Devoted to Religion, Morality, Science, Literature, and General Intelligence.

CHAMBLISS. Editor, Publisher and Proprietor.]

"CHARITY REJOICETH NOT IN INIQUITY, BUT REJOICETH IN THE FAUTH. "-I Covinthians, shii, 6.

dressed.

steart

could prevail nothing with the class of

persons to whom this argument is ad-

Preaching the Doctrine of Election.

were led by the text to speak passingly

aptist.

MARION, (PERRY COUNTY, ALABAMA,) MAY 14, 1851.

NUMBER 11,

Scriptural Illustrations.

TERMS.

LUME III.]

erms of our paper will henceforth stand thus gle copy, \$2 50, if paid strictly in advance. igle copy, \$3 00, if payment is delayed three

may, nevertheless, enjoy the benefit of advance nt, by furnishing a new subscriber in addition,

ying §5 (0), for the two copies. number of new subscribers, clubbing together. furnished the paper at the rate of one copy for

2 50, paid in advance. Dynamics will be done at the following rates,

leasonable discounts will be made on yearly ments. Il letters for publicat on, or on business connec-

h the office, must be addressed, post paid, to the South Western Baptist, Marion, Ala

Leligious Miscellany.

Illustrations of Faith. I. S. TINSLEY

t dispensations of the church, a train cance, when brought into such comparipendous achievements, at which the son ! WILL TOWARD MEN."

bright and glorious are the honors cloudless continent of immortality. ch they have won.

is nativity, and became a houseless lost forever in the world to come. derer in a strange land, "not know-whither he went," because God had

wed. He became the special friend yoke and removing every burden of sin, od, and the father of the frithful. and thus giving the gladness of the free trument of Heaven, through whose 2. The prince of Darkaess wants young te were no graves in Egypt, hast thou the fallen and runned human soul. en us away to die in the wilderness ?" 6. Satan wants those young men, not

Egypt think, while he was reveling in glory. ach subsequent insertion, tweaty-fice cents, per rael forth to their promised inheritance; the other of the applicants. To the introduction of children to this ordinance, second to have entirely forgotten that there of the lines. while his horsemen and chariots were voice of which will they listen ?--N. Y. but they are such as lie with the same are any such words in the book. sunk in the bosom of the deep.

We are referred to Gideon and Barak to Samson and Jepthah, to David, Samuel, and the prophets, "who through faith AS DESCRIBED BY RHE REV. ROWLAND HILL. subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword."-And what are the boasted advantages of body's judgment but his own. as pleased God, for purposes of his the worldly mind, in view of such achievewisdom and glory, to accomplish, ments as these ! How do the bays of gh the agency of his servants, under intellectual chieffainship, or the laurels fluence of faith in his name, in dif- of military conquests, sink into insignifi-

theories and ambitions of this world Nor is the present world the only theatre gaze with surprise and wonder, 1 on which the wonders of faith shall be think and speak by rule, without any des k not of conquered realms-of gory Gisplayed. As over the broken waves, viation, -of slaughtered nations-and vans and through the stormy elements of time hed heroes. These are not the pecu- it guides our bark, we are steering for triumphs of which it boasts. On eternal worlds. And often as the mist bloodless tolds of the white waving and dirkness around us are cleared away ner of faith is inscribed, in letters of we are enabled to look far beyond the dim g beauty, this motto-"ON EARTHPEACE circle which bounds the dark valley of the shadow of death; as the hills of our tery revolution which, through the heavenly Canaan rise before us in an evumentality of faith, has been acs or blooming prospect and undecaying plished, whether among nations or in beauty. Nor will the work of faith be condition of individuals, has been for accomplished, until we shall have been dory of God, and the eternal happis, conducted to the haven of eternal repose; of mankind. Dark and mysterious and shall, with the father of the failaful, been the trials through which may and all the heirs of produce, have obtainthe subjects of faith have been led, ed an ever enduring inheritance on the

O that each of us present may have Ve are referred to Abraham, who in that faith which will qualify us to live, dience to the Divine will, did not hes- and prepare us to die ! With it, and the Pecvish. One who picks into a state of the divine will did not hese to sunder all the early attachments attendant graces of the Divine Spirit, we ife, and to surrender all the sacred shall be blessed on earth, and happy in himself. ciations and endearments connected heaven. Without it, we must remain-

Who wants Young Men ?

to him, "Get thee from thy country, 1. Sa'an wants their strength and vigor, from thy kindred, and from thy fath to help him rivet the chains more stron- himself. house, unto a land that I will show by upon the slaves of sin, and bind them And yet these trials of his faith, down in a more hopeless and miserable these personal privations, were tri- debasement. But Carist wants those in comparison with the glory which young men to aid him in breaking every

dates were tearing the screaming infants the King of Zion wants them. Whose ming? present subscriber, not paying strictly in ad- from the heaving bos ms of their defence- claims are the highest ? Whose service 7. What a grand privilege it is for a the church, and not a lew in it. less Hebrew mothers, that in a slender is the most honorable, safe and happy" parent to bring his family all with him to Rib up their memory, that they "be ark of bulrushes, the work of woman's Which will give the amplest and best re- the table of the Lord and feel that they gentle, showing all meckness unto all delicate fingers, and entwined with the ward ? With which will it be most hap- are not only his family, but members of men." The minister that rubs gentleness tenderest solicitude of a woman's heart py to dwell forever? Let the young the same church, bound in the same covs and meekaess into the hearts of his conthere lay a little helpless babe upon the men who may chance to read this artis enant and sharing in the same privilege gregation, in these exciting days, must be banks of the Nile, that should one day ris cle, ponder well this great subject. They as himself, first insertion, fifty cents, persquare, often lines. val his power, and lead the armies of Iss are wanted, and will belong to one or 8 Objections may be brought against the many-and even some ministers-who

> Ecungelist. Modes of Preaching.

> > Bold Manner. The man who preaches what he feels without lear of dillis dence.

Self-confident. A man who goes by no- Old School brother, in a church to which

Rush. A preacher who says what comes uppermost, without any consideration.

Rambling. A man that says all that pops into his mind without any connecs

Saf. One who pinshimself down to

from the bottom of the heart, the truths of the gosp'd with energy to the consciences of his hearers.

nothing in them.

his brains upon dressing words, without ever aiming at the heart.

and says nothing.

Welsh manner. A man that bawls out

ionary whimsies and conceits.

Gentrel. The vain tool that is fond of Self-important. Thinks nobody like

Infant Communion.

for September, 1848, appeared an article present your bodies a living sacrifice, ho-in favor of Ialant Communion, which has Iy and acceptable, which is your reason-in transfer in the second second

wickedness, and while his bloody man- Satan wants young men-Jesus Christ, be found from which to date its begins so ugly as the thing it imports. There are unhappily a greatemany brawlers at

very assiduous and faithful. There are force against infant baptism and of course "Rub up their memory."

GLANNIS.

"There's nae Strife Here."

family were seated around the breakfast and eyes, and exclaimed. "Oh my hears table, waiting for "the father," and won- ers! the wrath to come! the wrath to dering why he was later than usual. At come !" These words sunk deep, into my length he appeared ; his step was heavy, heart, like lead in 'the waters. I wept, he statedly ministered, at a communion and his brow cloudy. Having asked a and, when the sermon was ended, retired season, and in one of our discourses we blessing, he sat resting his head on his alone. For days and weeks I could think

and briefly of the doctrine of election .--Though we said but little, and did not give the doctrine, by any means, much commence, as our general subject did not require it, he seemed to be glad that we had said no more, and expressed rath- Foverned by a naturally bad temper, and in a short time became a very eminent two often lorgot the words of the wise preacher. er an aversion to the discussion of the topic to any considerable extent. The feelman---" lle that ruleth his spirit is better logs of this brother were by no means

singular; and the occurrence' suggested to us the question, Why the doctrine of divine sovreignty, as exhibited in electing constant scenes of angler and noisy strife. The venerable mulister, being a true grace, is so much avoided ? It cannot be because it is so plainly revealed. for it

mented his elder's unchristian spirit. On the previous day a meeting had been held, which was even more contentious than usual; for the elder had been particular-Properly understood and believed, it has by angry and quarrelsome.

The good manister's heart sunk within a most important influence on Chistian him while he sat a nidst this strife of experience and practice, and, indeed, it is tongues, and most thankful was he that impossible to form the highest descrips tion of Caristian character without it. It evening to retire to a friend's house some may be preached so as to produce much unies from town, for the peace and quiet vam jungling, or so that some will "wrest of the country is southing to a wounded it as they do the other Scriptures to their spirit.

It was on the following morning that own destruction ;" and yet again, it may the elder came down to breakfast in so two little boys in this vessel ; one cried melancholy a mood. His wife, after look. ble man, and wake up hope in his rugued heart. The Scriptures never present the ing auxiously at him for some minutes, doctrines as a more matter of speculation, said, "Are you ill, my dear ?" " No.

but always in its practical or experimen-"Then what has happened to make you tal bearings. The apostle Paul, after look so sad ?" He slowly raised himself discussing it thoroughly in the ninth. up, and looking carnestly at her, said, I tenth, and eleventh chapters of the episs tle to the Romans, closes with the practice have had a most extraordinary dream." end application. "I beseech you, therefore, The look of anxiety with a smile, --" Why, you always laugh at my "Yes, but mine was so re your paper, and I wish very much that would be no salvation. If Goldid not was bright and clorious, and many saints the article might be condensed and pub | choose man, and cill him, he never would and angels stood there. Just as I reachshed as a tract: 1. the advocates of infant baptism con-ad that the christian church is a contend that the christian church is a con- write not to explain or discuss the doctrine and he held out his hand, saying, "Come tinuation of the Jewish-that bapirsin just now, but to orge our brethren to study, awa, John, come awa, there's nae strife takes the place of circumcision as an and preach it more. Properly understood here.' And now I cannot help thinking initia ing ordinance. If this be so the and presented, it awaken the warmest of the grief my contentious spirit has Lord's Supportakes the place of the Past gratuole in Christian hearts, and will given to the dear old man." The husband and wife sat for come ken by the entrance of a servant, with a letter. The elder hastily read it, whilst an expression of the deepest grief overspread his face; then dropping it from his hand, he covered his face, as if to hide This phrase is Dr. Barrows' new trans- from those around him the hitter anguish

MATTHEW III .- Cap. iii, ver. 7 .- But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, Oh generation of vipers ! who hath warned you to fice from the wrath to come ? An irreligious young man went to hear

Mr. Whitefield, who took the above pass sage for his text : "Mr. Whitefield," said the young man, "described the Sadducean character; this did not touch me,-I tho't myself as good a Christian as any man in England. From this he went to that of the Pharisees. He described their exterior decency, but observed that the poison of the viper rankled in their hearts. This rather shook me. At length, in the course of his sermon, he abruptly broke off, paused for a few moments, then burst Is one of Scotland's northern towns, a linto a flood of tears ; lifted up his hands hand, wrapped in melancholy thought. of little else. Those awful words would This anhappy looking man was one of follow me wherever I went, 'The'wrath the elders in a neighboring chapel, he to come ! the wrath to come !" The repossessed much energy and zeal, and it sult was, that the young man soon after was hoped real piety ; but alas! he was made a public profession of religion, and

Chap. viii, ver. 24, 25, 26 .- And, behold, there than he that taketh a city ;" and in con- aross a great tempst in the sea, insomuch that the sequence of his uarestrained temper, the ship was covered with the waves : but he was meetings for the chapelibusiness were the asleep. And his disciples came to him, and awoke hun, saying, Lord, save us ; we perish, And he sanh unto them, Why are ve fearfui, oh ye of little faith ? Theo he arose, and rebuked the winds and disciple of the Prince of Peace, deeply his the sea and there was a great calm.

> Some time ago, in a dreadful gale of wind, in which a vessel called the Betsey, was lost, and all hands perished except the master and carpenter, there was one of the ships whose master was often at the prayer meeting-, and his vessel was always open for these social exercises. The gale was so severe, and the ship so much injured by it, that she became almost a wreck, and quite ungovernable; the master gave up all for lost, as every human effort seemed in vain, and nothing but a very much ; and said he should be drowned; the other said, "Don't cry, Jack ; I am not afraid-it is now eight o'clock, and they are praying for us on board some ship in the Thames ; you know they always pray for us when we are at sea."-The captain heard the remark; it seemed to invigorate him; he and all hands used every exertion ; and it pleased God to abate ' the severity ' of the gale,' and in' thirty-eight hours afterwards they were safely moored in the river; when they hoisted the signal flag for prayer, and had a meeting for praise and thanksgiving for their great deliverance: A friend who was on board at the time, and spoke to the lads, said to the one who made the above remark, "was it you. Dick, that cried during the gale, and was afraid of being drowned ?" ""No, it was Jack; I was not afraid. Don't you always pray for our ships in London ?" "Yes, and did'nt you pray ?" "Yes. I did." "And what did you say, my lad?" "I said, 'Oh' Lord ! save my master ! Oh Lord ! save the ship ! Let Daniel's God save the ship "", "I trust you always pray."-"Yes, ever since the prayer meeting was held on board our ship ; I never get into my hammock without having first prayed ; but Jack won't, although I tell him he ought."

Powerful. The man who preaches

Finical. Minces out fine words with

Sober. The man who fulls you fast asleep.

stands out clearly on the pages of the Br-Elegant. The man who employs all ale. It cannot be because it is not importaul, for, if it had not been, God would not have revealed it so prominently,-

Conceited. Varialy alms at every thing |

very good things till he can bawl no lon-

Dogmatic. A man who goes by his

Pecvish. One who picks into every body's thoughts, and thinks no one right but

Fanciful. One who instead of being the home of his youth and the land strangers to God in this world, and be led by wisdom, runs after a thousand vis-

dressing up words without meaning.

Mr. Editor :- In the Christian Review brethren, by the mercies of Cod, that ye

Little did the proud and cruel king of with him, that they may forever see his troduced into the Christian church at | Rab up their memory, to be "no braw any age after the Apostles and no mirk liers." An ugly word this. But not half

ley und the loud tunbrel o'er Egypt's dark sea,"

ney God designed to deliver his peo- men, to help him build up an empirefrom suffering and oppression. Uns whose growth will open new tountains of the influence of that faith which sheds woe, and multiply the victims of guilt light of an eternal world over the pros- and despair. But the King of Zon sumts of the righteous, and brings the res mons those young men, to aid han in esds of the faithful into view, Moses, tablishing a dominion founded in truth, in he came to years of discretion, did cemented by love, and to increase forey. hesitate to reliaguish the respective eriustrength, beauty and happiness. sures and glories of an Egyptian 3. The great Deceiver wants young in for a life of suff ring and atiliction men, to help him multiply falsehoods and ng the people of God. But the pare lies, increase the number and power of ar work for which he had been des delusions, and thus betray and destroy ted as the champion of Israel, require the precious souls of men. But "He still greater degree of confidence ; that is true" wants young mon, to aid him it was not without unfeigned diffis to sweep away all the retuges of hes, unce and fear, that he was made willing mask all hypocrasy, destroy every deluncounter the stern decrees and the sion, and make every dark part of a fall-elenting despotism of Egypt's haughty en world radient with the heams of truth. arch. "Who am I, that I should go 3. He that "goeth about as a roaring Pharoh, and that I should bring forth lion" wants young men, to help press forchildren of Israel out of Egypt "- ward the work of war, battle bloodshed, exclaimed. But the Lord said unto strife, malice and revenge, so that, as , "I will be with thee;" and Moses wide and far as possible, may be driven it. He contended with Pharoh long the car of desolation, for he is a murderearnestly, concerning the people of er from the beginning. But the Prince d; but such was the hardness and stu- of Peace wants young men, to aid him in ty of Pharoh's heart, that he would an enterprise, in the triumph of which let them go, until the Lord, as by nation shall not lift up sword against naereign command, bid them depart tion, nor learn war any more, all the ma- pressions were addressed to the church, ministerial functions very frequently to am so fired of all this strife and turnioil in his dominions. They had journeys liguant passions of mea's hearts having as far as the Red Sea, a place which yielded to the dominion of peace and love, he dispensations of Providence seems 5. Satan wants young men; to aid him have been reserved for the greatest in making more complete that destruction al of Moses' taith. The sea, with its of human happiness which he has begun, tended waste of waves, was rolling bes by causing a deeper alienation of the e them, and Pharoh with his armed les soul from God, a greater stupefaction of ons was pressing close in the rear. At conscience, and a more thorough coris moment the armies of Israel stand ruption of all the moral affections of the awful suspense, as they look upon the soul. But Christ invites them to the work triulness of the one, and think of the of repairing this frightful ruin, recovereatning dangers of the other. Alreas ing the fallen and the lost, staying the I hear the voice of complaint uttered match of destruction, and bringing back m a thousand lips at once, "Because to holiness, purity, love and happiness,

fidence, and firm to his purpose. He ing others, but that he may debase and is the mystic wand to heaven, the en- pollute their minds, rob them of the peace in of his power, and as the stretches it of an approving conscience, lead them ver the deep, the murmuring floods roll in paths which will ensure the keenest ack upon themselves in wild confusion, pangs of remorse, and get them ready, as nd stand like a wall on either hand; the being co-workers with him, for being his mies of Israel pass through in safety, companions in that we prepared for the ut Pharoh and his hosts perish in the Devil and his angels. But Jesus Christ raters. On the distant shore 1 see them wants those young men to bring their anding, with faces gleaming with warm and vigorous hearts to him, that y, and hearts of overflowing gratitude, He may purify and elevate them, stamp hile with songs of praise and triumph his own likeness upon them, secure them

e are referred to the history of Mo. and happy sons of God in place of the appeared to me to be worthy of more able service." This truth is here classed markable. I dreamed I was at the bois The are referred to the history of Mo. and happy sons of God in place of the general circulation. I have, therefore, among the mercics of Gol; and rightly, tom of a steep hill, and when I looked up, drawn off its principle arguments for the pointed captive.

> lished as a tract. sover, as Paul says, Carist our Passover hreak down the proud coafficience of a sinis sacrified for us, let us keep the feast, ner, when other truths seem to fail.- time in mournful silence, which was bro-&c., and as all circumersed persons were Contral Herald. required to partake of the Passover, so all baptized persons, by parity of reasoning, must partake of the communion.

> 2. If the Jewish church and the Chris tian church are the same, and the ordinances of the Christian Church takes the lation of paraphrase of Titus 4; 1-where of his soul. memorative ordinance of the Christian description of an important part of a bish- were as follows: church, when they were unquestionably op's duty. And in the connection in "My dear -----, we had the great plaaadmitted to the corresponding ordinance which it occurs, there are several sub- sure, yesterday, of receiving our dear minof the Jewish church ? Who has ever jeds which seem to be very appropriate ter, little thinking it would be the last excluded them ? Who has authorized us to the present times. Mengenerally, and time we should welcome him to what lie to exclude them ?

> If, then, Infants belong to the Christian "rub up theor memory," church u ider the Christian dispensation, Rab up their menory - "to be ready to home." as they did under the Jewish, how can we every good work," How much rubbing " "In the morning, as he did not come them ? How can all the church drink of works so often, especially if they cost any ger rest than usual would do him good. it when some are not allowed to come ? - money, is a very great annoyance. And "After returning to his door once or

the man of God is unshaken in his only that they may help him in destroy. ry bapitzed child was admitted to the mind the grumbling of the slothful, or Lord had taken him home." communion.

5. There is abundant evidence that their memory and coascience. infant communion was practised in the Rub up their memory, "to speak evil of He sorrowed for his friend, but still more early ages of the church. To this Je no man." Very broad is this prohibition, for his sin. He gradually sunk, and in rome. Austin and other Christian fathers. It is astonishing how often it is forgotten, three weeks was laid by the side of his bear witness. Infant communion and in- It demands a deal of rubbing to get this aged minister. fant baptism were never separated. And idea thoroughly into the memory, and infant communion is to this day the prace sometimes, when you think it is fixed, out tice of the Greek Church, of the Russians. spurts, some standerous, censorions word, the Armedians, Maronites, the Copis, &c. that convinces you that you have all the 6. If infant communion did not coms work to go over again. Some memories mence with the Apostles, no one can tell are so porous that it needs producious and the joys of an approving conscience, and, when it did commence. And is it not in- persevering rubbing to solidify them suf- good among his descendants, home is pursuit is to be abandoned at the first as co workers with him, finally to be credible that such a practice should be in ficiently to hold this injunction.

be so presented as to exalt God and hum-

From the Witzliman and Reflector. "Rub up Their Memory"

church members among them, are so very called his peaceful retreat.

selfish, or covetous, but keep rabbing up

place of the Jewish, by which right can the present version reads, "Put them in His wife took up the letter, which was we shut out infants from the holy com- mtal." Certainly it is a very expressive from the minister's host-its contents

Lord's Supper he said to his disciples,- sometimes of fundamental truths, that it evening, he spoke with much grief of the Eut and drink ye all of it: These ex- is essential to a faithful discharge of the chapel meeting, "Indeed,' he added, I that I wish my dear Lord would take me

question their right to particke of this or- the memories of some Christians require. down to breakfast, I ran up and knocked dinance ? Can the command, Drink ye To an occasional good work they think at his door, but receiving no answer, I all of it, be obeyed without admitting they are not averse, but to require good went down stairs again, thinking a lon-

4. Every Jewish convert who would then to be always ready, without any twice, and hearing no sound, I went in. have complained if infants were not bap- agent, any urging, to be prompt, forward He was in bed, and apparently asleep tized would have equally complained if to engage in every good work-where spoke to him, but received no answer. his children had not cajoyed the privilege there are so many of them in progress- Yet it was long, very long, ere we believof partaking of the Lord's Supper as free- and where calls and opportunities are so edit was the sleep of death; for a heavly as they had of the Passaver. They greatly multiplied, is a height of Chris- enty smile rested on his placid face, and would not have submitted to the deprivas than benevolence to which, alas, lew ass his snowy locks lay unrufiled on the piltion, and it is safe to conclude that eves pire. Well, bishop and deacon, never low; but he slept in Jesus; for his dear

> * * * * The elder never recovered this shock.

GEMS OF THOUGHTS .- Kindness, like the gentle breath of spring, melts the icy heast.

To Adam, Paradise was home; to the Paradise.

Chap. xx, ver. 21, 22 -She saith unto him Grant that these my two sons may sit, the one on thy right hand, and the other on the leff, in thy ingdom. But Jesus answered and said, Yo know for what ve ask.

A foud father was in great distress for a favorite child, whom he apprehended to be dying in its infancy. Beveral of his friends endeavored to assuage his grief. but he rutused to be comforted. At length the minister on whom he attended offered to pray with him, and desired him to compose his mind, and give up his favorite son to the divine disposal, since there was no probable hope of his recovery. He replied, "I cannot give him up; and it is my importunate request that God would spare this child to me, whatever may be the consequences. He had his desire ; the child recovered, and grew up, if possible, more and more his darling ; but he lived to be a thorn in his side, and to pierce his heart, with many sorrows .--For just as he came to maturity, he robbed his excellent master, whom before he had often injured. He was seized by the hand of justice, tried, condemned, and died one of the most hardened wretches that ever went out of life in that ignominious manner. Upon the fatal day of execution, the mourning father was made to remember his rash petition with grief and tears; and humbled in the dust, contessed his folly and his sin.

Enjoyment is more durable than pain. The one is the immortal firmament, the other the transient clouds which darken it for a time.

Better by far not start an object, if its difficulty.

THE BAPTIST.

بغداره والالالد فاللغا WEDNESDAY, MULLIAN AY 14, 1851.

IIT The Mississippi Baptist Education Society, will hold its third annual meeting, with the Baptist church at Canton, on Friday before the fifth Lord's day in Jane next. Introductory sermon by Rev. in person. Others, with equal warmth, contend D.L. Russel, of V cksburg

8 J. CALDWELL, Cor. Sec. Canton, Miss., April 22nd, '51.

EPREV. ELIAS GEO IGE is our authorized Agent in Lousiant; no was receive money and locward tan was the agent; and that a serpent was the names of subscribers for our paper.

ITREV. JOHN CALFEE is our authorized Agen at Svilic igger. A mand will receive money and forward names of sub-cab rs toour poper.

DPALL MISSI MALIES of Associations are authorized to receive money and down subscribers for our paper. We maps they will, without further which described, called the Devil and Satan, specification, favor us with their services in the matter.

sissippi, sends twelve new names, and says, "I am striking for the Comprehensive Commentary, I shall not wait till I obtain the names requisite to command it ; but shall send on five or six at a time as I get them. I think I shall have them ad before the 1st. July

That is right, brother; the Comprohensive Commentary endeaces 6 large, queets volumes of about live precept is, that the former is comman led be 850 closely print d pages of reading matter reach. cause it is right; the latter is right because it is or more than 5000 pages in all. This in 2n ficent commande I. The obligation of the one, arises down in M bile or New Orients, it will be remembered we proposed as a premium for thirty cash subscribers. Our object was, while we solicited the co-operation of our ministering brothren, partic- procepts are reckoned the most proper trial of ularly, in the wider circulation of our paper, to give them the most valuable consideration for their tion of a positive precept is esteemed more services. ry one to obtam it, if he will try-- and nothing good divine contempt, than might be found in a transcan be effected without trying. This is the result gression of some moral obligations. In this inof brother Prescatt's experiment, and there are stance, obedience and disabedience must be measeveral others who are making up the requisite number to secure the work. Are there not at the lowest possible estimate, fifty ministers in the circle of our patronage who can by the first of July next, solicit thirty persons to tak a religious paper ? Are there not this many who will try ?- respect for that authority. Here was the crime Brethren bring the subject b thre your churches: of Adam. He not only disregarded all the tell them the advantages of a religious paper, and sentiments of the moral law gravesion his heart; ask their pationage. This is this way to do; and but he also trampled beneath his feet the sovera little direct effort will swell our list up to five thous eign authority of the great original of his being.

Don't say, however, that you can't get thirty, and therefore you will not try to get litteen. We have premiums for fifteen, ten, five, two. If you can not do the best thing you would, do the next best Edine.

Wish him great prosperity,

SABBATH SCHOOLS .-- Our exc. Hent brother, Rev. Charles Stewart, writing us on private matters, adds the following incidental allusion to his labors Cross-Roads, and South Caroluge, in the Union I heveth not God, both made him a liar." Association; and Bigby Volley church, in the | (3) A deliberate crime. It is worthy of spes

The Fall of Man. It is not the design of the present article to enter into an examination of the various conjectures which have been instituted respecting the

extraordinary personage by whom our first parents were seduced into sin. Some maintain, that no real serpent was intended ; but that their seduction was effected immediately by the Devil, that Satan had no hand in the temptation ; but that it was wholly effected by a natural serpent. That opinion, which to us seems more probable. and which is most commonly heid, is, that Sainstrument. There is the less reason to doubt this, since we know that Salan is represented in Scripture as an implacable enemy to God and man ; and since he is particularly styled which deceiveth the whole world." (Rev. xit. 9.) Be this as it may, however, their fall was

actually accomplished, and with them, that of Excouraging .- A bother writing us from Mis- their entire posterity. Their sin with its consequences, is that in which we are most deeply interested, and demands our special attention. I. THE SIN OF ADAM. In this we remark. (1) A contempt of the divine authority. Adam was placed upon probation under a positive law. The main difference between a moral and posi beasts from \$12.00 to \$15.00 to by it principally from its inherent character; that of the other arises solely from the authority whence il enquates. For this reason it is, that positive of edience ; and for this reason, also, the viola-How easy a matter it must be for eve- b'anable conduct, and a stronger evi lence of the sured by the same rule ; and as obedience, in the one case, had been the highest mark of requet f r the divise authority; so disobedi. ence, in the other, was the highest mark of dis-(2) A contempt of the divine veracity .-

The Lord is a God of truth"-"his word is true from the beginning." On this account he demands the implicit confidence of his creatures: thing to it you can. If you can't get thirty, get and in this character, he presented himself bef re Adam in the garden of Eden, forhidding him to "eat of the tree of the knowledge of good and

Dr. Wm Pettigren's friends will receive ats | ovil;" saving, "In the day thou eatest thereof, tention if they address him at Charleston, S. C. | thou shalt surely die." In opposition to this, the Shall be glad to hear from our brother often, tempter said, "Thou shalt not surely die." To this latter declaration he hearkened; and despising the veracity of God not less than his author.

ity, he partook of the interdicted fruit, and did eat. This offence involved the malignity of a and the cause of Sabbath schools in his churches : disbelief of the divine word-the malignity of 'I am preaching to four churches-Big Creek, charging God with falsehood. "He that be-

Choctaw Association. In three of these we have dial remark, that the inspired apostle says. flouri-hung Sabbath Schools now organized. At "Adam was not deceived." By whatever surthe Cross-Roads, we organized a school of 54 prise the woman was taken-however ignorant scholars and 5 teachers on the 4th inst.; at Big she may have been of the character of the per-

sy and guile-covetousness and sensuality-all p led him a willing captive into captivity. "He that committeeh sin is the servant of sin,"

approbation A smile of benignant pleasure responsible to Him alone. and complacency, rested upon the divine countenance, as he beheld man wearing his own imsmile create a small part of the bliss of Eden .had abode as a river, and increased as the waves these principles of the gospel, in the exclusion and if custom be correct. of the sea. But man created in honor, abode of members; and if the church so judging, after It is said, if a member should find, after strict from twenty to thirty females usually attend; a With cares and sorrow, and labors multiplying their own fellowship such excluded brethren. opon his heart, he was commanded to go from. him, the light of whose countenance alone even affliction a joy.

physical world. We set down the irregularities thent and thorough scrutiny, and should regard and miseries of the present world among those the step as a most grave one, to be taken only effects of sin, which are not so much its penal under circumstances pressing and peculiar, consequences, as its concomitant and natural re- 4. Resolved. That, on the other hand, to acuit. They are to sin, what the rigors of the knowledge no power in any sister church to recangeon are to capital off-nee; not the pan. tily an oversight or a wrong, growing out of the stament of crime, but God's method of bringing discipline of another church, would be to give men to the retributions of the last day. How to any such exscinding church a sovereignty and incalculably great are the miseries of life-mise infulfibility, as before all her sister churches, transgression. How deep the agonies and -not consistent with the best practices of our pains, with which thy posterity enter life ! How best churches in their best days-and not conbject the state in which they pass it through! sistent with the principles of the New Testa. Amid what heart rendings and tears do they ment and its coolesiastical polity. end it ! From the cracle to the grave, all is 5. Resolved, That, in the judgment of this

The Independence of Baptist Churches.

This very important subject is now being As the final action of this Conference, should much agitated in the North, in consequence of the above Resolutions he ad-pated, this Committhe extra adjuary abuse of it, as it seems to us, tee submit as the result of its deliverations the by the First Baptist church in New York, of following hich Dr. Cone is Pastor.

The facts of the case as far as they have come to our knowledge, are as follows. The House us extends, and assuming the correctness and of Worship in which this church assembles, cost completeness of the statement therein made, some \$70,000, and is legally under the control this Conference give it as their advice, that the of nine Trustees, about hall of whom are mem. Tabernacle Baptist Church would be warrant. hers of the church, the other half being pew- ed, by the laws of Christ, in receiving the brethholders merely. The whole of these are, we ten who now apply for membership, in accorbelieve, elected by the corporation, consisting dance with the foregoing Resolutions; and should of the whole body of pew-holders.

A numerical majority of the church, wished the approbation of the churches generally. the Bible Union to hold its first Anniversary in Ou motion of Rev. Mr. Granger, the Coun their house and passed a resolution to that effect. cil proceeded to consider the resolutions recom-A respectable minority of the church and sever- mended by the Committee. The first five were al of the pew-holders, protested against the use a lopted without discussion. The sixth was als of the house for this purpose, and requested the so adopted, forty-five voting in the affirmative, Trustees not to grant it. On Dr. Cone's ap. and sixteen in the negative. The preamble plication for the house, the whole subject came was then approved, and the report adopted as a up before eight cut of the nine Trustees, one whole. being absent. Four were for granting, four for On motion of Rev. Mr. Hodge, it was a retusal, whereupon the motion to grant was Resolved, That an abstract of the Council's declared lost. At a subsequent meeting, the proceedings, signed by the officers, be published

1. Resolved, That the independence of each abominations, claimed him as their vassal, and Baptist church is sacred and inviolable, but is also, as between one church and another, as qualas it is sacred; and each church has the (3) The withdrawment of the divine smiles and authority given by Christ to administer His laws,

.2. Resolved, That it is an established prin-(4) The disorganization of the natural and er church, should move only after the most pa- thought to know himself in part,

ciples thus stated.

RESOLUTION.

Resolved, That, as far as the evidence before they so do, their act would, in our opinion, meet

Humble Christians .--- Query and Answer. Dear Bro. Chambliss .- Will you be kind enough to give through your columns, some information as to the course which should be persued in the following emergency, viz: A brother petitions the church at A. for the

privilege of withdrawing, and requests his name ciple, that no Baptist church is clothed with le- to be erased, assigning as a reason, (there is no age, and breathing his spirit. Nor did that gislative power, to make new terms of member. fault with any, save himself,) that feeling his unship or fellowship, other than those already pro- worthiness, he wishes to be considered no lon-The recognition of his Father's love, imparted vided in Christ's code and constitution, the New ger a member. One brother says it is all right unutterable joy to the heart of the man, and Testament: and that if, in any case, a church be to grant his request; another, it is all wrong, Lord's days. These meetings are well attend converted the solitary place into a paradise be. thought by a sister church to have clearly tran- and that there is but one way to go out-by ex low : and had he retained his integrity, that joy scended the ordinary usages of our churches, and clusion. I would like to know, what is custom, by there are a hundred or more. At this cha

not, and with his fall, a dark cloud passed over baving fraternally employed all proper and prac- trial, that he cannot be consistent-in other one in the week, at the residence of one of a the bright source of his bliss. In expression of ticable means to induce the exscinding church words, that he is not converted-that he acts his displeasure at sin, Gol withdrew the smiles to re-consider their act, deem it required by the manly part by so acknowledging, and that of his love, and man, rebellious and fallen, was Christian equity, they may proceed in the exer- it is better to permit egress, than to wait until driven a miserable exile from his native garden. cise of an equal independency to receive into he commit some wrong to exclude him. Many would remain, a cold, inert mass, others run 3. Resolved, That, in vie v of the evils which riot, not caring for exclusion. I feel the force of must ensue from such apparent collision of in- being too lenient, and of not toiling and praying could dispet the sorrows of the mind, and give dependent churches, any clunch, feeling itself and mourning with such a brother; yet when called to such reception of the excluded of anoth- one reaches two score, and thus petitions, he is

Now, I dare say, that all christians feel unworthy, and at times that they have done wrong in professing Christ; yet they should remember. the world was not made in a day, the tree not felled by one blow, nor any great of ject attained without much labor and toil. There are winters and summers, sun shine and cloud, in the natural world, and why not in the spiritual?---ries superinduced by sin! O man! how fatal to which is not consistent with Christian equity, be moving forward at a pleasant rate, and then The christian seems to himself for a while to the universal peace of animated nature, was thy and Christian equality, and Christian freedom, just as he is becoming most delighted with hisprospects, alas! he appears to step backwards, lears he is a dead weight on the cause of Christ, that the eyes of all men are upon him, and that every body regards him unlit for the society of contention and strife--all is labor and anxiety Conference, the Tabernacle Bap ist Church are shadow him in such moments, and in despair he placed in circumstances which require their des seeks withdrawal. Would it not be better to vout and careful application of the general prin- take time for reflection, for self-examination, for the prayers of the church, for the pious labors of fellow christians?

> Have you ever felt that you were, a stumbling block to others? May not this frequently be the cause of evil forebodings in a sensitive mind?-And should not such a brother receive the fraternal support of the church?

I feat, my brother, our church members do not mingle together often enough; do not with sofficient earnestness seck the countenance of the blessed Saviour; do not work for our Master with adequate z-al; do not take hold of every good work with due interest; have not, in truth, brought all and laid it at the feet of Jesus If each and every one of us would erect a family altar and there morning and evening spread our sacrifice before the Lord--it we would, doring our daily walk, have fice, frequent and private communion with our Saviour-if we would join in prayer-meetings, assist in Sublath Schools, visit the sick, contribute of our substance as we have been diviacly prospered, $\rightarrow 1$ verily believe there would be less coldness, and more, far more Godly piety. With a brother's wishes for your success, and the progress of our I remain yours, Cause.

China Correspondence.

ANNUAL REPORT of the Southern Baptist Canton Mission. The end of the year is a suitable time los view what we have done, to note the prestate and future prospects.

PRESENT STATE .- Never have our operation in Canton been in a better train for usefula than at present. At the Wet. Tung chapel, have preaching daily at 12 o'clock, and twice never being less than tifty hearers, and freque we have a female meeting on Sunday, at which the

assistants. Mrs. R---- attends these meeting nor would the native females come, exception foreign female were there. We also ha meetings twice during the week, and ones, "? twice on Lord's day, at the Lein Hung Kicks el, located about two miles from us. Occasi ally we have meetings also at the great Ha Tong temple in Honam. At these several pa ces we have had one hundred and forty meetings during the last quarter, making he eight services per month, at all of which the w ter attended, speaking himself at most of the He has also written 42 private letters and communications during the time.

The preceeding portion of time since my rival in Canton, the twelfih of August last, h Leen employed in like manner, but the lab performed have not been reckoned. Sinceh time we have printed or bought for distributia Scriptures and Tracts amounting to 52,175 c pies, 207,850 pages, costing \$228.20-at t rate of 39 pages for a cent! The greater nu ber of these have been circulated. In addit to which the church has published a prize Ea of Tract written by one of the members. 3000 copies with their own funds.

DAILY LABORS .- A' 6 o'clock in the me ning prayer is held with the native members the family ; after 8 o'clock we have family m ha ship. At 10 o'clock the Bible class mes an when we have prayer, hear the lesson prepar we read a chapter, out of which we prepare as we mon for the present day, and appoint a less has for the morrow. We study one chapter en tio day, selecting it alternately from one of the G pels, and then from one of the Epistles. Net before have we had our arrangements make the efficient for studying the Scriptures; and an her same time so practical for applying what's lie been studied-what is learned to day is used mi morrow. Thus I must the members of the da are, at least, " growing in the knowledge of stor Lord and Saviour Jesus Christ," And the for family worship in the early part of the even blo the Massion duties of the day close at 9 o'cled P. M., by having prayer with the native me bers of the family, and hearing their Catechis lesson. The Bible class consists of fourmen bers, the two assi tauts, Chow and Young; two others, of whom we entertain some i that they may become assistants. The G chism class consists of ten members, inclui the four from the Bible class.

m

sh

DAILY PREACHING .- The advantages and from a system of daily preaching are so obia in a great City of Idolaters like this, that our

at South Carolina. This last is a Union S, S., o Baptists and Methodists."

proachfully of the very foundations of our b loved Zion. May G ad preserve his people from disgracing them elves."

Dr. Jud-on's dict every has been printed.

has removed to Oak Grove, Montgoinery coun- and knowingly. ty, Alas and requests his correspondents to ad- II. The consequences of ADAM's Six. The dress him at that place.

to address him accordingly.

memory for our columns.

FUNERAL --- Public services in commemora- uess of God was effaced from his heart, and a

count of a revival in the First Baptist church, of and from Heaven. Richmond, Va., in which 37 persons have made a public profession of religion. Eight were haptized on the last Sabbath, ult. It will be rememory in Alabama.

EP Professor Espy has gone to the West Indies to inquire into the habits of hurricanes in that seetion of the world.

son by whom she was tempted, and of the important consequences which her act was to involve-- rothing of this can be supposed of the

THE NEW VERSION .- An aged minister has the man. The essential elements of an unwary act, following poste ipt to a private letter : "I greatly were all wanting in his case. He saw, not fear the consequences of the anticipated new ver- through a glass darkly, all the relations he sussion of the Bulk--especially the one now project, tained to God, and to his subsequent posterity-ed. It seems to me, it must be an entering wedge he beheld with open face the divine command to lamentable discard in our churches; and even and the counsels of the tempter-he distinctly understood what were to be the rewards of his fidelity, and the penalty of his unbelief and sinhe deliberated upon the one and the other, and, with calm and measured steps, he transcended II' Letters from Maulmann, dated Jan. 21, an- the limits which the infinite sovereign had placed nonnee that Mr. Mas in his completed his great for his feet. " He took of the fruit of the tree work of translating the scriptures into the Karen, and did eat," For this act there were none of -a result, in view of which Christians everywhere the extentiations of ignorance-noise of the apol-Also that the first part, (English and Burniss) of egies of deception. Whatever, contempt of the divine veracity; or the divine authority it showed, the miquity of his deed was heightened by the CHANGE OF ADDRESS .- Rev. J. T. S. Parks consideration, that it was performed deliberately

consequences of Adom's transgression, as they Rev. W. H. BAYLISS has removed to Mount | relate both to himself and his posterity, so, they Lebanon, La., and requests his correspondents are distinguishable into those which were natural and immediate, and those which are penal and remote. Of the for nerve remark,

REV. W. HILL, SR .- We regret to learn by (1) The loss of the divine image. It is not a private letter from bro. Megginson, of Clacke | cer ain how long Adam retained his uncorrupted county that this venerable and esteemed min- innocence. But it is pre-sumed, that, had he ister of Christ, is no more. His death, the par- done so for a certain length of time-perhaps ticulars of which we are not informed of, took until the identical period when "he heard the place on the 7 h alt. Bro, Hill was an excel- voice of the L ad G al walking in the garden in leat and pious man, and had for many years sus- the cool of the day"-he and his posterity had tained important relations in the Bothel Associa been confirmed in a state of holiness and happition, of which he was a regular member; and it mess torever. But alas ! he sinued and the les is hoped that some one familiar with the events licity was lost, eternally lost. In the stead of a in his life, will prepare a suitable tribute to his perpetual confirmation in holiness, he and they were registered in the annals of eternity, as sinners in the divine government. The moral like-

tion of the life and labors of the late Rev. Dr. | transcript of the infernal tempter was drawn in Judson, were appointed to take place in the Tas the stead thereof. "Righteousness and true bernacle Baptist Church, N. Y. on Sunday eve. holiness," insulted and agrieved, abandoned the ning last-Dr. Babcock to deliver the discourse, earth. The divine knowledge was obliterated from the soul; and man, a miserable, moral REVIVAL - The Religious Herald has an ac- wreck, was left to wander an alien from God

of virtue once crossed, there are no bounds to es in New York and the neighborhood, the first them to go about it instanter. sin. The flood gates of iniquity, broken up, vice, like an ever swelling tide, rushes in upon the membered, this church is under the pastoral soul. The first step of revolt corrupted the charge of our young brother Manly, of precious judgment, seared the conscience, estranged the he will, and poisored the affections. "The America. A committee of the following were Gibraltar. It was the last stronghold when the whole head became sick, and the whole heart was faint." Having cast off his rightful allegiance to God, man became the abject and sersion. Malice, eavy and rage-deceit, hypocra. following, which were adopted:

ninth Trustee being present, voted for one of under their direction, in the New York Recorthe Trustees who had voted against the use of der.

the house, as Treasurer. This gentleman, Mr. John Durbrow, was a member of the church, gainst the use of the house by the Bible Union. Corporations. Messrs Durbrow and Platt, perhaps, were Dea.

They were eventually cited to appear before the church charged with disorderly conduct in four specifications.

regard to the use of the house for the Anniver- portance to our churches generally, and we may duty of ail men, admits of very serious questions.

2. For not resigning their offices as Trustees when admonished to do so.

3. For removing the Treasurer,

minority of the church and congregation, which and that their conduct has been unexceptiona- church of God. They who therefore abandon were adjudged to threaten the peace of the church ble. and the permanancy of the Pastoral relation .----

A certified copy of the charge and citation was Durbrow being confined to the third particular.) very thoroughly, we confess-for we are hear- they really suffer; and as a proof of it, we guar-They were teid that written answers were inad. and then he proceeds to mention as the "every Not they who are temporarily there, but they missible. They were expected to reply orally other section," Boston, Philadelphia, and New who are "fixed," who are "planted in the house to such questions as the Pastor might propose. York. Now we beg to notify our brother that of the Lord, flourish in the courts of our God;" Replying that they had been cited in writing and these three points do not signify "every other not they who at first joined from impulse, and

algate, a warm friend of Dr. Cone, and of the thinking and acting, too, but we think enough of out, I will get back just as soon as I can." New Version, sent to the First church asking a thing is enough, and that we have got quite them to call in the advice of a mutual council.- enough Hymn books already. Bro. Dyer is a who desire to withdraw? Why, of course, as (2.) The corruption of his nature. The line council invited was comprised of all the church. a Hyma book of its own, and we recommend cluded. What else can be done? churches in Boston, Providence, Philadelphia and Newark. It was one of the most important "TARIFF .-- This name is derived from the councils of Baptists that ever assembled in town of Tarifa, at the mouth of the Straits of

On motion of Rev. Mr. Granger, it was so were Messis, Nathan C. Platt and John M. quested to give to the public, in some suitable dopt them as the reply which the writel Bruce, Jr. two of the Truscees who voted a- form, his views of the Relations of Churches and seeks from us. Scrictly attended to they would

> Dr. Neale. Benediction by the Moderator. MOAGAN J. RHEES, Moderator. WM. VERRINDER, Clerk.

say a few words on them ere long.

assured from private sources, that Dr. Cone and more than he forsak is God from sincere repen-

appointed to draft resolutions: William R. Wil. Moors disputed with the Christians; and when liams, Rollin H. Neale, James N. Granger, the former held possession of both the pillars of vile panderer to every foul and loathsome pas- William Hague, Ira Harris, who presented the Hercu'es, it was there that they levied contributions for vessels entering the Mediterranean."

The pious and judicious reflections appended to the above query, though perhaps not intended for publication, we consider so appropriate to Resolved, That the Hon. Ica Harris be re- the occasion, that we are much disposed to acure the dejection of those who from that cause Voted to adjourn size die. Prayer by Rev. might be disposed to forsake the church, as they would also sive the church from perplexities arising from the occurrence of such cases in her bosom. We greatly admire humility and selt-We have not space to discuss the principles loathing; but the genuineness of that humility 1. For opposing the wishes of the church in here involved. But they are of the greatest im. which leads one to forsake what is really the

M.

We doubt if a man ever abandons the church We feel bound also to add, that we have been of Corist, from sincere self-abborrence, any the First Church in New York, have been se- tance. As godly sorrow leads one close to God, 4. For attending and favoring meetings of the riously injured by talse and mjurious reports, so godly humility, will bind one nearer to the

the church from what they suppose true feelings of unworthiness, mistake their real chars SOUTH WESTERN PSALMIST - We have re- acter, and make professions which are not served by the Clerk of the church on each of ceived a copy of this work, by the Rev. S. Dy- strictly correct. It is not that kind of spiritual the three members .- (The charges against Mr. er, of Louisville, Ky. We have not examined it poverty which such pretensions indicate, that Before this was done, however, Mr. Platt called tily sick of seeing new Hymn books-but so antee they take an insult from the first insinuaon the Pastor, and proposed arbitration. This liar as we have done so, it has not struck us as tion that it is more self conceit than self-loathwas decided by the church. He then went to any thing worth making a fuss about. The first ing that leads them to this step; more dislike of the church meeting and offered to resign his three fines of the Editor's Pretace runs thus: "It Christ than of themselves; more weariness of trosteeship and take a letter of dismission. This is unnecessary to show that there exists a great the restraints of religion, than of their own unhe subsequently withdrew, on y to save it from demand for a Hymn booksike the work here worthiness. But it is a matter of no consebeing laid on the table. All the parties appear. presented. It has been too long felt and admit- quence. There is little mutual profit between a ed and presented their answers in writing .- ted. Every other section has such a work,"- man and the church when he desires to leave.

were prepared to make no other than a written section" in our esteem, and that, if they did, it leave from impulse, are the men to do good would not thence follow, that any more Hymn or derive good from the ordinances of the sanc-On this they applied to the Tabernacle church books are wanted in the South-west. We know tuary. The true spirit was better expressed by stating the circumstances. It, through Deacon that we are a little old fashioned in our way of one in trying circumstances-"If I am turned

This was declined, and of a second request that good man, and we wish him all success in the he suggests,-first, counsel, and pray with the they would send any information to a council world, in every proper enterprise; but we think brother; and if possible teach him the way of the called to advise the Tabernacle church as to the principle on which he has acted in this case Lord more perfectly. But if he will go, let him their duty in the case, they took no notice. The will justify every individual church in getting up go, and just erase his name, as a member ex-

> MISSIONARY SHIP .- The Washington Allston circumscribe to a still more limited sphere. which sailed from this port for Maulmain on the 25th of July, with a large number of Missionaries for Maulmain, and Assam, arrived in the river Salwen, near their port of destination, on the 22d of January.

deth among the wise,

are about commencing the same ; we trust if will succeed. This plan offers an opportuni for all in this vicinity who will, to hear goss They always know when and where they m hear preaching and get books. Some he been observed to attend nearly every days three months or more.

In addition to daily preaching in the chast the native assistants frequently go into the C and elsewhere to preach the word and distrile books. Excepting the want of more mission ries, there is nothing to prevent these daily o erations at Lien Hung Kichapel and elsewher SUNDAY SCHOOL -At ten o'clock ett Lord's day we have prayer meeting, and all' members of the Catechism class assemble & a Sunday School, and recite what they be learned during the week ; and some of the twi of the gospel are explained.

CONTRIBUTIONS .- Every Sunday, and out first day of every Chinese month, the member of the church contribute their mite for the spin of the gospel according to their means. Its according to our humble abilities, we are will ing in the way that will be owned and bless and crowned with success, when " the time! refreshing shall come from the presence of Lord."

But, notwithstanding our present favoural circumstances, upon reviewing what has be done, we regret to perceive that our missions! operations at Canton, since the commencement of 1849, have been retrograding. We then three regular preaching places-chapels; m only two. We then had three native assistants now only two; then two missionaries, now be one. The number of our church members and now also fewer than then ?

FUTURE PROSPECTS .- The weal or woed our fature prospects much depend upon on brds ren, CHURCHES and BOARD at home. There nothing here to prevent us from employing to ten missionaries efficiently, with their Femil assistants. With the present preaching abili ties, native and foreign, connected with the Cut ton Mission, we could, had we more mission ries to superintend, and ought to, keep up day preaching at three different places in Canid at least. But without more missionaries, " stead of increasing, enlarging and widening our operations, we must decrease, diminishat FINANCIAL.-Since brother Roberts

company returned in August last, the espense of the Mission, including printing and all, only been \$1156.49, leaving funds (in cred still remaining on hand, amounting to abo The ear that, heareth the reproof of life abi. \$1,600. This will last us half the year of 193

More men, more missionaries; O. for me

maries, male and temale, to employ and I the funds the churches will contribute ! ave plenty of Bibles and American Trath 4. A lively, well established Hope an important to last us the entire year of 1851; and wish a my church, society, or individual to us one or two hundred dollars with which dish denominational Tracts.

PORTUNITIES OF USEFULNESS.-The day for inquiring for opportunities of useful-China, especially in Canton and vicinity. are inexhaustible when compared with ans of improving them. Indeed, we of their extent, nor shall we ever know epth without more rope with which to hem! Why should not at least, as many aries be employed in Canton as at Shang There are eighteen missionaries there, is city is much larger than that; and the ere is also widening out. One missionas ring this year has visited fifty villages or

these he has generally been kindly received his books cheerfully accepted. And he onaries, it is of little consequence to be 9: 34.

CANTON STATION .- Shall our Canton e we shall reap it we faint not."-Gat. The Chinese are a lechargic people, it much work to awaken their energies. We converts been added to the churches ? And Canton he abandoned as hopeless by all Missions ? Surely not ! How could we the thought ? Then why by us ? I bewe have had as good success as any other | d1 Let us write on it-vovercome by the forces, reaewing the struggle with redoubled rgy.

THE CLOSE.

reat things have been done for this poor heed people, in preparing the way for the gos-The door has been opened, the foundation and the erv gone forth-Come over and ming is the work before us, but who is to rin is? Alm stda we amopate the waity of those which daily plungs into the gas

Soul-Prosperity .- No. VII. BY C. D. MALLARY, D. D.

part of Soul-Prosperity. "Even as thy soul prospereth." 3 John 2.

A solid furth is the parent of solid peace and consolution ; and the fault of these things is a livev and well-established hope of everlasting life .-Such a HOPE constitutes an important and precious ingredient in true Soul Prosperity. Hope has refrence to our personal int-rest in the rich and never failing blessings promised to the believer through Jesus Christ. Faith rests upon the Saviour for eternal hope; hope contemplates this eternal life as our own personal heritage. Faith unites to Christ and makes us the child en of God ; by hope we embrace the inheritance of God's children as that which we may call our own. Faith receives as infallibly true all that God has said concerning the glorious destiny of the righteous ; hope views with juy that exalted destiny waiting for ourselces, as between here and Wompia, and round constituting, in our humble persuasion more or less confident a portion of God's righteous ones. Faith

may be call d a precious and heavenly vine springog up from the spirit of God as he transforms our thely natures, and binding us sweetly and strongmissionary families might secure houses, iv to Christ as our eternal support, and from him re where he is living in one of the villas reaching upward and binding us to an eternal in-But, until Canton is better supplied with heritance with an indissoluble grasp ; hope springs from that heavenly vine in blooms that look cheerlating upon the number of missionaries that | fully on the divine reward-the blooms of hely debe employed elsewhere. We have much sire and joyful expectation. What could mortals harvest now ready than we have laborers. do beref, of hope? With reference to all the pury ye, therefore, the Lord of the harvest, outs and interests of time, it is a most needful and will send forth laborers into his harvest." at the same time a most power's, principle of action. Nor is it less so in the christian's bostom with reference to his spiritual and eternal interests. Its

influence upon our hearts a idenves will be proporhe sustained, or shall we lock out some thought to the estimate we place upon the objects From the fewness of our converts since which it enderaces, and the degree of confidence been located here, this serious question we entertain as to the attainment of these obj ets. en proposed by one of our correspondents | How glorious are the objects embraced by the ich we would respectfully reply,-let us christian's hope ! It looks forward to "the redempmeans persevere here. Let us not be tion of our body" from weakness corruption and in well doing, for the promise runs-"in mortality. Rom 8: 23, 24. It casts forward its vision in joyful expectation to "the glorious ap-Do pain and sickness press upon my weary frame, Mrs E Robinson, Christ." Titus 2: 13 It fixes its view upon an only been breaking up the fallow ground is the "hope of etermathic. Trues 1: 2, It comsowing seed. Shall we not, some day, "it passes in its longing anticipations "an inheritance "shar part on power, this corruption incortainty," My christian bro her, be T J Pilgrim, aint not," reap a rich harvest? Certainly meorruptible, undefied and that fideth not away, it your constant endeavor, and let it be mine also. Win. Ivey, shall ! Why not their persevere until the reserved in heaven" for all the followers of the so to live, that we may doily rejoice in the hope of P. W.C. Wier est time? And at which of the other sta. Lamb. 1 Peter 1: 3, 4. In Soul cheering accents the gory of God. "God up the lones of your mind T. W. C. Wingate, in China, excepting Hong Kong, have does it whisper to the bosoms of the sames, "Be-be sober and hope to the end for the grace that is M J Vailen, notyet appear what we shall be; but we know that Christ. 1 Peter 1:13. when he shall appear, we shall be like him, for we shall see him as he is," See I John 3: 2, 3. Sucely these are inestimable, inconcervable, unatterable things, yet these are the very things for which onacies here, and botter too. And we were the Saviour allows his humble behaving followers rst to hoist Em namuel's flig openly in Can an hope. When these exaited objects are intenseand shall we have he first to strike it? God by surveyed and doly valued, and at the same time are embraced with a strong and abiding exd of the lam's." Conquer or die ! and raily | pectation bas-d upon an humble and living trust in the Shviour o' sinners, as our peculiar and personal inheritance, we are in the possession of a

hope that may be truly called a good one, 2 Thes. 8:24; and a hope that "milk th not ashamed."- 14 days. Rom. 5: 5. Is there not Soul-Prosperity here ? He had long been a minister of the gospel, John Henson, and can inst soul be regarded as truly prosperous and preached not only by precept but by exam- Joseph W Pack. -table and rejoicing hope ?

invers, we might sometimes be tompted to inf re that in the last affictions of this servant of the Geo D Megginson, pair, iron Canton and vicinity; yet, anas! | here to consist in perpendid onlying. There are how importation results and violatity; yet, atast high to construct perpendial domong. There are his Divine Master. Under the most acute bas how importation results and lonein effort multituities, it is to be forced, who seld on rise his Divine Master. Under the most acute bas Booj R organity. higher in their attainments than the sentiments of duy all ctions, there was a calmaess and rethe olten guided stanza,

because there is such a thing as an active, living has ne at the same time. Rope to have much if faith, and abounding consolution. Fifth settes the active aid of one good brother. All is rigus on the block and right-ousness of Christ, and It shull be as you say. gives the heart a cal a repose ; faith seizes the worl Rev C C Lee is another volunteer. Than' of God, converts it into heavenly monar, and ap- you brother L. Hope you will also send some propriates it to the nourishment of the soul. Nor. new nam's from your section in Missission. row recedes; peace spreads through the bason : Brother Dancau will not likely be in your rejoy begins its reign, and lifts up the heart in praise. gion soon, you can remit to us d rect at any time. What meanethall this, the believer is sooner of later prepared to inquire ? Why this calumess, this ing expression of his approval of our paper, by strange relish for the truth of God, this joyful if boo. H, will send us many more, and easinking into Jesus, this going forth of sweet aff c- deavor to get them to pay in advance. tion towards his dear people ? It was not always so; a change has seized the temper of my mind -Is this religion ? can it be that I am a shild of G of? Surely this must be the work of God's blessed spirit :-- I fear, I tremble, and yet I can but hel that I am an heir of heaven. Abba, Father ! Abba, Father! "Come and hear, all ye that for God, and I will declare what he hath done for my soul." Ps. 66: 16. And now as faith rises in its triumphs, and presses its happy possessor on in them good. Try it. the round of self-denial and holy obedience the general tenor and average of peace rises in the bosom, and hope all o rises in delightful unison, until, at last, in a goodly measure, the petition of the apactie is fulfilled, "Now the G d of hope, fill

abound in more, through the power of the Holy Gust."-Rom, 15: 13. This is Soul-Prosperity. O recious, precious hope! How it elevates, and com- Texas." forts, and strengthens, and purifies, and saves !-It is the "nearest of salvation" in the day of battle; it is " an anchor to the soul both sure and steadfast, and which entereth into that within the vail." In weakness it imparts vizor, in sorrow it breathes consulation, in conflict with he lit imparts courage. Jesse G Cole, Am I bereft of worldly treasures? Hime points W M Ford, me to my treasures in the skies "where moths do S W Eddins, not corrupt, and thieves cannot break through and J S Canawell. steal." Do earthly friends withdraw from up their Rev S G O'Bryan, sympathy, or sink into the tomb? My hope re- Rev Juo o Twiss, minds me of my everlasting intere-t in that friend T N Roberson, James Bell, that sticketh closer than a brother, and of that close and indissoluble union which I shall realize with angelic hosts, and with the pure and noble and perfected from every nation and kindred and tongue. II C Egglesion, and must I soon tell into the dark and loaths me Rev W B Loyd, majortal pertion within the yeak," Heb. 6; 19. It embrace of corruption? Hope points me to the W S Miree, shall put on power, this corruption incorruption. Daniel Woodruff, over now are we the sons of God; and it doth to be brought unteryou at the revelation of J sus James D Johnson,

> "Haste ye on from grace to glory, Araned by futh and wriged by prayer, H aven's eternal day's before thee, God's own hand shall guide thee there. Soon shall close thy earthly mission (Soon shall pass thy pilgrin days; II spe shall change to glad futtion, Fulfit to sight, and prayer to prais ."

Mortuary.

Departed this life at his residence in Kemper | D Lagrone, 2. 6 ; and firely, 1 Peter 1: 3; and jouful, 11 h. 3 : county, Miss., on the 31st of March, 1851, Elder 6; and purifying, 1 John 3: 3; and sacing, Rom. PETER HEORES, aged 75 years, 16 months and Mrs E Bledsoe,

is"-O come! Dear brethren, what can that his not attained in some degree to this lively, ple, and that same Jesus whom he lifted up to

sinners as the way, the troth and the life, was Lewis Pope Mis E iz. Maxey, From the conversation of many professed be- all and in all to him. Yes, we may tonly say Mrs Enza Kelly,

Rev E Haynes has obliged us with a gratify

Rev J H Stribling will observe that his letter with its concents is at hand. Much obliged brother S. Hope to have your faff sence in the enlargement of our bord irs.

Rev H W Mittlieton has again placed us un der obligations for favors in Mississippi. Thank you brother M. Will you have the kindness to. bring our cause before your churches and get the brothren generally to subscribe, It will do

Brethren Wingate, Bruce, Buller and Ring gold will perceive a rec on their reads. tances in another place. Greatly ob iged to them, Rev A N Worthy will learn that we have you with all jey and peace in BELIEVING, that ye may will address him on the surject. done as he requested. We suppose the Board

Dr. P N Cilley has a response to his inquiry in the attiress of "Gent, Block, San Augustine,

RECEIPT LIST.

Receipts for the South Western Biptist NAMES.

2 50

2 50

2 59

2 50

2 50

2 5)

3 00

3. 110

3.

3.

3.

DRUGS & MEDICINES.

Now store and New Goods |

J. G. HUCKABEE, having taken the Store lately occup of syll schemet, offers to the edizens of darion and vicinity, a large and extensive association to genual Drugs, Madrenes, Chemicals, Paints, Oliz-Jarmsh, Dye stuff., Brusnes, Window-glass, Stationary, Porfumery, &c. ; selected with great cars and designed particularly for the Retail Trade. To which he invites the attention of Physicians, Pianters, and others.

Physicians' prescriptions accurately and carefully compounded, by an experienced Pourmacentist. Marion, Ala, Feb. 26th.

Auice.

The South Western Baptist Chroniole. UP 3, the recent lie on Magazare Street, on th or and of the 4th net, we have lost nearly all of ie broks, accounts, latters, and fries of papers, reding to the late Chronicle; busides the whole o he books contained in the depository.

These who are indepted to us by subscription o otherwise, will confer a favor by remning to us to on our date, form doubly. We can be found at 61 Gravier Street New O leans. DUNCAN, HURLBUTT & CO.

Meeth S 'i, 18 1

Ad at 1 to ito 's Motice.

NOTICE is brochy given, that letters of Adminis-1 ion were this day grant d to the undersigned, on the Estate of Leonard Bottler deceased by the Judgof the Probate Court of Perry county. All pursons indebted to said Estate, are notified to make payment; and those having claims against said Estate will present them duly anthenticated within the time prescribed by law or they will be harred. C. C. SMITH, Adm'r.

Notice.

March 5th

THE undersigned have appointed JOHN MOORE, L Esq., their a thorized agent during their absence ; No and have placed all their notes and accounts in his 52 hands for collection. A I persons indebted to the firm of Bilingdea & John, or to either of them individually, will please call and settle immediat CLEMENT BULLINGSLEA. SAMUEL W. JOHN

Apr1-5-3t.

A New and Philosophical Grammar, OF FILE ENGLISH LANGUAGE, rendered in-Morris, A. M., rate Principal of the Montgomery High Shool, Ala, Such is the title of a little of a text book 31 B Shool, Ala. Such is the title of a little of a text book which the author has recently sent to u., We have 44 looked through its pages with some care, and from this examination, together with what we know personally of Mr. $M_{\rm ex}$ as a gentleman and a scholar, we are dispose 52 to judge very favorably of his ments Mr. Morris is 52 the son of a Baptist clergyman in Alabama, and a g ad- B nate of the Tuscaloosa University. He has taught school in Montgomery and Salem, and has established the reputation, we believe, of a careful and devoted instructor. Recently, he has been giving lessons in 52 Grammar, to large classes, both in Alabama and Geor 15 g.a. Faose w to have had the pleasure of examining his pupils, speak in high terms of e dogy of the profi 13 ciency. We wish him all the success which the merits of his new system deserve .- Midison Family Visitor. 13 10 March 19 '51.

Works Just Published by GOULD, & LINCOLN,

19 Washington Street, Boston. THE FOOT-PRINTS OF THE CREATOR; or, 9 The Asterolepsis of Stromuess, with numerous 9 illustrations. By Hugh Miller, author of "Fhe Old Red Sandstone," etc. From the third London Edition With a Memoir of the author, by Lonis Agassiz, twelve 52 no. cloth, S1 25. 13 MOTHERS OF THE WISE AND GOOD .- By

JANNZ BORNS, D. D., author of 'Palpit Cyclopedia 16mu cloth, 75 cents. RELIGIOUS PROGRESS; Discourses on the De-

velopement of the Christian Character. By William R. Williams, D. D. 12mo, cloth 85 cents. 10 LECTURES ON THE LORD'S PRAYER, by Wil-

liam R. Williams, D. D. 12mo, 85 cents. THE MARRIAGE RING; or How to make Home Happy. From the writings of John Angell James Beautifully Hummated edita, 18mo, cloth, git, \$1/25

THE LIFE AND CORRESPONDENCE of JOHN FOSTER. Edited by J. F. Ryland, with notices of

Mr Foster, as a Freacher and a Cempanion. By Juo 10 Sheppard. A new edition, two volumes in one, 700 10 pages, 12mo, cloth, S1 25.

10 THE PSALMIST, [Palpit Edition.] A new collection 47 47 of Hyms, for the use of Baptist Courceas, by Baron 52 Stow, and S. F. Smith, with and without Supple-13 ment. 12mo, large type, file paper, in various bind-ings, sizep. 31 25.
THE HEAVENLY FOOTMAN: or a description of the man who gets to heaven; together with direct a how to ran so as to obtain. By John BUNYAN, 32m . cloth gilt. 31 cts. Nov. 1 1857.

A Teacher Wanted.

LADY of undounted qualifications and ex-A periones may obtain a destrable situation by as y applies tion to the subseries as W.S. BARTON. Union Springs, Macon Co. Ala. ap8. 417.

JUDSON FEMALE INSTITUTE, Liarion, Perry County, Ala,

Faculty.

PROFRESOR MILO P. JEWETT, A. M. Principal and Instructor in Moral and Intellectual Philosophy fc.

DR F. AUGUSTUS WURM, A. M. Professor of Music.

MISS L. E. SMITH. English. Embroidery & Wax. Miss L. D. SALISBURY, French, Drawing and Painting.

MISS D. L. MERRILL, English.

Miss M. A. GRISWOLD, English.

MISS H. L. HURD, Music.

MISS E. A. JEWETT, Music. Miss D. W. TUPPER, Primary and Preparatory.

Departments.

Governoss. MISS M. A. URIAN'LD. Matron and Murse, MRS. H. C. EASTMAN. is courd's Department. WM. HORNBUCKLE. Esq AND LADY.

THIS Institut on has now entered on its THIRTEENTH year, under the direction of the same PRINCIPAL It has always enjoyed a nigh degree of prosperity, without any interruption. At the present moment, it has One Hundred and Forty Pupils, from the States of Alabama, l'ennessee, Miseissippi, Arkansas, Louisinna and fexas.

At no period, has it been favored with an abler Fa culty.

Professor Wunm is a Graduate of the University of Municii, in Bavaria. He is a gentleman of high and varied acquirements, although no has devoted himself chiefly, for the last twenty years, to teaching the sel-soce and art of Vocal and Instrumental Music. For ten years, he was Supreme Director of Music in Kempten, under appointment of the King of Bavaria. For three years past, he has been a distinguished Teacher intelligible and practical, in which words are clas- of Music and Instructor in the German, French, Span cello, Double Bass, French Horn, Tuba, &c. &c. His "learning, taste, experience and tact, industry and energy, insure to his pupils the most critical and thorough training, and the most accurate and brilliant execution.

IF Young ladies wishing to learn THE HARP, or to cure brilliancy of execution on the Plano and Guitar, fill do well to finish their Musical studies under Proessor Wurm

The LADY Teachers of Music are eminently worchy be associated with the distinguished Head of that Department.

The incurns in the other departments possess the highest qualifications for their respective daties. They have all been engaged, for several years, in their proession, in the Judson, or in other Southern Institutions The Governmens is admirably fitted by her high moral and intellectual attainments, and her intercourse with polished society in Washington City and other parts of the South, to mould the charcter and f rm the manners of the Pupils."

The MATRON AND NURSE has had experience in e same position, in a celebrated institution in Maryland. Herkindness of heart will secure to he young lodies, in sickness or health, the tender are of an affectionate mother.

The STEWARD and LADY are well known as served y occupying a high position in this comunity. They have always furnished a pleasant HOME to the Pupils of the Judson.

THE COURSE OF STUDY is elevated and extensive. Diplomas are conferred on those who complete ne R gular Course. Young ladies, however, may

The Institute is furnished with a Library, Ap-aratus, Cabinets, &c. It has one Harp, twelve Planos,'six Guitars, and a variety of other instru-

In Discipling, the law of Kindness prevails, and with complete success. Habits of order, system, unctuality and economy are assiduously incul cated. Pup is are abowed to spend only fifty cents month, for Pocket money. Expensive is forbidden. Simplicity and uniformity of Dress MONTHLY REFORTS of Scholarship and Deportentary forwarded to Parents Expenses .- Two hundred and twenty-eight dollare per amount, cover ad charges for Board, Tuition, Books and Stationery, for the highest English a select, and Music on the Plano. Tuition on the Harp is Elighty D dars a year. Two hundred dollars, per annum, meet all the xp uses of a lingui, desiring to Graduate, and onlying only English with Latin or French, inmonortal masse of h g excluded. Board and Tottion are payable, one half in adcance. There is but one Session of Ten months, each ear, always commencing about the first of Octor. Puppe, however, can enter at any time, payg taly from the date REFERENCES. In Mississipri. - Col. Thos. G. Blewett, H. Tat art, E. q., Gen. T. N. Waul, R. v. Benj, Hodges, New J. B. Suiteler, A. M. West, Esq., Rev. Penj. Whittield.

Dr C Battle, Rev J E Dawson. TJ Tarieton. Joseph Morris. Rev A W Jackson. Moses Davis, John Sinders, John R Bealle. Wm Sorrell, Rev D Peoples, M. D. Di J W King, J A Headon, J R Hendon, Mis Enz Hudson, Mrs A Kall, R J Hudson, Win Beasly, HO Beasly,

tet the exigency of the case! "O that my were waters and mine eyes a munitain of s that I might weep duy and night" for the ishing of this people !

I. J. ROBERTS. Canton, China, December 31, 1950.

P. S. Since buishing the report we have mnenced having preaching daily at both our pels, it 12 o'clark. We send a mative assist n ten places will all have preaching daily at "clock, in this great city. Would not this est rate-glorious! This may be done, it be done, and it will be done ! and glorious Its must follow. "Praise ye the Lord." anuary 25th, 1851. I. J. R.

e Lord have all the praise.

rig, daughter of Gen. E. D. King.

anderson, Dr. GEO. W. BROWDER, to Miss praised. The full assurance of hope must rest up- weary of well doing.

D. McEwing's Estate.

MANUFACTURES, Gauze Nettings, Foun-dations, Mosquito Bars, Crown Buckrains, Book Juslins, Crown Linnigs, Cotton Yarns, of all desarip-

Address J. D. McEwing. -156 Pearl, corner of Wall 4, 2d floor-or 157 West 15th Street, New York. A pr9.6-4

"T's a point I bug to anow. Of it causes anxi us thought; De Have the Lord or know, An Ihis, or an Inot.'

Were they to detect anything in their bosons more deviated than this, they would perhaps be ready to right in the fruit of presumption, or may say that he rests from all his labors and his labors and his increase been so differing as now. With other rests of the Apostles, combining the question book ing search a syllable to the prejudice of th to each, and divide my own labors among pression of strong though mark and humble assua. I trust this will succeed weil. Another rance by others, might excite in their basens the ionary here has commenced trying the flat had all was not exactly right. A id, all r all, plan. And I hope the time is not distant predicts as to themselves, their hope is as strong is their faith in Christ, and their minner of living won djustify, but ought they not, by the fathful disciplice of their hearts, and by a holy and active christian life, to rey the foundation for a better hope ? May not christians arrive tha comfortable view of their acceptiones with God ? Do not the scriptures by down rules for the prosecution of our religious life; obedience to which would mal-

ROSPEROUS CHURCH - Bro. Robert Hodge uply our proce, and as a consequence improve es to the Raptist Remer, from Smithland, our hope of heaven ? "O that thou had-theark-April 34, 1851: "A series of meetings was ened to my commandments I then had thy peace by the church in this place, commencing in been as a river, and thy righteousness as the waves vember last; at that time we commenced a of the sea." Isa, 48: 18. We are commanded eting which continued 15 days, during which to examine ourselves whether we be in the faith ; to show diligence to the full assurance of hope,projessed laich in Carist, and 23 were added to show diligence to the fill assurance of hope .- Rev C Stewart's interesting lever wird a new the Atonement. Eacseraiso, are works of rare ment Criterions are laid down by which to judge of our name and valuables is in hand. Thank you 4. Every better furnishing us with fifteen carbon the church. At our monthly meeting in the true condition; the spirit is given to the saints to tter part of D-cember, it was thought advisa- bear witness with their sports that they are the e to protract again, at which time 16 others children of God; and scripture examples are plessed, 6 of whom were added to the church placed before us to show that a strong and lively the 1st of July ! ring the meeting. A few days after 6 others, hope is attainable. Job did not trank it presumour weekly prayer meeting. Thursday even- tion to say, "I know that my redeemer liveth;" nor his kind attentions. Shall be glad brother Le 2, 20 h March, the interest was such that the Paul to say, "I know in whom I have believethren thought it best to protract again, accor-ed.-I therefore so ran not as uncertainly,-for me to record, not one, but many names from your office. Will you not allow us to procure an exngly the meeting was continued more than a -to die is gain," Presumptuous hopes there are diffice. Will you not allow us to centent premium for you? Try. eek. During the meeting 11 professed. We very difficult to distinguish them from those lively of our paper by increasing its carculation in his rote to our pastor, Rev. Cothin Hodge, who hopes unto which we are begotten again by the region. Thank you brother M. Please let us res some 15 miles from us, and he arrived resurrection of Jesus Christ from the dead. The hear from you often in the same manner. re on Saturday evening last; and on Sabbath assurance of the hypocrite is apt to be boastful, that ptized 7 willing converts in the Cumberland of the true christian is meek and unostentatious; ver. Six others have not yet been baptized, the one will generally be found associated with

ARRIED-Near Marion, on the 7th inst. tying power, the other constraints its possessor to our list at your office. Rev. M. P. Jewett, JOSEPH F. LUMPKIN, purify homself, even as God is pure. Take care of Bro James Allen, in point of efficient aid, this in mud, and do quickly what they can for the sea-

EBECCA, daughter of John Cuaningham, Esq. on the full assurance of faith. Faith as we have Rev Jonathan Newman is informed that we

rugged timbers of a house that overhang the base get a reward.

Lord, there was manifested much of the split of Rev Charles Siewart, signation, which spoke much in favor of the rehgiomof Jesus. When sitting by seeing him suffer, I heard expressions like the following. "Whomsoever he loveth, he chasemeth." With

Were they to detect anything in their bosoms hy speak of the plan of Redemption. Here cen-

Basiaess Department,

Lotters Received.

one dozen new subscribers at a pop, with a g-ne cal histration. This work, of 3no pages, was write erous promise of more faith as more then by others he. Iten by the editor, at the direction of the Alabama Bay fore the 1st of July. His success shows what dist Convention. It contains a complete system of thethe direct effort of a pastor may do in his church. How many others will do likewise?

Rev. Wm Lee has also fornished us new names for which he has our sincere gratitude. He M ab rs M rate of presented with Grower's Carnet and M ab rs M rate, ruler on B prime of Council and C and rate M and the council of the Decasa shift. These are all supertive thousand, at an early day. All is right works of printmentiaterest about the price boother L. 3. Every destact Tarmisang as with ter easy sub-

brother S. Prease bring our paper before your scribers, shad convencey of the Bipust Library .churches, and double the list of our subscribers | This work, 3 volt assimption, making 1327 qui to pain that region. Your influence can do us great ges, contains the best consection of Baptist Interative service. Will your give us tairty new names to in existence, -b ong a report of more tain 30 d.Fer-ent prolactions. It would cost at least \$20 00m any

Bro C M Cochran will also receive our ges. thanks for a new name, and many kind words. They are none the less apprecided brother C., a badly regulated life; the other with a heavenly because we get so many of the same sort from means, and because, especially sub-scribers on account of deportment ; the one does not manifest a sancti- every quarter. Hope you will greatly increase premiums after that time will not sustain a proportion of

q. of Athans, Gr., to Miss MARGAREF E. that confident assurance of heaven that sometimes stands among our best friends. Thank hun for son. By avigorous effort they can now do us, themstalks abroad in company with a fitful, leeble, colds two more new names. We have ordered a pre-On the morning of the 6th inst, by Rev. D. D. Is obedient faith. Such a hope is not highly to be much for hon some time ago. He will not be

> seen, lies at the foundation. By as much as our we can't discontinue his paper because he is unhope stretches itself out beyond our faith by so able to pay for it. Had rather give him three. much is it an unlawful, and unscriptural excress. We know the hardships of ministers too well to cence. It is like the lining of a garment that dan- think unkindly of him. May God bless you my gles beyond its a propriate bound oy ; like the brother. Be faithful until death, and you will

in awkward workmanship and dangerous propor- Bro J R Bealle has done nobly, in that he tion. Yet there is such a thing as abounding hope, volunteers in our cause, and sends another new 1 May 6, 1831.

Dr J A Campbell,

Special Notices.

Mighificent Premiums.

We use auxivistic complete our not of five theorem. what clearness and precision would be frequent- subscribes at an early season this year, a thing an edial reconnectation and support of a large majority of Associations, Conventions, and promont individes als in Acasema M susseppi, Linearia, fexts, and Ar-will complete the work. Superprior $\leq 1/25$ ais in Adarena, M. susseppe, Landara, Fexts, and Ar-kansas, terre is no reason why its care flation may not be extended advertisery. And as a remeating rement to a lower strand service and argument to a lower strand service and Ar-M. S. Support of the EAPTIST SUNDAY SCHOOL HYMY BOOK. all our preturea to purgage in this good wors, we propose the falowing intradical premiums.

Rev J Q Prescott has a thousand thank for by the 1st of Jaiy, shall have a copy of the Calechette ology, -and as received the unqualified approval of

Nearly 1,000 comes were soud the first year. 2. Every brother farms ang as hie, new, cash subscribers, shall be presented with Crowell's Church

c thous out, at an early day. All is right out the pick bother L.
 Rer C Stewart's interesting letter with a new Towark out the presented with Chief and Baptism, Howell on Commuticon, and Jenkyn or Symogrou on the Atometicat, face also, are warks of rare ment to Coursed scale p.
 d) Lokey Mondol, fall gilt, Course Stewart's interesting letter with a new to do the course of the Atometicat, and Jenkyn or Symogrou on the Atometicat, and Jenkyn or Symogrou on Tarey Mondol, fall gilt, Course Stewart, Tokey Mondol, fall gilt, and Course Stewart's of the Atometication of the Atomet

other form than the present. 5. Every brother intrinsing as twenty cash subseribers shall have a copy of the Baptist Labrary with Crus-den's large Colleged according the Bable. This is admit-

bers, shad have a copy of the Baptist Library, 1327 pages, with a copy of Bouedict's History of the Baptists, piges, or any effect works of equal value.

It is the best work of the sort in the world. selves, and their friends, a valuable service.

NEW ARRANGEMENT. E. F. KING HOUSE; Marion, Ala.

A FTER returning my sincere thanks to the patrons of the Marian Hotel, I have the pleasure to inform them that I have sold my interest in that establishment, as a Hotel, and leased the E. F. King House, where I am prepared with increased facilities, to render travellers and others comfortable when visiting Marion. My charges shall be satisfactory. J. F. COCKE.

10-31

Flatohor's Late Public tions.

JO IN FOSTER ON MISSIONS, with an Essay Job the copulation of the Contra. by Rev. Joseph P.

Anex el tratoi M 11/1/SON ON THE TRINI-TYAN IM DERNARIARISM,

TYAN PM DERNARTATISM, Munders, public institutions, comporteurs, book agents, more dats, supported with (v ry kind of books und stationar, op tier most favorable terms. ED WARD HIFLE FOILER, Publisher,

111 Nassa Storet, New York.

\$1 00 1 10

abiost every during used Baptist monster in the boats. Latest Issues from the So, Bap , Fubl.cation Lociety.

THE BAPTIST PSALADEY. A collection of 1. Hy ness for the warship of God, by B. Manly, D D., and B. Many, Jr. 1,206 flynns.

1 50 A discount of 2 oper cent made to Churches, or in-dividuals, pore tasmin 20 at a t

THE WAY OF SALVAIL N Second edition By Rev & B C Howell.

T'e favor with when the first edition of this work has been received, maxim-faced the Board of Polincation to stereotype n. The present of them is printed from stereotype plates, upor line write paper and clear type. The price has been reduced from Bigs to Bie. Page.

6. Every brother a mais ang twenty fire cash subserie THE GOSPEL. THE INSTRUMENT OF HU. MAN S ILVATION: The rest inside efficiency, and the method of its doll some By Prof. J. S. units, or Format Institute. Pages 84. Paper covers. Price

A DECISIVE ARGUMENT AGAINST INFANT Paper covers. Price 64c.

Five of each of the last three will be sent by mail when one dollar is remitted.

GEORGE PARKS &Co. Agents S. B. P. Society, Charleston, S. C March 5th.

To those yet in Arrears to the late Alebama Baptist.

Dear Brethren and Friends : - Circumstances will not justify us in keeping open our office lon-ger. Our accounts have been due two yearssome portions of them a much longer time. We very much need the money due us from you; and this is to urgently request you, dear friends, to satify our clarms without faither delay. It is high as they were settled, if they are ever to be paid. Please to tward of the tional sly, much oblige, affectional sly, J. J. BRADFORD, Please forward by mail, to the undersigned. and

In behalf of the concern-Marica Ala.

IN ARGANSAS-Rey, J. Hartwell, D. D.

Is L UISTANA-Silvest r Bennett, Esc., William S. Prothro, Esq. Capt. J. W. Mundy, Rev. Elias 1CO 158

IN TEXAS-Rev. R. C. Burleson, Jas. R. Jen-N. B. Paymeries can always be made by Accep-

ances on New Orleans. M. P. JEWETT.

January 8, 1851.

G W. GRIGGS, D. D. S.

WOULD repretfully inform the citizens of Perry and the adjoining cour-tes, that he has located in Marion, and on prepared as any man in the United States to perform all operations on the Terth, upon the best, most safe principles of Deutai Seie ce, he will inselt Articical Teeta, according to the latest improvement in the Ast, either fastened by Atmospheric Pressure or Clasps; and with or without Artificial Gums, as the case may require.

Dr. G , may be found in his office at any hour, unless ordescentity anse.t. Office over Lawson's store, fronting the Public Square,

N B. All work, warranted, and charges reasonable Feb 12 48-1. Iv50.

Latest Publications.

w MC11 5th 1851.		11
BUNYAN'S INVITING WORKS, Bunyan's Awakening Works,	75	cente
Bunyan's Awakening Works,	75	**
Foster or Massions,	40	==
Law's Can to Caristians, new ed tion,	40	1953
Late of Alexander Carson,	60	£C
Afflicted Mau's Champion,	50	47
Churches and Sects,	63	
Caristian Professor. (James,)	\$1	. 44
The Soldier of the Cross:	1	+6
Foot-Prints of the Creator,	1	25
Old Red Sandstone,	1	25
Annual of Scientific Discovery,	1	25
Heligious Progress (Williams,)	80	44
Loctures on Lord's Prayer, (do.,)	80	46
GEORGE PARKS	i, &c	.00
A B.e P. S., Charleston, S. Carolina.		and the
T. M. BENSON JAMES HOGUE	D. 8-1	1001
BENSON & HOGUI	cs,	
Commission Mercha	uts	,
Cerner of Canal and Magazine NEW ORLEANS.	Str	eets,
ORDERS for any description of Mercha with despatch, under the personal su one of the Firm.	ndize pervis	filled iou of
Jun 1,	10000	R (

7. Every brother furnis ung us with therty cash subcommentary on the Bible. This work contains 6 vols., making more than five thousand, doubly columned, pase dation. Pages 84 Power covers Proceeding. REMARK -It will be observed that we have limited <u>DAPTISM</u> formisted by one of sown proc. tex s the time to three months, that all our brethren have fall By Rev Joan L. Dagg. second edition. Pages 32

the expenses of the year, sufficient to justify the price at

opportunity to see their friends, and in ike their arrange-

JUNISW.

The Storms and Stars of March. BY REV. JAMES GILEORNE LYONS. Hatsh is the voice, and loud the war Of storms in that ungenial time, When leaving Southern lands afar, The san wakes up our Northern clime; The long white surges of the deep Then break on every wailing shore, And, foaming down each rocky steep, The mountain torrents rage and roar.".

Like rapiers driven with vengeful thrust, On breast and brow the cold winds beat ; And ru-hing hail, or troubled dust, Sweeps the rough road and echoing street: The groaning woods are bleak and bare, The violet simulars yet unseen, And those wild fields and pastures wear

No welcome tint of early green. But God, with all a father's love, When earth thus reft of beauty lies, Revea..., in blazing pomp above, The wonders of his radiant skies : Look thou on Night's refulgent arch, When that rude hour thy gladness mars, And thou shalt find, in raging March.

The month at once of storms and stars.

For, lo ! the great Orion burns, Bescending in the cloudless West, And red Arcturus now returns, Beaming at eve a sacred guest; Far up, in circle- broad and bright, The Ram and Lion move and shine, While Sidus lifts his orb of light, And fills our hearts with thoughts divine,

Thus, even thus, when storms arise, And all is dark and joyless here, He e sets before our longing eyes The glories of that lofty sphere ; When solely tried we grieve alone, Or sink beneath Oppression's rod, He whispers from his starry throne, "Look up, Omm! and trust in God."

Miscellancous.

Gen. Hamilton's Confession.

A young lawyer, in conversation with Bishop Chase, related the following fact respecting General Hamilton, which had occurred but a short time before. The young lawyer had been an infidel, but turbed only by nervous energy and self- to buy good fall pippins for fifty cents a his mind was now changed, and this narration was given in answer to Bishop Chase's inquiry how the change was verse of his personal appearance and uses the Talman Sweetings largely, for fessional duties General Hamilton passes from New York to Albany, to attend the highest courts, and Poughkeepsie is his stopping place for rest and social chat. We young lawyers delight to meet him at Hendrickson's tayern, and there breathe together the atmosphere of wit and say tire. Not long since, he passed by : we gathered round him and he greeted us with his usual cordiality. But there was something altered in his wit-it was sol eura, yet more affectionate At length. to break the spell, I ventured to tell a s ory, the edge of which was ridicule against Christians and their creed. As I finished the anecdote, instead of the loud hugh, and responsive story, the General gravely asked me if I knew what I had been talking of ! Confusion is the best name I can give my teelings and beha vior before the great man at such a question from his lips. Seeing my embarrassment, he said he did not design to give me pain, but by his question, to call my

attention to his own case. ""Not many months ago,' said he, I was as you are, doubtful of the truths of Christianity, but some circumstances had indulged in remarks much to the disadvantage of Christians, and disparage- or breaks a leg or wing, long and delicate ment of their religion. I had gone further than ever before I had done in this In this moment of stillness, my thoughts returned to what had just passed at my friend's, and on what I had said there. And what if the Christian religion be true, after all? The thought certainly was natural, and it produced in my bosom the most alarming teelings. I was conscious that I had never examined it-not even with that attention which a small retaining fee requires in civil cases. In this I hold myself bound to make up my mind according to the laws of evidence; and shall nothing be done of this sort, in a question that involves the fate of man's immortal being? Where every thing is Why does the lonely woodpecker, when at stake, shall I bargain all without inquiry ? Wilfally blinding my own eyes, shadi I laugh at that, which, if true, will laugh me to scorn in the day of judgment? These questions did not allow me to sleep quietly. In the morning I sent to my iriends, the clergy, for such books as treated on the evidence of Christianity- The Poor Artist. I read them, and the result is, I believe the religion of Christians to be the truth," read in our own history of that hero, who, them to work. It is an evil that attachwhen an overwhelming force was in full es mestly to large towns and cities. Our It is said the only part they eat of them pursuit, and all his followers were urging children suffer much from it. The pa- is the tongue. The sword fish and thrash him to more rapid flight, coolly dismount | rent does not consider whether the child's | er have been also seen to attack the ed in order to repair a flaw in his horse's work is necessary to the child. Nothing whale together, the sword fish driving his harness. While busied with the broken is more certain than that in their future tremendous weapon into the belly of the buckle, the distant cloud swept down in independence and comfort much depends whalefrom beneath upward, and the thrash nearer thunders, but just as the prancing on their being accustomed to work-ac- er fastened to his back, and giving him hoofs and eager spears were ready to customed to provide for the thousand con- terrific blows with his flail. The thrasher cash down on him, the flaw was mended, stantly recurring wants that nature en- having no power to strike through the the clasp was lastened, the steed was tains on us. If this were not so, still it water, it has been observed by all who had vanished from their view. The bro- cures their health-it strengthens both that it seems to be the instinctive war ken buckle would have lett him on the body and mind-it enables them better to policy of the sword fish to make his at neld, a dismounted and inglorious prison- bear the confinement of the school-room tack from below, thus causing the whale is in daily life the same luckless precipis ing up in the world without a knowlege he has been known to do, to a great height tancy and the same profitable delay. The of its toils and cares, they view it through the unrelenting thrasher meanwhile hold man who, from his prayerless waking, a false medium. They cannot appreciate ing on like a leech, and dealing his blows bounces off into the business of the day. the lavors you bestow, as they do not unsparingly through the air with all the however good his talents or great his dil- know the toils they cost. Their bodies force of his lengthy frame sometimes igence, is only galloping on a steed har- and minds are enervated, and they are twenty feet .- Henry T. Checker. nessed with a broken buckle, and must constantly exposed to whatever vicious not maryel it, in his hottest haste, or most associations are within their reach. The hazardous leap, he be left inglorious in daughter probably becomes that pitiable, the farmer may in autumn store away in Graham, Esg. Dr. Sparrow. the dust; and though it may occasion helpless object, a novel-reading girl. The some corner of his buildings a quantity of

Handwriting of Distinguished Persons. Queen Elizabeth .- In routh the queens' handwriting was clear and regular, almost as an engraving. When age had tamed the old girl, her letters were spiteful, the lines irregular, and the signature was a thing to make one bless one's self.

Martin Luther .- His handwriting was firm and legible, though not very equal nor very straight. Martin had strong passions, as well as strong reasons for what he did.

Sir Thomas Moore .--- By no means dishill.

of hand.

Lord Bacon --- Very like an elegant broken lines, as if a fly had struggled and died in a spider's web.

Voltaire -- Very clear, regular, steady. and straight; evidently not written rajust the same way, Oliver Cromwell.--Large, bold, legible,

steady, sharp, and straight. The signature made of halberts and pointed palisades.

Prince De Conde .-- Not at all in accordance with the strong expression and buffalo teatures of his face. Charlotte Corday .-- Firm, clear, steady,

but not without emotion. Cuvier .-- Very like the writing of

Charlotte Corday, but not so strong and compact. Danton .--- Wilful, dating, without meth-

od or care. George IV .-- Not at all the very gen-

-rather like a housemaid. will.

habits

confused, crowded in the lines, natural sweetening, is the cheapest and and scarcely legible-

letters formed at all; the signature a in the cost of his table by his fruit. mere hasty "scrimmage" with the pen.

Sense and Sensation.

The greyhound runs by eyesight only, and this we observe as a fact. The carrier pigeon files his two hundred and fifty miles homeward, by eyesight, viz-from point to point of objects which he has sand lenses in his eyes, darts from angle to angle with the rapidity of a flashing sword, and as rapidly darts back-not turning in the air, but with a clash reversing the action of his four wings-the only known creature that possesses this faculty. His sight, then, both forwards and backwards, must be proportionately rapid with his wings, and instantaneously calculating the distance of objects, or he would dash himself to pieces. But in with a prize which the whalemen thought probably some thousands in this country. consist? No man can answer. A cloud

when knowledge, so far as one of its im- quantities over his animals as he thinks | G th. r'sv. Whatever accomplishments they possess, tried. whatever their mental training, a deduction must be made for their ignorance of that important chapter in the world's great book.

Economy of Fruit.

Every man who keeps a good supply of stewing and baking apples, of his own played the calm firmness he possessed. raising, saves a great many hard dollars the least injuring the hair or cattle in any The lines crooked and tumbling down yearly, otherwise to be paid to the miller or butcher. Or if he raises his own bles and sheds, which I consider a pre-Rubens.--Manly, bold, and with a care-less ease and clearness, denoting mastery reserved for market. Then what a valuable addition to the comfort, variety and luxury of the table ! By the first of modern short-hand. Clear, neat, and summer, the thick trusses of strawberries regular. The signature involved with begin to redden in the sun; and half a dozen quarts of this melting crimson fruit may be had each day for the table, from as many half rod beds. Cherries, currants, and raspberries continue through the first pidly, but with continuous ease, which half of the summer, followed by early, might go on writing book after book in juicy apples ; rich bloom-dusted plums : golden, perfumed apricots ; and buttery can wives ; but we are compelled. reand melting pears,

takenly remark, that this fine and deli- much if seven out of ten married women. cious supply costs nothing after the trees are planted ; for good fruit cannot be relied on, unless the ground is well cultivated and manured. But it does not cost bands and children. The production of half so much to cultivate an acre of fruit an article of diet, so essential, is left, in as of potatoes or corn ; while the amount obtained is greater than either; and all ready for the table, without going through dyspeptic stomachs of thousands can tell, the process which the grain crop requires, of threshing, and winnowing, and grinding, and kneading, and baking.

By planting rich, high-flavored apples, lemanly hand most people would expect for stewing and for pies, instead of peor and insipid ones, each family may save Pope .- Very bad, small, full of indes fifty or a hundred, or two hundred pounds cision; a very hedge-row of corrections. of sugar annually, in sweetening and Cardinal Woolsey -- A good hand, dis- spices. A friend of ours finds it cheaper bushel, than poor sorts sold as "cooking Person .- Correct and steady; the re- apples," for fifteen cents a bushel, He baking and for puddings, and thinks that Shakspeare .-- A very bad hand, indeed, an Indian apple pudding made by this best pudding in the world He estimates Napoleon .-- Soll more illegible. No that he saves from \$75 to \$100 annually

Enemies of the Whale.

known to have, are the sword-fish, thrasher, and killer. This latter is itself a species of whale, that have sharp teeth, and gam, or school of whales, he spreads wealth, two captains in the army, one tures fly every way, like deer chased by of Laws-in all forty-two. the hounds, and fall an easy prey to whale-boats that may be near to avail more faith in tradition than of common themselves of the opportunity. I have sense; more fond of novelty and change, heard a captain detail, with interest, a than of any established scriptural princi scene of this kind, in which the killers and harpooners were together against the be regarded merely as a numerical loss. poor whale, and the killers acctually suc- While Popery has gained these forty two ceeded in pulling under and making off changing proselytes-several hundreds, what conformation of his eyes does this themselves sure of. In the United States and in France, Italy and Ireland, plain turned my thoughts to the investigation of ten thousand gnats dances up and cock, as we learn from the narrative of Word of God, have renounced the errors exploring squadron, on board the Pea- men of sound minds, enlightened by the Win. R. Williams. of the subjec , and I now think differently. down in the sun, the gnats being so close Commander Wilkes they witnessed a of Popery, and joined the Protestant comcombat. First, at a distance from the ship, a whale was seen flounder ng in a always be seeking to make all others most extraordinary way, lashing the happy. deavoring apparently, to extricate hims proached the ship, the struggle continuing, and becoming more violent, it was perceived that a fish about twenty feet long held hun by the jaw, his spoutings, constortions, and throes, all betokened the now threw himself at full length upon the water, with open mouth, his pursuer still hanging to his under jaw, the blood issuing from the wound dyeing the sea for a long distance round. But all his flounderings were of no avail ; his pertinacious enemy still maintained his hold and was evidently getting the advantage of him. Much alarm seemed to be felt by the many other whales about. These killers are of a brownish color on the back and white on the belly, with a long dorsal fin. Such was the turbulence with which they passed, that a good view could not be had of them, to make out more nearly the description. These fish attack a whale in the same way that a dog baits a bull, and worry him to death. There is no greater detect in educating They are endowed with immense strength erally seize the whale by the lower jaw. mounted, and like a swooping falcon, he preserves them from bad habits-it see have witnessed these strange combats, practised in the highest degree of perfection to er. The timely delay sent him in safety - and it tends more than anything else to rise above the surface, which, under advantage over other operators in this department back to his huzzaing comrades. There to give them just views of life. Grow- the prick of the cruel sword of his enemy, of Dentistry.

portan objects are concerned, comes too necessary. We have no doubt of the efate, No man or woman is fully educas ficacy; at least, it is so simple and easily ted, if not accustomed to manual labor .- applied, we would recommend it to be

> LICE ON CATTLE .-- Last year, I found my cattle infested with large, blue lice; this was not occasioned by poverty, for the stock was in high order. On one pair of fatting oxen, I sprinkled slaked dry lime, repeating it in the course of six or seven days, and once after, which completely destroyed the vermin, without in way. I sprinkled lime also over my star

Good Bread.

"The Arabs always allow a man to divorce himself from a wife who does not make good bread, Were such a law in our country, half the young married las dies, we lear, would be in danger of falling back into single blessedness.'

We wish it were in our power to pronounce this slander upon young Ameriluctantly though it be, to admit the full Now, we do not say, as some most mis- force of the allegation. We doubt very old or young, in our large cities know how to make good bread ; and yet upon good bread depends the health of their husmost cases, to ignorant cooks, or to bakers. flow the former do their work the and the same delicate organs can answer Highest, for the art of the baker, which often consist in making the lightest and whitest sist in making the figurest and cheapest flour. breadout of the poorest and cheapest flour. four fire places, and three stores. The location is a healthy as any in the Statebrands of flor because obtained at a cheaper rate. . . . e whiteness is, in many cases, deceptive, and we fear, is too frequently the result of foreign and deleterious substance. There are, of course, honorable and praseworthy exceptions to this, and housekeepers who buy bread instead of baking is at home, should be very sure that they deal with those who use a good article of flour. Such are to be sent home. be found in all our large cities. — Arthur's Class in the University of Alabama. Text books user

APOSTACIES TO ROME IN 1850 .- It is stated that the English Catholic Directory reports the names of twenty-five ministers of the Established Church of England. The only natural enemies the Whale is three American Episcopalian ministers, one Scotch Presbyterian, one Geneoese Protestant minister, and one French Protestant minister, who have joined the is exceedingly swift in the water, and Church of Rome the past year; and bewill bite and worry a whale until quite sides these, two lords, three countesses, marked; but this is only our conjecture. dead. When one of them gets among a one honorable, two country gentlemen of great consternation, and the timid crea- member of Parliament, and one Doctor

Converts to Rome are generally men of ples, and their loss to Protestanism should

J. L. DL.S. J. M.TAYLOR W. G. STEWAR FRY, BLISS & CO. WHOLESALE GROCERS,

Nos. 12 and 14 Commerce-street, Mobile OFFER to their friends and customers of Perry county, a large supply of carefully selected

Choice Family Groceries.

And to their many friends throughout Alabam and Mississippi, tender thanks for former libera. patronage, and ask a continuance of their favors, as heir prices will be shaped to mutual advantage. March. 847 6-ly

HOS. ANDERSON. | WM. BURK . | GEO. P. KELLY ANDERSON. BURKS & Co Factors and Commission Merchants, MOBILE, ALA.

A RE prepared to grant the usual facilities to Planters who are disposed to give us their usiness, and respectfully solicit patronage. Mobile, March, 5, 18 0.

BAKER & LAWLER, COMMISSION MERCHANTS. No. 2, Commerce Street,

MOBILE, ALA. ROBERT A. BAKER, Summerfield Dallas Co.

LEVI W. LAWLER, Mardisville, Talladega Co Sep. 10, 1850. 38.tf.

44 miles on the road leading from Tu caloosa to Hunts

No. of Students during the past Schol

20 weeks, \$10 00 15 00 20 00

rent and lights, 2 00 The house is large and commodious, with five rooms

nothing to allure or entice the student from his books

or corrupt his morals. It is intended to furnish the school with Chemical and Philosophical Apparatus and books as soon as the

permanency of the school will justify. There are two sessions in the year. The first, seven months; the second, three months.

No student received for a less time than one session of from the time of entering to the close of the session. None need apply who do not intend to be studious and moral, and altertrial is made, if a student does not advance, whether from idleness or want of capacity, wil

will be such as to accomplish that object. Books est be had at Tuscaloosa prices.

Young men who wish to prepare themselves for teaching common schools, will find this school inferior to none for that purpose, and they will be instructed and prepared especially for teaching.

Six young gentiemen, preparing for the ministry, following. will be instructed at this Institution free of tuition fees, one of whom shall receive his board also, provided, after his education is completed he will locate within the bounds of the Canaan Association. J. H. BAKER, A. M. Principal.

IRA G. DEASON, A. B., Assistant.

T. CARROLL, Primary Department Address, J. H., BAKER, Jonesborough. Sept. 11, 1850.

COLBY'S BOOK CONCERN. THE OLD STAND, 122 NASSAU STREFT AT THIS PLACE may be obtained at while sale and retail at the lowest prices and on the most ic

addating terms, every variety of RELIGIOUS AND DENOINATIONAL BOOKS. The proprietor's own publications embrt e some of the most valuable works in the language, an he is constantly adding to them. He will also furnis ALL NEW PUBLICATIONS,

Whether American or Foreign, keeping a constant sup-ply of the same. Also SCHOOL AND BLANK BOOKS, STATIONARY, SERMON PAAER, MAERIAGE CERTIP-ICATES; BIBLES, HYMN BOOKS, &C. Just published, a book for the times. THE AL OST CHRISTIAN DISCOVERED.

WEAVER, MULLIN & CO. No. 25 St. Francis Street. MOBILE.

Dealers in Staple and Fancy Dry Goods.

GENERAL ASSORTMENT, consisting in the A of Cloths, Casimeres, Satinets, Ky Tweeds, Prints. Ginghams, Irish Linens, Tables, Birdseye Diapers, Bleached Sheetings and Shina Bed Blankets, Jackonet, Swiss, Book and India Ma lins. A variety of the latest styles of fancy by Goods. Embroidered, Figured, Chend and Chang ble Silk, very rich; French and English Merina Orleans and Hungarian Cloths; Black and Cole Alapaca Sustres, Cashmeres, Black and Colored M. lin DeLanes, Embroidered and Hem Stitched Las In DeLanes, Embroneria und Laced Capera Cambric Haudkerchiefs, Muslin and Laced Capera Collars, Embroidered Undersleeves, Kid and Twin Silk Gloves, Thread Edging and Laces, Bonneta Belt Ribbons ; Shawls, Marino, Cashmere and Ma DeLane Snawls, Crape Shawls, and Scarls Plain Embroidered. A good assortment of plantation gen Negro Blankets, Kerseys, Plaid and Plain Lenge heavy Cotton Stripes, Osnaburgs of several syn Brown Domestics and Drillings, Russet Brogans, heavily Boots, Kip Brogans, Glazed and Wool Hats, &c. h We invite the public to call and examine our stee it is entirely new and we intend selling at the lova market prices. W. B. WEAVER. J. N. MULLIN.

December 18, 1850

ISAAC N. DENNIS. Attorney at Law, MARION, PERRY COUNTY, ALA, WILL attend to all business entrusted to his can the Counties of Perry, Macengo, Bibb, Auta

ISAAC WILLIAMS

and Dallas. Jan. 1, 1851.

A CARD.

F A. BATES. M. D. respectfully informs thee zens of Marion and its vicinity that he is local in town, and offers his professional services at hours. H s residence and office are at the hour formerly occupied by Mr. Wm. Huntington. MARION, Jan. 29th 1851.

H. H. HANSELL & BRO. 24 M gazine Street. New Orleans, La.

WM. S. HANSELL & SONS. 28 Market Street, Philade phia.

ANUFACTURERS OF SADDLERY, A MANUFACTURERS OF SADDLERY HAR WARE. Purchassers are invited to an examition of our large and well assorted stock. I are prepared to furnish them with the latest sy of Soddles, Hacness, Trunks, &c., and with eve article appertaining to Saddlery and Saddle Hardware trade, at a very small advance on a Philad lphia prices.

New Orleans, Jan. 15, 1851.

BAYLOR UNIVERSITY.

LOCATED at Independence, Washington Communication in one of the most beautiful and healthy portion Texas, will commence its Fall Session for 1850, ont 15th of July, and close it on the 13th of Decembers lowing, The Spring Session for 1851, will commu on the 13 of January, and expire on the 13th of Ja-

Faculty :

REV. HENRY L. GRAVES, PRESIDENT, A.M. MR, WARREN COWLES, MR. DANIEL WITT, h fessors. Ma. HENRY STRIBBLING, Tutor, Ma. & GUSTUS BUTTLAR, Professor of French and Germas In guages, and Painting. MRS. LOUISA BUTTLAR, Teat er of Music and Embroidery

TERMS PER SESSION. Elementary English Branches, English Grammar, Geography and Arithmetic, 11 Aucient Languages, Natural and Mathematical Sciences, Moral and Intellectual Philosophy, Is French Language, German Language, Music on Plano Forte, with use of Instrument,

Music on Guitar, Painting, Embroidery,

Fee in Collegiate Department, Boarding, including Fuel. Washing, Lights in Lodging, per month, 7 to \$8. Tuition payable in vance. No deduction, except in cases of protect sickness

SALEM SCHOOL astic year, 104. No. Boarders 56. N. Classical Scholars 34. THIS School will again open on the first Monday in January, 1851, being the 9th year. Terms. Tuition - Elementary department, per sesion,

More advanced, Board, washing, fuel, servant hire, beds, room-

I had been in company with some friends together that you can scarce see the mission between a whale and one of munion. nutest interval between them, yet no one these enemies. The sea was quite smooth knocks another headlong upon the grass, and offered the best possible view of the as they are. Suddenly, amidst your adway. Coming home, I stood, late at night, harly high shouldered, vicious knat, with smooth sea into a perfect foam, and enmiration of this matchless dance, a pecurising and falling cloud, and settling on self from some annoyances. As he apyour cheek inserts a poisonous sting .-What possessed this little wretch to do this? Did he smell your blood in the mazy dance ? No one knows. A four horse coach comes suddenly upon a flock of geese on a narrow road, and drives agony of the huge monster. The whale straight through the middle of them. A goose was never yet fairly run over, nor a duck. They are under the very wheels and hoofs, and yet, somehow, they contrive to flap and waddle safely off Habitually stupid, heavy and indolent, they are nevertheless equal to any emergency. he descends the tree and goes to drink, stop several times on his way-listen and look round-before be takes his draught? No one knows. How is it that the species of ant, which taken in battle by other ants to be made slaves, should be the black or negro ant? No one knows .---

Word for Children.

STOP AND MEND THE BUCKLE .- You have children, than neglecting to accustom armed with strong, sharp teeth, and gen-

some lutle delay beforehand, his neigh- son, if he surmounts the consequences of earth, which should be dry of course, to bor is wise who sets all in order before your neglect, does it probably after his prevent its freezing, and during the wins OF EVERY. DESCRIPTION, NEATLY EXE- of Mr. W. R. Brown. the march begins - Sailor's Magazine. plans and station for life are fixed, and ter, he may occasionally throw such

IPIf men always prayed, they would always be happy themselves; and would

Notice.

THE Copartnership heretofore existing between the subscribers, under the firm of GOULD, KENDALL

& LINCOLN, is, by mutual consent, this day dissolved. The business of the late firm will be settled by CHARLES D. GOULD and JOSHUA LINCOLN, who are authorized to

use its signature in liquidation CHARLES D. GOULD. CHARLES S. KENDALL, Boston Oct. 31, 1850. JOSAUA LINCOLN.

COPARINERSHIP FORMED.

THE basiness of PUBLISHING AND BOOKSEELING, in all its branches, will be continued as heretofore by the subscribers, under the style and firm of Gould & LINCOLN, at the Old Stand, No. 59, Washington Street. CHARLES D. GOULD. JOSHUA LINCOLN.

Bost in, Nov. 1, 1850.

THOS. P. MILLER & Co.

Nos. 8 & 10 COMMERCE STREET MOBILE, ALA., NONTINUE the GRO ERY BUSINESS, and solicita share of their friends patronage. Mobile, Nov. 27, 1849.

Texas Baptist State Convention.

scribed to the Baptisi State Convention of Texas, Billingslea. can enclose the same. (or such portion as is con-venient,) to James W. Barnes, Esq. Tr. B. S. C. Texas, at Anderson, Grimes county, Texas, or to myself at Huntsville, Walker county, Texas.

J. W. D. CREATH, Gen. Miss, Agent B. S. Con. Texas. P. S. New Orleans Notes, or Williams & McKinney or Mills Notes of Galveston, Texas, will be received as current J. W. D. C.

DENTAL SURGERY.

DR. S. BALL. SURGEON DENTIST, permanently ocated at Marion, Alabama. Office in the E. F King House, where Lidi s and Gentlemen can at all tumes obtain his professional services.

which the art has yet attained. Particular attention invited to the fact, that by an entirely new and important improvement in the art of setting Plate For further particulars, inquirers are referred to

is printed Circular, or to any one of the large numof persons in this community for whom he has performed Dental operations. already

IP All operations warranted and terms moderate. Particular references, by permission : Gen. E. D. King, Judge J. F. Bniley, Pres. S. S. Sherman, J. R. Goree, Esq., Rev. J. H. DeVotie, Rev. R. Holman, Prof. M. P. Jewett, Prof. A, B. Goudhue, Dr. C. Billingslea, Dr. F. E. Gordon, A.

Mariou, March 12th, 1861.

CUTEED AT THIS OFFICE.

By Rev. MATTHEW MEAD. Introduction by Rev.

" It is a searching treatise on a most important sub

ject,"-Christian Chronicle, "We hail this comely reprint with increased glad ness, the more especially, as it is very appropriate to the times, there being reason to fear that very many have a name to live while they are dead. For search ing fidelity it ranks with the 'experimental treatise a Baxter and Owen."-Christian Mirror.

CARISTIAN BAPTISM ; by NoEL. With a accurate and elegant Portrait-an exact reprint of th ondon edition without mutilation or comment. SARAH. B. JUDSON, with notes by the author.

BAPTISM AND COMMUNION. By Rev. Richard Fulle IF Particularly favorable terms will be given to be

Agents. FB

Notice.

THE subscribers having succeeded Messre CASE & WILSON in the disposition of gen eral Merchandize, offer, upon the most libera terms, a choice selection of

DRY GOODS, Crockery, Hardware, Cutlery, Boots Shoes Saddlery and Hollow-Ware, All of which are direct from Importing Houses and Domestic Manufactories. The public are invited

to call and examine our goods and avail them elves of the benefits of our prices. IF Particular att-ntion given to the Cash trade CATLIN & BRO.

Marion, May 22, 18 0.

Medical Notice.

DRS. BILLINGSLEA & JOHN, have as sociated in the practice of Medicine and offer their services to the citizens of Marion and Vicinity. Applications during the day may be made at their office in the 2nd story of the building south of Langdon's Brick Store or at the drug store of IP Those Brethren and friends who have sub- H.F. Godden, and at night at the residence of Dr.

Marion, Feb. 20th 850.

DRUGS! DRUGS!! DRUGS!!! C. M. HIGH,

D EALER in DRUGS, MEDICINES, AND CHEMICALS PAINTS, DYE-STUFFS AND GLASS WARE, PER-FUMERY, AND FINE SOAP, STEEL PENS, SUPERIOR WRITING INK, PATENT MEDICINES of all kinds, and WINES FOR MEDICAL PURPOSES.

Physicians Prescriptions carefully put up. IT Physicians and Planters will always find a this Establishment, FRESH AND UNADULTE-RATED MEDICINES- which have been selected with great care for this Market. All purchasers are invited to examine my Stock, which is being

11

THIS valuable little work, printed by the American Baptist Publication Society, is much superior to the issue for 1850. It contains 48 pages, is printed on the finest white paper. The calendar of time is computed for Boston, New York, Baltimore and Charleston. Price 60 cents a dozen, or \$4 50 a hundred.

Medical Notice.

rion, offers his services to the citizens of the town and surrounding country, in the various branches of his profession. When not professionally absent, he may be found during the day at his office under the King House, third tenement west from the bar-room, and at night, at the residence Jan. 22, 1951. 47.11

Aug. 14, 1840. President Board of Trust

Boarding House.

B OARDING by Mrs. J. CAROLINE EZELL (all Royal Street, between Dauphin and St.Fn in cis. No 26. Mobile, Ala Nov. 6, 1850. 36.6m.

To Country Merchants.

DAVID TAYLOR & CO. (SUCCESSORS TO TAYLOR & RAYNE,) AVE on hand a very large and superior star al

Boots, Shoes, Hats and Caps,

which they will sell at unprecedented low prim for cash or approved paper.

IJ Purchasers will please call at the old stat of sign of the Mammoth Red Boot, 25, Custom How Street, New Orleans. July 1, 1850.

GROCERIES !! GROCERIES !!! BATTELLE & WOODHEL No. 32, Commerce Street.

MOBILE, ALA.

TENDER their thanks for the very liberal tronage bestowed upon them by their fries m during the past season, and solicit a continuas of the same, pledging themselves to use evens rtion to please.

We will have constantly on hand a compleand well selected stock of

Groceries,

consisting of all the various articles usually in ne in our line, all of which will be sold on the not reasonable terms

BATTELLE & WOODHULL Sept, 25, 1850.

S. P. FERGUSON.

FORMERLY OF BENTON, LOWNDES COUNTY, Is engaged in the above house, and most resp no fully solicits the patronage of his friends. All ders entrusted to him shall receive his special #

To his friends who have formerly ordered the Groceries through Commission Merchants, would say, order direct, thereby saving est charges.

New Supply of Books at the Baptist D pository.

THE Agent of the Southern Baptist Publication Se Liety, has just returned from the New York at Philadelphia Irade sales, where he has been able a purchase all the BOOKS required in a Baptist Ling. at exceedingly low rates. The collection of Books por fre in the Depository is much more complete and valuate than at any previous time. Orders from the country can now be filled upon the most satisfactory terms and der with promptness. Large cash orders filled at a we in liberal discount than the established rate.

GEO. PARKS & CO. Agents So. Bap. Pub. So. 41 Broad-st. Charleston, St. Sep. 25, 1850.

Marion, Ala. Dec. 15, 1850.

McRAE & COFFMAN, Commission Merchants, NEW ORLEANS Aug.7, 1850. 2314 Notive. MR. ALFRED H. YARRINGTON is no long-my Agent in any shape or form whaten

M. W. SHUNAKE

constantly re-supplied. Marion.April 30, 18 0. Baptist Family Almanac for 1851.

GEO. PARKS & CO. Ag'ts So. Bap. Pub. Soc . 30. 41, Broad-st. Charleston. Oct. 30.

D.R. GEO. S. BRYANT, having located in Ma-