

"Jesus Charsy minsels seind the Canne Conver. Stone."- Ephesions 11, 20.

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THE ALABAMA BAPTIST 18 FUBLISHED EVERY SATURDAT MORNING, BT LOVE & DYKOUS.

VOLUME I]

TERMS.

THE ALABAMA BAP FIST will be published every Saturday morning, on an Imperial sheet, with fair type, and furnished to subscribers on the following terms :

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Any person obtaining five new subscribers will be entitled to a sixth copy gratis. CF Letters on business connected with the

office, must be free of postage, or they will. not be attended to. TAH Baptist Ministers are requested to

act as Agents, and to send in the Names and Post Offices of subscribers at an early day.

> From the Biptist Advocate. BRIEF EXPOSITION

Of the Origin, Object, and History of the American and Foreign Bible Society, with a development of the plan proposed for carrying its design into entire accomplishment.

PUBLISHED BY THE BOARD OF MANAGERS. (Concluded.)

The Constitution of this auxiliary should be simple, its officers few, and those only appointed who are willing and able to give the requisite attention to its interests.

A few simple principles should be carefully observed in arranging the duties and relations of the primaries to the auxiliary which they unite to establish.

1. All the moneys raised by the primary societies for the Bible cause should be transmitted through the treasury of the auxiliary. A neglect of this, either by inadvertence, or by allowing agents or others to make collections within the field of the operations of the auxiliary which are not transmitted through this regular channel, has the effect of disheartening its officers and friends, and may so paralize their whole energies as to prove

man of prompt, accurate business habits, | influence, it would add to the interest of the | no more than my old school-fellow, Berm-f and of undoubted integrity and friendliness occasion. The agent might judiciously pro- doite, who is become a Lutheran." "Yes: to the Society's object. Such an one can voke them to emulate the successful endea- bat he become so," said his associates, "to out for those who are sinners, and perlans and his ransomed spirit, breathing its last generally be found willing to perform the vors of other primaries in similar circum- obtain a crown." "My object," said the your friends, that they may also be saved ? prayer, and dropping its frail tabernacle, slight services requisite, gratuitously, and stances; or warn them by any cases of fail- Christian officer, "is the same. We only who will pay over all money received into are which he had witnessed, and the causes differ as to the place. The object of Ber- do you love to study the path of daty which what light breaks upon the tomb, what an the hands of the treasurer of the auxiliary. of which he would carefully explain, that nadotte is to obtain a crown in Sweden: is therein marked out, by which you may effulgeace of glory beam's beyond it! His In many cases, it may be convenient to make they might avoid them. If a good degree of mine, to obtain one in heaven."-- English grow in grace, and the knowledge of the is indeed the common lot, "ashes to ashes, either the secretary or treasurer the keeper benevolent feeling and interest in the object paper.

of the depository ; and in every case an ac- should be awakened by the visit of the agent, INDIVIDUAL EFFORT IN SPREADcurate account should be kept of the books the collectors would do well to follow it up sold and otherwise disposed of, to be incor- immediately by obtaining subscriptions and porated in the annual report of the auxiliary. donations for the object.

ful-vigorous activity of the primary societies which an agent can secure for accomplishing ry Christian soldier must fight to put his say that you desire not the things which be- he "wanps his face in his mantle," and bows demand the labor of an agent to visit them, his object."

some of the ministers or managers connected rous benefactions, to supply the destitute in the way to heaven. Cannot the simplest with the anxiliary at another.

suitable individuals. The fact can scarcely be contradicted, How many motives of mighty, impulsive ur- ted man to speak to his companions on the that almost any competent agent will in- gency, conspire to send us forth to this labor one thing needful? Can he speak to them

crease the amount contributed and the inte- of love! rest felt in this cause, much beyond the cost In our own beloved country, where, ow- not speak to them on the truth that saves the of his service. It will often be found that ing to our principle of self-government, there soul? Can be teach the mysteries of his an agent can be engaged to visit a few primary is a deeper stake involved, in having the trade, and can he not toach the way in which societies, and address them, gratoitously, or morality of the Bible universally predonii- God's justice and mercy harmonize in the merely for the expenses incurred, which nant, than elsewhere-how loud is the ap- justification of the ungodly by faith in Christ peal coming up from the rapidly multiplying | Jesus. would be triffing.

Nor is it so difficult for an auxiliary to find, millions, either crowding together in our Uneducated Christians, even the poorest, men properly qualified for a service of this cities, or widely dispersed in the incipient have in private life more favorable opportukind in their own neighborhood, as is gene- process of settling the recent wilderness- inties of communicating the gospel to their rally supposed. Almost any man, of good whether of our own indigenous growth, or associates, than the most learned and most common sense and intelligence, can very immigrants from all classes and characters elevated in rank. The manners of the world soon acquire the requisite information to of the old world! Every one of these, make it difficult, if not impossible to introdeliver an interesting address. If his heart or certainly every family, need the holy duce the gospel into certain circles. When is warm with love to this cause, and he has Scriptures. And we are soleanly bound to the rich wish to preach the gospel they must opened his eyes and ears to the wants of a do our part in furnishing the adequate sup- in general go to the poor. They seldom perishing world, his tongue will be eloquent ply. If we utterly refrain from this work, have access to the ear of their own circle .-to plead with the professed friends of the then help in its accomplishment must arise Even the highest Christian nobility will find Bible to give it to the needy. Be he minis- from some other quarter, while we have just- their efforts impeded by innumerable obstater or layman, he may very usefully serve the ly meted out to us the award of the slorhful cles in the forms of life in the upper ranks. Society, if he determine to qualify himself, servant. Or, if others do as we do, and When God designed that Cæsar and the and do the best in his power. Of course the help be not furnished, a famine of the Word mighty men of Reine should hear the gosmanagers, or executive committee, would be of Life, and consequent infidelity, anarchy, pelof Paul, he sent him as a prisoner to caref bnot to appoint any man who did not and national ruin will ensue. Surely no stand for his life before the emperor. Had fully possess their own confidence and that Christian patriot can be indifferent to the Paul gone to Rome as a preacher, though he had been a Demostheues, he might never of the communities in which he is expected claims of our fellow men. Out love for the perishing souls of those have gained a hearing from Cæsar. Priests to-operate. at our very doors, should lead us to indefati- and princes would have represented him It would greatly relieve the parent Society gable endeavors to extend to them that holy merely as a fanatic, and the ear of majesty of care and solicitude, as well as simplify book, which is able to make them wise to might never have heard the gospel from his the operations of our agency, if those auxsalvation. How can we bear the thought of lips. In proportion to a man's elevation in liaries already recognized would either atdying and going, as we must, to the bar of rank is he shut out from the gospel, and in end to procuring such agency as they need God, to meet those there, to whom we have this respect the poor have the highest priviwithin their own field, or give early notice made no effort to give this divine treasure, to leges. They hear and are saved, while the to our Secretary of their desire for some rich and the mighty perish without hearing agent inder our appointment to perform the fit them for an eternity of bliss! Turning our thoughts from those in our it, though it may sound every where around service for them. The former course would midst, to the unevangelized heathen, whose them. How is this manifested and confirmed often be more economical, and mutually satwants and woes come up in remembrance be- by town missionaries. The word of life can isfactory. fore God every day, we ask again, how is it be sent into the hovels of vice, while the lord-6. The duties of the agent will be, to possible to think with tolerable composure, ly palace, which his perhaps more need of awaken and increase the public on this subof meeting them before the throne of Him. it, must be passed by. The poor are always ject, either by public addresses, for which a previous appointment should be secured; by who bade us carry to them the gospel of accessible, and the poorest Christian may private addresses to those individuals and fa- grace-if we still make no effort to obey His have, every day, opportunities of declaring milies who can efficiently and widely aid the injunction? How will be look on us, as He the truth, from which the highest christian cause; and by circulating such publications, sees them coming up before Him, unblest may be excluded. If the people about him reports, cards, or the periodical papers of with the knowledge of His salvation! Can are wicked, still he may find means to gain the parent Society, as are adapted to pro- you endure the thought of such an upbraid- their ear about the value of the soul; and the ing? O then make haste to escape from the redemption that is in Christ. The poorest mote this object. desert of it, by generously aiding the effort to and weakest member of a church may have In some cases where it may be impracticable to form a primary Bible Society, or on give to the dying millions in pagan darkness access to innumerable persons from whom the pastor is entirely shut out; and will be heard account of the small number of families or the tomp of life. Beloved brethren, your own brethren have, when the pastor would give intolerable ofindividuals to be visited, such an organization may seem unnecessary, it might still be taken their lives in their hand; have gone fence. wise for the agent, in his tour, to visit those forth to beathen nations, have lived in the That deadly heresy which confines the families personally, and see if they are either mids: of those whose life is pollution and sin, preaching of the gospel to office conveyed by destitute of the Scriptures, or able to con- and whose tender mercies are cruel, on pur- a certain succession. is an infernal machine tribute towards supplying the destitute. In pose to learn their language, and with great for destroying the souls of men. It is one of every such case it would be requisite for him care and pains have they translated the the great artifices of Satan to spike the canto make a written memorandum of the des- Scriptures into their different tongues. They non on the gospel batteries. What can more titute, or of the receipts from the benevolent, have taken up the manuscript, with the ink effectually serve the kingdom of night? But still undried upon it, and as they have knelt it is as unscriptural as it is irrational. The and hand it over to the nearest primary, or to the managers of the auxiliary, within before God, have devoutly thanked him for scriptures know nothing of such a succession. sparing their fruit lives and enabling them to It is the invention of the man of sin, calculawhose limits or neighborhood it might be, so that a future visit and requisite supplies fulfil this mighty work. And then, with ted to extinguish the light, and promote the and attention might be extended to them af- hearts surcharged with deep emotion, they empire of darkness. And whatever may be turn and look at you, in this favored land, the mode of conveying office, the preaching terwards. and imploringly ask, "Shall our toils, and of the gospel, either publicly or privately, is The establishment of primary Bible Sosacrifices, and accomplishments be in vain, not confined to office. Every Christian has a for want of means to print the Word of Life right to preach the gospel, and according to of those which already exist will probably which we have translated?" You will an- his abilities and his opportunities it is his duswer that appeal. You will, yea, speadily, ty to preach it. This vile dogma of Oxford help them to print and circulate the word of is self-evidently talse. If the gospel is true, appeared. The last rosy tint is fading from God, and He will richly bless you, so that can there be any danger of sin in proclaim- the evening cloud. A deeper shade settles each one of you shall say, "In keeping His ing its truths? If the gospel is salvation, over the valley. One by one "night's un-commands there is great reward." Ere and if God wills the salvation of men, can it wearie." watchers" shine out of their "far influential, friends of the cause in the places long, too, you will meet those faithful mis- be sinful to tell them of that which saves from off depth." . The bird folds its weary wiggs sionaries, and the converted from among the hell? What would you think of a senator within its little nest. The marmur of the heathen, to whom your benefactions have en- who should rise up in the British senate bee is still. "The busy hum of man" is abled them to extend the glad tidings by house, declaring that no watchmen ought to hushed. For a brief space the restless which they have become meet to partake of be employed in the city of London but those the inheritance of the saints in light. And who have a regular succession from the will it not make heaven more sweet, that in watchmen who lived at the foundation of the thus obeying the Savior, and sending to city, and that, though the city were fired at these lost souls his word, you have been the innumerable points, no man had a right to nation, and for what field of operations, for- they avail themselves of the information fur- favored instruments of communicating to cry "Fire, fire," but the legal watchmen ! It eign or domestic, if the donors choose to de- nished by the annual reports and other pub- them the grace on whose infinite richness is only in religion that the effusious of folly signate; and, what part is required to be re- lications of the parent Society. If, on the and unatterable charms you will dwell, with and absordity are dignified as wisdom.

ING THE GOSPEL. BY A. CARSON, LLD.

Lord in possession of his rightful dominions. fore were a source of enjoyment. and awaken increased zeal and liberality. It In the CONCLUSION of this paper, permit More is required of some than of others, but - If you can say that none what may be desirable one year and not another; the Managers of the A. & F. B. Society to something is required of every one. The you desire, then, fellow traveller to etc by a paid agent at ou time, if a proper indi- appeal to you with the carnestness and con- great body of Christians may not be able to beware ! for he that is truly born of cod, vidual can be obtaine for this purpose, or fidence of fraternal love, to come up to their address public assemblies, but there is not desires these things-yea, socks after them by the voluntary and gratuitous labors of aid with united counsels and vigorous, gene- one of them who may not tell his neighbor with his whole heart .- N. Y. Evan.

our own country with the word of life, and man make known to others the ground on There are two objections arged against to extend this blessing to all those accessible which he rests his own hope of salvation? If the appointment of such agents; first, the ex- to us in foreign lands; that thus we may he knows the truth so as to be saved by it, pense, and secondly, the difficulty of securing comply with our Master's mandate, "Put- he may declare it to others so as to save them. lish the glad tidings to every creature." What can mike it improper for an uneduca-

on matters of worldly business, and can he

Now that you trust that you have been | sess his mind; the rapid flight of time-how born into the kingdom, does your heart go soon its last hours shall have struck for him: Do you love the sacred Scriptures ; and | shall rise to its blissful home in heaven. O, Lord daily ?

with your fellow Christians; and, in fine, But what then! It is only the clay which does not the whole fone of your thoughts and mould be there; death cannot touch the imfeelings seem to you to be changed ? Au 5. It will naturally devolve on the mana-gers of such an auxiliary rociety to consider whether its general interests, and the health; will often be found the most efficient aids. The duty of exertion to propagate the gos-whether its general interests, and the health; will often be found the most efficient aids.

DEAMORTSU,

CULTIVATE THE AFFECTIONS. BY C. MINER, ESQ.

"Father forgive them."

. . . Go, proud infidel-search the ponderous tomes of beathen learning; explore the works of Confucuis-examine the prospects of Seneca, and the writings of Socraes-collect all the excellencies of the ancient and modern moralist, an septence equal to this simple p

Savior, Reviled and insultedhg the grossest indignation, crowned with thorns, and led away to die, no annihilating curse breaks from his breast. Sweet and placid ascends a prayer of merry on his enemies .- I have reached that envied elevation, when 'Father, forgive them." O, it was worthy of its origin, and stamped with the bright seal of truth that his mission was from heaven!

Acquaintances, have you ever quarrelled? Friends, have you ever differed? If He who Chris is perfect and pure, forgave his bitterest enemies, do you well to cherish your anger ?-Brothers, to you the precept is imperative; ou shall forgive not seven times, but imes seven. Husbands and wives, you have no right to expect perfection in each other. To err, is the lot of humanity. Illness will sometimes make you petulant, and disappointment ruffle the smoothest temper. Guard, I beseech you, with unremitting vigilance, your passions; controlled, they are the genial heat that warms us along the way of lifeungoverned, they are consuming fires. Let your strife be one of respectful attentions, and conciliatory conduct. Cultivate, with care, the kind and gentle affections of the heart. Plant not but eradicate the thorn that grows in your partner's path. Above all, let no feeling of revenge find harbor in your breast; let the sun never go down on your anger. A kind word- an obliging action-if it be in a triffing concern-has a power superior to the harp of David, in calming the billows of the soul." Revenge is as incompatible with happiness as hostile to religion. Let him whose heart is black with malice, and studious with revenge, walk through the fields when clad with verdure or adorned with flowers-to his eyes there is no beauty ; the flowers to him exhale no fragrance. Dark as his soul nature is robed in deepest sable. The smile of beauty lights not up his bosom with joy ; but the furies of hell rage in his breast and render him as miserable as he would wish the object of his bate.

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dosy to dust," and the clods of the valley are Do you love to converse on this subject piled upon his once living, breathing form.

ortal. that is shrouded in the graver down in prayer.

There is a power in the voiceless eloournee of the liour even for the worldling. ntle influence, like a messenger from in, breathing on his unquiet spirit, and the warring elements within are hushed .--Unwonted thoughts press upon his mind. The bubbles which he has just been so eagerly orsning, seem now but bubbles. He throws back a hasty glance to wasted weeks, months, years, that are gone, like a vision of the never to be recalled. Life, life, oh what a very vapor 'tist a quickly passing. dream; toil and care, jealousy and strife, hopes and fears, a weary struggle for some unsubstantial good, have made up almost its sum. Ah, how seldom are its earthly promises fulfilled; and even if they were, even if the world spread all its gifts before men, yet they are transient as the summer cloud, and men away like the morning dew, Yes, the breaks from his breast. Sweet and placid Christian has chosen "the better part;" his as the aspirings of a mother for her nursling, hopes shall not fade away. Well, well, when I have gathered a little more wealth, when I have brought a few more worldly schemes to a successful termination, then my affections shall the their hold upon the world; I will think a serious things; I will be a

> many have such promises, and Ab such reast nings, beguiled of heaven. [Ludy's Book. THE WINE-GLASS. ho hath woo? Who hath sorrow ? Who hath contentions ? Who liath wounds without cause? Who hath redness of eyes ? They that tarry long at the wine! They that go to a. seek nixed wine! Look not thou upon the wine when it is red, when it giveth its COLOR IN THE CUP: when it moveth itself aright. the last it biteth like a

disastrous.

2. Every such auxiliary should have an annual meeting, and a regular report of its Treasurer and Secretary, showing every item of receipt and expenditure; this should be published, together with such an account of the objects accomplished during the year, as will be adapted to stimulate to increased efforts, or at least to a vigorous perseverance for the future.

3. Care should be taken in making arrangements for this anniversary, to have it at the best time and place, and to secure such assistance as will give a deep and salutary interest to its transactions. It is by no means requisite that the chief reliance should be placed on the aid from abroad; for if the right spirit exists, and the proper means are employed by those who have labored most for the auxiliary through the year, their own statements and the appeals which the facts thus-clicited will make, will be more powerful and persnasive than words of eloquence from a stranger. If every destitute family within their limits has been visited and supplied with the Scriptures; if every weak Sunday school needing a few Testaments has also been assisted; if every vessel, or canal packet, sailing from the port, or accessible to them, has also been suppliedthese facts, with such results as can be gathered up from attentive observation and inquiry, will not fail to kindle the zeal and encourage the hope of all the friends of the Bible.

4. THE DEPOSITORY of this auxiliary should be located in some convenient and safe position, as easily accessible to all the primary societies as possible, and should he under the direction of the Managers of the auxiliary; or of a special committee, appointed for the purpose. We have supposed that before the tormation of the auxiliary itself, the several primary Bible Societies which are to be its constituents, have had their solicitors in action, and have raised or obtained subscriptions for one year's offerings for the Bible cause; and have also ascertained with tolerable accuracy, the amount of destitution to

the amount which they will appropriate to and co-operation. If the pastor and church the purchase of books, that they should care- decidedly prefer combining this object with fully look over the list of the Society's Bibles others of a similar character, in their geneand Testaments, contained in their last an- ral organization, assigning to it some month nual report, and also in this publication, in the year, and giving it in special charge and select the various kinds and sizes which to an efficient standing committee, the agent they prefer, and specify them accurately in will at least confer with the pastor, and the the order which they send. If this order members of that committee, and strive to imcontains a remittance, it should be distinctly bue them more fully with zeal and fidelity turned in Bibles and Testaments, and in other hand, they are a customed, or not enraptured delight, forever. To walk with what manner and to whose address they are averse to the formation of societies for bene- them before His throne, and sing with them volent purposes, he will form, or rather aid His praise, and that forever! what heart is not emulous of such bliss! to be sent. If the auxiliary is likely to need frequent the friends of this object to form, a primary SPENCER H. CONE, President. supplies of books, it might be well for the Bible Society, as described in our periodical R. BABCOCK, Cor. Sec. managers, at their annual or quarterly meet- paper. Orif such an one has been already

be supplied, either by purchase at full or part cieties, or the invigorating and encouraging price, or gratuitously. The amount which they can raise, and the destitution to be sup- be the great business of the agent. In furplied will guide the managers or the deposi- therance ... this object, he should correspond tory committee in giving their orders for Bi- with the pastors of the churches, and other bles and Testaments. It is important, when they have decided on the is about to visit, and secure their counsel

But let him lay his hand upon his breast and say-Revenge, I cast thee from me; Father, forgive mine enemies"--- and nature assumes a new and delightful garniture .-Then, indeed, are meadows verdant and the flowers fragrant-then is the music of the groves delightful to his ear, and the smiles of virtuous beauty lovely to his soul.

THE HOUR OF PRAYER. BY MISS M. A. FAIRMAN. "I love to steal awhile away From every cumb'ring care,

Aud spend the bours of setting day In humble grateful prayer."

How quietly the still hour of twilight teals on. The sun's last golden ray which ingered so long upon the eastern mountains, as "if parting were secret sorrow, has disworld reposes. It is the hour of prayer and meditation-the Sabbath of the day.

"All is so still, so soft is earth and air. Lord from day to day, You scarce would start to meet a spirit there Secure, that nought of evil could delight To walk in such a scene on such a night." It breathes its own blessed quiet over the Jubilee Discourse. ARE YOU A CHRISTIAN?

serpent, and stingeth like au adder.

Missionary Department.

From the Christian Watchman. LETTER FROM MRS. WADE. The following letter, just received from Mrs. Wade, addressed to a friend in Boston, has been forwarded for publication :

"My Beloved Sister .- My long silence would seem to say I love you less. The truth is, my cares press more heavily upon me every year; for after anticipating the assistance of some sister for this long time, I am left still to labor slone.

I am now teaching the boys and youth in this place, brother Mason and Mr. Wade, devoting some time daily to those they expect will be preachers, while my poor girls must be left in the jungles during all the best time of the year for study.

One and another, and another of the Karen girls writes-"The tears run down my cheeks when I think of mamma, and that I cannot see you all the long rains." And so the tears-most bitter tears-run down my cheeks too, as I look back to my dear native land, and see many who might come and help us. But these feelings do not so depress me, as to hinder my labors; no, they are my life, and all that I desire to live for. To see precious souls converted, and Christ thus glorified, prevents my longing intensely to depart and be with Christ. When, however, on account of illness. I think it may be the will of God to call me, my mind is filled with joy inexpressible. Oh, to be with Christ and be like him! I know he can fillmy place with others, who can do this great and delightful work far better than I have ever done it. So I have only to wait until it is his good pleasure to call me home.

I try to do, and love the blessed will of my

Our prospects continue very interesting. During the last five months, there have been 85 Karens baptized here and at Mergai, and Christian's spirit, and disposes him to deep there are now five here waiting for haptism. and cornest communings with himself, and Is not this encouraging, specially considering with his Father. The world looses its hold it is not the fruit of excitement, which may upon his heart; wealth, pleasures, honors, not be produced again for years, but the re-Do you hunger and thirst after righteous- earth's vain array, seem now but what they suits of the common means of grace. At ness, feeling that Christ is in you, all in all, are-illusions, fleeting shadows. Cares and Mata, sixteen of our beloved pupils were and that if you have not him with you, vexations, which perhaps too much occupied baptized at one time, just before I left in there is one great thing not yet attained ? his mind, and ruffled his temper during the March last; though all the number had been Do you love the closet, and to pray before day, now sink into their real insignificance. hopefully converted for a year or more.appoint, to give orders when necessary for friends, and endeavor to spread out before a prisoner on his parole at Reading, met procuring supplies. It is specially impor- them, such information, and ply them with with a Bible. He read it, and was so struck no ear but that of Jehovah listen to your pevarious kinds, should be kept. on hand to ance and increased efforts in this good cause. to the truth of Christianity, and resolved to meet the current demand. It will be partic-ularly desirable, in selecting the place for the depository, to secure the services of some year, as would be of similar character and year as would be of similar character and year. Then serious but pleasant thoughts pos- first thought was, how delightful will it has

then I thought, how will all the dear pupils same rate, it would circulate \$300 worth who have been converted, adore the triumphs | Why might not all the pastors and missionagreat glory."

From the Episcopal Recorder. GREAT REVIVAL IN INDIA.

Our readers cannot have forgotten the delightful intelligence, that has been communicased from time to time, during the last four years, in relation to the wonderful awakening, and conversion to Christianity, among the heathen at Krishnaghur. The Spirit of the Lord descended as though with a mighty wind, and thousands, sunk in the grossest idolatry, were at once roused up from the valley of death, and led to cry-out for Jesus, the great Deliverer. Bishop Wilson, Calcutta, under whose spiritual supervision these amazing scenes occurred, while he communicated the delightful intelligence to his friends in England, at the same the mted,

that in all human probability, som apparent conversions would prove -and that even of those ada to into the pale of Christ's church, some might prove unstable. This opinion was grounded upon the known principles of the human mind .--He also at that time suggested, that "imminent dangers would beset these infant charter ches, both from the weakness of the m character, and the instability and inefficiency of the native catechists." The evils apprehended have not occurred to the extent feared. From one of the last numbers of the London Miss. Register, we learn that the number that have been baptized in this dis- property nor influence. You and all you trict, exceeds 3000. Six hundred of this number have been added during the last ver -all of these having been on the list of ingairers for one, two and three years. We are informed that

"The baptized converts are scattered through many villages, in which they reside among heathens and Mahomedans. The villages, as our readers are aware, have been distributed into five districts. In each diseach a church is built, or is in the course of erection; and also boarding schools for the children of native Christianz. The expenses of the erection of churches und schools, and funds of the Society.

almost wholly bestowed upon the perioral numbering over half a million of commu-superintendance of their congregations-- micants, to make known a crucified Saviour of a similar kind, and availing himself of such

all these shall stand fast in the Lord; and ries in Pennsylvania would sell books at the of Christ, when he comes with power and ries do this thing? at the same rate it would produce \$53,980. If this should be doubted, tell them that I assert it from actual experiment, having sold \$20 worth in less than

three weeks, without interrupting my missionary labors." Baptist ministers ought to be able to do as

much as Methodist circuit preachers, and they sell on an average fifty dollars' worth of books amongst their people. Try, TRY, . M. P. TRY.

Baptist Record. A NOBLE EXAMPLE .- We are exceedingly gratified to learn that the Tenth Baptist hurch of this city, (Bro. Kennard, Pastor) has determined to support a missionary to " the mountain chief, of whom bro, Kincaid

gives such an interesting account. At their onthly Concert, Monday evening, Sept. the exercises of which were unusually

e and refreshing, about \$250 a year were pledged to this object, and the remain-der of the necessary sum will be easily raised. Is not every Baptist Church in Philadelphia able and willing to insitate this example? Nav, are more not churches here and rise upon whom the Great Head of the hurch has conferred the ability, and whose igh privilege is to support one or more missionaries ?

Disciples of Christ, bought with a price. even the price of precious blood, ve are not your own, neither body, nor mind, neither have belong to him "who died and rose again," and who most affectingly calls you to live and to labor for the promotion of his glory, and the extension of his reign. The very least you can do is cheerfully to employ your substance for him. Disciples, will you and come up to his blessed

Contributions to Foreign Missions .- The receipts into the Treasury of the Conventrict, a resident Missionary is located; in tion Board from July 1st to August 1st as appears from the Treasurer's monthly Report in the Magasine, were only \$3656.50. At this rate but little more than \$40,000 will be contributed during the year. Is this of the support of the boarders, are defrayed all that the Baptist denomination designs to by local subscriptions, independently of the expend this year on the blessed work of evangelizing the world. Forty thousand dol-

"The labor of the missionaries has been lars contributed by a body of Christians,

THE ALA BAMA BAPTIST.

MARION, ALA. Saturday Morning, September 23, 1843.

Remittances for the BAPTIST may always be made by Post Masters, at the risk of the Publishers. Remember. Post Masters are authorized to forward names and money for papers. II

Special Agents for the Baptist. Rev. J. H. DE VOTIE. Rev. S. HENDERSON. Mr. A. H. YARRINGTON. W. C. MORROW. Rev. B. HoDGES. Rev. LEMUEL CALLOWAY. (FAll Baptist Ministers are requested to rocure subscribers.

PROTRACTED MEETING-POST. PONEMENT.

this subject ? The protracted meeting with the church n this place is postponed to Friday before the fourth Sabbath in October.

JUDSON FEMALE INSTITUTE.

The operations of this Seminary will be re umed on Tuesday, Oct. 3d, with its usually full and efficient board of teachers. We are aware that nothing we can say will affect the claims of the Institution to the confidence of character of the course of instruction is concerned, for its unrivaled popularity in this, as in many other respects, is already acknow. ledged as far as its name is known; but we wish to notice some other circumstances con nected with the ensuing term which must in crease its claims by presenting additional in ducements to those heretofore held out.

1. The price of board has been materially reduced, as will be seen by reference to the standing advectisement in another column. The price, which is now \$9 per month, is a low as could possibly be desired, and lower than could reasonably be expected.

2. The Principal of the Judson has bee traveling extensively in the Northern and Mid dle States, during the present vacation, for th

Of these 10 were connected with our and Muster. May God bless his labora." University as students, 9 with the Female Academy, and 2 were citizens of the village. There are yet others to be baptized."

FRUITS OF PARTIALISM.

Under this hend the universalist papers produced the upony and sweat and blood in generally take particular pains to publish all the garden of Gethsemane. 'Twas for you the cases of immoral conduct which occur the Savious raised his dying eyes on the cross. among "partialists." They are right in ex- in pity and in love-" Fathes, forgive them, posing immorality. And we will go as far in for they know not what they do." 'Tis for ship and influence in the churches with which this "as he who will go farthest." But how you, ungrateful man, that this same Saviour is they were already connected. The berein such cases as those referred to can be considered "the fruits of partialism," we cannot ther. His love for you is infinite, sternal! conceive. Immorality is certainly not confined to any particular sect who call them. the disconsolate-"Let not your heart be selves Christians. Will the Editor of the troubled. In my father's house are many

you. I go to prepare a place for you."-

To the A. B. B. C. F. M .- Dear Brethren:

You are respectfully invited to consider the propriety of making such arrangements as before his return to Burmsh. Missionary intelligence has not been so generally diffu-

sed among us as in your section of country -while Southern liberality, when stimulated ceed that of the North by 50 per cent. If ty ! what wonderous love ! you doubt it - try it.

THE SUNDAY SCHOOL JOURNAL .-- The price of this valuable periodical has been reduced to twenty five cents a year. It ought to visit every family and be distributed freely in all our Sabbath Schools. Published by the Amevican Sunday School Union, 146 Chesnut st.

Philadelphia. A BAPTIST IN SENTIMENT - A POEDOBAPTIST

IN PRACTICE. - Dr. Wall, vicar of Shoreham, Kent, and minister of the Episcopal church, was one of the most learned and able defends ers of infant bantism. He. however, "expressed his opinion, very decidedly, that immersion was the primitive mode, and regret ted that it should have been disused, but he followed the ordinary practice of sprinkling,

The Christian Index says :---- "21 were bap- | with the Beptist church, but circumsta and the only prominent difference of used here (Penfield, Ga.) on the last Lord's over which he had no control, prevented his tween Mr. Miller and the evangeligat three here (Penfield, Ga.) on the last Lord's obeying his command until this summer.- generally, is, the belief on his part of day. It was a delightful sight to see such a After his baptism, he was recognized as a second advent of Christ sometime day group of young persons publicly dedicating member of this (Wattapony) church, and set the present year. Mr. Miller is a mer neelves to their Savior in the morning of apart to labor in the vineyard of our Lord

LOVE ONE ANOTHER. Disciples of the sorrowing, suffering Son of consistent follower of Christ, maintaining al

God-'twas for you that the Son of God left the fundamental principles which distin the realma of glory. The load of your guilt Baptists from other denominations. The

errors which have sprung up among the Millerites are not of his planting; and we learn that he continued, as long as his health permitted him to lecture on this subject, th exhort his disciples to continue their relation now interceding at the right hand of his Fawhich have had such a rapid growth in some places among the advocates of the 1843 doe. trines, have been a source of much pain to And then what consolation he imparts to Mr. Miller, and if his health would permit. we are told he would employ all his energies in counteracting them. Messenger of Glad Tidings ealighten us on mansions-if it were not so I would have told

We were further informed that those churches in the northern part of Massachusetta. Peace I leave with you. My peace I give Vermont, and Western New York, which have embraced the doctrine of the Second Advent near, do not sympathize with any of the other errors which have met with too favorable a reception in some places. A Baptist church in Massachusetts was named to us as having embraced the fundamental How precious his promises. "I will not principles of Millerism, viz: that the second leave you comfortless-I will see you again advent was near, yet without designating the and your heart shall rejoice; your sorrow year in which the event would take place. claims of the Institution to the confidence of by such facts as Br. K. can present, will ex-the public, so far as the thorough and elevated by such facts as Br. K. can present, will ex-shall be turned into joy." What amazing pi-ses within a year past, than ever it had before in any one year since its organization. We are happy to be able to state these facts. and wish the same could be said of all t

generally, is, the belief on his part of

Low Hampton, N. Y., to which church in has been whited for a number of years, and

good standing of the Baptist cha

THE ELEVENTH HOUR .-- Jacob Carr, aged 110 years, a solder of the revolution, was recently baptized in Delaware.

Dr. Manly has declined the appointment of President of Mercer University.

MONTHLY CONCERT IN NEW YORE .- The Baptist Advocate gives an account of an unuhave love one to another." Let not the petty sually interesting meeting in Br. Cone's arrangements of earth make any child of God church on the 4th inst. The claims of the forget that all, of whatever denomination, Home Mission cause seem to have been sowho love the Saviour, are objets of brotherly knowledged by every mind; and more deep regard and christian affection. All Christ's impressions made with regard to the duty of disciples are laboring in the same glorious sending faithful and efficient ministers into cause, and all should rejoice in the Saviour's the Western States. The particular interest

unto you." How gentle his commands-how kind precepts! "Love one another even as I have will enable Br. Kincaid to visit the South. loved you." "If ye love me, keep my commandments."

And now, ye objects of the Saviour's undy-

ing love ; will ye not love one another? Will ye arrogate to yourselves the prerogatives of believers in Millerism. a judge when God shall judge you all? Wills ye refuse to bear each other's burdens when your precious Redeemer bore your sins in his own body on the tree ? "A new commandment," says the Saviour, "I give unto you,

that ye love one another as I have loved you. that ye also love one another. By this shall all men know that ye are my disciples, if ye

which, it must be remembered, co cent converts suddenly cal and energy of character which are found portance they attatch to its salvation ?- 16. among Europeans."

SOUTH AFRICA-NAMAQUAS.

DR. PHILIP'S TOUR .- A leading object of Dr. Philip, in accordance with the earnest request of the Directors, in his visit to the several missionary institutions, was, to urge upthe funds of the Parent Society, and of honthe people have engaged to pay, during the to all human foresight, but, year, make the sum of 714.

Testimony to the state of the Missions .-My tour with Dr. Philip has not been through a barren wilderness, as it was when I accompanied my late friend, Mr. Campbell, in 1813; and again in 1816, when I commenced the Lattakoo Mission. We then beard the warsong; we saw the most grievous scenes of heathenism and barbarism; but we have now been called to behold many parts of these formerly solitary places made glad. We have seen wonders of the results of the gospel among the Basoutoos, Batlappees, Barolongs and Griquas. Scarcely anything that can be said will form an adequate idea of the state of the mission at Griqua Town, through the indefatigable labors of brethren Wright and Hughes. My visit to the Kuruman, the former scene of my labors, and the meeting which I had with my old friend and brother Hamilton, with whom I commenced the station, were indescribably interesting. My meeting also with many old friends, some of whom are now members of the church, was fraught with peculiar delight. Most of these had formally been children in my school; and, as some of them stated, the first good impressions were made on their minds in those days. To them, and to myself, this renewed occasion of intercouse was a source of unbounded joy. Some of them said, "Sir, do you not recollect preaching from such and such a text, and making such and such remarks ? I have never forgotten it. Do you not recollect the last advice you gave us?" But even the scene at Kuraman was not to be compared with that of my meeting with Matebee, Mahuta his wife, his converted children Jan 10, James, Boyong, and other numerous relations and friends of the chief, and very many others, whom I left in 1819 in a state of the greatest darkness and indifference to the gospel; vet on whose minds impressions were then made which never wore away. My feelings were not to be described, when I found three of Matebee's sous-in-law, and many other young chiefs, and others who were formerly in my school, now native teachers and preachers, using all their talents and influence in the support and spread of the gospel.

mist of re- to a dying world. Is this the measure of out of the their grautade to him "who died and rose gross darkness of heathen superstition and again ?" Is this the estimate which they put vice, and seldom possessed of that decision upon the soul? Does this truly tell what im-

SISTER COMSTOCK .- The sad news of the death of this beloved missionary, the wife of brother Comstock of Arracan, Burmah, together with the decease of sisters Simons and Dean, have thrown the deepest gloom over the mission. Dark indeed is the provion the native churches the duty of relieving dence which hath called those devoted females to their final rest, at a period too, when the necessary funds for supporting the minis- life have never appeared brighter, and when from the fact that it is now the property of the try which they have so long enjoyed. Dr. they could have been but illy spared from Baptist State Convention; and the interests Philip reports .- "The subscriptions which the opening field of their labors, according

> Dearest sisters you have left us ; Here the loss we deeply feel ; But 'iis God that hath bereft us. He can all our sorrows heal.

Ofsister Comstock we may safely say, not from personal knowledge, but through information given us by brother Kincaid, who was intimate with her on missionary ground in Burmah, that she was a perfect character. in her the graces of the Spirit abounded .-Her whole life was one of consecrated devotedness to Christ, and her loss will be most sensibly felt and deplored by the n ission.

It has been our privilege within a day or two, to read and make some extracts from one among the last of sister Comstock's correspondence. It is a letter to Miss Jane Mc-Bain, the sister of Mrs. Kincaid, "who had boarding will be found as extensive as the charge of Mrs. Comstock's children during demand. their voyage to this country with brother K ... it is dated February 22, 1843, and evinces that love and devotion for the cause of her Master which only terminated with her death, which occurred a few weeks after the letter was written.

In alloding to the seperation from her children, she says: It were useless for me to attempt to tell you, dear Jane, what I have felt and what this beart has endured since ! have been called to part forever on earth from my dear children. I may say, however, that I hope the effect of all has been to blessings and more of heaven and eternal --- I might almost say---my heart's blood in their behalf. I think I do desire to be wholly consecrated, soul and be ly, to this good cause. I have felt recently a tenderness-a pity for those poor dying idolators, as I have ried to tell them the story of the cross and than I have ever yet done ! I am at best but indistinctly, sounds of music, without know-

f the change of views of Rev. H. Pollard, of er strict justice has been meted out to the to say, our worthy brother Powell had the great day, Pray for me, that I may be "I am bound for the kfugdoin," &cc. King and Queen, Va. It is as follows: MISSIONARIES FOR COLPORTEURS. prominent actors in the scene. It will be pleasure of baptizing her that morning; and were faintly distinguished; but soon after, as faithful; ves! faithful unto death." "He. Pollard had, for some years, been an seen by the following articl : from the Chris. from that circumstance arose an interesting A correspondent, who is a missionary, and Oh! if this is the language, and these the the procession came in sight, and the full, rich ordained minister of the Presbyteman church. tian Secretary that in the Miller school, as in Baptist Church. who has tried it on a most uppromising feelings and the desires of a consecrated mis- tide of song barst upon the car, emotions Having been asked, some time during the many others which we could name, the discifield with entiresuccess, thus writes about sionary ; what, oh! what will become of us were felt which could not be expressed -From the Baptist Advocate. employing missionaries as colporteurs : cold, indifferent, and drowsy professors in to place the subject of pedobaptism, in which ples became wiser than their master: APPEAL OF THE MANAGERS OF THE "I see, by referring to the report of the this land of gospel privileges. There was joy in heaven that day, expressed he conscientionsly believed, in its most ad-AMERIGAN AND FOREIGN BI-"MILLERISM .- The numerous errors conin songs of praise by angels. Baptist Home Missionary Society, that there vantageous light, he netermined to investigate BLE SOCIETY. Baplist Advocate. nected with the beliet of the destruction of it thoroughly For this purpose he retired to his study, and there, during the investigation. are employed in the United States, more than are employed in the United States, more than three hundred missionaries. Now, if each of those missionaries (I will not say could for they can,) would sell only ten dollars' worth of books in a year, it would amont to 2,000. Or even is the thirty missiona-tributed during the year The receipts into the Trensury of the study, and there during the investigation, that ministers laboring in revivals should not the year The editor of the Christian Index suggests, that ministers laboring in revivals should not the work complete until the con-study, and there during the investigation, that ministers laboring in revivals should not the work of the thirty missiona-tributed during the year tributed during the year tributed during the year One third of the financial year has expe

improven ents and suggestions as may be deemed valuable.

3. The Apparatus and Library will be enlarged to meet the increasing wants of the pu pils; and popular Lectures with illustrative diagrams become a prominent feature in the plan of communicating instruction.

4. While the patrons of the Judson at found among all denominations of Christians. as well as those who are attached to none; and while it urges its-claims upon all sects

on the ground that no sectarian influence is

ed by its success.

this fact is denied, we do not hesitate to say, it is done maliciously. state, that the prospects of the Judson Institute were never more flattering. An unusu-

> are expected. It must be remembered, however, that large numbers will be required to employed in evangelizing the world ? defray the enormous expenses which such extensive operations must involve; and it may also be borne in mind, that the accommodations and facilities for studying, reciting and

By a letter just received, we are informed that the Principal will be at home on Tuesiny next-just a week before the commencement of the term.

THE GOOD WORK CONTINUED.

We gave, last week, some account of the revival at Perry Ridge. Brethren McCraw and George were obliged to close the meeting at this place to fulfil an appointment at Hamburg. The spirit of the Lord went with lead me to think less of earth and earthly them. Last Sal both was a day of intense interest to the Hamburg church. 36 willing joys. The cause of God and the welfare of converts were baptized in likeness of the Sa poor perishing souls have never been as dear vior's death-many more were rejoicing in to me as since I have been called to sacrifice hope, and numbers inquiring the way of life One circumstance connected with the baptism, struck us as peculiarly touching and appropriate, and added much to the interest of the scene: The young brethten who were candidates for baptism. formed a procession' direct them to their only Savior ; such as [at the meeting house and marched down to] have seldom known since I have been in this the water's side, praising God with their heathen land. Oh may the Holy Spirit en- hearts and voices also. Those spectators able me to feel, and to pray, and to do more who were already at the water, at first heard.

as a matter of course, to retain his place an Episcopal minister."

There are many such. All who consult their popularity will join some church which is popular in the eyes of the world. | And then it is a great cross, if not positively indelicate, for perions to exhibit themselves, wet all over, in the presence of a promiscuous crowd of spectators !

An eye single to the glory of God. the Probably the receipts into the treasuries of our various benevolent societies are material-

the contributor's name should be sounded as enjoyed above.

We may add, and we challenge contradic- far as all the religious magazines could carry tion, that Marion is as healthy as the healthiest it, (by way of remuneration for the sacrifice.) por ion of this section of country; and when has worked equally well. But suppose a new plan be adopted: Let all contributions

he forwarded, by letter, in the most private It gives us great pleasure to be able to manner possible, and over fictitious signa-

> That our Missionary, Bible, and kindred societies are supported, mainly, by the contributions of those who regard the praise of men more than the glory of God, is painfully humiliating, and as true as it is painful. When Br. Armstrong's letter: will the honor and glory of God, and the wel-

fare of sinful man become the one absorbing principle of the Christian's heart ? When love ?

But all are not influenced by selfish motives; and the number of exceptions to the rule are increasing. There are some who regard the opportunity of making sacrifices for the cause of Christ as glory enough for them. The following, from the Western Christian Intelligencer, presents an illustration : "ALL LOOK HERE!

Mr. John F. Wright-Sir,-The inclosed \$100 is for the missionary cause.

Respectfully yours, ARCHIMEDES. Our unknown friend comes again, bringing his annual gift to the altar of God, changing his cognomen from 'M' to 'Archimedes.'move the world."

TRUTH ABVANCING .--- We learn from the Vermont Observer, that three Methodist ministers, and a considerable number of private members, have recently united with the Bap- the world has pretty much subsided, and tists in that State.

this shall ye know that ye are my disciples if to the presence of Bro. Thomas Powell, who e love the brethren.

of God shed abroad in your hearts! Hear Mission Society. for your lives, and answer as for cternity ! "He that says he loves God and hates his Brother is a liar and the truth is not in him !"--

christian church? Amlaliar?

May the God of love take from us all our oring the ordinance of Christ, by providing their prospects for success in the missionary tolerated; it has special claims upon Baptists, by affected by the manner of raising a supply. refuges of hies, and subdue our rebellious The plan of awakening a spirit of emulation, bearts, and cause all his people to live and by arousing denominational pride, has been love as brethren. Heaven is love-and heas the church privileges to which they had of the denomination will be materially affect- found to work well. And the assurance, that ven must be begun on earth, or it cannot be been accustomed, became worldly and car-

> Love is the grace that lives and sings, When faith and hope shall cease-Tis this shall strike our joyful strings In the sweet realms of bliss." CHEERING.

We have seen a letter from Rev. T. D. Armstrong to Br. Yarrington, of this place tures, to the different agencies-and what from which we learn, that during the protractwould be the result? Who would take the ed meeting at Mount Gilead, which closed ally large number of pupils, we understand, trouble to write such a letter? What would on the Sth inst. 51 were received by experi-

> Armstrong-the rest were soon to follow. were received for baptism.

Among many circumstances of interest these meetings, we extract the following from

"You will recollect. I presume, the case of the young man who, in anger, took his wife away from the auxious seat at the commencement of the meeting. Notwithstanding his shall the pious soul cease to be influenced by hostility, he attended the meetings regularly. worldly motives and be filled with a Savior's until Saturday, when during the Baptism of his brother, he was seen to weep. After the services at the water, we returned to the converts, and united with them in singing

> "My Christian friends in bonds of love," &c. man rushed through the crowd to his weepng wife-took her by the band-brought her forward-and amid the weeping of both, begged to be remembered in the prayers of the

ministers. It was a melting season." May the petitions of Ged's people in behalf Were the Church to catch the spirit of this of that young man be heard, that the Holy Archimedes, the missionary lever would soon Spirit muy enlighten his mind and enable hi to exercise a confiding trust in the blessed Sa-

MR. MILLER.

Now that the excitement about the and

VIOT.

a poor, unprofitable servant, and often fear ing from whence they proceeded. As the The Religious Herald also gives an account to review the facts in the case and see wheth- love to Christ by being baptized. Suffice it will be chargeable to my apathy at the last sounds came nearer, the words,

image reflected from the face of each. By of this occasion was mainly to be attributed has been laboring for eight years in Illinois, Now hear all ye that say ye have the love under the direction of the Baptist Home

He stated after some preliminary remarks, that a great portion of the people at the west were partial to the Baptist denoming-How many have a name to live while they are tion; that many who had imbibed our disdead? How many liars are there in the tinctive sentiments, were unable to receive baptism, or to enjoy the privileges of a connexion with the church, solely on account of the scarcity of Baptist ministers; that many who had been members of churches at the east, removing west, and being deprived of nal, and often presented a mass of corruption which had to be removed before any decided effort could be made for the salvation of souls; that the, tide of emigration was rolling a mass of unenlightened mind into that country, which, not able to direct itself, gave evidence, in its judicious and concentrated locations, of being under the control and direction of the minious of popery.

But notwithstanding these difficulties, no field yielded in his opinion, a more ample harvest, when prayerfully and faithfully culbecome of the vast machinery which is now ence-36 of whom were baptized by Br. tivated; and from no other portion of the world was the cry more distinctly heard, Subsequently, at Sister Spring Church, 23 "Come over and help us;" he was constantly pressed with calls to go and preach at destitute places, and though he did not believe in protracted meetings, when intended as a kind of patent method of doing up religious business, yet from the necessities of the case, he had been obliged to go into many places and spend a few days in each, in continued meetings; he had no new way of preaching, but simply proclaimed the gospel of Christ. and in every place multitudes flocked together, and the Lord blessed the Word. He mentioned several churches which had been church, when I gave an address to the young either planted or resuscitated by such labors. One iustance among many he related, I would briefly notice. Travelling on the and gave the parting hand. I then invited all prairies and benighted, he called at a lovely who desired an interest in our prayers before house and requested entertainment. Being we should finally separate, to come forward, welcomed, he entered into religious converwhen almost the entire congregation present- sation with his bost, and joined in the eveed themselves. Among the rest, this young ning devotions of the secluded family; as he conducted him to his bed, his host remarked, 'Sir, I reckon yon are a Presbyterian minister ?" "No, Sir," was the reply, "not a Presbyterian, but a Baptist minister." "Ab," responded the astonished host, "my wile it a kind of a Baptist." In the morning brother P. inquired of his worthy hostess, what kind of a Baptist she was, and learned that in former years she had imbibed the distinc tive views of the Baptists-that since she had been in that new country she had obtained hope in Christ-had often been solicited to oin other evangelical denominations, which she could not do conscientiously-that sue people can act and think calmly, it is proper had never had an opportunity of showing be

GEORGE W. GUNN, Clerk.

GREAT BRITAIN.

The following is taken from the report of

he Rev. J. H. Hinton before the Baptist

Union. The clear annual increase of the

lenomination appears to be upwards of

Number of churches in Associations, 1006.

Churches formed within the last three years,

1,418 churches return their number

members, amounting to 131,273, and giving

an average of 92 in each church. If this

average be applied to the whole number of

churches, it gives a total of 154,100. This

may be taken as representing a mopulation

1,141 churches return the number

Sanday-scholars, anounting to 143,027 .-

1,609 churches report their village sta-

churches report their numbers unchanged.

The actual clear increase for the year as re-

ported by 1.274 churches, is 9,369.

" Wales.

" Scotland.

n

n

" Ireland,

12.000.

105.

Total,

beyond all former precedent, can our churche es, and the friends of the Bible in every part of the country, justify themselves in withholding the requisite means to publish and widely distribute these copies of the Holy Fayette agreeably to adjournment. Volume ?

China, with her hundreds of millions of ing people. Shall this entire year pass away, sus' sake." and you not answer this appeal? How can themselves at the Bar of God, if we are un- placing Elder F. Calloway in the Chair. faithful to them at this exigency?

had for years a faithful and laborions mis- ed as members, to wit: "F. CALLOWAY, tures. their own tangue, or whether the press shall Gunn.

friends of the Bible, will you answer this an- W. Gronn Glerk.

peal? rens, you are measurably acquainted. At K. Smith, B. Stamps, D. Thornton, W. great expense their languages have been Barrow and Thos, Christian; to arrange learned, and the Scriptures translated and business to come before the body, F. Calloprinted. Shall these words of life be widely way, George W. Godu, J. D. Williams, C. diffused, when God is giving daily attesta- Alandge and D. Thornton.

tion of his approving favor ? sors, for the last half century, have been la- was read and adopted. boring to fill with the knowledge of the 9. Eklers LEWIS TOWER, R. M. STEEL nothing is requisite but increased liberality, mames enrolled. to spread abroad the leaves of the tree of 10. The first query in the report of the on this noble work?

The average clear increase in each church during the year is about seven and a half; accessible to Bible distribution at several intoxicating liquors? To which the followor the clear increase per cent. about eight points. We distressingly need funds to print ing auswer was adopted, new con .: It is not and a quarter. At this ratio, the clear inthe New Testament, just translated by one consistent with the word of God, to set one crease of the whole body would be 12 558. of our laborious missionaries, ere disease or apart to that sacred office, who wonduces From the returns to the As-ociations it death, in that pestilential climate, shall hurry himself thus. See Acts, 6 Chap., 3 verse : "Wherefore look ye out among you seven appears that the gross increase of the churches its author away. is to the clear increase nearly as 13 to 8: s Shall Germany, Denmark, and Greece, men of houest report, full of the Holy Ghost be forgotten by us? Our persecuted breth- and wisdom, whom we may appoint over that the gross increase of the denomination are now working daily on the public streets : ren there, have no hope of petce and pros- this business. See also -1 Thes. 5 and 22. during the last year may be estimated at 20,- D. H. Gatts, Wm: R. David, Wiley Jones, settled in this county in 1835. They brought perity, but in the benign result of Bible prin- 11. Proceeded to the consideration of the 224, or about 12 to cach chorch. From the Stephen Goodman, F. W. T. Harrison. ciples, widely diffused among the people. - second query, to win : Is it not a departure same return it appears that, of the gross in-Is this the time for us to withhold our nid, from the usage of the Baptist denomination, crease, four titles (or more than 16,000 days Salada; A. J. Lewis, Percy Randolph, T. of the dead. The mother too, now sleeping and shut our ears against their beseeching for our Ministers to read sermons parardina- ing the last year) are received on profession; entreates for more Bibles, more Testaments, ry occash us? Auswoi ; We think it is a more means to send God's light abg det in departure, &c., for our Ministers to write, the midst of the dari ness and corruptions sermous at length, and read to their congrewhich rause even professed Christians to be gations (instead of preaching) upon ordinary occastous, persecutors of the disciples of Jesus? Many parts of our own country, send up 12. Proceeded to the consideration of the the imploring cry for the bread of life. At a third query, to wit: What course shall be time when the senseless reliance on Romish pursued towards the members of churches forms and fooleries, either undisgnised, or known as White's churches, who sue for partially diluted, is revived; when the battle membership to one of our churches? After cry between the Bible and tradition is wax- some consideration. a committee consisting ing louder and louder, and Jesuitism, with of Gunn, Falkmer and Smith were appointed all its specious modes of attack and defence to prepare an answer, and report on the is putting her invention to the rack, for new morrow.

For the Baptist

JULY, 27, 1843. The Ministers and Deacons of the Liber-ty Baptist Association, assembled at La ed to furnish the Alabama Baptist, and

1. Elder B. H. Wilson, appointed to Christian Index each with a copy of the mi preach the introductory discourse, and his utes of this meeting, with the request that the unevangelized population; is now thrown alternate, both being absent, the introduc- same be published. open to our endeavors. Our missionaries tory was delivered by Elder J. D. Williams, 21. Prayer by Bro. W. J. Stephensstand at the opened doors, and call in loud from 2 Corinthians, 4 ch. 5 verse : "For we Then adjourned, and moving entreaty, for the means to send preach not ourselves, but Christ Jesus the God's word by thousands among that read- Lord; and ourselves your servants for Je-F. CALLOWAY, Noderator.

Ordained ministers in small capitals-2. The Moderator and Clerk being abwe meet these missionaries, and the Chinese sent, the meeting was called to order by ensed ministers in italica. BAPTIST DENOMINATION IN

3. The Ministers and Deacons, here nam-In Siam, on the borders of China, we have ed, being present, had their names enroll-

sionary engaged in translating the Scrip- Jos. CHIPMAN, J. D. WILLIAMS, JAS. The New Testament is now finish- SPURLIN, THOS. GRANDERRY, Saml. Mored, and the printing in progress ; the tunds ris, W. N. Stapler. Alsiy Hunter, B. Goss, are exhausted and on your liberality it now W. D. Atkinson, D. Thornton, W. Barrow, depends whether the work shall go on, and B. Stamps, C. Alandge, Thus. Christian, the millions of Siamese read the gospel in Tho. K. Smith, Jos. Banks and George W.

stop !! and the light of life, kindling on those 4. The meeting thus assembled, elected darkened shores be put out. Brethren, Elder F. Calloway Moderator, and George

5. On motion, the following committees With the wants of the Burmans and Ka- were appointed, to wit: on Preaching, T. 6. Prayer by the Muderator, then ad-

Hither India, presents a spectacle at this journed until to-morrow morning 9 o'clock. time full of intense interest. That land which 7. July 28. Metaccording to adjournment. of four times the number, or 616,400. Dr. Carey, and his associates and succes- v. 8. The report of the arranging committee

At the same ratio, the number in all the churches would be about 210,000. Lord; where a single mission press, under and W. J. Stephens, from Georgin; and the control of our brethren at Calcutta, ac- Brethren W. LACY, M. T. Thornton, Jas. tions, amounting to 1,527. At the same tually prints and sends forth 90,000 volumes M. Russel. JEFF RSON FALKNER, C. Busratio the total number would be 4 151. of the sacred Scriptures in a year, and yet sy, G. W. Carlisle, G. D. Brandy and Jas. finds the demands increasing upon it; where Mickle, of the Liberty Association, had their

life, wide as the winds of heaven may bear committee was then taken up, to wit: Is it them. Will you enter with renewed vigor consistent with the word of God, to set one apart to the office of a Deacon, who is in

Africa, long injured and neglected, is now the habit of treating public companies with

Thornton a committee to arrange as to the FURTHER PARTICULARS OF THE LATE DISTURBANCE IN THE

> CHEROMEE COUNTRY. Hood Quarters 2d Military Dept.] Fort Smith, Aug. 18, 1841

Sir-I regret to report that the election held on the 7th of August, in the Charokee the road, by intelligence on which I relied, reality as well as in mame. from which I gathered the following state of

the case: At one of the precincts in the Saline district, about forty miles form Fort Gibson, a difficulty arose at the polls, growing, it is believed, out of some threats made against the Ross voters in that neighborhood, which

Number of churches:-In England, 1.310 resolted in the death of finne Boshyhead, 557 and in wounding severely David Vann and Elijah Hicks-all three Ross men-and the hearing the old adage that "it is impossible

one of whom is a white man, had escaped, cally. but were pursued by a party, and will no

doubt be taken. As the Cherokee laws seem adequate to maintaid themselves on this occasion, and as nothing like a general fied was likely to accrue, I deemed it useless to proceed further on my way to Fort Gibson, and accordingly returned. The commanding odicer of that

port is directed to afford the Cheerokee mithorities every facility in securing the mirderers, and to detain the white mon, when taken, that lie may be tried before the Federal Court.

It is understood that Mr. Ross has been 960 churches report a clear merease during the last year, 10,402; 179 churches re- re-elected principal chief by a handsome inaport a decrease, amounting to 753; and 185 jority.

I am, sir, very respectfully, Your obedient servont.

Z. TAYLOR. (Signed) Bt. Brig. Gen. U. S. A. Com'dg. The Adjutant General of the Army, Washington.

THE TEXIAN PRISONERS.

The Picavone contains a statement of the South Caroling--and was married to our beber last, up to the 4th of July. We copy all loved brother, William Jenkins, of Chester

the World is astimated by Jacob 000.000 la Haron at \$1,000 supposed to be \$1 000,000,000 and Mr. Morrill of Union, Penn, sure, that according so the best authorities, the puper circumad Europe is fourteen time, the specie currency.

Spacin in the Wonth .--- The entire

nation, was accompanied at one precinct HUSBAND .- The etymology of this word with a serious disturbance. Russors of the usay not be generally known. The head affair reached this place in such im exagger- of a family is called unshand from the fact ated form, that I left on the 13th for Fort that he is, or ought the band which Gibson, fearing that farther outrages might unites the bouse to aller for the boud of occur and render necessary the interposition union among the family. It is to be regretof a military force. I was met, however, on ted that all hashands are not house bands in

> OF Macassar oil, the "incomparable" of Byron, which has been salling in London, for sis shillings (1,371) per bottle in proved to be common sweet oil, scented and colored. The original cost being lettaken siz a per bottle. Profitable lumbug.

OF Tell a Yankee it is impossible to de anything, and he will be sure to try it. " One

Religious papers copying the above entire with-out any alteration or abridgment. [including this notice,] and giving it siz months' insertion in their last two of considerable note. It was hoped to make a whistle out of a pig's tail," prothat both would recover. Six persons seem cured one, and stripped off the whole skill to have been engaged in this affair; four of After the same was sufficiently dried in the aphjeat to their order,] together with the wellwhom have been apprehended by the Cher- sun, he found no difficulty in fitting a mostly the work and popular work, [in 3 vo!=] entitled "Pictorial fillestrations of the Bible, and Views of the Hely Land," forming as illustrated Commonokees and are now in irons, the other two. piece, Scc. and now it squals most pathe

cal treatmont at the Asylum in Utica.

Great preparations are going on to put down tobacco, supposed by pany to be the Adjutant of General Alcohol.

The military force now in Ireland, amount o 35,000 men. The printed books in the British Maseun Library, occupy ten miles of shafe

The big Miller tent arrived in Cincinnati, Ohio, on the 1st inst.

> For the Mabama Baptist. KINGSTON, Talladega co., Ala.) Sept. 16, 1843.

BIOGRAPHICAL. . It becomes our painful duty to announce the death of our highly esteemed sister, LETTICE W. JENKINS, who departed this life on the 10th inst., in the 60th year of her of Drugs, Medicines, &c., he has on hand a splen age. She was the eldest daughter of Wildid stack of liam and Mourning Smith, of Spartaoburg,

1515. They emigrated to this State, and

with theirs in singing anthems of praise,

around the Throne of God, and the Lamb.

Sister Jenkins embraced religion when

Piano and Guitar Music. mbracing Songs, Marches, Waltzes, Variations Randos, Quadrilles, &c., which be offere for sale on very moderate terms.

Senator Niles is insume, and under medi-

the Boty Land, "forming as illustrated Common-tary of the Old and New Testament, each volume containing 200 Scriptural Engravings, and 400 pages of interesting letter-press descriptions, 8 vo. substantially bound. Compiled from the Notes of the London Pictoral Bible, which calls in this Country for \$20 per copy. April 1, 1842.

towns.

SEARS WONDE

and latest sentres.

Ca taken from the

and Cere

T AND MIND

one of different Nations, Religious Riter Ceremonies, Velenness, Curiodities, Press

Beasts, Birds, Fishes, Reptiles and the numer and objects contained in the Passil, Vepetable, Mineral and Animal Kingdoms. Car felly

For further particulars please address the sub-

The above will be found the most useful and agular work ever published, for enterprising ion to undertake the sale of in all our rities and

All Clorgymen, Superintendents and Touchers Biabhath Schools, Agents of Newspapers and

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pore. shall receive a copy of the above works

RLISHERS OF RELIGIOUS NEWS

tonia and Postanasters are reques

riber, Post paid, without which as latter will

ROBERT SEARS, Publisher,

spiled by ROBERT SEARS, from the beet

ful Kat

managers as

JOHN A. BATTELLE. HIRAM GRIFFING, GREFFING & BATTBLLE. WHOLESALE GROCERS,

No. 34, CONMERCE STREET, Mobile, Alabama.

REFER TO

Rev. Alexander Travis, Conecub County J. H. DeVotie, Per Wm. H. Linam, Eeg. Wi Perry David Cartor, Esq., Capt. John Fox, Judge Riagold, Marengo Aug. 12, 1843.

Dr. E. R. SHOWAL/TER

in addition to a large and fresh asse

TOULD respectfully isform the public, that

methods to undermine the public confidence . 13. Then adjourned until to morrow in the word of God, hitherto happily preva- morning 9 a'clock. lent; is this the fitting occasion to neglect 14. July 29. Met according to adjournsupplying our population, increasing nearly ment. Brother A. Richardson, a Deacon a million a year, with the sacred Scriptures ? from Georgia, and Brethren JAMES CAT-Obedience to the mandate of our Saviour TENHEAD, WM. A. HUNTER, Philip Landy,

compassion for the souls of our neighbors N. Calloway, of the Liberty Association, and countrymen, and consistent philanthro- had their names curotled. py and patriotism, all demand of us that we 15. The committee appointed to prepare see to it that no family is destitute of a Bi- an answer to the query relative to applicants ble, no child able to read, unformished with for membership from White's churches, rea Testament. Will you promptly aid in this ported-That owing to the importance of the subject, and the limited time allowed to great labor of benevolence?

Three dollars a year entitles to member- them, they had been unable to a ree upon ship in this society. Thirty dollars, paid at an answer to the query, and asked to be disone time, constitutes a life member. Oue charged; which was granted. The queshundred and fifty dollars, a director for life. tion of the suswer to the query being under Every contribution promptly acknowledged consideration, after much reflection and inand faithfully applied, according to the di- terchange of opinion, the following was adrections of the donor.

Let the assembled saints and every ceived, and have never been deposed by the Presbyteriane, &c. WITHOUT DELAY.

not-cannot bc.

For the Baptist.

privilege to record his kindness toward us. tism.

days. Brother Tallfird of Montgomery was pointed to write, were absent, it was, on and enlarged activity .- Vermont Observer. lard oil lamps give the clearest and brightest

that is, with a few exceptions, by baptism. In concluding this address, Mr. Hinton compared this general result with the nos public stati-tical fact, that the Methodist body, as reported at the last Conference, had suffered a diminution of 2,000 members; and stated his conviction that, on the whole, the Baptist denomination was in a more healthy and prosperous state than any other. He regarded this as cause for the humblest gratinde to God, and as a summous to unwearing ed and enlarged activity.

In connection with the above we present the following statistics taken from the American' Almanac for 1843, by which can be seen the strength of the Baptist denomination in this country.

	Population.
Baptists,	5,000,000
Catholics,	1,300,000
Christians,	300,000
Congregationalists,	1,400,000
Dutch Reformed,	150,000
Episcopalians,	600,000
Friends,	100,000
Jews,	15,000
Latherans	540.000
Methodists, -	3,500,000
Moravinus	12.000
New Jerosalem Church,	5,000
Presbyterians,	2,175,000
Unitarius,	200,000
Universalists,	600,000
The above computation	under die her

opted as the answer, to wit: It is true, as S. H. CONE, President, presupposed by the query, that in time past Baptist, Methodists and Presbyterians, inthere existed a clos connexing between them cludes the different bodies connected with Let this appeal be urged in every and us; and from the fact that some of their those sects, such as the Ereewill and Six church by every minister of God ministers derived their ministerial authoraty Principle Baptists; the Protestant and Re-

wants of a perishing world. Let it mend the excicise of great contion on the can be, upon the population of the different sole object of Sir John's labors, is to comabama to their respective churches trator of the ordinance of hepti-m to the applicant, had derived his authority from a pro- the principles of the Baptists in this country ence.

General Intelligence.

WIRE SUSPENSION BRIDGE .-- Cincinpropertion of light. nity was very great. This was manifested by meeting of this borly. OF An exchange paper says the kerper. take and sell ONE HUNDHED COPIES of the IT Clergymen, and others, wishing to the silence and attention of the numerous an- 17. On motion, Elder J. D. Williams was until has contracted with Messrs. Win. Brounabove work. He believes that there is scarcely a ine the work with a view of intraducing it, will ton n or village in the Union, but that number may to fornished with copies for that purpose on its fornished with copies for that purpose on its plication to the publishers. of the managerie was lately seen beating- abave work. He believes that there is scarcely a dience. The truth delivered scened to be re- requested to write upon the 1-t and 2d verses well and J. C. Carneross of that city, for the ceived in many cases into good and houest of the 15th chapter of St. John's Gospel; crection of a Wire Suspension Bridge over one of the elephants with a large club. A easily be disposed of. ** Persons enclosing money will be er eful to hearts. Christians have been greatly com- Elder F. Collowny, aparelle duties of a min- the Minui Canal, to be completed in ninety bystander asked him the cause, "Why," said the keeper, "he's been flinging dust all pay the whole postage; and in orderin, books about the tent, and he's big enough to know will state explicitly how they are to be sent to forted, and many sinners converted to God. ister; J. Catteniesek, J. Fakner and Jas. days, for \$1,850. Nine ropes of two and a 50 Wash quarter inch diameter will he used. The Boston, June 30. As the fruit of the meeting, 32 have been M. Russel, to select their own subject ; and cading is to be made of wire, moved from Another invaluable and change work. In the causes of publication and will a for deliver stely in Octain and will a baptized and others have hope in the par- Gro. W. Gann, upon the Deacon's office. better." JOB PRINTING. doning mercy of God, and are expected vet 18. Brother Jas. Canenhead, was ap- the effects of rusting; and the contractors OP M. Gualaff, the Missionary, states guarantee that the bridge will hold and bear All kinds of Plain and Orangental P to come forward and own the saviour. We pointed to preach the next introductory disup a weight of eighty tons, without suffer- that the art of constructing cast iron buildwith pestaces and the children of men, and to his name be all 10. Appointed the next meeting of this ing the least detriment. And should there mgs, supposed to be a recent English discovbody at Farmville, Macon county ; and ap- be a failure in any of these specifications, no ery, has been known to the Chinese for cen-C the Malantes Ba the Office hundred engravingel (pairs colly (000) par copy. pointed J. Cattenhead, B. Stamps and D. charge will be made. the Glory. JESSE HARTWELL

the particulars relating to Alabamiana. They

Left in the mountains after the charge at whom are now sleeping with the pale nations W. Cox, J. B. Nealy. Messacred at Salada, 25th of March: A. L.

Shepard. RECAPITULATION:

At work on the Hoads in Mexico, At the Hospital in Mexico, St. Potosi,

Matamoras, Released by order of Santa Anna, Escaped from Mier. Left in the mountains, Killed and died at Mier, Shot by order of Santa Anna, Massacred at the Salada, Died at Mexico and on the road, Prisoners at Perote, Escaped from Perote,

Whole number that entered Mier, 256 Mobile Horald.

16

18

17

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A PHENOMENON .- The N. Y. Courier says that a well, situated on the beautiful grounds of James C. Church, Esq., at Fort Hamilton, Narrows, L. L., sunk on Sunday morning last. It had been built about eighteen months, was 45 feet deep, well walled up with stone, and strange to relate, disappeared in a perpendicular line about fifieen feet below the surface, carrying with it the well liquise. A rumbling noise was heard by the inmates of the house a few minutes previous to its downward career. A person who was leaving against it at the time, sprang for the fence, and there held on, thinking the Miller prophecy was being Inlfilled.

PROGRESS OF ASTRONOMY .--- The Foreign Quarterly states that Sir John Herschel has observed in the Southern Hemisphere, about 2500 nebutce and 2000 double stars, \$100 given for every hundred copies sold! from the source from which ours were re- lorand Methodists; the Old and New School He has detected among them, ample evidence The companyion is also made as near as ther suggested. It is understood, that the

sects, which we consider is the best way to plete those of his father; which should he bers from those bodies ; and if the adminis- obtain the comparative strength of any de- live to do, his work will become one of the

Baptist of Alabama! shall this per source prior to the secession, and has were more prevalent than those of any other LARD OIL-From apparently well aunever been deposed from his office by an act denomination. We find it so; and how clear- thenticated statements, published in the call be unheeded ? Surely it will of the church, in such cases we recommend it it proves the old adage "that truth is Cleave and (Ohio) Herald of August 21, it the reception of the applicant on his recauta- mighty and will prevail." We bless God appears that the experiment of horning lard tion; but in cases where the administrator that it does prevail, and that the little church oil, the manufacture of Messre Brayton & of the ordinance has been deposed by a planted by Jesus Christ and his apostless has Co., of Cleaveland, in the lighthouse at that church act, or did not derive his ministerial not only become a thousand, but an exceed- port, has been made, and is has proved emi-Brethren Editors .- As it is right to speak authority from a legal source, we recommend ing great army. We say then with regard neutly successful. It is said to be established of the mercies of the Lord, it has become our the reception only upon experience and bap- to the prosperity of the Baptist church in by the experiment that lard oil can be furthis land, as bro. H. has said with regard to nished on the North or Northwestern frontier 16. The fourth article in the report of the its prosperity in Great Britain ; it should be cheaper than sperm oil; and that, taking the the 1st day of the present month, which con- committee being next in order; and it ap- regarded as cause for the humblest gratitude same number of lamps and filling each with tinued till the 17th with the exception of two pearing that most of those who were ap- to God, and as a summons to unwearied and an equal quantity of lard and spera oil, that

sperm oil humps require more trimming than

that was dear to him, He seemed to say "Farewell, dear wife, a short farewell, 'Till we shall meet again above, Where endless joys and pleasures dwell, And trees of life bear fruits of love. There glory sits on every face; There friendship smilles in every eye; Then shall our tongues relate the grace, That led us homeward to the sky." O. WELCH. AGENTS WANTED.

A Christian Father's Present to his Family HOLIDAY GIFT FOR THE YEAR MDCCCNLEIL. A Blook for every Pauly in the U.

A GENTS-responsible men-wanted in every tuwn and village in the United States and British Provinces, to sell "SEARS' BIBLE BIOGRAPHY," the most splendidly illustrated and cheapest work ever issued on the American and cheapest work ever issued on the Americas Continent, containing several hundred Engravings, entirely new and original, designed and asseuted by the most emissent artists in England and Amer-ics. Cost of preparing the work \$5,000. This beautiful and important work contains upwards of 500 pages royal octavo, is printed from new storeo-type plates, handsomely bound, gilt and lettered, and retails readily at the low price of \$2,50 per molece. The following extends in from a length. volume. The following extract is from a longthy regiew writ.on by the Rev. W. C. Browales, D. D, and is the only one out of several bundred recont recommeduations, from the clergy and the press, that the work has already received: New York, Aug. 9th, 1842.

"This is beyond question, one of the most elegnat hooks ever presented to our fellow citizens in this Republic. It is a volume of 500 pages, containing about 500 engravings of a most interesting character. Is ought to be in every Christian family for its insute value; and every patriour family as a splendid specimen of any progress in domestic manufacture, and the advancement of our artists and manufacturers in their rivalship light and consume less quantity, and the wish those of Europe. W. C. BROWNLER.

our principals laborer. Brethren Sessions motion, Resolved, That those who were ap-A VERY LIBERAL OFFER. ONE HUNDRED DOLLARS will be given the Publisher to every accurate who will under. and Connelly preached a few times. The pointed at the has meeting to write, he rethe lard oil lamps to keep up jthe same hand of the Lord was with us. The solem- quested to submit their Essays at the next

ALSO A valuable assortment of BOOKS AND STATIONARY. Marion, August 19th, 1843.

A CARD.

DISTINGUISHED PHYSICIAN is neighboring town has made the following offer t. the patrons of an Academy in his vicinity; estaeming it liberal and commendable, I offer the young, adorning its profession in all its de-partments; and lived the life, and so died the death of the righteous. She united with the death of the righteous. She united with the Talladega church, soon after her settle-ment in this county, with whom she lived in the happiest union, and the most sincere af-fection. But among her sisters on earth, she will be soen no more. And though lafection. But among her sisters on earth, she will be seen no more. And though la-mentation and mourning cover us all, she is clothed with immertality and glory. With many mourning friends, who could tell the anguish of the broken hearted husband? A patriarch of seventy-five. The impres-sion will not be easily effaced from my mind: when at her burial, I looked at his white locks and trembling frame, supported by the arm of his brother-in-law, looking over with intense interest, in the bollow tumb, receiv-by ing as a macred deposit, almost all of earth

Marion, Aug't 16, 1843.

New Baptist Hymn Book, JUST PUBLISHED.

THE PSALMIST: A New Collection of Hymne for the use of the Baptist Churches BT BARON STOW & S. P. SMITH.

HIS work contains nearly Therive Manuf Hymns, original and selected, together ma a collection of Chants, and Selections for Cha ing at the end.

The numerous and urgent calls which have for a long time been made, from various sections of the country, for a new collection of Hymns, thus should be sciapted to the wants of the Charches, generally, it is hoped will here be fully met. In addition to the protracted labor of the edi-tors, the proof sheets have all been submitted to the following continues, vist Rev. W. T. Broom

the following geutlemen, vis: Rev. W. T. Be ly. D. D., of South Carolina : Rev. J. L. Depe of Alabama; Rev. R. R. C. Howell, of Tenness, see; Rev. S. W. Lyad, D. D., of Ohio; Rev. J. B. Taylor, of Virginia; Rev. S. P. Hill, of Mary-land; Rev. G. B. Ide and R. W. Grisworld, of Pennsylvania, and Rev. W. R. Williams, D. D., of New York, by whose critical examination and important suggestions the value of the work has beep greatly enhanced.

All of Watts' bymns, possessing lyrical spi and suited to the worship of a Christian assession are inserted, and a large number of bymns talore unknows in this country, have be duced. The distinction of pasion and usually made in other collections. If will

usually made in other collections. If will be pe-ceived, has been avoided in this, and all have been arranged together, under their appropriate head and numbered in regular, unbroken succession. The acknowledged ability of the editors for their task; the uncommon facilities orjoyed by them, of drawing from the best sources in the an other countries; the great care with which the compilation has been made ; the new, conven and systematic plan of arrangement adopted, give the publishers confidence in the helief that it will prove a work far superior in merit to suy nom fore the public.

The Chants, and Selections for Chanting, since

THE ALABAMA BAPTIST.

ogy.

Poetical Department.

From the Baptist Advocate. MR. EDITOR .- The following lines were sung by Sunday school, No. 32, on Lord's day Morning, August 27, 1843, when our school was visited by brother Kincaid, who served to connect our missionary efforts in elegant house in one of the pleasant streets, the Sunday school with his labors in the in ____. The family were all gathered a-East, and helped our children to trace their !

Back to thy native land,-And we with joy will list the word Thou bring'st from Burmah's strand.

Full many a day with tears and pray're, Where heathen feet have trod, Thou'st labored with a father's care To point their souls to God.

And Oh! what joy thou must have felt When at the Savior's feet With thee, the anxious heathen kuelt, God's mercy to entreat.

When storms of persocution 'rose, And dangers gathered 'round, Thou could'st rehearse a Savior's woes, And sweet his presence found.

Go on, dear servant of the Lord, And still his love proclaim. Till all can read God's blessed word. Aud praise his holy name. MRS. LYDIA BAXTER. New York, August 27, 1843.

Youth's Department.

THE EYE OF GOD.

"Thou God seest me," Genesis zvi, 13. If little children were always to remember this little text, how many sinful things it would keep them from doing ! I have heard of a little boy who went into the garden one day, stole some plums, because he thought paternal roof. The next day was fixed as his father was away, and no one would know the time of hisembarking, on a voyage for about it.

"A little girl, too, there was, who crept very slyly into the store room one afternoon when her mother was gone out, popped her fingers into a jar of preserves, and stole some of them. These children surely could not were doing these things.

Miscellaneous Department.

A SCENE AT HOME-AND AT SEA.

It was on a cold night in the chill month of January-while the snow was fast falling, and the wind whistled drearily, that a ring gave us a very interesting address, which of the bell was heard at the door of a large round a large brilliant grate of ignited anpennies to the ultimate good they are inten-ded to accomplish. TO EUGENIO KINCAID. Welcome, dear tervant of the Lord, To the dear tervant of the Lord, To the dear tervant of the Lord, Cheerfulness and the indications of high intellectual enjoyment sat depicted on the countenance of the father. Time had whitened his looks, but had not taken aught from the vigor or elasticity of his frame, or altered in the slightest degree, the ardor with which he purshed the acquisition of knowledge. He sat with a book in his hand half closed, looking into the fire-though evidently in deep meditation. The mother sat on the opposite side in a large elegant easy chair, s.lently watching the progress of combustion in the ignited Lehigh-and occasionally glancing her eye over the group around her, which were made up of a married daughter with two children, who were trolicking in all the bilarity of sportive childhood, and two or time younger sons. In the corner sat the eldest of these who was just entering upon manhood. Though his health was somewhat delice, there was no want of buoyages of spirits. The gay smile seemed at home on his countenance, as he talked on, enjoying every thing and communicating enjoyment to all around him. But a shade afterrow seemed to come over the mother's countenance as oft as her eve was turned toward the corner where he sat. That son on the morrow was to leave the

> South America. It was deemed expedient sous, that he should accompany the ship - in her voyage to Mont Video, and Rio Janeiro.

The mother could not object to the expehave thought that God saw them when they diency of the arrangement, but when she thought of the lateness of the season-when My dear child, do you ever do any thing she thought of the angry winds and rolling behind your parent's backs that you would | waves that he was to encounter-and of the not do before them? Do yon ever tell a lie, watery grave that he might find-and then but "will be inquired of concerning this greater length, particular branches of study, or to perfect because you think no one will know it is a when she looked upon her child, the tenderness of the mother burst forth, and she could

did not leak. They then contrived to fix ap a sail. They had no compass and were obliged to sail by the sun and stars. At length a Brazilian vessel discovered them and towed them into Villa de Cananea, some 300 miles south of Rio Janeiro. They were thus mercifully rescued from the jaws of death.

An incident that occurred during the wreck must not here be omitted. They had on board some two hundred and fifty volnmes of books. The only one saved in good order was a large Bible belonging to one of the passengers. When the water burst in and swept everything out of the cabin, this bible after the vessel had righted, Boated back on to the deck which was covered with water, open at the 107th Psalm, the first verse, which would naturally meet the reader's eve, as the page was arranged, sea in ships, that do business in great waters; French or Latin. these see the works of the Lord, and his wonders in the deep. For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heaven, they go down again to the depths; their soul is melted because of trouble .-and he bringeth them out of their distresses. French, or Lain language. He maketh the storm a calm, so that the waves thereof are still. Then are they glad because they be quiet; so he bringeth The studies are so arranged, that no young lady wi them into their desired haven. Oh that ever have on hand more than three or four leading studmen would praise the Lord for his goodness, and for his wonderful works to the children Ornamental Branches. of men!"

This was a very remarkable coincidence, Regular Course. Young ladies may enter the Institute and deeply affected the mind of F- and at any time, and pursue such studies as they desire. Let others who read these striking verses. The oll who expect to gain a liberal and accomplished edu. above facts, we received at the time from the knowledge of all the branches above named most authentic source. Do not the whole series of incidents now related, clearly show that there is a God above, who heareth pray-er? Who can doubt that the united prayers of that family circle, the last night which greater maturity of judgment, and strength and discipline both for F-----'s health, and for other rea- of that family circle, the last night which greater have and the ability of the pupil to re-Who can say that the fervid breathings of require more time, to complete the prescribed course; but that mother's hears, ascending in prayer to this instead of being considered an evil, should be reto pray always, and with all prayer and supplication to make our requests known unto the Lord," who knows all things before, thing."



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PRIMARY DEPARTMENT .- Reading, Spelling, Writing, Child's Arithmetic, Child's Geography, Parisy's Riter-ty of Animals, First Lersons in Geometry, Child's Phy-

REGULAR COURSE.

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JUNIOR CLASS .- Elocotion, with Onhography and Definitions Written Arithmetic (completed.) Botany. (completed.) Grammar. with Parsing in the Poets. As-tronomy, Watts on the Mind, French or Latin.

MIDDLE CLASS .- Towne's Analysis, Effection, Rhet-rie, Chemistry, Universal History, Algebra, French or Lata.

SERIOR CLASS .- Logie, Philosophy of Natural His-tory, Moni Science, Evidences of Christianity, Junel

REMARKS.

those young ladies who have pursued the study of at spentlat school. least one of the Ancient or Modern Languages during The next se

Particular attention is given to Reading, Spelling. Defining, Penmanship, and Composition, througho e whole course.

tes, at one time. Ample time is allowed for attention to the various

Vocal Mosio is taught without charge. It is not espected, that all pupils will complete the

cation, will be satisfied with nothing short of a thorough

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Young ladies who may desize to enjoy the advantages. themselves in the Ornamantel Department, shall be en-

of Blue Checks, for every day, an Style. Two Groos dresses Pink and two White, will

T Every CREDIT.

sended to Parents and Gua It is one not to suffer bills to

BOARDING IN THE INSTITUTE

Lie desirable, that all young lottes whose friends de not reside in town, should board in the family of the Steward. The highest advantages of the Institution cannot be realized by those who board els Board is as charge in the Institute as in any private family. Young ladies boarding is it are slowlys under the inspec-tion of the Tencherst they have regular hours of blady

and recreation habits of order system, ponctuality, neat-ness and economy are constantly fostered. They also

ness and economy ure constantly fostered. They also enjoy an amount of mural and religious culture, which cannot be extended to others fees favorably situated. All other things being equal, it will always be found, that pupils bounding in the fustitution are more successful in their studies, and in every thing that pertains to the for-mation of a high moral and religious churacler, then those who buard out of u. DPNOTICE-Board has been ARDUCED to NINE DOLLARS.

SESSIONS AND VACATIONS. There is but ong somion a year, in the Institute

truly liberal, signated, and accomplished education, the bealthy months of August and September, while the Trustees will bestow the honors of the Institute only on Winter months, the golden season of study, will be

The next session will commence on TURSDAY, the They reel to and fro, and stagger like a drunken man, and are at their wit's end. Then they cry unto the Lord in their trouble, and he bringeth them out of their distresses.

CIRCULAR.

The Trustees deem this a fit opportunity to compatronage of an intelligent public.

The facts and principles brought to view in the fore going pages clearly show, that the Institution possess every requisite which can be demanded, to constitute a Futurale. Seminary of the zery highest order of excel-tence. An able radulty or l'gachasis, at the head of

which is a Gentleman of extensive attainments in Science and Literature, united to the experience of hearly twenty years spent in teaching, and who hear presided fire years over the Institute with unequalled uccess; a l'auremon or Munic, of decidedly superior merit, both in his profession, and as a gentleman of high standing in the community and in the church, ided by Lantzs, who yield the palm to none of their sex in that department; a Seminary Edifice, spacious, commodious and elegant; a Library and Apparatus, superior to any found in any Female Seminary in the State; a system of Intraction and discipline, which commands the admiration of all intelligent judges; the attention of the Teachers and of the Steward and his Lady to the Hrolth, Manusers, and Mersle of the Pupils, that mother's heart, ascending in prayer to this instead of the instantiation of the Institution,--- the number of students, and their proficiency in all that for a students, and their proficiency in all that the Trustees desire that none but rips, thereigh, fingrave? How much encouragement have we fer. None others can get them; none ought to expect eminent worth, and these things are all found existing in the Judson Institute.

The stability and permanency of the Institute will also attract the attention of the patrons of learning. While most of the schools in our towns and villages are. changing books and teachers every year, and are offen su-pended or broken up; while, with one exception, every other Female Seminary in the State, has chang

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to provide the quinterance of all the valuable contribu-tions of the London " Flumy Magazine," "Chamber Edinburg Journal," and other admirable works of this class, we cannot doubt but that it will spacemfull

Sompete with these in point of intrinsic value." We hope that every Christian parent and teacher will subscribe to Sears' New Monthly Family Mage-tine -N. V. Marning Chron. We have no work like this in Free and Christian

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all expense, to the publisher, shall receive a copy of that periodical for one year, and a volume of either of the shove works, to be kept subject to his order. If Any person procuring 5 subscribers to the above work, for one year, and remitting the money, (\$10) free of all expense to the publisher, shall receive two copies of Bible Biography, or two of the Wonders of the World, or one of each, or one sett (3 volumes) of the Pictorial Illustrations of the Bible, which sells for

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REMARKS. Believing that a knowledge of some other than the vern-cular language of the popil is indispensable to a thome with their parents, during the bet and un-

he sees you wherever you go; he sees you quiet family circle? all day and all night; he sees you in the light can run into where God cannot see you.

Tell me, why are you afraid of doing wicked things before your father and mother? Perhaps you think they will be angry with you, and that they will punish you for doing what is naughty. If you tell a lie, they will whip you; if you steal they will severely he was invited to lead the family devotions. what you do from them.

to hell, a place of dreadful torment, to stay led by what he saw, to love and serve the ocean's Creator. The possibility that it

and mother very much indeed ? I am sure, at the right hand of God. you still saw your dear mother's eve looking gether useless.

your home!

to you not love him? He says, in the Bi- stantly capsized her, even without breaking that he will be your heavenly Father. a single spar. The sailors and passengers JOINERS BILL FOR THE FOLLOWING, IN / And do you not wish to be his child ? Well escaped to the side of the vessel, where they CATHOLIC CHURCH IN BOHEMIA. if you, really love God, and wish to be his, hung for about an hour, when a calm suc-1. For solidly repairing St. Joseph, £4 child, you will try to do all you can to please ceeded. They then attempted to cut away 2. For cleaning and ornamenting the Holhim. When you are out of the sight of your every thing, shrouds, backstays, &r., but the Ghost, 6 shillings. father and mother, and are going to do what masts held on without breaking. The hold S. For repairing the Virgin Mary before is naughty, you will say to yourself - "No, was soon filled with water and burst open the and behind, and making her a child £8. annot do this naughty thing, for the eye latches. In about an hour the masts gave . 4. For turning a nose for the devil, a horn of God is on me, and he is my beavenly Fa. way, and the vessel again righted. F----, upon his head, and glueing a piece to his The point is head, and glueing a piece the devine and particle or means the lease of the point of th ther, and is displeased when he sees me do, and others, now found a standing place on tail, £4 .- London Sun. the poop deck, where they remained in awful what is wrong. O, my dear child, if you really love God, Fincertitude as to what was to be their end for you will be afraid to sin, because he sees you, a long time. In the mean time they saw a person that was able to govern a familyand though your father and mother may non Brigautine, which made several tacks as the' What makes people scold? Because they see you, you may be kept from doing sinful picking up the wreck. They instantly hung cannot govern themselves. How then can out signals of distress. She seemed to be they govern others? Those who govern things, because God sees yon. Remember, then, wherever you go, and whatever you are doing, God sees you; and when the devil tells you to do what is wrong, when the devil tells you to do what is wrong, when the devil tells you to do what is wrong, when the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong, the devil tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong when tell tells you to do what is wrong wh then the devil tells you to do what is wrong, stood of sempra you to dobed them behindered. All of them is the comparison of the second states they are Atties Contraction they succe the ship, and their great jus found the pair of shoes to cover their feet. THOU GOD SEEST ME."

Ahl do think of this text when you are hardly suppress the rising tear. But that tempted to gnilty things-" Thou God seest ring of the bell, of which we spoke-whose and misery to spread with fearful ravages tal branches. me." Yes, God's eye is always upon you; entrance did it betoken, into the midst of this throughout the land? The Rumseller!

and in the darky and there is no corner you the evening with the family, and who was traffic, and the destruction of his children by soon seated in the midst of this group. Conversation soon became enlivened, and seller!

the evening passed pleasantly away; the Whose children are educated with money Before the pastor arose to take his departure, seller's!

ther and mother will find you out, and are was brought near." The voice of praver you not afraid that God will see the naughty went up, and entered the ears of the Lord fill a premature grave? The Ramseller's! tex book, the instructor causes the knowledge acquired things you do? What! not afraid of 'mak- of Hosts. Every interest connected with ing God angry? Your father and mother the fauily was remembered, and especially with that which has induced him to fire and mon life The pupil learns tuings, not mere names ; can only punish your little body, but God the case of that son, that on the morrow was destroy the property of his fellow citizens? ideas, not mere words can punish your soul. How can God pun- to embark upon the mighty waters. Earnest The Rumseller! ish your soul? Why, he will punish the supplication was made that he might be pre- At whose hand will God require the blood Associates in the faculty of Instruction. A prompt and

oceaa's Creator. The possibility that it

Do not forget, that when you are by your- might be the last night that this dear son nessed in a Hospital. It is related by a spec- uniformity successful in securing alactity in the discharge of duty. Should the voice of persuasion remain named self, and think that no one is looking at you would ever pass with his parents, was con- tator:

and to do as well out of their sight as when suffused with tears, and the mother could are in readiness. The dread hu fe does its they see you. Now, suppose your father or not refrain from saying, with bursting emo- work-the saw follows-and soon the limb mother, whom you love very dearly, were tion, may this prayer he answered especially is off. While the surgeon is taking up the ver you went, you could see your mother that young man's countenance, and the min- "While in a state of intoxication, from want looking at you; that when you were in the ister, as he left this sweet family circle, could of a better shelter, he slept in a barn dark, and quite out of sight of every body, not but hope that his visit had not been alto- and froze his feet!" With indescribable

ing her unhappy by doing any thing naugh- the 10th of Feb. in Lat. 28 35 and Long. the spectator. "No," says his frind, "the

But think now, ought you not to love God exceedingly squally. After dinner, however, hastens from the spot, to the open air, unamuch more than you do your mother ?-- the prospect seemed to be far more encours- ble longer to endure such a sight and such What has God done for you? O he has ging. Heavy clouds had passed over to the heast-piercing cries as are uttered by the done a great deal for you ; more things than beward, but before them every thing was miserable man. Rumseller! that poor man you or any body can count; he has given bright and clear. In a short time, however, pays more than the shilling which you got you your friends, your clothes, your food and the second. Mate announced that a water- from him for the liquor that made him drunk

Who, regardless of all the light which It was their pastor who had called to spend who, regardless of all the light which for illustration in Natural Philosophy, Chemistry, Astrohis own hand, continues in it? The Rum-

mother participated in the interest that was filehed from the starving and half-clad offawakened, and became cheerful and happy. spring of the degraded inebriate? The Rum- le a splendid building, fuished in a style of convenience.

Whose family lives in affluence and plen- commanding site, in a location elevated, dry, and healthy. punish you, and therefore you try to hide It was a lovely sight to see that family around ty, while the families of his customers suffer the domestic altar. When bowed there, the all the privations that a drunkard's life can In the various tudies pursued is of the most thorough O my child! are you afraid that your fa- world seemed shut out of view, and heaven entail upon them? The Runseller's!

souls of naughty children by sending them served from the perils of the ocean, and be of murdered innocence? The Rumseller's! cheerful obedience to the Laws is always expected ; and

you heart, and knows what you are thinking of every minute in the day.

Do you, my dear child, love your father tification of the Spirit, to meet his parents and trembling form, tell us that the sufferer lations. is conscious of, his situation and dreads the if you do, you will not try to make them un-happy by being wicked; and you will also around the domestic altar, their eyes were the table, and the instruments of amputation amputation rated. feelings, and faint and sick by the sight, the

on her little child; do you not think her eye Weeks had passed away. F--- was spectator rises to leave the room. A friend would keep you from doing many naughty now on the great deep. He began to expe- lays his hand on his shoulder and asks if he things? Oyes, I am sure that every child rience, in a fearful manner, the perils of the will not stay to see the whole of the operawho loves his mother would be afraid of mak- sea. The vessel in which he sailed, was on tion. "Is it not already done?" inquires

45 West. It become, what the sailors term, other is to be taken off!" But the spectator spout was close upon them. With great ef, on that fatal night. Though that shilling

THE RUMSELLER .--- Who causes death Course-- the full amount being churged for the ornamen- years past, the Jadson Institute has been conducted by one half the customary fution charges, in the Regular APPARATUS.

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THE INSTRUCTION

character. It is intended that the pupil shall fully un-DERSTAND every subject which engages her attention .-By whose hands have thousands fallen to By combining lateillar lectures with the leaching of the By whom has the incendiary been supplied by the student to assume a practical character, and teaches her how it may be applied to the dates of com-

THE GOVERNMENT.

this is enforce d by appeals to the ayasus and the cosses-DOINGS OF RUM .- This scene was wit- ENCE of the pupil. This course, sustained by constant God is looking at you. Yes: he sees into templated-and petitions were offered that The door opens, and upon a board is in spite of kind and faithful admonition, she would be

> The MANNERS, personal and social Hagars, and the Monats of the young ladies are formed under the eyes

The Boarders never leave the grounds of the Institute without special permission from the Principal : They never make or receive visits :

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the same Principal for five successize years, and most of the present assistant Teachers have been engaged with him for three years. Thus it will be seen that in the

permanent character of its instruction and government, as well as in its elevated course of study, and in the hond's it bestows, it is really a FEMALE COLLEGE, descriping the support of all Parents and Guardians,

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But the greatest thing that he ever did for fort they escaped its destructive contact .-- procured from you the dreadful means of you was sending his own dear Son from hea- The water-spout, however, was immediately drunkenness, and left him without means to That a desire for information, and a taste for reading. That a desire for information, and a taste for reading, have increased beyond all the most sanguine expects tions of the men of the pass generations could have predicted, is unquisitionable; and numbers individuals, taking advantage of this mental craving, have supplied, id overwhelming abundance, the most unvibulesome and deadly food, rather than substantial and healthy provision as would have nourished and invigorated the hungry caul. The Passe, at the present period, teems frightfally with publications of the most demoralizing and ruinous tendency; the influencing nature of which, guardians selecting the place of worship. Other religious exercises attended in the Institution, as prescribed by the Principal. The Jadson Institute will be conducted on T is proposed to publish in the town of Maan to die for your sins. followed by a whirl-wind, which blowing buy a comfortable and safe lodging. Truly tions of the men of the pass generations could have predicted, is another individuals, taking advantage of this mental craving, have supplied, if overwhelming abundance, the most unsthulemome and deadly food, rather than substantial and healthy provision as would have montiabed and invigorated the hungry coul. The Pieses, at this present period, teems frightfally with publications of the most demoralizing and their immoral character, ning easily be traced in the conduct and dispositions of thousands among whom they are circulated. The object, therefore, of the pres-ent Magazine, is to farmish the hunds of isching whom the youth of both makes, with a work which will not merely possess the negative quality of not being ing. principles of the most enlarged christian liberarity, no sec-sarian influences beir, g ever tolerated. Ot God loves you very much indeed, and from every quarter, struck the vessel and in- you are a bloody man!

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