



Devoted to Religion, Morality, Science, Literature, and General Intelligence.

A. W. OHAMBLISS, Editor and Proprietor.)

"CHARITY REJOICETH NOT IN INIQUITY, BUT REJOICETH IN THE TRUTH, "-I Coclathians, viii, 6.

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## Mlinister's Department.

ad Qulifications for the Christian Ministry. BREV. RALPH EMERSON, D. D. "what constitutes a Call to the Christian

qualifications for that work !

4. A respectable degree of natice talent maount of mental power that is considered. At least as great regard is to be paid amount of excellence to the in the combination. Some men move swiftly, but in such devious directions as to make but do is counterbalanced by the bad. It, then a man has a well between trained a find if ardent native temperament now turned Much more depends on arrive and perses, ordinary attainments in rath. verance than on more intellect. Some who have held but a low rank in college, have been successful in the manistry Such men are hundle and faithful. They go directly to their work; and full the day, and all the year, 'And that Gud whom they honor is pleased to honor

that he whalf that stapply has buck on mon-Flat admirable balance of the pivot, and the glowing devotedness by

The Children of men.

From such apostles, O ye mitrodhead tilt sarve the church I and lay not cheless hands the skulle that cannot teach and will not learn.

whether they will hear or forbear.

atimid man. On the contrary, he may "with all their fooleries, and ravings, tion, we often learn more during a short tribute; in principle, the very soul of revelation. And the more splendid por below, the importance of divine things, effe of her rative country. that moral courage which a minister tions of the poet, derive their highest the value of an interest in Jesus, the blesto gain, and will not desert the field till py, tenderness and sublimity, that invest necessity of being like servants waiting particularly to Dr. Gutzlaff:it he necomplished. He has, moreover, them. But for the Bible, Homer and MI- for the Lord. Then we get nearer to our through faith, even the fimid become voluptuousness." of holy boldness. It is not mere strength Byron sipped with unhallowed lips the that afflict us. ty throng, and at once shake and melt the pleasant walks of literature. Leart of his judge.

on welf-confidence of its own creating

hatle progress. Much of the good they to feel it is rather Gal who is to speak by religion is a part of the law of the land, to Jesus for them in sickness as these sis. contain the treasures of the field's; and respect, the influence of Romanism is that mind is fired by a burning sout, an attainment, let him not sork an office for tention." Fisher Ames declares that loved of him! If sickness visits such a nual returns of labour. God has blessed among our Southern triends. The church into the channel of Christian Lave, with petent. Such a temperature, for its not well read in the laws of Moses." In branches apply to the Saviour, and love God's blessing he will effect much, though stance, as that of Cowper, could not acs this volume, we have not only the origin will listen, approve, and act, for the bene-his simple strength of min't is not great, quite the requisite self-possession by any of the social compact, of government, of fit of its objects.—Rec. James Smith.

## Liclinions Liliscellann.

The Bible A Classic.

A Barcalaureate Address, delivered at the Third sure, for a peculing people, under a peculege, Marion, Alan John 25th. 1:

It was the Bind of Lioner, quaintly

eatled by Coleridge, "the secular if ble of ful study of the wise legislator, and is not laying analy, coresably, on its mankind," that asvoke to life the intels unworthy the attention of the general ters and the arts, consect that har groves, "Lead beheld, he whom then lovest a sick." - I so, 11.18. be said of and the boy, "Ha will be good a decouned her hills with temples. No Sickness is one of the effects of sin, but for nothing but to send to college to That fother human production ever exerted so it is not always a proof of God's displease amountal, you may be sure plo, the most accessible, the most reach, God's word; they love, cleave to, and deand the most esteemed of all hooks, - pend entirely on Jesus for acceptance buly to its daily took; but a singulah was before, its influence has been cans pant after boliness, they pine for the prescoportion; put him into the worshop-he gauges, compared with creatal forms of The Saviour loves such. His love has filled her with alarm, and in her regular had the counter-into a fall house-any speech. The English tongue has res been fixed on them from eternity. His attendance upon public worship selected where rather than into a college, and air conved imponerable improvements from love to them is strong, tender, and deep, was, and calling for the most spontaneous the practical passages of Holy Writ - for everlabor of any which angels behold among. They warm and animate our language. But the love of Jesus does not prevent give it force and energy, and convey our sickness; may, sometimes it sends it -

C. Firmness and only boldness are need- makes our hearts burn within as."

membered where religion is concerned.) where is reason to fear she but the respectably as there is reason to fear she but the religion is concerned. impels the soul to look upward for Burell writers as the first volume that

the rights of property and inheritance, the obligation of oaths, the relations and duties of man to man, of the governed to the governor and the contrary, but, also, the first written code of laws ever proundgated -- a code designed immediately, to be Annual Commencer ent of Hound Cale har form of government, but remaining 50. By in full force for more than 3000 years, S. S. SHERMAN, As Mr. Exceldent of the subject to no revisions and no amendments. Surely, such a system of jurisprudence, whether originating in a theoctacy or democracy, deserves the cares

· Course of Legal Study, pp. 64-5.

### Beloved, Yet Sick

at and intellectual character of any mas, an afflicted people. Whom the Lord love Anglo-Saxon world. For nearly two in their experience; they fear sin; they hundred and fifty years the present trans- have low views of themselves; they prize lation has been in the hands of the peas, the throne of grace; they highly value During this period, and even for centus with God and complete salvation. They

thoughts in aident and intese phoases. Lozarus was beloved, but Lazarus was There is something in this kind of diction, sick. Bodily disease is often sent as a that often sets the mind in a firme, and blessing; it is a medicine to purge out some gross humors from the soul, to weam "Swedish Nightingalo."" ful. He who is to be a standard bearer. Suppose we could blor out all these, us more from the world, to embitter sing

of law. . eminent jurist of our one's own soul, who is united to us, and subsequently visiting several remarkable gospel in the Russian language.

generated and communities were formed, consistent and spiritual, that our friends such enmity against the truth as in Upsaoffers the best theory of the social coms may thus plead for no. The sisters knew la," - Congregationalist, -the more of the right kind, the bet - parts a point on which there has been that Jesus leved Lazarus and that Lazano small misconception; \* \* \* \* it is rus loved him. But how many sisters the more past an elevating feith be cals the foundation of the common law of there are who do lave Jesus themselves, tivated, so that the youth may be brought every Christian nation. The Christian but their brothers do not; they cannot go in. The barns of the husbandman now and Foreign Christian Union. In one and as such, should certainly receive no ters did. O happy family, where sisters the promise and hope of seed-time have more widely felt at the South than at the But if he give no rational popular of any incensiderable portion of the lawyer's at, and brothers all fove Jesus, and are her been realized in the abundance of the an- North, and is the cause of more alarm which he has no prospect of heing come "no man can be a sound lawyer, who is house, with confidence may the other, the earth with increase,

Religious Movement in Sweeden.

has been made for resusciating the of divine promises.

like the sensitive female, already died ton might have stood upon the same shelf. God. become more detached from the twiniles north of Stockholm, has for some the Holy Spirit, great good may result to gaining ground among the Parsees. And his death in anticipation, and therefore equals in morality, as they are competis world, and enjoy divine things with a time held religious meetings in his dwelhe stands then, while those of bets tors for renown. Young had been ranked double relish. Surely this is love. Does ling; but last month a riotous attack was Saviour. We have already taken meast little has been done to make known the ter but untested nerves desert around with Javenal, and Cowper had united the mother love her child the less, be- made upon his house. The matter was ures to have 2,000 each of the 75 tracts truth among them. him, and further, in this hely warfare, with Horace and Ovid to swell the tide of cause she sees it necessary to give it bit. duly complained of in the proper quar-printed especially for this purpose. The ter medicine ' Or does the father love ter, but instead of justice being done to cost will be about \$1,500, besides which brave. Out of weakness they become The Bible, then, is a living, gushing his son less because he must chastise him the aggricved party. Henschen, the law- about \$700 is now due from our treasury." just been issued by the Emperor of Russtrong; wax valuent in fight; put to fountain whose healing waters fertilize to prevent his ruin? Or is it unkind to fight the armies of the aliens. Indeed, the whole domain of modern literature, teach a pupil the most valuable and imin Paul's delineation of weakness made At this fountain Tasso, Dante and Milton portant lessons, even if it require confine. strong by the visions of faith and the fire drank, a Shakespeare caught a clearer ment and close application for a time !- Dr. Gutzlaff, who delivered a discourse the Society would raise and remit \$1.000 to 18 they must serve as sailors on heard of love, we have perhaps the best possis view of the passions of the human heart. If so Jesus is unkind in sending sickness; in the auditorium ecclesiasticum of the he would pay \$150; in view of all which, ships of war; and from the age of 25 to ble illustration of the distinctive nature as mirrored from its truthful pages, and but instead thereof, it is love and kindness mission-a subject which had deeply in can Tract Society, at their last meeting, army. Such is the edict, which almost of hory boldness. It is not mere strength byron sipped with unhandwed tips the that affect a single deep inspiration of song; and here let But when saints are sick Jesus should be unanimously resolved, that one thousand amounts to annihilation. Would be not refinite, an elevation, and a steadfastness the student pause, and refresh and ineven to be gained, before a man will vigorate his spirit, as he rambles amid the should be made. He is our physician, loose female advanced from the remote Society's current year." Stand in chains before Felix and a haugh- groves of the Muses, or strolls along the and he alone, can give skill to the earthly part of the hall, and poured forth a torphysician, or render the means effectual. rent of blasphemy and abuse of all Pie- tract cause will approve of thus appropri- arms of their parents at such a lender age. 6. The Bible also exerts an important He is alone one of the family; He is contain the same of the family; He is contain the same of the family does smooth the same of the family does of Self-diffidence, too, (let it ever be re- influence on the legislative science of all "the brother born for adversity;" now he is by conclusion to the self-diffidence, too, (let it ever be re- influence on the legislative science of all "the brother born for adversity;" now he is by conclusion to the self-diffidence of the self-diffidence on the legislative science of all "the brother born for adversity;" now he is

The courage of the apastle John we may lower country, in prescribing a course of deeply interested in our everlasting well spots in this ancient seat of learning, the Besides this \$1,000 more must be paid suppose to have partiaken deeply of this legal studies, assigns it the first place. He requires that we visit Him, in- party were insulted and peited with over for foreign lands for the year ending colesical character; and that of Paul to "The Bible," says Hoffman, "forms a form Him, invite Him to our sick chams stones; and later in the evening, the April 1, making \$20,000 as the least sum have been remodelled after the same type very natural introduction to this course, bers, and try to profit by his dispensation. Doctor and a few friends were attacked which will meet the wants of the several as recording a form of government and In making application we should plead in the lodgings of the former; but at stations in all parts of the world. It is a No one, then, need be discouraged be- law originating in the great Legislator of with Him on the ground of His love.—

Ministry? And what are the proper cause of his native modesty. God can the Universe; \* - \* it affords the only and health and Roman-catholic give him a tongue to speak; and he will authentic history of the origin and multissic presence of many in Stockholm, that das countries. Let us not offend the Saviour give it, as he would have given to Moses, plication of mankind; and by exhibiting fore siekness comes; also that our walks ring many years he had never, whether and wrong our own souls by neglecting it. is requisite. And it is not simply the iffully be sought and confided in for such the actual manner in which society was and communications in health should be in Christian or heathen lands, witnessed

#### The Gathered Harvest.

and all nations; "the field is the world." Protestants are educated. No one who Lift up your eyes and behold the greats is aware of the object for which such ness of the work!

The religion of Sweeden is Lutheran. 2. The labourers are few. A man, here course of discipline and lastruction adop and all the people belong to the Lutheran and there, is toiling amidst the abundance ted in them, can suppose that young is Church. But this church backs spirituals of the gentiles. Vast domains, rich in the dies can pass through them untouched by ty, lives on torms, and is essentially cor- vigor of an immortal growth, are inviting the sentiments or superstitions of Popers rupt. Yet there have been some to pres culture and reaping; but there is none to Many young ladies of these school have serve religious virality, and a regival of go forth. The fields of earth can obtain entered the Roman Gatholic clarich very considerable extent and power has been workmen at a penny a day; but the ripe much to the grief of their persons. The experienced there during the last year. - waving harvest of undying spirits cannot parents had committed their describers to Partly as the result of this, a movement command labourers even with the wages, the instructions, receiving the usua

church, and diffusing religious life and 3. Efforts must be put forth. The far- should be done to unsettle the religious truth throughout the country. A Home mer bears the heat and burden of the day opinions they had taught their children. Missionary Society has been organized, to reap for his family and himself; he With such pledges they thought there and united with it are many of the best very diligently makes the most of times was no danger. They did not believe and most influential men in the land - and seasons and shall the Church of God to be a dogma of the Roman church "1" Opposition of course has followed: All sit paralyzed in the midst of the inviting no faith is to be kept with heretics." the newspapers have taken sides, and are harvest of a world that must be saved or But when it was too late to save their engaged in decassing religious subjects. Jost? Effort! Effort! Effort! Effort, men and daughters they most sincerely regretted The reformers are called Pietisis, and are breibren! Effort in the use of means that they ever sent them to such schools. assailed with great virulence. King Os- which God appoints and blesses must be In every place, I hear startling and meltoop and lasting an influence on the more are; the objects of his love are a poor and has put his employed by the Church in the salvation ancholy facts on this subject. vete on the new meyement, so that the of men. Peayer must be put forth to the 103. What the Had was to Greece in with he chasteneth. The objects of his zealous friends of a spiritual and pure re- Lord of the harvest that He would send the days of her renown, the Bible is to the love may be known. They are poculiar ligion will have to operate in a less pub- forth. Laborers into his harvest, parents must consecrate and train up their chil-A letter from Sweeden appears in the dren to God, the church must educate her merous in Bombay. The following ac-Christian Advocate and Journal of last gifted and pious Youth; every individual count of them we find in a letter of Mr. week giving substantially the above facts. Christian has a duty to perform in the Hume, a missionary of the American work of gathering the harvest in the field | Board laboring in India. We copy from

theless true, that Jeany Lind has contribut 4. When the harvest has been secured stantly extending, and acquiring a deeper ence of God, and they prefer any thing ted not a little to increase the present reli- the farmer is thankful even for the triall to any purp se, it goes like the breath held upon the hearts of those who read to being banished from him. They are glous excitement. We know that this cel- als and anxieties which he has endured. of heaven, not impoling and those who write, until it has become singular in their practice; they separate cheated singer had not been received in and blesses God for the rewards which ber 114,000. But the general conviction and rejoicing to its carrier. And to toil as thoroughly incorporated into our liter. from the world; they are much in private the capital other country with the eather have crowned his labours. And how is that, in some way, there has been a after a sever the Had was into that of with God; they have no relish for the stasm which might have been expected. great shall be the Christian's joy at the mistake in this item, and that their real movement -dws the inclosed your largive Greece. Its phrascology, its diction, its gaitles and vanities of the town, and they movement -dws the inclosed your largive Greece. Its phrascology, its diction, its gaitles and vanities of the town, and they make the inclosed your largive of the advancement in this item, and that their real number is considerably less. They are

## A Good Work in Russia.

Strength, while native boldness reposes God's ld be put into the hands of the stu-

[Am. Messenger.

#### Influence of Popery at the South.

Rev. Herman Norton, who has lately traveled in the southern States, thus The annual harvest has been gathered writes to the Directors of the American of Rome has dotted various parts of the 1. But let us remember the harvest of South with her schools and seminaries for schools were originated, or with the pledges from the instructors that nothing

Morning Star.

### The Parsees in Bombay:

These followers of Zoroaster are nuthe Missionary Herald of the present

The Parsees are a remarkable people. According to the recent census they numpromise of this? Vary defeated! He modes of thought and expression, are fas wish and aim to copy the example of the True modes of the sample of the promise of the sample of the rest of the sample of the sample of the rest of t will cumber the ground on which he will miliar to the popular mind, and must ever Lord Jesus Crist in all things. They say the community, but they yield in energy win cumber the ground on which he will be community, but that part of that Exercises and only positively re- dom! That time is not yet, but it is not and influence to none. They are more standall the day into Angels to the has given no signs of mental industry at school and in his feiture hours, and yet the hours, and yet the hours of her fatherland. Work now not found in the three is," says Addison, "a certain them from the world, and preserves them that the ungodiness of her fatherland. Work now not found in the three is," and not a that the ungodiness of her fatherland. Work now not found in the three is, in the proposition of will not follow the places, and ver fatherland Work new, rest soon, and rest forever to few of them speak and write the English language with facility. They have several fine temples in Bombay, and at the those churches the pastors of which were. Some of the tract friends at St. Peters- time of sunrise and sunset, they may be where rather than into a code of the fire and surface now broke loose; all the papers with miles distant, distributed among the sold-less, and addressing their worship to the the exception of two, whose opposition iers, in the absence of the commanding sun and to the sea. But they are much was more convicous, boiled over with the officer, about 5,000 Russian tracts, all of less of a religious people than the Hinbitterest investives against the Pietists, their having been approved by the gov- doos. They are indeed zealous for their who had not only started the Home Mis- erament censors. They soon received religion, but are most ignorant of what it sion, but worst of all, taken captive the official information that his majesty the really is; and their zeal apparently arises emperor aid not approve such an irregu-, rather from a sectional, national feeling, The above is interesting, not only as a lar distribution, though he was pleased than from their being imbued with any the Lord's host must not be faint hear. influences, and cancel the debt our lan- and to bring us to feel more than ever our piece of religious mistory, but as giving a to accompany the admonition with a dec- religious principle. They pride themted in view of real or imaginary dangers. guage owes to the Bible. We should dependence on the Lord. It is somes elucto Jenny Lind's religious character laration of his approval of the tracts, and selves for being Parsees, and they are be full but friendly tones he must be able erase at a single stroke, a large proper times sent as a correction; we have perto tell men their dary and their darger, tion of the volumes from all our health; or she has not hesitated to take firm ground and that they were authorized still to disand a still larger proportion of the cons we have been light, trifling, and wordly; against the theatre, to make known in a tribute them through the commanding terest opponents to Christianity, who are On this teat, however, it is important teats of the rest. How meagre and deconversal teats of the rest. How meagre and deconversal teats of the rest. Wishing to avail themselves of familiar with the principal writings of to remak, that the in xp rienced and uns formed would be the skeletons of those and practically slighted the things of most spiritual of the clergy, and to take this permission, our fellow-laborers sent opposers, and who manifest no little zeal observing are liable to err in judging of that might remain! The extended to the government single copies of 81 in disseminating their infidel views. character. The hash alone would recognise the disjecta mens. broken cisterns; or we have been carefound to be a timed man, or wavering in beautiful Saxon tergue, and the ful and froubled about many things, to the has done in the face of emaged newspathe pers sit of measures which he sees of wreck and rain of this majestic and neglect of the one thing needful, and sickthe pers in of measures which he sees in wreek and rath of this intended to chasten, correct, and influence, Thousands who have become able, 100,000 copies for the army, 25,000 printed in Euglish, and a variety of simithat the shy and blushing boy grows up the novel," says an annonymous writer, cure us. Or it may be sent for the navy, and 25,000 for the Military lar productions have been published in this incidental testimony respecting her hospitals. This was done in April, and Gujarathe. One monthly Gujarathe pebecome distriguished for cool, intropot, would be more contemptible than they illuess, than we do in months and years religious principles, and the irraness with in July they received a reply accepting riodical is sustained, with the avowed and persevering courage; and the very are, did they not sometimes, though uns of health. Then we see the real empti which she maintains them; and they the offer, to be made up from 61 of the purpose of refuting and exposing Chrisfact that his courage is founded in prias designedly, catch a conception or adorn ness of the will see a reason not before seen, for her Russian and 14 of the Finnish tracts, tianity, and defending the religion of Zoelple, instead of being a mere animal at- a character from the rich treasures of creature, the folly of seeking a portion anxiety to appropriate fonds for the ben- which were selected as suitable to furnish roaster. The pages of this are in a good fit of her varive country.

From the correspondence above quo
We feel," they say, "that this result is authors. Many of these infidel obheeds. He has his well-weighed object charms from the evangelical philanthro- sedness of fellowship with God, and the ted we make another extract, relating a loud call for devout thanksgiving to jections to Christianity apply with pecu-God, and we earnestly trust and pray, har force to Zoroastrianism, and infide "A pious lawyer in Upsala, about thir- that through the accompanying power of ty in regard to all religions is doubtless

THE JEWS IN RUSSIA .- An ukase has sue an order for their handshenent, than

## WEDNESDAY, :::: NOVEMBER 20, 1850.

TERMS.

The terms of our paper will henceforth stand as during the last year

lugle subscriber \$3 00.

present subscriber forwarding an additional new and \$5 00 in advance hall have two copies fo

Any two new subscribers, paying \$5 00, in like manter, shall have two capies for one year.

Those who subscribed during the last year, and who colume has not yet expired, shall be allowed the same dvantages as were offered to others at the beginning of the present volume-\$2 50 strictly in advance shall e received in payment for a new volume.

#### Minutes Wanted.

Local Agents .- We have been frequently may be paid for our benefit; and in accordance in all the South West. Mean time we hope all our patrons will early prepare themselves to do not muzzle the mouth of the ox that has been treading out your corn for a year past-

Psychology .-- Dr. Perry has greatly amused and astonished the good people of Marion within a few days past, by his practical experiments. in the department of Psychology. Don't ask us what Psychology is, All we know about it is, that it relates to the soul; but of the modus by which the Dr. produces his results, we are yet in the dark. Let those who wish to laugh till their sides ache, attend the Dr.'s public lecture to night, (Monday.) and witness his exhibitions for themselves.

nished we will take pleasure in serving our quan- better, neither if we ear not are we the worse." fence is not regarded personal, so much as genedom friend. Remember that all communications, (Rom. 14: 2. 3 -1 Cor. 8: 8.) involving responsibility, must be secompanied by a responsible name.

PRIZE Essays .- The premium of \$200, appropriated by the Alabama Baptist State Convention in 1849, to be awarded for the best es. say on "The Duty of Christian Masters to their Slaves," was by the committee of award divided between Rev. Messrs. C. F. Sturgis, or Greensboro' Ala., and H. N. McTyer, of New Orleans-the former a Baptist and the latter a Methodist minister. There were about forty essays presented to the Committee, out of which they made the selections above. These two, by a vote of the Convention, were read before the body consuming about four hours, which were doubtless well spent in the profits derived. had the pleasure of hearing the former, and but repeat what was said by many on the occasion to coerce or constrain the consciences of the -that it was the most interesting document we weak. It is not indeed criminal to eat ment; ever listened to on the subject. The Melville but "if thy brother be grieved with thy meat, now, Letters-as the essay is styled-is one of the walkest thou not charitably." It is good neihappiest conceptions ever made by a writer ther to eat flesh, nor drink wine, nor any thing whose numerous productions have instructed and whereby thy brother stumbleth, or is offended, delighted many a curious reader; and we pre- or is made weak." "When ye sin so against dict for them a circulation which few books, the brethren and wound their weak consciences, have found. They will make a volume of per- ye sin against Christ," (Rom, 14: 15, 21. - Thus, "Mark them that cause divisions and of haps 150, pages 12 mo-

## Aberdeen Association

Association closed its labors on the 8th inst. have known at one time great dissension as to dier an interesting interview of four days, in the rightest and best method of raising finds for which Elder S. S. Lattimore presided as Mod- the detrayment of church expenses; at another, crator, and bro. Jas. Harrison served as Clerk. not less as to the best time of holding conference Number of churches represented 32-four of and other business meetings-whether on Sats which were newly admitted ones-number bap- urdays, at night, with open or with closed doors. tized this associational year, 458. Total num. Now in all such cases, nothing is clearer to our

and appliances for the advancement of the Kings practice pursued to the contrary, to the annoys dom of our Redcemer, we added and organized a Book Depository, to be located at Aberdeen; and formed a coalition with the Chickasaw Association to establish a Female Seminary (Baptist) of high character, probably to be located there may be instances of off-nce, committed at or near Pontotoe,

On most other matters a liberal spirit was manifested and the contributions of laudable char-

the Lord progressing in the church where we the church and the offender. The same is also sat, (Aenon. Monroe county, Miss., near Ca- true of such cases of scandal as result from an margo.) May the Lord bless and "e-tablish the work of our hands.'

## IMPORTANT FROM WASHINGTON.

Troops ordered to Boston! President Fillmore has issued orders for the immediate concentration of troops at Boston, for the purpose, if necessary, of sustaining the Fugitive Slave Law, and to aid the proper officers to carry the same into execution whenever it may be found

Coinage of the New Orleans Branch of the of evil; but we should think it decidedly better, James, in his Church Member's Guide, says; U. S. Mint. - The Picayune states that the coinage in this Mint during the last month, amounted to about \$255,000 in gold, and \$120.000 in silver. The whole number of pieces coined, including admonished, and persuaded, from love to God religion, for the credit of the society, and for the broken. gold and silver, was \$488,750.

which 3 were by yellow fever.

#### Query and Answer-The Voice of the Majority.

"Dear Bro. Chambliss :- A member of the church commits an offence for which he has been tried, and by a majority excused. There is, however, a strong minority who dissent from the judgment of the majority, but they ultimately conclude-all except one-to acquiesce in the majority's decision. That one, conscientious, the like, are at war with christianity. These every appearance of countring at immorality, stitutes" under the special supervision and pat- March 20. ly regarding the decision wrong, and the acquisare so obviously wrong, that no age, no educas which cannot be done by repentance only." -- ronage of other denominations, looking to a compersonal disfriendship for the offender, or for perpetration of them. They'are condemned on in London, in 1699, and alterwards in this counses; the Baptists alone, if successful, are any member of the church. Is it his privilege, every page of the Bible. Nay, if it were possi- try, says; "When a member has been found soon to have no less than four thoroughly or-

hand some weeks ago-just as we were leaving desires are obliterated in the implantation of in the first place, (i. e.) without the previous has already graduated some fitty or more young for Mississippi -we observe that, beyond the the divine nature in the heart. The christian steps of admonition and reproof, in order to vin. ladies, giving them first rate advantages for the We should be exceedingly gratified to have a simple fact that majorities usually govern in carries an enlightened monitor within, a con- dicate the credit of their holy profession, and to future. Next to this, it was announced a few 5 to 7 hundred, and on some occasions nearly copy of the Minutes of every Association in Al- Baptist churches, the case referred to is too science purged from dead works to serve the manifest their abhorence of such abouting weeks past that, our brethren of the Tuskegee abama, Florida, Mississippi, Louisiana, Texas novel to receive much light from their proceed- living God,"that never fails to remonstrate against tions," and Arkansas, for 1850. Our paper has a wide ings. Nevertheless, it introduces an important such vices, and to remind him that the opposite The sum of these remarks is, that the prine College to be under their supervison at Tuskegee, circulation in each of these States, and we would question, worthy of serious consideration-How course is the path for his feet. In this judg. cipies involved in the decalogue form, as we in the Eastern portion of the State. Since the take pleasure in noticing, for the good of all, what- lar, and in what cases should the voice of a ment, in this feeling there can be no difference may say, the great constitutional basis of the penning of that notice, we have received inever might be found in the proceedings of each majority be supreme. That it should be so in among the people of God, and the only question church of Jesus Christ, and that a palpable in formation of two others about to be established of the bodies referred to. Will the Clerks, or certain cases, is harmonious with Scripture and is,-Whether such offenders should be followed | - one at La Fafayette, chambers county, under others having them, oblige us in this matter, teason; but that it should be the ultimatum in ately expelled, or whether the church has a by immediate excommunication. On this bar the suspices of the Liberty Association; and every case, admits of considerable doubt.

publish such a fist, for our principal post offices, bedy must be sought in the interest of the parts thee and him alone; if he shall hear thee thou when it is clearly ascertained that these principal post offices, bedy must be sought in the interest of the parts thee and him alone; if he shall hear thee thou when it is clearly ascertained that these principal post offices, bedy must be sought in the interest of the parts. give us a lift. The end of the year is close by, ordained two classes of regulations. One class in the mouth of two or three witnesses every stance a majority is nothing, and any attempt of ceiving a thorough education, to one hoy,--The former are usually expressed in general he neglect to hear the church, let him be unto may refer to the implied terms of the compact, and cultivated woman have a congenial spirit out respect to its consequences. Indifferent acts contrary, that, are such as a man may do or not do, and yet be as are directly commended or firbidden.

member should control the judgment of the were equally incongruous with the love of the gospel that a majority should use their power 1 Cor. 8; 12.)

Let us give this principle an application to certain usages which have at different times Elder Hugh Quin, writes the Tennessee Baps agitated the minds of christians. Some lave The seventh annual session of the Aberdeen mode of fitting up their house of worship. We mind, than that the judgment of the majority To our ordinary benevolent instrumentalities should be supreme, and that any opinion held or ance of the body, were an intringement of that democratic, republican principle so fully inculcated in the sacred oracles. In like manner, through ignorance, of from erroneous education -as in attending balls, theatres, circuses, races, playing at cards or at drafts-where there should The meeting is protracted, and the work of be a mutual exercise of charity, on this part of improper state of public morals, respecting the Sabbath day, a moderate use of intoxicating drinks, the neglect of charitable contributions, mattention to the regular duties of the sanctuary, the frequent repetition of the deed, but in the "loa," the Washington correspondent of the &c. Here it is supposable even a good man Baltimere Sun in a letter to that paper, says that may occasionally err, and without due regard to the law of charity, a scrupulously exact member may insist on the immediate expulsion of the offender: and even a majority may hastily excommunicate a brother, in advance of proper instruction. Now, we by no means intend to say that such things are proper in professing chris- is, that such offenders should be immediately extians, who ought to avoid the very appearance pelled from the society of the faithful. John Angel that great lenity should be shown to the err. . Where the crime is highly scandalous and

There were 157 deaths in New Orleans cified in the word of God, or are commuted in Andrew Fuller says: "We cannot but considthe voice of the majority. There is, however, es, where persons have been detected of gross and Prayer.

and his brethren, to abandon his wrongs.

another class of regulations where a different and aggravated wickedness, that their exclusion right to excuse and pardon them.

innecent; acts essentially good or evil, are such ces as we have named. (1.) Those are supposed to ing to constrain the faith and manners of the industrial pursuits of life. No, verily. If there he notorious scandals; this relates to offences Baptists as it respects immersion, as there can is a man whom we respect above all others, only have infinited access to Shanghai, within "One believeth that he may ear all things, which are not generally known, (2,) There the be in any church attempting to compel a single it is that christian who makes his bread another who is weak eateth herbs. Let not allusion is to sine against God, mainly; here member who dissents on the ground that the by honest labor, and who despises no lawful avo. him that eateth despise him that eateth not, and they are strictly personal-wifthy brother shall great moral principles of the gospel have been ration, however humble, in which he may serve Who Sext IT !- We are in receipt of a letter let not him which eateth not judge (condemn), trespass against thee," (3.) In the one case, intringed in her discipline. A majority of church- his generation and his God. Nor yet do wish him that eateth." "For meat commendeth us it is made the duty of the aggrieved person to es in an Association would have an equal right to see female education less regarded. But not to God; for neither if we cat are we the reprove the offender; in the other, since the off- to-compel a whole absorb, or a unjurity of what we intend is, that while we are giving to These references sufficiently exemplify what specially, more than any other. (4.) Here "An individual, is bound to a society in no other. There are few men who would think it just and we intend by indifferent acts, and lay the founds when the offender repents he shall be forgiven or manner, and for no other purpose, than those proper in the distribution of their estates, to apation for this statement ;-That in all questions and that is the end of it, though he sin seventy in and for which he has bound homseli." "If the portion to one child more than another. The of mere opinion and education, of mere policy times seven in a day; but there the right to society or the majority act in violation of these old English custom of making one son a and custom, of mere pleasure and expediency- forgive is not vested in a single person. What are foriginal) engagements, or if they do any thing bastard and another a lord, finds no sympathy with in all questions concerning which the Bible is thorny have I to forgive a wrong in which others not committed to them, he is under no obliga- good hearts and true, in this land where every silent, and where it is periectly immaterial to our are equally concerned with myself; or what au- tion to be governed by it." Look at the effect child is equally near and dear. And yet, strange innocence, which side we adopt-the law of thority has an entire church to forgive a wrong of an opposite principle. charity and the voice of the majority should be in which the whole christian community is inthe rule. We say the law of charity and the terested? And since neither I nor it can for church there were unfortunately such offenders many young ladies are now at our female instiroice of the majority; for on the one hand, it give such offence, so neither I nor it can re- as we have specified, and whem after various etc tutions, receiving the hest patrimony which their were incompatible with that mutual sul mission relive repentance as a satisfaction for that wrong. forts he failed to stimulate the church to expel. - parents will ever be able to apportion them. of ourselves one to another, taught in the Scrip- True, if my brother shall tresposs against me At length he declined to administer the sacra- whose brothers are at home at the plough hantures, (Eph. 5: 21,-1 Pet. 5; 5.) that one personally, I may rebuke him; and if he re- ment to the church, on the ground, that while dies? How many young ment are growing up pear, forgive him, full seventy times seven; but it he would not he state to commone at the Lord's unable to write a legible hand, unable to solve whole body in such cases; and on the other, it he sin against the whole community. I have no table with the body as such, he could not do so a problem beyond the "Rule of Three," unable. authority, in my individual character, to reprove him, or to receive his repentance as a satisfaction; nor have we known any, the most zealous advocates for the application of this rule to all habitual wrongs as the law contemplates. (Matt. 18: 22.) Again,

fences, such as we have named, it is irreconcileble with other partions of the word of God .fences (scandals) contrary to the describe which lical result of this course ? Simply this, that a for the cultivation of your daughters; but then name of our Lord Jesus Christ, when we are charge, in whom all men had confidence, would sons. gathered together, with my spirit, and the pow. have been arraigned, laid under ceasure, perhaps tist, from Palo Alto, Miss., Oct. 11th, 1850: advocated uniformity in dress; others a certain er of our Lord Jesus Christ, deliver such an expelled, for no other reason than because he one, (the incestuous person) to satan, for the would not fellowship, a doubland a fighter, a destruction of the flesh." All have written unto swearer! That is to say, they would have ex. you not to keep company. if any man that is cused the off-inder, and condemned the innocent! with him.", (Run, 16: 17, 18-Cor. 5: 4, 5, tain the bad.

11. 13 -2 Thess, 3; 6, 14.) It is obvious that these passages are different in their application and requirements from that in Matthew-that while that refers to pri vate wrongs, these relate to public and nefaris ous scandals; and that while that, for wise and benevolent reasons, enjoins much forbearance, these on the contrary look to immediate and peremptory action. The turpitude of drunkeness, murder, stealing and the like, does not lie perpetration of the deed in the first place; and if the first commission of such acts is not suflicient to justify the expulsion of the offender from the church, then no frequency with which they may be performed can make it so. Accordingly, the concurrent testimony of the most eminent and judicious writers on church discipline ing person, that he should be first counselled and very notorious, it is necessary for the honor of good of the offender, to proceed immediately to So much then for acts which are not fully spe- excommunication, as soon as the fact is proved."

principle obtains; another class of acts which has been suspended, and in many cases omitted Female education in Alabama is beginning are so manifestly scandalous, that every man on the ground of repentance. Allowing that to receive its full measure of attention. To say man remain a christian; still be would know which is notorious and scandalous, the church eration. The Judson Institute at this place is In reply to the above query, which came to and feel that such practices are criminal. Such should proceed to this censure, excommunication) | well known, and its usefulness is widely felt. It

> sis, and to carry out these principles every in. one at Moulton, Lawrence county, under those There were as much reason in the pedo-baptist means of cultivation? This Scripture has no reference to mah offen community of England, for example, endeavor- We say not this out of disrespect to any of the States to compel a minority-whether many or our daughters, the most liberal advantages, the ral, the duty of reproving can rest on no one few. No. In the language of the Waylands claims of our sons should not be overloked .--

We knew a pastor some years ago, in whose ginning trobtain with many a fond parent. How ble they had placed no barrier. Even this however are receiving thorough training, in music, and erfailed to move them, and he next withdrew painting and wax work? Isthis just and equal? his membership from the body. After his letter of We say, give your daughters as much educaoffences, who were willing to extend it to such dismission was granted, he informed them that tion as you will; but do not neglect your sons. is was taken, simply, because he could not fel- These sons will be needed after a while to make lowship their discipline. On this announces compaions for the cultivated daughters of the If the rule in Matthew 18th, refers to all of ment's prominent member replied, that "had country, will be wanted to guide the affairs of he known the reason of the brother's withdraw- the nation, wanted to fill our pulpits, and to give alle should have opposed the granting of his the gospel to a world perishing for lack of

called a brother be a tornica or, ar covetous, or But We must close. As to the case proposan idolator, or a railer, or a drunkard, or an ed by our brother, in the letter at the head of extortioner, with such an one, no not to eat."- this article, we know nothing. Nevertheless we Therefore, put away that wicked person." Now, sinculd advise that his letter be given him, espe-I command, you brethren, in the name of our cially if the accused person was guilty of any Lord Jesus Christ, that ye with draw yourselves of the offences above named. Rather we would from every brother that walketh disorderly, and advise that all notorious and scandalous offenders not after the tradition, which we have received, be immediately expelled from the church, lest they of us." If any man obey not our word by this bring reproach on the body of Christ, and lest epistic, note that man, and have no company the church loose the good among them and re-

> Church mission at Cairo, in his report for the Ross, of Miss., was with us from Sunday more same size went up in the very heart of the city, in former years, especially in Upper Egypt, and to God be all the glory. where almost every traveller is asked for books, many of them being taken for missionaries .-In July, a letter was read to all the congregations of the Roman Catholic Greek church, from the patriarch, demanding that they should give up all the Bibles, tracts, and other books, they had tions by Elder William Woodward. Ordination attached, built since we came here, a large porcame the more to procure the prohibited books, and declared that they would read them.

Macedonian.

CALHOUN'S STATUE .- This Statue has at length been recovered, not however, without some damage, the right arm of it having been

during the week ending on the 28th ult., of ignorance. So much for the law of charity and er it an error in the discipline of some church. of December next, as a day of Thanksgiving brother Scarborough, as given in his letter—from ation. Mr. Lyle, of the Episcopal Mission, has

### But What of Your Sons?

the least acquainted with the subject, is obliged repentance in such cases is sincere, it cannot nothing of the numberless village academies and make the following extracts from a letter just re. to know is at variance with the entire genius be of such account to set aside the necessity of high schools, where the daughters of the State ceived from our Missionaries in China-brother and spirit of the christian religion. The child exclusion. The end to be enswered by this may receive a pretty fair instruction, in all the and sister Shuck. They contain interesting inhimself needs not to be told that murder, fight. measure is not merely the good of the party, more essential branches of an education; and to telligence and will be read with pleasure. Mrs. ing, lying, stealing, drunkenness, adultery and but the clearing of a Christian church from say nothing of the "chartered coileges and in- S., writes under date of March 10; brother S., cence of the minority wrong, asks a letter of tion, no condition in his can excuse a deliberate The Baptist Contession of Faith, first published plete training of their daughters in the arts and Dedication of the New Chapel-School House at according to Baptist usages, to have a letter un. ble to blot the Bible out of existence and yet guilty of some gross act of immorality, and ganized female colleges in complete and full op-Association had resolved to establish a Female ! The christian church was instituted for the Those who assume that such offenders should telligent person unites himself with the church, of the Muscle Shoal Association. If all requested to specify the names of brethren, in promotion of the divine glory on the one hand, not be immediately excommunicated, do so on and so long as these principles are main- these can find a sufficient patronage—which different sections of the country, to whom money and for the spiritual well-being of its individual the ground of what is said in the 18th chapter tained by that body of christians with whom he we should greatly fear were it not for the membership on the other. We say its individe of Matthew. "It thy brother shall trespass sustains church relations, he may be considered number of young ladies in the country—we lead to the country—we lead t with those requests we shall, in our next issue, and membership; for the interset of the whole against thee, go and tell him his fault between ed morally bound to coroperate with them; but shall rejoice; and, in any event, we bid them a composing that whole; and in the accomplish- hast game athy brother. But if he will not hear ples have been compromitted or set aside, it what of the sons? We have perhaps ten female ment of this design, the supreme Lawgiver has thee, then take with thee one or two more, that must be his privilege to withdraw. In this in- schools to one good male school, ten girls reand we have heavy liabilities to meet. Brethren of laws relates to things in themselves indiffers word may be established. And if he shall negs a majority to corres or constrain his action. Where are all these young ladies to find suitaent; the other to things essentially good or evil. lect to hear them, tell it unto the church; but if were an instance of direct oppression. He ble companions in after life? Can a refined terms; the latter are always specific. The thee as an heathen man and a publican." To and claim to be governed by them-to have in a dolt, without intelligence beyond a pig pen right or wrong of actions in the former case, is this it may be added, it often has the appear. them literally fulfilled or to be free. On this or a bag of cotton? Is it really justice that our derived altogether from their bearings on the ance of being uncharitable, to excommunicate ground Baptists have ever stood apart from all sons should be locked up in perpetual ignorance, ultimate peace and prosperity of the body; in a brother from the church without due efforts to other denominations of professing Christians, tied down to a level beneath themselves, while the latter, it is derived from the deed itself, with reclaim him. But then it is replied, on the who have held the majority for centuries past. -- our daughters are made almost superhuman by

> as it may seem, this is the policy which is heen whom and that far to bound their mother's garden, whose sisters

Central Association, Revival.

JONATHAN P. MAY.

was ordained and set apart to the gospel ministry, hand of fellowship by Elder Michael Ross, followed by the rest of the presbytery and the rest of the church. Hymn by Elder M. Ross. Benediction by the candidate.

WM. H. TALBATT, ch. Cl'k.

tion of Reverend prefixed to ministers names." To this we reply, by saying, we will try to do so,

as soon as our brother informs us where he and his (3 Gov. Gollier has recommended the 12th church got the ceremony used in the ordination of are several day schools here in successful oper-

## Correspondence from China

The kindness of a friend has permitted us to

#### MR. SHUCK'S LETTER.

Out Station-Earnest Appeal for Reinforcement from Alabama-The Door Opened to Laborers -Request for much Prayer.

You will be glad to be informed that a few Sabbaths ago we had the privilege of attending to the Dedication services of our new and beau. tiful chapel, in presence of a large and quiet assembly. Our average congregations are from one thousand are said to have beenpresent .- S. After all my anxieties on the subject feel deer ly thankful that this long cherished proof & nonoring my Master, in China has at last been successfully accomplished. Our Mission has now two commodious houses of worship within the walls of this great heathen city, both admirably located for receiving large congregations. We have just given out the contract for a small new chapel and school house, at our outstation in the interior, the entire cost of ground and erection having been entirely met by the foreign residents at Shanghai. We have two Mission Schools and about starting a third.

But my brother, we very much need additionat fellow laborers at Shanghai. Our work cannot be kept up, even upon its present footing, unless we soon have a reinforcement. Shall Howard College have no representative in China! Of all the Ministers of Jesus Christ among the forty thousand Baptist communicants in the State of Alabama, shall not even a solitary one be found who will come far hence to the Gentiles to preach to the wretched and the lost the unsearchable riches of Christ? A few years ago constant prayer was offered that China might be opened; and now, that China is open scarcely any of the servants of the Lord can be and without the walls, and not only travel in all the region round about, but can actually enter unmolestedly the walls of the interior cities, and oldly proclaim the word of the Lord.

Pray for us. A few only have been baptized and not a large humber can be regarded as sincere inquirers. We are anxiously and pray. erfully looking for the outpouring of the Holy Spirit. At your monthly concert will you specially remember this Mission, baring in mind the fact that on almost every single Lord's day, our Mission alone has under its teaching and preaching about two thousand souls, to say nothing of the days and nights of the week. O, shall none of those souts be converted. The converting power must come solely from above, and God our heavenly Pather is a heater of prayer.

My dear brother, can you not by correspondence, private intercourse, &c., afford us some at i toward getting us a Missionary or two from Alabama? A brother here under our present arrangements, here at Shanghai, of undoubted plety, prudence and good sense might be extenly useful without a clasical education. help us. Let me hear from you.

Yours affectionately,

## MRS. SHUCK'S LETTER.

Progress of the cause-Liberality of Foreign residents-Politeness of the Natives-The wane of

Idolatry. What has not been accomplished here within the few past years for China. True we canletter." Now what would have been the prace knowledge. Appropriate what menns you will not point to many converts, yet converts there have been. When we came to Shanghai there ye have learned and avoid them." In the member against whom there never had been a add something more for the education of your was but one China chapel-I speak of those built for that purpose. That one belonged to the London Missionary Society, and was built in true Chinese style, it not being thought Dear Bro, Chambliss: The Central Associa, prudent to venture further. The American tion met at New Prespect meeting house on Episcopal Mission had a preaching place, and Saturday before the fourth Lord's day in Octo- there was also a small one used by Mr. Mcmeeting protracted, which was accordingly done that same is now used as a school room, by Mr. until Thursday following. The result was an and Mrs. Pearcy. As soon as Mr. Shuck was accession to the church of thirteen by experi- able to use this dialect, our Missionaries fitted ence and baptism. We then adjourned until up a small chapel on our premises. Here we Saturday following, at which time we commen- had regular services for a time. Then the red a two days meeting for the benefit of the "Kong Shu Dong" was obtained, and after concolored population, and which resulted in the siderable alteration was converted into a preachconversion of a goodly number of them. Ten ing place, capable of accommodating as many blacks were haptized on yesterday, making a as the chapel belonging to the London Missiontotal of twenty three baptised as the fruit of our aries. Then Mr. McClatchic began to build a meeting. The ministers of our Association, with beautiful little white Gothic house attracting atthe exception of bro. G. W. Kennard, left us tention by its contact to every thing Chinese. EGYPT. - Rev. Mr. Leider, of the English on Monday evening of the meeting. Bro. M. | Then Dr. Boone's and ours which are about the year 1849, states that the demand for the Bible ning until Tuesday evening. It was truly a re- in the midst of the people. The London Misand other religious books, has been greater than freshing season from the presence of the Lord, sionaries have lately secured another site and though not able now to build are using the building with some alterations as a preaching ORDINATION .- Brother Abner R. Scarborough place. \$750, for the purchase of this place was obtained from the foreigners here. Dr. Taylor by the request of the Baptist Church at New Prose has a small chapel on his lot almost completed. pect, Sumter county, Ala., on Monday the 28th of Dr. Boone has on the other side of the river a to the priests, under pain of excommunication, Oct. 1850. Prayer by Elder Michael Ross. Ques- large and convenient school house with a chapel received from the missionaries. But no effect prayer by Elder Frederick B. Loftin. Bible and tion of the funds being contributed also by the was produced by this threat. The people only charge delivered by Elder William Fluker. Right foreign community. This Institution is giving much encouragement. Miss Jones, from Mobile, Ala., has mainly the charge of it, and is admirably adapted to fill her place. Her heart is in the work, and God has given her tokens of Accompanying the above is the following .- success. There are several of the boys new Bro. Chambliss, as you are in a position as teach- members of the church together, with one of the er, will you be good enough to inform the toe Chinese Teachers, and the woman who sews members of the body, where you got the appella- for the boys. Miss Morse was very much devoted to the interests of the school, but ill health has driven her from her work for a time. There

one, Mr. Muirhead o. c. Mr. Hobson of the

a few miles from here, has now 21 scholars. a flock without a shepherd. Bro. Creath deliv-The teacher gives us some reason to hope that ered another discourse on the following morning he is sincerely enquiring for the truth. Our and much feeling was manifested in the Congreis an eld mad in the country, whose home that Lord will prosper them. a disciple of Christ.

We spent a few days in that region lately, walk- point of our destination. some affect produced.

Yours very tenls,

Texas Correspondence.

Hastsville-its Toration, schools, public build age, efforts of the ladies to build a house of worship. Journey through Walker and Mont gomery counties. Preaching at Post Date Grove church. Meeting of the Union Associution-revival and baptisms .- Ministers present. Journey from Chappel Mill to Mounton. distitution, &c

stiendance of, say one hundred and forty, -this speaks well for the cause of relucation at any There is here, a near brack Court House a bandsome Masonic Hall and a Cumberland Presbyfreian Meeting House, -though, as yet, beautiful eminence, a little to the southward, is that we may lead a quetand peaceable lite in all none of them are entirely completed .- and on a the size of the contemplated Old School Presby. godiness and none ty. may be able, as it were, "to worship God under tian martyrs, yet they must be prayed for their own vine and tig tree."

A splendid supper was given by the Ladies and honesty.' Paul had but little hope for the Sewing Society, for the purpose of raising funds conversion of the mighty, and the noble, yet he to purchase a lot upon which to build a House, knew that if the Church flourished, rulers must above noticed. Being still in the place, I had be propinous; toleration must be granted the peothe pleasure of attending, and can speak of the ple of God. Nor was such prayer fruitless. Bewhole affairvery favorably-everything went off hold the heathen cities of Rome, Philippi, Ephewell. On making inquiry I learned that their des sus, Corinth, Galatia, Thyatira, Philadelphia, &c., signs had been fully accomplished. Unable to tolerating the Christian Religion in answer to that travel, I had now been detained here nearly prayer. Behold the heathen too, turning from three months, but the universal kindness shown Churches that ever lived, were created anew in me by the friends and brethren, in some measure kept up my drooping spirits, and caused ces, were adorned in eastern magnificence.

er, I again started forth with bro. Creath, on favour with the Kings of Persia. They returned my way to the Association. As we journed in To Jerusalem, rebuilt the holy city and temple, and a southerly direction, through the lower part of Walker and upper portion of Manual and the interior to the greater part of the way, our route lay through when that prayer had been offered. The heart drying. This solution is the heart drying. a dreary pine woods, the soil being of a sandy of Kings is in the hand of the Lord; as t hature. The land bordering on the San Jacin. of water, he turneth it whither soever he to river, I understand, is very productive, but And Kings shall be thy nursing fathers, most persons consider it to be unhealthy to live Queens thy nursing mothers; they si there. Extensive prairies lie to the west a short distance, and we soon arrived in their vicinity. distance, and we soon arrived in their vicinity, that I am the Lord.' where we found rich lands, and, at some points, What foreign missionary is it that is no excellent water. Rather below this neighbor- ually supplicating the Almighty for Religi bood is the town of Montgomery, the county eration and liberty. In China, India, and I site of the county of the same name, but being all the disciples of the Redeemer gather somewhat unwell did not have an opportunity of from this devotion, morning and evening visiting it. Some may raise objections to this with them as indispensible offering. country, so far as regards farming interests, this petition, the monarchies of the o from its inconvenience to market, Houston being Without this prayer of imperious necessity about fifty miles.

On Saturday before the fifth Lord's Day in Burmah and China, would banquet in the September, bro. Creath, according to previous ap God's Elect Missionaries.

by the way. I have lately visited, professes to be To Jacksonville, the place appointed for the built. It will be seen for a considerable dis. er at Rock Island and taking from thence a

closed Empire of China. Surely we must say up at the stand during the session of the Assowhat hath God wrought? The people were clation, which adjourned each day to hear the uniformly civil, in some places extremely polite. 11 o'clock sermon. This possibly, gave addi-One house we passed, the owners, who were tional interest to the meeting, and a good state rather above the class mostly seen in the country, of feeling was soon discovered to pervade the this union be preserved, extended, and perpetua that he was a shauled to speak to the ladies here. Have Northern, came out and politely requested us to walk in congregation. At the close of the Association, ted, without the frequent and faithful prayers of because they have this impression. He interned Lines, and drink some tea. We would have preferred to the proceedings of which I have already trans. Christians? Is four daily bread' to be sought in us that he has but one wife go on to our boat as we were very much fatigued, mitted you, a revival of religion was readily an. prayer? Does the sparrow fall to the ground obbut they would take no denial. In his house we saw ticipated, -- and, in fact, the same evening many served by Omniscience? and, are the hairs of our no idols, a rare thing to be said of a Chinese were brought to see the exceeding usefulness of head all numbered? and, is there no reason for many house of any sort. Even the cooking place has a sint numbers came forward to request the pray. voking the superintendence of Divine Providence, peculiar god. Every where we went we tried ers of Christians in their behalf, and, as "the Lord pecuniar god. Livery which that particular appeared on the giving hand," some "obtained who would endanger the permanency of our instione, bending our attention to one thing at a the desired blessing" and were enabled to "put tutions. The first are those whose aspirations are time. At the village where our school is, we their trust in Him who is able to save to the utwere quite at home, going familiarly into their termost, all who call upon his name." During the patriot and the piety of the Christian. Like years since, by Rev. B. Hodges, and maintained houses, painting out whatever was idolatrous and the whole meeting, as far as we could ascertain, Cromwell, they profess to be the protectors of our an elevated christian character to the day of her beseeching them to throw those things away, some fifteen found the Lord precious to their constitution, the friends of Religion; but they as- death, full of acts of kindness on piety, and died Some promised that when the new school house souls and were enabled to rejoice in the hope of cond to the halls of congress, to mar its beauty, in prace and joy, was finished they should be taken away. We everlasting life, "O that men would praise the and scatter its healing leaves on the winds of heavthink in this village there has been a change of Lord for his goodness, and for His wonderful on. We thank God, however, for the many who opinion in regard to idolatry. Some declare works unto the children of men." On Sabbath that they have repudiated them. Here there is morning the paster led secon of these converts no temple and no priest, and the truth of God down into the watery grave, where they were The second are the young, the indelent, and the has been brought to bear upon the minds, there "buried with Christ by baptism" -- and arose "to speculating, whose 'voice is still for war." At least again and again, and we think we see already walk in newness of life." After the ordinance the restraints of an external Christianity, are needhad been administered, a large number of per- ful, to correct the abuses of our Government.sons gathered at the Church, so that preaching Abithopher's counsel betrayed Absalom, and his letter. May the good ONE prosper hom still D. Fisher: R. Eilis, and the pastor. It became of this nation, prevail over the prayers of God's my duty to leave before services closed, howev. people, we are mistaken. el, and of the faither progress of maiters I can

Would say more on this point but time will not

Farewell, then, for the present.

Houston, Texas, Oct. 18th, 1850.

## Prayer for the Union.

For Kings, and for all that are in authority,

This was the instruction of Paul to Timothy .terime Callege, -the buildings of which are now Re did not advise him to revolt from, or subvect the eve of being commenced. Something the government of Rome, which, indeed, was tywill be done shortly, we hope, by the Baptists. rannical, under whose patronage, was the temple who are the largest denomination of Christians, of all the gods. But Tamothy and his disciples in the way of erecting a Church Editice, and, must pray for tyrants. Casar may put to death in with, we understand that arrangements are Peter and Paul; Domitian, Nero and Trajan, Receipts from 28th Oct. to the 13th Nov., 1850. being made to carry out this object, that they may light the imperial city with the fires of Chris-

We see the reason of such prayer: 'that we A splendid supper was given by the Ladies may lead a quiet and peaceable life, in all godliness their idols to serve the living God. The purest

would crucify the followers of the lowly overcoming faith. France and the north of

Church Mission one, Mr. Taylor of the Metho- pointment, preached at Post Oak Grove church, And, why, Baloved Brethren, is the prayer for Amin Bay. On Monday evening, a large comone just commenced. Ours in the country, a Agency of the Convention but it is now almost and then so formal? Is it worth but a trifle? - other city officers, and members of the press, met own teacher is also one of the enquirers. There gation. This is still a small body, but we trust Daniel Marshall, and Silas Mercer, could pray but a band of mose playing. After each of the tumult of battle, and the denunciations of Brits letters, he raised his cap from his head, and seemed ing hither and thither, talking to those we met The church with which the Association was isla invincibles. The prayers of the righteous, delighted, until my toungue telt too wearied to begin my held is called Providence, and enjoys the pasto. were answered. Since then, almost a political misfirst sentence, "Are you well," I could hardly railabors of Rev. H. Garrett. It is a large and racle has been wrought in the conversion of our Navy, and has been sent to this land by the Sultan realize that it was permitted me to traverse the flourishing body. Regular preaching was kept country to the subservency of the Christian Relig- of Turkey, to obtain information in regard to American none could make us afraid. Individuals, and face benefiting his native country. tions, have persecuted us, but nationally, we have In obedience to the with of Amin Bey, we would protected, promoted and blessed.

There are two classes of men in this country

shield the ark of our liberty, and like Emmet, would prefer a tomb without an epitaph, to a viola-

stand, that all might hear "the truth as it is in mist, defeated his wicked policy. 'And David such news from him often Jesus." Much good, we think was done, and said, O Lord, I pray thee, turn the counsel of Ali-Jesus." Much good, we think was done, and this will be a year to be remembered by many who were in attendance at this meeting. The ministers who were present during the latter B. B. Baxter, J. W. D. Creath, H. P. Mays, ry. If the false counsels and wicked conspiracies

orth must not oppress, the south must be consul-Chappel Hill, or rather at Rolston's Ferry, I lating. We are republicans, we must be Chrisstopped a short time in the Whitfield settlement hans. 'A city set on a hill, cannot be hid.' The bis tayor, taope ac brothron Burieson and Couth, after which I republic, by precedes the ark of shorty. It beauti proceeded lifty-live miles to Houston. In the a. in the capital. The hand of Uzzah may not steady sakes.' Here is the peculiar home of the Savisur's except as a voluntary favor. Church, The history of this nation, illustrates the pecubar laviour of the Almighty. From the mercies of the past, we may hope for the blessings of followed.

> If I forget thee O Jerusalem! let my right band forget her cunning. If I do not remember thee ahave my chief joy, let my tongue cleave to the roof God give the people of this nation, the wi-dom of the serpent, and the harmlessness of the daye, for ry forever Amen.

the mure.

## Domestic Missions.

Ree'd of Wm. P. Hill, agent S. C. \$60 00 " A. Buckley, (Miss.) by Ira Car-

penter, on J. C. Keeney's 75 00 aubscriptions, " Bethleham Church (Miss.) by Ira Carpenter, " Hephzebah Association, (Geo.) 236 00 by Rev. Eli Bath " Treasurer of the Ala. State 1.325 93 Convention,

\$1,731 43 WM. HORNBUCKLE, Treasurer. B. D. M. S. B. Convention.

GUTTA PERCHA SOLUTIONS .- Gutta Percha Siler & Anderson, me to form many strong attachments. The Through Divine grace, that effectual, fervent praytime of my sojourn among them and their treats er, offered in affliction, converted the iron rod of without the aid of heat. The solution thus JEThomas, ment of the wandering little stranger will long the despot into a sceptre of mercy, and allowed formed makes a capital varnish, for it it is brush. Miss M J Haynes, be remembered with emotions of pleasure, of the worshippers of Jesus to kindle their holy fires ed on any object; the chloroform evaporates with RR Royston, in the midst of all the divinities of eastern idolatry. great rapidity, and leaves a thin skin of the gutta 1 t's Parks. Ezra, Nehemiah, Esther, and Mordica, found percha, which thus acts as a preservative a- G N Mattison, gainst the influence of water and air. It is there. P B Chandler, fore excellent as a plaster for cuts This solu. Z Rudolph, Sea. tion is excellent to preserve fruit in a collection Henry Suns. of natural history. Heretofore wax has been J M Carr, by we found in many places, good lands of Babylon could not devour the Prophet, nor could used for this purpose, but it is not so good as Rev M Ross, which some were settled, though for the its furnace singe the garments of the Hebrews this, as this solution prevents the fruit from John Kennedy,

dist Mission two, Mr. and Mrs. Pearcy have of which he was pastor before he accepted the Union of these thirty one States, so unfrequent pany of gentlemen, among whom were the Mayor, Shall it live without prayer? Is it in no jeopardy ? the Ottoman Commissioner, Amin Bey and suite, Is, the administration of this government, to live at Dr. D. K. Hitcheock's house, at Newton. When without righteonsness? In the war of the revo- the company errived at Dr. H's beautiful resilution, such men as John Gano, Edward-Botsford, desco, they found it illuminated, fireworks displaythis union. They knew its value, appreciated its the company had been introduced to Amin Bey, blessing, and experienced its jeopardy. England and engaged in social conversation with one annext annual session of the Union Baptist Assos had imprisoned and flogged our Ministers; New other, they as sould a ground a well spread table. The foreign community have given us a nice | ciation, we now proceeded, and after travelling | England had banished our Williams; the elements | containing every luxury that temperance people little sum towards building a school house at through a rich prairie country, entered the Bra. of social order were convulsed; clouds and dark- could desire. At about 10 o'clock, the company, .00 Kah Jah." I hope it may be almost zos bottom, the lands of which are exceedingly ness overcast this land of promise; the army must escorted by the band, proceeded to the cars for enough to complete it. I am anxious to see it fertile and of great depth. We crossed the riv. fight, Christians must pray and preach, for the Beston. The Ottoman Commissioner seemed sake of liberty-liberty, civil, secular and Relig- highly pleased with the fireworks, particularly ious. The hands of the American general must with the closing piece. When he saw the letters tance and is intended to be used as a chapel .- southerly course, travelled twelve miles to the be upheld, the stripes and stars must float smidst of his own name - Anix Bex -in large, burning

ion. We have sat under our vine and fig tree, and lican affairs. We hope his visit here will result in

state that it is untrue that he has quite a number Dear Brethren in Christ, please answer us. Can of wives, as some papers have stated. He said Gespowpen-

Watchman & Reflector.

### Mortuarn.

Potatoes-Westera, DIED-In Greene County, on the 20th of Scotember last, Mrs. Many Windman, aged 48 year years. The deceased was haptized in. Rec., to the fellowship of the Bethel church about live

# Business Department.

Letters Received.

Bro. Richard Lock has many thanks for his substantial favor. Shall arways be pleased tou-ting that it will have the wide circulation it unwith the like. Credits ail right.

was carried on both at the House and at the grieved his father David. The prayer of the Psal- more, and may we have the happiness to hear

ministers who were present during the latter prayer, notwithstanding, ulumated in his entire depart of the meeting, were Rev's R. C. Burleson, and the achievement of David's victory directed, soon.

Agents S. B. P. C. Burleson, and the achievement of David's victory directed, soon.

States, must not waver. They are but few, who for his communication. He shad have a nul, it was transparent and free as the monotonic

hove settlement there are a few Baptists but that ark. The Levites of the Most High God, shall better containing the Reed's money has not come they are not yet constituted into a church, so bear it on the strength of their prayers. The anthat they very seldom hear any of our ministers. gels of Gad, watch over it. Throughout future since and acknowledged-so much of it as conages, we think, this country shall be the land of cerned our paper. Mr. Bradford is not our agent; and, promise to God's elect. 'All things are for your more is he authorized to receive money for us,

The P. M. at Beaton will find all directions

Bro. G. M. Carpenter will perceive that his letter is in receipt. Thanks for its contents.

Bro. T. P. Miller's letter is before us .take, I will now say, peace be within thee.' May to all the particulars. His invitation is accept.

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Oct. 30, 1850.

Song of Death.

Shrink not, O, Human Spirit, The Everlasting arm is strong to save! Look up, look up, frail Nature, put thy trust In Birr who went down mourning to the dust, And overcame the grave! Quickly goes down the sun ; Life's work is almost done; Fruitless endeavor, hope deferred, and strife! One little struggle more,

One paug, and then is o'er All the long, mournful, weariness of life. Kind friends, 'tis almost past; Come now and look your last! Sweet children, gather near, And his last blessing hear, See how he loved you who departeth now ! And with thy trembling step and palid brow, O, most beloved one,

Whose breast he leaved upon, Come, faithful unto death, Receive his parting breath, The fluttering spirit panteth to be free, Hold him back who speeds to victory! -The bonds are riven, the struggling soul is free.

Hail, hail, enfearchised spirit! Thou that the wine-press of the field less trod! On blest Immortal, on, through boundless space. And stand with thy Redeemer face to face; And stand before thy God! Life's weary work is o'er, Thou art of earth no more;

No more art transmelled by the oppressive clay, But tread'st with winged ease The high acclivities Of truths subline, up Heaven's crystaline way.

Here no bootless quest; The city's name is Rest; There shall no fear appal; Here love is all in all;

Here shall thou win thy ardent soul's desire; Here clothe thee in thy beautiful attire. Lift, lift thy wand'ring eyes! Yonder is paradise, And this fair, slinning band Are spirits of thy land! And these that throng to most thee are thy kin, Who have awaited thee, redeemed from sin!

#### Miscellaneous.

-The city's gates unfold-enter, O! enter in!

An Historical Curiosity.

In 1798, a clergyman, vicar of a parish in Schrewsbury, committed what the Catholics or Puseyites would call sacrislege. In his church was the crucifixion of Christ, suspended over what is called steed back again." "Mashallah!" ex. We should like to have some statistics of mates. (Omisted, Chemistry, commenced, (Drapers) of Christ, suspended over what is called the altar. This picture, as he believed it to be an object of worship, he ordered to be removed Various effort were made to retain it but at length it was taken from the building. The Catholic priest on the poon, which was circulated over the Johnson, contains starch, oil and albumen, whole town: "The parson's the man.

Let him say what he can, Will for gain leave his God in the lurch ; Could Iscariot do more Had it been in his power, Than to turn ! ... lord out of the Church?"

It may be easily supposed that on one part of the community, this would have its effect; but the worthy vicar soon gave evidence that he possessed wit as well as his neighbor, for he immediately replied :-

"The Lord I adore Is mighty in power, The only one living and true; But this Lord of yours That I-turned out of doors, Had about as much knowledge as you. "But since you bemean

This God of your own, Cheer up, my disconsolate brother ! I nough it seems very old, ill, if this be your God, Any painter can make you another."

## Respect for the Sabbath.

Chas. G. Somers, an eminent Baptist clers of the structure of the seed has to do with maximus or common puff ball, when so for them to pursue Literary studies in connection with wherever I can, and shall be ready and giad to avail wherever I can, and shall be ready and giad to avail wherever I can, and shall be ready and giad to avail to the seed has to do with maximus or common puff ball, when so for them to pursue Literary studies in connection with wherever I can, and shall be ready and giad to avail to the seed has to do with the seed has to do wit that city from Europe a poor boy, we and with manufactures. have the following illustration of attachment to the Sabbath, when he was in the employ of John Jacob Astor, who it ep-

pears, was not a respector of religion :--"He had been about a year conected with his house, when it happened to be for Mr. A's interest to send a swift schooner with a valuable cargo to the Meditteranean, to run by the British guns at the straights of Gibralter, this country then being at war with England. It was ten o'clock on Saturday evening, as all hands connected with the house were busily employed in getting the papers of the schooner ready, that Mr. Astor, whose desk stood opposite Mr. Somer's, suddens ly looking up and addressing him by his given name, said-"Well Charley, I suppose you will come down to-morrow morning, and help off with the schooner ?-Charley looked up in return, but said not a word. It was a trying mement for him. On the one hand, he felt that it would be wrong 'to do any manner of work' on the Sabbath, and yet he was confident that a refusal in the emergency would be followed by his 'walking papers' on Monday. He paused but a mement, and replied; Mr. Astor I cannot come down to-morrow, for it is God's day, and I will do no man's work on that day," It was a trying moment; but great was his relief when Mr. Astor laughingly turned to another clerk and said, "Well, well. David, I'm glad we've got one Christian amongst us. Well, Charley, you go to churk tomorrow and pray for us, and the rest of us will come down and get off the schooner." A week had not elapsed before Mr. A. came to Somers with an order that he should be ready in twenty-four hours for a two months journey of importance."

## The Mormons.

Mr. Mackay has written for the Lonof California gold. Dr. Mackay saw and nated. vor amongst the sect.

the emigration of Mormons from Eng- doctrine occurred. If he sat long with land has been nearly 14,000, and that du- his hat on, and the ill sounded proposiring the last year it amounted to 2,500- tion or fulminations continued, he would chiefly farmers and mechanics of a supe- rise slowly and walk out. Thus it ap | s. s. SHERMAN, A. M. President and Professor of rior class, from Lancashire, Yorkshire, pears, that it was for the habitual protest Wales, and the southern part of Scotland. that the Quakers first learned to sit in plas Rev. T. F. CURTIS, A. M., Professor of Theology and "The growth of Mohamedanism," Dr. ces of worship with their bats on. Mackay says, "rapid as it was, is not to be compared with the rise and growth of Mormonism. - Presbyterian.

#### A Wise Judgs.

second son, are to receive one third; take, animals. Thus the seventeen horses are divided to the manufacturer, and induce a very XII, or Telemonias among you; you have each more than large consumption of this grain, and there Ninevah .-- [Literary World.

PROPERTIES OF DIFFERENT KINDS OF COEN. Properties of Different Kinds of Corn.
—Indian corn, according to Professor
Johnson, contains starch, oil and albumen,
but in very different proportious, according to the seed which is analyzed. The
Southern corn has a fair proportion of
Southern corn has a fair proportion of
Southern corn has a fair proportion of following day, issued the following lams -Indian corn, according to Professor corn will make thirty-two barrels after food, popping. Reference was made to wheat which is said to contain usually about the immediate vicinity of the hive, and two per cent. of the same material -In a biographical sketch of the Rev. Thus it will be seen what a knowledge

that the establishment of a regular line of many unite to strong stocks. It is a fact | Second Year. - First Term. Geometry, Trigor steamships between that port and China, via SandwichIslands, is already spoken of, and we should not be surprised if the next step towards civilization and refinement.

This was discovered by a Swiss pastor, but the Parish and Moral Ability, Matural and Moral Abil in the Pacific, were the commencement of De Golier. The addidnal neat seems to hilty, Natural and Moral Abbaty, 4. Main as a Smaller, more such mones of more such sons. —Church Magazine. a regular line of steamers between the serve, instead of additional food to keep Covenant of Redemption; Atouement; Regeneration; chief city of California and the Eastern up the vitality of the half torpid bees .- Justification by Faitig Perseverance of the Sainte 6. world. The surplus population of China A cold dry room is the best winter quarter Resurrection.—Future Rewards and Panishments. 7. Would then find an outlet into our possess for bees - They will convert the Church Baptism, Communion, Officers and Diswould then find an outlet into our posses- for bees. -- They will consume less honey cipius of the Charel sions in the Pacific in almost as great a than if left on their summer stands, and Third Year - First Term. Moral Science, Astronratio as that of Europe has long found in- will not be weakened by the loss of emy, Ecclesiasheal History, Preparation of Plans, Critito the Atlantic States.

ports with California, has been unprece- again. dented, and has not failed to attract the Dryness is essential, and ventilating or will be varied to sait the capacities of Theological stadents, who will be welcomed to all the advantages of attention of capitalists in Europe, and the proper airing the hives in summer, is the this institution in any stage of literary advancement, proprietors of the line of steamers known most valuable improvement in bec-keep- free of all charge for instruction.

For those who have completed a College Coarse, or as the British Royal Steamship Company | ng .- West Emporium. running between England and Mexico, the West India Islands, &c., have acceps ted tenders for the immediate construc. We have often recommended the use of tion of five magnificent Atlantic steamships for performing the through voyages the bark of fruit trees, and supplied that from Southampton to the Isthmus of Pa- no application could exceed it for this nama. The new vessels are to be named the Oronoco, Magdalena, Demarare, the seat of Robert Rennie, Esq., near the and New Testaments.

Isthmus of Panama, which will soon be us that he used a solution made of one accomplished, either by canalor railroad, pound of best bleachers soda dissolved in tory of the more important Heresies and Errors, the tate, the trip, either from Europe or the surface of his trees. All the fungi, dead Atlantic States, to California, will be per- bark. &c., are softened and readily cisms of Sermons formed with ease and comfort in a shorter exfoliate from the healthy part of the space of time than was formerly occupied in making the passage from America to surfaces of the cherry, peach, plumb, nec Liverpool .- Presby. Herald.

WHY THE QUAKERS WEAR THEIR HATS .don Morning Chronicle, a full and iterest- Quakers invariably wear their hats in at the ends of branches than usual ; the ing account of the Mormons, a large num- places of public worship, or in public as- trees were in excellent health, and w ber of whom are constantly emigrating semblies. We see often in our Assem- were informed that they bore superis to this country from England. He says; bly and Senate chambers, slouched hats crops to those not so treated. that the Mormons boast of having an hanging carlessly over solemn faces, and Within the last few days we have ap emigration fund of three and a half tons but a few are aware how this custom ori- plied the soda wash to our trees, and, for

mixed much with these enthusiastics in Fox, the founder of collarless coats and solution would injure the tender parts of Liverpool. He was introduced to one of broad brims, was in the habit of attend- plants, have sprinkled it over the leaves their priests, who evinced the most friend- ing the Episcopal church. When the of many tender shruls; but as yet they ly feeling, finding that he was the author preacher utterred sentiments of which he are uninjured, while the inert part of vegof a piece of poetry which is in high fas disapproved, he would solemnly put on etables are readily decomposed by it. his broad brimmed hat, and take it of

It seems that during the last ten years, again whenever a more welcome train of

#### Starch from Indian Corn.

Many of our readers are not aware of the extent of this new branch of manufacture, which we hope soon to see take 1. Students are received into the Preparatory De-A certain merchant left in his last test the place of whiskey distilleries in the tament seventeen horses to be divided consumption of our great American staramong his three sons, according to the ple, Indiad corn. There is now, in ope- books, viz. Latin and Greek Grammars, Casar, Sallast following proportion: The first was to receive half, the second one third, and the youngest a ninth part of the whole. But, when they came to arrange about the of the whitest and most beautiful starch of the whole of the whitest and most beautiful starch of the whole of the whitest and most beautiful starch of the whole of the whitest and most beautiful starch of the whole of the whitest and most beautiful starch of the whole of t division, it was found that, to comply with for all domestic purposes, whether for the previously pursued by the class they propose to enter. the terms of the will, without sacrificing laundry or pantry. The building is 130 dence that they have left that institution free from cenone or more of the animals, was impossible. Puzzled in the extreme, they repaired to the Cadi, who, having read the paired to the Cadi, who, having read the will, observed that such a difficult ques. starch, eleven furnaces with drying rooms until he has completed his fourteenth year, nor to adtion required time for deliberation, and and employs about 70 men, and manufact vanced standing without a proportionate increase in age. commanded them to return after two tures upward of \$120,000 worth of starch days. When they again made their ap annually. There are two other similar The following text books are used in this institution, pearance, the judge said: "I have considered carefully your case, and I find yet the demand is constantly increasing." Breparatory to the regular classes: Bullian's English Grammor, Mitchell's Geography; Thompson's Arithmetic Davies' Algebra; Winard's History of the United States. that I can make such a division of the It is found that the kind of starch is su-ted States; Ruschenburger's Series of "First Books in Natural History;" Andrews' and Stoddard's Latin

seventeen horses among you, as will give each more than his strict share, and yet because it is always made from clean.

Natural History: Andrews' and Stoddard's Latin Grammer: Arnold's first and second Latin Books; Andrews' tatin Render; Anthon's Casar, Sallast and Virginia. not one of the animals shall be injured. sweet corn, the glucon of which is sepa- gil, Sophocles Greek Grammar; Anthon's Greek Rea-Are you content?" "We are, O judge," rated by a peculiar process of grinding der, Greek Testament. was the reply. "Bring forth the seven, and washing, the corn being first steeped teen borses, and let them be placed in the in a chemical liquor, then reduced to court," said the Cadi." The animals pulp sifted, and filtrated, and, passed into event Geography, Matchell. were brought in, and the judge order- huge cisterns whence it flows through ed his groom to place his own horse with long, narrow troughs, drained off the wa- gendre;) Latin, (Epistes and Satires of Forace;) Greek, the black heather exact ter through course cotton cluths. In 12 (Gr. Majora; Ancient Geography, (Mitchell;) Exercithem. He bade the eldest brother count ter through coarse cotton cloths. In 12 (Gr. Majora; Ancient Ge the horses. "They are eighteen in num- hours, the starch becomes like wet clay ber, O judge," he said. "I will now capable of being handled and dried, a promake the division," observed the Cadi.
"You, the eldest, are entitled to half; take then nine of the horses. You, the

and the object of our journal.

Southern corn has a fair proportion of starch, and of oil also. Another variety ting industry, asking but a full sweep of the legist and Scientific Course embraces these transfer and of oil also. starch, and of oil also. Another variety (the name we did not hear) has a large quantity of starch, but no oil; the pop corn has an undue proportion of oil; so has the rice corn; sweet corn has but has the rice corns; sweet corn has but has the rice corns; sweet corn has but has the rice corns; sweet corn has but had a follows:

The Earlies and with the third wall and a Christian Philosophy, etc. Hono. Cloth. To course embraces these ting industry, asking but a full sweep of the English and Scientific Course embraces these ting industry, asking but a full sweep of the English and Scientific Course embraces these ting industry, asking but a full sweep of the English Course the sweep of the English Course of the English Course of the has the rice corn; sweet corn has but little oil, but a considerable amount of gluten. &c. If starch is required, the corn containing the largest proportion of this ingredient should be selected; if to fatten eattle corn containing oil should be rich nectar gathered! They called the next gathered is not gathered.

They called the next gathered is not gathered to garding meetings, among tins interesting and important class."—Rev. J. Assum.

Success Year. After the next gathered to garding meetings, among tins interesting and important class."—Rev. J. Assum.

Success Year. After the next gathered to garding meetings, among tins gathered the gathered the ministry.

Success Year. After the next gathered to garding meetings, among tins gathered the gathered to garding m has the rice corn; sweet corn has but an aviary on his housetop, from whence ometry, thetery, and French or Latin. ping, by which its whole character is with the whole. Sweet mingonett is ess Lectures are delivered on the Natural Sciences, acof the oil contained within the cells; one barrel of this corn, when popped, will make sixteen barrels; one barrel of rice of the laws the sixteen barrels; one barrel of rice of the laws the laws the laws to study lichest and richest flowers in the world of the laws to study lichest and richest flowers in the world of the successation of the flowers are permitted to study lichest and richest flowers in the world of the successation of the suc changed, being the result of the expansion pocially mentioned as easily cultivated companied with experiments. om which the huney-bee can extract

The cob-web must be kept a vary from every similar all other annoyances removed.

as to hold fire, has a stupifying effect on those more strictly Theological.

The box and any description of recommending it, because I can recommend it conscientiously and earnestthe bee and renders them as harmless as brimstone does without any of the deadly effects. By means of this, weak swarms which would not live through the winter, which we cannot express. Many results of the complex of the complex of this most attractive book, with feelings of interest, and tenderness, and affection, which we cannot express. Many results of the complex of the co thousand which tempted out by the pre-The success of the various lines of steamships which connect the Atlantic ports with California, has been unargued.

The success of the various lines of steamships which connect the Atlantic winds, fall to the ground, and never rise ports with California, has been unargued.

Second Term. Philosophy of Rhetoric, Evidences of Divine Trath."—Pail Ch. Observer.

MAN PRIMEVAL: or, The Constitution and Primitive Condition of the Human Being. A Coutribus.

CLEANSING THE BARK OF FRUIT TREES .whale oil, soap, potasi, &c., for cleansing years, and embracing, in addition to the Theological purpose, A few weeks since we visited more critical examination of all the books of the Old Amazon, and Panama, of a tonnage of Lodi print works, and there saw the study, (with the preparation of Essays,) on the principal one gallon of water, and applied it to the preservation of the true Christian faith and practice. bark during the growth of the tree; the tarine, apricot, and many other kinds c trees seemed polished, and of a cold more closely resembling the new growt

> the purpose of ascertaining if so strong a Horking Farmer.

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Course of Study.

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Finst Tund -- Algebra, (Davies' Bourdour) Latin, Odes of Horace;) Greek, (Xonophou's Anabasis:) An- following.

Freeze Tran - Geometry, commenced, (Davier Le-

#### SOPHOMORE CLASS.

Frase Tanu.-Geometry, finished, Davies' (Legen-

Serond Tran-Menseralisa, (Davies:) Surveying, therefore six; while to you, the youngest.

This is a new use of Indian corn, but Davies Analytical Geometry, (Davies) Differential French Language, belongs the ninth part, namely, two.—

This is a new use of Indian corn, but Davies Analytical Geometry, (Davies) Differential French Language, one, we hope, that will prove profitable and altegral Calculus, (Davies) Latia, (Perence 3) German Language. (cr. Majorat) Logio, (Hodget) French, Charles

#### JUNIOR CLASS.

elaimed the brothers, with delight, "O | the other corn starch manufactories in the | Greek, (Edigus, Tyrannos or Medea) Rhetoric, [New-Cadi, your wisdom equals that of our country for the purpose of noticing them man, French [Racine] French [Racine] Lord, Soleiman I bu Dacod."-Notes from as being intimately connected with the [Olisted] Cremstry, musted, [Drapers] Agricultural interest of the agricultural community. Chemony, [Grav: Lata, Jarenas] French, [Racines] History, [Lord ]

book in all the classes, and a weekly exercise in the structive and encouraging to many mothers, showing original, or in the English version, will be required of lines many instances the happy effect of their prayers

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The Literary Studies in the early patt of this Course

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tions, specified above.

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cleanest fruit trees it has ever been our topics of Natural Religion, doctrines of Revelation, and With easy modes of transit across the lot to meet with. Mr. Rennie informed | Constitution, Ordinances and Discipline of the Christian

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