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VOLUMB II

MARION ALABAMA SATURDAY MORNING, AUGUST

THE ALABAMA BAPTIST PUBLISHED EVERY SATURDAY MORNING, B ROUS

THE ALABAMA BAPTIST will be pub lished every Saturday morning, on an Imperial shoet, with fair type, and furnished to subscribers on the following terms :

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FAll Baptist Ministers are requested to act us Agents, and to send in the Names and Post Offices of subscribers at an earlyday.

From the Journal and Visitant

"THERE IS NO PLACE LIKE HOME. There is no scene on earth, which yet rewholly obscured its original beauty. This scene is presented in every well regulated earth gust. Here, the soul instinctively turns grivage.

The man of business, or one who is daily seenes, hastens with delight to his quiet home, and there forgets his cares and disappoint-As he enters this retreat, he can say ments. the Monarch of Israel, by the sweet strains contributions alone. of the stripling's harp.

Though he finds deception and treachery in the world without, he here may safely confide the inmost thoughts of his soul. He sincerity of which, he cannot entertain the shadow of a doubt.

of woman to preside. Here, she may find rights, and to strengthen and advance the the dying agonies of a cultivated and refined, of her. soul. It is in her power. to make contend that no mere literary efforts, no ad- unforgiven child? home all which we have described, or to make it a scene of even more confusion than thing that has been done or said in favor of the religious paper, even if I take it." Is is presented in the world without. She may, the interests of universal man, has done this that so? The writer, while dwelling under though neglect or mismanagement, make it country more credit at home and abroad, a scene from which her husband, even, will than the establishment of our body of clerturn in disgust, and seek his happiness elsewhere. With the exception of those cases where the husband possesses an irascible temper, or is dissipated and vicious, we assert that it is in the power of woman to make her home very nearly what she chooses to make it-And even with the exceptious named, she can do much by her kinduess and prudence to win the wandering back to virtue and happiness. A reformed husband once affectingly remarked, "I am confident that I should have continued in the path of ruin, or perhaps, ere this, have filled a druukard's grave, had it not been for the influence of my quiet home, and the faithfulness and prudence of my wife."

Where did you learn that mode of speaking, world will not trouble, but Christibe 'all and I delighted. brother? Dr. Dwight would tell you that it in all' to him. originated in the school of infidelity-it was first used by men who desired to publish their the entire church set apart, soul, body, and disbelief of all "existence" beyond death .----Say he put an end to his life; or, if you the world. Amen and amen. choose, to his mortal existence. Then you will speak like a Christian.

THE AMERICAN CLERGY.

Sir, I take upon myself to say, that in no country in the world, upon either continent, can there be found a body of ministers of the Gospel who perform so much service to man, in such a spirit of self-denial, under so little encouragement from government of any kind, and under circumstances always much straits ened, and often distressed, as the ministers of the Gospel in the United States, of all denominations.

They form no part of any established order of religion ; they constitute no hierarchy; tains not something of its primitiv eloveliness. | they enjoy no peculiar privileges-in some of The dark clouds of sin and sorrow have not the States they are even shut out from all participation in the political rights and privileges enjoyed by their fellow-citizens; they family circle. Home is the first spot on enjoy no tithes-no public provision of any that we contemplate and remember | kind. And except here and there, in large with delight, and the last we forget with dis- | cities, where a wealthy individual occasionally makes a donation for the support of rewhen all without is confusion and discord. ligion, what have they to depend upon? It is a sacred retreat which a kind Provi- They have to depend entirely on the volundence has provided for man to his weary pril- | tary contributions of those who hear them.

And this body of clergymen have shown, to the honor of their own country, and to the compelled to participate in the more public astonishment of the hierarchies of the old duties of life, and mingle in its perplexing world, that it is practicable in free governments to raise and sustain a body of clergymen-which for devotion to their sacred calling, for purity of life and character, for to the world, "hitherto shalt thou come, but | learning, intelligence, piety, and that wisdom no farther." He here feels an influence upon which cometh from above, is inferior to none, his disturbed spirits, like that produced upon and superior to most others, by voluntary

I hope that our learned men have done something for the honor of our literature abroad I hope that the courts of justice and /members of the bar in this country, finds that there are heirs which beat in un- have done something to elevate the character ison with his own; that there is love, of the of the law-I hope that the discussions above (in Congress) have done something to ameliorate the condition of the human race, to In this delightful retreat, it is the province secure and extend the great charter of human led, as other fathers have been, to witness judications, no constitutional discussions, no gymen, their support by voluntary contributions, and the general excellence of their character, their piety and learning. The great truth has been thus proclaimed and proved, (a truth which I believe will in time to come shake all the hierarchies of Europe) that the voluntary support of such a ministry, under free institutions, is a practicable idea .- Mr. Webster's Speech in the Girard Case.

O that the ministry may be sanctified, and

property, to the great work of evangelitin

T. C. PARTEIDUE.

From the Zion's Advocate. WHY REFUSE

To take a religious newspaper? Because, says Ben. Close-Fist, it costs too much :--one dollar and a half is a great deal of money. Because, says Bro. Drive-Hard, a business man must look out first for the price current, and the auctions, sud the market; and a bus-iners paper is all I can afford to take, or find time to read. Because, says Bro. Radical, I bor's eye occupies so much more attention reader consider himself addressed while he subscribe for the Rip-and-Tear Philamhropist, and the Smash-All-Sin-to-Nothing Gasette; and your religious news paper is altogether too tame; it never comes up to the mark. Because, says Bro. Hurrah-Boys, 1 am just now hard to work in the Presidential campaign, and besides my regular party paper, I shall subscrice next week for the three extras that are to be issued for gratulous distribution. Now these and a score of similar becauses, are all sinful and wicked. They who make such pleas, confess practically that religion is in their eyes a secondary affair .--Theyhave pressing need to hear and obey the advice of One who speaks on this wise: for his text, 'O wretched man that I am !- of the church militant and pour reinforce-Seek first the kingdom of God and his righteousness, and all these things shall be added unto you.

Here is one more reason for retusing to take a religious newspaper:-Because, says more reason than before to be sensible of gospel trumpet has been sounded with so Bro. Keep-up-with-the-world? my daughters "the body of this death ;' but I presume he do not like it. It is not literary, or senti- spever thought of this, nor the application his has been translated and churches formed, mental, or fashionable anough. Now if people would make of it. Certain it is, some but the mission is now suffering for lack of these daughters had no soul, Bro. K's reasons would be exceedingly wise-nothing more so. But since he thinks they have souls and

since they sometimes think so, and since whoever believes or doubts it, God treats them here, and will treat them hereafter, as possessing souls, the assigned reason seems like the extreme of folly and madness. Does such a father suppose that the sight of the gregation. "new magazine;" or the "last novel" will awaken pleasurable emotions, when he is cal-

"But," says the fath

The service was so applicable he knew it must do good." He could not belo thinking of his neigh tor ferminer of the would be profited by it as long as hu-lived.

the state land state of

self-deception, I may say, in these two men. and ordnined to the work of the ministry .--He thought of Multhew 7: 3, 4, 5: Why The monthing recognizing their departure was thisse own eye?' Probably a great reason and he is said to have " moistened the checks than the beam in our own. If these two reads. men were a fair sample of the congregation We have thus surn that the causes of the in this city, what a deal of encouragement it degradation of that people which I avon an affords to our ministers for pluin preaching ! my own are twofold a cashe, and the number Every body takes the coat and puts it on to and character of their gods. The gospe his neighbor. In such a case, plain preach- alone is adequate to their removal. Have ing makes an attentive corgregation, to say they no claims on you to soud them this gotthe least of it : every body is on the watch to get? They have claims apon me, for they get a good fit for some other body. How are my countrymen. Among them is the

the very week after he had married a wife, perishing nation. And have they no claims and brought her home to his parish, to take on you also? Who are to equip the ranks Who shall deliver me from the body of this ment upon reinforcement upon the plains of death?" It was a curious, maccountable co- the East? Who are to furnish the money incidence, certainly; he and his wife having needed to sustain l'mmanuel's soldiery on become one fiesh, he had, in some respects, every mountain and in every valley? The among them put the coat upon their minister ; men and for lack of money. From more their pastor was their neighbor, for whom than one languishing station comes up the they heard the sermon ; and of all with whom cry for and. I could point you to a spat, this was the case, probably not one thought beautiful with the memories of my infancy. of his own body. or barden, or death of sin. In that hallowed spot there is an old church, The poor, innocent, uncoscious wile was the where I have heard the owls by night. Mascape-goat, who carried the application of any years ago a man of God stood within its that sermon from the conscience of the con-

to no classes, abseut from none. Learned youth. How fervently he prayed that the men know little about themselves; ignorant pulpit might never be deserted, that the flock men know as little, oftentimes quite as much; gathered there might never be scattered, and ample scope for the exercise of every faculty great principles of human liberty. But I and accomplished, but sinful, impenitent and the rich know as little as the poor, the poor that his own some might preach the riches of know as much as the rich, and self-conceit is Christ from it when he was gone ! He came the sin of one as often as the other. I think in the biography of the godly Mr. has been shattered by painful labors; the Venn. 'As an instance,' says he, 'that the lever of the jungle-lurks in his boues and the poor and ignorant can be full as conceited sun of India has melted his vigor. Yet all as the rich, I met, two days ago, with one of this matters not, because it is for Christ's but quite as often would take it up, glance at my parishioners, eighty years of age; and sake; but the church of iny upon beginning to talk with him, he said he childhood is like a " heath in the desert," had never met with a man in his life; who like a ruined " lodge in a garden of eucumcould tell him any thing that he did not know!" This, from a man of eighty years, was so into dark places, because there is no shepherd Who can tell how much these moments of astounding, that one would think the old stationed there to lead them in "green pasgentleman must have meant it in pleasantry ; for, generally, as we grow older, we find how little we know ourselves, and how much we have to learn from others. But we are blind to our faults. They are not seen, but when they are past ; too often they are not felt until they are punished .---The eye that looks on all things cannot see itself. We call in the aid of looking glasses, and see our persons by reflection there .---But that is not seeing ourselves. There is a looking glass in the soul, in a man's con- the persecuted convert. There is the prayer sciousness, and we see ourselves also by reflection there. But we do not see ourselves as others see us. And we are so accustomed to look into something outside of us for a view of our persons, that we also fall into the habit of looking outside of us for a view of atrous revels--all come blanded in one urour souls. We look at some of our actions, those perhaps that are most favorable, and they become the mirror of self-examination. its image mirrored in his memory. Just so, Now, if we could see a reflection of our characters from opinions and judgments of tremendous array of motives. Send the gosothers, as we do of our persons from a looking glass; if the gift of perfectly seeing live free, take the yoke from his neck, and others' sight of us were our mirror, it would answer the same purpose as seeing ourselves as others see us. But this is next to impossible. As we are apt only to look on our favorable actions, so we look to favorable opinions of our friends, and not to the more severe, but perhaps more just opinions of our enemies. So it goes, and self-deception becomes the law of our fallen being. We know ourselves least, says Dr. Donne, But we know ourselves least; more outward Our minds to store, [shows That our souls, no more than our eyes disclose, But form aud color. Only he, whe knows Himself, knows more.'

A STREET BUILDING A STREET AND A STREET margares of Measrs. Schiddle It bil recent da and Buisington, interionaries of the American while the minister was preaching; and he Bourd, for India, was an accasion of uncom was so rejoiced to see Mr. | goorance there to mon interest. Mr. Scudder is a son of Direceive such a trimming. He believed he Scudder, and a native of India. At the age of 10 years he came to this country, where The pastor wondered at the unconscious he has been educated, hopefully converted, beholdest thou the mote that is in thy brother's held at the Broadway Tebernacle, N. York. eye, but considerent not the beam that is in One of the addresses was made by Mr. S. why we hear so many sermons, and profit so of hundreds by his stirring sppeals in behalf little by thum, is because we hear for others, of his benighted and perishing countrymen

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THE WORKS IN A STREET STREET, STREET,

admirable the coat suits. How well our home of my earlier years, and in a few days minister preaches ! I shall gladly leave these blessed shores to I have heard of a minister who happened tell the news of a crucified God to my own walls framing a pulpit, and when he had fin-ished, he climbed the scanty stairway for the This egregious self-deception is confined first time and knelt there with the wife of his 29년(월 <u>3</u>81 I once met with the following striking fact, tears. That man was my father. His body bers." The lambs of the flock wander away tures and by still waters." Why, oh ! why will you not send them a pastor ? How long shall vacant parishes in a heathen land cry unto God, as did the blood of Abel? Beloved friends, climb the watchtower and inquire, with a loud voice, " watchman, what of the night?" Turn your faces towards the East, and your answer will come with the winds over the sen. Listen to distinguish the many voices which swell the cry, "Come over and help us." There is the prayer of of the wayworn missionary, whose garments are covered with dust, and who has long stood sentinel, with none to relieve him in his weariness. There is the triumphant sarcasm of the unbeliever and the outcries of the idolgent appeal. Have they no claim? And are there no motives to elicit a response to these claims? Oh, brethren, heaven, carth and hell join hands to encircle you with a pel to the Hindoo, and you can set the capthe fetter from his limbs. You can break down the barrier of caste, and furning his soul from the seasah and distracting worship. of 330 million gods, teach him to repose in Jehovah the Saviour. You can quench the fire of funeral piles, and rear the church and the Sabbath school on the crumbling ruine of their temples. You can been their wood-en gods and make their venerated deities "crackle like thorns ander a pat." You can restore degraded, trampled woman to her sphere of comfort, substitute the melodies of Zion for idol peris, and sprinkle the blood of Christ on the lintel and doorposts of their bouses, that the death-angel may pass by them. Oh! you can send glad tidings where "desolation now walketh in noon-day:" even that Christ the eternal God shall be their benignaut King for ever. Are these no motives? But climb once more the watchtower and see, uncared for and unchecked, many bearghted spirits throng the avenue of death. Through the dark valley of shadows their unlighted footsteps stumble, for the rod and the staff of the Holy One are not their suttainment. Who will stay them back ? Who will go ery in the wilderness, "Repent, ye, ry street, East river, the first Jew converted for the kingdom of heaven is at hand ?" How Beloved friends, I thank God this night

If such be the influence of woman, and il it be in her power to present in the midst of the dark aud tempestuous scenes of earth, a retreat surrounded by such hallowed influences, she who fails, from negkgence, to improve this delightful privilege, incurs a fearful responsibility.

She, who, instead of obeying the injunction "to be a keeper at home," considers her home a mere temporary resort, a kind of neexistence, and is entirely perverting that sacred relation so eminently adapted to promote the highest interest of society.

She who seeks her happiness abroad in the giddy whirl of fashionable display, and not in the retirement of her own home, is discontented and petulant when circumstances compel her to remain, even for a short period, in the quiet of domestic life .--Her home possessing few attractions to herto others; her children are neglected, her husband is disheartened; and perhaps the neglect she censures in him, was first occasioned by her own imprudence and recklessness.

We admit that in this age, there are many things of an attractive and exciting nature as broad in the community. And it may rewill find herself amply rewarded in the conciety in general. M. P. B.

From the Morning Star. THE MINISTRY.

Astonishing as it is, very many ministers of the gospel 'leave the word of God to serve tables.' This, said the apostles, is not reason. So ought ministers to say in this enlightened age. 'But if any provide not for his own house he hath denied the faith, and is worse than an infidel.' Please refer this to the indolent; not to the minister whom the church permits to live in poverty.

If we do not keep our worldly business in suecessful operation, our families must suffer. Sad thought indeed; and much reason for it; so long as the church is so covetous; so long as there is no self-denial, no prayers of cessary evil, enjoys but half the pleasure of faith, no bearing the cross, and no anxiety for the salvation of a fallen world; and so long as Christians live in splendor and luxury, regardless of the suffering millions around them, or even the poor in their midst.

But their negligence does not justify the gospel minister in engaging in secular business. What, then, shall I do for the support of my poor family ? Solemn question! Let the church answer on her part. Christ says, go ye, and preach the gospel.' Preach. self, she does not seek to make it attractive pray, visit, and exhort with all long-suffering and meekness, humbly and confidentially trusting in the living God. He careth for thee. Lo! I am with you alway. This is the promise of Jesus,

"That dear Friend, On whom our hopes of heaven depend."

O Lord, impart! that thy servants may bequire no little decision and perseverance lieve thy promises to be 'yea and amen, in have been on some particular sin, and it wholly to resist their influence, and steadily Christ Jesus ;' and that ' he is the same yesperform the more quiet and unpretending terday, to-day, and forever.' . The foxes the sermon, the pastor had two men to visit domestic duties. But who ever does this, have holes, and the birds of the air have him, whose names I shall call Mr. Ignorance cests, but the Son of Man hath not where to and Mr. Self-conceit. They came separatesciousness of pursuing the path of duty, and lay his head.' 'It is enough for the disciple ly, but within a day or two of each other, and will most effectually promote her own happi- that he is as his Master.' Enough? Yes; in the most happy unconsciousness of each ness, together with that of her family and so- ye should rejoice that ye are counted worthy other's sentiments about the sermon. The to suffer shame and reproach for the name of first was delighted ; it was an admirable ser-Christ Jesus.

"Put an end to his existence."-No 'O that my head were waters, and mine that his neighbor Self-conceit was there to "Put an end to his existence."-No 'O that my nead were waters, and under hear it, for it could not have been more ap-brother, no. You are under a mistake. No eyes a fountain of tears, that I might weep hear it, for it could not have been more ap-licable had it been written on purpose. It man ever did that. No man, nor any fallen day and night, for the slain of the daughter plicable had it been written on purpose. It ry street, East river, the first Jew converted for the kingdom of heaven is at hand spirit will ever do that. Put an end to his of my people! Let this spirit pervade the was an admirable sermon and must do good. to Christianity ever baptized into that com- shall they hear without a preacher? existence! No. He will exist forever .- heart of the minister, and the spirit of the The second came also, and he was equally munion in this country.

a father's roof, with feelings and habits iacreasingly averse to the restraints of religion, would often spurn away the religious paper it, read here and there a paragraph, or even a whole page, and seldom without a convietion that all was not right within, and that in religion alone could man be truly blessed .seriousness tended to check the downward tendencies of depraved nature, or how much they contributed to that result. for which the writer will have reason to thank God throughout eternity?

But sappose they will not read it-what then? If they should refuse to take food, will Bro. K., on that account, cease to provide it? If, when sick, they will not have a physician, will he therefore send for none? The cup of salvation which Jesus offered to the Jews, he knew they would dash to the ground, but nevertheless it was provided and freely proffered to them all. Go thou, my brother and do likewise.

THE MOTE AND THE BEAM.

It is a singular fact that, a man can never see his own likeness in a portrait, be it ever so good, though he has been accustomed to contemplate his own face every day, and has a man never sees his own character as it strikes others. There is a singular self-deception.

"O wad some power the giftie gie us. To see ourseles as ithers see us, It wad fra mony a blunder free us, And foolish notion."

But so it is. There is no man who has this power of introvision from a distance; of projecting himself abroad, and then eyeing himself as a stranger. If it were so, there would be strange discoveries; every man would be sending a bailiff after himself .-Every man would be asking, 'Why don't they imprison that rogue? Why is such an infmitable villain left to go at large?"

Not long ago, in this very city of New Can ye not believe? Sanctifying grace, York, there was a plain and searching sermon preached by one of our clergymen ; it might might not. In the course of the week, after mon, and so well suited; he was rejoiced

This is very striking, only he who known himself, knows more. And how much may a man know about himself? Simply this The heart is deceitful above all things, and desperately wicked ; who can know it? I the Lord.' It is worthy of remark, that the only place in all the Bible in which the adverb 'desperately' is used, is this in Jeremiah 17: 9, speaking about heart wickedness. [N. Y. Observer.

A CONVERSION .- The Rev. Spencer H. Cone baptized, recently, at the head of Cher-

that my face is set I must leave some here who have nurt me in the days of my frowardness, with much long-suffering, and who were true ge and godmothers to me in a strange land .-shall grieve to see their laces no more, to bear no more their gentle salutations, for my | daug soul loves them. But yet I rejoice to go .---God's call falls pleasantly on my car. Its "still small voice" has sweet cadences in it. But I must speak a word for those with whom I am to go. Among those whom I accompa my to India, there is one who returned to this land a few months ago. I saw him when he first came. There was a strange paleness in his face ; his back was bowed as if it had long been used to burdens too heavy to bear; and premature age seemed to have branded him with decrepitude, even in the middle period. of his manhood. He has inhaled invigoration with his native air, and his feet are "shod " again "with the preparation of the gospel of peace." With him there is also the mother of his children. And Christ has given her strength to nerve herself to the saddest trial of a maternal heart. She leaves a prattling boy among the hil's of Williamstown, to grow up an orphan, and yet not an orphan. And in another place she leaves her little girl, on whose childish features the anticipated parting has already traced the lines of unnatural melaucholy. I have heard no murmur, no complaint, not even a word of regret from her lips, but I know that her heart is almost breaking. You will pardon me for these allusions. I ought to make them, and I desire to make them the basis of a simple question. If there are those who for the gospel's sake will seal up the fountains of feel ing, and put away from their arms God's choicest gifts, will not you who sit on the greenest slopes of Mount Zion, whose children grow up before you, whose souls are not distressed with either the temporal or spiritual anxieties of a missionary's life, will you not at least sustain such heralds of the Cross by your prayers and your substance? In this time of embarrassment will you not stand by the Board? The appeal that I make for those now going out, might be made in many a similar case. From many a heathen soil and from many a missionary station, might arise the same orgent appeals, until they blen-

ded in one loud shout, that would reverberate through every recess of the whole American church, and call upon her to awake, and pray, and give.

Oh ! will you not resulve here to night, that you will pray as you have never yet prayed, for the missionary and the missionary onterprise-will you not resolve to give an you have never given to sustain on pagan shores the institutions of the glorious gospel, under whose shadow you live? I never en pect to address you again. I have only these two requests to make. Begin from this time to pray more for the heathen world. Begin from this time to make and save money for Christ. You will not repeat it when you survey life from a death-bed. And if you and I ever reach the home of the blessed, and look over heaven's battlements to see what in our lifetime we did for the regeneration of this fallen world, I know then you will not repent

OL I the door and presed in, det and a second state of the ded a recentation, and threatened a refunal, he cieffin with an immediate horse whipping. The state, and daughter addressed her father most affic- of God. tion utily, but he was inexorable. At length she said "well, my done father, just let me pray first, and then, if you please to give me a horse-whipping, I will not say a word." Thus addressing him with all the effection of a daughter's heart, sweetened by the gentleness of the gospel, she succeeded in obtaining his permission to pray, when falling up-

on her knees, she poored forth the fullness of her soul, to the dear Redeemer-pleading with God for the conversion of her dear father, as though she would take no denial. The God of prayer heard, and answered these petitions, and when she arose from her kneet she found the angry, scorntul countenance of her beloved father, had changed into that of a weeping penitent. He now began to plead that she would continue her supplications on his behalf.

He remained about a week with them, and before he left, was baptized by Mr. M., and then went on his way rejoicing towards his house to tell what the "Lord had done for his soul."

Communications.

For the Alabama Baptist. ATONEMENT.

Man is by nature an enemy of God. That ennity will continue until there be some adequate means employed to remove it. To terminate it, a reconciliation must be made. It is not like some comities among men, which require only time and distance to overcome them. Man has transgressed the law of a holy and just God, and the penalty of that transgression is death. As God is true, as well as just, and has said, " the soul that sinneth, it shall die," the penalty cannot be removed unless some way be devised, by which the truth and justice of God shall both shine | and that he has, by malare, no power, nor even with andiminished lastre. Heaven and earth a wish for reconciliation, will regard the the law shall not fail." Man cannot be saved at the expense of the dethronement of the as the shadow of a great rock in a weary Deity.

whether it is possible to devise any plan by dectrine comes to his conscience with such a which God can be just, and justify the siz-ner. And when the announcement is made, that such a plan is possible, the wisdom of read this blessed word? "He that spared man is equally unable to say how it can be not his own Son, but delivered him up for us done. But the plan is made known in the all, how shall be not with him also freely revelation of God. When the Apostle had give as all things? Who shall lay any thing said, "All have sinned, and come short of to the charge of God's elect? It is God that justifieth : Who is he that condennaeth?

innt, be delivered from the pr nes, and resum

> How goat the ardanings of Christ were, is in impossible for as to descentine. That they spare very great is evident from his score? in the gorden, and fair cry on the cress. It condition of her des is enough for us (i) know that they were out find conversed two of her dear children ficient to make structurent for our disc. Much son and a daughter, and all that deep sight has been said in the world concerning the warping and structurent in placed away sufferings of the Bon of God: but it is is cuough for us to know that they were such as an infinitely holy, murciful, and just God required. I could insincer other eleconstances equally

aggravation of sin, will consider the atomswhile he, who feels that " the whole head is sick, and the whole heart faint,"-he who considers his nature as totally deprayed,shall pass away, but one jot or one tittle of atonement of infinite importance, and will near embrace it ! as a shelter from the heat, and land." To the broken-hearted sinner, no It is beyond the wisdom of man to say mame is so sweet as that of Jesus, and no

and the second second 医机管制 The dectrine of the atonement is an im- interesting, but time admonisture me. This Portant one in the Christian scheme. Re-move it-take away the propitiation of Christ,-deny the vicucious sufferings of the which commenced a messing Friday before the Baker has remarked, corry see Messiah, and the corner stone,-yes, the the 3rd Sunday in July, and having no preswhole foundation of our hope is, at once, and entirely removed. "For other foundation can no man lay, than that is laid, which is Christ Jesus." 1 Cor. 3: 11. On this foun-dation must every one build, who would obtain everlassing life. "For there is none with much carnestness, and a large congre-other name auder hences given among mon gatics second with as great order and seem-whereby we must be saved." Acts 4: 12. ing taxiety so if they expected some great This one way is, however, sufficient for all. work. When they had already been duep-"Wherefore, also it is contained in the scrip-ture, Bebold, I lay in Sion a chief corner meeting was protracted. On Tuesday brother ture, Behold, I hay in Sion a chief corner stone, elect, provious : and he that believed on him shall not be confounded." 1 Pe. 2: 6. As was said in the communication on To-uil Depravity, "Wrong views of ourselves often lead to wrong views of the plan of sal-vation." In no respect is this more clearly manifested than in the different views persons have of the atonement. He who has a faint idea of the depravity of his heart, and the knowing how many joined the church and aggravation of sin, will consider the stone-ment as of comparatively little importance; say. But I can say blensed be the Lord our God for his morey. Let the bravens rejoice and the earth he glad. I shall never forget brother Willingham for his labors of love among us; I take him to be a faithful brother ; may filed reward him for his faithful-BRNJ. HODGES.

MARION, ALA.

laxinday Morping, August 20, 1944.

IT Remittances for the BAPTIST ters, at the risk of the Publishers. day. Remember, Post Masters are authorized to forward names and money for

name a list of anon

ron, this matter reals with YOU. If who reads this pare the good work, in carnest, we shall de list of names by January, 1845. Will come to our help ? Will any time favorable than the present ! Lot en should take a religious paper. A daily at his Bants, and a weakly perusal of his will make him an intelligent, devoted, H working Christian. Such as these the Lo loveth.

Now, brethren, we entrest you, TAKE WERE THIS WORK-HOW, NOW, NOW.

Your piety will be promoted by it : Your comfort will be increased : You will be more intelligent for it : Your children will be more intelligent for

They will be more likely to be conversed Your church will be more enlightened and ictive :

Your Savious will be honored and glorified in the work.

TEMPERANCE MEETINGS.

Very interesting meetings of the Murius Total Abstinence Society, were held on las bbath and Monday evening

On the first night, an able and effective ad dress was delivered by J. R. Gorec, Eng's. portraying the physical, social, and political uvils of intemperance. Under the last hand the speaker uttered a bold, fearless, and elequent denunciation of the practice of treming at elections. He reprobated it as summer of the worst stamp, and clearly showed, that all who support for office men guilty of this of fence, do thereby become partakers in the crime. We are happy to say, we hape to may always be made by Post Mas- give this address to our readers, at an early

On Monday night, the Rev. Mr. Perham introduced a resolution, urging the duty of the Society, to raise a tax for the support of a present Doggery Keeper, as a geutleman at OF TAKE NOTICE .--- We repeat, ALL large. The Rev. gentleman supported the remunity, by adopting the course suggested .-The gain, in a pecuniary point of view, would be so great, that we should have junds sefficient to erect a Town Hall, give \$10,000 to each of the Female Seminarics, and endow a Professorship in the Howard ! The resolution is to be taken up at the next monthly meeting.

From the Baptist Advocate. A CONVERTED CATHOLIC. FRANKLIN COUNTY, Vt., 7 22d June, 1844.

DEAR BROTHER WYCKOFF:

Having been asceedingly interested in the character and history of the Rev. Joseph Murray, of this county, and supposing your of his conversion, labors, &c.

Latholic-grew up ignorant, even of the ala Methodist meeting.

"The more he thought, the more he prayed, and the worse he felt," until eventually, he experienced the pardoning mercy of God | conciled to God by the death of his Son, much and rejoiced in the finished atonement of the Lord Jesus Christ. His soul was at once from wrath through him." Rom. 5: 8, 9, 10. filled with an irrepressible desire to tell his ignorant, Catholic neighbors around him, "what a dear Sayior he had found." Soon human family who were all transgressors of after, he was baptised by a brother Babcock. Knowing nothing of the contents of the Bible "he resolved first of all to learn to read" and for that purpose, he spent ten weeks in sacrifice, and that now whosoever believes in Madame Feller's school in Canada, and by Jesus Christ receives the full and free pardon sedulously following up the limited instruc- of all his sins, and is saved from wrath. tion there received, he now reads the French . Scriptures with considerable ease and cor- ally called the atonement. Man could not rectness.

iting on foot, the different French settlements not in a mitigation of the requirements of within 20 miles of him, and invariably ad- the law, not in violation of its threatened pedresses every person he meets upon the sub- nalties, but in laying our sins on the head of ject of religion. The French Catholics are Jesus, and inflicting on him the punishment greatly exasperated against him, and no due to us as transgressors. "The Lord terms of reproach seem sufficiently strong laid on him the iniquity of us all." "He to express their contempt of him and his ef- was wounded for our transgressions, he was forts.

he is wont to do, he went immediately to see satisfied the demands of the law, and opened them, and converse with them on the sub- a way by which God can be just, holy and ject of their spiritual interests. The result true, and at the same time forgive the transwas, that in a short time the wife was rejoic- gressor. It is by such a plan as this, that the riding slowly about 20 or 30 paces, I halte father, who resides in Canada, on hearing unimpeached; his truth, substantiated; his that his daughter had became a Protestant, holiness, untarnished; and his love, clearly was much enraged, and declared he would displayed. go and see her, and if she did not renounce . The extent of the sufferings of Christ were in deep meditation. When I arrived at the

the redemption that is in Christ Jesus, whom again, who is even at the right hand of God. God hath set forth to be a propiliation through | who also maketh intercession for us." Rom. faith in his blood, to declare his righteousues 8: 32, 33, 34. for the remission of sins that are past, through the forbearance of God; to declare, I say, the sinfulness of his own heart, that he is to Rev. J. H. DE VOTIE, Treasurer Ala- advantages which would result to our comat this time, his righteousness; that he might ready to conclude there can be no mercy for bama Baptist. be just, and the justifier of him which be him. He feels that the justice of God re- ALSO, POST MASTERS, please obey the lieveth in Jesus." Rom. 3: 23, 24, 25, 26. quires his blood, and he can see no way of law, and inform us of papers not taken from "Herein is love, not that we loved God, but escape. Then his heart receives with delight their offices. that he loved us, and sent his Son to be the the declaration of Peter, "Who his own self propiliation for our sins." 1 Jo. 4: 10. "If bare our sins in his own body on the tree, any man sin, we have an advocate with the that we being dead to sin, should live unto Father, Jesus Christ, the righteous ; and he righteousness, by whose stripes ye were healis the propiliation for our sins; and not for ed. For ye were as sheep going astray; but ours only, but also, for the sins of the whole are now returned to the Shepherd and Bishop world." 1 Jo. 2: 1, 2. By these passages of your souls." 1 Pet. 2: 24, 25. Here the we learn that Christ Jesus is the propitiation, soul can rest, for he "died the just for the and in what manner we learn from the fol- unjust." Of so much importance is the doslowing scriptures. "As Moses lifted up" trine of the atonement to the Christian sys-(for the meaning of this phrase read John 8: tem, that without it we could have no hope, readers might be as deeply interested as my- 32, 33,) " the serpent in the wilderness, even but in it we may rest calmly " amidat all the self, 1 propose to give them a short account so must the Son of Man be lifted up."-... stormy winds that blow." We can always "For God so loved the world, that he gave plead, Christ died for us.

He is a descendant of the original, Cana-dian French, and was a bigoted Roman lieveth in him should not perish, but have everlasting life." Jo. 3: 14, 16. "But God phabet-was induced to "coasider his latter commendeth his love toward us, in that, while end," while incidentally attending, I think, we were yet sinners Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if when we were enemies, we were remore, being reconciled, we shall be saved

> From the above passages we learn that God, in great mercy, had compassion on the his holy law; that he devised a plan of redemption, and to accomplish it, gave his only Son to become a propitiation, a propitiatory

This sacrifice of Christ is what is genermake the atonement. It was made by him. Brother M. spends most of his time in vis- whose law had been violated. It consisted, bruised for our iniquities : the chastisement

her Protestantism at once, he would give such as the case demanded. What the case church, on turning around whitch my horse honor is due,"

"Being justified freely by his grace, through It is Christ that diat, yes rather, that is rises papers. All

The convicted sinner has such a view of • 8. •

For the Alabama Baptist. REVIVAL AUGUST 3, 1844.

The Baptist church at Bethel, Greene county, held a meeting, commencing Friday before the 2nd Sabbath in July, which terminated in the conversion of about 30 souls. There was a circumstance worthy of remark which I will mention. On my way to the meeting on Friday morning, I called at the house of a sister, (a member of the same church,) and asked for a drink of water .--The lady with others of the family soon came out, and I was hustily accommodated with a drink of cool water. Being in a great hurry, there was but few words passed; and just as I was about to ride off, she said " brother Hodges, you must excuse me, (baving walked to the gate,) some of my relations from a distance have come to see me, and I don't expect to attend this meeting at all-it will in due time. be out of my power-I do wish I could attend; but one of my carriage horses is dead, and I have no way of getting there." Of course I was very much disappointed and dejected; the prospects of a good meeting now looked a little gloomy, for I looked upon this sister as one of the prominent and most benevolent members of the charch, and who stands high in my estimation as a good christian-and, in fact, had made her family a sub-During the past winter, a young married of our peace was upon him; and with his ject of special prayer, for her house was the couple came from Canada and sottled in the stripes we are healed." Isa. 5: 3, 5. 'The preacher's home, and there was nothing that neighborhood, where Mr. M. resides, and as sufferings of Christ were expiatory. They lay in hor power that could be done for the cheerfully done; and she had a claim upon me that could not be forgotten. However, ing in the forgiving mercy of God. The authority of God is recognized; his justice, and replied, I am sorry, my sister, you can't go to church, for I was in hopes some of your children would get religion at this meeting. There was nothing more said. I role along

LETTERS on BUSINESS, containing names of solution by a speech at once argumentative. subscribers, money, &c., should be directed humorous, and instructive, demoustrating the

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	Rev.W.C.	MORROW.	
	Rev. B. Hu		Special Agent
	Hev. K. H.	WTHORN,	and a second of the
	A. H. YAR	EINGTON. 3	
a	PAll Baptis	st Minister	s are requested
pro	cure subscrit		

IF Those subscribers who have not paid for the first volume of the Alabama Baptist, are affectionately reminded of the exhortation the same building, on his own account. He of the Apostle-"Owe no man any thing ; but to love one another." By sending \$3, you can manifest, first, your love to ss; and sscondly, enable us to profit withal by the inspired advice.

Apology .--- It is due to our subscribers, that they should be informed of the reason for the irregularity with which the Baptist has reached tham. The fact is, our Publishers have not been able to procure paper on which to print. Disappointed in arrangements for full and sensonable supply, they applied to several offices, but found others, like themnone could be had for love or money. We ment will not be likely to occur again. The Publishers have made arrangements by which paper of the very best quality, and our friends may hereafter expect to receive the Baptist

LETTER FROM BROTHER HODGES .- The ac count of the meetings by this brother will be read with interest. In this season of spiritual drought and desolation, it is cheering to learn presence of the Lord.

Deciron or DIVINITY -At the late comdegree of D. D. was conferred upon our esteemed friend and brother, the Rev. R. B. C. tirely destroyed. The Ottawas and Chippe benefit of the church or her pastor, but was Howatt. To humble and devoted piety, and was together number about 359. There is commanding talants, brother Howell adds highly respectable attainments as a scholar and divine. He has also acquired no mean reputation as a writer, his treatise on "Comreputation as a writer, his treatise on "Com-munion" being regarded as a standard work in this country, and also republished with high commondution in England. "Honor to whom

Dissolution .--- The firm of Harrison and Blair of Mobile, being dissolved by the death of the latter, our esteemed friend, /Edmund Herrison, Esq., will continue the business in will grant the usual facilities in his line. Mr. Harrison will be assisted by Mr. D. Salomon, who has acted as principal clerk for the firm of Harrison and Blair, for the last 5 years.

THE ELECTIONS .- The first Monday in Au gust has passed, and no excuse can now be offered by churches for neglecting the use of those special means of grace, which God is wont to crown with his blessing. We have recently learned of one instance in which a Protracted Meeting was broken up, because the minds of the people were so much enselves, almost without paper, and of course, grossed by politics, that they would not give their attention to the claims of religion ! This are very happy to state, that such a disappoint- is a melancholy fact, and should humble us, and lead us to seek the Lord more carnestly. if haply ne may be found by us. Woe! wee! they will constantly have on hand a stock of to that people, that confessedly holds religion to be secondary and suburdinate to worldh interests. "Seek FIRST the kingdom of God and his righteousness," is the command of the Saviour.

FLOOD IN THE INDIAN COUNTRY .- By & letter from the Shawando Baptist Mission, it ap pears there has been a very destructive flood we may yet have times of refreshing from the in the Osage river, in the Ottawa country .-Mr. Meeker, the missionary among these indians, lost all his crops, his fonces, stable, com crib, kitchen and orchard. The Indians has mencement at Georgetown College, Ky., the their fields in the bottom, and every thing. crops, fences, out-houses, dwelling, all are ennot corn enough among them to subsist them one week. Of course, extreme poverty, yes starvation itself, is before them.

pure and holy.

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EXAMINATION OF THE JUDSON. In our last, we hastily threw off a short parsgraph, stating, in general terms, the complete success of the Examination. Something more than this is due to the Institution and to our readers. Some items and incidents may here be noted, which could not well be introduced cleewhere.

1. The misses in the Primary and Prepara tory Departments interested all who were present to hear them on Monday. The classes in Colburn's Mental Arithmetic, Davies' Written Arithmetic as far as through Vulgar Fractions, Natural History, and the History of the successful.

2. In the examination of the more advanced classes, the Board of Visitors frequently assigned to the Pupil the page or chapter to be read, the proposition to be demonstrated, the problem to be solved, or the example to be wrought. Thus, there could be no unfairness, no suspicion of collusion between teacher and pupil. In Arithmetic, the Board marked a large number of the most difficult of the Promiscuous Examples, and all were perexception. In another class, Notes on Interest pupils, and the desired result immediately obtained. Operations in the Square and Cube Roots were performed with the same facility. The French classes were examined on pro-

nunciation, the grammar, translation, and the ability to write in the language. The Second Class engaged in an Original Dialogue, which they conducted with a good degree of French vivacity. The portions of the text-book read were selected by the Board of Visiters. Such also was the case with the First Class, in Racine.

- In Geometry, the propositions were given out by the Board, in most instances the numbers only being named.

A large class of young misses in Natural Philosophy greatly distinguished themselves. They took the apparatus into their own hands, and illustrated the principles of the science in a very satisfactory manner.

The class in Algebra was altogether too good to be omitted-it was splendid.

Watts on the Mind interested the audience more than almost any study brought forward.

The young ladies in Botany evinced a knowledge of the science rarely attained in school. Every young lady had provided herself with all the flowers she could procure, and many of these were promptly analyzed. A Floral Dialogue, illustrating the Language of Flowers, excited much interest.

say with generous frankness, they came to see how things are done at the Judson. Others were not sparing in criticisms, which may have been just, but certainly were not good natured. However, we confess our sutisfaction in the presence of both these classes of visiters, and regard it as a very high compliment to the merits and reputation of the Institute.

7. In our lest, we did not allude to the are rangements attending the closing exercises, on Thursday night. Just at sunset, a Procession was formed at the Institute, consisting of the Young Ladies, the Teachers, the Board of Trustees, the Board of Visiters, United States, may be mentioned as especially and such patrons as chose to join, and, escorted by the Marion Brass Band, gentlemen

amateurs associated under the direction of Professor Chase, and marshalled by Messre. Strong, F. N. Tarrant, and E. Parish, it proceeded to the Baptist church. It was a beau tiful, an affecting sight, to behold the long array of the Pupils of the Judson, clothed in spotless white, moving forward with measured step to the strains of music, going in company with the Founders and Patrons of the Institution, their fathers and brothers, to engage formed correctly and promptly, with a single for the last time, in appropriate services in connection with their beloved school-mates, were framed for the occasion and given to the the Graduates, now to leave them forever! Many, many eyes were filled with tears, at the scene.

> S. But we must not stay at the threshold. We enter the church, and here is one dense mass of human beings, a perfect sea of heads filling pews, aisles, gallery, every inch of space. What now, can delicate, timid young ladies do, in such a vast auditory ? Can their trembling voices be heard, above the confusion and noise necessarily attending such an assembly? At the request of the Principal, silence was obtained, and the utmost docurum and propriety were observed throughout the protracted exercises. All boisterous demonstrations of approbation were withheld, save one spontaneous, irrepressible burst of feeling during Dr. Manly's Address. The young ladies read their essays with such a distinctness, emphasis, and energy, that every word was understood. In the delivery of the Valedictory, every tremulous tone, every quivering of the lips, caught the ear or the eye, and melted the hearts of the multitudes present. Of the Address of President Manly, we will not particularly speak, as we hope shortly to see it in print. A highly intelligent friend of ours pronounced it the ablest effort he had ever heard, on Female Education. The exercises

ALL DE LES 11:00.7 464 11. 1 12. Robby Hill Barnes

Irrin 13. Origin of the Harp-

14. New York Serenading Walts-O G Hinton, I Johnson, M A Massey, F E Warren 15. Sweet the hour when freed from Labor T J Curry and L A Lee.

16. Pulaski Cadet's Quick Step-E Rutledge OG Hinton, C Harrison, A Mitchell. 17. I love the Free, (Song)-A J Irvin, ac't

L A Lea. 18. Wake | Isles of the South-School.

PART II.

1. Copenhagen Waltz, (Inst. Duett)-H H Eddins, E H Spencer, R S Tait, F A Goodwin, M E King, L A Les. E L Sullivan. 2. Fisher Boy's Song-Ac't T J Curry: JV Harrison.

3. Musical Box Waltz--A A Nave.

4. Down the Dark Waters, (Duct)-Misses E Moor and A N Boothe.

5. Swiss Herdsman, [with var.]-M H Wal. thall.

6. Happy Land-T J Curry.

7. While all is Hushed--Glee.

Woodland Call-Preparatory Class.

9. The Last Serenade, (Song)-OG Hinton,

ac't M Kittrell.

10. The Mountain Bugle-Duett and Chorus

11. Mad. de Nouvelle's Waltz-O Watkins,

· C Cole, S E Booth, C Webster.

12. Mr. Speaker-Catch.

13. When a Little Farm We Keep-A J Ir vin, J V Harrison, Mr. Chase,

Lee Rigg, [with var.]-E H Spencer, E Moor, E L Sullivan, F H Goedwin.

15. Our Lord is risen from the Dead -School

PRAYER.

WEDNESDAY.

PART I.

Voluntary for the Piano.

Lift up your heads Eternal Gates-Schoo 2. French Air, [with var.]-M E Whitfiel 3. The White Squall-J V Harrison. 4. Swiftly from the Mountain Brow-Glee. The Sisters, [Inst. Duett]-A Smyly, S A Rives, S A Meyer, M P. Kittrell, M M Woodfin, E Rutledge, C Harrison, and A Mitchell. 6. The Storm Bird-Ac't, R S Tait; Song,

T J Curry. 7. O Swiftly Glides-I Johnson and Prepa ratory Class.

8. Bonsparte's Coronation March-A T Go ree, OG Hinton, E A Jewett, C Webster 9. Around the Laurel-M E Whitfield.

10. The Free Booter-Mr. Chase, J V Har rison, E F Stringfellow.

11. Lady Mine, [with var.]-L A Lea.

12. The Haunted Bark-S A Rives.

13. A, B, C, [with var.]-J V Harrison.

4. I've Wandered in Dreams-Miss E Moor and A N Boothe.

15. MEDLEY OVERTURE, in which is introduced Gen. E. D. King's Grand March, Oft in the March, Heu's March, Bogue Chitto Quick Step, Sittin' on a Rail, Yankee Doodle, &c. --E F Stringfellow, A A Nave, M E King, LA Lea.

Not went to the distance of all the and the second second - Transfer Do relieis

Tis here we/ne been tod is the mathema rollifeton And snoght by the prospts of Wielow

That duty to God is our savest reliance. To keep to secure from the follow of youth.

From those dear Instruction, who daily have

To fit and prepare us for life's dreavy wey, We are now to be parted: we point you to'Houven; There lies your roward-it is God will r opay. Weate now to

And now descent Semont-Marza, no more we'll address yea. [given: To whom oft affection's donr pledgin we've Lot not our and parting now grieve and clistress you; [Hemen!

Receive our last plodge; May we meet you in

Prayet.

DOXOLOGY-Praise God from whom ell blessings flow.

BENEDICTION.

LIBERAL BROURSPS .--- James Con. Beg. for 40 years Cashier of the Bank of Baltimore, recently died, leaving the following bequests : To the Baltimore Female Orphan (12,000 Asylum, American Bible Society, 1,000

Baltimore Manual Labor School. 2,000 Board of Foreign Missions, (Presby'n.) 1,000 Maryland Sunday School Union, Presbyterian Board of Education,

O'CONNELL.

500

500

Mrs. Edmonds, a Baptist lady of Boston, now travelling in Europe, speaks as follows of the Irish Agitator, Her letters are published in the Reflect or.

"No less than 35,000 troops are barracked in Dublin, and its vicinity. This is to awe the people, and quell the distorbances caused by O'Connell, who is now confined in prisou! We paid him a visit at the Richmond Penitentiary. Oar introduction to him, as Americans, seemed to entitle us to marks of peculiar favor; for he eccorted us over the prison gardens, at the same time, conversing very familiarly. We remarked we had heard much respecting him in America. 'Yes,' he replied, 'they talk about me all over the world, and here I am in prison. While we were engaged in conversation, some ladies came in, one of whom ran to O'Council and very affectionately ombraced him. He then introduced her, as his daughter, and addressing her as his darling Kate, his life, his heart, inquired after the welfare of his various connections, in terms equally tender, and with the genuine Irish pathos. He invited us to lunch with his family, which. invitation we accepted, and at the table we were introduced to his sons, Daniel and John, fine looking young men, the latter a fellow-prisoner with his father. O'Connell, the elder, the great repeal advocate, whose voice has been known to call together a million of people, is of large stature, strong, muscular built, and dignified, commanding air. He is a man of great wit and talent, and almost unbounded influence. He protends to be sacrificing every thing for the good of Ireland, and his eloquence calls forth large contributions for the repeal cause. But many, especially the English, say that he is an unprincipled, ambitions, bad map, who would like to establish an Irish Parliament, place himself at its head, and after a time cause Ireland to become a kingdom independent of the English government; they also say he appropriates to his own use some of the money ha receives professedly for the repeal cause."

were so at a second of of Mr. D. W the set of the bird of the cost of the set of the ionatages to Young Light clournes to become ofcients is Vocal and Improvements Masic.

The Discipling of the lastitute is enforced by Read Providence the pupi is to the reason and t and to the Word of Cheft. Icis kind and putcrant,

but stoody and infertible. The Massaury personal and social flaters, and the Monate of the young Indica me formed under the eyes of the Teachers, from when the popula are sever sepa-

rated. The Buardors never leave the grounds of the Institute without special permission from the Principal 1 They never make of receive visions to a study one to a study one to a study two hours at night under the direction of the Superintendent. They go to town but once of month, and then all pur-chases must be approved by the Teacher accompanying. They are allowed to spend to more than they cents a month, from their pochet monty. Expensive Jewelry, as gold watches, chains, pencils, dre., must not be were. No accounts to be made in fown.

own.

PERMANENCY.

PERMANENCT: One of the groatest ovils connected with education in Alabama in the frequent charges of Teachers, books, Sc. This Institution is exposed to as south disadvanta-ges. Like a Cotanon, it is permanent in its character. Parents and Ganadimamory place young ledins here with the confident expectation, that they may huppily proc-cuts their studies till they have completed their school education. There note be as detaining of papils at any sease of the year, for fear of sectars; then has never been but one death, and almost us sickness; they have aver utilition. ditation.

RELIGIOUS DUTIES. Papils attend Church ance on the Salabath, parents and guardiana adacting the place of worship: Cluber religious correspondent adaption institute, will be conducted on principles of the most induged christian liberality, so sec-turian influences being ever tolerated. BOARDENCI IN THE INSTITUTE. It is desirable, that all young isdies where friends do not reside in town, should board in the family of the Steward. Otherwise, the highest admonging of the Insti-tation cannot be realized. Board is an charp in the Institute as in any private family. Here, young indied

Intron cannot be realized. Board is as easy to the Institute as in any private family. Here, young, indie s are sliving under the inspection of the Tanchers: they have regular hours of study and recreation; habits of order, syntam, punctuality, neutrons and accounty are constantly foutered. They also eajoy an amount of moral and religious colture, which mand be extended to others luss favorably withoutd.

To promote habits of economy and simplicity, a Usi-roam Dates is prescribed. For winter, Green Merino, for summer, Pink Calice, small figure, for ordinary use and White Mastin, for Sabbaths. Bound, a Steaw Hood, is winter, trimmed with green, in summer, with pink. Aprone, Blue Check and White Meelrn. Each popil will require two green dresses, and four pink and two white. UNIFORM.

we white, Materials for the Uniform can always, be obtained in farion, on reasons

Cr Every article of Clothing must be marked its the owner's name. SESSIONS AND VACATIONS.

There is but one session a year, in the Institute, and that of ran wanths, commencing always about the first of October. On this plan, daughters will be at home with their parents, during the hot and un-healthy months of Lugust and September, while the Winter months, the golden season of sindy, will be The next severion will commence on Wednesday

the second day of Oovonza. It is of great importance to the pupils to be present at the opening of the masion: Those who are first on the ground, will have the first choice of the arrangements of the Dormitories, Trunk Ream, and Teilst-Cabinet.

RATES OF TUITION-PER THEM OF FIVE MONTHS Primary Department, 1st Division, 198, (2 12 00 16 00 Music on the Piane and Guitar, (each) 25 00 Use of Instrument. Orannautal Needle Work, 5 00 Drawing and Painting, Transferring, Shell, and Wuz-Work, parlesson, French, Spanish, Gorman, and Italian, (either or all.) 15 00 15 00 1 00 20.00 Latin Greek, and Hebrew, (each.) Board, per month, including bed, bedding, &c. 9 00 Fuel, per month. Lights and washing, (extra.) Board and Tuition will be payable, one helf in adeatice. 9.00 for each Term of five months; the balance at the end of the Term. For fractions of Terms, each week will be computed at one-twentieth. CONCLUSION. The above shows, we conceive, that the Jadson Female Institute deserves to occupy the exalted position which is universally conceded to it. In the number and character of its Instructors; its in-merous Popils, attracted hither from all parts of Alabama, and from other States; its extensive and elevated Course of Study; its plans of Instruction and Government; its unrivalled advantages in Mul eic and other Ornamental hyanches-it presents the strongest claims to patronage. With theso facilities for gaining a thorough and accomplished education, at a contral and perfectly healthy point no young lady applies to other sections of coun-try to prepare hemail for future sections at coun-try to prepare hemail for future sections and honor. In the Institute, every advantage is en-joyed, which can be had in the best Beminary in the United States. The Trustees intend to make the Institution still more worthy of approbation. They have secured the land adjoining the lot owned by them, on the South, and will proceed to lay out and or-nament these spacious grounds, agreeably to their original plan. To the Instruments in the Music Dispantancer, they will add an Zorichorp, a petr invention; containing in itself the power, grandeur, and sweetness of the Pinno, the Organ and Seraphise suited. No additional charge will be made for instruction on this Instrument. In addition to the Instructors connected with the fratitute, a Govennexts has been engaged, who will devote all her time to the superintendence of the young ladies, in regard to their manners, ha-bits, health, dress, recreation, and expenses. Our patrons will be pleased to learn, that Miss Rockwell, will roume her place is the Institute next year. She has spent the last year in teaching in an important Somitary at the North, and ro-tures with increased chims to the confidence and affection hursteform so liberally, accorded to her victures and accomplianments. BOARD OF TRUSTEES. ning in itself the power, grandeur, and

The Senior Class engaged the attention of the graver portion of the audience by their thorough acquaintance with the studies of Logic, Evidences of Christianity, Intel ctual Philosophy, Political Economy, &c. .

Interspersed among the classes, were Original Compositions, by members of the Middle and Junior Classes, several of which were received with high approbation. At four different times, each day, Music was introduced, always of a high order of excellence, and this in addition to the great number of splendid pieces which were performed at the three Concerts, at night.

3. The Order and Discipline of the School excited the admiration of all present. During the whole four days, the young ladies, even to the smallest misses, sat upon the stage without whispering or play, preserving the most perfect quiet and order, and all without one frown of the Principal or Teachers. Such was the force of the habits of order and system in which they are daily trained, and such the self-respect, which they are taught always to cherish.

4. Of the Concerts we will not particularly speak. We have heard no compliment so gratifying to us, as that paid by the amiable and ingenuous Lady of the Principal of the Marion Female Seminary, herself pre-eminently accomplished in "the art divine." Returning from the exercises of Wednesday night, she remarked, " It is the best Concert 1 ever attended in my life."

Parents saw with grateful surprise their little daughters eight or ten years old, singing long and difficult Anthems, in perfect tune and time, when they could never sing a note before they came to the Institute. This instruction also is entirely gratuitous.

5. The Decorations of the School Room should not pass unnoticed. It was tastefully ornamented with evergreens. Two sides were hung with Maps, and a third with Paintings. Over the stage occupied by the young ladies appeared a Motto, in French, formed with letters of cedar: "Ces fleurs sont a peine ecloses" -These flowers are not yet full-blown. On the opposite side was a Latin motto : "Non omnes aqualiter ad discendum proni sumus"-We are not all equally inclined to learn.

6. We were favored with the presence of a large number of our former Graduates and Pupils, and of the students of the University, and of the Patrons, Teachers, and Pupils of the Seminaries in Greensborough, Tuscaloosa, Daytou, Demopolis, Selma, Montgomery, &c. Some of these were so kind as to ME King.

closed with an appropriate Parting Hymn, written for the occasion.

.9. We cannot conclude our notices, without mentioning the delightful PARTY, "complimentary to the Graduating Class," given by the Young Men of Marion, on Friday night, at the Marion Hotel. It was given on the night after the close of the session, out of respect to the regulations of the Institute, which forbid the attendance of the pupils, on such occasions, in term time. All the Graduates, except one necessarily absent, remained to attend. Many of the visiters from abroad also remained. Though the number present was very large, yet it is universally conceded to be the most select, intelloctual, and the most pleasant party ever given in Marion. There was no wine, no dancing; but there were "the feast of reason and the flow of soul." Rational, but lively conversation ; the cordial bestowment of kind congratuiations on the lovely and honored Guests; the interchange of civilities between our citizeus and strangers; the enlivening and elevating influences of Music and Song, all contributed to make the occasion one of sober, refined, and intense enjoyment. All the arrangements of the Committee evinced a fine taste, and were marked by a considerate politeness which contributed much to enhance the pleasures of the evening. Messrs. Moore & Chidsey spread a magnificent supper, about 11 o'clock, and the festivities closed about 12, leaving pleasing impressions on all the happy throng, which will not soon be effaced.

We conclude this long article, by asking leave, on behalf of the Trustees and the Principal and Teachers of the Judson, thus publicly to tender to the Committee, the Subscribers, and all others concerned, our SINCERE THANKS for the splendid compliment paid the Graduating Class, and for the deep interest manifested in the Institute.

Excepting the first, a Concert was given every evening during the progress of the Examination. We subjoin the Bills:

TUESDAY.

PART 1.

- 1. O give Thanks-School. 2. Dwernicki's Quick Step-E F Stringfel-
- 3. Hindoo Girl's Song, (Guitar)-J V Hartison.
- 4. The Seasons-Glee.
- 5. Will you Marry Ma !-- C Harrison.
- 6. Egyptian Air, (Inst. Duett)-A T Goree, M E Lilly, M A Massey, S E Booth, O G
- Hinton, I Russell, Ellen A Jewett, C Webster.
- 7. O give me but my Arab Steed, .(Soug)-
- S A Rives, H Eddius. 8. Child's Return from the Woodland-M.
- M Woodfin and Class. 9. Light may the Boat Row, (with var.)--

PART II.

- 1. Overture to Tancredi. (Inst. duett)-A N Boothe, E F Stringfellow, M E Whitfield. E Moor, J V Harrison, A J Irvin, M H Walthall, A A Nave. 2. Ye Shepherds tell me, M H Walthall and
- Senior Class. 3. Sweet Home, with variations, E Moor.
- 4. Come let Songs of Joy and Gladness, Preparatory class.
- 5. Bangor March, A Smyly, E A Spencer, F A Goodwin, H II Eddins.
- 6. O, Swift we go, (accom't.) J V Harrison, (song,) E F Stringfellow. *
- 7. Where the Bee sucks, Glee.
- 8. Lucy Long, with var. E F Stringfellow, A J Irvin, H H Eddins, A A Nave.
- 9. Write to me love, (guitar.) E Moor. 10. Scotch air, with var. R S Tait.
- 1. Swiss song of Home, Senior Class.
- 2. Variations for the guitar, J V Harrison.
- 13. Praise ye the Lord, School.
- 14. Good Night, Misses S Armstrong, E L Sullivan and School.

PRAYER.

EXERCISES OF GRADUATING CLASS. THURSDAY, 74 o'clock, Aug. 1, 1844.

- 1. Sacred Music-Strike the Cymbal, The School.
- 2. Prayer.
- 2. Sacred Music-There is an hour of peace ful rest, Misses T J Curry, E F Stringfellow.
- 4. Essay-Human Life-Mary E Whitfield, of Demopolis.
- 5. Essay-Eve's Banishment from Paradise-Helen C. Norris, Selma.
- 6. Essay-Passion of the American People for Foreign Productions-Malena Walthall, of Perry county.
- 7. Sacred Music-If e'er when solemn stillness reigns, Misses J V Harrison, A J lr.
- via. The earch is the Lord's and the fulness thereof, The School.
- 8. Essay .-. The Sentimentalist-Martha J Tait, Wilcox county.
- 9. Banay-Autobiography of a Ray of Light, les county. Sarah A A Rives, Lown
- 10, Sacred Music-All things fair and bright are thine, Misses Moor and Whitfield.
- Before Jehovah's awful throne, The School 11. Diplomas conferred,
- 12. Essay, with the Valedictory Addresses-Intellectual Independence-Amelia J Irvin,
- of Wilcox county. 13. Sacred Music-Wake the Bong of Jubilee, The School.
- 14. Address by the Rev. Basit Manly, D. D. PARTING HYMN,

(ORIGINAL.)

- How sad is the hour when duty compels us To leave the dear scenes now enjoyed here
- And part with the friends which the heart often
- Though se'er seen again, we shall ever adore
- The thought of "Sweet Home," though it cannot prevent us,

JUDSON FEMALE INSTITUTE. MARION, PERRY COUNTY, ALA. Number of Pupils last year, One Hononan and

Board of Instructors.

Pofessor MILO P. JEWETT, Principal. and Instructor in Ancient Languages and in Mo-ral and Montal Science.

MR. D. WILLIAMS CHASE, Professor of Vo cal and Instrumental Music.

Miss LUCY MOULTON ATKINGON, Regular Course, French, Drawing & Painting, Wax-work. Miss ELIZA DEWEY, Regular Course, French, Spanish, and Embreidery.

Miss ANNETTE N. BOOTH, Vocal and Instrumontal Music.

Miss MARY ROCKWELL, Regular Course Music, and Oil Painting.

Miss ELIZA SEXTON, Regular Course. Miss HARRIET JANE CHANDLER, Primar

Governes. Miss SARAHS. KINGSBURY.

Steward's Department.

Mr. and Mrs. LANGSTON GOREE.

L'HIS Institution is now going forward in its Sixth year under the same Parscenat, Paor. M. P. JEWETT.

For the last three years, it has constantly had a For the last three years, it has constantly had a larger sumber of pupils from distant parts of this State, and from other States, this may other Fe-male Seminary in Alshanes. This superior pa-tronage has been extended, it is believed, samply on the ground of its superior merit. It embraces, first, a PRIMARY DEPARTMENT, for small children; secondly, the BERGULAR COURSE, including a Parsonareas Durantment, and the Justice, first, and Section Channes.

JUNIOR, IERDLE, and SENSOR CLASSES. The Course or Stupy is elevated and exten-sive, practical and useful; embracing all the Solid and Ornamontal branches of a thorough and ac-complianed education. Great facilities are enjoy-ed for the study of the LANGUAGES, both ancient and modern.

Young ladies honorably completing the prescribed course are entitled to a Diracita under the soal of the curporation-

BOARD OF TRUSTEES. E. D. KING, President

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GRO. H. PRT. | J. L. BLISS. | W. G. STEWART FRY, BLISS & CO.

(Successers of Fry, M'Crary & Bliss.)

TOULD return thanks to the citizens of Ma rion and country generally, for the liberal patronage estended to them baretofore, and re-spectfally ask a continuance of their favors at their old stand Ne. 12 and 14, COMMERCE Street, MOBILE:

They will have on hand at all times, a large and well selected stock of

Family Groceries,

which they will offer at the lawest market rates. t.L.nov. Mobile, August 1, 1844.

and Preparatory Departments.

Hennred Venartmen

THE MOTHER'S GRIEF. BY REV. T. DALK.

To mark the saferiags of the babe That cannot speak its wo ; To see the infunt's tears gush forth, Yet know not why they flow ; Yo meet the meet, uplifted eye, That fain would ask relief, Yet can but tell of mony-This is a mother's grief.

Through dreary days and darker nights, To trace the mark of death ; To hear the faint and frequent sigh, The quick and shortened breath ; To watch the last dread strife draw year, And proy that struggle brief; Though all is ended with its close-This is a mother's grief.

To see in one short hour decayed, The hope of fature years ; Fo feel how yain a father's prayers, How vain a mother's tears; To think the cold grave now must cluse O'er what was once the chief Of all the treasured joys on earth-This is a mother's grief.

Yet, when the first wild throb is past, Of anguish and despair. To lift the eye of faith to heaven. And think "my child is there?" This best can dry the gushing tears— This yield the heart relief; Uutil the Christian's pious hope O'ercomes & mother's grief.

Miscellancous Department.

MENTAL DELUSIONS.

Among all the marvellous works of God, the mind of man is the most fearfully and painful interest, there is nothing like the human mind in roins. It is great in its powers of suffering-great in its destiny, and great in its rains. And how touching to a benevolent heart, to gaze on a friend or fellow man whose mind is thrown from its balance into the wild regions of insanity. The phenomvaried. The caprices of the human mind insions are of all kinds and degrees, from the slight shades of eccentricity to the frenzied laugh, and uncontrollable rage of the confirmed maniac. The most furious maniacs have hours and days of apparent freedom your and his twelve apostles, Death, and from any unnatural excitement. Many persons are insane upon one subject only. A physician was once prosecuted by an iusane man for confining him without cause in a rigid examination, and perfectly sustained his character for soundness of mind, until some one asked him about a princess with whom he had corresponded in cherry juice. This touched the chord which awoke all his latent delusions, and he exhibited himself to the is really sane, if once placed in a mad-house by the machinations of others, finds it almost impossible to prove his sanity. There is no end to the false impressions and delusions with which the mind may be affected. A physician was once called to see a man laboring under the fancy that he was converted into a tea pot, and when the physician endeavored to ridicule him out of the idea, he indignantly replied, 'I am a teapot,' and forming a semi-circle with one arm, by placing his hand upon his hip, he said, 'there is the handle,' and thrusting out the other arm, 'there is the spout.' Men have believed themselves converted into barrels rolled along the street. One case is recorded of a man who believed himself a clock, stairs, clicking with his tongue. A respectable tradesman in England even fancied himself metamorphosed into a seven shilling piece, and took the precaution of requesting as a particular favor of his friends, that if his wife should present him in payment, they would not give change for him. Some have sented, each with the badge of his martyrdom, Philadelphia believed for many years that he had a wolf in his liver. A madman in the butcher who killed him. and the stall in Philadelphia market on which his flesh was sold previous to his animating his present body. One man believes his legs to be made of butter, and with the greatest caution avoids the fire; another imagines them to be made of and guards them in wooden boxes when going out to ride. A prince of Bourbon often supposed himself to be a plant, and taking flapping his wings and raising his head. watered in common with the plants around him. A French geutleman imagined himself to be dead, and refused to eat. To prevent his dying of starvation, two persons were introduced to him as illustrious dead like himself, and they invited him, after some conversation about the world of shades, to dine with another distinguished but deceased person, Marshal Turenne. The lansuic accepted this polite invitation, and made a very hearty dinner. Every day while this fancy prevailed, it was necessary to invite him to the table of some ghost of rank and reputation. Yet in the other common affairs of life, the gentleman was not incapacitated from atlending to his own interests.

The Rev. Harvard street Church, ter during his recent tour to Europe, to the members of the Sabbath school counselud with his congregation in which he gives un interesting account of a wonderful work of art. After introducing the letter, he proceeds as follows

There is no subject that I can think of which will be so likely to interest you as the great astronomical clock, which I saw the other day in the cathedral at Strasburg-This cathedral, by the way, is one of the finest and addest in Europe. It is very large and its tower or steeple is the bigbest in the world. It is twenty four feet higher than the great pyramid in Egypt, one hundred and forty feet higher than St Paul's in London, and three or four times higher than the old South Church in Beston. The astim nomical clock stands in the inside, in one corner of it, and is a most imposing and beau-titul edifice, Five or six hundred people visit it every day at 12 o'clock, when it performs some extraordinary feats, which I shall mention presently, and several millions in the course of the year. There have been two or three clocks in the same place, upon the model of which the present one is formed; but it is almost a new one, and was constructed by a mechanic whose name was Schwilgue, in 1838, to whom a nocturnal fete or festival was given by his fellow citizens on the occasion of its completion.

To give you some idea of the immense size of this clock, I will compare it with some other things with which you are familiar, instead of saying that it is so many feet high, and so many feet wide, &cc. Well, then. you wonderfully made. And among all objects remember the size of the post office in Washthat can awaken feelings of compassion and jugton street. It is as high as than, and about as wide, or at least nearly so. Its sop would reach to the very summit of our meeand capacities of enlargement, of enjoyment, ting house, and its front would go about half across the front of our meeting house. On the top of it is the figure of the prophet Isaiah, about as large as lile; on its two sides are a couple of stairs to go up into it. Its front beautifully painted, and has places upon ena of minds in this condition are extremely which the Lours of the day, the days of the week, the revolution of the stars, the motions are inexplicable and indefinable. Mental de- of the sun in the ecliptic, the days of the month, the seasons of the year, the phases of the sun and moon, and a great many things, are indicated. Here, also, in niches prepared for them, are moveable images of the Satime with his scythe; the four stages of human life and several other forms which I cannot mention.

To give you a little farther idea of its mad house. The lunatic underwent the most magnitude, let me say that there are means going inside of it, and that so teen people, perhaps more, might stand together in its very heart and examine the machinery. Mr. Neal, two other gentlemen and myself, with the conductor went into it and spent about an hour. We went first incourt a violent lunatic. Hence a man who to a lower, then into a higher, and then still higher apartment of it, and should think, of more than a thousand pieces splendidly polished and all dependent for the harmonious action upon the short thick brass pendulum which swings in the centre. But I must tell you what this clock does. It not only points out the hours, and the days, the times and the seasons, but the revolution of the stars, the solar lunar equations, the conjunction and the celipse of the heavenly bodies their positions at any given time, and bodies their positions at any given time, and the various changes through which they pass for thousands of years. It points out appar-ent time, mean, or real time, and ecclesiasti-cal time. On its face you see the motion of the stars, of the sun and planets, of the moon and her satellites. Two little cherubs, who and would stand for hours at the head of the sit, one on one side, the other on the other, strike the quarters of the hour-Death strikes the hour with a mace-while four fingers pass and repass before him, representing the various stages of human existence. At 12 o'clock every day, when Death strikes twelve, the apostles, who are represupposed that many armed knights were en, come out from the clock and pass before the gaged in battle with them. A sea-captain in image of the Savior, bowing as they pass, and receiving his benediction, which he gives with a movement of the hand. When the Pennsylvania Hospital believed that he was Apostle Peter makes his appearance a gilded once a calf, and mentioned the name of the cock, which is perched on one side of the clock, flaps his wings, raises his head, and crows so long and loud as to make the whole cathedral ring again. This be repeats three times in memorial of the cock, that crowed three times before the fall of Peter during the crucifizion of our Savior. Of course, glass, and with extreme care wraps them up, the cock makes no farther noise or motion until the next day at twelve o'clock, when he repeats the same loud and startling crow,

A frended af the to are parely and michy Vegetabli ; and the ha

Each ben mounted to deast of Pills-Poles, One Dollar

MPORTAN I C A PROCLAMATION. To the Citizens of Alabaman

ner of selfering and cickman, by heing oblighting many people of one dollay and fifty remution a mitted matter of MIRTURE, to man Child Li and FEVE personal completion: Now, the referre that a first sponent pure (which are entirely reprint we of Hull's Pile, as allo pred to the ventil al so can be no longer any dethit of their great other medicions, not only in their organize and appendy ence of Chills and Fever, but a

To be particularly marchy of conserts, thes out of spora menty chousened barrer of diene Pills sold in A laborat sides, is the bark swelve possible, tol 2 single care his shows sides, the, tot a single case has came to d Tevnes, when they Fernes, when they have been used according to a suppoying them. And busiles there pills are no " it" they have the scientific or promotions of experiet a who, after having propaged this important my property when, after barving prejured, this important ivery declared that from all the discard test sp-in medical actionse, they nav no way by whit bly he improved, or mode in any way inner effe-of theme compliants for which they my nove the happy combination of the ingreducts and r are used not a modure convolution which meyors the selief is at all attainable. Upweards of e never take thous en the relies might here he adden, we to put stiffentes, might here he not necessary to put anotherine; but it is not necessary to put and of the Pills is more estimation; eval featmoning. We would, house



A PUBLIC BLESSING.

A PUBLIC BERGSSELVER. THESE PILLS have long been known and appre-ointed, for their entraordinary and immediate powers of restoring purfect heath to persons suffering under nearly every kind of disease to which the hu-man frame is liable. They are particularly recommend-ed to all these persons which are afflicted with any kind of a chronic or lingering complaint, as them is no medicine before the public which has so natural and happy effect upon the system in correcting the stomach and liver, and to the formation of healthy chyle and thereby putflying the blood.

thereby purifying the blood. They are acknowledged by the hundreds and the

the Drug Stores of H. ane 1, 44-45

GREAT NATIONAL WORK

TAPPAN & DENNETT, No. 114, Washi ton-suret, Bratan, purpost to publich, Boh number ce of 25.0 LUER OF WASHINGTON.

BY JARED SPACES

Each number to contain between firity and fifty pages, and be embellished with the following Starle and Copporplate engravinge, wis: 1. Partait of Winbington at 40, by Pouls. 2. do Mrs. Washington \$1.26, by Weilan-

- View of Mount Vernos. Battle of Bradduck's defeat. Nead Quarters at Cambridge Plan of Buston and cavirous.

- Plan of Beston and environs. Hend Quarters at Morristown. Hand Quarters at Nowherg. Plan of Farms at Mount Vormon. Buttle of Brandywine. Portrait of Washington, by Stowart. Encomparent at Valley Forge. Buttle of Germaniown.
- 11.
- 12.

12. Encomposed at Valley Furge.
13. Buttle of Germaniown.
14. Fue dimilie of Washington's trand-writing. The portraits were copied from the original paintings. The plans, sketches, and other engravings, have been compiled from the best drawings, as well English and French as American. Special and was derived from a series of Manuscript drawsings in the passession of Gen. La Fayets, which are excetted with ententific accuracy and beauty. The well known ability of the author, the abused in the public offices in London. Paris. Washington, and in all the States which formed the coeffederacy during the Elevelution, as well as the screens he has gauged to valuable private papers in different parts of the caustry—have brought into his handle a mass. of materials, original and important in their character, which we trust will be found to investigate essential aid in enabling for the intervals, original and important in their character, which we trust will be found to investigate essential aid in enabling for the intervals, original and important in their character, which we trust will be found to investigate essential aid in enabling from the second with more accus acy and completences the degree for the time and labor they have cout. Its publication has not only involved extended and indications and thus to have company and coupled in some degree for the time and labor they have being the time accus acy and campletences the degree for the time and labor they have cout. Its publications accus act we done to have be accus act we have been accus and the they have been active accus and accus they have been active the public accus active active accus active accu have cost. Its publication has not only involved extended and taberious research on the part of the editor, but great pecuniary responsibility on the part of the publisheds. The price affixed to this work is less, when the

The price allight to this work is less, when the exertion is considered, than that of any other pub-lication in Europe or America. The investment and expenditures connected with this undertaking are much greater than usually attend such publi-cations; and it will be apparent that the publish-ers must rely on an extensive sale for their remun-

Among the many who have given the work the aid of their subscription and influence, are the fol-lowing gentlemen, vin : Hons. John Q. Adams, Martin Van Buren, Jacob Burnatt of Ohio, Josiah NACE out w

sell to any minister, but will be seen factorily matching, but will be seen and to much a course of study on the stud to much a course of study on the sematances may domined. No fiturar dergo the mind Canton their own a

JESSE HARTWELL, Pare Ala. Bep. State Co

April 20, 1844. TOBILIADERS

THE Board of Trusteen of Howard Co. legewill receive proposals outil the 105 a August cont, for creating a College of for all the four stories high (including the basement) on bandrad and twelve in length and forty-four fails width. For plan and purticulary call on sitters

W. N. WYATT	a ser an our point suggest
W. N. WYATT. L. Y. TARRAN	NUT IT AND A STATE OF
J F. COCKE,	Committee.
L GOREE.	
WM. HORNBUC June 28 1844.	The states of a state

JESSE B. NAVE. Pactor and Openation Merc

MOBILE.

REAPECTPULLY too 'orn his cortices to the qualitations in Perry county, in his new under-taking; and promises attention, necuracy and fidelity in the execution of all orders antrusted is his care, and promptitude in the remission of func-tion of the security of all orders antrusted is his care, and promptitude in the remission. I func-the will charge the usual commissions. Letters addressed to him during the Summer at Manue Prant concern. As a will be present attends addressed to him during the comptly attend PREAT CODETY, ALL, will be promptly attend to. He willremove to Mobile early in October July 3, 1844 Jy 43

DISSOLUTION

THE partnership, heretofore existing between L the undersigned, is this day dissolved by me-tual consent. Benjamin F. Marabali is authorized to cottle the business of the firm, and to use in name in liquidation.

JEREMIAH AUSTILL, BENJ. F. MARSHALL July 10, 1844

COPARTNEBSHIP.

THE undersigned have formed a coparing. for, the purpose of transacting a Factorare an Commission Business, and hope by their undivided attention to the interest of their friends, to merica timuance of the patronage. They solicit a use timuance of the patronage heretolore extended to Austill & Marshall and John T. Donald. JOHN T. DONALD, BENJ. F. MARSHALL.

Mobile, July 10, 1844 48 THE andersigned. in retiring from the San ness, takes this opportunity

returning his gratelul acknowledgements to his

The number of deaths from consumption, occurring every year in England and Wales, of the whole mortality.

A POINTED BLOW .- An invalid sent for a physician, the late Dr. Wheelman, and after detaining him for some time with a description of his pains, aches, etc., he thus summed up: "Now, Doctor, you have humbugged me long enough with your good for nothing pills and worthless syrups; they don't touch the real difficulty. I wish you to strike the cause of my ailments, if it in in your power to reach it." "It shall be done said the Doctor, at the same time lifting up his cane, and demolishing a decanter of Gin that stood upon the sideboard!

HARD WORK .- It is very hard work for an Editor to write well, and be danned a half a dozen times a day, without having the means to pay his just debts. We trust is in round numbers 36,000, being one-ninth our patrons will think of this and send us speedy relief .- Banner & Pioneer.

sands who are using them, to be not only the most mild and pleasant in their operation, but the most per-fectly innocent, all and efficient medicine ever offered to the public. These who once make a trial of these Pills, never afterwards feel willing to be without them, and call again and again for more; which is sufficient proof of their good qualities. HEADACHE-SICK OR NERVOUS.

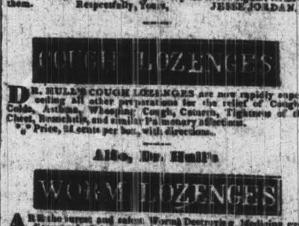
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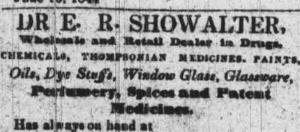


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