

### EDITED BY AN ASSOCIATION OF BRETHREN

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## "JESUS CHRIST HIMSELF BEING THE CHIEF CORNER STONK"-Ernemans, 2: 20.

## MARION, (PERRY COUNTY, ALABAMA,) DECEMBER 11, 1846.

#### From the New-York Observer THE SELF-RUINED.

**VOLUME IV.** 

### BY PROFESSOR ALDEN.

" Margaret, my daughter," said Mrs. Barton, "I wish for your company this morning."

"Where are you a going, mother ?" replied Margaret.

"I'm going to Mrs. Osborn's." "I should like to go there, If I can do

any good." . Now this was hardly spoken in sincerity by Margaret, for she had some objects of her own to accomplish that morning; and in consequence was somewhat indisposed to accompany her mother, in her visit of mercy. Mrs. Barton noticed this indisposition, but said nothing about it, simply remarking, "perhaps if you cannot do good, you may get good by going."

Margaret made an effort, and laid aside her unwillingness, and prepared cheerfully to accompany her mother.

It was a cold November morning. The surface of the ground was frozen, and the wind whirled the dry leaves along the path. Margaret wrapped her cloak closely about her, and pressed briskly onwards, with some emotions of thankfulness, that she was prepared for the cold of the approaching winters

They turned down a narrow lane in the outskirts of the village, and knocked at the door of a small and decayed dwelling. No voice was heard bidding them enter. After knocking several times, Mrs. Barton lifted the rude latch, and entered, followed by her daughter.

In front of the large fireplace, in which a few brands were smoking, sat an aged woman, scantily dressed, with her face buried in her hands, and her elbows supported by her knees. Her hair was grey ; and as it had escaped from the confinement of the comb, and hung around her kneck, it led one to suppose that she was a maniac. She did not raise her head. or in any way take notice of the fact that "some one had entered the room. Mrs. Barton stopped for a moment, and gazed, upon the bent form before her, while a tear gathered in her eye. Margaret drew closely to her side, and gave her a look, clearly indicating that she was alarmed. "How are you, this morning !" said Mrs. Barton, seating herself on a rude stool, by the side of the woman, while Margaret held back to be near the door, · in case anything should happen, to render flight expedient.

to do good. We can send her some food, LETTER FROM REV. W. COLTON, and call on her again, after a little time ; and perhaps her feelings will have become a little softened, so that she may following extracts from a letter of the popular terms, "Our country, right or

solation." "Was she always such a wicked crea-

ture as she now is?"

"Certainly not; you know that the evil grows worse and worse. I knew her when she was young. She was then very pretty. She was always at meeting on the Sabbath, and with the exception a little too much indulgence to her high possible."

"How did it come about ?"

was a revival in the place, and a large endurance. We saw no land, met no number of the young people were inter- ship, but enormous whales threw up their ested in it. She was very deeply affec- water spouts around us. I was delighted acquainted with a fine looking young wild as the cones of their, extinguished man who had just come into the place, volcanoes, which still tower toward heaand who took it upon him to sneer at the ven, and frown in savage grandeur on revival as the result of priesteraft and de- the sea. The Missionaries were very lusion. Maria, for that is her name, was hospitable and attentive to us. warned of her danger in associating with visited all their schools, and were highly him; but her vanity, if not her affections delighted. They are doing an immense were interested, and she would not give amount of good. I spoke in their great him up. Her solicitude on the subject of stone church, to some three thousand persalvation at length became so great that sons, on the christian sympathy felt in she resolved that she would cease to re- the United States for them; and then told ceive his visits. She would see him once them Commodore Stockton was present, more, and then give her mind wholly to the and I hoped he would consent to address concerns of eternity till the great matter them. He was sitting by the side of the was settled. She saw him once more, king, and came forward and spoke for and was persuaded to go with him to a an hour, with fervency and effect, on the scene of amusement on the very evening benefits of the christian religion, etc. on which a meeting for inquires was ap- The king and high chief came up at the pointed. After that her seriousness was close, and thanked us for our addresses. at an end. She married Osborn and con- We raised two hundred dollars on board formed to his habits of life. He never al- our ship, to aid the seamen's chaplain at lowed her to attend church, or to read the the port of Honolulu, and sailed for this Bible. In a few years he became a com- port, which we reached in twenty-three mon drunkard, and led her a most days : the distance is nearly three thouwretched life. Her only son left home sand miles. Here we found all Califorwhen he was fourteen and spent very lit- nia in a state of insurrection, and our told you, the news of her son's death splendid bay of San Francisco. General ernment ever had the resources of the reached her." "Then she used to be one of your com-

U. S. N. listen to words of instruction and con- Rev. Walter Colton, from Monterey, wrong." Our country! that dear phrase California, to a gentleman of this town, has pushed this sentiment into the creed which, we doubt not, will be read with and speeches of men, who if they live interest.-Amherst Express.

ansdalle

UNITED STATES' FRIGATE CONGRESS, ) Monterey, Cal., July 29, 1846.

My dear Brother-Though it is now past midnight, and the ship which takes our mail, is to sail at daybreak, yet I must of the fact that she was disposed to give hurry off a line to you. My last letter was dated at Callao, in Peru. We ran spirits, she was as well behaved a girl as from that place to the Sandwich Islands, any of us. Her prospects for a happy in twenty-eight days' the distance is life were as fair as those of any of us. If more than twice as great as that from any one had told her, then, that she would New York to Liverpool! Tremendous be the wretched, hardened inmate of a sailing ! We had no gales, but a splenhovel, she would not have beleiieved it did aft wind, which pushed us ahead two hundred and forty miles a day! As we crossed the equator there were showers "When she was about sixteen, there in a deluge; and it was hot almost beyond But just at that time, she became with the Sandwich Islands; they are as We quite possible that her consenting to go ligion. It commenced two months back, at independence would have met the con- the shoemaker came in great haste after to that place of amusement when her in my Bible class, and extended to others. tempt of the world, our republic died in them. conscience told her she ought to go to the I now hold a prayer meeting three even- its cradle. The effect of such a principle meeting for inquiry was the act that made ings in the week, in a retired and very on general morals is fatal. Right or said he. Yes, sir, you will find them you- gainst the Russian general, till at length her wretched for time, and it is to be convenient apartment of our ship, and wrong! The very announcement intiusually meet there about sixty sailors: mates a confounding of moral distincabout thirty of them have become hope- tions, an abandonment of the holy infully pious. I invite them to pray and junctions of the Bible, and the adoption speak to the others; which they do with of the codes of robbers and thieves. We take great pleasure in publishing great fervency. Some new one comes of the good Spirit, and may he remain true benevolence of his spirit; and the among us. I am the only chaplain out story I have now to relate, forcibly illushere, and officiate alternately on board trates this characteristic. the Congress and the frigate Savannah. Judge P. was raised in Barnstable, and My duties as alcalde do not interfere at the time we refer to, assisted his mowith my regular services on the Sabbath, ther, as much as possible, in keeping a though they are very onerous. I have, country inn; a mode of subsistence to besides, my journal to keep; so I have which she was driven by the death of no time to rest : but my health, with all her husband. this, is pretty good.

"OUR COUNTRY, RIGHT OR WRONG." Another doctrine, most corrupt and de-We have been permitted to make the structive, is couched in the captivating

> long, will deeply blush that they have ever adopted. It is truly a matter of surprise and astonishment, that it should be advanced and advocated in the nineteenth century. Never was there a despot upon a throne who acted on a lower principle, and if fully acted on, would invest our rulers with all the power which can possibly belong to a human government. Napolean Bonaparte at one tine held a power which actually rocked the world, for another world to rock. But the President of the United States, if the doctrine in question prevail, has an equal authority. If he have not equal power, it is simply because his personal energies are less, or the nation he presides over is inferior. He, the man of destiny, declares war with cotemporary nations, and instantly every town and city of France, and every subjugated kingdom, espouses the quarrel, right or wrong. They vote subsidies; they pour forth their gallant legions into the ranks of war. Precisely this would occur here under a President,

whom we imagine our constitution has deprived of nearly all independent authority. This doctrine, made rife among people, takes away all boundaries the from his power.

Suppose our government secretly connives at an extensive piracy on the coast of Cuba, so as to involve this nation in a war with Spain. "Our country, right or wrong," echoes and re-echoes through the land. Men and arms and money are ready for the conflict. A patriot army from the State of New York, through the neglect or pretended ignorance of our public authorities, invades Canada, and occasions a war with England. "Our

BENEVOLENCE. Do you believe it? "It is a little thing to give A cup of water to the poor; Or spare a morsel to relieve A famished stranger at the door."

If so, give and make happy. The cold begins to pinch, but you are snug an warm. How fares your neighbor ? Who is my neighbor ? It is ha

> Who shivers at thy door ; Who pines in abject poverty, Whose days of strength are o'er."

Will you assist him? Hug not your riches with the miser's grasp-that pitistarved in this world, then damned in that to come. But open your hearts, and seemed as if it would soon be asking drop your arms, and speak out, "Here, friend, is something to assist you."

Are there no orphans who are ill provided against the cold? To whom does that little boy belong, who has just passed down the street, with his toes out of his shoes, and his elbows protrucing ? He is a

" tender orphan child, With scant and meagre fare ; On whom no friend e'er kindly smiled, Who has no mother's care.'

Run and speak to him. Invite him to your house, and look up some old clothes and shoes. They will be of incalculable service to him.

Poor widows and destitute old men-Have you none in your neighborhood? Have they plenty of food and clothing? Are their houses comfortable ? Will they keep themselves warm the coming winter? Look at your wood-piles. Can't you spare a few armfuls? Don't give to make yourselves popular; don't spread abroad your liberality in the public prints, but give heartily and cheerfully. He who remembers the poor, will not be forgotten in that day when the Almighty makes up his jewels .- Portland Tribune.

country, right or wrong " Sustain the once had a neighbor, who, though a clever government ; fight out the war ; by taxes man, came to see me one day, and said, load the people with a cursing debt of "Esquire White, I wamt you to come and millions; fill the land with widows and get your geese away." "Why," said I, orphans; raise an army by conscription if what are my geese doing?" They pick tle time there afterwards. Osborn died flag flying over Monterey. We have need be! What tyrant ever wished for my pigs' cars, when they are eating, and about seyen years ago. Yesterday, as 1 taken possession of this place, and its or possessed greater power? What gov- drive them away, and 1 will not stand it." "What can I de?" said I. "You must Castro, who commands the Mexicrn for- people more at control, for any projects of yoke them." "That I have not time to ces here, has withdrawn his troops into ambition or conquest ? It is alleged, do now," said I; "I do not see but they the south. Commodore Stockton has we ought to repel invasion, and defend must run." "If you do not take care of just despatched the ship of war Cyane, our soil and our homes, even though it be them, I shall," said the clever shoe-mawith Captain Fremont and his two hun- the folly and wrong of our rulers which ker in anger. "What do you say Esquire dred riflemen on board, to cut off his re- have provoked the aggression. The sim- White ?" I cannot take care of them "By no means. When we get home, treat, and we are to engage him as he plequestion in such cases is this: Is the now, but I will pay you for all damages." I shall ask you to take some food to her, comes north. When he is taken, Cali- movement of the enemy upon us right or "Well," said he, "you will find that a hard fornia will have rest: we will establish a wrong? If right, then our effort to pre- thing." So off he went, and I heard a a captain and two officers, the first disrepublican government of our own, and vent. or repel it, is unjust and wicked; if terrible squalling among the geese. The petition to come into the Union. The wrong, such an effort to repel it is right, next news from the geese was that three palace of Monterey is in our hands, and and our watchword is, "Our country of them was missing. My children went, bride was married to her Russian lover I have been appointed an alcalde-that right," not "right or wrong." Never, and found them terribly mangled and dead is judge. I have good associate, who never, are we to support her in the and thrown into the bushes. "Now," said the general became tired of his wife, and has read law a little; and we sit on all wrong. It would be a monstrous wick- I, "all keep still and let me push him." desired her to return to her father's house, criminal cases that are to be tried. Our edness. "Our country, right or wrong !" In a few days the shoemaker's hogs, at the same time informing her how she decisions will not, probably, rival those It was not the principle which separated broke into my corn. I saw them there, she had been deceived. She at first "And remember, who hath made your of a Mansfield, in learning. We go for the colonies from the mother country.— ome to differ from that abode of misery; but let them remain a long time. At last thought he was jesting, but her cruel Our noble fathers! thanks to God, they I drove them all out, and picked up the husband soon convinced her of the fatal There is a deep interest among a large never uttered such a doctrine ; they nev- corn which they had torn bown, and fed truth, and shut the door of his house upon in trifling with serious impressions. It is section of our crew, on the subject of re-' er acted on such a principle. Our efforts them with it in the road. By this time her.

IT All Latters on Office Business m ins H. Di Vorin to secure attent must be port-paid TTAIL Comm

A REMARKABLE ANEODOTE.

NUMBER 42

Lord Craven lived in London when the last great plague raged. His house was in that part of the town since called Craven Buildings. To avoid the threatened danger, his Lordship resolved to retire to his seat in the country. His coach and six were accordingly at the door, the luggage put up, and all things ready for the journey. As he was walking through his hall, with his hat on, his cane under his arm, and putting on his gloves, in order to step into his carriage, he overheard his negro (who served him as his postillion,) saying to another servant, "I ful wretch who, as Blair says, is first suppose my Lord's quitting London to avoid the plague, that his God lives in the country, and not in town." The poor negro said this, in the simplicity of his heart, as really believing in a plurality of gods. The speech, however, forcibly struck Lord C., and made him passe "My God," thought he, " lives av where, and can preserve me in the town, as well as in the country. I'll even stay where I am. The ignorance of that poor fellow has preached a sermon to me. Lord, pardon that unbelief, and that distrust of thy providence, which made me think of running away from thy hand." He immediately ordered the horses to be taken from the coach, and the luggage to be brought in. He continued in London; was remarkably useful among his sick neighbors; and never caught the infec-

#### ANOTHER.

tion.

Melancthon records a very dreadful example of God's righteous judgment ipon a company of profane wretches, who, in a tragedy, intended to act, the death of Christ upon the cross, He that acted the soldier's part, instead of piercing with his spear, a bladder full of blood, concealed under the garment of the man who personated Christ, wounded him to death ; who, falling down from the cross, killed him who, in a disguise, acted the part of the woman that stood wailing under the cross. The brother of him who was first slain, slew the murderer who acted the soldier's part, and for slaying him was hanged, by order of justice. English Methodist Magazine.

"I'm as bad as I can be," replied the woman, after some time, in a harsh tone of voice. "If it does you any good to know it, you know it,'

"I came here to see if I could not be of some service to you," said Mrs. Barton, in a very kind and sympathizing voice. "I have heard of your loss. What can I do for you ?"

"You can't do nothing for me, and I don't want nothing done for me. I want to be by myself."

During this time she had not raised her face from her hands. Margaret made motions to her mother for leave to withdraw, but without effect.

"I should be glad to comfort you, if I knew how," said Mrs. Barton.

"It's for folks like you," said she, raising her head, and giving Mrs. B. a very fierce look, "to talk about comfort, who have good houses, and enough of all things, and friends and children around you. What comfort is there for me, starving in this hovel, and all that I had to love, in the bottom of the sea ? I tell you I've lost my all ! I know he was not what he ought to have, been; but he was my child, my only child, and I loved him as I did my eyes; and he is gone, gone to the bottom of , the waters ; and what else is there left for me in this world ! I don't care what becomes of me."

She buried her face again in her hands, and swayed backwards and forwards, and seemed determined to pay no more attention to what was said to her. Mrs. Barton addressed a few more sympathizing words to her, and repeated several religious truths adapted to her case, and took her leave, telling her she would ness.

found their way to her eyes.

sea."

panious when she was young !" " Yes, I have often tried to do her good,

but hitherto without success." "You don't mean to give up now ?"

and I shall call there again this evening." "Mother, I had rather not go there alone.

" There is no danger whatever. I know it is not pleasant to go there, but where would there be any room for the exercises of self-denial, if we went only on pleasant errands of benevolence ?"

### 'I'll go, mother."

home to differ from that abode of misery; unsophistocated justice, and remember the great danger there is feared, will make her so for eternity."

### BIBLES FOR THE INDIANS.

the following communication from the in almost every evening, and, kneeling Secretary of the American and Foreign down, asks to be prayed for. Among the Bible Society. God is pouring down co- converts are some of the best seamen in and soundest lawyers that ever sat on pious showers of mercy upon the Choc- our ship. Several of the officers have the bench of Massachusetts, was, Judge taw nation ; and we trust these copies of attended. Our meetings have no opposi- Pthe Scriptures will go to them accompa- tion from any quarter. This is the work for the urbanity of his manners, and the nied with his special blessings.

AMERICAN AND FOREIGN BIBLE ROOMS, / New York, Oct. 26, 1846.

Rev. Wm. C. Buck, President of the American Indian Mission Association, Louisville. Ky.

DEAR BROTHER-We have the pleasure send her some food. The sufferer allowed of informing your highly esteemed body, her to depart, without expressing the of a donation from our Board, of twentyslightest acknowledgment of her kind- five Bibles, and a hundred Testaments, (the latter of various sizes,) to the Ameri-Margaret was in haste to leave the can Indian Mission Association, for the house; and at first loked backwards fre- use of brother Ramsey D. Potts, among quently, to see if they were not pursued. the Choctaw nation. The application When they had reached what she regard- came to us through our beloved brother ed a safe distance, she said, "Mother, S, H. Cone, D. D., and was cheerfully reswhat a dreadful woman Mrs. Osborn is, ponded to, from the deep interest which and yet I pity her." The tears which had we all take in everything that concerns been previously restrained by fear, now the evangelization of the aboriginal races of our country.

"She is greatly to be pitied," replied The books above-mentioned have been Mrs. Barton. "She has great afflictions, forwarded to brother Potts, in a box, conand no consolations. News came last thining other things, of which brother very categorically, and with a threat of night that her son was lost overboard at Cone will give you an account. May the North American cannon, immediate in-Lord attend their distribution, with his your Association, in its efforts to do good. Respectfully and affectionately,

much was to pay. Well," said John, "mother thought don Farmers' Club, stated that the rava- stone light house, &c. to !" in prison twelve of the rioters who had "Would not the Lord hear her if she tion, we received a letter from Rev. S. H. L. MARIA CHILD. it would be worth about twenty cents to ges of the common woollen moth, may Cone, D. D., in which he says :- " With so ill treated the missionary. Brother Mrs. Child calls the slave boy George were to pray !" "The Lord is nigh to all that call upon these Bibles and Testaments, the First Jonathan has learned from his elder bropick that bone, and I think so too; here's be entirely prevented, in the following Kirk,--" the living gospel of freedom, ther, John Bull, how such matters are the money;" and he generously handed manner: He said, "You have nothing him; but she feels no disposition to call Baptist Church of New York, under my upon him." Baptist Church of New York, under my pastoral care, has sent two boxes of bound in black ;" most easily settled .- Wilmer & Smith's Doubtless there are multitudes of people clothing, blankets, books, etc., appraised European Times. Times who have just the "cerebral organia "Can we not do something for her?" in them; and as the turpentine evapo-"We can pray for her, and treat her at \$33, to be disposed of as brother Potts to admire such expressions, while those There is not on record an instance of rates, and penetrates the cloth, the larvæ may deem best. The articles, I trust, will who have only the ordinary share of com-A Mechanic of Baltimore has improved loss of life in a house or vessel where a will protrude, and be found dead on the with sympathy and kindness." "Bat she won't let you; how she all be found useful; and will at least show that where I preach, the Indians are on the paddle-wheel, by which the Atlanmon sense, simply laugh at it. I send is surface."-Cultivator. metallic lightning rod was attached. tic may be crossed in 6 days. talked to you !" A DATE AND WAR "We must not be weary in attempting not forgotten.-Banner and Pioncer. MI IS IN HER MORATE

Your affectionate brother,

WALTER COLTON.

THE UNITED STATES AND TURKEY .- Letters from Constantinople speak of a victory North American diplomacy has obtained in that city. Dr. Schmidt, an American Missionary at Erzeroum, was lately treated in a very improper manner. Mr. Carr, Charge d'Affaires of the United States, at the Porte, addressed a very energetic note to the Divan, and demanded, demnification and satisfaction for this

Rev. Dr. White, in Bib. Repository.

THE YOUNG LANDBORD .- One of the best \_\_\_\_. He was always distinguished

One evening a way-worn traveller, armed with a bundle suspended from a cane, entered the inn, and asked for something to eat. His dress was not calculated to impress a beholder with any vast idea of wealth; but rather of one the traveller. and seeing his shabby coat, I am sorry." And the tears came in his formed a pretty accurate estimate of his eyes ability to pay for whatever might be furnished him.

She left the room, to examine her larder, and in a short time returned, and having set before him a very well pickled bone of beef, went out of the room, at the

der, eating some corn which they tore the sentence came before the Emperor down in my field." "In your field !" "Yes, who decided as follows : "As the general sir," said I, "hogs love corn you know- is not really married to his wife, has been they were made to eat it." "How much most scandalously imposed upon, he is mischief have they done ?" "Oh, not dismissed with the loss of his salary and much," said l.

ted the damage to be equal to a bushel erty is given to the lady whom he has so and a half of corn.

said the shoemaker, "and I will pay you officers, his witnesses, to remain for life every cent of damage." "No," replied with a small salary." "you shall pay me nothing. My geese have been a great trouble to you.'

The shoemaker blushed, and went

The next winter, when we came to settle, the shoemaker determined to pay me for my corn.

"No," said I, "I shall take nothing." After some talk, we parted; but in a day or two, I met him in' the road, and fell into conversation in the most friendly manner. But when I started on, he seemed loath to move, and I paused. For a moment both of us were silent. At last he said "I have something laboring on who lived by travelling on foot, and beg- my mind." "Well what is it ?" "Those ging a night's lodging from benevolent geese. I killed three of your geese, and innkeepers. Mrs. P. cast a glance at shall never rest till you know how I feel.

> "Oh well," said I, " never mind, I suppose my geese were provoking."

I never took anything of him for it; but whenever my cattle broke into his field, after this, he seemed glad, because he could show how patient he could be. "Now," said the narrator, conquor yourwhere you can conquer in no other way."

immediately to pay to Dr. Schmidt the rated it, he arose and asked John how what she suffers, and have no God to go Accompanying the above communicarequired indemnity of £200, and to put

#### WARSAW, Oct. 20.

A remarkable law suit, which has been pending two years, has just been decid by the Emperor. A wealthy Russian general was betrothed to the beautiful daughter of a Polish nobleman near warsaw, and obtained his consent to the marriage. On the day fixed for the ceremeny, the bridegroom appeared, attended by guised as a pope, (priest,) and the latter as his witnesses, and the unsuspecting by this false priest. Two years after,

Her indignant father immediately brought an action against the general : "Have you seen anything of my hogs?" but of course lost it in all the courts ahis office, without having any claim to Well, off he went to look, and estima- another appointment. His whole propwantonly deceived, and he is not permit-"Oh no," said I, "it cant be." "Yes," ted even to marry again ; and the two

> INFLUENCE OF RAILROADS ON THE WEATER ER .- The German Schnellpost says that the well known natural philosopher, Dr. August, has made a communication in a Berlin paper, in which he states that when an extended portion of the carth's surface is brought by a neck of railroad tracts into connection of electrical conductors, the accumulation of electricity in the lower part of the atmostphere is prevented, as the iron tracks effect a constant electrical equilibrium between remote regions. By this means a violent storm is rendered unlikely; and if one should arise, it would undergo a considerable diminution. The doctor states it is a fact, that since Berlin has become the focus of several railroads, there have been no violent storms ; and all that have risen have had a rapid and gentle termination.

> SUBLIMATED STLLABUB .---- We find the following elegent extract fom Mrs. Child's writings in several papers :

"The expression of music comes to me "I was afraid to see and hear her. Is special blessing, and abundantly prosper American citizen. The Porte seemed to same time saying to her son, " John, it self, and you can conquer in kindness I know not how, by a sort of passionate have no mind to become acquainted in will be worth about twenty cents." intuition, and when I hear de Meyer's she not almost crazy ?" this manner with the American men-of-Our traveller attacked the beef, and magnificent playing, I stand in the midst "She is pretty near what may be called war, and ordered the Pacha of Erzeroum WM. H. WYCKOFF, Cor. Sec'y. Moras.-Mr. Baker, in a lecture on of a whirlpool of harmonies, and hear insects, lately delivered before the Lon- waves of sound go leaping over Eddy; after some time, having perfectly macewild with grief- It is dreadful to suffer

### Friday, December 11, 1846.

THE SOUTHERN BAPTIST CONVENTION. ADDIMALS THOMAS, Richmond, Virginia, Treasurer of Foreign Mission Board.

Wie Houseverse, Marion, Perry County, Ala. Treasurer, Domestic Mission Board.

M. T. MENDENHALL, Charleston, S. C. Treasurer of Southern Baptist Convention.

Boy. RUSSEL HOLMAN, Marion, Perry County, Ala. Corresponding Secretary Domestic Mission Board Rev. Jamm. B. Tarnon, Richmond, Virginia, Corresponding Secretary of the Southern Foreign Mission Board.

AGENTS FOR ALABAMA BAPTIST. B. F. NOBLE. Rev. JESSE A. COLLINS. Rev. ROBERT S. ADAMS. J. F. HODGES A. H. YARRINGTON, Rev. J. C. FOSTER. W. J. CALLAWAY.

THE GREENVILLE MEETING. As the Rev. Mr. Oliver considers himself injured

by the account of this meeting given in our columns by brother Lee, we cheerfully insert his communication.

We can easily conceive how brother Lee might omit many particulars, in the necessarily brief account furnished for the Baptist : and in this way he might, possibly, without the remotest intention of so doing, practise some injustice toward the complainant. If convinced of this, we believe no man will be more ready to make honorable reparation. We would suggest, however, that any further explanations must be very brief, for we cannot fill our columns with matter of so little general in-

#### TERRIBLE DISASTER.

We see in the Northern papers an account of the wreck of the Stean er Atlantic, on Long Island Sound, near New London. She left New London for New York, between 1 and 2 o'clock, on Thursday morning, the 26th ult. the wind blowing a gale at the time. About daylight, the steam pipe burst, and the boat was rendered totally unmanageable. All day Thursday, she lay at anchor near Fisher's Island, the wind blowing a hurricane, and no boat being able to go to her assistance. On Friday morning, at half-past 4 o'clock, she went ashore, and in five minntes was a perfect wreck. There dead bodies have already been recovered.

MASONIC ADDRESS. We have ecceived a copy of an Address delivered

Weissenger Esq. of this place. Addresses on Masonic anniversaries are becom as stale, and are usually as insipid, as 4th of July

prations; but the production before us is a marked exception. It is original spirited, beautiful, throughout. It stamps the author a scholar-a gentleman of refined and delicate taste, a man of varied reading, and a zealous devotee in the temple of the Lluses.

Though some of our readers may not regard the ancient Fraternity of Free and Accepted Masons with especial favor, we are certain every admirer of a style sparkling with gems, will indulge us in a few extracts.

After a modest and graceful exordium, the orator thus alludes to the practice of commemorating important events by periodical celebrations :

Anniversaries of great events have been common in every age and among all nations. It is right that it should be so .--The practice accords with the best feelings of our nature, implanted by a beneficent God. Whilst our hearts glow with love and gratitude towards the benefactors of our race, whilst we record their good and noble deeds, our natures are softened and refined, our moral sense quickened and improved, our understanding elevated and expanded, and our knowledge extended and enlarged. In short, we are made wiser, better and happier.

The celebration of a day consecrated to any particular virtue, tends to its promotion. The celebration of our national anniversary, inspires us with patriotism, augments our regard for the blessings of liberty, expands our knowledge of the principles of free government and tends to the perpetuity of our glorious constitution .--Who will not dedicate the ever memorable 4th of July, to the sacred cause of civil and religious liberty, and to the memory of Washington, and his coadjutors ?

The following paragraph, respecting Error, is as beautiful as true :

That the principles of Masonry are conformable to the undying and immutable laws of truth, is attested by her duration. Error, with her baneful sceptre, may reign for a time, and becloud the world in Cimmerian darkness; extraordinary causes were about 70 passengers on board. Thirty-four may conspire to prolong her dominion; but, truth divine, will soquer or later, as-Among the lost, was Capt. Dunstan, of the At- sert her rightful authority, and tumble her lantic, Lieut. A. H. Norton, 4th Infanto U.S. A., into the dust. Such is the constitution of C. A. Hassler, Surgeon U. S. Navy, and Rev. Wm. things. Such is the decree of the Almigh-J. Armstrong, one of the Secretaries is the Anneistry. Error will appear in countless seduccan Board of Commissioners for F rota Manues, tive forms and decorations; but the per-Capt. Dunstan is said to have behaved with ad- fidious veil, touched as by the spear of mirable coolness, giving orders as caimly as if an Ithuriel, will fall from her foul lineaments, shore, anxious only for the preservation of the pas- and she will stand exposed in all her na-

over, and our last sun is setting beyond the mountains, may we with folded arms. before Perry Lodge, June 24, 1846, by Leonard A. in the peaceful hope of a blessed immortality, be able to feel and realize the rapturous acclamation of the poet-

> "Unfading Hope, when life's last embers burn, When soul to soul, and dust to dust return! Heaven to thy charge resigns the awful hour ! Oh! then, thy Kingdom comes, Immortal Power. What though each spark of earth-born rapture fly, The quivering lip, pale cheek and closing eye! Bright to the soul thy scraph hands convey The morning dreams of life's eternal day. Then, then, the triumph and the trance begin ! And all the Phoenix spirit burns within."

#### GREENSBORD CHURCH .- SUPPORT OF MINISTERS.

We are happy to learn that the Baptist Church at Greensboro' has recently adopted measures for the regular and permanent support of the ministry, and ordinances of the gospel among them, which will greatly conduce, in our opinion, on the prosperity of the church, and the happings and usefulness of the Pastor.

1. They have elected the Rev. Thomas Chilton their Pastor for life. This arrangement obviates the innumerable evils attending the annual election of pastor. It gives permanency to the pastoral office, and invests it with appropriate dignity. It allows the pastor, in the exercise of a prudent foresight, to form plans for his own improvement, and for the good of his people, which will extend beyond the term of a single twelvemonth. It delivers the incumbent from an obsequious and sycophantic deference to the members of the church, founded on a desire to ingratiate himself with them, pending an election ; and also removes the temptation to preach smooth things, lest he should give offence to his constituents. The church is also delivered from the machinations of hungry candidates for the pastorate, who, often sow dissentions among the flock, that they may be chosen shepherd.

2. The church at Greensboro' have voted their pastor an annual salary of Twelve Hundred Dollars. The sum named is none too large, and will be easily raised by a church conspicuous for its great wealth, and destined, hereafter, we doubt not, to be equally so for its liberality and efficiency. This splary will give brother Chilton a comfortable | year, to be observed by all the good people of the support for his family, and enable him to gratify the State, whose hearts may incline them thereto, as a darling wish of his heart, by devoting himself entirely to the preaching of the gospel. Every church ought thus to place its pastor, not only above the reach of want, but beyond all the influence of anxiety and apprehension. - His mind must be at ease, in regard to the amount of his compensation; and also in regard to the certainty, regularity, and punctuality with which it shall be paid. And this thought suggests another measure taken by the brethren of Greensboro'.

3. They have unanimously agreed to raise their minister's salary, by assessing every man's proporsengers, and rejecting every solicitation to provide tive, hideous, hateful deformity. Her tion, according to his property. To our minds, this is a most just, equal, and equitable mode of securing the support of a pastor. The laborer is worthy of his hire. He that preaches the gospel, should live of the gospel. It is the duty of every man who hears the gospel, to pay for the benefit himself and family receives from it. If it is the duty of all to give for this object, it is the duty of each to give according to his several ability-to give as God hath -prospered him. The rich man should give in proportion to his wealth ; the poor man, according to his poverty. What more just, more impartial method of determining the amount each individual ought to give, than the one adopted by the Greensboro' Church ? We know of several other churches that pursue the same course, and with great success, and happiness. Pursuing any other course, the subject of raising money for the support of the minister, must come before the church twice a year ; first, to obtain ters of Christ, preached the Gorpel with the labor to be performed, would be too subscriptions; and secondly, to obtain the money heavy for your delicate natures. Besides, on these. The minds of the members become

every sigh which drops from our troubled heart ----This deep impression made, leads to much circumspection and careful watchfulness, that all the words, actions and thoughts, correspond with the solemnity and sanctity of the occasion and compa-

Further, a familiarity with the scriptures will render our state by nature clearly and prominently visible. This will produce humility, and a sense of unworthiness, which will render the atonement of Christ exceedingly precious. The deeper the sense of depravity, the more glorious will the condescension of Christ appear. This will lead to a careful. walk before God. The language of the heart will be, "Lead me not into temptation, but deliver me from evil." "Keep back thy servant from presumptuous sins." "Sin shall not have dominion feeling will deter the soul from many things which might otherwise be performed.

An abiding impression of these things, is found to be pleasant, as well as profitable, and will by consequence be cherished, until it become, as it were, habitual. And becoming habitual will still increase yet more and more. In this way will the Christian make advances in the divine life, and b-come more and more like his gracious Lord. How desirable that this state of increasing piety might prevail among us. Let us, dear brethren, be exorted to devote much time to the blessed volume. \*H\*

WHO WILL TAKE THE MOTHER'S JOURNAL NEXT YEAR ?- Certainiv, every mother who has read it this year, will continue to take it. She cannot afford to dispense with it. It is her friend, her coupsellor, her comforter. It is the friend and benefactor of her children. Let her not renounce the friendship, and advice, and comfort afforded by the presence of this welcome visitor of the family circle.

And if any mothers among our readers do not now read this admirable monthly, they will do themselves a great favor, and will bless their children, by taking the Journal.

THANKSGIVING DAY IN TENNESSEE .- GOV. Brown has designated the last Sabbath of the present day of common thanksgiving, humiliation, and

HEAVY VERDICT .- The Circuit Court of Jeffer son, Ky., recently tried a case of breach of promise of marriage, in which the jury brought in a verdict for the fair lady, and damages for six thousand dollars against the fickle gentleman.

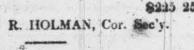
praver.

#### REVIVAL INTELLIGENCE.

Dear Brother De Votie,-We commenced a protracted meeting at the Shilo Church, in Perry on Saturday, before the second Sabbath in November, which continued ten days. Brethren, McCraw, George, and Ford, were present, but the first two Brethren, were compelled to leave in a few days, on the account of previous arrangements. Brother Ford, remained during the meeting. Shilo Church, is one among the oldest, that now belongs to the Cahaba Association, and has generally been blessed with peace, and " me Revivals of Religion, but none so great as the last, the Church was truly awake to the work. The Brethren, and some of the citizens, laid aside their cotton fields, and sent their servants up to the house of God. Consequently, we had a large congregation all the time. The Ministhe spirit of their mission, and the good Lord was in our midst, to bless many sinyour soft, gentle and amiable natures, do soured by these repeated applications : the deacons, ners, bowed at the altar of Prayer, and professed faith in the Lord Jesus Christ. one among the first that obtained mercy. was the son of a Widowed Sister, who was convicted for sir, during the first discourse that was delivered, which was directed most ; to the church. The meeting was conducted in order, and harmony; we had some young converts every day. There were two ladies joined us who had been members of the Methodist Church for some time, and had enjoyed themselves tolerable well with the exception of Baptism, and they were so fully convinced nothing was baptism but immersion, they were compelled to sacrifice their prejudice for truth, and follow the footsteps of the Lord. On the last day, Brother Ford and myself, Baptised 55 persons, and lef:

DOMESTIC MISSION DEPARTMENT. J. W. W. Crow, by Rev. A. G. 85 00 Mcraw. - - -Joseph G. Dennis, by O. H. 10 00 Perry, Bethel Church, by Alfred

Perry, South Carolina, by Rev. Wm. P. Hill, agent, - - - - 200 00 Friend in Mobile, by Rev. S. Lindsley, - -



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### UNION ASSOCIATION.

This body at its last meeting, held at Unity Meeting-house, Pickens county, Ala. over me." "Lord, save, or I perish." Such a September, 1846, appointed an Executive Committee, for the purpose of employing a Missionary to labor within its bounds the ensuing year.

The Committee held, its first meeting at Big Creek Meeting-house, Pickens county, on the 7th of October following, and selected Elder E. B. Teague, of Eutaw; mon Magus, or Alexander the Copperwho subsequently declined the appointment.

The next meeting of the committee was called at Carrolton, on the 2d day of Circuit Court, October Term. At this meeting the Committee selected Elder Elijah Smith, of Pontotoc county, Miss. who was present, and accepted the call.

At the Ministers' and Deacons' meeting held at Enon Meeting-house, Pickens county, on Saturday before the 5th Sabbath in November last, Elder Smith was solemnly set apart for the work of a Domestic Missionary; Elders Stansel and Taylor of Pickens, and Calley of Talladega, attending to this service.

The next Minister's and Deacons' meeting is appointed to commence or Friday before the 5th Lord's day in January, 1847, at Big Creek Meeting-house, four miles west of Carrolton. The Executive Committee will meet at the same place on Saturday.

THOS. WILLIAMS, Chairman. M. Lyon, Clerk.

### For the Alabama Baptist. PROTRACTED MEETINGS.

Brother De Votie-Permit me, through the columns of the Baptist, to express a few thoughts in relation to the fear of God, brethren, about protracted meetings, and hasty admissions into our churches. Brother Curtis seems to think such a churches, dangerous to the cause of gebe scared before they are hurt; and for jealous for the Lord God of Hosts." David says. "The Lord is my strength and and song, and is become my salvation. the tabernacles of the righteous; the right hand of the Lord doeth valiantly : shall not die, but live and declare the works of the Lord !" Was ever joy more rational? Even politicians, when they have triumphed over their opponents, go into extasies and exclamations of joy; and when one nation has triumphed over another, with which she was engaged in deadly war, and the smiles of peace once more visit her, and proclaim victory, the papers throughout the nation thus covered with glorious conquest, send out shouts and cries of joy, from centre to circumference, declaring they should not die, but live. Now, if the above cases are allowable amongst us how much more should their salvation delivers them and their children from death. Should not the love call heaven and earth to witness their three standing over. We had truly a large and solemn audience at the water's mission to view the moon through Lord Saul, had no child until the day of her cried out the more fieree. saying "He

spent in the service of God, feeling assured, whether he lived or died, he was the Lord's. Peter, in the city of Joppa, was in an ecstacy. We might go on to adduce testimony, but think the above sufficient warrant for our conduct as ministers. Brother Curtis does not object directly to protracted meetings, but the abuse of genuine religion which he thinks is likely to grow out of the excitement produced at them. First, the reaction which, he says, always follows them. Often, no sooner have you got persons in the church. than you have to commence turning them out. This may be the case in the bounds of brother Curtis's acquaintance, but I know it is far otherwise where I am acquainted. But, admitting his position to be true, I have not found one book, or chapter, or verse, or word in the Bible that opposes the admission of membera into the church, as soon as they believe, although there should be a Judas, a Sismith creep into the church. It is not our privilege to keep God's people out of the church, because we may be imposed upon by hypocrites. In relation to the excitement he complains of, he says, to increase the excitement, the audience is always closely packed; added to this, occasional clapping of hands; and then women are encouraged to get up and shout, and scream out, and clap their hands. He supposes the moving agents, or ministers, in these meetings, to have as complete control over the feelings of the people, as a Mesmerizer, would over a devoted subject; or an electrifier over his machine, so that they excite them quite out of their senses for the time being. This may be the case where bro. Curtis is acquainted, but I do assure him it is not in the bounds of my acquaintance. have not found any congregation that is so weakminded; neither have I found women to be such hypocrites, even if the ministers had been base enough to encourage them, as to shout without being operated on, as I believe, by the Holy Spirit. 'Now, this," says he, "that we have described, is all wrong." So say I, and every other honest man upon earth, whether saint or sinner. I am sorry that brother Curtis's lot is cast among people who are so weak and hypocritical, (he being the judge;) but I hope he is mistaken in the character of the agent that scares them out of their senses for the course as is now pursued by many of our time being, and makes the women shout. Now, if this should prove to be the case, nuine religion. Brethren ought never to I have no doubt but that brother Curtis would rejoice at being able to exonerate satisfaction of all whom it may concern, his ministering brethren from such a base let us attend to the law and to the testi- charge as encouraging the women to mony. First, let us hear the Old Testa- shout; and his sisters from such hypocrisy ment saints : Moses, in an (cstacy of as to shout under the influence of motives zeal, cries out, "Oh, Lord ! forgive their so base. These remarks, says brother sin, or blot me, I pray thee, out of the Curtis, will sound new and strange, perbook !" Elijah says, "I have been very haps, to some whose attention has not been directed to this subject; but I could easily prove all, and more than I have advanced. If he can, he can prove the The voice of rejoicing and salvation is in ministers engaged in these meetings, to be very base men; and the people, a parcel of dunces; and the sisters a pack of hypocrites. This is awful to think of; but to the law and to the testimony : We find on Jesus Christ's entrance into Jerusalem, the whole multitude of the disciples began to rejoice, and praise God, with a loud voice, for all the mighty works they had seen, saying, "Blessed be the King that cometh in the name of the Lord : peace in heaven, and glory in the highest." And some of the Pharisces said unto him. "Master rebuke thy disciples." And he answered, and said unto them, "I tell you, that if these should hold their peace, the stones would immediately cry out." I suppose he knew Christians rejoice when the captain of their hearts, and how he had Mesmerized them, or he would not have answered so positive. In relation to exciting the peoof Christ sustain them ? Yea, let them ple out of their senses, for the time being, the testimony is, that "Now when they gratitude; let an increase of holy zeal heard this, they were pricked in their accompany this part of their engage ... hearts, and said unto Peter and the rest ment: let a double portion of the iron of the apostles: Men and brethren! what heaven kindle their sacrifice, and with shall we do !" It brother Curtis had hearts full of the livelist gratitude and been these, he might have been mistaken, love, let them exclaim, " Blessed he the and thought Peter and the rest of the God and Futher of our Lord Josus Christ, discupies a set of Mesmerizers? It is who, according to his bland at more Frident they were though to be drunk, by hath begotten us ngain, to, a I ver hop , some, so it ible are individuals to mistake by the resurrection of Jests Christ it in this is from • appearances ; especially the dead." Let them join their voices o when there is an unseen hand at work, those of angels, and, in concer, with those as was on that occasion. I see in this celestial beings, sing, "Holy, holy, boly sermon of Peter, a noble freedom of is the Lord of Hosts; the whole earth is speech; and in the hearts of his hearers, full of his glory. Glory to God in the those deep pressions which a subject highest: on earth, peace and good will makes, wi the preacher himself is towards men." Let the tabernacles of deeply affec. d with its excellence, and the righteous resound his praise, with, emboldened by the justice of his cause. We have enjoyed and are still enjoying "The right hand of the Lord doeth va- I see in the sermon, God's promise veriliantly: we shall not die, but live and fied, "Lo! I am with you!" I behold declare the works of the Lord !" But him there, in his Spirit's power, working some think this would be too exciting, with signs following. O! what a Mesand cause confusion which would be dis- merizer is God! He can excite people graceful. So thought some in the days of out of their senses for the time being: David; for, when he danced before the yea, kill them and make them alive again; Lord, with all his might, and he and all and make his preachers talk alarmingly, the house of Israel shouted and sounded and the women shout. I see in the sertheir trumpets, as they brought up the ark mon great power of reasoning, as well as to the house of the Lord ! his wife, when stinging reproofs; which, being applied she beheld him thus leaping, and dancing, by the Holy Spirit, to the hearts of his and shouting, despised him in her heart, hearers, caused painful remorse and reand told him he was as one of the vain gret. I see in the sermon, the threatenfellows; and David said to her, "It was ings of an approaching judgment. Now, before the Lord, who chose me over thy the fear of God is upon them; they cry father and his house, therefore I will play out, "What shall we do ?" Now, against ESCOPE .- On Friday evening, three respec- 'before the Lord, and I will yet be more this Mesmerizer, if brother Curtis will vile;" therefore, Michael, the daughter of have it so, which I say is the Lord, they

was therefore willing to spend and be

for his own safety. The passengers also, were generally calm. In presence of ab ut 50 . the .... preservers, of which there was a full supply. Of one family from West Newburgh, N. York, the parents and three children perished, two children escaping unburt.

It is with shame and indignation we add, that as of the mystic tie ; the bodies of the dead were washed ashore, they were stripped of every thing valuable-watches, money, jewels-every article of value was stolen by wretches in human form.

It will be recollected, that Thursday, the 26th, was Thanksgiving Day in Massachusetts, Connecticut, New York, and many other States. This sad catastrophe will associate mournful recollections with a day usually remembered with gratitude, thankfulness and joy.

#### ANOTHER WONDER.

It is now a well established fact, that the severes " eargical operations can be performed without prin the patient. Dr. Morton, Dentist, of Boston, is the discoverer of a preparation, under the influence of which, this surprising result is secured. Teeth are drawn, arms and legs cut off, while the subjects of these ordinarily exciting operations are entirely free from pain or suffering, and wholly unconscious of what has been done. All this is accomplished without the aid of Mesmerism, or of any other humbug, by inhaling the vapor of some kind of ether, not yet disclosed to the public.

We annex two cases below, in which the operator is one of the most distinguished surgeons in Massachusetts. Drs. Morton, Jackson, and Pierson are gentlemen entirely above the suspicion of quackery, or deception of any kind. They have now only to make known the secret of the prepara- promote. tion to the Medical Faculty, and a vast amount of suman suffering will be avoided, and the discoverer of this Magic Alleviator will take rank with Harvey, and Jenner, and Howard, as a benefactor of his

"The operation was performed by Dr. Pierson, accompanied by Dr. Fisk, who administered to the sufferer, with perfect success, the new-preparation Intely made known by Dr. Charles T. Jackson and Dr. Morton, Dentist, of Boston, the inhalation of which produces insensibility to the pain of surgical operations. The unconsciousness of the girl coning, when she simply inquired what they were doing; but with another inhalation, immediately relapsed into insensibility; and, upon coming to breelf, supposed she had been dreaming." "Mr. William A. Osborn, son of Mr. Jonathan

Osborn, of this city, was badly injured on Saturday forenoon, on the Essex railroad, in Danvers, near his tan-yard. He was endeavoring to turn his horse and wagon from the track, as the locomotive was approaching, and unfortunately put his own foot on the rail, so that the wheels passed over it, erushing the lower part of his leg so badly that amputation was necessary. The operation was per-formed in the afternoon, by Dr. Pierson, and Dr. Morton's preparation was administered, with entire

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stirreth up the people, teaching through-REPUBLICATION OF THE REVIEWS .- We have re- impulse, would raise a long, furious temand precious promises contained therein, associates in thought with Enoch, Abraham, David, Josiah, with the horizon, one of them cast a stone that holy men of old were thrown into ceived the Edinburgh Review, No. class for Octo- pest of wail and woe. "O, it would seem, the uncontrolled worth Of this pure cause, would kindle their rapt spirits Isaiah, Daniel, Luke, Peter, Paul, the lovely John, at the speculum. It happily did not take ecstacies, which some persons of our day up the, people in revivals; but we will r being one of the beautiful re-prints, by Le Scott & Co. New York. would call unbecoming enthusiasm. Be praise God for the exalted privilege of To such a flame of sacred vehemence, and a host of others, he will naturally assimilate effect, and in the effort he fell and frac-That dumb things would be moved to sympathize. The American publishers inform us, that the himself to thems This idea is forcibly conveyed by tured his right leg. They were imme- it so; we are not ashamed, however, to being thus honored with his presence to Foreign Quasterly and the Westminister Review/ . And the brute carth, would lend her nerves and diately arrested, and while undergoing an be caught in the company of such men stir them up, for without him we can do the following passage: "But we all with open face shake. have been united; and they will bereafter arive to examination, the one that threw the stone as I have quoted from. We will now nothing; but he being our helper, we beholding as in a glass the glory of the Lord, are Finally, brothers, let us endeavor to be, their subscribers the combined work, throther with expressed his regret at not having destroy- hear the New Testament saints: Paul can excite people to their senses, and changed into the same image from glory to glory, Che Norre Barrisa Review, at the price heretofone not only good Masons, but good Christians, even as by the Spirit of the Lord."-2 Cor. 3: 18. ed the telescope, as he considers it " blas- says the love of Christ constrained him; make brethren and sisters shout, too. I abounding in every good work. May our harged for the two former works. light so shine, that others seeing our good By a frequent, attentive and prayerful perusal of phemy for a man to scrutinize too closely for, says he, "Whether we be beside our- would to God, that the stirring un was public is the organ of the great Evangelinal Party works may be provoked to do good like- the Scriptures, its sentiment and language become the works of his Creator," and affirmed selves, it is to God: we are fools for throughout the world, instead of Jewry. The new Review thus offered to the American in Great Britain. It is conducted by Dr Chauners, Wise." Let us be diligent while it is day, familiar, and by constant association we seem to that "the right hand of the Lord will yet Christ's sake." He was also caught up or a few places, as it is. One thought Bir David Brewster, and others, among the next "for the night cometh when no man can feel that the Divine Being is with us, that his eye is the more, in relation to the abuse of genuine there he was in the body or out of it: he religion. For one, I think a long, dry

days of imposition will at length end, and she will be entirely vanquished and bound Mr. Armstrong offered prayers, at haif-jist 4 of in everlasting adamantine chains; and - clock, Thursday, P. M. Many were saved by me. truth divine, crowned with her royal diadem, and in her right hand her signet, shall reign and flourish in eternal beauty. The next extract will not fail to mollify the relentless hostility of the Ladies, against the brothers

> But, my fair friends, who kindly grace the audience by your presence and your smiles, it has been objected, that you are not permitted to participate in her privileges and rights. As well might it be complained of, that you do not actively engage in the business of operative Masonry, politics, government and war. Your attendance on Lodges, would be generally inconvenient, and often improper; and not need the training and discipline required by the rougher and sterner sex. Lovely woman was intended by her Maker, as a help mate for man, and she no where so well obeys the behest of her heavenly pawoman does not need the training and discipline of Masonry, though she is not required to aid in her work, she is, nevertheless, the especial and beloved recipient of her blessings. Woman, surely, cannot

be the enemy of Masonry, the devoted and active friend of benevolence and virtue, whose cause woman loves so well, and is so eminently fitted to serve and

The peroration, addressed to members of the order, is appropriate, earnest and eloquent :

And let me beseech and implore you, with all the fervor of a brother's love, by considerations high as heaven, and as deep as the bottomless pit, to fly, O fly, not only the touch, but the very sight of the demoniacal monster intemperance, whose swinish, bloated and blotched countenance is begrimmed with the fire and smoke of Pandemonium. O! be enticed not to put to thy lips the 'charmed cup,' though it may for a time 'wrap thy soul in Elysium.' for it is a baneful draught, that will ere long, steal through and corrode the veins and nerves, wreck the form divine, vitiate and deaden the sensibilities of the heart, enervate and unthrone the reason, and finally kill the soul. 'O! in this holy cause. would not the united feelings of injured mothers, wives and children, burn fervidly as fire; and would not their united voices peal louder than seven-fold thunder! The tears which they have shed, if collected, would fill a vast reservoir with congenial to his feelings, he will imbibe their spirit. bitter, raging waters; and the sighs which they have heaved, if concentrated in one

is not raised, and the collectors must make up the deficiency out of their own pockets, or the minister must starve. The effect of this state of things, rent. or appears so well, or so lovely, as at both on the pastor and on the church, is lamentable. home. There she is angelic-the guardi- By a permanent arrangement as above, all these an angel of domestic bliss, dispensing con- evils are removed. And we see not how any solation, joy and happiness. But, though church member who is willing to do his part towards supporting the gospel, can object to the arrangement. We trust the day is not distant, when all our churches will adopt a similar plan.

or others who attend to the collections, are dis-

heartened and discouraged. The requisite amount

EXPERIENCE .- No. IX.

We come new to the important inquiry : How shall this advancement be made! Are there any means adapted to this end? If so, what are they? We answer, there are means and we will endeavor to show them, that our brethren may be enabled to increase in every grace more and more.

The first means we mention is, "Search the scriptures: for in them ye think ye have eternal life: and they are they which testify of me."-Jo. 5: 39. "Seek ye out of the book of the Lord and read."-Isa. 34: 16. There is no book like the Bible. Its pages are full of truth, and this in the most vivid, terse and racy form. Its language is clear, forcible and pertinent. The blessed volume is written according to the direction given the Prophet, "And the Lord answered me. and said, Write the vision, and make it plain upon tables, that he by our Methodist brethren Keener of Tusmay run that readeth it."-Hab. 2: 2.

It is justly said that a man's character is formed and moulded very much by the character of the books he reads and the company he keeps. This is true in every department of life. He that associates with clowns will be clownish; with gentlemen, polite; with the wicked, wicked; with the virtuous, he will be virtuous. Whatever kind of books one may read, he will soon fall into the same style and manner of expression, and if they are Whenever the Christian takes his Bible, reads with prayerful attention its sacred pages, meditates

side to witness the scene. Your brother in Christ GEORGE EVERETT.

### REVIVAL IN EUTAW.

an extensive revival in this place. Religious exercises have been kept up in the Methodist Church for several weeks past. Seventy or eighty have professed hope in Christ. The preaching had all been done kaloosa, Gillespie of Greensboro, and others. So much of the preaching as I have heard, would be accounted evangelical among Baptists any where. It has been the cross, the cross, the cross, ! Presbyterians and Baptists have cordially participated in the subordinate exercises. T.

ATTEMPT TO DESTROY LORD ROSSE'S TELtably dressed individuals obtained peron its just and holy requirements, peruses the great Rosse's telescope near Armagh. When death.

mental to heart-felt religion. But hold, Lee, which seems to me to be very impor- not because they thought the Baptists

my prayer. Amen.

ELIAS GEORGE.

For the Alabama Baptist. NEAR GREENVILLE, BUTLER COUNTY, )

ALABAMA, Nov. 19, 1846. Sir-As Mr. D. Lee has thought proper to introduce my name to the public, thro' the columns of your paper of the 2d October last, and make remarks connected therewith, calculated to place me in an unfair attitude before the world, be so good as to insert the following remarks, by way of explanation, and do justice to an injured man.

(after speaking in reference to the progress of the meeting, at some length.) "I began to feel that christians of different denominations could harmoniously co-operate, together, receive members, etc., without a jar; but I was deceived." And then, without a direct charge against any one, as having produced a jur in the harmonies of the meeting, he proceeds to detail portions of a conversation which occurred at the Creek, between us, in re- PASSING THOUGHTS .-- BY H. E. T. . lation to the baptism of Miss Tignor, in such a manner as not only to leave the impression that I produced the jar in the meeting, but that I was completely vanquished in argument on the subject of baptism and communion-both of which are erroneous. It is true, as Mr. Lee states, that " a lady [Miss Tigner.] who was a member of the M. P. Church, requested to be baptized ?" but, according to Mr. Lee's own statement, I did not speak, or interfere with the matter in any way, until spoken to by him : nor does he, when he reports the words which . he says I there used, give you or the public the whole train of circumstances which led to those remarks. He does not tell you that this young lady, only a a few days before, and during the same meeting, when an opportunity was offered. by both the Methodist and Baptist Churches, for members to join, freely and voluntarily came forward and united with the M. P. Church. Nor does he tell you, as he confessed before the committee who were invited by us to settle the difficulty that took place at the Creek, that he went to the lady's residence and staid all night there, that, in conversation the next morning, on the subject of her quitting the M. P. Church, and uniting with the Baptist Church, when she expressed her reluctance to do so, he observed to - her. "Sister Nancy, if I get up this morning, and put on my coat wrong side outwards, would it be wrong for me to pull it off and turn it ?" He does not tell you that this young lady had neither father nor mother to instruct or advise her; that she was quite\_young and inexperienced : nor does he tell you that I had never heard anything of the matter, and was entirely ignorant of her intentions (under these circumstances so hastily formed.) to unite with the Baptist Church, until she walked forward at the Creek, for that purpose; and that, even then, as before stated, I only spoke, when spoken to by him. And might not these things have been mentioned, or at least some explanation been given, to put the transaction in its proper light ? It seems to me that justice demanded it.) And could I have said less, under these circumstances, than to ask delay in the matter ! Was that moment a time for me to converse freely with one who had so recently united with us, and inquire into the reasons of her change of mind ; or give answer to any question that might be asked ! Surely not; and certainly the less offensive course was to ask delays. And again, upon the professions of Mr. Lee, that he had no proselyting spirit among us; that "he had rather be instrumental, in the hands of Gost, in making one Christian, than an hundred Baptists." I had a right to ext pect a different course of conduct on his part, than that exhibited in the matter above alluded to, and in his following others, who had intimated a preference for the Presbyterian Church, to their houses, and urging upon them the claims of the Baptist Church. And these things have been the causes of our difficulties. And however anxious Mr. Lee may be to enforce upon the minds of the people, that it was his meeting, and that he was to be untrameled, it should be borne in mind, that the Methodist ministers who took part in the meeting, did so at the special instance and request of Mr. Lee; and, as was understood, to make a united effort for the conversion of sinners, and not to church.

my business is to justify, not to condemn. tant, as it may throw light on the whole were not right but because, they have In conclusion, if brother Curtis, or any matter. When the committee met, pray- lived connected with no church that was other brother, think they can excite the er was offered up for Divine direction; and respectable in their view, the church did people out of their senses; for the time under these solemnities, Mr. Lee stated not embrace the respectable portion of the being, let them try it, and I think their that, he had erred; that, under the cirfears about those meetings being detri- cumstances of the case, it would have mental to genuine religion will die. But been proper for him to have directed if they intend to oppose them, right or Miss Tignor to confer with her own wrong, without any experience in such church, before joining the Baptist church: I love to see the Baptists-the sole de- he proceeded to Antioch, the place where peace permitted to us on earth. We meetings; or ever having made a trial and that he acknowledged his error in nomination who in church ordinances the parents of Mrs. Shuck reside. for themselves, be it so: but no man is this, and hoped the brethren would par- have never adopted the tradition of menexcusable, who judges another man's ser- don him; but said that I had urged that imbibed, in sentiment, in language, and with him, to visit us on the sabbath folvant; for to his own master he stands or they all were too hasty; which he did in bearing, with the spirit of Jesus Christ, lowing. Accordingly, on Banday mornfalls. May God bless the right, and put justifiable to, but Miss Tignor, and I told who was no respecter of persons. I would ing returned and preached in the Presbydown the wrong, for his Son's sake, is him I was very much surprised at the not have my brethren devoid of taste, terian churh, which had been, with true time, but did not recollect to have said leaving elegence of manners or habits, by christian kindness, placed at our disposal sometimes obscured by the clouds of misadmitted that I should not have used that I had, I admitted that I should not have used that I can be addressed to the should not have used that I can be addressed that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can be addressed to the should not have used that I can term, and hoped to be pardoned for it; absence of these gifts of God, deregate the purpose of beholding a missionary

Church, which he says I called for, I take diculous elsewhere is odious here. To be China mission, and the liberality with to be very unkind in Mr. Lee, thus to re- sure, we aught to rejoice when god gives which some contributed, indicated the imfer to it, as he knows (and acknowledged us men of wealth, of influence, of learning; the same evening,) it was for the purpose we have use for these things. But they of Church about to be formed here, from the of the members of Christ's body. I have imputation of Campbellism, which he, by sometimes feared, brethren, if the loly his unguarded remarks had brought them Redeemer were to present Himself Sud-In the paper referred to, Mr. Lee says, under. If any person questions the truth dealy and without our knowledge among of the foregoing statement, I refer them us, there would be found few to the committee who were invited to settle the matter between us, viz :-- J. C. Caldwell, Esq., Rev., Mr. Ellis, John K. Henry, Esq., Rev. F. W. Moodie, and to and a name," I concluded by saying that other gentlemen who were invited to attend on the oceasion.

SAMUEL OLIVER, Sen.

## For the Alabama Baptist.

"For the gifts and calling of God are without repentance."---Rom. 11: 29.

The call and clection of Abraham, by the Almighty, as the head and representation of a great and typical people, through whom he intended to bless the world by the descent of the Messiah, promised to man after his fall, was a free gift resulting from a fixed purpose of the Held at Bethesda Church, Chambers Co. Grand Council of the Three in One, and of which arrangement he had never repented. To show the Divine disapprobation forcibly, it is said Gen. 6. 6. That it repented God that he made man, and in 1 Sam. 15.11. That he had given Saul honor and power; but never has he repented for having bestowed gracious gifts upon the world by Jesus Christ, and for calling men by his electing and discriminating love into the liberty of the gospel.

And Satan answered the Lord, and said, Skin for skin: yea, all that a man hath

sermon, read from the pulpit, very detri- but in what way is not mentioned by Mr. | other churches, have lived and died ther community-the Minister was not of that class &c. &c. or some such reason. Now what I deplore is, we sometimes hear Baptists speaking this diabolean dialect. and thus the matter was settled. Would from the respectability of less favored from China, and listening to the voice of bretren. Yes, every Baptist, is, emphat- one from that far distant land.

relieving himself and the Baptist should not affect the relative respectability dressed the congregation in the Chinese

"Se low to do him reverence."

Having attempted to give to this " airy [but potent] nothing, a local habitation these remarks are not made with reference to any special latitude and longitude -because there is at present, any extraordinary proclivity to the sin of pride abroad, or because the times are so sadly degenerate-I am not old enough to be haunted with the mani seniles-but because the sin exists, and is especially worthy the notice of Baptists those protolypes of republicanism. Eutaw, Dec. 4.

### For the Alabama Baptist. MUSICAL CONVENTION.

Ala., Nov. 13, 1846.

The Musical Convention of the State of Alabama, met, pursuant to adjournment, and opened with prayer, by the Rev. D. Duncan. Credentials were then called for, when the delegates appeared and had their names registered, as follows: From Antioch, Troup county, Ga .-- J. Garrett and J. Moon ; from Concord, Russell Co., Alabama, a letter by the hands of W. T. ary labor among them. And we rejoice sulga, Macon county, Ala .- A. Kellings- one so eminently qualified by her piety the "King of kings, and Lord of lords !" worth and Jackson; from Oakbowery, and devotion, her talents and attainment, They look on him with a scoffing smile Chambers county, Ala .- John J. Comer, L. Roberson, and James Hanson, from Antioch, Chambers county-J. B Hawkins and L. Christian; from the Georgia Musical Convention-J. M. Denson, J. R. Turner, E. Keneg, W. T. Tower, I. Williams, C. A. Davis, G. W. King, J. L. King, R. F. M. Mann, and B. F. White. The Convention then went into an election for Chairman and Clerk, whereupon though the weather on Saturday was Noah Callaway was elected Chairman, cloudy, with an appearance of rain, there and J. B. Hawkins, Clerk.

IN MUSICSIPPI. BROTHER SEITE Violentitic, Nevi A2th, 1840.

Brother Taylors-Ana brief account of the visit of Rev. J. Lewis Bhuck, in this vicinity, may be interesting to your rea- the nature of the peace he gives us while ders, I send you the following:

While here, arrangements were made

pression made upon their hearts. Yong Seen Sarng, the native convert then adlanguage, which was interpreted by Mr. Shuck. Many were self-condemned, ty powerful, and able to make men wise unto salvation.

evening, on the condition of woman in sively that our citizens were alive to the cause of missions. As he portrayed the character of woman in that benighted land, all could realize the importance and necessity of supplying them with the gospel, which alone is able to elevate and place that sex in their proper sphere of action. In the course of his remarks he observed that the female population of China, being satisfied with their degraded condition could not be aroused or elevated from that situation, except by the influence of the christian roligion, the principles of which should be made known to them through the instrumentality of female missionaries, that being the only way in which access can be gained, Hence the importance of female mission-

VIOR. "My peace I give unto you.-Jour iv. 27. Ye followers of Lord Jesus, let un emble around our Master, to und

combating our way to heaven. Not the He arrived in this city, via. Jackson, on uninterrupted joy we shall possess where Thursday the 29th inst., and remained the wicked cease from troubling and the with us until about 4 o'clock, r. M. When weary are at rest, but that degree of God, the Creator, parent of all, in he actually declars in the quoted sentence: "Understand ye not what my peace was, Our wayward lust, there, the while suffering and dying for you? Had Smiars forth and the suffering 1 not your physical feelings and sufferings? Was not the brightness of my peace quently interrupted by opposition and afflictions coming from various quarters !" As to the remarks made by him about ically, my brother, my equal just as res-the declaration of faith of the Baptist pectable as I am. First-family-ism re-tion was taken up for the benefit of the of royal power! Will not the suffering At the close of his discourse, a collec- See him assail in the cradle by the hand from him who was assail in like manner? Behold his focs striving to precipitate him from a rock for doing his duty ! Shall we, hoping to secure our ease, shrink from meeting difficulty and danger when ducalls? While the rich are fairing when they heard this convert from heath- sumptuously every day, and reposing at enism, speak of the wonderful works of night on the softest couches, he is being God, and declare the oft repeated tale of thrust starving from the dwellings of of Calvary. They had before them a liv- those he came to save, and amid the ing proof that the word of God was indeed storms of night presses the cold and wet ground, exclaiming, "The foxes have holes, the birds have nests, but the Son

Mr. Shuck, delivered an address in the of Man hath not where to lay his head ! Will not the wealthy at home remember China. At an early hour, the church, the sufferings of the Savion, who in the was filled to overflowing. Every win- persons of the afficted missionaries is godow and door appeared to be crowded ing about continually doing good in forwith anxious spectators. The interest sign lands? Will they not, imitating his manifest on the occasion, showed conclu- example, leave their comforts for a season, to enter the hovels in the extremities of London, pouring the balm of consolation into the wounded breast ? Methinks I see him in ragged attire, perhaps a wallet suspended, over his hallowed back, with bleeding feet, tracking his way, seeking the lost sheep of the house of Israel, exclaiming, "Come unto me all ye that are weary and heavy laden and 1 will give you rest !" Strange sight, that melts the very soul to tears ! What think those ecclesiastical dignitaries, possessing almost royal incomes, rolling in their splendid coaches oftener to places of amusement than to those where good may be performed? Would they permit this "Man of Sorrows" to sit beside them to help him on his glorious way? Blinded by avarice and depravity, they see not in Power and W.L. Williams; from Nota- that in the person of Mrs. Shuck, we have him, who seems a wandering medicant,

mortals :--- The prayer, which He condeth free and beautiful with w By cruel ho Springs forth an ps, the divine dream ! spe 's hard exile-love, celestial, lifts ordens, we in anguish hear-the Age And man, whom it consoles, rests in This Word alone, two Thousand years ! MARION

> SONG OF THE PILGRIM. (From the German of Novalia.)

When Him I only have, When He mine only is, Till silent in the grave My heart-his faithfulness Forgets me never-know I naught Of grief; my life is love, a joyous though

When Him I only have, All cheerfully leaving I take my traveling stave And follow ca-trusting My Lord alone ;-others quietly Still leave to walk the bread and glitte

When him I only have, I sleep a joyous one ;---. To me, the crimson wave Adown his side that run Is dear :--- that blood doth me fresh life impar And softly steals, like leaven o'er my heart.

When him I only have, Though all things here should fail, Happy, as child of Heaven Wrapt in the Virgin's voil :---Absorbed in contemplation, all I have For Earth-and not despised-a can and stave

Where, him I only have, There, is my Fatherland ! To me-as if He gave Inheritance in hand-There falleth every gift :-- long lost brething Now in His followers, I find again.

Married on Wednesday the 9th inst. by Rev. Mr. Heard, Mr. G. W. Golossy, of Dallas county, to Miss C. M. HARRELL, of Marion, Perry county, Ala

" How blest the sacred tie that binds In union sweet accordant minds ?-How swift the heavenly course they run Whose hearts, whose faith, whose hopes are one!

CONTRACTOR OF THE OWNER OWNER OF THE OWNER OWNE OWNER OWNE MORTUARY.

will he give for his life. Job. 2. 4. The point in this passage is imperfectly

understood. The reader is aware of the truth of that point of the proverb that says. 'all that a man hath will be give for his life;" but still what is meant by "Skin for Skin" he is yet in the dark without some knowledg of the manners aud customs of the Eastern people among whom the proverd originated. In the days of Job the people consisted mostly of farmers and hunters ; and before the invention of money trade was carried on by barter. There were certain places at which they met called fairs. The hunter resorted thither to exchange his skins for wheat to the farmer. We can imagine one of these fairs at which hunters and farmers met; and we can imagine too, that both parties are men of extortion. But the farmer has the advantage; the hunter can live without his skins, but'can not without bread. "How much" says the hunter, "will you give me for my skins." A low price is offered. The halt starved hunter compelled to sell, " well take them, Skin for Skin ; Yea, all that a man hath will he give for his life." When the fare is over, the exasperated hunters pursue after and overtake the farmers, and threaten them with death, unless they pay them a heavy tribute of skins. The unarmed tarmers reply "well, take them skin for skin; yea, all that a man hath will he give for his life." In this way originated that singular proverb : So the Devil is not the author of it, but only quoted it as a thing in common use among

But things have somewhat changed since those days of simplicity. Then a man would give every thing he possessed for life. They thought more of their lives then, than they do now. These are days of rescutment, and men care but little for their lives. Some will fall upon the field of battle to leave a name behind them. Others for a little insult will sell their lives on the field of honor. Another gets tired of the world and kills himself. And another will sell his life for a half pint of Rum. Time would fail me to speak of the many ways which men have invented to get rid of life, and go to Hell,

For the Alabama Baptist. RESPECTABLE PEOPLE-RESPECTABLE CHURCHES, &c.

Brother Editors .- We hear a great net, Le Verrier, is surrounded by a ring, second Sabbath in September next. thousand barrels more, " of the same sort," SINNERS. By John Banyan. 15 ets. deal about respectable people in the world. The next meeting of this body will be appears to be confirmed by observations which he has promptly forwarded. THE GOSPEL OF CHRIST WOF, THY OF I have sometimes endeavored to underin England. with a twenty-four inch reheld at Antioch Church, Chambers Co., ALL ACCEPTATION. By Andrew Puller. Batavia Times. strive to make members of any particular stand who those respectable people are. flector. Though the planet has been ob-Ala., six miles south-west of Lafayette, 10 cts And the best idea I can get, is that they commencing on Friday before the first served regularly every night, when the ESSAY ON DECISION OF CHARACTER. RAILROAD BUSINESS .-- All the railroads From the history of the transaction, as are those who dress and live fashionablyweather permitted, the haze of Indian John Foster. 8 cts. Sabbath in November next. of Massachusetts are reaping a rich given by Mr. Lee, he would seem to wish or (which is the same thing) who might MEMOIR OF THE REV. ROBERT HALL, summer, or other atmospherical condi-Adjourned to half past nine o'clock in tions, have been unfavorable to the phy-sical examination with the large refrac- at no period of the present year, have A. M. By Gregory, LL. D., F. R. A. S. the impression to be made, that he si- do so-and also, sometimes, those who are 15 cts. lenced me by argument at the Creek. I well educated and intelligent. - Well, this the morning. they suffered with the other interests of COME AND WELCOME TO JESUS CHRIST. Sabbath morning met. Prayer by bro. The true cause was, we did not wish to who avow worldly maxims and senti- Turner ; after which, music lessons were tor of the National Observatory. By John Buayan. 20 cts. PENGILLY'S SCRIPTURE GUIDE TO BAP. Mr. Lassell, of Liverpool, using a New- the country. They are the cheapest and the minds of the people from the one I am not about to complain of this. If King, J. R. Turner, J. M. Denson, and tonian reflector, observed, Oct. 3, and sub- most expeditious modes of conveyance create excitement at the time, and divert ments in contradistinction to christian. led, in the following order : by E. T. tonian reflector, observed, Oct. 3, and sub-sequently, the planet to have apparently for passengers, merchandise, mails, ex- FULLER ON COMMUNION. 20 ets. Ordered that the clerk furnish the edi- a very oblique ring, the major axis being presses, etc. ; and in peace or in war, the BOOTH & RADOBAPTISM EXAMINED thing needial-the conversion of their disposed at all to grieve about the world, the same arguments which he made use certain fundamental errors have not been tors of the Christian Index and Alabama seven or eight times the length of the public are impelled, by their own com-MEMOIRS OF THE LATE REV. SAMUEL Baptist, with a copy of these proceedings, minor, and having a direction nearly at fort, convenience, and interests, to give Baptist, with a copy of these proceedings, minor, and having a direction nearly at nort, convenience, and interests, to give PEARCE, A. M. 20 ets. and request them to give the same one right angles to a parallel of declination. them employment; tasking them at times THE TRAVELS OF TRUE GODLINESS. By of on that occasion ; and am fully satisfied corrected in their natures. But there has nsertion. Resolved, That the thanks of this body
At the distance of about three diameters to their utmost capacity. The Maine, Benjamin Keach. 20 cts. HELP TO ZION'S TRAVELLERS. By Report with answers they have received. In re-ference to the settlement of the difficulty between us. Mr. Lee says, "we met, [before the committee,] and the occur-tist too—talk about respectable people reinsertion. are due to the citizens of this vicinity, for not far from the plane of the ring, but a have done the largest business in freights, little following it, was situate a minute and the two latter have been doing a Wayland & Faller on Domestic Slaver their hospitality during our session. NOAH CALLAWAY, Chairman. star, having every appearance of a sat- most successful general traffic throughout For SALE AT THIS OFFICE. Also, and rence at the water, the day before, was spectable churches, &c. apparently, in the easily and amicably settled." This is true, very sense above indicated. I verily bepies of Dewling's Romanism. the season .- Boston Journal. ellite. J. B. HAWKINS, Clerk. as I then thought it was easily settled; lieve that many persons connected with 

gale, J. M. Denson, and J. R. Turner, a weather was still more unpleasant, yet a Committee of Arrangements. **Resolutions** passed :

the science of sacred music,

sible for moral rectitude and good order. in the limits of his respective classes; and dents of that meeting. Suffice it to say, if any teacher be found exerting an im- that it exceeded in interest, the most sanmoral influence in the bounds of his class- guine expectations. es, he is liable to be reported, and dealt with at the discretion of this body.

Resolved, That if any teacher of this body be known to make the Sabbath one of his school days, so as to receive pay for the same, he shall be considered in disorder by this body, and dealt with a number of friends who had gathered at accordingly.

son, J. R. Turner, and N. Callaway, a Before leaving the house, the hymn, committee to engage the services of some minister to address this body, at its next meeting, on the subject of sacred music. Was read by Mr. Shuck, and sung : after Then adjourned until half past 9 o'clock in the morning.

Saturday, Nov. 14 .- Met. Prayer by J. R. Turner. Resolutions passed :

Resolved. That each teacher belonging to this body, use his influence to form a choir in each of his respective classes.

Resolved, That each member of this body shall consider themselves bound to observe strict order during the public performances of sacred music. Laughing, talking, or whispering, will be considered disorder.

An appropriate address was then delivered by the Rev. D. Duncan, on the sabject of sacred music.

Appointed John Goss and J. Massengale, delegates to the next annual meeting of the Georgia Musical Convention, to be held at Benevolence, Randolph Co., Ga., commencing Thursday before the

for that great and responsible field of action.

me to branch off into Antioch, where Mr. Shuck spent the week with the parents and friends of his wife. According to previous appointment, a mass meeting was held with the Antioch church on the following Saturday and Sunday. Alwere present, brethren and sisters from The chairman appointed J. Massen- almost every direction. Sunday the large concourse from the surrounding country, assembled to take part in the For the well-being of the singing com- scenes of that most interesting occasion. munity at large, and the promotion of It was indeed a pleasant period in this history of those present, one that will re-Be it resolved, That each teacher who member with pleasure and satisfication give a full detail of the interesting inci-

On Monday Mr. and Mrs. Shuck, bid their parents and home farewell, and accompanied by Yong Seen Sarng, left for Vicksburg, to take a boat for New Orleans. Prior to their departure from this place, salutations were exchanged with the house of one of the brethren to give Appointed John Massengale, J. M. Den- the parting hand and bid them good-speed.

"" Blest be the tie that biads

Our hearts in christian love;"

which, the Rev. C. K. Marshall, made a few pertinent remarks and concluded the interview by addressing the throne, of About five o'clock, r. M., they embarked on board the steamer J. M. White for New Orleans, on their way to Virginia, with the expectation of sailing for China, near the close of the present year.

> Bear them on thou restles oceany Let the winds their canvass swell : Heaves the heart with warm emotion, While they go far hence to dwell: Glad they bid thee, Native land farewell, farewell." E. H. R.

THE NEW PLANET .-- The opinion expressed by Lieut. Maury, on the night of its discovery, [Oct. 23,] that the new pla-

"He is some impostor !" He never said

Leaving Vicksburg (abruptly,) allow to such, "My peace I give unto you!" See him reviled. Shall we not persevere in doing good, although assail on every hand ! The groans on Gethsemane attract our attention. Behold the blood streaming from his sacred body in the agony of prayer. Shall he not pray more fervently than before for the extension of Christ's kingdom? Mark him bound and scourged, the same precious blood again trickling from that devoted body, while the joke of the infidel and the lash of the tormentor mingle to scare away for a moment the dove of peace from his grave. (Text, Acts 14:22, "And that we must floough breast ! Shall we again falter in doing much tribulation enter into the Kingdom of God ?) The breast! Shall we again falter in doing his will ? We have been slandered, but we have never been bound to a post in Newgate yard, and lashed for the exhiis a member of this body, is held respon- by all. My limits will not suffer me to bition of our faith! Will we not in future be more diligent, although such a fate may be the cost ? Is it wonderful

> vary ? Starvation has weakened his surviving friends. limbs, and the cruel lash has robbed the blood from his body. The Cyrenian Simon aids! Shall we not support his Rev. W. C. Bucx, Louisville, Ky, aged 16 years wounded frame, patiently bear his cross, yea, go with him to Calvary and to death, in spreading around divine truth? Venture under the cross, although scoffers THE undersigned respectfully informs her friends revile; and while the blood from his head, hands, body, feet, is trickling down, washing away, our sins, let us cry to the re- minutes walk from the steamboat landings. She takes motest bounds of earth,

Though small the peace, and great the woe, Assigned to God's own saints below, We'it bold advance, rememb'ring still - "Tis his example and his will !

ROYAL FLOUR AND A ROYAL PRICE .-- Last grace in a most appropriate prayer. fall, Mr. Henry Smith, an enterprising miller, of Le Roy, in this county, sent six barrels of the choicest superfine Genesce flour, manufactured at his mill in Wheat, land, Monroe county, to Queen Victoria, and for which, in due time, he received from her Majesty, the comfortable little sum of three thousand dollars. The flour was put up in highly finished barrels, neatly varnished, inclosed in sacks, and forwarded direct to the Queen, at Lon-

This fortunate experiment upon the appetite of royalty, seems to have suited her Majesty's palate so nicely, that, in addition to the ample remuneration for his EXPOSITION OF GENESIS. By Andrew Fulfirst adventure, he has recently received an order direct from London, for three

Died on Thursday the 19th alt. in the 66th year her age, Mrs. MARGARET SMILL. consort of Mr. James Smyly, at their residence ' as county. The subject of the actice was born in Ireland, February 15th, 1780; emigrated at the age of the years with her parents to the State of South Calolina married December 15th, 1797 ; united with the Baptie denomination about the year 1808; and removed to the State in 1822. She was attacked some time last winter by the disease that terminated her can bly contence. She bare her protracted illness with great fortitude and christian resignation. Being conscious of her aja ing dissolution, she conversed freely and calmin upon he subject of denth and the grave. Death she romi presented no terror to her mind, and she regarded grave as the resting place for the body until the m ing of the resurrection. She selected the lext from which she wished her functal to be preached ; the min ister to preach it ; with the hymn to be sung at her hyma commencing with the words,

" While sorrows encompass me round, And endless distress I see.'

And in the spirit of the poet, she requested her company ion and childron not to grieve for her after her departure, In her death our church, also her aged companion, chi dren and friends, have sustained an irreparable loss. "A recollection, however, of her many virtues and salutary that he is unable to bear his cross to Cal- counsel through life, will afford a rich consolution to a JOHN CRUMPTON

> Died of typhoid fover, on the 10th inst., at DE S. F. Gano's, Georgetown, Ky., WM. THOMAS Buck, son of

### PRIVATE BOARDING HOUSE

. and the public, that her house is now open for the reception of transient and regular boarders. It is located in the most pleasant part of the city, and, not five tins opportunity of returning her sincere thanks to her friends for the liberal share of patronage heretoldee extended to her, and trusts by diligent and unremitting at-tention to business to merit, its continuance. She has only to add, that her terms are moderate and is strict MRS. S. SOREY. accordance with the times. No. 74 St. Frandis-street, Mobile

December 11, 1846

MRS. MARY S. NANCE PRIVATE BOARDING HOUSE, No. 26 Royal-st. (nearly opposite the Waverly,) MOBILE, ALA. 42-104 December 11

Cheap Religious Literature EWIS COLBY & CO., have just published the following excellent standard works in pamphiet form. The long WINTER EVENINGS now before us, generally afford much time for reading. And how much more profitable and suitable for Christian families, are such books as the following, than the light, fictitious pamphlet literature of the day. They are handsomely printed, and may be sent by mail, at small expense

BUNYAN'S HOLY WAR. 30 cts GRACE ABOUNDING TO THE CHIEF OF

### Administrator's Notice.

LETTERS OF ADMINISTRATION upon the LEstate of Peter Vaunorden having been granted to the undersigned on the 20th Növember, 1846, by the Honorable the Judge of the Orphan's Court for Perry County: Notice is hereby given to all persons having claims against said Estate to present them duly authensicated in the time required by law; and all persons indebted to the same, are requested to make immediate A. L. POPE, Adm'r. payment. November 20, 1846 39-31

### M. W. SHUMAKE, GIN MAKER, Marion, Ala,

HAS just received a large supply of materials from the North, and is now prepared to do work in his line, in a manner which must prove satisfactory to all. He has one improvement to which he would particu larly invite the attention of planters, PATENT BOX-ES, that remove the danger of combustion from friction, which is so liable to happen to the ones now in general

His long experience in the business, and the superio quality of the material which he now has, will enable that we are enabled to sell Goods, on, to say the least, him to make or repair Gins in the very best manner .---He would, therefore, say to planters that they would do well to give him a call before purchasing elsewhere. Orders from a distance will be attended to with prompt-

ness and despatch. N. B .- I learn the impression has got ont@hat my establishment was consumed in the late fire-- 1 am happy to inform the public that such is not the case. August 15, 1846 26-1y

### **GREAT REDUCTION IN** SADDLERY AND HARNESS.

AT STOKES' OLD STAND, Opposite the Market-House, Marion, Ala. He has on ha large and durable assortment of

Spanish, English and Side-Saddles,

Carriage and Buggy Harness, Bridles, Martiagals, Whips, Spurs, Carpet and Saddle Bags, Collars, &c. made of the best Northern material and by superior workmen, which he offers for less than they can be had elsewhere, (Mobile market and the Public Square not excepted.)

The public are indebted to this establishment for the great reduction in the above articles, it therefore claims the patronage, or at least a call before purchasing elsewhere. He will use his best endeavors to please all.

Old Saddles and Harness taken in part pay. He is now prepared to make work to order, and repairing done with neatness and deepatch. Call and examine. 12-1v May 9, 1846.

### CARRIAGE MAKING.

THE subscriber will continue the above business at I his old stand, near the public square, where he may at all times be found ready and willing to accommodate his customers, at prices to suit the times. He is preparod to make any new work, such as CARRIAGES, BAROUcurs. Buggys and WAGGONS. He is also prepared to do any Repairing in the above line,-all work done in the best style, as he is prepared with the best timber the country can produce, and the best trimmings that can be bought in New York." E. FAGAN. 50-lv.

MARION, January 24th 1846

### \*CABINET WAREHOUSE.

THE undersigned being thankful for the liberal patronage extended to the late firm of John M. Stone d. Co., would give notice that he has bought out the interest of William Hornbuckle, Esq. in the CABINET BUSINESS, and is now carrying on at the old stand, where he can always be found, ready to meet his friends and customers, on liberal terms, with all articles usually kept in Cabinet Warehouses, and as they are of his own manufactory, he can warrant every article that leaves

## CIRCULAR.

MOBILE, Nov. 1, 1846. THE business season has commenced. Permit us to call public attention to our large and well se-lected stock of Goods, consisting of-

Clockse Watches, Jewelry, Silver & Plated ware,

Fine House-keeping articles, Guns, Rifles, Pistols, Military Equipments, Watch Materials, Fine Table and Pocket Cutlery, Musical Instruments, and a great variety of Card Cases, Work Boxes, Purses, Fans, Tablets, Chessmen, and many other articles usually kept in our line of business.

We are prepared to do any work in our line, such as Cleaning and Repairing Clocks, Watches & Time Pieces; Making and Repairing Jewelry, Engraring, dr.

From a good encouragement, we have just made large additions to our former stock, and flatter ourselves as favorable terms as can be bought at the North. To our friends and the public we say, so far as it may be agreeable and to their interest to patronise us, we shall thankful, and will use our best endeavors to make all transactions satisfactory.

L'HOMMEDIEU BROTHERS, No. 24 Dauphin-street. 39-12t Nov. 1846

### L'HOMMEDIEU BROTHERS, WATCHMAKERS AND JEWELLERS. No. 24 Dauphin street, Mobile.

HAVING of late received, in addition to their former assortment, a good and well selected stock of GOLD AND SILVER Duplex, Lever and Lapine Watches,

Diamond Rings and Pins Rich Stone Camco and Enamelled Bracelets and Pins Gold Pens with Gold Pen and Pencil Cases Gold and Silver Spectacles, Gold Thimbles Gold Pencils, Gold Guard and Fob Chains Silver Spoons, Knives, Forks, Cups, Ladles, &c. Fine plated Castors, Candlesticks and Waiters Jappaned Waiters, Silver Card Cases Rifle and Shot Gun connected; Double Barrel Guns Revolving Pistols, Fine Table and Pocket &utlery Work Boxes, Dressing Cases, CardCases,

Boquet Holders, Military Goods, Fancy Goods, &cc. &cc. Comprising a good assortment of goods usually kept in our line of business, which we offer to our friends and the public on favorable terms. Persons visiting the city are respectfully invited to call.

N. D .-- Watches and time pieces repaired, cleaned, workmanlike manner. Canes mounted. Engraving done with neatness and despatch. Old gold and silver wanted.

50-1y

January 24, 1846

## D. TILLOTSON, No. 42 Dauphin Street, Mobile,

Has just returned from the North, with a large and well-selected Stock of Boors, Suors, HATS, CAPS, LEATHER and FINDINGS,-all of which will be sold Wholesale and Ret ... as low as they can be purchased in any Northern Cay. My stock of Boots and Shoes are manufactured expressly for Retailing, and are warranted to be as good as can be found in any Store in the United States. All I would ask is that, before making their purchases. Planters and Merchants will look my assortment.

Alson a large and complete assortment of Hats and Caps, made of the best materials and in the latest styles. Oak and Hemiock Leather, and Calf Skins, Morocco and Lining Skins, Boot and Shoe Trees, Shoe Thread, Lasts, Boot Cord and Web, Galloons, Knives, Shoe Nails, Pegs, Peg Cutters, Rasps, Hammers, Pinchers, Awls, &c. &c. Also, a large assortment of Travelling Trunks, Valises Wallets, Carpet Bags, &c. My manufactured

### PROSPECTUS OF THE LITERARY ATERNEUM,

NEW and splended Monthly Magazine, to be adi-ted by Rev. Henry D. Moore of Philadolphia, and Rev. Andrew A. Lipscomb, Professor of English Lit-erature and Belles Lettres, in the city of Baltimore. On the first of January, 1847, the subscribers mtend issuing the first number of a splendid monthly magazine, to be called the "Literary Athenseum," to be devoted to the interests and circulation of a mind-

refining, soul-inspiring, spirit-stirring literature ; such a literature, in a word, as the progressive taste of society seems to demand.

Between the magazines of the day, which are devoted almost exclusively to the circulation of Christian Literature, and those devoted to the light, and, in too many instances, tasteless and corrupting literature—there is a wide and deep chasm, to fill which successfully and profitably, very few attempts have been made. To supply this void, to some extent at least, is the intention of the subscribers, in issuing the "Literary Athenseum."

The general cast and character of the contents of the proposed magazine will be fixed according to the standard of the most sterling intellect, and the most liberal appreciation of the wants of the common mind. Its rages will ever present a feast and a glow, to feed and illumine the loftiest and purest taste and spirit of the admirers and lovers of refining and exalting literary walks and research. To secure this grand design, effectually and hon-

orably, no pains or expense will be spared. The contents will be purely original; consisting of Lectures, Addresses, Essays, &c. on the most popular and exciting literary and scientific subjects. from the most able writers that can be securedinterspersed and relieved by beautiful poetic compositions.

Science, Art, and Government, in their almost infinite variety of development and interest, will be liberally and honorably discussed in its pages. Arrangements are in progress for an extensive and important Haropean correspondence, which will be a feature of great interest in its varied connexions. In addition to such articles, there will be presented occasional tales of unexceptionable character and style, differing essentially from the romances which fill the pages of the many magazines of the day. Writers in this connection, can be secured, whose productions are the embodiment of life, true to itself-and which will kindle and glow with the

loftiest and purest sentiment, and thrill with the beauties of morality and religion in their loveliest forms. Each number of the Athenænm will contain four

embellishments of the first artistical merit. One and warrasted. Jewelry cleaned and repaired in a of them will be a portrait of some distinguished per-workmanlike manner. Canes mounted. Engraving sonage in this country or in Europe, accompanied praise for its purity of style and expression. It with an interesting biographical sketch. Another will be a view of the buildings and grounds of some one of the popular Universit s, in this or the old world, accompanied with a historical, biographical and statistical sketch in the body of the work. The portraits will be fine mezzotint, and the college views, beautiful line engravings. Then will follow richly-colored specimens of flowers and fruit; in connection with which, there will also be presented interesting notices-florel and botanical-of climate, habits, culture, &s. All of which cannot but secure interest and favor.

Each number will comprise 60 pages of letterpress, double column, beautifully stereotyped, and printed on fine white paper ; the whole corresponding, in all respects, with the character of the other departments of the work.

Such is to be the character of the work at its commencement. If it is successful, as it ought to be, and as is hoped and believed it will be,--improvements will be made as far as possible in the different departments, as they are suggested in the work, in every respect, of such surpassing excel-to be an every respect. It is a work, in every respect, of such surpassing excel-struction on the Holian. progress of the work. The subscribers take pleasure in announcing to the public, that they have concluded arrangements with the Rev. Henry D. Moore, of Philadelphia, and Rev. Andrew A. Lipscomb, Professor of English Literature and Belles Lettres, of Baltimore, who will cooperate as Editors of the new Magazine .--

#### JUDSON FEMALE INSTITUTE THE PSALMIST:

and Mental Science.

Wax-work, Music.

mary Departments.

Governess-Miss S. S. KINGSBURV.

tal Music.

lution.

nade in town.

education.

Mr. D. WILLIAMS CHASE, Professor of Music.

Miss LUCY M. ATKINSON, Regular Course, French

Miss M. M. EVERTS, Regular Course, Drawing, and

Painting in Water Colors. Miss Lucy E. Smith, Regular Course, Monoshro-

Steward's Department-Mr. & Mrs. HORNBUCKLE. THIS Institution, established in 1839, has now been

. longer in operation under the direction of the same

Principal, than any other Femile Seminary in the

The reasons of its unexampled prosperity are to be sought in the excellence of the principles on which it is founded; the number, ability, zeal and fidelity of the

ness of the seminary edifice ; the value of its library, ap-paratus, and other facilities for imparting a thorough and accomplished education ; the soundness of its principles

of government and instruction ; and the pure meral and

religious influences which have surrounded it. The Instruction-In the various studies pursued, is of the MOST THOROUCH character. It is intended that

the pupil shall fully UNDERSTAND every subject which en-

gages her attention. The pupil learns THINGS, not more names -- IDEAS, not more words.

his Associates in the Faculty of Instruction. A prompt

and this is enforced by appeals to the reason and the congcience of the pupil. Should the voice of persuasion

remain unheeded, and any young lady continue perverse and obstinate, in spite of kind and faithful admonition,

she would be removed from the privileges of the Insti-

The MANNERS, personal and social HABITS, and the

MORALS, of the young ladies are formed under the eves

of the governess and teachers, from whom the publis are never separated. The boarders never leave the

grounds of the Institute without the special permission

of the Principal. They never make or receive visits.

They rise at 5 o'clock in the morning, throughout the

year, and study one hour before breakfast ; they also

study two hours at night, under the direction of the Go-

verness. They go to town but once a month, and then

all purchases must be approved by the governess. They are allowed to spend no more than 50 cents each month

from their pocket money. They wear a neat but eco-nomical uniform on Sabbath and holidays, while their

ordinary dress mast never be more expensive than the

uniform. Expensive jewelry, as gold watches, chains, pencils, &c. must not be wern. No accounts to be

PERMANENCY .- This Institution, like a College, is per-

manent in its character. Parents and guardians may

place their daughters and wards here, with the confi-

dent expectation that they can here successfully prose-

cute their studies till they have completed their school

RELIGIOUS DUTIES .- Pupils attend church once at

least on the Sabbath, under the direction of their parents

or guardians, as to the place of worship. Other reli-

gious exercises are attended, at the discretion of the

Principal, but all soctarian influences are carefully ex-

MUSIC DEPARTMENT .- The ablest Professors and

and cheerful obedience to the laws is always expected

THE GOVERNMENT, is vested in the Principal, aided by

teachers; the salubrity of its location ; the com

MARION. PERRY COUNTY, ALABAMA. NEW Collection of Hymns for the use of the [Number of Pupils, last year, 140.] FACULTY OF INSTRUCTION,

WILLIAM R. WILLIAMS, New York ; GEORGE B. IDE, Philadelphia, Pa.; RUFUS W. GEISWOLD, Philadelphia, Pa.; STEPHEN P. HILL, Baltimore, Md. ; JAMES B. TAYLOR, Richmond, Va.; JOHN L. DAGG, Penfield, Ga.; W. T. BRANTLEY, Charleston, S. C. ; R B. C. Howell, Nashville, Tenn.;

S. W. LYND, St. Louis, Mo.

matic Painting. Miss E. Roor, Vocal and Instrumental Music. This work contains nearly Twelve Hundred Hymns, original and selected, by a hundred and Miss EMILY F. STRINGFELLOW, Vocal and Instrumensixty-one writers, besides pieces credited to fifty collections of hymns, or other works, the author-Miss S. S. KINGSBURY, Embroidery. ship of which is unknown. Forty-five are anony-Miss ELEANOR C. HARTWELL, Preparatory and Primous, being traced neither to author nor collections

All of Watts's Hymne, possessing lyrical spirit, and suited to the worsh p of a christian assembly. are inserted, and a large number of hymns heretofore unknown in this country, have been introduced. The distinction of psalms and hymns, usually made in other collections, has been avoided in this, and all have been arranged together, under their appropriate heads, and numbered in regular, unbroken succession. There are four valuable Indexes: a "General Index" of subjects; a "Particular Index," an "Index of First Lines," and an extended "Scriptural Index."

EXTRACTS FROM A FEW OF THE MANY NOTICES AND REVIEWS.

From an extended notice in the Christian Review. We hazard little in saying, that it is the best collection of Hymns ever published in the English language. They have been drawn from the best sources, and probably from a greater number of authors, than those in any other hymn book extant.

From the New York Baptist Register.

The Pealmist is one of the most delightful and complete books of the kind we have ever had the privilege of examining. It is the very book wanted. The poetry is choice and beautiful, the sentiments are scriptural, expressed with peculiar felicity and force, and adapted to every variety of condition ; there is something for every body and every occa-

From the Religious Herald, Richmond, Va.

It has evidently been compiled with much care, and comprises a sufficient variety of hymns for all has great and deserved merit; and, as a whole, is not, only well adapted to the object aimed at, but superior to its predecessors.

From the Alabama Baptist.

We think it decidedly superior to any collection of Psalms and Hymns ever before issued from the American press. In the number, variety, and adaptation of subjects, this volume exceeds all others. Here are admirable hymns on all the great doctrines of the Bible. There are also great numbers of hymns of peculiar excellence, adapted to revivals, camp meetings, conferences, and family worship. We earnestly commend the Psalmist to the attention of pastors and churches.

### EXTRACTS OF LETTERS.

From the Rev. Geo. B. Ide, Philadelphia.

clude Such another collection of hymns for public wor-Teachers are engaged in this department. There are ship, I do not believe the world can furnish, and I lence, as to leave nothing in its department to be struction on the Æolian.

nine Pianos in the Institute ; one of which is Coleman's Prof. Chase has reduced the whole busine ss of teach. ing in his department, to a rigidly scientific and philesophical system. In this system several prominent features are worthy of notice. I. ALL the members of the institution have a daily exercise in Vocal Music.

enter the Institute at any time, and pursue such sta-dies as they may prefer. These who are advanced as far as the Junior Class, and confine their attention to the English branches, are ranked in the PARTIAL County The course prescribed for those who aspire to the honors of the Institution is extensive and elevated, the Trustees being desirons to make therough and finished

SERMONS AND VACATIONS .--- There is but one semion a year, in the Institute, and that of TEN months, commening always about the first of October. On this plan, daughters will be at home with their parents during the hot and unhealthy months of August and September, while the wister months, the golden senson of study, will be spent at school.

The next session will commence on WEDNESDAY, the LAST day of SFFTEMBER. It is of great importance to the pupils to be present at the opening of the semion-Those who are first on the ground, will have the first choice in the arrangements of the Dormitories, wants room, and toilet cabinet.

	GEN. EDWIN D. KING, SAMUEL FOWLKES,	) i mandel
1	LANGSTON GOREE,	14.1
1	JAMES L. GOREE LARKIN Y. TARRANT,	TRUSTRES.
4	JOHN LOCKHART	
12.	WM. N. WYATT.	19. Ca.
1	WM. HORNBUCKLE,	1 1 2 1 2 1 2 1 2

### HOWARD COLLEGE.

It is the design of this Institution to farnish instruction n all the branches of English, Classical and Theological Education. Lads are received into the Preparatory Department at any stage of advancement, where they are thoroughly instructed in the common English braces, the student is not prepared to enter upon a more advanced course of either English or Classical Educa-

For the benefit of those whose age, means or plans for life, may render a classical sourse impracticable, special attention is paid to the highest English branches—as Natural Philosophy, Chemistry, Astronomy, &c. A full course of Mathematics is urgently recommended. Lectures are also delivered on the Natural Sciences account panied with experiments.

COLLEGIATE DEFARTMENT-The course of study in this department is as thorough and complete as that pursued at any other institution. The text-books used are of the most approved character. Diplomas will be conferred on such as complete the regular Collegiate course, and certificates of scholarship given to those who pursue a artial course.

THEOLOGICAL DEPARTMENT-The Theological students are directed in such a course of studies as the circumstances & acquirements of each may demand. As the leading object of such students is to preach the Gospel, so they studies will be directed in such a way as to give them a correct knowledge of truth, unbiassed by human authority, and ability to communicate the same with clearness, facility and force.

TERMS, &c.-The Academic year commences on the first day of October, and consists of one session of ten months, which is divided into two terms of five months each. There is but one vacation, (except a week during Christmas holidays) which embraces the months of August and September. In coasequence of this arrangement, pupils can be with their friends during the unhealthy season.

There are two Examinations a year ; one previous to the Christmas recess, the other at the expiration of the session in July, when every student is required to undergo a thorough examination on the studies of the preceding term, and perform such other exercises as the Faculty may assign-

EXPENSES .- The necessary expenses at this Institut tion are moderate. Exclusive of clothing they need not exceed \$175 per annum. But if-a-student is allowed the free use of money, and is disposed to be extravagant, he may spend much more here as well as elsewhere; though it is believed that arion presents fewer temptations to extravagance that any other town in Alabama.

BUILDINGS, &c .- A large and commodious edifice has been erected, containing spacious public rooms (as ('hap-

#### Bap'ist Churches. BY BARON STOW AND S. F. SMITH. for the year commencing September 30, 1846. PROF. M. P. JEWETT, A. M. PRINCIPAL, and Assisted by Instructer in Ancient Languages, and in Moral



### PLANTERS HOTEL.

Lyell Hotel, in Marion, lately occupied by William Hornbuckle, Esq., begs leave to inform his friends and the public generally that he is now ready to receive

### BOARDERS AND TRAVELLERS.

The house is now undergoing thorough repairs. He has provided himself with one of the best cooks in the State, with plenty of other goed trusty servants, and flatters himself by close attention to the interests of his customore, (which he promises to all who will give him a call,) that he will receive a due proportion of public patronage. He has a large and commodious stable, which shall be well provided with the best provender, and he has employed an experienced ostler who will be in constant attendance. Marion, Sept. 19, 1846. W. J. RUSSELL. 31-69t

## W. M. PLEASANT.

### Factor and Commission Merchant, Mobile,

RESPECTFULLY offers his services to the public, and more particularly to his friends and the citizens of Perry county. He promises to attend personally to the filling of orders; to adhere to directions; faithfully discharging all other duties devolving on him; and will remit funds to his patrons with promptness- for which he will charge the usual commission.

	He is kindly	permitted to reser to the fol	lowing gen
	Uemen:	Rev. James H. De Votie.	
		Messrs. Wyatt & Houston.	12 1
1		General E. D. King.	Marion.
ĩ	· · · · · · · · · · · · · · · · · · ·	Honorable A. B. Moore.	-
	1. 1. 1. 1.	Honorable J. F. Cocke.	
	Auguer 22,		27-16
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W. A. Armstrong. J. M. Armstrong. W.A. ARMSTRONG & CO. COMMISSION MERCHANTS. Commerce street, Mobile, Ala. January 24, 1846. 59-1y

E.K. CAR	The second se
COMMISSIÓN :	MERCHANT,
January 94, 1846.	Mobile, Ala. 50-1y
L. Mauldin.	John D. Terrell.
MAULDIN & '	TERRELL.
COMMISSION 1	
No. 17 Commerce and	Frent streets, Mobile.
January 24, 1846.	50-1y
GORDON &	CURRY.
COMMISSION N	

## SION MERCHANTS.

38 Commerce street, Mobile, Als. REFERENCES: Basil Manly, Tuscaloosa. J.M. Newman, Montgom'y. William Johnson, Selma.

Caleb Johnson, Conecuh. January 24, 1846. 50-1y

### NEW DRY GOODS.

THE subscriber is now opening an entire new stock, L consisting of every variety of Woollen, Cotton and Silk Goods, suitable for family and plantation usewhich he will dispose of as low as any house in the Southorn country. A call from merchants and purcha- and ask a continuance of their favors, as their prices some generally, is respectfully solicited. JAMES G. LANDON, Water street,

January 24, 1846. 50-6m

MANUPACTURER OF PLAIN & FANCY GRATES, FENDERS AND SUMMER PIECES,

Goods are made expressly to my order, and will be sold at the lowest New-York prices for Cash. 50-ly. January 24th, 1846.

### THE subscriber having taken the Hotel known as the HAT AND CAP WAREHOUSE, At the sign of the Golden Hat,

58 Water street, Mobile. Os hand and receiving a large supply of Gents, Beaver, Moleskin, and Russia Hats, &c., &c., with a variety of Gents. and Youth's Caps. Also, on hand, a few Ladies' Silk Velvet Riding Caps, with every variety of Infant's Silk Velvet-to which the attention of purchasers is solicited.

BOOTS AND SHOES .- We have Ladies' and Gentlemen's of great variety; all of which will be sold low, H. GRIFFING. at 58 Water st. Mobile. IF P. S .- The subscriber can accommodate Boarders | as their character may demand. at low rates, at his House, 21 Government st. H. G.

50-ly. January 24th, 1846. COSTER, ROBINSON & CO.



# THOMAS P. MILLER & CO.

IMPORTERS AND WHOLESALE GROCERS. Nos. 8 and 10 Commerce street, Mobile. TAVE constantly on hand a large and well selected II stock of Groceries, comprising, in addition to the usual articles kept in their line, Nails, Madder, Coppe-

ras, Indigo, Epsom Saits, White Lead, Window Glass, Putty, Lamp and Linseed Oris, Ink, Writing and Wrapping Paper, Matches, Axes, Atom, Salt Petre, Bumstone, Brooms, Blacking, Borax. Corks, Camphor, Cloves, Cassia, Candy, Citron, Chocolate, &c. Merchants and Planters visiting the city will find it to their interest to give us a call. January 21, 1846 50-1y

HILLIARY FOSTER. JOHN A. BATTELLE. FOSTER & BATTELLE, WHOLESALE DEALERS IN

## WEST INDIA GOODS AND GROCERIES.

Nos. 32 and 34 Commerce street, Mobile, Ala. IT After the 15th October next, JAMES FURGERSON of Selma, A. M. GRIFFIN of Mobile, and J. L. McLINLON of Monroe county, Mississippi, may be found with the above house, and respectfully solicit the patronage of *their* friends. September 19, 1846 31-6m

W. G. Stewart. G. H. Fry. J. L. Blies. FRY, BLISS & CO.

WHOLISSALE GROOMES. THE undersigned at their old stand, Nos. 12 and 14 Commerce street, Mobile, offer to their old friends and customers of Perry county, an abundant supply of carefully selected, choice FAMILY GROCERIES. And to their many friends, throughout Alabama and Mississippi, tender thanks for former liberal patronage,

will be shaped to mutual advantage. FRY, BLISS & CO. will forward orders for groceries and receipt bills. January 24, 1846-

# JOHN K. RANDALL,

subscribers flatter themselves abundant success will be secured in behalf of the enterprise. To PUBLISHERS-The subscribers would also give praise. notice to Publishers, at home and abroad, that there will be, in connection with the work, an extensive review department. This will be made a feature of excelling interest. The department will be conducted fairly and honorably, and all works sent to the office of the subscribers, will receive such notices

The first number will be issued on the first of Jan uary, 1847. Its contents and names of contributors will be published shortly.

TERMS .- Three dollars per annum, in advance. Editors of papers, copying this Prospectus, and sending a paper with it, to the office of the "Athenæum," shall receive the numbers of the work, and the thanks of the publishers.

All letters, containing orders for the work, postpaid, and enclosing the subscription price, will receive prompt attention. To be addressed to F. C. WILSON & CO.

Nov. 27

ALABAMA FEMALE ATHENÆUM.

Philadelphia, Pa.

THE subscribers, as a committee of advisement, in I relation to the ATHENEUM, in Tuskaloosa, deem it a duty they owe to the Principal, and to the community, to express their satisfaction in the results of the first ses-sion. A portion of us, from observing the improvement it be considered as a book of sacred poetry, or as of our daughters, and the residue from other means of adapted to refine the taste, and promote the interinformation, are well convinced of the capacity, fidelity, and taste of the Instructors ; and are gratified with what they have seen of their methods both of instruction and discipline.

They can, with all candor, recommend the Institution to their friends and the public, as worthy of general confidence and patronage.

D. MANLY,	J. J. URMOND,	
BENJ. WHITFIELD,	BENJ. F. PORTER,	
JAS. GUILD,	H. W. COLLIER.	
In addition to the names abo	ove mentioned, the Princ.	
I would refer to the followin	ng gentlemen, Ministers of	
is place. REV. R. B. WHITI	, Presbyterian Church.	
REV. J. C. KEENE	R, Methodist Church.	
REV. T. F. CURTI	S, Baptist Church.	
TUSCALOOSA, Jan. 24th, 184	6, 50-tf.	

### No Travelling on the Sabbath. Mobile & Montgomery Weekly Packet, WM. BRADSTREET.

T. MEAHER, MASTER.

WILL ply weekly between Mobile and Montgomery, touching at all the princi-pal landings between the two ports. Lea-ving Mobile every Monday evening at 5 o'clock, will arrive at Montgomery every Wednesday morning ; leaving Montgomery every Wednesday evening at 5 o'clock, will arrive at Selma every Thursday ning at 5 o clock, will arrive at Seima every Indisday morning; leaving Selma at 10 o'clock, will arrive at Mo-bile every Saturday morning. This arrangement will enable her to dispense with Sunday running, as the Sab-bath will be spent in Mobile, and give passengers an op-

portunity of attending Divine service. If The accommodations are of superior order, with a spacious cabin and state rooms. She is also provided with a superior fire engine and hose. For freight or passage apply on board. January 24th, 1846.

50-tf

### CAHAWBA RIVER PACKET.

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desired.

From Rev. Spenser H. Cone, D. D., New York. I have no hesitancy in saving it is better adapted to the wants of our churches, and affords greater facilities to those who lead in worship, in the selec-Under the management of these gentlemen, the tion of appropriate psalms and hymns, than any other compilation with which I am acquainted. Its poetic and evangelical features are worthy of all

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From Rev. Geo. F. Adams, Baltimore, Md.

It is time we had one hymn book for general use. Let "The Psalmist" be that book. Let our preachers be as active as those of the Methodist Episcopal church, and it will be done.

#### From Rev. C. D. Mallary, Ga.

The object of this communication is, to inquire if you have made any arrangements to supply our section of the country with your new hymn book, "The Psalmist." I am very anxious to have it generally circulated in Georgia, believing that it has clauns paramount to all other Hymn Books in use.

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I have given it an attentive examination, and I est of our denominational worship, it stands unrivalled, and must supersede the use of every other hymn book ever published by the denomination. marked with the owner's name. I am satisfied that every friend of the denomination, east, west, north, and south, must see the propriety of sustaining one hymn book common to the Baptist church. "The Psalmist" is that book.

The united testimony of pastors of Baptist churches in Boston and vicinity, in New York, and in Philadelphia, of the most decided and flattering character, has been given in favor of the book. Also by the Professors in Hamilton Literary and Theological Institution. The same, also, has been done by a great number of clergymen, churches, associations, and conventions in every State of the Union.

Among the associations and conventions, the following have each expressed sentiments similar to those given in the Letters and Reviews, inserted above, viz: Kennebec, Me., Baptist Association; Portsmouth, N. H., Baptist Association ; Boston Baptist Association; Philadelphia Baptist Association; Munroe, N. Y., Baptist Association; Huron, Ohio, Baptist Association; Bethel, Tenn., Baptist Association; Alabama State Convention; Illinois State Convention; North District Association, Ill.; Niagara Baptist Association, N. Y.; Rock River, Ohio, Association; Miami, Ohio, Baptist Association.

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enables the possessor to compose and arrange music, and to detect errors in the productions of others. It may here be remarked, that this abstruse, yet most mportant branch of Musical Science is usually taught only by eminent Professors of the art, ladies not generally pretending to such attainments as to be able to give

instruction in it. UNIFORM --- To promote habits of economy and simpli-eity, a Uniform Dress is prescribed. For winter, it is Green Merino; for summer, Pink Calico, small figure, for ordinary use, and White Muslin for Sabbaths .--

Bonnet, a plain straw in winter, trimmed with green, solid color; in summer, with pink, solid color. Aprone, Blue Checks and White Muslin. Each pupil will require two green dresses, and four pink, and two white. Materials for the uniform can always be obtained in Marion on reasonable terms. Every article of clothing must be

THE STEWARD'S DEPARTMENT .- Dr. L. Gorce having declined a further connection with this department, the Trustees have unanimously elected WILLIAM HORN-BUCKLE, Esq. as Steward-to enter on his duties at the opening of the next session. Mr. H. is peculiarly well qualified for this responsible station. His high standing in the community—his experience in an extensive Hotel, and as Steward of the Howard College; his kindness of heart and gentlemanly manners, will secure the confi-dence of parents and guardians. In Mrs. Hornbuckle, the Trustees are confident, will be found a lady every way fitted to preside over the domestic arrangements of the Institute. Aided by the Governors and Teachers, she will secure to the young ladies, order, quiet and

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E. D. KING, President Board of Trustees. WM. HORNEUCKLE, Sec'ry. August 8, 1846.

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consent and mine the work has been carried on. It gives me great pleasure, on leaving the cou ntry, to be able to bequeath a good likeness to my friends, instead of the various portraits which have been surreptitiously published, and which are all as they deserve to be, entire failures. Yours affectionately, A. Jubson. Boston, Aug. 12, 1846.—Gentlemen : I have examined the engraving from my portrait of Dr. Judson, with great care, and am free to say that I think "it a faithful copy of the picture, and as a work of art is sugerior to any that has been done from any picture of mine hereto-

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