

MARION, (PERRY COUNTY, ALABAMA,) MAY 7, 1851.

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W. CHAMBLISS, Editor, Publisher and Proprietor.]

DUII

"CHARITY REJOICETH NOT IN INIQUITY, BUT REJOICETH IN THE TRUTH. "-I Corinthians, xill, 6.

R. C. BURLESON, Corresponding Editor,

Baptist.

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TERMS.

OLUME III.]

terms of our paper will henceforth stand thus ngle copy, \$3,50, if paid strictly in advance. igle copy, \$3,00, if payment is delived three

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ficligious Miscellany.

Parental Obligations.

W. STAUGHTON.

rents, the obligations by which you ound to seek the present and everng welfare of your children, are firm solemn. God has said, " Train up a lin the way he should go;" but what at way ? Should be go to the tents tickedness, or to the house of God ? Is e disgrace, or honor-the defilement, purity-the ruin, or felicity of thy d that thou art commanded to make aim ! An answer need not be given; we must affirm, that that parent deably neglects his duty, who does not n up his children in the habit of atling the worship of Jehovah. Olten, a the Saviour appears in his courts, eyes of the young are opened, that may behold his beauty, and their ues are loosened, that they may sing maas to his graise. Often, at a period hearlier than expected, a course of y and worship commences, for which world and the church, the subject self, and the happy parent, have ten usand reasons to be thankful. And a in those care instances, in which a tuous education is followed with a life voted to profligracy, the remembrance parental instruction, and of the instrucis received in the house of God, will alvs check, will often retorn, and will etimes, through divine grace, effectureclaim the prodigal First impresis are always deepest, death will soon e us from our children : it becomes us. refore, to endeavor that such sentiats may be rooted in their ten ler minds. may be serviceable to them, and to our ildren's children, when we are sleeping th our fathers; that, when led by dusil remembrance to visit the hillock that nce of a sinful, because in unwise and junious foodness, suffer their children to atinue at home, to visit the house of ol, or to pursue almost any other course hich puerile caprice may fancy. Very fferently did the Psalmist train up ung Solamon. He has recorded the curastance among his preverbs, to the montal memory of his parent. "I was the sight of my mother. He taught me o, and said unto me, let thine heart ren my words,"-Prov. iv. 3, 4. O beire, lest your indulgence indirectly ove the domnation of your children. how much they are dear, very dear your hearts, by so much the more be accraed to instruct them. Say with e Psalmist, "Come, ye children, hearken nto me, I will show you the fear of the ord." Complain not that you cannot inpel your family to attend the temple the Lord. God has clothed you with uthority; he has commanded your chilten to honor you, and of this they are asily made conscious. Let but your ighteous injunctions be early, affections itely and perseveringly imposed, and you nay hope for continual obedience. If, lowever, after such deportment, a child hould prove rebellious, you will be able o derive consolation from reflecting that our record is on high and your witness in heaven. Children are ever imitating and cleavng to those whom they love. If you are but door-keepers in the house of God, your Iwellings of sin, doubt not but they will ollow you. Paul argues, in his epistle o the Romans, that "a teacher of babes" herefore, that teachest another, teachest hou not thyself? thou that preachest a nan should not steal, dost thou steal ?hou that sayest a man should not comnit adultery, dost thou commit adultery?" unravel the texture that precept wove things do not discourage him. through the day. admonish their children-who forbid pathice with him in his efforts and trials them from attending God's house, or if as they should do, and he has not much native depravity, which will of itself pre- and for a blessing on his endeavors. After fer sabbath-breaking to devotion. Alas, laboring had to prepare himself for the what thousands of young children are duties of the Sabbath, he sometimes finds Saths, and with all the impurities of the he feels that his labor is comparatively to the Senate ; and thus, as if to vindis haps be dispensed with, at least the want speak so much, was also the Son of God, sacred text.

and of her that bare him.

parents that are now "drinking down iniquity," are on their way to the pit; but, O, how will their pains be increased, when they behold their children descend after them into the same hopeless regions, now have it, is a collection of several Infidelity." p. 71, to p. 152 Buyan, in his "Progress," brings his pil. distinct works; little books, or tracts. As to the Old Testament, our copies ting value. grims to a mountain, on the side of which written on very different subjects, and by correspond with those in possession of Thus the first Gospel, that of St. Mat. that he had done, tied up and flogged etition for us in the closet, or in the fam especially by Dr. Lardner, in his great dearned Jewish writer, of the age immes first.

tongue! O parents! where is your nat flost. But it looked as though it might | cate the author of the book of Acts, the | of it would be less missed. But now their f and had been made flesh; and had dwelt ural affection? O have pity, have pity rain, or they were fatigued with the la- old Roman historian adds, "thus proscoal neglect is the very thing which makes among us, full of grace and truth-who, upon them! Ahaz led his son to be bura- bors of the preceding week, and wanted suls began to be sent into that island, also." your service the more indispensible.- tod, has brought out the inner, and, so to ed to an idol in the valley of Hinnom, but rest, and so stayed at home. And then Transla, from Tholuck, pages 21, 22, see Your obligation then to fidelity, is increase speak, the mystical relations of the faithyou are leading your children to a more the prayer meetings are thinly attended, also Dr. S. T. Bloomfield's Note on Acts ed, not diminished by the unfaithfulness ful with their Lord, as none other before fearful flame. If you will not train them and if a church meeting is appointed, he 13:7. In the same way coins have been of others, up virtuously for their sakes, do it for cannot rely upon the attendance of half found proving that Luke is correct in your own. Think how degraded is your a dozen members. Business' that is es- some other passages of his writings, the condition, when, if a child would obey sential to the prosperity of the church is accuracy of which had been called in We can trace, I think, a peculiar vo-God, he must be disobedient to you: accordingly 1 it undone. By their ac-guestion, is it not fair, then, to suppose, cation in each of the Evangelists for his little year. He died in 7847.] when, if he would enter into heaven, he tions they say that a few hours' labor is that other apparent discrepancies of the catching some distinct rays of the gloty Who of this congregation has reason to must look with horror on the behavior, of more importance than the prosperity same order, may be eventually removed, of Christ, which the others would not rejoice and give honor to Christ? It is First insertion, fifty cents, personare, often lines. must look with horror on the behavior, of more importance than the prosperity same order, may be eventually removed, of Christ, which the others would not rejoice and give honor to Christer It is Each subsequent insertion, twenty-five cents, per and fly from the resorts of him that begat, of the church. "One to his farm, and by similar evidence? See the Edinburg catch, and for reflecting them to the all his servants; all who love him. No another to his merchandize," and the ins. Review, October, 1849, p. 180.

edness of your offspring in future life, or then again, some must make the minister the allegation is reiterated by Strauss, Mark, and so on, are singularly happy, ing all his servants rejoice and be glad, the remorse which you will probably feel the receptacle of their complaints. If that in the several accounts of the ress and imply much more than we, for whom for this gives bonor to him. Whenever in the hour of death, suffer me to lift up they are grieved with their brethren, or urrection of Christ, given by the evangel- the words are little more than a techni- a congregation, or class, or people is calthe curtains of the invisible world. I dissatisfied with the action of the church ists, irreconcilable contradictions occur; cal designation of the different gospels, fed upon to give honor to him, what is if? cannot but believe, that there are degrees at any time, or if they sympathize with contradictions absolutely fatal to the are wont to find in them. The first is "The marriage of the Lamb is come, and in the happiness of heaven. I cannot excluded members, they must make their whole story. Gilbert West, in his little the Gospel according to St. Matthew -- his wife hath made herself ready," And but conclude that the joys of pious pas complaints and unburden themselves to book on the resurrection, has triumphants the Gospel as it appeared to him. This what does this suppose? Why, that there rents will be heightened, when they wit- him. And so he must bear burdens not by refuted these objections, and has clear- which he has portrayed is his Christe un- was a time when she was not ready,ness in glory the triumphant arrival of his own, and which others have no right ly shown that the evidence presented in der this aspect the Deliverer of men ap- Waat is necessary? Why, to put off the those children, whom on earth they had to impose upon him. As matters are, he the various testimonies furnished by the peared to him, and in this he has present clothes of sin and shame, with all the so often led to the sanctuary, and com does not wonder that there are infidels evangelists is full, harmonious and cous ted Him to the world; and so also with beggarly elements that belong to a state mended to God in fervent prayer. I must around him, and that the unconverted are clusive ; establishing, in a manner that others. For Christ, ever one and the of nature; and it shall be granted to her believe also, that there are degrees in the hardening themselves in sin. It is not no enlightened court of justice could pos- same, does yet appear with different to be clothed in fine linen, clean and anguish of hell. The rich man feared strange that he is almost discouraged — sibly, fail to acknowledge as perfectly sides of his glory reflected by the differ- white; for the fine linen is the righteouslest his five brethren should come to his The wonder is, rather, that he is not alto- satisfactory, the resurrection of Jesus of ent Evangelists. They were themselves ness of the saints. place of torment, because he knew their gether discouraged .- Watchman & Res, Nazareth from the dead, as a great histo men of various temperaments; they had A deceitful, wicked man is not fit to miseries would increase his own. The flector.

Authenticity of the Bible.

The Four Gospels.

world-so that the terms. Gospel accords matter whether rich or poor, young or Without staying to portray the wretch- terests of the church are neglected. And It has often been alleged by infidels, and ing to St. Matthew, occording to St. old, black or white, God delights in havrical fact ; proved beyond the possibility each the special needs of some different serve either God, man, or the devil. I'll of successful denial. An admirable tiea- classes of men in their eye when they tell you why. He is not fit to serve God, tise on this subject of the Resurrection, wrote their Gospels; and as these classes, because he is unholy; he is not fit to is to be found also in a more recent pubs though under altered names, still subsist, serve man, because he is deceitful; and Every one knows that the Bible, as we lication, entitled "Mitchel's Guide against they have in this respect also, as minis- he is not fit to serve the devil, because tering to these various needs, an everlas- he is not content with his wages. I once

was an opening into hell. Mercy is ins many different authors, and written at the Jews, and by them held in so great thew, was evidently a Gospel designed with forty lashes, well laid or; and while structed to hearken; she hearkened, and different periods, also, extending altos reverence, that many centuries since, for the plaus Israelite, for him who was he was taking his wages, he made all heard one saying, "Cursed be my father, gether, over a space of fourteen or fifteen the learned rabbins counted every word waiting theocratic King, the Son of Abra sorts et noises, but he never once said for holding back my feet from the way of hundred years, from Moses to John, the and every letter, in each book of which ham, the Son of David; who desired to that he liked it. No, no, my friends, the life and peace." Much of the misery of last of the Apostles. The writings of the Old Testament is composed. Nay, so find in the New Testament the tulfilment sinner is not satisfied with the wages laturity will, probably, consist in re. the New Testament can be satisfactorily careful were they in transcribing copies of the prophecies of the Old, and in Chris- which the devil gives, and he never will proach. Some, says Daniel, will awake traced, partly by venerable manuscripts, of their law, i. e. of the Old Testament tianity the perfect flower, of which Juda- be-for "the wages of sin is death!" to shame and everlasting contempt. Tor- and early versions; and partly by refer- scriptures, that if, in writing it out, the ism was the root and stem. And as as Behold the Lamb of God! And where

caused us to read it-you never led us to History;" in which that learned and im- given us a list of the books held sacred Church tradition testifies, under the inst them that believed on his name." "The the house of God; but made a mock alike partial author has shown that the prioci- by his nation, the Jews. That list corces durince of St. Peter, and at Rome, bears word was made flesh!" O, there was at sin and at religion. We saw you ens plat facts of the New Testament are con- ponds with the books our Old Testament. marks of an evident fitness for the prac i- life in that nature! God and man! Jesus ter the tabernacles of transgress on; un. firmed by passages in the writings of An Josephus gave also a history of his nas Roman world-for the men who, while was as much man, as if he had not been suspectingly we followed: you handed to cient authors who were costemporary tion from its origin, presenting an abs others talked, had done; and would not God. O, there was the Mediator, the us the poisonous potion, and our corrup- with our Saviour, or his Aposiles; or stract of the contents of the Jewish scrip- at first crave to hear what Christ had man, Christ Jesus! That human nature tions relished it. We saw you draw in- who lived near their time. Indeed, so tures of his day. That history corresponds, spoken, but what He had wrought. It he laid down as the purchase of his bride, iquity with cords of vanity-we applied numerous are the passages, from differe in all its leading facts, with the contents is emmently the Gospel of action. It is So any one who has human nature has ses over our dust, the tears of all clion our bands also to the rope, and, as the tear of the Old Testament, quo of the Old Testament, quo of the Old Testament, as we now have it. brief; it records comparatively few of right to plead the promises and love of ad graticule may flow together. Many fruit of those sins to which you have been ted in writers of the earlier ages of chais- Furthermore, a Greek translation of the our Lord's sayings, almost none of his God. O the love of God and of Christ! accessary, we are, by a righteous God, tianity, that, were the New Testament Ad been extensively used, lonzer discourses; it occupies itself mains. The Son came as a volunteer. What lost, its contents could be almost fully re- for above two centuries before Josephus. Is with his works, with the mighty pow- does he say! "In the volume of the book; covered, by collating these several quos among the Jews scattered in different er of his ministry, into which ministry it it is written of me, I delight to do thy will, Again : many proofs turn up inciden- provinces of the Boman empire, in which rushes almost without a preparatory note. O.G.d." Again : many proofs turn up inciden- the Greek language generally prevailed. Some deeper things it has not, but pre-" Who am I inviting? Why, the poor be a door-keeper in the house of his God, tally, of the genuineness and truth of the Moreover, the prophetic and the historic- sents a soulsstifting picture of the con- sinner-the poor prodigal. O return, res than to dwell in the tents of wickedness. New Testament writers ; proofs found in al books of the Old Testament mutually quering might and energy of Christ and turn to your father's house! And when and to laws, peculiar to those times. furnishing also, points of contact with the . But the third Gospel, that of St. Luke do? O, he fell upon his neck and kissed which, may indeed, be supposed well history of other nations of antiquity, and composed by the trusted companion of him. And what then? O, he tells the known to the writers of the times, but exhibiting a series of historical events, St. Paul, and itself the correlative of his servants to bring the best robe and put tather's son, tender and only beloved Surce he has been settled here he has las which a forger of spurious documents at ranning back to the time of Joshua, and Epistles, while it sets forth one and the it on him. Return then, prodigal, you bored hard for the good of the church .-- a later period, would be certain to have even of Moses. The circumstances of same Christ as the two which went be- shall have the best robe there is in the He has endeavored faithfully to discharge overlooked. This kind of evidence is the case are such, that deception and mis. fore, yet in some respects sets Him forth kingdom of heaven. O, the good will his daties, and "has not shunned to de- presented with great force and beauty, take are both and alike, nearly impossi- in another light Not so much, with St. of God! O, I cannot get words to express clare the whole counsel of God." In his by Dr. Paley, in his "Hore Pauline."- ble. For the authenticity of no ancient Matthew, "Jesus Christ, a minister of the it just as I could wish, but it shall be a pastoral visits and interceurse with the A similar, but more modern production, book extant is there evidence so abundant, circumcision for the truth of God, to considurable covenant. Jesus shall say at people, he has labored to do good, to heal illustrative of the geauineness of the varied and satisfactory, as there is for firm the promise made unto the fathers" last, "Well done, good and faithful serdissensions, promote union, and win souls. book of Moses, is "Blant's Undesigned that of the Bible, and especially of the not so much, with St. Mark, Jesus Christ, varts." O what an applause that will and when they do all they can, the Of this kind of evidence, unlooked for "IT IS OTHER FEOFLE'S BUSINESS AS NUCH AS MED, is the object of his portraiture. - Of they that have done evil-shall I This may be a reason why other peos manner in which not Israel alone, but the damnation." Some are disaffected and will not do any to Luke, fresh examples have been re- ple should bettorm it as well as you, but whole heathen world, was destined to thing, and some pretend to be growing cently adduced. It had been objected, it can be no reason why you should neg-poorer, and in their retrenchment they by the celebrated German rationalist Dr. leet it as well as other people. The unmust begin here, -- and end here, for aught Strauss, and others, that, by the inaccus faithfulness of others does not excuse, the gracious healer of all, the Good Sas of Owen and Howe and other old divines I know,--and taking all the circumstan- racies in some of their statements, the but it aggravates your neglect. It was maritan that bound up the wounds of evs to modern theologians, because the forces together, his salary will not support New Testament writers had betrayed as much the business of the other dis- ery stricken heart; in whom all the small merused so many itolics in their works. him even with the strictest economy -- themselves, and had furnished conclusive ciples as of Feter to remain taithful to and despised and crushed and down trol. Being ask d what religion there could be But this is not what discourages him. If proof, that the books bearing the names their master in the time of his extremity. den of the earth should find a gracious in italics, she replied-'Quotations of the brethren are not willing to pay him of these writers, could not have been a Bat they all forsook him and fled. D d and ready helper. Therefore, and in ac. Scripture are always printed in italics? for his services, why, the worse is their product of the Apostolic age, but must their desertion of their Lord excuse Pe. cordance with this, his plan, has he gathe and these abound in the writings of old own, and he will not leave them. He is have been written at a period considerast ter's act of denying him ? Did it not rast which no other has divines? We need more of such it efficies willing to work with his hands, if need bly later; because the Apostles and their ther make his guilt hemous ! When the done; he sets the seventy disciples for ed theology in our day. For fliat a sercontemporaries could not have been ig- multitude prove false then, if we love the world over against St. Matthew's monor theological treatise should be It is also true that there are infidels in norant of the real facts. To give but an our Saviour, is the time focus to manifest twelve Apostles for Israel; he breaks overbulen with proof texts after the manittle ones will take hold of the skirts of his neighborhood, and some apostates. It instance or two. Luke calls Gallio "pro our love by adhering steadfast to his seris not strange that they are enemies of consul of Achaia." Acts 18 chape v. 12. vices. Faithfulness in the midst of un. tells of that Samaritan, that alone show serve to make the reader doubt whether the church and religion, and take every This is a designation we should hardly faithfulness has ever been, with good ed kindness-of their other, whe of ten, the doctrine of the catechism is really nould be a consistent character. "Thou, of dejection that sinners are not convert- Tiberias had changed it into an imperial Abdiel shine as he passed dorth from Product Son, itself a gospel within the that the text of Scripture should be so in-Robinson, also Kemeth's Rom. Antiq's.) ble host who remained true to his M .- istics of the earlier three, which might is not merely sugges ed by the word of To swerve from truth, or change his constant self on with whatever had occupied the with the Scriptures and an aptness in But let us take another view of this ex. false--the complement of all which was the Word of God. A church can be fed brated Dr. Tholuck.) the correctness of cuse. Can any thing be more absurd than deficient. And such he gave us, for whom only by a Biblical theology and a Biblical the historian has been remarkably attes- to urge the fact that there are few to per- the Church has ever tound the soaring preaching. Those sermons which are there who are walking in the wicked but few present. The very individuals ted; for coins, and later still, a passage form a common duty as a reason why you eagle as the fittest emblem-he who best remembered and most blessed are ciways of their fathers! How often are that ought to receive the most benefi in Dion Cassius, have been found giving should stand aloof from it ? Were others gives with declaring that the Word of God, the italicised sort which Mrs. Gra'an so they heard practising articulation with from his sermons do not hear them, and proof that Augustus restored the province ready and prompt your labor might per- whereof men had already learned to much admired-apt expositions of the

him had done. Christ and Sinners.

BY B. HARVEY.

saw a rogue of a soldier, for some crime

mented with the devil and his angels, how ences to them, or quotations from them. copy ist omitted one letter, or introduced mong the Epistles that of St. James, so a shall we behold him? Shall we behold will your heart endure to hear the cries in writers of established reputation, up to one letter too much ; or if the parchment mong the Gospels, this of St. Matthew him, when he pushed space apart, and of your children for ever lost? "O cruel a period not far removed from the time of became blotted, it was put aside as use father. O unfeeling mother, you never the first planting of christian churches tess, the whole copy was spoiled. With imperceptible transition for so many as morning stars sang together, and all the taught us the way to heaven-we li-ped by the Apostles, and the immediate diss such care, employed from time immemo- clung to the forms of Old Testament pie- sons of God shou ed for joy? Shall we no prayers in our childhood-a holy hymn ciples of Christ. This has been clearly rial, a mistake of any consequence, was ty; and desired to hold fast the historic behold him when he takes from his bride we never learned-you never offered a proved by many industrious writers and almost impossible. Besides, Josephus, a connection of all God's dealings from the her robes of shame and sin? "As many as received him, to them gave he powdy-the Bible you never read to us, nor work, "The Credibility of the Cospel diately succeeding that of Christ, has But the second Cospel, written, as all er to become the sons of God, even to the poor prodigal returned, what did he "the Lion of the tribe of Judah," rushing be! O, if my soul can only hear that apas with lion springs from victory to vic. plause! All that have done good shall tory; but Jesus Christ, the Saviour of all come forth to the resurrection of life; but This is what he loves to dwell on .- he speak the word?-"to the resurrection of above remembered to be thankful; and contained in the Scriptures, since the her, too, and his only, the parable of the 'proo s are so foreign to the subject'-but terwoven with the text of the discourse But to hasten on from these character- that it shall be apparent that the sermon well detain us much longer, something God, but grows out of it at every point. was yet wanting;-a Gospel in which and is only an unfolding of the life and the higher speculative tendencies, which power of that Word in its application to were given to men not to be crushed or human life and duty. The great deficrippled, should find their adequate satis. ciency of theological students is in Biblifaction-a Gospel which should link its cal knowledge, a familiar acquaintance philosophic mind of heathen or of Jew- unfolding their meaning. Theological the correction of all which in this was systems may be studied to the neglect of

tormented in this flame!" * * * * 1 will not enlarge. Permit me to appeal to you all, to day, whether king David be tations from it. not justifiable in asserting, he had rather

Imost Discouraged.

Our minister is almost discouraged .-But he is almost discouraged.

True, the brethren are not able to give covering great ingenuity and much rehim a large salary. The church is small, search, amount they raise is but little. But now and therefore the more forcible in favor of they do not raise, what they might -- the genuineness of the books at ributed be, to make up the deficiency.

for he believes that,

"Though seed be buried long in dust, It shan't deceive the hope,"

be unavailable. Conduct at night will wait His time to bless his labors. These

It is this : He does not have the co oper-Perhaps there are parents who never ation of his brethren. They do not symnot, leave them to the operation of that reason to believe that they pray for him expected to find in that island a prætor

allusion to men and events, to customs illustrate and corroborate each other; of his Word. Coincidences :" N. Y. 1851, a book disc five books of Moses.

opportunity to manifest their hostility .-- have looked for, because, though Achaia reason, esteemed peculiarly excellent and That is expected. Neither is it a cause was originally a seneratorial province. glorious. How bright did the loyalty of ed as an immediate result of his labors, one, and the title of its governor was, among the servied ranks of the rebel an- Cospel. therefore, procurator. (See Bloomfield & gels, the only one of all that innumeras But now, a passage in Suctonius informs ker! Admonition unenforced by example, will and having faith in God, he is willing to us, that Chudius had restored the prov ince to the Senate, and thus most unexpectedly, it turns out, that Luke has given the correct designation. Again : Luke calls Sergius Paulus, governor of Cyprus, (Acts 13: 4.7.) yet, inasmuch as Cyprus

was an imperial province, we might have only. In this, also, (remarks the celes

The Slothful Servant's Excuse.

MINE.

-"faithfu' found Among the futfilless, faithful only he, Among immerable take, unnoved, Unshaken, unseduced, unternied, His loyalty he kept, his love his zell; Nor number nor example with hum wrought mind.

Though single."

THE BAPTIST.

MARION, ALA.

will hold its third anoual meeting with the Baptist - able to obtain a copy of, until within a few days church at Canton, on Friday h fore the fifth Lord's day in June next. Introductory sermon by Rev. D. L. Russel, of V cksburg

S J. CALDWELL, Cor. Sec. Canton, Miss., April 22nd, '51.

OTREV. JOHN CALFEE is our authorized Agent at Syllacoggee, Ala, and will receive maney and forward names of subscribers to our paper,

UTALL MISSIONARIES of Associations are author-

ry family take a religious paper.

sissippi. We commend it to sitention, though believe and teach : of course we dissent in toto from the main view of the writer. Our own opinion on this subject has been frequently expressed, and we have seen nothing since to shake our first judgment of the measure-that it is unnecessary, inexpedient, and fraught with bad consequences to the cause of Christ.

AN OLD MAN .- We have received an obituary notice (which will appear next week) of a Revo. saved. lutionary Soldier, Win, Sanders. He died, at 5. That the soul of an infant perishes with its Lis residence in Jefferson county, of this State, body, never to be revived.

Rev. J. B. STITELER - Our brethren will be much gratified in recognizing our excellent the New is the only Rule of Faith. brother Stiteler, of Galveston, among the contributors to their edification the present week .- Faith, the rest of the Bible to be rejected. Having now got his matters a little straight in his new home, he premises us more frequent communications. Referring to the state of the church, he says : " Our cause is progressing in this place. My congregations are improving, Presbyterians for several years. 'Others are in. vestigating the subject of baptism. Truth will ultimately triumph."

We are glad to receive the following from our brother, in relation to our paper. He says :

"Your paper pleases me more and more. It is just what we want. I am sorry that another attempt is being made in Wississippi to publish a Baptist paper. It will fail. Your paper is much esteemed in Texas."

New PAPER IN MISSISSIPPI .- We are glad and ignorance is most favorable to immediate to learn that there is strong probability, that reception of the dictates of the Spirit, the new paper spoken of in the Northern part 23. That among Christians all human gov. of Mississppi some weeks since, will be aban- ernments and institutions are unnecessary and talents would qualify him to be an acceptable doned, if it has not been already. Sure we are, unlawful; and obedience to any other Ruler than Pastor of any of our city churches. He has for the enterprise, if persisted in, will meet the dis- Cuntsr is wicked. approval of the great mass of the denomination in the State and out of it--and the knowledge that magistrates are to be excluded from the of, this fact, should be sufficient, as we are sutis | Church. fied it will be, to determine the course of the excellent brethren who are interested in getting it up. They do not desire to divide the ranks of the denomination, but to ascertain the public mind on the subject, and when this is seen to be all things in common. unfavorable to the scheme, it will doubtless be forsaken. That the Baptists of Mississippi are opthere can be three hundred persons in the whole unmy. South West, out of the immediate vicinity whence it or ginated, that would not disapprove it, if a fair representation of facts were placed before them, and surely this should lead our good brothien to give it up at once. We hope they on the subject. As a denomination, we are not have many visitors who feel no less interest in un- It is to be regretted that this institution nounce and mortify every sin and to walk in at present, and there is certainly no neces ity for more.

'Heresy of the Baptists-Got it at last.

The former part of this caption is the title of a Tract of 34 pages, which has been clandestinely circulated, by a certain Puseyite ecclesias. tic, in this town for the last three years or more, IF The Mississippi Baptist Education Society, and which after various efforts we were never

since. It is a sweet morsel, and that our friends, of Baptists as he, may well understand the claims prospects flattering. of the Rev. Mr. Stickney on their confidence as a

ned

ment.

physical organization.

9. That men can live without any sin,

depravity of nature.

administer the Sacraments.

10. That Baptism may be administered either grateful. in the name of the Trinity, or only in the name of JESUS CHRIST.

observe Saturday as their Sabbath. 21. That all days are alike, and no day is to

be observed as peculiarly holy. 22. That human learning is hostile to religion,

Texas Correspondence.

Pleasant Season-Rev. R C. Burleson as Associ- not like the Apostles, rejoice that we are counete Editor-Sunday School Cause-Rev. Noah Hill.

Bro. Chambliss :- We are favored by Divine Providence with just such a spring season as is desirable for agricultural operations, and I am pleased to find that our planters are duly imwho know as much about the faith and manners proving their advantages. The crop looks well,

I was much pleased to notice the announcechristian, and a gentleman of veracity, we propose ment in your paper of a Texas Department in to furnish them with the following bits of infor- anticipation, and am glad that its management mation distributed by him in this community .-- has been committed to such judicious and able They are either true of the Baptists of this place. hands. Rev. R. C. Burleson enjoys in such an ized to receive in any and obtain subscribers for our paper. We have they will, without further Rev. Gentleman to the proof; if they are not, nomination, as well as that of the citizens genermedification, fivor us with their services in this he will stand convicted before the public of per- ally, that he will be able to secure the co-operapetrating a deliberate slander on more than 500 tion of many valuable correspondents in different OF See letters and receipts in our next issue, citizens of this place. Nor will be plead in parts of our State. I have often wondered why Meanwhile, thanks to the good brethren who abatement of this slander, that he was not the you do not give more Texas matter in your pahave sent us a goodly number of new names author of the Tract, and that he did not say they per. Intelligence from this county would, doubtthis week. That is right, brethren. Let us were true of the Baptists of Marion : for in re- less, be quite acceptable to most of your readers have a place beside every hearthstone-let eve- ply, it may be said he circulated it, as though it in, as well as out of Texas. Many in the region were original, and circulated it in this communi- of country in which your paper circulates are ty as containing heresies of the Baptists gener- looking to this country as their future home,-THE NEW VERSION .- The article under this ally, without respect to times, places, or parties. O hers have friends and relatives here, and, of bead is from an esteemed correspondent in Mis- We copy from pages 10-12th, that the Baptists course, feel deeply interested in whatever pertains to the weal or woe of Texas. I know not "1. That CHRIST did not receive His human how many subscribers you have in the State, nature from the Virgin Mary, but from Heaven, but from the number of communicants in your 2. That CHRIST is not Gop, but a mere man, denomination in this country, and their general or a creature, and therefore not to be worship. intelligence and enterprize, I should hope you had, at least, one thousand paying subscribers. 3. That the soul sleeps between the hour of I am confident you ought to have more than that death and the day of the Resurrection and Jude. number. Among them you should have many regular correspondents. With your Texas De. gelical or genuine repentance. 4. That those who die in infancy cannot be partment you will, doubtless, be enabled to give much additional information in regard to this country.

I am now in the sixth year of my Agency for March 13 h, 1851, aged 90 years and 9 months. 6. That the soul is material, or the result of the 4. S. S. Union. The whole of Tezas is my field. Of course I have met with a considerable 7. That the Old Testament is abolished, and share of success, or the Union would not have continued the agency a long time, as such a favor 8. That the Gospels alone are the Rule of has not, I believe, been granted to any other South Western State. The agency has thus far been sustained, mainly, by the liberality of 10. That there is no original sin or inherited our northern friends, though the citizens of Texas are now beginning to contribute quite liber-12. The Millennarian doctrine, that the Se. ally. Herefore they have felt themselves unacond Advent of CHRIST to reign personally on ble to do much in that way. I have uniformly Two weeks ago I baptized two who had been the earth, is very near-that it will take place experienced much courtesy and kindness from next year, or within a short and definite period. my fellow citizens of all denominations, as well 14. That laymen have authority to preach and as from those unconnected with any ecclesiastical organization, for which I desire to be

> Rev. Noah Hill, of Matagorda, has accepted the appointment of missionary, to the Colored 20. That Christians are under obligation to Population, on the lower Colorado and Brazosa most important and hopeful field of labor, and one which could not have been entrusted to a more able, judicious and prudent laborer. You are aware that brother Hill is generally regard. ed as one of the most useful and efficient min.

isters in Texas. He enjoys, in an eminent de. gree, the confidence of all denominations. His some years sustained this relation to the Baptist

To the Baptists of Mississippi,

truth. Do we not owe all this and more, to Him who gave his lite for us, and should we time is not far distant when these people shall hear the gospel's joyful sound, and the leaven of truth spread through the minds of that ignorant and degenerate race.

It is a source of regret that the state of picty is not such as it should be among us. There are however, some cheering indications; good attention is given to the word preached, an inquiring state of mind is manifest among many, nd we fervently pray that a gracious out-pouring of the Holy Spirit may we witness in our midst.

Your Brother in Christ, J. H. STRIBLING. Victoria, Texas, April 20, 1851.

What is Repentance?

BY REV. J. B. STITELER. This is a question of great importance. Re-

pentance is one of those graces without which there can be no salvation. It is an essential pre-requisite to spiritual peace on earth, and eternal happiness in heaven. Without it, none can possess happiness here or bliss hereafter .----That must indeed be very important which is so inseparably linked with present spiritual peace and future felicity. An error on a subject so important, cannot be harmless. Every person who desires to become an heir of bliss, should understand what is required of him, when he is commanded to repent. The object of this article is, to present the characteristics of evan-

is true Repentance," we shall be assisted a great deal by an examination of the terms used sacred Scriptures, are by no means synonymous, although they are occasionally reciprocated both in the sacred and secular writings. The term μεταμελεια literally signifies that painful apprehension which arises from a sense of preceding guilt. It may be regarded simply as the fruit of a guilty conscience. It is simply a regret for what has been done. In this sense any person even an inlidel, may repeat of having acted criminally, when he finds that his deeds will bring upon him consequences fatal to his interests and happiness. Such is not genuine evangelical repentance. But asravara is very different. The definition given by approved lexicons, is -a change of mind, or purpose, on subsequent reflection or experience.

Genuine repentance (μετανεία) then is a the spirit of God.

μελεια is simply distress for the calamities of bations to the poor saints. But there is somesin, while peravora is a change of mind. Judas thing peculiar in his manner of lecturing,-so is said in Matt. 27: 3, to have repented (usra- edifying, and so convincing to those who may ushydes;) i. e. he regretted what he had done as have entertained a different sentiment, while it gainst an innocent Being. His was not that leaves them in a good state of feeling towards repentance which attends salvation. True re- him, and the cause he advocates. I would not pentance (μετανοια) was the burden of John the indu'ge in this sketch, were it not that most of Baptist's preaching-Matt. 3: 2. "Repent ye the readers of the "Baptist" will not have the (ustavents); for the kingdom of heaven is at pleasure of seeing him. He is now on his way hand." So also did Peter preach to the people. to Nashville, Tenn., to the Convention, where Dear Bro. Chambliss .- In former communi. Acts 3: 19. "Repent ye (astavogdate) therefore he will, with three other missionaries, be pub. cations. I have spoken of the wide spread and and be converted, that your sins may be blotted licly set apart, for the missionary labor in Shanout, &c." Here genuine repentance is directly ghai. It is to be much registed that he canjoined with "conversion" and also with the not remain in the States longer, and stir up the "blotting out of sins" This contrast between pure minds of the brethren, on the missionary the two words in question, is plainly shown subject.

The Mississippi Baptist Education Society at its last annual meeting adjourned to meet again on ed the messengers-or agents-of the churches ted worthy to suffer such things? We hope the Friday before the fourth Lord's day in June next, at in their labors of love, and noticed St. John a Canton, but by mistake, we presume of the printers, commendation of them, 31 Jao. 8 ver., and st the minutes of that meeting say it is to convene on ter reading the conduct of Diotrephes, verse Friday before the first Lord's day in June. The time as it reads in the minutes would have been decided upon as that time, were it not so near the time of the meeting of the Southern Convention in Nashville, in May. Many of our ministering brethren wish to attend both. At a meeting of the Board of the Society recently held at Raymond, the subject was fully discussed and it was resolved bers who were disposed to assist the messengen that we cannot hold our annual meeting on Friday of the churches, was exactly analogous to erch. before the first Lord's day in June, as published in ding a member from the church now, for assis, the minutes, but that, as there are five Sabbaths in ing in the same work. This, however the Lord's day in June next, so that those who wish to attend the Southern Convention may have ample time to return home, visit their churches, and meet with the Education Society. Again, the

fifth Sabbath is a more convenient time for ministers to leave their churches, as they usually have no fixed engagements for that day. We hope all our ministering brethren will lay the claims of this Society before their churches, and will make a direct call upon them for funds for the education of the rising ministry, and send them up to the annual meeting. There is no enterprise of higher importance than this, none whose claims are so pal* pable and urgent. The harvest is ripe and the laborers are few. How are our vacant churches, and destitute regions to be supplied ? Shall we depend upon other States to supply us ? We welcome godly self-denying ministers coming among us from any part of the world, but we object to do- with your permission, fulfill my intention. Ba ing nothing, and depending upon churches in oth- first let me say, that after I left New Orleans, in er States to do for us what we ought to do for our- February last, we made tolerably direct prog. f solves. The present condition of our denomina- ress to China, where we arrived on the 7th a. tion in this State demands prompt action upon August. To my surprise, on our arrival, w

from their midst to teach them the way of life .---The sons of our own churches are ready to enter in the original to express it. The word peravoia the ministry, and they can exert greater influence and μεταμέλεια, translated repentance in the over those with whom they have lived than strangers possibly can, and many of them need your of our Pedo-baptist brethren. While we as sympathies and aid.

> We are pleased to say to our brethren that there s an increasing interest upon this subject through- more than one missionary at our station. Is out the State, and that we have already effected deed, at such a station as this-would it not h much, and the prospect is we shall do much more. right to have five or six ? And who are to fe The Introductory sermon will be preached by and act on this subject ? Are not your reader Rev. D. L. Russel, of Vicksburg, at 11 o'clock A. M. The Baptist church at this place tenders her hospitalities, and cordially invites the friends of ministerial education to attend.

S. J. CALDWELL, Cor. Sec. Canton, Miss., April 22nd, 1851.

Rev. A. B. Cabanis.

Bro. Chambliss .- This brother has been among us and cheered our hearts by his presence, and his very highly esteemed lectures. He change of mind, or regeneration truly so termed. has met with better success, perhaps, than any It is that new birth which is the gift of God, by other agent that has visited us. Our brethren the effectual work of his Spirit. The internal here, I am happy to say it, are always glad to principle of this repentance that needeth not to see a pious and efficient agent. Many of them, be repented of, is regenerating grace, infused by determine before, what they will give to the cause of God, and hence are ready for "the mes. Let this distinction be borne in, mind; arra- sengers of the churches" to carry their contri- not this too hard? Only one baptist pread

But what pleased us much, was his very me est expression about Diotrephes. He had the and 10, who it appears, was opposed to mission ary operations, in that he would not receive the brethren-the messengers-himself, and ere forbid those that would help them, and castiles the out of the church. He did not say that the en duct of Diotrephes, in casting out those men. might have given offence. He allowed ed at one to draw the analogy himself, but molear said, "I think Diotrephes was wrong, if he was the not disposed to help himself, I do not think he I ought to have prevented others from helping." GIRALDUA Sumter, Ala.

China Correspondence.

Voyage from N. O., to Canton-Painful Surprises Mission and Missionaries-Female Meetings-Flattering Prospects.

Dear Bro. Chambliss ;- I have been promising myself the pleasure of writing, at least, 1 few lines for the columns of your widely circs. lated and excellent paper. And as the journa of this day is rather extraordinary, I will now In attempting to answer the question, "What this subject. Our congregations need a ministry found that our dear sister Whilden, had departe this life; and her dear husband had left for th United States, and that the concerns of a Canton Mission were kind y conducted by on much indebted to him for his kindness, still the teaches us the lesson that it is important to have as well as the Board ? I soon, however, ha charge of the Mission and got under full way again. We have two chapels, three natives sistants, myself and two missionary Ladies-Mrs. R ---- and Miss Baker. The service since I entered upon the doties of the Mission have been kept up; two public preaching set vices during the week and two on Sunday, the Lein Heng Ki chape'; and one every days the week at 12 o'clock, at the Wet-Tung chapt and two on Sunday. But these chapels are in miles apart, and hence you may easily percein that it is impossible for me to attend the for Sunday appointments; and hence for wast (more help from our denomination, I have to be the aid again of our Pedo-baptist friends, 1 to the whole city of Canton, estimated at am lien of inhabitants !!! But to make the most my means and strength, I am keeping one lot protracted meeting at the Wet-tung chapel,

College have all been let out by the Building Committee, and that the respective contractors, sub_cthat thought nuch. His sermon will be read who are very efficient and responsible men, are making all needful preparations for the speedy completion of the work. It is now prefty certain for publication in our paper. that the walls of this large building will be up The contents of the March number, are, The immortal interest. What multitudes are here to the interest of the beautiful village of Tuskegee, and every citizen should feel called upon to contribute whatever is in his power, to forward an enterprise calculated to dispense the blessings of education broadcast through the land, and to make it a scat of learning for East Alabama.

STILL THEY COME .- The Rev. Samuel Bee. Episcopal church, was baptized into the fellow- in the English language, and at a price which all hearts, have we done what we could in this mat. subscriber at Clinton, will be attended to. ship of the Charles St. Baptist church of Boston, are able to pay-\$1 00 per year. Address Rev. ter ? Are there not some among us who are on the 13th ult. Verily, it were enough to cause H. Keeling, Richmond, Va, the laity of the Methodist church to doubt the validity of their baptism, when they see so many of their old ministers for subing it.

24. That it is unlawful to hold civil office, and churches at Matagorda.

- 25. That oaths are unlawiul.
- 26. That war is unlawful. 27 That capital punishment is wrong.
- 28. That a'l men are equal and should have
- 29. That polygamy is lawful.
- Such are a few of the allegations put forth on

posed to its being commenced, we are assured the pages of this Puseyite Tract. We shall by a most every mail from that State. The not attempt a refutation of any of themviews of two of the most prominent and distin. leaving it to the public to judge of their truth or guished members of the denomination in the falsity, and leaving the public to judge also of State, have been given in former numbers of the moral princip'e of that man who in the robes our paper, and perhaps fifty others of the same of THE CHURCH and in the face of heaven, can sort have been received by us since. This op. have the affrontery to circulate such things as position is not confined to Mississippi, but ex- truths in the town of Marion. That he puts them tends into Louisiana. Texas and Florida There forth here, is presumptive proof that he regards are letters now lying before us from intelligent them applicable to the Baptists of this place and brethren in each of those States, also expres. elsewhere generally. As we said this he knows sing the deepest regret that any thing of the to be so, or he does not. If he does, we demand It ad should at present be thought of. From the | the proof : if he does not, we demand an une. one of sentiment given thus far, we doubt it quivocal, public retraction of the malicious cal-

But we shall notice more of this Tract anon.

The February number contained two discourses--(1) Consecration to Christ, Urged, by ust on this difficult and abstruce question are ministry and Sunday School cause. known to many. He is an able reasoner, and on this, with pleasure and profit. We marked the Editors judicious and timely remarks on amusements

by the middle of November next, and perhaps duty of Individual Christian Effort, for the Salva- at our doors, blinded by superstition and harbefore that time. This edifice will add greatly tion of Souls," by Rev. T. B. Ripley, of Tenn'; and dened in iniquity, that are crowding the broad-Seed-tone and Harvest, Rov. A. McDowell, of way to endless ruin. Few, feeble and faltering North Carolina.

The April number, contains an able discourse ov Rev. T. F. Curtis, Prof. of Theology, in How- sands, sinking down to eternal woe, exclaim, ard College, on The certainty of the Divine Purposes and the Contingency of Second Causes. This discourse we shall probably transfor entire to our columns.

Dr. Bernland has discovered a mode of mak ing liquid leather, which may be cast into the in this glorious work, and be sent to the rack, orm of boots and shows.

Yours truly, . . .

Great D-stitution of Ministers--Business and Educational Prospects of the Country-The Wants of Mexico-State of Religion at Home.

lamentable destitution that exists in this portion of our Lord's vineyard, and I regret now to state that it is even greater than it was previously. We have had a rapid influx of popula tion ever since the beginning of December last, among them we hall many useful, plous members of the church. But we regret to say, not a Apostle com-mands.

several numbers of this valuable monthly period- of most of the new States, on this important grace, and the fear of God, was suited directly China, ical, which we intended to have noticed earlier, subject. The Sunday School is spreading, and to work repentance in the heart, and to renbut for their sudden disappearance from our sance through its instrumentality, the word of life is der it humble, contrite, submissive, afraid of

has been too much neglected by professing newness of life. So that this was "repentance christians, and even opposed by some that bear unto salvation" as always connected with faith Rev. Cornelius Tyree, of Va.; and, (2) The Pow- this hallowed name. The circulation of reli-TU-REGER FEMALE COLLEGE -We learn er of Man to Obey the Gospel, by Rev, Edward gious tracts, books, &c., would do much for the from the Macoa Republican, that the contracts Baptist, of Ala ; with and addendum on Amuse- advancement of the Redeemer's cause .- these repenting." We conclude, then, in the language for the crection of the East Alabama Female ments, by the Editor. The views of brother Bap- can exert an influence beyond the reach of the of another, that genuine repensance is "A godiy

> very much the introduction of the gospel into panied with a hatred of sin, and a love of holi. Mexico. This suffering and degraded people ness." may justly charge upon us the neglect of their

have been the efforts made to send the gospel "no man cared for my soul." And shall it continue to be so? God forbid, let their conditions' be made a subject of prayer, let their necessi. all who wish well to the enterprise. We commend this work, the Baptist Preacher, tics be set before our congregations, and let willing to go and carry the gospel to them?

What if some should suffer in being leaders the stake or the dungeon, as witnesses for the

in Christ and an interest in his atonement; and no man would ever repent of thus sorrowing and sorrow for sin, on account of its malignant na-Several thousands of tracts, &c. would aid ture, and offensiveness to God, which is accom-

Galveston, April 22.

An Agent Wanted.

The Board of Mississippi Baptist College, Hinds county, are anxious to secure the services of an Agent to canvass the State of Mississippi, adjoining Parishes of Louisiana and border counties of Alabama, for the purpose of laying the claims of the College before the people of those States, and securing the co-operation of

Letters (post paid) addressed to Rev. Beni. ile, for many years a minister of the Methodist to all who word some of the best original sermons every christian make the prayerful search, in our Miss., President of the Board of Trustees, or the N. B. Southern Baptist papers and all others

friendly to the cause of education will please

By order of the Board.

GEO. STOKES, Sec. April 12, 1851.

by a reference to the language of Paul, 2d Cor. He has with him a large map, on which he 7: 10, "For godly sorrow worketh repentance first points out the land of Israel, which is very to salvation not to be repented of: but the sor- small, and shows from the Scriptures, from such proportionate share of ministers, and even of row of the world worketh death." Here Paul passages as Gal. 2: 9, that before Israel was those few, some have been compelled to resort speaks of g-nuine repentance, and uses µrra half converted to the christian faith, and while to other vocations for a support and cannot de- voice to express what he styles a "repentance to the number of preachers was very small, that vote themselves wholly as to these things the salvation" (as faragear) into salvation. The out of that small number, Paul and Barnabas were distinction is still more evident from Paul's using sent among the heathen. This point was to an-The enterprise of the country is evidently on austaushyew "not to be repeated at" or not to swer those who say, "We need preachers at the advance. Business in every department is be regretted, as referring to the nature of genu- home-we have heathen at home." He then driving forward at a rapid rate. An intense in. ine repentance or the salvation with which it is showed from Acts 13, that Barnabas and Saul terest on the subject of education, seems to be connected. I know not how better te express were separated, by direction of the Holy Spirit, manifest throughout the State. The liberal my views of this verse, than by quoting the lan- at Antioch, and were sent to Selucia, where provision of the Legislature in setting apart a guage of that eminent expositor of God's Word, they took ship on the Mediterranean, and from school fund, and the abiding interest manifested Thomas Scott. He says on this passage, "For that moment they were, all the time, among THE BATTIST PREACHER .- We have received by the inhabitants, will set our State in advance that 'sorrow' which was the effect of divine idolatrous heathen, just such as are now in

He gave additional interest to his lecture by will do so, that the public mind may be at rest turn-for you must know, kind seader, that we being scattered broad-cast through the land.- punishment, dependent on mercy, disposed to re- and doings of Paul, while in Athens, Acts 17: 22-23, and other heathen cities. We are often asked by our brethren who hold different views on the missionary subject, to show some analogy from the scriptures, between the primitive mode of missionary labor and our present plan of supporting preachers in heathen cities, This point he dwelt on with particular care, and with the most respectful language. There were present several intelligent anti-missionary brethten. For the analogy he showed from 1st Cor. 16: 2, 3, that the Apostle Paul recommended a contribution to be taken up for the saints, and messengers,-whom we now call agents-to be appointed to carry their contributions unto Jes rusalem. But Jerusalem was not a heathen city, and some say that these poor saints were not minisiers, but such poor as should always be supported by the church, and hence, if a mission, more like a Domestic than Foreign, and differs a little from the case of one Gentile church supporting the ministry in a heathen idolatrous city. He then cited Phil. 4: 15, 16, where Paul acknowledges that the church at Philippi, being among the oldest of the Gentile churches, sent contributions "once and again" to him while he was preaching in the heathen and idolatrous city of Thessalonica. He cited also from 2d Cor. 11: 8, that other churches had assisted Paul in his "service" in the heathen Rome their engagements should be null city of Corinth,

order to make at least, one sound impression and to test the power of the gospel upon in heathen people, and also to make full proof my ministry. We labor, preach, pray, and ds tribute books as the' the work were ours ; while we long, and hope, and look for the blessing (God in the outpouring of the Holy Spirit and the conversion of souls, as knowing that a'l a. help must come from him O, for refreshing seasons from the presence of the Lord!

But, in addition to the services named, w have started female meetings, at which ourms sionary females may make themselves useful-We have already had several meetings of the kind at the residence of one of the assistants but we have had our first public meeting of the kind to day in the chapel. In the morning w had quite a full male meeting-more than a hudred hearers, to whom Chow Seen Shan preached from Matt. 28th chap., upon the reurrection of Christ; and then an able natives sistant from Hong Kong, preached a good # mon for us on the ten commandments. I als spoke myself upon the resurrection of Christs the sure pledge of our resurrection when ever man shall receive a just reward as his wot _ shall be. Achun, the servant boy, who w with me in America, also spoke and gave the some account of his visit to the United States and how the money is procured there for is support of Missionaries, and the distributions books. This was interesting to the congregtion, as many of them supposed we were set here and supported by the President!

In the afternoon an adjoining room was open ed for females and a different door for them " come in at. Mrs. Roberts attended to receive them. About twenty or thirty women and gid came into her and listened to the gospel; whit about eighty men heard the same in the other room. After the meeting was over the party tion door was closed, and Mrs. R. at some length, spoke the gospel to the females, through an interpreter; to which they listened will great attention. Never since our return have so many people, under such promising circum stances, in any one day, heard the gospel ate ther of our chapels here ! There seemed te ! something encouraging in their attention; and neticed at least one old gentleman, who has a tended almost every day for the last two months I trust this with similar cases, forelokens god

Yours in Christ, I. J. ROBERTS November 24, 1850.

03 Letters from Rome state that the pro ence there of the French army is regarded as necessary to the maintenance of order, that foreigners in Rome who have taken houses apartments, have had it inserted in their least that in case the French army should I void.

Soul-Prosperity .- No. VI. BY C. D. MALLARY, D. D.

established religious comfort another item traordinary totals. But a solid, scriptural, graduin SouFProsperity.

en as thy soul prospereth." 3 John 2. last number, I took occasion to speak of A rigorous faith is the parent of vigorous is an important part of Soul-Prosperity .by of the Lord is your strength," Ne. 8: 10. the useful, efficient, beauteous strength ildren of God consists in holy, establishand to be spiritually strong is to be spirrosperous Were we to judge of religiou at would seem to be the common experigreat numbers of its professors, we might conclude that it is a meagre and joyless We might suppose, that whilst it has the to bruise and lacerate the conscience, it has ry little balin to assuage the sorrows which kens ; that whilst it takes off the edge of our ite for earthly satisfactions, it is unable to imny very comfortable relish for spiritual duheavenly delights. At most it might be led as a protection against present dangers, cold pledge of future enjoyment, without the to cheer the heart from day to day with any , positive and solid felicity. It is thus is it advocates have often done it a vast disreet and lovely attractions of piety have not It as they should have been by the ungodly; ial thinkers and the lovers of sinful delights duess, the embracing of the cross of Christe surrendering up, at least for the present of ing truly engaging, and substantially joyven professors of religion themselves, for of settled comfort, have greatly udervalir own spiritual heritage ; and without the stimulus of holy joy, have uniformly in duty, and have failed to urce upon sinth zeal and power and a winning unction, ms of the Son of God. O thou precious n of Jesus, how hist thou been mongled in

ise of thy friends ! one, I think, has said that "spiritual joy is red upon the wheels of our obsdience."it not trale so ? Date is not to be non-losted time on account of our uncomfortable t vet how much easier is it to guard against neglect when filed with the comfort of the Ghost. How sweetly does this holy joy carthrough the varied round of God's coms. How pleasantly does it draw us to the t, to the Bible, to the sactuary, to the ordis. to the prayer meeting, to the society of the s; and how delightfully does it smooth down malmess connected with our more severe eli-denving duties. It does not allow us to ord', says II mry, "will arm us against the ass of our spiritual enemies, and put our mouths mte of its programs treasures, it says perpetu--lig the do = w ares ve mound to the part and seet-mi contemplations on the eventstise joy of that Does not then the soul prosper when abounthe py of God's solvation ?

gious comfort is a matter of spiritual "Replice in the Lord ye righteous." Ps, free from my numbertoes and aggravated since, there is no need of this, as no one has selected in the Lord always, and again I say re-

sequent progresss, their highest delights are generally reserved by their gracious and all wise Father for special emergencies-perhaps for some ex-

ally increasing joy is greatly to be valued by all the saints of God. If rightly sought it may by the A vigorous faith is the parent of vigorous a pable in general of any great emotion--in comes bluff to the work, I would like to see the The subject of this notice was been in King Wilof religious joy. Providential griefs, sudden insights into the deep corruptions of the heart, sharp and terrible onsets from the great enemy o. our souls, will sometimes break in for a season upon the joys even of the eminently pious ; and it sometimes happens that persons of a timid and fall upon me, but should it do so, I would only sensitive nature, and others afflicted with pecu- quote from T, to prove it. liar physical maladies, though exhibiting many decided marks of a gracious state, are proof for last"-quiet? where? in his study perhaps. I tasted that the Lord is gracious, could have posyears, perhaps, for their whole lives, against the igher consolutions of piety. But with all these exceptions, and abatements, the position we think s still scriptural, that a calm, settled, solid religious ioy is in general attainable, and that something like this is essential to true soul-prosperity. Is not a substantial faith attainable ? A steady faith as we have seen gives steady quiet. "Thou wilt keep twisting the giant oak as a mere rush. And so paratycly speaking, and consequently attended him in perfect peace whose mind is stayed on thee," Isa, 26: 3. Is not a state of humble, prayerful aff ctionate, steady, obedience attainable ? Such estate has"in general its daily and joyful reward. e, and greatly dishonored its divine author. "If ye be willing and ob-dient ye shall eat the good of the land," Isa, 1: 19. "The work of righteousness shall be peace ; and the effect of righteousness, quietness and assurance forever." icen thereby persuaded to identify religion I-a, 32: 17. "If ye keep my commandments ye shall abde in my love;" (and is there not comfort Batery not peace, when there is no peace. I here?) "even as I have kept my Father's com- have given you, and all interested, these ten him not weep for her, but meet her in heaven; by, will please call and settle immediately. mandments and abide in his lave." John 15:10. lines that they may be warned. In general, when we hear the professed followers of Christeomplaining of an habitual and long protracted want of positive, divine consolation, if their representation is honest and futuful, we be made? He says no, and goes on to prove may write them down as unthrifty disciples, deserv | that there is no difficulty in it, only showing the

> hurches, how many would there be left behind to glorify God by their substantial, abounding consolations. And is the time never to arrive when the saints shall be thoroughly baptized in the Holy mean to connect the words; I mean any one who die in the Lord from henceforth : Yea, suith Comforter? when the waste places of Jerusalem on the negative side of the question, writes to when Zion's address to her gracious Monarch shall assure you, been more convinced by the nega- Obituary? be, "this anger is turned away and thou comfor- tive, than by the affirmative-because I saw the test me," and the promise shall be fulfilled in all more need of a correct version .- no new version; her borders, "with joy'shall ye draw water out of that is a mere way of the negative side to cast he wells of salvation."

What is my position, (let this be the honest inmicy of every Christian reader) in relation to this 1 ask him, and ask any Baptist, can you hand to Banner, and Edit or and Publisher of the Wes matter ? Do I realize the comforting power of your child, to your neighbor, a book, and tell godiness ? And suitably impressed with the him it is the Word of God, when you know it is conviction that it is not less my privilege than my not? at the devils deletions baits. "The joy of duty to be a repleting christma-to draw, substantial comfort from the scriptures, from the ordinances, from Lumble and prayerful obedience; from communion with the God of peace and consolator baits his hooks." It spreads a sweet and ton? Have I not heen an unforthful representashing ord r over the general tenor of our twe of the consoling rangion of the Saviour ? Perhats my jwless life has blied my profissed hope back I beseech thee. What have we been palsied the force of my example; afflicted my doing these last 1500 or 1800 years? Yes, sir, brethren, discouraged some seeking soul, and beck- I am not afraid of meeting the issue. If Baponed away my thoughtless ungodly friends from tizo means immerse and nothing else, then is the great Fountain of joy. O my soul, how long the present version needing correction, and if it wit thou cleave to thy joyless poverty ! Cruck, three cruck one ! cruck to thing own peace, cruck to the best good of others, eruil to thy gracious world, where all tears are wiped from every Redeemer in whom there are infinite stores of peace, and who is ever honored by the hundle, hese critics, as to advancement in the science of dial recommendation and support of a large majorit castine not away from thy presence-hile thy pressing American advancement. I presume

"Replice evenuoce," I Thes. 5: 16.- "and restors unto me the low of thy salvatios."

The New Version.

Dear Bro. Chambliss -I am not inclined to polemic warfare, yet, I will finger the tools though I may get a sound drubbing for my temerity. T. in your number for March 12th, comes out on the grace of God begenerally found. Some are by na- New VERSION OF THE ENGLISH SCALPTURES and of Eder Wm. Hatched, of Hanover county ture of a wonderfully sluggish temper am ent, it - says he takes the negative side. Certainly he Virginia. such we do not look for a striking manifestation affirmative. He makes his own issues, chooses liam county, Val, on the 5th day of October, 1818. his own side, and then lays to, right and left .- and was premitted, in the goal providence of God. Your readers will of course know all he has to be reared under the justruction of pious parents. said. I do not affirm that the present version She was early in his induced to give her heart to is incorrect, because the labor to prove it would God, her Saviour: was baptized, on a profession

> say political quiet! A quiet that precedes the bursting storm. A breeze that springs up from the tence, the writer is bappy to say, not only for the figure that springs up from the tence, the writer is bappy to say, not only for the figure tence. North, blows into a stiff breeze, after a time of comfort of surviving friends at a distance, but for almost a calm, and while the hopeful sea-farer is that of Christians generally, that the power of God but just congratulating himself-the storm has by his sustaining grace was particularly and very blown over-forsooth the hurricane is at hand, with the fevered brain, the fever has raged un. With considerable pain; but exeructating as was h til at its highest, pain is obtunded-quietness is pain of body, yet never, during her illuess, did seen, but it is only nature struggling for the a murnar escope herlys. She bare it with mind mastery, and life or death is on the venture,- much more than ordinary. Christian fortitude and Quiet! with the fire-brand cast into the powder resignation-frequently exclaming, Thy will, O March 5th magazine! Quiet! yes, he who looks on the Lord ! not mine, be done. A f w moments before forging shackles for the free, by his equals with no throbbing of the temples, can talk of quiet-

"Can a better version than the one now in use ing, be good children, and must your mother in ing not a name and a memorial amongst the truly one thousandth error as it were, when he alprosperous. If all such were sifted from the Judes to "let," "prevent," and "which."

It appears to me that bro. T. as indeed every other negative man-pardon me, 1 did not thus shal "break forth into i ay, and sing together ?"- make the affirmative side stronger, I have, I odium. Bro. T. admits crrors. That is enough.

> should be none, if we could correct them, and sympathies, and prayers of all his brethren. we have no right to say, we cannot until we try. "Immaterial to any doctrine or precept!" immaterial, and a Baptist say so ? Take that

American critics. There is no need of taking

Morinary.

DEPARTED this lift, at the residence of her husband, in the county of Lafavette, Mo., on the morning of the 34 just., M s. Axy BAYLOR STARKE, COMsort of Purwell Starke, Esp., and eldest daughter

of faith in Chri.t, by her father, in the year 1830; ince which time her life has been marked by per-

fect Christian consist new deep toned ploty, and T. says-"if the present political quiet shall humdity of soul, which none but those who have clearly manifested in her case. Her disease was her death, (if it may be called death.) she said to herdisconsolate husband, who was leaning over

she requested her five lattle children to be called Brother T. makes two questions, and asks,- to her bedside, embraced and kiesed them all sayheaven; and all present, her servants and ac. quaintances, were exhorted to do likewise. In OFTHE ENGLISH LANGUAGE, rendered in a very few moments after which, she breathed her last, without a struggle, groan, or even the disto tion of a muscle. Thus lived, and thus died, that soul who had made Christ Jesus, the Saviour of sinners, her righteousaes. "Blossed are the dead the Spirit that they may just from their labors and their works do follow them."

IFWill the Religious Herald please insert this

February, Mrs. AMANDA M., the wife of Elder ciency. John L. Waller, Senior Editor of the Baptist of one new system deserve .-- Midison Family Visitor. tern Bautist Review.

Sister Waller was a woman of peculiarly excellent character, and an exemplary Christian. Tell me not of "a few false readings," there Hor bereaved husband needs the condidence, J. M. P.

Special Notices.

Magnificent Premiums.

We are auxious to complete our list of five thousan bscribers at an early season this year, a thing alto gether practicable with a little more cifed on the part present patrons. Our list of subscribers has mor was the only error, I say, as Baptists, we should correct it. Bro: T. admits the opinion of Biblical anorgan for South Western Replicits ; and with the corof Associations, Conventions, and prominent individuals in Alabaina, Mississoppi, Isussiana, Fexis, and At kausas, there is no reason why its circulation may up extended administely. And as an encouragement to all our brethren to engage in this good work, we propose

following magnificent pres L. Every brother turnishing us live cash this exception to the undertaking. I cannot for by the 1st of July, shall have a copy of the Catethe life of me, understand why the Baptists cal Instructor This work, of 365 pages, was with ten by the editor, of the direction of the Alabama Bap-Bro. Chambliss :- After an absence of 16 should object. I can see abundant reasons why hist Convention. It contains a complete system of the months I am again with the Creek Indians .- even the Baptists, single handed should unders ology, -and has received the magnified approval of Never have I found a return to a former location take it. And I go forther: the Baptists of Ame-Never have I found a return to a former location take it. And I go forther: the Baptists of Ame-Neuropean States and the first year. more pleasant. Two years spent here as mis-sionary has endeared me to this people. There is would be greatly desired that all denomina de 2. Every human famismagins first, new, crefised. spent a Subbath with them, and find most the sist. But let it be our aim to give the word of 3. Every brother furnishing us with ten cash sub-God as pure as our first powers will admit, and servers, shall be presented with Cerson on Baptism, ers, Brother Chilly McIntosh exerting an Bible is plain enough for me, but at present it This work, 3 volumes in cae, making 1327 quarto pagives a lever to infidels, which if corrected, ges, contains the best collection of Baptist Laterature

 stensive influence.
 gives a lever to influence, would not be the case—at least to so great an Typogh I am not now a missionary, I will be
 gives a lever to influence, which if corrected, in existence, being a report of more than 30 difference.
 SCHOOL IFF ALVEDORA.

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 TY AND MODERN ARIAFISM,

other form than the present.

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Physicians' prescriptions accurately and carefully ompounded, by an experienced Pharmacentist. Marion, Ala, Feb. 26th.

Noice

The South Western Baptist Chronicle.

IJ#By the recent fire on Magazine Street, on the aring of the 4th inst, we have lost nearly all of ie books, accounts, letters, and files of papers, redoug to the late Chronicle; besides the whole of he books contained in the depository. Those who are indebted to us by subscription or Miss D. L. MERRHLI, English.

DUNCAN, HURLBUTT & CO. March 6 h. 1801.

Admi istrator's Notice.

NOTICE is hereby given, that letters of Administ 13 tion were this day granted to the undersigned, on the Estate of Leonard Batter deceased by the Judge of the Probate Court of Perry county. All persons indebted to said Estate, are notified to make payment; and those having claims against said Estate will present them duly authenticated within the time Tibed by law or they will be barred. C. C. SMITH, Adm'r.

Motice.

THE undersigned have appointed JOHN MOORE, 1 Esq., their authorized agent during their absence ; her bed, I am dying--reached out her hand, and and baye placed all their notes and accounts in his hands for collection. All persons indebted to the firm culty. with it wiped the folling tear from his eyes, hidding of Billingslea & John, or to either of them individual-

CLEMENT BILLINGSLEA. SAMUEL W. JOHN Apr1-5-3t

A New and Philosophical Grammar,

intelligible and practical, in which words are class sided according to their meaning and use. By 1. J Morris, A. M., late Principal of the Montgomery High Shool, Ala, Such is the title of a little of a text book which the author has recently sent to us. We have looked through its pages with some care, and from this examination, together with what we know personally of *Mr. M.*, as a gentlemin and ascholar, we see dispo-to judge very favorably of this merits *Mr. Morrisis* the son of a Baptist elergyman in Alabama, and a grad-uate of the Tascahoosa University. He has taught school in Montgomery and Salem, and has establish the reputation, we believe, of a careful and devoted instructor. Recently, he has been giving lessons in Grammar, to large classes, both in Alabama and Geor-DIED-In Woodford county, Ky., on the 27 dr gia. Those who have had the pleasure of examining is pupils, speak in high terms of e dogy of the profi-iency. We wish him all the success which the merits

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Piul. 4: 4. It is therefore rebellion to ersud-crebelaion to be habitually destitute of live religious consulation. And is not obed.to the injunctions a thing which is in some I degree attainable by the Saints ! Surely we ot doubt it, if we will well consider what amprovision has been made by the Redeemer forples. "Peace I leave with you; my peace 1 ighty Comforter to abide with his flock forey-Joy is one of the essential argredients of I's spiritual knegdom. "The kingdom of God extensive influence, not meat and drink; but righteousness, peace nd that professor who is ever sad, with such a re-

ource at hand can by no means be regarded as a the Creeks through your paper. ery prosperous disciple. How can it be that God's mutable promises should not inspire holy joy ine hosom of the Saint? To these he adds his mutable oath, "that by two munutable things !

herein it is impossible for God to he, we might ave strong consolution." Heb, 6: 17, 18. The initive disciples wrought successfully in the recious mines of Gospei truth. Note the record are ordained as the more direct and conspicuous eans of grace, but find occasions of gladness in the participation of the most common and humble when she awoke they were in a fierce blaze .- ers to finish. our consolation also aboundeth by Christ," 2 Cor. and died in full hope of a blissful immortality, 1: 5.

It is not to be expected, may I not say, by no means to be desired, that christians should ever be MANUFACTURES. Gauze Nettings, Foun-dations, Mosquito Bars, Crown Buckrains, Book a a state of spiritual costacy. The ravishing de- Masins, Crown Linings, Cotton Yarns, of all descriplights which some experience at the commence- tions.

more calm and chartened enjoyments in their sul- [Apr9.6-4.

Teuchabachee, Creek Nation.

consolution of his people. Peace was one of sionary has endeared me to this people. There hist great legacies that he left for his afflicted are many devoted christians, I have now tions, the talented and learned of all, should as and Howellon the Deacon sup. These are all superiunto you, not as the world gived, give I unto | brethren truly engaged, their prayers are as fer-"John 14: 27. And as the ex cutor of refined then with accept. reat hequest, he promised and he gave the data of devoted native preach. were correct, feel satisfied. Ladivit that the data of the refined accept accept of the data of the promised and he gave the data of devoted native preach. great bequest, he promised and he gave the ance. Here are a band of devoted native preach-

Joy, in the Holy Ghost." Rom. 14: 17. Fanh as much engaged in meetings with them as my extent, rabiding characteristic of the Saints, and its present situation will allow. I am conducting timate fruit, as we have already had occasion a National school, surrounded by the full bloods. suits policy, prior to taking a stand, is or do I dea's large Concordinate of the Balles. This is adoutsuggest, is joy. "Now the God of Hope fill They manifest much interest in the school, and approve that honesty of purpose that hesitates with all joy and peace in believing." Rom are making my present location very agreeable. action, because it may be unpopular. I have bers, shall have a copy of the Dapist Eleary, 1327 pa-13. We read of the "comfort of the scrip-Lound a letter from you, asking me, occasiors" heard Baptists say, that it was bad policy to group and policy to group and the scripes. Rom. 15:4. The doctrines and promi- ally to give you intelligence from the Creeks, amend the version, that there were errors, and 7. Every brather farmising as with therty cash sub-

> Yours truly, April 7, 1851.

AFFLICTIVE PROVIDENCE .- The Western Watchman announces the death of Mrs. Boyakin, wife of the Rev. W. F. Boyakin, Associate Editor of that paper, under most painful cirinsmitted to us of pentecostal times. "And cumstances. Mrs. Boyakin had been ill for several ney, continuing daily with one accord in the tem- days, and on Sabbath evening while brother Boye, and breaking bread from house to house, did akin, with most of his family were at church, laid eat their meat with giadness and singleness of down on a patlet near the fire with two of her heart," Acts 2: 46. Vigorous, heathful Piety, small children, where she fell asleep. She had, not only derives comfort from those things which however, lain in that position but a few minutes ere an unfortunate spark fell on her clothing, and go to work while it is to-day, and leave for oth-

essing of life. Note the memorable record of She ran for relief, first into different rooms of the Zion's prosperity at a somewhat later date, "Then house, but finding none she next rushed into the aid the churches rest, throughout all Judea, and street, where two gentlemen, either attracted by allilee, and Samaria, and were edified; and her cries for help or casually passing, saw her ralking in the fear of the Lord, and in the comfort danget and ran to the rescue; but it was too late. of the Holy Ghost, were multiplied." 9: 31. The They succeeded, indeed, in extinguishing the Thessalonians "received the word in much afflic flame, but not until it had inflicted a death pang tion," yet with "joy of the Holy Ghost." 1 Thes. on the unfortunate sufferer. Mrs. Boyakin lin-1: 6. Paulwas a man of many sorrows, yet was he "always rejoicing," 2 Cor. 6: 10; " for as the sufferings of Christ," says he, "abound in us; so pired. She was an eminently pious woman,

D. McEwing's Estate.

Address J. D. McEwing .- 156 Pearl, corner of Wall ment of their religious course must give place to , St., 2d floor-or 157 West 15th Stseet, New York.

sof the Bible are unfationable mines of juy, and that professor who is ever sad with such a re-nurce at hand can by no means be regarded as a A. L. HAY. all sorts of men. If we have grown to 900,000 ges. It is the best work of the sort in the world. strong in the United States, in 60 years, with the time to three menths, that a loar mether have full Pocket Size-Francesherp, the present version, how large would we have "opportunity to see their friends, and make their arrangebeen, had the correct version been in use for aremiums after that time will not sustain a proportion of only 30 years? As to the cost. This is no the expenses of to year, sufficient to petity the price at only 30 years? As to the cost. This is in the cost of this is in the cost day are solved as the cost of the variable of the set of t ards let us be faithful and use our Lord's means son. By avignous effect they can new do us, them in his cause. It may be that I am tinctured with fanaticism-but I truly believe the new | #FREW, ELLAS GEOLOGE is our authorized Agent version question is the Lord's doing, and that in Louisiana; he will receive money and to ward its opponents in spite of themselves, use language to prove the necessity of action. Don't let us wait for any better time. Let us

Yours in gospel bonds,

Notice This.

Bro. Chambliss .- Please publish the follow ing notice; -

Having, sometime since, resigned the pastoral charge of the Selma Baptist church, and also my agency for the collection of funds for said church, I respectfully request all who have subscribed to me, towards the payment for, and perior knowledge of Grammar. completion of their house of worship, and have and, the sentences regarded by the prevailing systems, not paid, to remit the amount of their subscrip- as idioms, daomslies, and intricaces were parsed by scriptions direct to Mr. R. Furman, the Clerk accuracy. Many of the class had never studied Gramof the church, as my connection with the church | mar before, and some were less than twelve years of and agency has been dissolved.

C. M. BREAKER.

Selma, April, 1851.

5. Every brother turnishing us Iwanty cash subset I do not like the sort of patriotism that con- bers such have a copy of the Ruptist Laboury with Crited to be the best Concordance in the work

REMARK .- It will be observed that we have limited

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selves, and their friends, a valiable service.

names of subscribers for our paper.

NEW ARRANGEMENT. E. F. KING HOUSE; Marion, Ala

 Λ FTER returning my sincere thanks to the pattons of the Marion Hotel, I have the pleasure to inform them that I have sold my interest in that estabhishment, as a Hotel, and leased the E. F. King House, where I am prepared with increased facilities, to render travellers and others comfortable when visiting Marion. My charges shall be satisfactory. J.F. COCRE.

May 6, 1851.

Nov. 97, '50.

Astiocu, Chambers Co- Ala., / October 18, 1859. THE subscribers take pleasure in certifying that Mr. 1 Morris' Grammar class at Antioch, which had been studying but fifteen days, appeared to have a most su-They corrected false Grammar with great readiness,

the smallest in the class, with surprising fluency and

HENRY M. LUMKIN, M. W. MATTHEWS, Teachers.

ings, sheep, S1 25, THE HEAVENLY FOOTMAN: or a de the man who got to be aven; together with directions in ment are forwarded to Parents, bow to run an articulture and the man with directions. how to rimso as to obtain. By Jons BUNYAN, 32m . cloth gilt. 31 tis. Nov. 1, 1851.

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To those yet in Arrears to the late Ala bama Baptist.

TT Dear Prethren and Friends :- Circumstances will not justify us in keeping open our office. Iougor. Our accounts have been due two years-one portions of them a much longer time. We very much need the money due us from you; and this is to urgently request you, dear friends, to satly our claims without farther d lay. It is high me they were settled, if they are ever to ba paid. Please to ward by mail, to the undersigned. a d much obligs, affectionately, J. J. ERADFORD,] Mario: Ala In black of the concerners jan 1/2 44 16.

Is TEXAS-Rev. R. C. Burleson, Jas. R. Jen-

N. B. Payments can always be made by Accepof tunies on New Orleans.

M. P. JEWETT. January 8, 1851.

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WOULD respectfully inform the citi zeus of Perry and the adjoining coun-ties, that he has issued in Marion, and as well prepared as any man in the United States to perform all operations on the Teeth, upon the best, and most sufe principles of Denial Scie ce, he will insert Artificial Teeth, according to the latest improve ment in the Art, either fastened by Atmospheric Pres. sure or Clasps; and without without Artificial Gums, as the case may require.

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From the Christian Index.

The following lines were found written with a penal upon Mercer's tomb stone, in the Penfield grave-yard.

Tread lightly here, nor fright away, The angel forms that watching stay, To guard the spot that holds in trust, Earth's rich st boon, a good mun's dust

Around this spot Religion weeps, And Mercy here her vigil keeps; Here Zion he to corner store, And Victue mourns a temple gone,

Here Mercer sheps. This simple stone But this h - birth and death alone. No epituph the good man needs, His provense poket meanthly douds.

The polished tonib will soon decay, A disculptur di praise soon fade away, Bai di da at love will never die, But highter grow as ages fly,

The printing poiss, and college bell, Chronigh will the could has provides torig the Christian world new speaks his time, And heath a tribes will bless his bonn-

To deck with postse the good mon's truth.

Miscellancovs.

Integrity of Characier.

Faith or truthfulness Les at the fouration of trade and commercial interc urse, and business transactions of eves d. A c cammany of known swins the and know s would try, in vain, to ad hemselves of the advantages of and that to gain access to those circles. thindness and friendship, we approblem to is for the sake of more sucmeet them. However far may be engaged,-Scientific American. exterior, we know they are black (and we shrink from them as inost deadly poison. Hence the which is attached by all right minand men, to purity of purpose and intesof character. A man may be un-. I he is known to possess unbending 1 -- Diy, an unwavering purpose to do end consuments and exigences into which he is thrown.

The poor man may thus possess a capal of which none of the mistortanes and columities of life can deprive him. We have known men who have suddenly been reduced from affluence to penury by some dispensation of Providence which they could neither foresee nor prevent. A fire has swept away the accumulation them of their possessions To day they its aspect is dark and dismal. Their bu-against them. I have known an iceberg ed about an inch deep with black teaths means of canals whose mouths opened book for the times. The data of this The AL OST CHRISTIAN DISCOVERED.siness is gone, their property is gone, 200 fathoms (1.200 feet) under the water, ers. a long sword, in a white scalibard, into the seas and rivers. The date of this By and they feel that all is gone. But they and the computation is that it is one third with a polished steel hilt, hung at his event only differed a few years from that "It is a searchine." It is a searchine. not consume, which the floods cannot carry away. They have integrity of character, and this gives them influence. dows lighted up here by the sun." with pecuniary aid. Young men, especially, should be deepficin every act, which shocks their moral ings of the mosque of Omar crowning the of a planter, who infermed him that one sea ibilities, wounds their consciences, heights of Moriah, were very beautiful.-- of his slaves, a man upwards of seventy, s use of honor pud integrity so indispensable to character. The habit of con-

blessing flowing from it and a blessing all around it.

each nail renewed 186 times--in other sure of the conjugat the. - English paper. words, he wears out 1,860 finger nails in seventy years. In the four and a half months I could distinguish no difference and hunesty are indespensa in the periods of formation-the growth the reason why savage was gradual and systematic, from week aspected and shumed, is he. to week, without any variation. I stain y are decented and treacherous, ed the nail with corrosive sublimate; the Average to no faith in their professions, no color was tawny, and was not the least ee in their promises. If they affected with all its numerous washings and exposure to the air. My occupation is sedentary; the nails may grow faster accomplishing their soliish and on some, and slower on other individuals, as purpose. So of clicats and according to their constitutions or the and and a whatever circumstances particular occupations in which they may

lessers.-The tollowing vivid and truthful description was given by a sailor in the service of the Hudson's Bay Company; "In Hudson's Straits we saw --this ite, he may be poor and penniless, bergs in an evening when we were outward bound: there are more counted homeward bound. The first I saw was color, generally the cape and collar of statement : is honest and just, he will have above 200 feet high; the ships mast head velvet, of a different color from the "Let them now look to the east of Asia, and sand patrons whatever may be the might be 100 feet high I have sometimes coat. seen them topple over; the top parts are melted by the sun, and run down as they thaw in channels, and so the iceberg cap sizes. The first I saw was like the Tows er of London moving on the water, only the real Tower here was a fool to it in size. Thave seen icebergs of a tremen- nental uniform, except on the Sabbath, the present time ; they had writers in all dous size, and looking as if one church when he apeared in black, steeple was piled upon another. A high iceberg looks as if it carries clouds on its word, and walked the streets parts, had undergone very little change. BOOKS. The proprietor's own publications embres of years, or misplaced confidence, or a top; and in going along in a dark night with his hat under his arm. At his levees, for the past 2000 years. flood, or some of the thousand casualties it makes a clear atmosphere about it. Λ at Philadelphia. President Washington "Chine se history stated that there was mile or a mile and a half off, it shows it. self like a white mountain of light. The powdered, and gathered behind in a silk ters rose to the heavens, and that the emare prosperous; to morrow, every earthly great care is to avoid icebergs; for small bag; yellow gloves; knee and shoe buck- pire was then converted into a swamp. pieces of ice we don't care if we run les ; he held in his hand a cockade, fring- which a king called Shun got drained by

every toil, necessary to secure it. Sup- The Sense of Being Margied .- Our pose a mercantile community could be friend, Lord Campbell, says that, in Scotfound whose every individual was known 1 ml, a man can scarcely tell whether he and acknowledged to possess strict and is married or not. How different is the uncompromising integrity; the represens case in this happier part of the kingdom. tations of each one were in strict accors. Here, every moment of a husband's dodance with truth; "his word as good as mestic life is a sensible assurance of he his bond !" Such a community would fact, that he is blest with a wife, When have a monopoly of the trade, so far as he comes down in the morning-if he can who erected an humble residence on its they had the means of supplying the des possibly have forgotten that fact-he mand. "The tricks of trade," whatever finds his newspaper aired for him, his egg may be their apparent advantages, im- and toast ready, his tea made, and his fic-at scale, ab in the year 1150. A few pair confidence, and in the end, injure kettle simmering on the file. All these those who practice them far more than preparations for his comfort have been they benefit them. It is a short-sighted, made by her. And there she sits, ready In 1405, Clement V., at the instigation of as well as a guilty policy, to swerve, un | either to divert him with pleasant obserder any circumstances, from those great vations, or, if he is inclined to read, to See from Rome to Avignon, when the principles which are of universal and busy herself with the arrangements of everlasting obligation. Let a man mains the table, and not only to remain silent tain his integrity at all times, and he will herself, but also to keep the children, if be satisfied there is a blessing in it, and a there are any, from disturbing him too. Should he have committed a slight im

prudence over night, and have a head ache in consequence, she condoles with took place in 1736, the Vatican was put bim, and administers his soda water,-GROWTH OF THE HUMAN NAILS. - I stain- When he rises to go out, his boot-hooks thence forward forward considered as a Levi W. Lawlen, Mardisville, Talladega Co ed the roots of my finger nails on the first are at hand, so are his boots, probably regular palace and residence of the Popes. of last August, to find out the exact time warmed; when he returns, the best dri a healthy nail took to form-in other ner the house can afford awaits him. It to it, and gradually enriched it with anwords, to find out how of en a man chang- he expresses a wish, he finds that it has inquities, statues, pictures, and books, uned his finger nails. On the 14th of Des been anticipated; if he makes a remark. til it became the richest repository in the cember all the old nails had disappeared; it is assented to. The stockings he puts world, thus it took exactly four months and fits on have been darned or marked by her; Its library was commenced fourteen teen days to form new nails. Allowing every change of linen reminds him that hundred years ago. It contains 40,000 this period to be the average time for the she sewed on the buitons. Yes, well does manuscripts, among which are some by complete renewal of the human nail, a the Englishman know that he is married. Pickey, St. Thomas, St. Charles Borromeo man who lives to seventy years has had by feeling at every turn the sweet plea-

Our Fathers.

and black silk stockings.

edge of the velvet one two or three inch- are enthroned there, and their throne will es. He wore a blue damask gown, lined be as durable as the love of beauty and with sik, a white satin embroidered warsi- genius in the hearts of their worshippers. coat, black satin small clothes, white silk -- Christian Chronicle, stockings, and red morocco slippers.

The Judges of the Supreme Court of Massachusetts, as late as 1773, wore robes of scarlet, faced with black vels vet; and in summer, black silk gowns ; hin by D: Gutzlaif, that distinguised man gen lemen were coats of every variety of among other things, made the following

New York from Mount Vernon, to ass nation which has retained its customs for sume the duties of the Presidency. He over 2000 years, with a strictness and atwas dressed in a full suit of Virginia tachiment that would do honor to better homespua. On his arrival in New Engs things. In fact the Chinese had a conhand, soon after, he wore the old conti tinual history, even from the delage up to

The Vatican.

The Vatican which crowns one of the seven hills of Rome, is an assemblage or group of buildings, covering a space of 1200 feet in length, and 1000 leet in breadth. It is built upon the spot which was occupied by the gard ins of Nero. It owes its original to the Bishops of Rome, site, in the early part of the sixth century. Pope Eugenius III., rebuilt it on a magnis years afterwards, Innocent II. gave it up as a lodging to Peter IL, king of Arragon. the King of France, removed the Papal Vatician remained in a condition of obsourity and neglect for more than sets enty years. But soon after the return of

the positicial court to Rome, an event which had been so earnes ly praved for by the poor Patriarch, and which finally in a state of repair, again enlarged, and ROBERT A. BAKER, Summerfield Dallas Co.

and many Hebres, Syriac, Arabian and Armenian Bibles. The whole of the immeuse buildings forming the Vatican are. filled with statues, found beneath the rus More advanced, Old fashions, they say, come new eve jus of ancient Rome, with paintings by y seven years ; some how or other knee- the masters, and with curious medals, and reeches don't come round any more .-- antiques of almost every description .--They say when Gov. Bowdoin reviewed When it is known that there have been the troops of Massachusettes, 1785, he exhumed more than 70,000 statutes from was dressed in a gray wig, cocked has, a the runed temples and palaces of Rome, or corrupt his morals, white broadcloth coat, red small clothes. the reader can form some idea of the riches of the Vatican.

In 1782. Gov. Hancock received his The Vatican will ever be held in venguests in a red velver cap, within which eration by the student, the artist and the was one d fine linen, turned up over the scholar. R dfaelle and Michael Augello,

Chinese Tradition of the Deluge.

In an address lately delivered in Dubs

and there on its shores, washed by the In 1789, Gen. Washington arrived in Pacific, they would find China, an ancient times and all circumstances, and they John Adams, when Vice-president, had a language which in its essential

G. H. FRY. J. L. DLISS. J. M.TAYLOR W. G. STEWART FRY, BLISS & CO. WHOLESALE GROCERS. Nos. 12 and 14 Commerce-street, Mobile. FFER to their friends and customers of Perry county, a large supply of carefully selected

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r fire places, and three stoves. The location is as healthy as any in the State-

othing to allure or entice the student from his book . It is intended to turnish the school with Chemical

and Philosophical Apparatus and books as soon as the rmanency of the school will justify,

months; the second, three months No student received for a less time than one session of from the time of entering to the close of the session None need apply who do not intend to be studious and moral, and altertrial is made, if a student does not advance, whether from idleness or want of capacity, wil besent home.

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will be instructed at this Institution free of funtion fees, one of whom shall receive his board also, provided, after his education is completed he will locate within 11 ¢

bounds of the Canaan Association. J. H. BAKER, A. M. Principal.

IRA G. DEASON, A. B. Assistant. T. CARROLL, Primary Department Address, J. H. BAKER, Jonesborough. Sept. 11, 1854. 28.19

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ISAAC N. DENNIS.

Attorney at Law, MARION, PERRY COUNTY, ALA. WILL attend to all business entrasted to his can the Counties of Perry, Magengo, Bibb, Ama and Dallas. Jan. 1, 1851. 41.0

A CARD.

Fans of Marion and its vicinity that he is loca in town, and offers his professional services at 810 09 hours. If s residence and office are at the ha 15 00 formerly occupied by Mr. Wm. Huntington. 20 00 Maxios, Jan. 29th 1851. 48-lr.

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OCATED at Independence, Washington Com livin LOCATED at independent and healthy portage Texas, will commence its Fall Session for 1850, out 15th of July, and close it on the 13th of December Iowing. The Spring Session for 1851, will commuon the 13 of January, and expire on the 13th of la

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is of his countrymen."

above the water. In the sunlight hip. you can see an iceberg twenty miles off, glittering just the same as you see win

ly impressed with the vast importance of appearance of Jerusalem surprised us. months in the year, its leaves are not were other coincidents also, such, for excherishing these principles, and cultivas The population is said not to exceed moistened by a shower, its branches look ample, as the record of a great stativation ting those habits which will secure for 15,000; but the city covers a great ex- as it they were dead and withered; but which took place about the time when thein the confidence and the esteem of tent of ground, from the courts, which are when the trunk is bored, a bland and Joseph was prime Minister of Ezypt." the wise and the good. Let it be borne enclosed by eastern houses, and large un- nourishing milk flows from it. It is at in mind, that no brilliancy of genius, no occupied spaces which lie within the sunrise that the vegetable fountain flows tact or talent in business, and no amount walls. The massive stone wall, and sub- most freely. At that time the blacks and of success will compensate for duplicity, stantial appearance of solidness, when natives are seen coming from all parts shalling and trickery. There may be the place is seen from a height; and the provided with large bowls to receive the & Lascons, is, by material consent, this day desolved. apparent advantage in the art of dissim- clearness of the atmosphere, and the hue milk; which grows yellow and thickens ulation, and in violating those great prin- of the building material, gave a clear and at its surface. Some empty their vessels ciples which lie at the foundation of cheerful air to the whole, according little on the spot, while others carry them to with and duty. But it will at length be with the preconception of the fallen state their children. One imagines he sees the seen, that a pound was lost where a pen- of Jerusalem. The evirons look fertile family of a shepherd who is distributing by was gained; that present succe s is are and flourishing, except where the Moab the milk of his flock. It is named the palo outweighed, a thousand fold, by the pains mountains rise lofty and bare, but adorn- de vaca, or cow tree. and penalties which result from loss of ed with the heavenly hues belonging to confidence and loss of character. It cans the glorious climate. The minarets glitnot be too strongly impressed upon our tered against the clear sky, and the archy the celebrated Tennent was travelling in young men to abstain from every course, es, marble platforms, and splendid build- Virginia, he lodged one night at the house

conducts, or dissimulation, of telling Shrinking and Swelling of MoAT IN "white bes," as Mrs. Opic calls them, is THE P T .-- When children, we used to be most disectrons in all its influences and toid that pork, heet, &c., killed in the old s-ues. How many have become con- of the moon, would shrink in the pot; icmed hors, and heen consigned to dis. and if in the new, that it would swell; conor a dintamy, who began their cas and a grea many good houest farmers. reer in this way! Language is atterly religiously waited the waxing and waan option of the second of the differing outside to our young men of That some meats shrink, while others a swell, is a fact too notorious for cavil; in second ince with the nichang- but that the moon is to be praised or blam

of truth. Who has not ed for this agency, we must fully deny. al epcinterest, the incidents in The true cause of these changes is found of Washington, who, when he in the manner of feeding animals before jore dia tayon to the of his tather's slaughtering. An animal that has been sty confessed his offence, because he long and well ted, until the fat has been d not tell a lie." Here, was manis fully charged with solid matter, will, on me of those essential elements of exposure to boiling water, absorb a por .core which made Washington "first tion of it, and consequently swell the divir, first in peace, and first in the measions of the flesh; while that which

egrity of Character! who ever pas. will diminish in cooking from the abstracted told of a tribe of Indians, who fled from a tion invited to the fact, that by an entirely new and ges, is printed on the finest white paper. ages from it? It is better than the vities or spaces between the lean fibres, the South-west, Weary and travel worn of Opha; it is of more value than This is the whole secret of the shrinking they reached a noble river, which flowed advant geou of Deltistry. nonds "and all precious stones," and swelling of meats. It will thus be through a beautiful country. The chiefs dyet, every man may possess it. The perceived that one carciss of equal tain of the band struck his tent pole in erest may have it, and no power can weight may differ materially in value the ground and exclaimed, "Alabama ! rest it from them. To young men, we from another of nearly the same appa- Alabama !" "Here we rest ! Here we ay with earnestness and emphasis, look rent quality. Eggs from well fed hens rest!" integrity of character with the bles. are also much more rich and substantial sings it confers, and imbibe such princi- than those produced by hens sparingly ples and pursue such a course, that its fed. The latter will invariably be always be happy themselves; and would

a rock on the mountains of Venezueta, Chinese, who did not know from the Bigrows a tree with a dry and leathery fails | ble of the occurrence of the great waters | age, its large woody roots scarcely penes ball, should yet record the same event as Baster and Owen."-Christian M. ror. JERUSALEM .- The extent and handsome trating into the ground. For several that spoken of in Holy Writ. There

> who could neither read nor write, was yet eminently distinguished for his piety, and for his knowledge of the Scriptures. Having some curiosity to learn what evidence such a man could have of their divine origin, he went out in the moraing. a'one, and without making himself known as a clergyman, entered into conversation with him on the subject. After starting some of the common objections of infi dels against the authenticity of the Scrip tores, in a way calculated to confound an gnorant man, he said to him, "When you cannot even read the Bible, nor examine the evidence for or against its truth, how can you know that it is the word of God ? After reflecting a moment, the negro replied. " You ask me, sir, how I know that the Bitle is the work of God :-I know it by its effect upon my own heart."

DJ Alabama signifies, in the Indian has been hastily or but partially fattened language, "Here we rest !" A story is

benefits may be yours. It is a prize so found meagre and watery.-American always be seeking to make all others Goodhue, Dr. C. Balagslea, Graham, Esq. Dr. Sparrow.

generally assigned to the deluge. It was a confirmation of the truth of the Holy "It is a searching treatise ject,"-Christian Chronicle. "We had this comely repr THE COW TREE -Oa the north side of Scripture, that so distant a nation as the ness, the more especially, as it is very appropriate to

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Aug. 14, 1840. President Board of True and fling

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