Devoted to Religion, Morality, Science, Literature, and General Intelligence.

A. W. CHAMBLISS, Editor and Proprietor.

"CHARITY REJOICETH NOT IN INIQUITY, BUT REJOICETH IN THE TRUTH. "-I Corinthians, xiii, 6.

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VOLUME I.]

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INUMBER 25

Ministers Department.

CALL TO THE CHRISTIAN MINISTRY. The question then assumes this form What are the essential qualifications, which constitute or evince a call to the gospel ministry? We conceive them to consist of two sorts; Proper exercise of mind, and talents or gifts suited to the work:

First-proper exercises of mind. There ought to be a desire for this work The office of a bishop includes the work of teaching, and in regard to that office. Paul mentions a desire as being supposed to exist on the part of the individual: 1 Tim. in: 1. Now it follows, that an evangelist-that any person engaging in the work of the ministry, should feel a desire to be so engaged. It is very probable that this desire may be, in a great measure, quenched, in the hearts of some who ought to have been encouraged, and to have taken courage, to come forth and to go on. But still we say, there ought to be a desire for the work. It forms a first principle in the spring of action towards this employment. And we may add, that there, ought to be a speciality in this desire, an earnest long ng to be thus engaged in the service of "the Captain of our salvation," if so it might be. It fol-

lows-

That this desire must be of the right sort. The same motives and feelings of actuate every minister of the gospel, for both engage in the common cause, and take Paul for a model. Of the nature of the judge of his own desires and motives 33. his feelings and motives, he himself has | -- of all his own exercises of mind, others truth of his professions by his labors and the work; and the proper persons for this the cross of our Lord Jesus Christ:" Gal. is to be considered in the capacity of ser- 11: 39. vi: 20. Brethren, my heart's desire vant of the church, it is perfectly fit and ing the terror of the Lord, we persuade such evidence as the sacred records furmen; 2 Cor. v ; 11. "For the love of nish, we may conclude that this mode of Pogrammata Progr. 14, p. 343. Carest constraineth us:" ver. 11, "There- procedure is in accordance with the usage praying exceedingly that we might see their deputies, the evangelists, the churchyour fice, and might perfect that which es appear to have formed their own judgis lacking in your taith:" I Thes, ii : 10. ment, and made their selection of their These quotations will suffice to exhibit own officers. This judgment of the church the principles by which this man of God may indeed be sometimes erroneous; but was influenced; - o let us see that the fallibility, in the present state of things. glory of God-the honor of the R deemer is not to be urged as an argument against -the salvation of dying sin e and the the course here presented. It appears to prosperity of the church, were the objects commend itself to us as the proper course which inspired his zeal an gov reed his and the best; and we have no idea that we heart. Such were his principles; and to should be benefitted by referring the matthe influence of these principles it was ter to his Holmess of Rome, though he owing, that he was enabled to say, with clothes himself with the mantle of infalthe prospect of "bonds and afflictions" libility. before him- None of these things move gospel of the grace of God."

say that the pious and conscientious min- work; and an individual, (we conceive,) fountain of holy and heavenly motives. ified for its performance. The buds of "This is a lamentation, and shall be for promise may be discerned in the natural a lamentation:" but it is of the prevail- talents of the person, through the medium ing principles that we have been speak of a small share of acquired ability; and ing: these govern the course and stamp after a while he may receive the sanction the character of the man. Nor do we of the church as a probationer, with a pretend, in holding forth the apostle Paul view to his improvement in knowledge, as the model, that we can present you particularly in the knowledge of holy with a race of ministers, (or even with bruth, by all the means which may be afone) who can vie with him in that ardent forded for that purpose. and unabating zeal-that noble and selfsacrificing spirit, which marked his shining career. But this we say, that the minister who is scripturally called will be found a participant of the same spirit -will aim for the same path, and will follow, though at humble distance, in his footsteps. We may mention here, what indeed has been implied in our remarks, the necessity of an ardent thirst for an increasing knowledge of holy tru h-for a right understanding of the mind of the Spirit, as revealed in the volume of inspiration.

But this desire to be personally engaged in the work of the ministry, and characterized, though it may be, by right principles, is subject, as we have before remarked, to be checked, where it ought go forward, through all difficulties, in the all this. He was plunged in sorrow: he public service of the great Master. This was overwhelmed with distress. The Therefore to him that knoweth to do impression then—this conflict between an same metaphor is used by the Psalmist : 1 good, and doeth it not, to him it is sin.

THE PERSON NAMED IN COLUMN TWO

apprehension of insurmountable difficul- Save me. O God, for the waters are come ties on the one hand, and a sense of duty into my soul. I sink in deep mire, where on the other, may constitute another ele- there is no standing. I am come into deep

the ministry.

your notice what we consider to be one paralleled sufferings of the Saviour of species of qualifications, appertaining to sinners. a call to the gospel ministry. They regard, as we have seen, the exercises of the Pedobaptist brethren acknowledge that mind. But these exercises, be it observed, our Lord made use of this metaphor, to are not to be considered as sufficient, of show the greatness and abundance of his themselves, to constitute the call of which sufferings. For, as in baptism the person we are speaking. They may exist in the is plunged into water, is covered with it, absence of other qualifications necessary and continues awhile under it, and then to the work of the ministry. And this is raised out of it, and which, being once brings us to notice-

adupted to the work.

ously implied in the apostolic requisition for a time; and, being raised from the natural and acquired. In order to this administered by immersion, is full of in- by the Jews, to whom were divinely inthere must be some considerable stock of Saviour was immersed in an ocean of sufnatural talent; -- a mind capable of in- ferings. But how triffing would the sufvention, or of forming original ideas, and ferings of Christ appear, if baptism meant Josephus, the celebrated Jewish historia faculty to communicate those ideas to mere sprinkling. We all know the great an, who ought to know what books were others. Pious persons, possessed of but difference between being immersed in, recognize by his countrymen and co-relismall gifts, may employ them usefully in and overwhelmed with, water, and being gionists, disclaims, the Apocrypha as a admonition and exhortation; but to ser- merely sprinkled with a few drops. "No part of the Old Testament Scriptures. monize-to exhibit the gospel in its vari- lover of Jesus can bear to think of his be- The Apocrypha was not recognized by ous bearings, and to explain and illustrate ing sprinkled with a few drops of suffer any of the ancient Christian fathers, who heart which actuated an apostle, must its sacred truths this is another matter, ing. All who know his history, perceive are looked up to as being valuable histoder be brought into action.

With respect to acquired talents, a me, neither count I my life dear unto my- small stock may suffice to mark out the self, so that I might finish my course with person as the subject of a gospel call; but joy, and the ministry which I have re- we would not say that a small stock is ceived of the Lord Jesus, to testify the sufficient to quality him as a minister of the gospel. There is a distinction to be While we insist, however, on the exer- made between a divine call to the work of eise of principles such as these, we do not the ministry, and a preparation for the ister of Christ is exempt from feelings of may be so far qualified as to give satisquite another sort ; -- feelings which too factory evidence, or to induce the persuaoften arise from his own nature, and min- sion, that he is designated to that work, gle their muddy streams with the pure | while as yet he is almost ent rely unqual-

> A man so far qualified, -experiencing the exercises of mind which we have stated, and possessed of the talents which shall be judged suitable for the work, may, in our estimation, be considered as the subject of a scriptural call to the gospel ministry; to be fully invested with the office when it shall appear to be expedient .- Rev. Andrew Broaddus.

Doctrinal.

BAPTISM-METAPHORICAL SEASE OF THE TERM.

The metaphorical use of the word Baptize, furnishes proof that it signifies im-

to have free exercise and be put into ope- sufferings, calls them a baptism. "Are ye Inst. Theol., tom. 3, Loc. 19, Ques. 11, 5 ume; and that, whatever objections may ration. Such an effect may arise from an able to drink of the cup that I shall drink 14. apprehension of difficulties to be engoun- of, and to be baptized with the baptism tered and work to be performed, to which that I am baptized with?" Matt. 20: there may be a distressing sense of insuf- 22. "I have a baptism to be baptized ing they were neither immersed in the the Word of God. ficiency. In such a case it is no wonder with, and how am I straitened till it be sea nor wetted by the cloud? It is to be Some may be disposed to ask-"Does that there should be a shrinking from the accomplished?" Luke 12: 50. These task, even where there is an earnest zeal sufferings include all that he felt in the of the right character, and an earnest garden and on the cross. When being in wish to lend a helping hand in carrying an agony, he prayed more earnestly, and on the work of the Lord. Now, in count his sweat was, as it were, great drops of The sea surrounded them on each side; pha may be read only as containing moral present to thy spirit, and to thy necessity. teraction to this shrinking disposition, a blood falling down to the ground; and and so the water in regard of those that lessons, but that no doctrine is to be prov. And this was, long since, by a spiritual strong impression may take place, which when he cried, with a loud voice, "My are baptized." Occon. Foed., L. 4, ch. 10, ed thereby; in other words, that the ought not to be slighted; an impression God, my God, why hast thou forsaken of line l' Sprinkling is no representation of

ment in a scriptural call to the work of waters, where the floods overflow me. Ps. 69: 1, 2. Dipping or immersing is We have now, brethren, presented to the only proper representation of the un-

Not a few of the most eminent of our done, is done no more; so the sufferings The second species of qualifications of Christ were so many and so great that equisite in this case, namely, the talents he was, as it were, overwhelmed with them, and he continued under them, and The possession of such talents is obvi- under the power of death and the grave "apt to teach:" I Tim, iii. 2; and 2 dead, he dies no more; death has no more all the rest of the Old Testament was Tim. ii : 24. Talents are of two sorts- dominion over him. Thus baptism, if written. It was never received or admitted aprness" of which the apostle speaks, struction. It reminds us that our blessed

and prayer to God for Israel, is, that they proper that his qualifications should be Christ represented his sufferings, Matt. ject all the Apocrypha. Gregory, of Nas eases, or our death ! What beside these might be saved:" Rom. x: 1. Know | submitted to be thus judged of. From 20: 22; and his coming up out of the zianzum, who lived in 370, rejects all .- things can we find to excite our pride? water, his resurrection from the dead."

fore I endure all things for the elect's of the New Testament churches. Under which signify suffering of afflictions, and who is asserted by Romanists to have and pampered for corruption and the sake: 2 Fin. ii; 1. "Night and day the superintendence of the apostles, and they are both applied unto Christ. Matt. been the first Pope, and who lived in 590, grave; of clothes, which we borrow from 20: 22. 'Are ye able to drink of the cup rejects the two books of Maccabees, the sheep and the silk-worm; of endowthat I shall drink of, or be baptized with which are at this day received by the ments, given us by God; of wealth. that beptism that I am baptized with? Roman Catholic Church, and in this pres- amassed by fraud and avarice; and of He that drinketh, has the water in him; ents a useful specimen of Papal harmony, stations, conferred by base favouritism; he that is dipped or plunged, has the wa- But we have decisive evidence that the and popular frenzy. Nay, we are proud ter about him; so it notes the universality Micabees at least is not a part of the of profameness, cursing, and blasphemy. Works, pp. 226, 407.

> "I have, indeed, a most dreadful baptism | second book of Maccabees, which is re- and miamous success of seduction. We to be baptized with, and know that I shall crived by the Courch of Rome as part of murder our fellow-creatures in duels, shortly be bathed, as it were, in blood, the Sacred Scriptures, it is stated-So and wreathe our temples with garand plunged in the most overwhelming these things being by Nicanor, &c., I al- lands dyed in blood. We slaughter

Thus the Israelites are said metaphor ered them all over like one immersed in no parallel apology in the rest of sacred ents, widows, and orphans, for the trum- all licentiousness. He sees the duty im-

of two very emment Pedobaptists, viz: elites through the Red Sea wonderfully or pretence to inspiration on his part. In with ashes, all that blackens us with disagrees with our baptism, and represents the last place, the Apocrypha contains grace and guilt, all that makes us deform-For as, in baptism, when performed in For instance in the second book of Mac- converted by us into the means of pride the primitive manner, by immersion and cabees (xiv. 42) we read thus; "Now as and exultation! emersion, descending into the water, and the mulitude sought to rush into his again going out of it, of which descent and house, and to break open the door, and above men, are neither proud; nor vain .ascent we have an example in the Eu- to set fire to it, when he was ready to be, The plain reason is, they are not sinful.nuch. Acts 8: 38. 39: yea, and what is taken, he struck himself with his sword, Pride and Vanity are derived from sin with Christ;' Rom 6: 4, 5. Col. 2: 12; to the presence of his God, "died nobly." posite shore. The former was an image wholesome thought to pray for the dead. of death; the latter of a resurrection, that they may be loosed from their sins," not as if revived from the dead? As in "that to depart from injustice is to ofunder the water, and emerged out of it; These and other doctrines that might be digal will be clothed .- Dwight. Matt. 3; 16. Acts 8; 38; so the old quoted from the Apocrypha, contradict man died in them and was buried, and the the plain doctrines of Scripture, and new man arose." Rom. 6; 4. Col. 2: show that these books are not to be con-Our Lord, speaking of his approaching 12. Disp. de Bap. Nubis and Maris, \$24. founded or identified with the sacred vol-

> considered that the apostle here uses the not the Church of England receive the term baptism in a figurative sense? The Apocrypha?" That Church does not recloud hung over their heads; and so the ceive it as sacred Scripture. She exwater is over those that are baptized .- pressly states, that parts, of the Apocry-

Religious Aliscellany.

THE APOCRYPHA.

There are reasons, the most decisive and satisfactory, for believing that what is called the Apocrypha never was intended to be a part of the sacred volume was not inspired of God-and is justly rejected from the sacred canon. This an important subject, for some of the ob jections which have been adduced against the claims of the Scriptures to be the hook of God, have been deduced from books which we Protestants universally disclaim, as any portion of the revealed

The Apocrypha, so called from a word which means Hid-The Hidden Booksbooks not read and perused publicly in the congregations of Israel, was never written in the Hebrew tongue, in which trusted the Oracles of God; it is not once quoted by our Lord, nor by any of the apostles, as a portion of the sacred volume.

Bp. R ynold: "There are two words it al'. And lastly, Gregory the Great, are proud of a body fattening for worms of the wrath which Christ suffered."- Word of God, from the simple fact, that We boast of bargains, made only by the Dr. Doddridge on Lake 12: 50, says; spiration whatever. At the end of the pression. We glory in the infernal arts ically to be baptized in the sea and in the desired; but if not so perfectly, it must with the blood, of those, whom we have cloud;" 1 Cor. 10: 2; because of the be pardoned me." Ou we conceive of destroyed. We raise our thrones on the waters which stood on each side of them an inspired penman begging pardon for cemetery of buried nations, and mistake like high walls, and the cloud which cove the mistakes of his narrative? We find the groans and shricks of surviving parwater. Worthy of notice are the words writ; and this very closing statement of pet of Fame! In a word, all that ought plied and exemplified in a thousand in the wri er of the books of Maccabees, to humble us in the dust, all that ought Turrettin: "The passage of the Isra- would be sufficient to disprove all claim to clothe us in sackcloth, and cover us grace it was designed to express! doctrines totally destructive of morality. ed and loathsome in the sight of God, is

on the noninspiration of the Apocryphal books. Perhaps, however, it is to be regretted that the Apocrypha should be bound up with the Holy Scripture at all. have been also fold by ministers of the Church of England, that when a lesson in the Apocrypha does occur, they are at perfect liberty to read instead of it a pertion of inspired and sacred writ .- . Is termine the question whether infinite Christianity from God ? by John Camming, D. D.

ANGELS AND MEN.

Numerous are the ways, in which we may, if we please, derive instruction, improvement, and delight, from the contemplation of angelic beings. A comparison of ourselves with them, and of our circumstances with theirs, will particularly teach us our own littleness and depravity; and happily, as well as naturally, prepare us for humility and refor-

Man is the lowest order of Intelligent beings; kindred to animals; often raised very little above their level; posses- kingdom by the pardon of wicked sed in the humblest degree of rational attributes; the subject of extreme weakness; sluggishness, and ignorance: therefore it is said that by Jesus Christ hastening with a rapid tendency to life and immortality are brought to light; decay, old age, and death; without that is, a holy and glorious life and imlove to God, or his fellow men; depray mortality. God, in his word, has assured ed throughout with sin; and voluntarily us some sinners shall be saved from their yielded by himself to final perdition.

and requires that talent of a different or that he was immersed in sufferings; but, riaus, however imperfect expositors of sented to our view! Angels so great, vir- us the method of redemption, by the life, sustained by divine power, did not sink divine truth. I have in my possession tuous, and happy: Man so little, sinful, obedience and death of his Son; by a satisboth serve the same Master. Let us then Now, while the individual himself is in the deep sea of trouble." Hinton, p the catalogues of the Sacred Scriptures, and miserable. How deeply humbled fying atonement, and the sanctification of or cannon, as recorded by the ancient ought we to be by the sight of this picture his Holy Spirit; by a gracious forgiveness, The reader will please to notice the fathers of the Christian church. Athan- presenting so just, as well as forcible, a and title by free promise to the glorious fully informed us, and has certified the must judge of the fitness of his talents for sentiments of the following Pedobaptists: asius who lived in the year 34), rejects delineation of our real character! How blessedness of another world. The whole D. Martin: "Jesus has here (Mark 10: the whole of the Apocrypha, except one ashamed ought we to be of our impiety, system of Gospel doctrine confirms this his sufferings. Let him speck: "Christ judgment are those with whom he stands 33) used this expression in the same sense book, which he thinks may be inspired, deceil, injustice, unkindness, pride, and grace, and teaches as how the unworthy shall be magnified in my body, whether immediately connected, together with any as the prophets have mentioned gutts and called the Book of Baruch. Hilary, who vanity! For in this humble state, we are lare taken from guilt and reigning sin it be by life or by death :" Phil. i: 20. others who, by them, may be called on to great waters, metaphorically to repressive all the vain; possessed of this guilty character, and brought to glory." -Strong's Ser-"God forbid that I should glory, save in aid in such a case. For, as the minister sent great afflictions." Notes Sur. Murc Apocrypha. Epiphanius, who lived in we are proud? Mons. the year 365, rejects it all: The father Of what are we vain? Of our sin, our A. H. Frankins: "The baptism of in the council of Lundicea, A. D. 367, re- disgrace, our folly, our frailty, our dis-

Amphilochius, who lived in 370, rejects Yet we are proud and vain : wonall. Jerome, who fived in 392, rejects derfully proud; deplorably vain. We the writer disclaims all pretension to in cuaning of fraud, or the violence of opso will here make an end of my narrative, thousands and millions in war; plant which, if I have done well, it is what I laurels amid the bones, and nourish them

Angels, although so greatly exalted more, as by this rite, when persons are choosing to die nobly, rather than to fall only; or rather sin is the root and stem immersed in water, they are overwhelmed, into the hands of the wicked, and to suf- of bitterness, of which they are the buried together with Christ; and again, In these words there is a distinct eulogi- not to resemble the Holy Angels, but the

SELF-COMMUNION.

In your retirement, make frequent col loquies, or short discoursings, between lie against the morality of the Apocrypha, God and thy own soul. Seven times a day Witsius: "How were the Israelites these do not militate one jot or title do I praise thee: and in the night season, baptized in the cloud and in the sea, see- against the morality of what is really also, I thought on thee, while I was waking.' Sodid David; and every act of com- you. He that looketh on a woman to ful plaint or thanksgiving, every act of rejoicing or of mourning, every petition, and dulges and entertains in his mind every return of the heart in these interin his presence, and a representing him ed thereby; in other words, that the Apocrypha is not inspired, though portions of it, of which some are good, may be read, just as one of her homilies may he read, to the congregation. This is decisive as to the opinion of that Church

your trade, you may retire into your chapel, your heart; and converse with God by frequent address and returns. JEREMY TAYLOR.

which a revelation was given, is to de

CHIEF DESIGN OF REVELATION. The most important purpose for

goodness will save sinners, and by what means redemption is effected. Fro a simple knowledge that God is good. though it be on the greatest evidence, and we cannot determine that sinners will be reclaimed, forgiven and made happy. The law which forbids sin and denounces eternal punishment, was ordained in goodness; and human reason, from natural evidence, never could be certain that any trangressors would be released from this condemnation and punishment. Reason could not say but sin and misery must be eternal in every instance where they commence. No discovery could be made of any means for glorifying God and advancing the happiness of his creatures. For this knowlege we are wholly indebted to the Scriptures, and sins, and, consequently, from the miser-What an affecting contrast is here pre- ics of the world to come. He hath taught

GOD'S PLAN.

Many duties are involved in the very nature of religion, concerning which there is perhaps not one express precept to be found in the Scriptures. Private, family, or public devotions are nowhere enjoined, as to the time, or frequency, or manner of performing them. Yet they are so strongly implied in the very nature of religion, and they are supposed so necessarily to flow from the divine principle of spiritual life in he soul, that those men greatly err, who think themselves not obliged by their religion to the most diligent use of them that circumstances will allow. And, surely, we may trace here the footsteps of Divine Wisdom. If it had been said, "Thou shalt do this or that, at such and such times, this would have brought a yoke on the neck o. the Christian; and even when absolutely unavoidable circumstances prevented him from complying with the injunction, would have left sin on his conscience. While the way in which the duty is enforced leaves him a Christian liberty, that is abundantly guarded against stances throughout the Scripture. The same principle is applicable to certain pursuits, which occupy the men of the world; the general unlawfulness of which is fully implied, though they neither are nor could have been terbidden by name.

MY SINS ARE EVER BEFORE ME.

Think, then, less of your virtues; more of your sins. Do I hear any one answer. I have no sins to think npon; I have no crimes which lie upon my conscience: I reply, that and, as it were, buried, and in a manner fer abuses unbecoming his noble birth. branches. To be proud, or vain, then, is this may be true with respect to many persons, according to the idea we common when they emerge, seem to be raised out um upon suicide; it is declared, that the fallen ones. Can this resemblance flatter ly annex to the words, sins and crimes; of the grave, and are said to rise again man who rushed unbidden and unsent in- any man? a resemblance to the worst | meaning thereby acts of gross and exterand most odious of all the creatures of nal wickedness. But think further; enso in the Mosaic baptism we have an im- To such morality as this, we find no par- God? Who would not eagerly drop this large your views. Is your obedience to mersion and an emersion; that when they allel or counterpart in the rest of the sa- wretched likeness, this tattered garb of the law of God what it ought to be, or descended into the depth of the sea, this cred volume. And in the second book of guilt and shame, assume a resemblance what it might be? The first commandwhen they went out and came to the op- Maccabees, we read that "it is a holy and to the glorious beings, whom we have ment of that law is, "Thou shalt love the been contemplating, and adorn himself Lord thy God with all thy heart, with all with the unspotted, spiritual, and never- thy strength," Is there, upon the subject For, passing through the bottom of the In other portions of the Apocrypha, espe- feding robe of humility and righteousness? of this commandment, no matter for sea, were they not near to death? and, cially in the book of Tobit, which has The faith, repentance, and love, of the thought, no room for amendment? The escaping to the opposite shore, were they been received as inspired, it is written, Gospel, are the fine linen of the saints, second commandment is, "Thou shall wrought, and made white, in the heavens; love thy neighbor as thyself." Is all former times the persons to be baptized fer a propituto y sacrifice for injustice, and with this best robe, in his father's with us as it should be here. Again, were immersed in the water, continued and is the obtaining of pardon for sins." house every repenting and returning pro- there is a spirituality in the commands of Christ's religion, which will cause the man who obeys them truly, not only to govern his actions, but his words! not only his words, but his inclinations and nis dispositions, his internal habits, as well as his external life. "Ye have heard that it hath been said of old time, Thou shalt not commit adultery: But I say unto after her," that is he who voluntarily i unlawful desire, "hath committed adu courses, is a going to God, and appearing tery with her already in his heart," is by the very entertainment of such ideas, nstead of striving houestly and resolutely to banish them from his mind, or to take person, called, a building to God a chap. his mind off from them, a sinner in the

ng business with those who are upon with us, or, where it is more to be And do not these points open to of inquiry how far we are conin them? There may not be what, ely speaking, can be called an act or thich is scandalously bad; yet the cent of our imaginations, the bent of mpers, the stream of our affections, all, or any of them, be wrong, and be requiring at the peril of our salvastronger control, a better direction. aleu's Sermons.

ibama Baptist Advocate. WEDNESDAY, AUGUST 8, 1849.

TERMS.

terms of the Alabama Baptist Advocate worth stand as follows: A single sub-3.00, in advance. Any present subscriarding an additional new name, and pay , in advance, shall have two copies for

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BEAR IT IN MIND

it we are not responsible for the opinions ements of any of our correspondents.

- A large amount of our Editorial matter vde Jout the present week

or paper the present and past week, has been hed from the Mills at Tuscaloosa, and in ty is superior to any we have had from Moluring the season. We get it, too, at price, by 25 cts. on the ream. Should fanufacturers keep up at this rate, they I soon make a strong interference in the busso of the paper-merchants who obtain their plies from Northern Establishments. W 1 them good success.

DOMESTIC MISSIONS. Receipts from the 27 June to date. n Little River Church, Ky.by J. M. Cheany, South Union Church, Ky. by J. M. Cheany. 5'00 Collection in Charleston, by J.

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Rev. Wm. Dopsey, (on note) Rev. J. C. Keeney, agent, Miss. H. Talbert.

. Jas. Wilborn on subscription, FOR THE JOURNAL

m O. L. Shivers. David Gordan James Gordan. J. O. Miller, 1 00 Total, WM. HORNBUCKLE, Treasurer.

JUDSON EXAMINATION. another place, in to-days paper, will be found ort of the Board of Visitors, appointed to the annual examination of the Judson Ine. in which our readers will take a special in a more flourishing condition than duthe past scholastic year; and it is further le that no examination of its pupils has firded a higher degree of general satisthan that which closed on Thursday evest. The printed Catalogue shows that the year, there were 145 young ladies in ince upon its advantages, and the complete horough training indicated by them, hout the entire examination, evidenced ommendable skill and industry on the Their accomplished teachers. As the rehe Board of Visitors has, however, enterall the necessary details, it would be out e for us to do so here; and we dismiss the with an insertion of the Programme of closing exercises-merely remarking that Lesays of the young ladies were all good,-

PROGRAMME: me. SENIOR VOCAL CLASS.

of them superior.

ESSAY. Missions-their claims on wo-Miss PHERE FULLER HOLMAN, Mass. ESSAY. Dare to be singular. Miss tor the improvement of his health. BY ELIZABETH HORNBUCKLE, Marion.

DUET. Joy flies the peaceful valley. ses Pollock, Morrison, and Prof. CHASE. . FSSAY. The flight of the Pope. Miss MEN AUGUSTA JEWETT, Vermont.

5. ESSAY. Ideas more potent than sceptres IS MARIA LOUISA KING, Perry county. 7. ANTHEM. Praise the Lord, O Jerusa SENIOR VOCAL CLASS.

8. ESSAY. Affectation not peculiar to the Miss Eugenia Lockwart, Marion. 8. SENTENCE. O how lovely is Zion. 10. A POEM. "The Scourge of God,"

isa Exily A. WHIFFEN, Mississin 11. CHANT. From the recesses of a low! FIRST DIVISION SENIOR VOCAL CLASS. 12, ESSAY, The Heart of Woman, he and Shield. Miss CHARLOTTE Justine Demo

ide. THE SCHOOL

DIRLOMAS CONFERRED 14 ESSAY, with VALEDICTORY AD-RESSES. Perverted Genius-Miss Nan-108A GORNE, Marion

WRITTEN BY MISS E. A. WHIPPEN. ed, towards those who are in our How tenderly selemn this moment of sorrow, And mournful the farewell breathed forth from each beart.

sad are our thoughts, when we know ere to-

For many long years, or forever, we part, Bedewing our pathway, our warm tears

While prayerfully breathing that last solem

Oh! here be it glowing Here, here in the sanctified house of the Lord.

The future now brightly before us is beaming. And fancy is twining bright garlands of flowers: Of joys in the distance our young hearts are dreaming.

And forming sweet visions for life's golden hours. But oh! of the perils now lying before us, How little we know of the dangerous way: In life's varying hour, what 'er hovers o'er us, Kindly, O Father! protect us, we pray.

With Thee ever guiding us, fearless we'll enter, On life's solemn duties, with soul undismayed; Our hopes fixed in heaven-our Saviour the

Boldly we'll venture, with Thee for our aid. And O! when weve ended this life's short pro-

And released from our fetters rise higher and higher

With joy we will sing of eternal salvation, Uniting our voices, with heaven's glad choir. PYAYER-DOXOLOGY-BENEDICTION.

DIVINE REFRESHING.

Our venerable brother, Rev. Francis Callaway, writing us from Chambers county, under late of July 30th, mentions a gracious refreshing from the presence of the Lord, at the Antioch Church, with which his membership is connected. The meeting continued twelve days, in which he was assisted by brethren Hunter, Skipper, Humphries, Morris and Russel, and the fruits of which was fourteen baptized. The meeting increased in interest to the last, and many who left, at the close, with evidently serious concerns of mind in relation to their future state, it is de-\$13 00 | voutly hoped will yet be able to add their tes. timony to the pardoning love of God.

MISSION AT SHANGHAL

Intelligence has been received from the Rev J. L. Shuck, missionary at Shanghai, dated April 9th, of a highly gratifying character. He says: "In our work at present we are somewhat 25 00 encouraged. We have ten preaching services 50 00 per week in our mission, three of which are at an out-station in the interior, where we have a school of seventeen pupils. Our present chapel 605 29 here is within the walls, and we have commen-5 00 ced a second (Gothic) also within the wails. Congregations large and attentive, -- several inquirers. We are printing several new works 1 00 (tracts) in Chinese. We have unmolested access to this whole densely populated region round about. Pray for us,"

THE KARENS.

The Macedonian for July contains news from the mission stations among the Karens of unusual interest. At a recent meeting of thirty-five native preachers, they voted to look hereafter to the native churches themselves for their support, -doing it as a matter of Christian self-denial. that the Board might spend the more on other This institution has probably never fields of labor. Mr. Abbott communicates this intelligence. Mr. Binney gives interesting par ticulars of the progress of the work around Maul main, and Mr. Ingalls writes joyously from Ar-

MISSIONARIES.

DEATH OF MRS. OSGOOD. The Batavia Times announces the death of Mrs. Sarah M. Osgood, wife of Rev. S. M. Osgood, for ten years a missionary of the Baptist Board of Foreign Missions in Birma. She died at Wyoming, Genessee Co., in the thirty-fifth year of her age.

RETURN OF MISSIONARIES. In the Zingari. which arrived on Sunday from Sourabaya, came passengers, Rev. Wm. Youngblood and wife, of the the Boreno Mission, and their two children: Mrs. A. J. Caswell, from Siam, and three chil-

Rev. Ozro French, of the Ahmednuggur Mis-ANTHEM. I was glad when they said sion, with his lady and two children, arrived in New York last week, in the ship Montezuma from Liverpool .- Mr. French went out in 1839,

> MISSIONARY TO AFRICA.-The Rev. Mr. to embark as a missionary to Africa. We understand that he is expected to sail in the Liberia Packet from Baltimore, in the course of a week or two.

> EDUCATION OF COLORED MISSIONARIES. Mr. W. Cairnes, an elder in Newcastle Church, Beaver county, Pa., recently gave One Thousand Dollars, to educate colored men for missionaries to Africa. This is the true way to accomplish good. Colored men are no doubt to be honored as the principal agents, under God, in evangelizing Africa.

> > BAPTISMS.

The Christian Journal says four persons were baptized by the Rev. Charles Tucker, pastor of the Tabernacle Baptist Church, on Lord's Eolscopal Minister. Two were haptized on the converted to God, and by witnissing the Lord's day of last month.

Thirty-two have been bactized into the fellowiship of the Paptist church in Prattsburg, N. Township of the Eaptist church in Pratisburg, N. charges must be frequently interrupted and his Township in age seventy years. The youngest dered by the cries of his family which his hear

The Milton, N. C., Chronicle, states th the Bantist church in that place, is enjoying a revival. " Forty-two persons professed conver

A correspondent of the New York Bentist Register states, that since last March, 88 me bers have been added to the Baptist church Jackson, Mississippi, by baptism-more than

The protracted meeting at Lebanon, Tenn. noticed on a former occasion, continued forty days. The result was that 220 persons professed conversion; 132 of whom have been haptized; and 14 other candidates have been received for baptism. During the meeting about 30 Pedo baptists joined the Baptist church.

ORDINATIONS.

Mr. Lucian P. Stowell, of the Clymer Baptist Church, Chautaugue Co., N. Y., was ordained to the work of the ministry on the 10th ult.

Mr. Silas Hemingway, of the Owega Baptist Church, N. Y., was ordained to the gospel minstry on the 18th ult.

CHURCHES AND MINISTERS.

The July No. of the New York Chronicle re cords the organization of four new churches; the dedication of three meeting houses; the ord nation of nine ministers: the pastoral change o twenty-three, and the death of six.

INCREASE AND DECREASE.

In an address before the American Education Society, whose thirty-third anniversary was held in Boston, May, 28, past, the Rev. Mr. Palmer called the attention of the churches to the fact. that the number of persons entering the ministry anoually is less than the number deaths: while at the same time the wants of immigrants and of the heathen world are constantly increasing.

HUDSON RIVER ASSOCIATION

Consists of sixtu-five churches, numbering weive thousand seven hundred and eleven men bers. Four hundred and seventy-five were bap tized the past year.

PORTSMOUTH BAPTIST ASSOCIATION

We are indebted to the Religious Herald for the following items in relation to this large and influential body of Vi.genia Baptists. numbers 42 churches-membership in 39 which 8442. Including the churches from which no returns were received at their last annual meeting, the aggregate membership is probably 9000; thus classified according to the returns received, which do not embrace all the churches -whites 3029-colored 4982. Petersburg has three coloured churches, and Norfolk, two, ma king five in the association-a larger number than in any other association in the State.

The additions by baptism were 592. Cumberland Street, Norfolk, reported 84; Marke Street, Petersburg, 72; Mill Swamp 49, Ports mouth 45, and Tucker's Swamp 41. Increase

During the associational year, four brethret have been ordained to the work of the ministry. From the report on Sabbath Schools, we learn that from seventeen churches reports had been received—the schools comprised 270 offi cers and teachers, and 1525 scholars. Conver-

GEORGIA BAPTIST CONVENTION. Thanks to the friend whose kindness has pla ced us in receipt of the "Minutes of the Twenty-Eighth Anniversary" of this large, intelligent and active body of Southen Baptists. It is quite an important pamphlet of about 50 pages, and contains a considerable amount of highly interesting of this meeting, at Athens, in our paper of June 15th, we will do no more at present, than submit the following extract from the "Report on the State of Religion," which applies with equal force to the Churches of Alabama as to those of Georgia.

"It is not to be denied, that many things exist among us, which are to be deplored. A deeper tone of piety is desirable; a more constant and uniform progress in spirituality is to be sought for. It is not enough that members be added our churches : they can be the light of the world only by walking in the doctrines and command ments of the gospel. Our devotion, piety, intell gence in christian things, and liberality in th Lord's service are to be largely increased, before we can be and do what we ought to be and do, as stewards of the Lord

In accomplishing this result, we take the liberty

of suggesting several things as important auxiliaries if not absolutely essential. 1. The ministry should be more exclusively and entirely devoted to their ministerial labors .and now returns after an absence of ten years We deem it no breach of modesty or want of toil, they have penetrated many a dark corner, and diffused the light of the giorious salvation; by their self-sacrificing spirit and unceasing labor, many a place in the wilderness has been made to blossom as the rose and the parched Commencement about the middle of July. The ground watered with the dews of heaven; Still, candor, truth and a sense of many defects in Porty received the degree of M. D., and fortyour religious communities demand the confession that we need a devotion more exclusive and consecration more entire There is much mo work to be done : much more land to be pos the soil occupied must be better cultivated; mo fruit must be produced. To do this, our minister should be more exclusively devoted to their work 2 A second suggestion, intimately connected wir the preceding, regards the duty of the churche They should provide a better surport for their upon ministers as well as others, the dety of proday last, one of whom had been a Protestant love true cheered by ravivals in which souls are

ON REVIVALS. WHY DO WE NAUD REVIVALS OF RELIGION! No. 4.

Revivals of religion one needed to promote growth in grace. There is about most persons a disproportionate growth, in which one featur of the character increases more rapidly than the rest or in which one feature of Christian picty and enterprize is quite overlooked and grows not with the rest. How often do we see a nobl spirited Christian, of whose piety and conscien sness, we can have no doubt, who as far he knows, means and desires to do right, and who has grown gradually in a twenty years membership in the churches to be familiar and excellent in one class of religious duties, bu who, at the same time has never had another class of his religious faculties called into exercise. He has been a very pattern perhaps of justice or benevolence, but has never attempted to join in the exercises of a prayer-meeting, and has eve: felt unable to converse with sinners. He has neglected the cultivation of these duties, and thus is he quite behind the fall stature of his religious character. He is in these respects no further han he was on his first entrance into the church and though in real piety he may be far before many who talk louder, yet in these particulars he has failed to grow in grace.

Agein another Christian is a bright example of Christian enterprise in his worldly business. Honesty, integrity, industry, and deep personal piety, be exhibits in a high degree of perfection. The Lord has also blessed him in his substance so that where he once possessed hundreds he now reckons thousands. In most points he has become nobler and more admirable as a Christian and a man. His powers have enlarged with his substance, and he is like a fruitful field, that the Lord has watered. But perhaps there are one or two points, in which his character has remained stationary in which he has failed to grow. When he promised hundreds he gave liberally in proportion to his substance. And now he gives the same amount that he did then. In this respect then, his character has failed to progress with his substance and his Christianity in other respects. It is not a want of liberality, or good. ness of heart, for let any new circumstances arise, and he will act conscientiously and rightly; but he has neglected the training of this virtue. d increasing piety in respect of the contribution of his substance in proportion to his increased means, has never fairly presented itself

Or perhaps a Christian of real piety, liberal beyond measure, has grown cold and lived far below the spirituality, of which he gave promise on his first profession. Numberless other instances are there of a disproportionate growth in grace, a total failure of some parts of the Christian character. What shall set all these right, and enable them to fulfill the Divine injunction to grow in grace? Nothing so effectuof the great deep be broken up, let tears flow afresh, let those Christians be surrounded with encouraging friends with objects of Christian benevolence, with pious praying, earnest souls and it will give a new turn to their piety, it will revive their souls beyond measure, the mountains will flow down at the presence of the Al.

EDUCATIONAL CONVENTION. A Convention is appointed to be held in the City of Philadelphia on the 22nd inst., the object of which is to advance the cause of popular edumatter: but as we gave a somewhat full account cation, by strengthening and systematizing the e fforts of its friends throughout the country. To the call for this meeting is appended the distinguished names of not less than fourteen State superintendants or commissioners of public in-

> COLLEGES-HONORARY DEGREES. GRANVILLE COLLEGE, OHIO. The annua Commencement of this institution occurred during the second week of July, past. The degree of A. B. was conferred upon seven graduates; that of L. L. D. was conferred on the Hon. Thomas Corwin, of Lebanon, O.; that of D. D. on the Rev. R. W. Cushman, of Washington, D. C.; and the Honorary degree of A. M. on the Rev. G. C. Sedwick, of Ohio, and Rev. S. S. Lattimore, of Mississippi

COLUMBIAN COLLEGE, D. C. The Commencement of this Cullege was held on the 19th ult. It was attended by the President of the United States, Colonel Bliss, the Postmaster General, the Mayor of the City and several othpreaching the gospel. By their self-denial and of A. M. was conferred on the Rev. Eiijah Hutchinson of Vermont; also, the honary degree of D. D. upon the Rev. J. B. Jeter.

HARVARD COLLEGE, Mass. held its annual graduating class numbering seventy seven. two the degree of Bachelor of Laws. The degree of A. B. was conferred on three young gen tlemen out of course, and that of A. M., on three. The Honorary A. M. was conferred on Mess: Francis Alger, J. I. Bowditch, and A. Guyot (of Neufchatel, Switzerland.)

The degree of "Doctor of Laws" was confer red upon the Hon. Judge Eustice of Louisians Hon, Richard Fletcher, Associate Justice of the S. J. Court of Massicauseits, Hon Horace Mann of Newton, Member of Congress from Massichusetts, and Hon. Theophilus Parsons of Cambridge, Dane Professor of Law at the Law School at Compridge University.

The degree of Doctor of Divinity" was conforred mon Rev. G. W. Burner of Bustim

During the last week of the present month, Peace Congress -- a World's Convention"tooking to the amity and friendship of all nations . Institute, have attended with interest the Exami is to be held in Paris; and from the present indi cations, it is most likely to be a grand, if not an sussion; and take pieasure in testifying to the effective demonstration. A number of the first general proficiency of the pupils in their various men of England, and of the European Continent such as Cobden, Bright, Hindly, Hume and Ewart of the British Parliament; and Lamartine and Bouvet of France-are making active cerely declaring the things that we have heard preparation for the occasion. / More than fifty and seen. Nor do we speak as those who have distinguished gentlemen of the United States are merely looked on, but as having looked into the expected to attend;—among whom the names of exercises we have witnessed. Prof. Sheppard, of Yale College; Rev. Dr. Allen, formerly President of Bowdoin College; Rev.

New York-are mentioned. We cannot but augur good from such a de monstration. The character of the men engaged in it from our own country, as well as from England and the continent, gives much promise, here. Spelling and reading and writing are They are for the most part, men of the right carried on throughout the whole course, to the stamp, whose reputation for piety, wisdom and very day of graduation. The Juvenile classes forecaste assures us that they will neither attempt evinced a readiness and accuracy in recitation nor sanction anything unworthy the approval peculiarly gratifying, because clearly not the reand support of good men.

MEMORANDA RELIGIOSA.

Temptation. The best and most effectual method of resisting temptation, is, with; "Thus it is written."

Fidelity. Singular fidelity is sure to be followed with singular blessings :- Jesus resisted the temptations of the Devil, "and afterwards angels | States, would have surprised any one familiar came and ministered unto him."

Exceeding Righteousness. The Pharisees prayed much, fasted oft, made frequent and large ficiency of these classes, because it affords us sacrifies, were zealous, scru plous and circumspect in all their outward deportment; and yet, except our righteousness exceed the righteous. ness of the Scribes and Pharisees, we cannot enter into the Kingdom of Heaven.

Instruction. What things were written aforetime-as the bereavement of Jacob, the faith of were the definitions and the ordinary principles Abraham, the patience of Job, the fidelity of the of the theoretical part of the subject given with Apostles and the end of the Lord, were written clearness; but maps of the principal Stars in for our instruction; that we through patience the several constellations were drawn on the and comfort of the Scriptures might have hope, black-hoard, with a readiness which showed that

The Christian Graces are either foudamental or ornamental. The former -faith and love-are a partial and occasional applica ion was reluctant. indispensable to the existence of christianity in ly vouchsaled, into a matter of interest and a his character in this point has remained station- the soul, the latter hope joy, peace, long suf., source of pleasure. Problems in Arithmetic ary, has failed to grow. The duty and necessity ferring, gentleness, goodnes, meekness and tem- and Algebra, and theorems in Geometry, selecperance-are essential to the adorning of godii- ted and assigned by the Board of Visitors were

which we know not now, but which shall be re. besitation arise apparently from a want of acvented bereafter; the day of judgement, what quaintance with the subject. The possibility of we shall be , and the reason of the Di- collusion or any private understanding as to the vice ways to man. That all the ways of God parts which each might have, was entirely reare done in wisdom, that we shall have to ren- moved by the arrangements adopted both in this der an account of the deeds done in the body; and and other subjects; and we are fully savided that all christians shall be like Christ, their Di- that the teachers are borne out in their asser vine head, we do know; but how, when, and in tion, that no pupil knew before hand what part what we do not yet understand.

ally as a revival of religion. Let the fountain sings; because these are commonly the precur- was called up by the teacher, and a problem of sor of special trials. How greatly was Job theorem assigned by one of the Board of Visitprospered in the world! and how greatly was be ors; in other cases, when that course was more afterwards afflicted! The Lord gave to Abraham a son, and then employed that son as the means of a deep and sore trial. The Son of by lot and announced by one of the Board, deci-God was haptized, received glory and honor of ded who should take it. The pupils have been the most excellent glory, and then was led up of instructed on the excellent plan of causing them the Spirit in the wilderness to be tempted of the to analyse and exhaust a subject, telling all they

Periect Peace. He who stays his heart on question and answer. God, as an object of contemplation, of love and admiration, of trust and confidence, of shedience and reverence, will be sure to find his peace continuous increasing and perfect.

Spiritual Religion. The author of religion in the soul is a Spirit, its agent is a Spirit, its in its pature it is, therefore, spiritual.

swifter than a weaver's shuttle; therefore, we should diligently apply our hearts unto wisdom-Right Words. How to cible are right words! ders. even as goads and as nails fastened by the master of assemblies: therefore every christian should atter such words or hold his neace.

A Friend, never sociear, is not to be trusted with that which, if it were made public, would be seriously injurious to one's self; because the best friend is deceitful as a brook.

Distinction, We should not, indeed, make distinction and worldly glory, the object of our lite: nevertheless we should so live and so labor. that we cannot die in the affections and thoughts day night by the Graduating Class, were full of of our fellow men.

DESTITUTE OF THE BIBLE.-Yes, hundcommendable zeal in their great work of er distinguished citizens. The bonorary degree reds of families are found destitute of the Word of God in the city of New Yorknear the Bible House! An agent who has was no one over whom the original verses sung been exploring four wards in that city re- at the close did not cast a quiet solemnity in ports that he had visited 4.235 families. 698 of which he found destitute of the Word of God!

MRS. JUDSON.

thors were translated with ease and fidelity. In The Philadelphia North American save "Let ters from Mrs. Judson have been received by friend in this city, dated Maulmain, April 21st. in which she says :- "I am decidedly better than I was one month are, and there is now every prospect of entire recovery. What the intentions of my heavenly Father may be towards m I cannot know: but I do think I bel subm to his will. A long life seems very desirable a place like this, but the All-wise alone can tell whose life to preserve, and whose to take away."

MINUTES WANCED.

Cerks of A rociations or others to whom may be convenient, especially in Alab Rev. Levi W. Leonard of Dublin, N. M. and coafer a favor on us by forwarding to our office Rev. Charles Kittridge True of Charlestown. - a copy of the Minutes of their respective bodies. the production of the young ladies themse

REPORT OF THE SUARD OF VISITORS The undersigned, having been requested to act as a Board of Visitors of the Judson Female untions and other closing exercises of the present studies. In so doing we desire to be understood not as using the language of rash and indiscriinate commendation, but as seriously and sin /It has been not uncommon, and perhaps ordi

narily not unjust, to suppose that in large schools

Phillip Berry, an Episcopal clergyman of Mary. of this kind so disproportionate an attention is

land; Rev. J. W. Parker, a Baptist minister of paid to the more advanced classes, and to the Cambridge, Mass., and Rev. Mr. Bidwell of showy departments, as to involve neglect of the smaller scholars, and superficial and defective training in those humbler, yet more essential branches. which lie at the very basis of all true education. This does not appear to be the came sult of disingenuous concert between teacher and pupils, but of patient drilling on the one part, and persevering study on the other. As instances worthy of special remark, we would name their Examinations in Geography and History. The ease and general correctness, with which girls of seven to twelve years old drew on the blackboard, maps of the several only with the old methods of instruction on the subject. We dwell thus particularly on the propeculiar satisfaction, and gives proof that a substantial foundation is laid, on which the superstructure of elegancies may be erected. At the same time ample evidence was afforded

that the more advanced departments have not

been neglected. In Astronomy, not merely the subject had passed from a duli topic, to which performed in almost every instance without hes-I aknown Things. There are three things itation or difficulty; and in no instance did of any subject would come to her. In some sub. Be not elated on the receipt of special bles. jects-(e.g. the Mathematics) a young lady convenient, the teacher announced the topic to be discussed, and the names of the class, drawn know about, it without the usual interlude of

Nor were the young ladies deficient in the Metaphysical and Abstract Sciences which are supposed to demand the severest application of the intellect, and sometimes imagined to be too deep for the minds of Ladies. The classes in Intellectual Philosophy and the Evidences of work is on the Spirit, its fruits are to the Spirit; Christianity demonstrated by the clearness and comprehensiveness of their information on those Our Life, is but a hand's breadth, and flies subjects, that they, at least, are capable of grasping the great truths of mental and moral science and of appreciating their most sublime expoun-

> In original composition, considerable pains have been bestowed, and rewarded by corresponding success. Some extracts read from "The Bouquet," a paper conducted during the session by ladies of the Middle Class, were written in a nervous and condensed style that betrayed both depth and breadth of thought; while others evinced a delicate and ingenious handling of lighter subjects characterized by true womanly grace. The Essays read on Thursthought as well as feeling, of point as well as polish, and showed the results of years of practice in composition. None who sat near enough to hear, failed to listen, and none who listened could fail to be gratified. And we believe there keeping with the plaintive sadness of farewell. In the Latin and French Languages very commendable attainments have been made.

Passages selected at random from various an-

fact so much were we gratified with the exhibi-

tion of skill in this department, that we were led

to believe that Dr. Johnson was mistaken in as-

serting, that "one tongue is enough for a wo-

A large room was decorated with speciment of the skill and industry of the Pubils in Painting. Drawing, Embroidery, &c. Without exaggeration it may be fairly said, that the unusualescelence of the Drawings and Paintings eligited universal surprise and delight. They were more like the work of finished artists than of young hulles in their teens; and it was only after the distinct assurance, that there had been no reno or finishing on the part of teachers, that many could believe that they were solely

there is no school of the sort in the United States which can give evidence of greater success in this department.

We cannot further prolong this report by selves perhaps equally worthy of mention; but neither can we close without commending the music, which harmonized sweetly with the asvantages enjoyed by the pupils of the Judson for instruction in this department are too well taken away. known to need publication by us. In conclusion, the undersigned, some of whom

have enjoyed a long acquaintance with Rev. Prof. Jewet, avail themselves with peculiar pleasure of the opportunity to re-affirm at this time their esteem for him. The lapse of years, and increase of acquaintance only adds to our confidence in him as an efficient and accomplished Instructor of young ladies, a Gentleman, and a Christian.

T. G. BLEWETT, Jr. T. G. BLEWETT. I. T. TICHENOR, N. B. WHITFIELD, G. G. GRIPPIN, L. B. LANE. A. W. CHAMBLISS. B. MANLY, Jr. J. H. FOSTER. R. HOLMAN. C. WILLIAMS. C. BILLINGSLEA.

Communications.

REVIEW OF LORD'S EXPOSITION OF THE APOCALYPSE.

CHAP. IX. 13-21 .- The Sixth Trumpet. I the reader will turn to these verses in the New Testament, he will find the symbol to be, a voice from the horns of the golden altar, calling upon the angel, holding the trumpet to release the four angels who had been bound near the river Euphrates, with two myriads of myriads two hundred millions-of cavalry, having fiery, hyacinthine, sulphurous breasiplates, and horses with heads as of lions, breathing fire and smoke and sulpher, having tails like serpents, &c.

The Golden Altar, on which, in the Mosaic economy, incense was offered, symbolizes the The cry from that altar denoted that Christ's honor, as mediator, demanded vindication by an infliction of avenging judgments upon those who had set him aside, and substituted ome other object of worship in his stead.

The Four Angels were leaders of four armies, which, with their successors, constituted the two on riads. The release of the angels denotes the removal of obstacles to their invasion of the ap. calyptic earth-those idulatrous and unbelieving nations which had the gospel and had neglected or spurned it.

The Breasiplates of the horsemen, of the color of fire, hyacinth, and sulphur, denote their fierceness of disposition; and the peculiarly terrific appearance of the horses, represented as them. selves the agents of destruction, would seem to destructive and irresistible.

tured with a serpent venom, and spread pollution and crime wherever they went. The first horde, under Togrul Beg, about the middle of the eleventh, century, released from restraint by his conquest of Western Persia and Media, by Moslem world. The second, the Moguls in the thirteenth century, extinguishing the dynasty of the former, subdued Syria, Armemia. Iconium and Anatolia, &c. The third, the Ottomams, in the beginning of the fourteenth century, released from restraint by the decay of the Mogul Khans, and the weakness and dissensions of the Greeks. The fourth, the Moguls under Tamerlane, in the beginning of the fifteenth century, released by the previous victories of the others as also by his own.

This interpretation partially agrees with those of Brightman, Cressner, Daubuz, Cunninghame, Mede, Moore, Bishop Newton, Faber Keith, Elliot and Whiston; but is more satisfactory than any of them.

CHAP. X. 1-11. An angel is represented as descending from heaven, robed with a cloud, with a rainbow over his head, a face like the sun, and feet like pillars of fire-having in his hand a little book, his right foot upon the sea and his left on the land, crying with a loud voice &:. The latter clause of the 6th verse rendered in our common version "that there should be time no longer is very justly translated by Mr. Lord, as also by Bp. Newton, Low nan, Dunbury and removing the common error of supposing this symbol to be a sort of vague and mysterious account of scenes just preceding the general judg-

By the splendor of this angel's form and aspect is denoted the conspicuity of the agents represented, and the effulgence of the light they are to impart; and his setting his right foot upon the sea and his lett on the land may indicate that some of the characters or agents symbolized are to cross the openn, visiting remote islands and nations, and therefore that their agency was to continue for a long time.

The seven thunders following the uttarance of day is, so shall thy strength be." the message, denote the angry and violent controversies which would restut from this measure of new and strange docume; and their hudness. the vastness of the multipule addressed. The apostle was not permetted to record what the as inspired; and the solemn outh of the angel "t'mi the time should not be yet" was designed to prevent the supposition that the predi would immediately come to pass; and his ap-

peal to the Creator of all things for the truth of must have a filial disposition, which leads us to his asseveration denotes that the agents symbo- melt into tears for sin. A child weens for the both as the ground of their hope of salvation, out and wept bitterly," and it is reported of him and probably also, of their expectation of the that he never afterwards heard a cock crow Redeemer's reign on earth. The mustery of without weening. God takes away the hear God is his permission of the supremacy of the of stone from his children, and gives them sociations of the occasion. The superior ad- during the twelve hundred days, or years, with create tears in the eyes." "I will take away the termination of which his dominion was to be

> In the reception of the open book the apostle himself is a symbol : and is to the angel, what the agents represented by him are to those represented by the angel; and the open book denoted the teachings of those persons represented by the angel; and its sweetness in the mouth, the eagerness and pleasure with which they should receive and study these teachings, while its bitterness in the stomach represents the animosities and contests of which they were to be

All the characteristics of this angel-. "the rain low angel"---most obviously meet in the Reformers of the sixteenth century and their followers, and in them alone; the thunder-voices in the controversies between them (especially Luther) and the Romanist, and among themselves; for strange errors, in that dark age; soon sprung up among the protestants or refor-H. L. mers.

[To be Continued.]

THOUGHTS ON THE LORD'S PRAYER.

NO. II-My Dear Brother:-Having conversed a little about the character of "Our Father in Heaven," as it relates to his children in the world let us now enquire, what is the dignity and honor which he confers upon his children? And

First, they have abundantly more honor con ferred on them, than the princes of this world For God looks upon them as honorable-" since thou wast precious in my eyes, thou hast been honorable." He honors them with intercourse with himself; He honors them with a new heart and the forgiveness of all their sins; He writes all their names in his own book-"the book of life," and he will not blot them out. "I will not blot his name out of the book of life." (What then becomes of their names, if, as some suppose, they fall from grace! (He prepares for them a crown in Heaven, and who shall wear it if they finally apostatize?)

God honors them when he calls them children One might suppose that he would not condescend to call them such, who are but dust and sin. But he is not ashamed to own the connection, and that the Universe may see that he is not, he writes his name upon them. "I will write upon him the name of my God." "I will put my name upon him," as the son bears the name of indicate the character of the cavalry armies as the father. But further, he confers upon them titles of honor. He calls them the "salt," "the The Nations whom they were to scourge are excellent of the earth: "He calls them his glory represented as grossly idolatrous; and those of -"Israel my glory;" He calls them kings. them who escaped destruction did not reform. They carry a kingdom about them-the king-The nations of the Roman Empire at the time of dom of his grace. They are kings to rule over the invasion of the Tartar tribes-the Seljuki- their sins. They are like kings, for they have ans and Moguls under Ghengis Khan; and the their ensigns of royalty and majesty. They have Ottomans and Moguls under Tameriane- their crowns. In this life they are kings in disseem to meet all the characteristics in the sym- guise. They are not regarded as such here, bol. Rome was harassed by these tribes from therefore, they are often in poverty, and often the eleventh to the fifteenth century. They tor. suffer much from want. "Now we are the sons of God, and it doth not yet appear what we shall be." They are honored with white robes, such

as kings of this world never wore. But they are honored still more; for they are heirs theirs of Gue, and joint heirs with which he became temporal vicegerent of the Christ." All are heirs, not only the eldest but the youngest. He that is born in the eleventh give him the salute due his rank. hour, is as rich as he that was born in the first; for he that wrought but one hour, and he who labored the entire day, received every man a penny. They inherit here God's love and favor. Others may have more of the gold, but they have more of God's love-others may have more of the venison, but they have more of the blessing." They are heirs to another world-to heaven-to crowns and to harps. They are cosharers with Christ in glory. Has he a place in the celestial mansions? So bave they. "In my Father's house are many mansions; I go to prepare a place for you." He has his Father's love, and so have they-and as he sits upon a throne, so shall his children; "Sitting upon twelve thrones, judging the twelve tribes," &c. What an honor is this!

Thus we see the honor and dignity of those who have God for their Father. What a comfort it is to God's children, who are here despised and loaded with calumnies and reproaches? We are made as the fifth of the world." But God will put honor upon his children at the last day, and crown them with immortal bliss. They shall be permitted to drink of that "river the others, "that the time shall not be yet;" thus streams whereof make glad the city of God," templating the unfolding mysteries and glories of their uncreated Father, and in adoring the heights and depths of redeeming love. They shall ever move in that ever circing host of angels, prophets and martyrs, drinking in the fulness of God's love, in Christ Jesus our Lord. O, this is too much for the firsh! But blessed be God, we shall drop the shackles of dull mortality, and put on the Spirit's strength, before we arrive there. The change in our powers shall be suited to the change in place. It will be as true in heaven as it is on earth-"as thy

But let us examine into the evidences the God is our Father. This is a matter of great importance to all; for all cannot say, "Our Father who art or Heaven." The Jews bor that God was their Father :- We have one Faseven thunders attered lest it might be received ther even God," said they, but Christ tells them, that they were of their father, the Devil.

What are the evidences, which justify in hoping that God is our Father. Then, he

lized as producing this controversy were to found offence against his father. When Christ looked their teachings upon the word of God alone, on Peter, he remembered his sin, and he "went beast and the false prophet over the true church heart of flesh, a tender heart, a heart that will the heart of stone and give them a heart of flesh and they shall be my people," (or children) "and I will be their God," (or Father.) They do not weep over hell, but over sin. Godly sorrow is not produced by looking at putilshment, but at sin, and especially sin as it is seen in the cross of Christ. Hence it is written. "They shall look upon him, whom they have pierced, and mourn, as one that mourneth for his first born."

But let us not mistake this weeping for repentance. This weeping is the effect of godly sor row in the heart, produced by the Holy Spirit; and this godly sorrow produces a reformation of life, which is repentance. "For godly sorrow. worketh repentance unto life," &c. Sorrow is the cause, and repentance the effect produced by

> I am as ever yours affectionately, CRISPUS.

LATEST FOREIGN NEWS .- By the arriva

SECULAR INTELLIGENCE

of the Steamer Europa accounts from Europe to the 18th ultimo have been received Surrender of the Eternal City to the French. On the 30 of June the Constituent Assembly of Rome finding that further resistance to the French arms would be in vain, ceased hostilities and virtually surrendered the Eternal City to the besiegers. On the 31st an official notification was made to the French Legis lative Assembly, that in consequence of the arrangement entered into between Gen. Oudinot and the Roman Triumvirate, the gates of Parolio Portica and Pancrazzia had been thrown open to the French troops, who were adopting measures for the immediate occupation

Constitution of the republic-Honoring the Brave -the Assembly, in its last sitting unanimously voted the Constitution of the Republic, and ordered it to be deposited in the Capitol as the expression of

Rome, which would take place with per-

fect quietness and order.

the unanimous wish of the Roman people. The Constitution is, by a vote of the Assembly, to be engraved in marble and placed in the Capitol. They also ordered. tuneral services to be celebrated in St. Stophen's for those who had fallen in defence of the Republic.

The Entrance of the French into Rome. The entrance of the French troops en masse into Rome, did not take place till 7 o'clock of the evening of the 3d.

A proclamation from the National Assembly announced the arrival of the French, and recommended abstinence from all vengeance, as useless and unworthy the dignity of Roman citizens.

Gen. Oudinot and his staff were so disguised as not to be recognised by the National Guard. As he passed the Corpse de Guarde, they did not rise and

The barricades had to be pulled down by the French soldiers themselves, in the absolute dearth of Roman laborers:

their various quarters.

Escape of Garribaldi with 10,000 Troops. -The French in Pursuit .- Garribaldi succceded in escaping from Rome with 10, 000 men. He was loudly applauded as he passed through the city. He had gone in the direction of Serrsima. It is probable he would fall in with some detached force of the Neapolitans or Spaniards, to whom he might give trouble.-His intention, it is said, is ato invade the kingdom of Naples.

The first division of the French expeditionary army set out in pursuit of him

The Government at Rome-Present and Future .- The Corriere Merchantile, of Genoa, of the 7th, states that the government is composed of three individuals. one Roman and two Frenchmen, and has been established at Rome.

By the latest accounts the Roman Municipality had proclaimed that no convention had been made with the French.

The Pontifical arms had been put up. The tricolor remained. The regular Roman troops will be sta-

tioned at Leoni and Turantino. At present they are in the barracks at Rome. In speaking of the arrangements for

the settlement for the future of the Roman States, the Paris correspondent of the Times says :"I have reason to believe, ment to recognize the indep though I have it from no official source, Hungary. that the government are satisfied with the last accounts that have been received from Gaeta. If I may trust my authority, these accounts would show that the French Minister there has concluded an arrangement, not only with the ore Pope, but with the Austrian representa- Shepard was awakened by a noise at the

to return to Rome—that the French are to evacuate the city-leaving only a gar- mediately seized, and with an energy alrison of five hundred men, and that the most miraculous, held him to the floor, at Austrian representative has agreed, on the same time calling aloud for help. the part of his government, that the Austrian troops shall evacuate Bologna and sure of the right object, aimed several Ancona, leaving a comparatively small number in the forts. It is further said that it was in consequence of this are fellow dashed through the window caryrangement that the army of the Alps was dissolved. Such is the substance of the account stated to have been received Her conduct was certainly heroic, and from Gaera, and which, if correct, will no doubt soon be confirmed,"

HOW TO MAKE SLEEP REPRESHING .- 1. Take sufficient exercise in the open air during the day. 2. Eat light suppers, always two or three hours before retiring. 3. Avoid tea and coffee, and all unnatural stimulants. 4. Retire early. All animals, except those that prowl all night, retire to rest soon after the sun goes down. The early hours of sleep are the most refreshing. 5. Eschew feather beds; sleep on hair or cotton mattrasses, with a light covering of bedclothes. 6. Be sure and have your room well ventilated. It is well known that the Duke of Wellington, now a hale old man, is accustomed to sleep on a hard, narrow pallet; and we believe the couch of her majesty is also of the simplest possible construction. It is reported that the duke justifies the narrowness of his resting place on the plea, that when a man wishes to turn, it is then high time to turn out. We seldom hear the laborious peasant complain of restlessness. The indolent, pampered epicure, or the man who overtasks his brain and denies himself bodily exercise, is liable to sleeplesness.

ANTIQUARIAN DISCOVERY AT CHESTER. On Wednesday last, the workmen engaged in excavating for the sewers in the narrow street, south of Common ball street, known as "dirty lane." turned up a piece of pig lead, which on being partly freed from the lime attached to it, showed it to be of the time of the Cesars. The inscription, so far as can be traced, is very distinct. It is at present in the care of Mr. Baylis, the city surveyer. At the buttom. appears the inscription, in a very time worn condition, these letters of the Roman character, Cæsar. is supposed to be above 1,800 years old. Chester Chronicle, Eng.

FALL OF A CHURCH ROOF. On Wednesthe 27 h ultimo, about one o'clock, the roof over the nave of Hutton Benville Church, near Northallerton, which had been in a precarious state for some time, fell in with a most tremendous crash, breaking the pews and seats to atoms,-A number of workmen, who were employed in making a new roof, had dined that day in the church, and had only left the interior about half an hour previous to the roof falling in, otherwise the consequence might have been dreadful. A man and a boy was on the roof at the time it fell; the boy was much cut and bruised, but is likely to recover, and the man, on being got out from the ruins, was much hurt .-From an inscription, which was formerly at the west end of the church, but now obliterated, it appeared that this venerable edifice was built by Sir John Conyers, the champion of Sockburne, about the At dark the troops were consigned to middle of the fourteenth century, Newcastle Courant Eng.

The potato blight, it is said now, is not so general in Ireland as was at first supposed. It prevails to a considerable extent in the south and west of England,

Ledru Rollin is residing at a hotel in Liecester square, London. He escaped from France in the disguise of a livery

SICK ROOM BEDSTEAD .- Dr. Josiah Buckman, an estimable citizen of Woodstock, Vt., is exhibiting to the profession of Boston, a very ingeniously constructed hedstead, which far surpasses all that have been previously devised. By the turn of a winch, the patient may be placed in any desirable position, bathed, showered, or put into a vapor bath, without leaving the bed.-Boston Medical and Surgeant

SMOKING IN FOLK'S FACE. I knew by the smoke that so lazily curied From his lips, two a loafer I happened to meet. And I said, if a nuisance there be in the world, Twas smoking cigars in a frequented street. Twas night and the ladies were gliding around, And in many an eye shone the glattering tear : But the loafer puffed on, and I heard not a sound Save the short hacking cough, of each smoke smile tou dear .--- N. Y. Mirror.

RECOGNITION OF THE REPUBLIC OF HUNGA RY.-The Hungarians in New York have taken measures to induce our govern

A SINGULAR OUTRAGE. On Sunday night about eleven o'clock, an attempt was Suspard, who resides at Jamaci Plain .-Mrs. Shepard is aged and blind and has no companion but her daughter. Miss

was confronted by a man, whom she im-The mother, as soon as she could make blows at the miscreant's head with a stick. After a few minutes contest, the ing the sash with him. Miss Shepard's neck yet bears the marks of the struggle. she retains the housebreaker's cap as a trophy of victory.

Power or Inagination. The great question whether cholera is infectious has been made the subject of a singular experiment in St. Peterburgh, by order of the Czar. Four murderers, sentenced to to death, were put on a bed lately occupied by four cholera patients and yet the murderers did not take the disease. It was then announced to the murderers that they were about being placed on beds in which four persons died of malignant cholers, and that if they escaped the disease their lives would be spared. But instead of cholera beds, the murderers were put into beds which had not been occupied by diseased persons, and yet such was the effect of their fears, the four died within three days.

TUSKEGEE ASSOCIATION.

The Tuskegee Association will convene at Mount Olive Church, in Russell County, on Satday before the third Sunday in September ne xt The following Brethren and Sisters open their houses for the accommodation of Members and Visitors from a distance.

On the South .- John Day, Martin H. Day, Martha Perry, J. P. W. Brown, L. T. Ubanks. On the West .- Wm. W. Day, Sarah A. Quarles, Joseph Vann, James Vann, Susan

On the East .- Francis E. Boykin. J. P. W. BROWN, Pastor of the Ch.

JOHN D. QUARLES, C. C. Russell County, Ala., July 25th, 1849.

PROTRACTED MEETING.

There will be a protracted meeting held at the Concord Church, Perry Co., ten miles East of Marion, Saturday before the fifth Sabbath in September. Ministering brethren are especially invited to attend, and all others who may find it convenient to do so.

J. SANSING, Pastor.

August 6, 1849. PROTRACTED MEETING.

There will be a protracted meeting held at Cahawba Valley Church, commencing on Saturday before the first Lord's day in October next. Ministering brethren are especially and earnestly requested to attend. Brethren come over N. HAGGARD.

PROTRACTED MEETING.

There will be a protracted meeting, held with the Baptist church, at Fellowship, Perry county, 25 miles East of Marion, commencing Saturday before the 3d Sabbath in August next. Brethren generally, and Ministers especially are invited to attend. By order of the church.

J. SANSING, Pastor. June, 1849.

PROTRACTED MEETING.

There will be a Protracted meeting at Hepsi. bah Church, Perry county, 16 miles East of Marion, commencing Saturday before the 4th Sabhath in August next. Brethren generally and Ministers especially, are invited to attend. J. SANSING, Pastor.

June, 1849.

PROTRACTED MEETING.

A protracted meeting will be held at Concord Church in Dallas county, Ala., commencing on Friday before the 4th Lord's day in August next. Ministering brethren are condially invited to attend. We need their aid very much. We also invite all our brethren and friends, who can find it convenient to do so, to be with us.

J. REEVES.

BAPTIST CAMP MEETING.

A camp meeting will be held at Weogutka Camp Ground, Coosa Co., commencing Friday before the first Sabbath in September. An affectionate invitation to attend is extended to all persons—especially ministers of the gospel.

W. M. L.

A CARD.

The publication of the ALABAMA BAPTIST having been discontinued, it becomes highly necessary that the indebtedness of the Office should be insmediately settled up. Accounts have been sent to all those in arrears, and it is hoped and earnestly requested that each one will liquidate the an of his dues without delay. The money is greatly weded. Should an error be detected in any one's account, we shall take pleasure in rectifying it lease forward by mail to the undersigned, to whom all letters relating to the late Alabama thantis

J. J. BRADFORD. MANON ALA., May 16, 1849.

Rethel Church, Green County, Ala., co cing on Saturday before the first Sabbath per port. Ministering Brethren and th stely invited to at

MORTUARE

DIED-In Tuscaloosa Co., July 16th, 1849 fler a painful illness of near thirteen month Mrs. Lucy Tours, the consort of Dr. James Toole, aged 52 years, 8 months and 4 days.

Mrs. Toole was a member of the Baptis Church at Grants Creek, and as a lady and a Christian was most tenderly esteemed by all who knew her. She suffered her long illness with unusual fortitude and resignation; and in her departing moments she gave to her surviving friends the most satisfactory and consoling assurances, that their loss would be her eternal "Blessed are the dead who die is the Lord."

RECEIPT LIST.

was a Bullion	
Receipts for the Alabama	Raptist Advocate.
NAMES.	Am't. Vol. Ne.
Hillary Talbert	63 06 1 34
Col. J W Echole,	8 00 2 22
PH Drake,	
D Wynne,	8 00 0
Mr T T Reese,	
H L Fielder,	5 00 2 22
W. A Martin,	0.00
Mrs Nancy Kirksey,	5 00 2 22
J L Raborne,	9 99
Elias Devore, } C Crawley	6 00 2 22
J M Killen,	5 00 2 18
Mrs N Stephens,	Level N. Contract and Discounting 1988
Rev J M Warwick,	2 50 9 32
Rev W S Lloyd,	3 00 9 8
Rev John Britton,	2 50 1 52
O E Lacey,	50 1 1
E M Wimbish,	2.50 1 55
Amos Jones,	
Simeon McLemore,	2 50 1 50 8 00 2 2
Mrs Keziah Croom,	
Pres S S Sherman,	6 00 9 24
S Sherman,	3 00 1 5
Rev M P Jewett,	3 00 2 20
Rev W C Mynatt,	

JUDSON

Female Institute,

MARION, Ala,

[Number of Pupils the last Session, 145.]

The Faculty of Instruction and Government for the next Session, commencing on WEDSESDAY, the THIRD day of OCTOBER, will be constituted as follows: PROFESSOR M. P. JEWETT,

PROFESSOR D. W. CHASE, MISS MARIA A. POLLOCK, MISS JANE CUMMING. MISS LUCY E. SMITH. MISS——SALISBURY, MISS——ORMSBY. GOVERNESS.

MRS. JULIA A. ORMSBY, STEWARD'S DEPATRMENT. MR. and MRS. W. K. WHITE. MATRON AND NURSE

The Eleventh Annual Examination of the Judson, has just closed a year of great prosperity to the Institution. Though we have reluctantly par-ted with several Teachers engaged in the Institute with high reputation, for years past, yet we are ab's to announce their successors, who will enter on their duties, some of them with greater experience, and perhaps with superior ability in every Department.

While it is a easter of deep and universal regretamong the Papils and Patrons of the Institute, that Wm. Hornbuckle Esq. has been com-pell d by the protracted ill health of Mrs H., to resign the office of Steward, it is a cause for congratulation, that the Trustees have been able to secure the services of W. K. WHITE and LADY, in this Department. Mr. and Mrs. W. formerly resided in Sumter District, South Carolina, and have been in Alabama about three years. From a personal acquaintance, as well as from the testimony of all who have ever known them, the Trustees feel prepared to assure Parents and Guardians, that in the family of Mr. and Mrs. White, the young ladies will receive all the attention and kindness, will enjoy all the conveniences and comforts, which are necessary to secure to them a plen-

tiful, peaceful and pleasant Home. Beard, per month, including fuel, lights, was bed, bedding, &ce-Incidentals, (fael and servant for school room. &c.,) per term of five months, . . . Use of Library, per term of five months, - - - 50

Board and Tuition will be payable, one-half in ad-Tuition must be paid from the time of entrance to the

close of the term—no deduction, except at the discre-tion of the Principal.

Each young Lady must farnish her own towels. If feather beds are required, they will be supplied at a

No young Lady will be permitted to receive her Di-ploma until all her bills are settled.

N. B.—The entire expenses of a young Lady, pursuing English studies only, (Instrumental Music not included,) will be \$145 a year, for Board and Tuition.

Two hundred and resenty-five dellars per annum, will cover all charges for Board, Tuition, Books, and Stationery, for a young Ledy pursuing the hig English branches, and Music on the common and the Æolian Piano.

The estimate, of course, does not cover Instruction Books, in Music, nor sheet music, furnished. This last item depends entirely on the talent and preficiency of the

Two hundred dollars per year, will meet all the ex-penses of a young Lady, desiring to graduate with the honors of the Institute, and studying only English. with Latin or French.

TCatalogues can be had of the Principal, con-E. D. KING, Pres. JOHN LOCKHART, of Board of Trustees,

Aug. 7. 1849. E. F. KING HOUSE,

Marion, Ala.

Tors that the above establishment is now open to the reception of company, where he will be happy to see his friends and the travelling public general.

as been handsomely, formished, which wi him to other accome similar establishment in use upplied—his servi

The STABLES, have been leased to Mr. JO State as a superior mate the horses of his guests

L CPSON, Prop

HOBILE, ALA. merfield Dallag Co.

Niche for the Poets.

AN HEIR OF HEAVEN.

BY S. W. WHITNEY. Within the cottage door she stood, A fair but mortal form; Her radiant face an index seemed Of feelings pure and warm; So meek and saint-like were the lines Upon her brow engraven, Some might have deemed her not of earth A visitant from heaven.

And as I gazed, methought I saw Upon that lovely face impress made by thoughts that live Around the throne of grace. A calm smile lingered on her cheek, Hope's light illumed her eye,

And all her looks and motions spoke Humility and joy! She looked not on the things of earth

As sordid mortals do; lesson for eternity She caught at every view. Misfortune's shower but fed the flower,

That bloomed along her path; She saw a smile in all Heaven's frowns, And mercy in its wrath! Resigned to all, she never drew

The sigh of discontent; With faith she welcomed every ill, And blessed the hand that sent ! The light she thus shed round her seemed Like sunshine after showers; And wheresoe'er she moved, appeared

The heart's unfading flowers. As the mi'd star, that's never seen When sun and moon appear, wes mearer to the throne of God Than many a brighter sphere,

So she arrived; lost ainid the blaze Of those of nobler birth, But brightest o'er them all will shine In the last night of earth!

Douths' Department.

THE ALLIGATOR.

The alligator of Central America is distinguished from the crocodile of the east by outward appearance; but they agree, I believe, in their habits. One distinction is the formation of the jaws, which are longer, thinner, and narrower in the alligator than in the crocodile, though there is not much to choose in the length and sharpness of their teeth. Another distinction is the comparative sof ness of every thing is addressed to the senses. So lower sides of the neck; it yields to the thrust of a spear or sword and is about the consistence of thick buck-skin, the jugelar vein running on both sides close Deneath it. The rivers that during the rainy season are generally violent, impassable torrents, subside during the remaining part of the year into rushing, but shallow streams; yet, according to the nature of the river's bed, deep pools are met with at shorter or longer intervals, The intervals between the pools are generally from a quarter of a mile to one mile, rarely more and often less. Every deep pool is as sure to have an alligator for A WEASEL PUT TO FLIGHT BY STONEits tenant as a fresh spun web to contain a spider. And now I confess feeling it more dangerous to attack the subject of alligators in print than I have ever found it to be with the live animal; for they are very easily destroyed, unless they are very large, and in that case are seldow met with, unless in the lakes and largest rivers. Few persons forget low Mr, Waterton was handled by critics for the graphic account he gave of his ride upon an alligator; for my part, I believe his description to be perfectly correct, and my belief does not only rest upon the high character given him by all who bave the pleasure of knowing the gentles man, but also on the knowledge of the animal itself, acquired by a long residence near its haunts. The only possible danger Mr. Waterton could have been in, was from a blow of the tail; but the beast was doubtless too much occupied with the anchor in his mouth to use that powerful limb. In the water, the ailigator almost always stans any large animal swiming; by a heavy blow of his tail, and then seizing his prey drags it down to the bottom; but the busyancy of the water helps him to turn, and use that limb ic a way he cannot do on shore, Again, I have never known or heard of an alligator biting any man even in self-defence, unless with the object of food, and when he has the man at d sidvantage, such as when swiming, when here he drags him to the bottom and drowns him : his teeth also are not made for any thies to water, let it only cover him, Hotel in Marion and he be at the bottom, he thinks him-eral rooms of a superior order, which shall alwayself as secure as if he had twenty foot of be at your service when requested. pter over him .- Byam's Wild Life in The Marion Hotel is the Interior of Central America.

THE ATHENIAN MODE OF CHECKING LAWYER'S PROLIXITY.

In some trials the time during which a a clepsydra, or water dlock. The former class of cases comprised actions, brought by children against their parents for illtreatment; by heiressus against their gnardians. In the latter, a certain quantry of water was measured out to each speaker, which ran something in the manner of sand in modern hour-glasses, and when it was exhausted he was obliunder examination, or legal documents in stiff covers, 123 cents single, 86 a hundred. Price in paper, 10 cents. " \$5 "
LEWIS COLEY, Publisher. been a most inconvenient practice, took place at different parts of the speaker's uddress, and interrupted its continuous thread;) the water was stopped, and the time thus occupied was not taken into acfit give up a portion of his allotted water to another party interested in this cause, and thus enable him to speak at greater

length. This water system gave rise to a number of curious expressious which occur in the Attic orators, and it is necessa- A lect Classical School by a Teacher, who is ry to be familiar with the usage, in order a native of the South and has been engaged in to understand them. It was frequent cause of complaint with them, that the time, which they were thus circumscribed, was not sufficient, and the greatest of them more than once laments that he is compelled to omit heavy charges against his opponents because he is short of water. We might almost fancy he was speaking of a locomotive. Auger, the French translator of Demosthenes, seems to think that this circumstance may have given to the forensic speeches at Athens their terse and business-like character. The time, he says, was somewhat limited in private cases; the clepsydra, or water clock afforded but little, and the advocate had none to lose."-Forsyth's Hurtensius.

AL KORAN.

The nature of the Turkish Creed is as little known to the people generally as the Turkish character. Some of its points are curious enough.

The Turks insist upon the unity of God. They believe that the Saviour was the Son of the Virgin Mary, and was conceived by the "Ranah," which is the breath of the Spirit of God. They believe that he was a great prophet -that he foretold the coming of Mahommet, who is also no more than a prophet. They believe Christ shall come and judge the world-that he shall reign forty years in Damascus, during which time Anti-Christ shall arise, after whose destruction Christ shall ascend into heaven, and then the day of Judgment shall be held .- They believe that the Gospel was sent by Jesus, as the law was sent to Moses, and the

Psalms to David. They believe all the prophets of the Old Testament-they believe in paradise, in hell, but not in purgatory.-Instead of | cluded. this they have a place called "Arei," to be inhabited by those who have led an insignificant life, in which the good and evil are equally balanced. The paradise of Mahomet is sensual--lovely gardens, fair Truits, fresh fountains, flowing rivers of it is with their helf-the wicked are to drink sealding water, and to eat the bitter fruit of Zacon. Sull, for a while they have hope, if their faith be proof against torment, after all their sins be washed away in the waters of Satzaboul, they are admitted into paradise. But to those who have no faith, the fires of hell are eriernal. The Turkish belief in fatalism is well known; it is this, in connection with the reward of paradise to those who die in baitle which makes the Ottoman soldier a formidable foe .- London Quarterly.

CHATS. (WHEATEARS.)

A few days since, as a man was travel ing on the Broughton road, across Lowick Common, he had his attention arrested by the strange cries of a number of stonechats. On looking for the cause which induced them to put forth such strange sounds, he found that they had a weasel at bay, and were attempting to inflict a chastisement upon it. The man's cariosity being excited, he stood motionless at a distance, and warched the birds whilst they flew round the weasel, striking it with their wings; and one in particular, had the courage to fiv several times at the head of the weasel, evidently with the intent of picking out his eyes. The weasel at length escaped to the wail. but it soon made a second appearance, and grinned most savagely at a little bird which was within a yard of it; the bird gave the signal for a second attack, and im nediately the weasel was forced to seek another hiding place. Thus did the birds continue to attack him for five or six times, though it was evident the weasel was making his way from the place, but not finding a direct passage along the inside of the wall, he was compelled at intervals to expose himself to their attacks. -Correspondent of Ulverston Advertiser.

MARION HOTEL

bite, such as severing an arm or leg. like AFTER returning our sincere thanks to our tive Church, has especially pleased as Mr. M. has at those of the shark but are used and the public, for the very liberal pathose of the shark, but are well adapted tronage bestowed on us during the pas year, wefor holding his prey fast and tearing it again in ite them to give as a call. We have the position he assumes."—Boston Recorder. in pieces with the aid of his claws. Ans been so long engaged in the farion Hotel, and PROVERBS FOR THE PEOPLE; or, other peculiarity of the alligator, which have been favored with the patronage of somany remindstone how the ostrich is said, necessary to say what will be the future characwhen hunted, to thrust his head into the ter of our house. One thing we will promisesand, thinking that seeing nothing he is that so long as we keep it, the Table and the general himself unseen; and that is, when he accomodations, shall not be inferior to those of any

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