

From the Jewish Chronicle.—CHURCH AND MISSION AT JERUSALEM.

We extract from the thirty fifth Report of the London Society, and from late numbers of the Jewish Intelligencer, the following particulars of this interesting mission.

PERSECUTION OF ROMAN CATHOLIC MISSIONARIES.

We had accounts a few weeks back, that five Roman Catholic French Missionaries had been imprisoned by the authorities of Cochin China, and subjected to the grossest indignities, and to severe torture, to induce them to abjure their religion.

THE THREE RABBIES.

These rabbies, whose names are Benjamin, Abraham, and Eliezer, were first brought to a conviction of the truth of christianity through the instrumentality of Mr. Perier.

On the 4th of Oct, 1842, they had made every necessary arrangement for proceeding the next morning to Jaffa with their wives and families, to spend a short time there for the purpose of disclosing to their wives, under more favorable circumstances than could be enjoyed at Jerusalem, their conviction of the truth of Christianity.

On the 27th of October, a formal sentence of excommunication was pronounced against them in the synagogue, against which they protested. On their attempting to withdraw, the Jews fell upon them and beat and bruised them severely.

GIRLS, BEWARE.

Mr. Clemens, from the committee on the judiciary to which had been referred the petition of J. C. Pool of Perry county, reported that it was not competent for the legislature to grant the prayer of the petition, inasmuch as the party sought to be relieved had never been legally married.

DECEASED MINISTERS.

The committee to whom was committed the duty of presenting obituaries of our deceased fellow laborers, in the vineyard of our Lord and Master, beg leave to say that they know but little of the life, labor, and death, of some of those who have been called to the reward of the Just.

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from this time broken off, and a course of religious instruction was begun with them.—They have continued steadfast ever since, the Jews having given up all hopes of inducing them to abandon Christianity.

We had accounts a few weeks back, that five Roman Catholic French Missionaries had been imprisoned by the authorities of Cochin China, and subjected to the grossest indignities, and to severe torture, to induce them to abjure their religion.

The names of the missionaries are Benevolence, Charrier, Miche and Dulois. The two first named were seized in April 1841, at a place in western Tonquin, about 480 miles from Hue, the capital of the Cochin-China empire.

Mr. Charrier was apprehended in October, 1841, and like his brethren was put into a cage, in which they kept him for 19 days.—He was publicly scourged at the Hall of the Prefect, loaded with a heavy wooden collar of forty and a chain of twenty pounds weight, and in this condition was conveyed to the capital.

The account given by these French Missionaries of the interrogations they underwent, and the punishment they suffered, contains many curious and interesting details.—They were confined in damp dismal cells, covered with vermin. Their allowance of food was limited to 20 porringers of rice a month, or rather *paddy*, as the husk was not removed, without either means to husk it, or wood to cook it.

Benevolence, or the love of doing good, ought to be among the first lessons of duty impressed upon the minds of the young. Parents should inculcate upon their children, both by precept and example, that the great object of accumulating wealth is not for their own aggrandisement, but that they may do good with it.

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The intercourse between the three rabbies and the missionaries was now resumed, but after a short time the Jews again began to exert their influence, and were so successful, owing to want of firmness in the rabbies, that the latter returned to them once more, and attended the services of the synagogue.

GENERAL INTELLIGENCE.

Joe Smith.—The following odd resolutions, among others, were passed at the opening of Joe Smith's tavern, at Nauvoo, on the 3d ult.

Resolved, Gen. Joseph Smith, whether we view him as a Prophet at the head of the church, a General at the head of the Legion, a Mayor at the head of the City Council, or as a Landlord at the head of his table, he has few equals and no superior.

Resolved, Navoo, the great Emporium of the West, the centre of all centres, a City of three years growth, a population of 18,000 souls, (!) congregated from the four quarters of the globe, (!!) embracing all the intelligence (!!) of all nations, (!!!) with industry, frugality, economy, virtue, and brotherly love, unsurpassed in any age of the world, a suitable home for the saints (!!!!)

A Profound Mystery.—The N. Y. Sun says: We met, the other day, a man some 30 years of age, well dressed, good looking, and a sort of dandy even, whom we have known for some three years.

Shoplifting and its results.—Mrs. Betsey Towle, of Freedom, N. H., came into the city last week, for the purchase of goods of various kinds, being engaged in business in F. with her husband.

Mrs. T. is a woman nearly fifty years of age—of active business habits—her husband is a very respectable man, and worth several thousand dollars. They have a large and interesting family of children, and many friends, whose feelings are deeply lacerated by the disgraceful transaction.

ONE of the above concerns designs spending a portion of his time in this place next summer, and will take pleasure in correcting all mistakes, and making repetition in every instance where the purchaser may conceivably be injured has been done him.

PRIVATE BOARDING.

MRS. R. STEVENS, would accommodate several young Ladies with board for the present session also, for or two DAY BOARDERS, on Sep. 15, 1842.

from Baptist usage, and the teaching of the Bible. The Baptists have ever professed to adhere rigidly to the thus faith the Lord; and consequently disclaim all right on the part of the Church, to prescribe differently. Well they may have opposed such usage, when they have suffered so much in days past, from the old mistress of iniquity, whose favorite themes were, the Church prescribes. The Bible teaches plainly upon this subject. Let us hear Ananias to Paul; 'Why tarriest thou? arise and be baptized, and wash away thy sins.' &c.

Paul, a vile persecutor, compelling the faints to blaspheme. How different the language of your correspondent to such vile men. When converted, he says, wait until you prove yourselves. The Phillippian Jailor was baptized the same hour of the night in which he believed; the Ethiopian Eunuch, Lydia, the three thousand on the day of pentecost, and in truth, every other Scriptural example that we have, received the ordinance without delay.

A. G. McCraw.

For the Baptist.

"THE BAPTIST EVANGELIST," has been represented as a Baptist periodical, published at Huntsville, Ala. But the perusal of the November No. will convince any one, who is acquainted with Baptist sentiments, that the Editor has no claim to the fellowship of Baptists.

After reading the above, we should expect to hear from him nothing except genuine Baptist sentiments, and those couched in the purest, most scriptural language. But how great is the disappointment, when we turn to page 107, and read his sentiments as there addressed to Dr. Allen.

Mr. Editor.—Be pleased to acknowledge the receipt of the following sums for Foreign distribution of religious books and tracts, under supervision of the American Tract Society.

Young Ladies of Judson Female Institute, Marion, \$4.00 Prof. Milo P. Jewett, 5.00 S. S. Shorman, Howard College, 5.00

W. CAREY CRANE, Selma, Dec'r 11, 1842.

AMERICAN TRACT SOCIETY.

This is a Union of all religious denominations. Hon. Theodore Frelinghuysen is President. Among its Vice Presidents are Daniel Sharp, D. D., W. B. Johnson, D. D., and F. Wayland, D. D., Baptists; and among its Directors are, Spencer H. Cone, D. D., and Howard Malcolm, D. D., Baptists; and its Recording Secretary is Archibald Maclay, D. D., a well known Baptist. Its publishing committee consists of six Clergymen of different Churches. A unanimous vote is required in this Committee to ensure approval of any book or tract. Rev. Charles G. Sumners, is the Baptist Representative.

Since the organization of the Society, it has appropriated about \$50,000 to the publication of religious books and tracts, by Baptist Missionaries. In 1841, the Triennial Convention acknowledged, with thankfulness, having received \$45,000.

Our missionaries are now appealing to this Society for aid, in publishing religious books and tracts. The Baptists of the South have, as yet, done little; and the Baptists of Alabama, hardly anything, to promote this holy enterprise. Will they refuse to contribute, now that an opportunity is presented them, of giving back to the Lord a portion of the money he has lent them.

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The following Report presented to the Convention, was ordered to be inserted in the Ala. Baptist.

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strong was the desire to accumulate, that it led to petty thieving. With some, said he, it leads them to the State Prison, while others will forsake the evil propensity on seeing its enormity as they advance in life.

Parents should instruct their offspring to give systematically, on principle, and make them feel that it is a part of their life to extend the hand of charity to all proper objects. Not grudgingly, but with a willing mind. It is easy to acquire the habit of giving, without feeling you are the poorer for it, and easier still of so contracting the names of your heart that every cent you part with, you feel is wrested from you, and is no better than lost.

We have a lady in our mind's eye, who is not what the world calls rich, but well to live, who possessing a large heart, and full of generous emotions, rises early, and tears the bread of charity, 'gives about her habitation, deeds of charity as systematic as tho' it was a circumstance of every day occurrence.

It is said 'the Lord loveth a cheerful giver.' It is a source of pleasure to be beloved by our fellow creatures; but how much better is it to live, and perform the benevolent acts duty imposes on us, that we can truly feel we are loved of the Lord.

Chr. Watchman.

General Intelligence.

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Liberel Legacies.—The will of Mr. Horace Appleton Haven, presented for probate at the court held in this town on Tuesday, exhibited among other bequests, of a more private nature, the following public beneficiaries.

- To Harvard College, to be expended in books on the science of Astronomy and Mathematics. \$3,000 To Portsmouth Athenaeum, 2,000 To New Hampshire Bible Society, 1,000 To American Peace Society, 1,000 To Alfred W. Haven, in trust for the Seaman's Friend Society of Portsmouth, 500 To Portsmouth South Parish Sunday School Society, 500 To the Town of Portsmouth, 600 dollars, to be invested by the Selectmen of said town, in as safe manner as possible, the interest only of said sum to be annually appropriated in the manner following, (the principal not to be expended) namely: one quarter part of the annual interest of said sum is to be paid to that boy, whether from public or private school in this town, who shall voluntarily offer himself, and pass the best examination in reading and explaining common Latin classics; one other quarter part of said interest to be paid to the best voluntary Latin composer; one quarter part of said interest to the best voluntary Greek scholar; and the other quarter part of said interest to be paid to the best mathematician; and prizes to be limited to boys attending school in said Portsmouth, and the High School Committee for the time being, are appointed to award said several prizes.—Portsmouth Jour.

From the Herald.

The late concert of the Marion Brass Band and Glee Club, came off on one of the worst nights the late rainy season afforded and the attendance was thin. Yet I saw around me those whom no weather, however bad, could keep away, when music's charms called them. And truly and richly were they repaid. We have seldom seen such good order, decorum and good breeding displayed in any assembly, at any time or place.

The music was given in excellent style, and considering the very short period they have been drilling, does much credit to their abilities. But what struck my ear more forcibly than aught else, was the correctness of the time in which every thing was played and sung. As a citizen of this place, I can but rejoice that Marion will soon be as eminent among the villages of the South of Alabama, in musical taste, as she now is, unrivalled in literary institutions.

With Professor Chase to instruct and form the musical taste of the young in our town we may look with pride to the time when our town will be filled with melody.

But as I am unqualified to do justice to this subject, I shall close by stating, that on Christmas night, another concert will be given, and hope that their efforts to please, will draw a larger audience, and particularly of those fair forms who so well greet the late occasion.

ORPHEUS.

OBITUARY.

We take the following notice from the Lowndes co. Chronicle. 'We sincerely sympathize with the bereaved family of our deceased brother.' We also feel deeply for the beloved Pastor from whom it has taken an efficient helper in ordering the things pertaining to God's house. May the children follow in the footsteps of their lamented Father, and like him be a pillar in the Church, a light in the world.

Deprived this life at 12 o'clock at night, on Monday the 20th ult. at his residence in Lowndes county, Mr. RANSOM G. HUNLEY, aged 41 years and 18 days, after a painful illness, which he bore with christian fortitude.

May, Hunley was born in Chesterfield District, South Carolina. He united with the Bethel Baptist Church in 1832; and soon after, was ordained Deacon of the Church. In 1834, he emigrated to Alabama, and joined the Smyrna Baptist Church, where he still held the office of Deacon, which was filled with honor to himself and usefulness to the cause of Christ.

Mr. Hunley was a prominent and useful citizen of the county in which he lived, he was a kind and an obliging neighbor, a sincere friend, a kind, tender, and affectionate husband and father, but above all, he was a devout christian. He appeared, from his first appearance, to have a premonition of his death, frequently assuring his family and friends that he should not recover, and endeavored to fortify his heart to meet the event which he saw would be heart rending. He often addressed his friends around him upon the necessity of a preparation for death and judgment. Upon one occasion he exhorted them to meet him in Heaven, where he soon expected to meet a dear, departed father and an esteemed friend, and many more of his acquaintance who had proved faithful christians. Upon another occasion, viewing his departure as at hand, he remarked to a friend that he 'believed the great truths of the Bible,' that 'there was a reality in them.' Shortly before he died he called a friend to him, for whom he felt a deep concern, and taking him by the hand, he affectionately, but very emphatically said, 'Remember you have a Saviour to meet.' Being asked if he thought he was dying, he replied 'yes.' If he was resigned, he answered 'yes.' Being asked again if he wanted anything, he replied—'Nothing, only that my faith fail not.'

Thus he rested.

—his loving head On Christ the corner stone.

His wife and his friends sorrow not at those who have no hope. D. L.

HUMPHRIES, WALSH & Co.

WHOLESALE DEALERS IN GROCERIES & WESTERN PRODUCE.

Nos. 11 & 13—Commerce & Front Streets, MOBILE.

A. S. Humphries, Charles Walsh, H. G. Humphries.

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Poetical Department.

From the Church of England Magazine. AT EVENING TIME IT SHALL BE LIGHT. Peace, Christian pilgrim, journeying on...

For the Baptist. AN APPEAL TO THE INEBRIATE.

Oh, hear the voice that bids thee stop. Debauch and fallen man! Thou art a guilty, wretched out...

The Farmer.

We take the following interesting extracts from an Address, delivered before the Berkshire (Mass.) Agricultural Society, by Wm. Bacon. Speculation. The last few years, we know, bring some...

learned by the tardy process of observation and experience, that corn and potatoes will grow on soils essentially different...

Influence of Woman. Ladies of Berkshire! We rejoice to meet you again, on the return of this festive day...

THE PSALMIST. A new collection of Hymns for the use of the Baptist Churches. BY BARON STOW & A. F. SMITH.

JUDSON FEMALE INSTITUTE. MARION, PERRY COUNTY, ALA. COURSE OF STUDY. PREPARATORY DEPARTMENT—Reading, Spelling, Writing...

CIRCULAR. The Trustees deem this a fit opportunity to commend the Judson Institute anew to the confidence and patronage of an intelligent public...