

estean



Devoted to Religion, Morality, Science, Literature, and General Intelligence.

A. W. CHAMBLISS, Editor, Publisher and Proprietor.

"CHARITY REJUICETH NOT IN INIQUITY, BUT REJOICETH IN THE TRUTH."-I Corinthians, Mil. 6.

VOLUME III.]

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Religious Miscellann.

Neander on Baptism.

The celebration of the two symbols of pristian communion, baptism and the ord's Supper, belonged to the unchangeable plan of the Christian church, as tes were to be recognized equally by ews and Gentiles, and no alteration would be made in reference to them by the peculiar formation of ecclesiastical life he Gentiles: we need therefore add little to what we have before renarked. In baptism, entrance into comnation with Christ appears to have been he essential point; thus persons were thesis as the Messiah was the original the greater weight. f faith in the apostolic church; was probably the most ancientormaco, baptism, waich was still made

Assence of such a practice. As baptism palaces of splender. was closely united with a conscious ens . The ministers or servants of Jesus, and apostolic tradition in the course of the affections. ast infant baptism have corresponded evangelization. with such a tendency, it it had been fa- Let the Church prove her attachment as an apostolic tradition, many other Home and Foreign Record. causes hindered its universal introduction, and the same causes inight still ear-

has respect, actually coming forth .-

tice which could not altogether deny the marks of its later institution, although at last recognized as of apostolic founding, could not for a length of time pervade the has present subscriber, not paying strictly in ad- life of the church; and that a practice really proceeding from apostolic institus tion and tradition, notwithstanding the authority that introduced it, and the circomstances in its favor arising from the fpirit of the times, should yet not have been generally adopted. And if we wish First insertion, fifty ceals, persquare, often lines. to ascertain from whom such an institution was originated, we should say, cortainly not immediately from Christ him-Was it from the primitive church in Palestine, from an injunction given by the earlier apostles? But among the Jewish Christians, circumcision was held as a seal of the covenant, and hence, they had so much less occasion to make use of another dedication for their children .-Could it then have been Paul, who first among heathen Christians introduced this alteration by the use of baptism! But this would agree least of all with the pe culiar Christian characteristics of this ramed by its Divine Founder; these apostle. He who says of himself that Christ sent him not to baptize but to preach the Gospel, he who always kept his eye fixed on one thing, justification by faith, and so carefully avoided every thing which could give a handle or support to the notion of a justification by outward things-how could be have set up infant baptism against the circumcision that continued to be practiced by the Jewish anted to the spiritual body of Christ and Christians? In this case the dispute carserved into the communion of the re. ried on with the Judaizing party, on the emed, the church of Christ; Gd, iii; necessity of circumcision, would easily ty: 1 Cor. xii: 13. Honce, baptism, ac. have given an opportunity of introducing what to its characteristic merics, was this substitute into the controversy, if it ous. les guated a baptism rato Christ, into the had really existed. The evidence arising one of Christ, as the acknowledgment from silence on this topic has therefore

"Tell Them to Preach Christ."

A devoted soldier of Jesus Christ, who on the third century, (see my but recently has laid his armor down, at History, vol. i, p. 545). The the call of the Great Captain, and passed submersion at baptism, from the conflicts and trials and dangers by the Jews, was transferred to which oppose the church militant, to the brishans. Indeed, this form victor crown, the shouts hallelujahs and as the most suitable to signify that anthems of the church triumplant, was and Christ intended to render an obstasked by his triends, just as he was about er of contemplation by such a symbol; to quit forever the theatre of his earthly conners on of the whole man in the action, what message he had to send to and of a new life. But Paul availed his brethren in the ministry, "Tell them." if of what was accidental to the he said, in a voice of deep earnestness is of this symbol, the two-fold act of and pathos, "Tell them to preach Carist and of emersion, to which to the whole world." This was his dys and containly made no reference at the ling message, and is therefore valuable to others ! If they live in the country, are on of the symbol. As he found all who profess attachment to the same they not as fond of speaking on the Sab-treference to Carist Dead, and Lord and Master, whom he honored by have of their fields and crops as others? Keen, the negative and positive a course of life most exemplary and beauand of Christ to die to all ungodiness, minate poul the last saint has been conmanufacia with him to rise to a ducted through the open gates of the are infe-so in the given form of heavenly city. "Teil them to preach the made use of what was access. Christ!" He wished them, as the soul operation made use of what was access thrist I' He wished them, as the soul residea and design of the rite in glory of that world to which he was hass massetton with the whole essence of tening, and obtained a correct estimate of the importance of salvation, to preach to aprism marked the entrance in- Christ more tervently, more entensively, communion with Carist, it resulted to sound the gospel-triumph far and in the nature of the rife, that a confess wide, and wake its echoes through the of faith in Jesus as the Redeemer dense jungles of India, along her couse could be made by the person to be bap craved rivers, over her flowerscovered 2 d; and in the latter part of the apos- moun ams, among her thronged bazaars, one age, we may find indications of the bee idol temples, her huts of poverty and

nance on Christian communion, faith and the minions of Satan, each resemble a haptism were always connected with one great army of opposing warriors. There and another; and thus it is in the highest are levies of men and means to be made legree probable that baptism was pers continually, marches to be taken, citadels baned only in instances where both could to be stormed, and the empire of Jesus to ment together, and that the practice of be carried forward until it shall be co-exment haptism was unknown at this per tensive with the world. Upon the Church the l. We cannot inter the existence of devolves the important duty of furnishing mant teaptism from the instance of the supplies for the successful carrying on of baptism of whole families, for the passage this conflict. With the followers of Jes in 1 Cor. xvi: 15, shows the fallacy of sus reposes this momentous cause. The such a conclusion, as from that it appears immisters of Jesus are efficient for his that the whole family of Stephanas, who service, but they must be sustained .were baptized by Paul, consisted of Prayers of piety, gifts of sympathy, conadults. That not till so late a period as tributions of gratitude, are effective ac-(at least certainly not earlier than) Ires | cessories to this glorious cause. They are we us, a trace of infant baptism appears; co-workers with Christ, and declare clearand that it first became recognized as an ly the course of the current of the heart's

and century, is evidence rather against | It I love Jesus, I will love his cause althan for the admission of its apostolic ori- so. If I hope to share the triumph, I and especially since, in the spirit of the must take part in the warfare which age when Christianity appeared, there precedes the victory, though it be interwere many elements which must have spersed with bloody conflicts and appalls been layorable to the introduction of in- ing dangers. The man who contributes hant baptism-the same elements from to the support of a missionary in heathen which proceeded the notion of the mag- lands, is performing his part in the estabal effects of outward baptism, the notion lishment of Christ's kingdom in the world. his absolute necessity for salvation, the The child who furnishes his pittance to otion which gave rise to the mythus transmit the Bible to villages destitute of public meeting in London: but the apostles baptized the Old Testas the word of God, is performing his part in ant saints in Hades. How very much the glorious enterprise of the world's

Noted by tradition! It might indeed be to the Saviour, by obeying the kind yet alleged, on the other hand, that after in- solemn injunction of her departed mems last baptism had long been recognized ber-" Tell them to preach Christ!"- tianity. Blot Christianity out of man's ties, and sustaining the communion.

her stand in the way of its spread al- duce but few arguments and sustain them though a practice sanctioned by the well. In war, Phillip of Mucedon, and apostles. But these causes could not Alexander the Great, owed their success have acted in this manner, in the post- to the introduction of the phalanx. Nasapostolic age. In later times, we see the poleon gain his victories by concentraopposition between theory and pactice, ting his forces upon a single point.

Besides, it is a different thing, that a prac- Give liberally to the suffering poor.

Objections. 1. The heathen will be seved without the

Let us hear the Apostle Paul, and then we may form correct conclusions on the the subject. "As many as have sinued without law shall perish without law, and as many as have sinned in the law shall be judged by the law." Those that have, sinned "without law"-that is without the written law,-shall perish without law. No appeal need be made to the written law, because they will be for not improving the light of nature .-Those that "have sinned in the law"that is lived in sin whese the gospel has been preached-"shall be judged by the law :" that is the written law ; and if found guilty must also perish. Converted heathen say that they would have been guilty if they had never heard the gospel, and that God would have been just in their condemnation because they neglected to learn his character from the works of his hands. Many questions may be asked with regard to the extent of the responsibility of the heathen; many nice distinctions may be thought of by those who would pry into the "secret things" that "belong to God;" but of this we may be assured, that a just God will do right in this and all things connected with the furtherance of his cause. Whatever may be the difference between the responsibility of some heas then and others, let us bear in mind, God commands us to send the gospel. If we love him, let us keep his commandments; for his commandments are not griev-

connection with the preaching of the gospel and especially is it wrong on the Sabs

Those who urge this objection, tell us that the gospel is "without money and without price." But is there not here a play on words? When the missionary reaches the gospel to the heathen, he preaches the same gospel that is preached in his native land. He preaches salvation as a free gift, through the merits of Christ. We do not design to wound, nor is it with an uncharitable spirit that we make the remark-we have generally found those professors of religion, who arge the ojection, as worldly-minded on the Sabbath as others. If they live in towns, are they not as fond of joining in worldly conversation on the Sabbath as bain of their fields and crops as others? These tell us that money ought not to be spoken of on the Sabbath as a means of seading the gospel to the heathen !

It it be true that money is not to be spoken of or used in religious matters, we could never bulld a meeting house, that in it we might worship God; we could never buy a Bible or a Hymn Book for the use of the sanctuary. For the accomplishment of these and other religious objects, money is necessary; with out it, they could not be accomplished. The objection, therefore, proves too

3. There are unconverted persons in our

Yes-itis true. Many live here as it they had never heard that a Saviour died -as it there is no immortal soul to be saved, no hell to escape, no heaven to win. To them we can say, in the selemn language of the Saviour ; "It shall be more tolerable for Sodam and Gomorrah. great spiritual change which he experiin the day of judgment, than for you."-Better, far better, be born on some heathen shore, where the light of the goss mers and the Protestant and Romish repel has never penetrated, than sink from form in the sixteenth century: a land of Bibles and religious opportunis ties down to eternal despair.

cuse us sending the gospel to others. So did not the apostles act towards the Jews, to whom salvation was first preach- ola's great effort was to tread the earth of eternal life, lo! we turn to the Gens example.

C. W. W.

Augusta, Ga.

we are utterly insensible of their greatness, and of the source from whence they flow. We speak of our civilization. our ject around us which does not wear a parts, to the gosnel."

natural and moral sleep. No one cantell the precise moment when the pow ers are fulled into profound sleep, nor is the sleeper conscious of his condition con dition until aroused. While sleeping the most ferocious animal is harmless.-When the lion slumbers, the lamb may lie unharmed at his side, the infant may sport with his mane unheeded, but awak ing from sleep the beasts of the forest tremble at his roar. While we sleep the elements of power exist, but there is no ability to collect them into a point of effort, and hence they are as inadequate to accomplish as if annihilated. When the church of God relapses into moral slumber, that state is approached so imperceptibly that the condition is never realized until shaken off. The church alive and awake to the responsibility of her high mission, is the chosen and efficient instrumentality in the hands of God, by which he carries forwed his purposes of salvation. A church morally asleep is shorn of her efficiency, and while the elements of enterprise exist in her, in that state they are as ineffective as if annilulated. Hence the solemn injunction, "A wake, O Zion and put on the strength,"

Persons wrapt in slumber often dream. But this phenomenon is no more common to natural than to moral sleep; neither is it peculiar to any particular locality. We seldom go into a church and mingle with its members, where we do not find one or more who seem to evince no other action than that which is induced by the wild dreams that haunt the sleep of their moral powers. Dreams are some times of a pleasant and sometimes again of a gloomy character. Persons subject to this phenomenon generally embody in their lives and actions the peculiarity of these ideal visions. Often when the church of God is moving on prosperously -when his blessings are seen by all who have not fallen asleep, resting upon the preached word, we hear from the dreamer, the most fearful forebodings of evil the most melancholy pictures of the dex generacy of the church and of the ministry of the age. Dreams often exert an influence over the mind more powerful than the word of God, for they are re- Christianity. She could forgive; she garded as special revelations, and bear- went out and met him at the entrance, ing a much more recent date than that which was made in olden times. These kiss. (Cheers.) That subdued him. Woticlds of usefulness, deceive strangers in Caffre, and she continued her attendance rejected him again." reference to the real condition and pross on the instructions of the missionary. I pects of the cause of truth, dissolved the called on her in company with Mr. Birt,

The conceptions of the mind, while asleep are always deformed exaggerations of something in real life. They occur most frequently when the mind or body is impaired by fatigue or disease. So that the impulses which would lead to despondency, or unwarranted expectations, spasmodic efforts, and frequent changes, are not to be trusted. And it is always well for individuals and churches to look well to it that they be thoroughly awake, when hastening to any important change, lest their bright hopes of the result all vanish as the fabric of a dream.

Man's Individuality.

The biographer of Dr. Chalmer's after views and feelings, subsequent to the enced at Kilmany, makes the following

"I cannot close this chapter without alluding to the comparison naturally sug- the brightest genius in antiquity. Science ken in season." Because, however, there are unconver- gested between the spiritual struggle ted in out our own land, this will not ex- which it records, and that through which, ly extended, and furnished a great variety lising than the one which, by the grace at a like period of their lives, Ignatius of images and allusions-many of them Loyola and Martin Luther passed. Loyod. This is their language: "It was beneath his feet and to rise into a mystic dience, and awaken in their minds assomeet that salvation first be preached un- region of rapt idealism, where high spir- ciations of recollections of a pleasing or to you, but seeing that ye have put it itual intercourse was with the unseen ennobing description. The vast addifrom you, and judge yourselves unworthy world might be enjoyed. The main stress tions made to geographical and physical tion of the soul is precious, and it will of his struggle was to mortily the desires tiles." The duty, therefore, for which of the flesh and the mind, to spiritualize face of the globe, and the boundless wonwe plead has for its support apostolic the earnest nature. Luther's great effort, prompted by an urgent sense of guilt, was to reconcile himself to an offended Deity; of the philosopher, and the eloquence of and the main stress of his struggle was, the orator. Modern poetry has added its to bring into a state of right adjustment treasures to those which antiquity had Beautiful Sentiment.—The late emis his personal and immediate relationship bequeathed to us, as if to augment the nent judge, Sir Allen Park, once said at a to God. Dr. Chalmer's great effort was to prepare for an eternity felt to be at "We live in the midst of blessings till hand, by discharging aright the duties of host of images, ideas, and associations time; and the main stress of his struggle wholly unknown to ancient times; but was, to bring his dispositions and conduct which, however at times fantastic or hightowards all around him up to the requirearts, our freedom, our laws, and forget ments of the divine law. Loyola busied because they tend to elevate humanity entirely how large a share is due to Caris- himself mainly with fastening aright the above itself, and combat the selfish by history, and what would his laws have which bound him to the spiritual world. been-what his civilization? Christian as that world was conceived of and be sphere of known events, and not only It is very important in debate to intro. ity is mixed up with our very being and lieved in. Luther busied himself mainly

be on terms of perfect and cordial amity associations and recollections at once of There is a striking analogy between ere he passed into eternity. The devo the most purifying and moving kind. The tional element predominated with the first, the legal with the second, the moral the Old Testament, exceeding those in and social with the third. Out of his se. the Iliad itself in sublimity and pathos: vere and prolonged struggle, Loyola found | the pure ideas and universal charity of his exit by casting himself into the bosom | the New, as much above the utmost efof his charch, and giving himself up to forts of unassisted humanity, have given the devotions which she prescribed, and the orator, in medern times, a store of the services which she demanded. Out images and associations which, of all of their struggle, Luther and Dr. Chals others, are the most powerful in moving mers alike found their exit by casting the human heart. If one half of this magthemselves into the bosom of their Saviour, and giving themselves up to all the at the disposal of the orators of antiquity duties of life, spiritual and social, as those who had been freely and fully reconciled ern Europe as much in the substance and unto God through Jesus Christ their magnificence of their thoughts, as they Lord."

Christian Temper.

Rev. J. J. Freeman has lately returned to England from a visit to the missionary stations in South Africa. At the late anniversary of the London Missionary So- at a farm house in one of the the ciety, he related the following fact. It tiful towns in Berkshire county, Man, reproves many professors of religion in to procure a drink of water. There has Christian countries:

"And, speaking of Christian temper. Caffre dress and heathen customs, put on European clothing as a sign of the change, still a heathen, fetched her to accompany | England, him to a heathen dance. She refused. He fetched a stick and threatened he would compel her to accompany him.-He beat her, tore off her clothes, and beat her till the stick broke. She never clous Saviour?" winced nor uttered a cry nor word of reproach. He went to procure another stick; native woman interposed and res- that she was not without feeling. cued her; they thought she had suffered enough. He then took and covered her minister of Jesus Christ, and as such it is with some heathen dress, and then she wept and sobbed bitterly, as though she offer to you eternal life, upon the condiwas returned back to heathenism. "Why tion of your repenting of your sins, and did'nt you cry before?" said her brother; "when I beat you, you were silent; now I dress you, you weep!" Some time rolled by, and the brother came again to cannot decide that question now." visit her. He would not enter the hut. he was, perhaps, ashamed of his conduct; gave him her hand, and with a sister's spirit. I wished her many blessings, and I tell me what her decision was, I was delighted to leave her with a trifling present as a token of my esteem.

Ancient and Modern Eloquence.

Blackwood, in a recent article, concedes to orators of former ages a vast sus periority over their degenerate successors. and adds that the supremacy is the more remarkable as the progress of civilization has opened copious fields of illustration unknown to the ancients. The article discourses on this wise.

"It is the more remarkable that this

great and decisive superiority on the part of ancient oratory should exist, when it is recollected that the information, sphere | when he was coming from home, a lady of ideas, and imagery at the command of requested, if he should meet me on his recording the mighty revolution in his public speakers, in modern times, is so journey, to say, that she was the individwinely extended in comparison of what | ual who gave the glass of water-that it was in Greece and Rome. As much what I had said on that occasion sunk so as the wide circuit of the globe exceeds deep into her heart, that she could find interesting comparison between Chals the limited shores of the Mediterranean no rest until she hoped she had closed in Sea, do the knowledge and ideas which with the offer of her blessed Lord-and the modern orator may make use of outstrip those which were at the disposal of for what was to her, truly, "a word spohas, since the fall of Rome, been infiniteof the most elevated kind-which at once convey a clear idea to any educated au- tian ministers suffer to pass unimproved knowledge have rendered the wide surders of the heavens, the throne alike for the strains of the poet, the meditations chords which eloquence can touch in the human heart. Chivalry has furnished a flown are all of an ennobling character, the very excess of the generous affections. erected in this country, nor can we dis-History has immensely extended the cover anything alarming about it, cannot be traced in all its holy, beautiful his affections and behavior towards his implanted in every bosom, with the exs was adopted out of false charity to "the fellow men, with all of whom he tried to ception only of those utterly deprayed, Presbyterian schism."

awful imagery and touching incidents of azine of ideas and knowledge had been they would have exceeded those of more already do in the telicity and form their expression.

A Word Spoken in Season.

While on a journey for my health 1812, on a hot, and sultry day, 1 pened to be no one in the house but young lady, apparently sixteen years of allow me to relate an instance of a young age. to whom I was introduced by may Caffre woman. She had renounced her travelling companion, and from whom I received a glass of that refreshing and healthy beverage, which flows in such and attended instruction. Her brother, rich abundance from the hills of New

As I arose to depart I took her hand, and said, "permit me my dear girl, before I leave you, to inquire whether you have yet given your heart to your pres.

She replied in the negative, while the tear that stole down her cheek, showed

I then said to her, "My child, I am a not only my duty, but my privilege, to putting your trust in him; will you accept of this offer ?"

She answered with deep emotion, " I

I said, "You will have to decide it now. Jesus Christ is beseeching you by he might have met with reproach. No, me, to be reconciled to God, and if you he mistook her; he had not yet learned do not choose to tell me what your deeision is. He will take the answer from your heart, and it will be recorded in heaven, that you have either accepted the the offer of eternal life made to you by dreams often remove ministers from their man's tenderness conquered this untamed your Redeemer to day, or that you have

She seemed to take a new view of her fearful responsibility, and wept convulpastoral relation, and inflict Zion with I admired her for her patient and amiable sively; but could not be prevailed on to

> After repeating some appropriate passages of Scripture to show her her duty and her danger, I left her, expecting to see and hear of her no more, until we should meet at the judgment seat of

> Years afterwards, on stepping on a steamboat in New York, to go to Philadelphia, my name being called by some of my friends on board, a gentleman came up to me, and asked if my name was Wisner. On being answered in the affirmative, he inquired if I had ever been in the town of _____ in Berkshire county. I told him I had passed through it in 1812. He then informed me, that that she wished me to accept her thanks

How many opportunities more proms of God, resulted in the sure conversion of this dear girl to her Saviour, do Chrisand yet the Master has said, "Sow your seed in the morning, and in the evening withhold not thine hand." The Redemon soon cease forever, and ought we not b embrace every opportunity, to ware a p ners to flee from the wrath to come --Wisner's Incidents.

When weak arguments are additioned to sustain a good cause, and are referred it is a common error for men to suppose that the contrary side of the question is established.

PAGAN TEMPLE. - A temple for pagan worship had been opened at San Francisco, by the Chinese. This is the first idol temple, we belive, that has been

The Scotch Episcopal church has lateour very life:—there is not a familiar ob- with his legal standing before the High brightest instances of heroism or virtue, ly revised its canons and has deliber-Judge of all the earth, and was still try but afforded precedents applicable to als ately struck out the prefix Protestant, different aspect because the light of ing, over and over again, the question of most every change that can occur in the which it once had in compliment or as Christian love is upon it; not a law his acceptance or condemnation before which does not owe its truth and gentles the bar of eternal justice. Dr. Chalmers tion, Above all, Religion has opened a denominations. It has also struck out ness to Christianity-not a custom which busied himself mainly with the state of new fountain in the human heart, and the prefix "Episcopal," which, it is said, WHO MESDAY, NOVEMBER 26, 1851

g out accounts to our local Agents some time go, and have continued to send out others, as occasion offered, until the present. Our good bothren to whom we have committed the re sponsibility of collecting for us, in their respective righborhoods, will do us a great kindness by inging the matter of our claims to the notice of se indebted to us, as early as practicable, th a special request for help. We have just one to considerable expense with a view to e improvement of our paper the next year, and spect to add considerable more yet, and to susin all this additional weight we are obliged to ill on all our patrons for early assistance. We ave indulged numbers from one to three years. cause they needed indulgence; but we shall wexpect them to aid us for the same reason. is noped we we shall not wait in vain. Enover brethren to give us aid by the first of a .: w year, if possible.

CHANGES .- We are pleased to learn that the .ev. C. F. Sturgis has received and accepted a call to the Pastorate of the Baptist church in Carlowville, and has already entered upon his

We also hear that Rev. John E. Dawson, of Georgia, having declined the call of the church at Montgomery, the Rev. I. T. Tichenor, of Kentucky, has been invited to the same place, and there is a strong probability of his accept-

CHANGE OF ADDRESS. - Rov. Jesse Hartwell. D. D. has removed to Camden, Quachitta Co., Ark., and wishes his correspondents to address hun accordingly.

MINUTES .-- We have been in the receipt of copies of Minutes from a good many Assoviations, but many more are still behind. We trust that Clerks of Associations and others into sted, will be kind enough to forward them to us as soon as may be convenient -- so that all our readers in different sections of the country who made conversant with the more imports relative to the progress of our common roughout the South. Thus far the indimions for good are most cheering. Revivals of no usual character have been enjoyed by quite a number of the churches during the past year. But we shall refer to this subject by a more exended notice, in some future number of the Baptiet.

BURIAL CASES,-Attention is particularly artied to the advertisement of Burial Cases for sal , by Messrs, Loveland and Lockwood.

STILL THEY COME .- The Rev. John Teasa had the pleasure, on the 1st inst., of baptis zing the Rev. Asahel Bronson, pastor of the Presbyterian church at Stanhope, N. J. Mr. bronson, has, for many years, been an influen. tial minister of the denomination he has recently left. He has since been licensed to preach the gospel in connection with the Baptist denominaular Baptist minister, by a Council convened for

· ASOTHER .-- The Rev. John Wood, late of the bodist persuasion, was ordained pastor of Baptist church at Hampton Talk, N. H., let. 29th, by a Council convened for that pur-

We have been obliged to record conversions Baptist sentiments so frequently of late, that s have about concluded to open a department he devoted especially to that purpose.

Dear Bro. Chambliss,-The following Resoion passed at the recent session of the Alabaa Palist State Convention, will not appear in e winted minutes and be circulated, to call the Intion of the churches to the subject before a time will have passed for their contemplated ction. Will you, therefore, give the notice by serting it in your widely extended paper.

PLATT STOUT, Rec. Sec. A, B. S. C,

Nov. 24, 1851. Resolved, That his Convention do earnestly an affectionately recommend to the churches our State, to observe the first Lord's day in fannary next, (1852.) as a day of fasting and yer -especially that the Lord of the harvest ould send forth laborers into the harvest-and et both ministers and members may attain to more scriptural sense of the duties devolving or a them, and the relations and obligations . h sustain to the other, under Christ the head " the church."

REV. C. B. JENNETT .- The Religious Hera announces the death of this highly gifted also to suffer with him, and for him. When oung minister, Pastor of the Baptist church of you have taken this survey, tell me, if the spirit Augusta, Ga. The Herald appropriates a col- of christianity, as expressed in the lives and laann and a half in a very just tribute to his mem-

PRESENTERIAN COLLEGE .-- The Presbyteriin Synod of West Tennessee have determined to locate a College at Huntsville, Ala., and have already succeeded in raising some near \$60,000 or its purposes. One individual give, in a sinele subscription \$10,000. This is the way to things, and we hope their zeal will provoke some of our wealthy Baptists, who have hitherto shood off, to do something worthy of their mem-

THE CHEROKEES .- The mission to the Chersees continues to enjoy evidence of the Divine favor. During the spring and summer, meetings in different parts of the territory were numerously attended and a solemn impression was produced on many minds. In frequent instances, thirty, forty, or fifty offered themselves for cial prayer and instruction. There have numerous hopeful conversions, and the a under of additions to the churches the present we in up to August 26, is stated to have been Others, it is believed, not yet reported, auld acrease this aggregate. Surely, here is -Macedonian.

The Spirit of Christianity is a Spirit of Missions. 1

In the preceding Number, we attempted to show that the spirit of Missions is a spirit of active, self-denying benevolence. It will now be christianity itself.

1. Our first argument we derive from the commission which Christ gives his Apostles-"Go ye, therefore, and teach all nations." Let commission—this commission of the whole church. And, in the first place, you cannot but Go, and make christians of all nations-put in possession of all the privileges, the hopes and the joys of the gospel. Go, and break from around them the chains of superstition with which their minds have so long been held in subjection. Go, and save them from the bloody rites of idolatry-the worship of devils. Go, and introduce among them the decencies and sweets of civilized life. Go, and pour light and hope upon their tombs, and open up for them a pathway to the skies. Go-Whither ! Not into the provinces of Judea alone-not far as the Roman eagle stretches its wings-but, into all the world. How astonishing the benevolence contained in this commission! In comparison with it every other scheme to enlighten, elevate, and bless mankind dwindles into insignificance. This is a scheme too, of active benevolence. Go-Stay at Jerusalem until your are endued with power from on highand then, Go. Wait not until men shall come to you to enquire for the way of life eternal .-Publish it treely without money and without price. "Let him that heareth say come; and whosoever will, let him come."

Again, this commission calls to sait-denying benevolence. Christ forewarned his disciples of the difficulties with which they would have to contend, and the sacrifices they would have to make. They knew that they would have to forsake all that they possessed-that they would be hated of all men-that they would be persecuted from city to city. and that they would be scourged and crucified, as their Master had been. In entering upon the discharge of this commission, the Apostles could not doubt that they were engaging in a work involving most

painful self-denials. 2. The Missionary spirit of the Gospel is evident, from the example of Christ. It is in Christ's own example that we find the fullest exemplification of that sublime system which he came to teach. That example breathes throughout the noblest benevolence-benevolence on the most extensive scale-benevolence shrinks ing from no sacrifice. It will not be necessary to go into detail to show that the spirit of Christ is the spirit of Missions. Does the Missionary forego his own immediate advantage, and submit to toil and suffering for the good of others ! When he would be instructed and animated in his noble course, let him look up to his great Captain. Though he was rich, yet for our sakes he became poor, that we through his poverty might be rich. He was rich-rich in the honors and felicities of heaven-rich in the smiles and love of the Father-rich in the resources of infinite wisdom and power. He became poor. tion, and on Friday last was recognized as a reg. Oh, how poor! Follow him in his humiliation, and mark his deep poverty. See him becoming a man of sorrows. Behold him hungering and thirsting. Mark his temptations and persecutions. Go with him into the garden-to the judgment seat of Pilate-to the cross. See what a weight of woe there rests upon him .--Was there ever love like this? Were there ever sacrifices like those of the Son of God ?-And all for us-that he might put us, his enemies, in possession of the riches of heaven .--Such is the example of Christ. In its lustre the most splendid Missionary efforts show discountenanced. But the example of Christ is christianity. In proportion as we conform to it, we live in the spirit of the gospel.

3. We learn that the Missionary spirit is the spirit of christianity from the conduct of the Apostles. They fully understood the commission of their Saviour, and we find their interpretation of its meaning in their self-denial and active efforts for the salvation of the world .-Take the biography of Paul or Peter, and folow them as they traverse land and seas, and as they encounter storms and perils. Listen to their awakening appeals-their solemn admonitions, their affectionate and moving exhortations. Go with them to prison. There listen to their prayers for their persecutors which they mingle with their praises to God for his goodness to themselves. Go with them to the cross, and there hearing them thanking God, that to them is given, not only to believe in Christ, but bors of the Apostles, is not a Missionary spirit; a spirit of holy, self-denying labor for the good of others? Such, however, was not the spirit of Paul, or Peter, or Apostles only; but of primitive christians in general. When dispersed, scattered abroad by persecution, they went every where preaching the word.

4. The history of the church in all ages shows that the Missionary spirit is its true spirit. Whenever she has in any degree possessed the holiness breathed into her by her Divine Lord at her first constitution, she has manifested the benevolent desire of imparting to the world her fulness of blessings. Such, we have seen, was the spirit of the church when first organized .-Such continued to be her spirit, until the days of her degeneracy, until stripped of the splender of boliness, and arrayed in the tinsel trappings of earthly grandeur. Then superstition congealed bloody car. She still retained her sacred name. but Ichabod might have been written on her brow, for the glory of the Lord had departed of a dying world. Her sons, forgetting the an able man.

words and the example of him whom they called Master, busied themselves in the scramble for power and wealth. They went forth over the earth, but the wilderness and the solitary place our business to argue that such is the spirit of were not made glad for them. Instead of being the heralds of mercy, they became the scourges is rather to be classed "with the errors of the of the earth-the locusts that preyed upon the fat of the land-the spiritual vampires that fed upon the blood of souls. Such continued to be us for a few moments analyse this apostolic the state of the church general for ages. At length the day of her regeneration came. Once more she felt the return of spiritual life, and evbe struck with the benevolence which it breathes. | ery throb was a gush of benevolence-a yearn. ing of compassion for the souls of men. Such were the feelings that beat high, and holy, and warm in the bosoms of such men as Luther, "Fathers" be true, and is applicable anywhere, and Calvin, and Zuinglius, and a host of others, it certainly is not to the point at issue, but rathif not as illustrious as these great names, yet possessing the same spirit. From the Reformation to the present day, the Missionary spirit has arisen or subsided in the church, just as true piety has revived of decaped.

5. Finally, the Missionary character of the church is apparent from it constitution. It has been constituted with a view to conquest-a conquest of love. The church is made the de. pository of the richest blessings, and has been organized to scatter those blessings over the face of the earth. She is a city set upon a hill, conspicuous from afar, that all may behold her glory. She is commanded so-for this very ent day, a Christian who believes, nor a Church purpose-to let her light shine, that others may that practically admits the doctrine that heretics behold it and glorify God. It is made her business-her great business-to stretch her arms, subjects for all thhe priviliges of the church, like seas, and gather within their wide embrace minus-baptism. the whole world. In a word, the office of the church is to advance the glory of God in the salvation of souls. It is a Missionary associa- Methodists" at Baltimore, with a paragraph year. tion established to do Missionary work.

Duty. Responsibility is the only true basis of humanity-the great vital principle of moral agency .-It meets us upon the very threshold of our existence ; presents its claims at every step along the pathway of life; and only closes its mission when the "Dark Valley and Shadow of Death opens upon the vision. None dares, wholly, to tore, we do not understand it. But we give it deny its authority, or reject its claims. Even in the secular affairs of life, the obligations rest- ders, as do we, will cherish a gratitude commening upon us, as responsible beings, hold a prom- surate with that pity which we "ought to have" inent place among those sentiments, which give and shall hereafter expect from the Editor of the Here is not unfrequently developed and strengthened that principle of "Right" implanted in the we have quoted. human breast, by Deity himself, which thus beamid the feverish excitement of business, es- so we dispose of Dr. Cole. pecially when its teachings come in direct contact with self-interest. Its altar may be broken down in the heart of the humble devotce, at the shrine of wealth, not less than in that of the "Money God," who presides over the grave councils "On change." The aspirant for fame and honor may be as deaf to its faithful warnings, when in the silent chamber of his own destructive meditations, as amid the thunder of Oct. 2d, 1851. The introductory sermon was the battle-field and the groans of the dying .-Yet here, as upon Horeb's Mount, when Elijah | and 5th. Twenty-four churches were represtood, in awe, with his face wrapped in his mantle, sented, nearly all of which reported additions by majesty and power comes only in the "still small | baptism. Many important reports were read voice. Self interest may become surfeited by its own indulgence; and then it finds that true happiness, is found by an entirely different process from that of making individual prosperity the sole cause and condition of every individual effort. Wealth may be acquired at the expense of weary days and sleepless nights, spent in taking advantage of some rare speculations, or in close observation upon the rise and fall of stocks; yet as in the parable of the Fool, just just as all is within reach of fancied enjoyment the angel of Death finishes the record of long years misspent, by sealing the everlasting destiny of one who literally "ground the face of the poor" and, in thus doing, vainly thought to smooth the declivity of his own fleeting life .-An insatiate ambition may be gratified by triumphs, until even the wish for "another world to conquer," brings tears of bitter regret, such as all the woes of a crushed humanity could never draw from their fountain. And, yet, is there satisfaction resting upon that countenance ! No; the realm where the "spirit finds rest," is entered by a very different paths way from that marked only by the slanghtered victims of a cruel despotism.

And thus it is in every department of life; sad experience teaches man what his own convictions abundantly confirm-that human effort must have a sphere of action entirely beyond the narrow circle bounded by the horrizon of his own selfsh aims-and that passion, uncontrolled, can never be the ruling desire of him who regards correctly the claims of his neighbor and seeks legitimately to make his peace with God. Thus even the unregenerate heart finds room for the exercise of a principle growing out of our intimate as well as necessitous relations to our fellow man; and which becomes with every one a constitutional element of mind-that principle is Duty; and although it forms the basis of the affairs of secular life-in which view we have only considered it—this is not its only province. Though it gives character and direction to human progress, in its more ordinary acceptation,-this is not the real fulfillment of its mission. In the exercise of its sublime powers, Duty occupies a still noble sphere than that formed, exclusively, within the circle of either social or intellectual life.

[To be Continued.]

Rev. Dr. McClintock, Editor of the Methocause for gratitude and encouragement to pray. from her. No longer did she care for the woes perience as a teacher, and is a ripe scholar and Missionaries who together labored 249 days- was passing through the country-being a citi. afternoon, and died at his residence at six o'clock

Re-Baptism.

The Editor of the "Memphis Christian Advocate" in alluding to the Baptism of Dr. Cole by Dr. Fuller, of Baltimore, seems to think that e-baptism is by no means an innovation, but third century." In proof of this position he cites various authorities from the "Fathers," and the conclusion to him is, that a greater portion of the ancient Bishops reprobated the idea of re-baptizing even heretics; and that their opinion was finally sustained by the "Church," and became one of her fundamental doctrines. Now if this statement, amid the thousand and one contradictory arguments drawn from the er serves to show that the church early became corrupt; a fact the Editor of the Advocate would undoubtedly be willing to admit, were he not in need of some strong proof from among the early practice of the Church by which to condemu these of the Baptists at the present day .-But, even here, we imagine he has overshot the mark, and proved entirely too much. If he would have us to infer--and we see no other inference-that modern Baptists are wrong, practicing what is contrary to the decrees of the "Fathers" then he condemned himself: for we venture to say, that there is not, at the pres--in the ancient sense of the term-are proper

presume, for the consolation of those "surprised 273, of whom have been baptized during the which, we frankly confess, we do not exactly Meeting of the North Arkansas Baptist Conunderstand. For we can but believe that the writer of the article in question, well remembers the old maxim, that "those who live in glass houses should never throw stones," and when we reflect that a prominent member of a Sect which is the illegitimate offspring of a Church holding to and practising lay-baptism, can utter a sentiment like the following, as we said befor what it is werth; only hoping that our reaa decided tone to our higher and better natures. Advocate, in lieu of the abundant share of censure bestowed upon us in the article from which

"If some men are childish enough to be dupcomes the source of those motives that influence ed by a people, who in their origin, according to us in all the affairs of active life. True, the their creed and practice, were without baptism, voice of conscience may, at times, be silenced they ought to have our pity, and not our censure;

Associational Record.

The minutes of the different Associations no ticed below, have lately come to hand, from

which we extract the more important items. The Twelfth Annual meeting of the Union Association, Texas, was held with the Washington church, Washington Co., commencing preached by Eld. G. W. Baines, from Eph. 2d and resolutions passed. The Circular Letter upon Church Polity, is a very able document and one which should claim the attention of all the churches. We hope to be able to give extracts from it in this or our next number. The officers for the next associational year are, Eld. G. W. Baines, Mod.; J. G. Thomas, Clerk; J. W. Barnes, Treasurer and Pres. R. C. Burleson, Cor. Sec. The amount contributed for benevolent purposes was \$102 55. Ordained sent number, 1287. Adjourned to meet with the Montgomery church, Oct. 2d. 1852.

THE UNION ASSOCIATION of Alabama, convened with the Grant Creek church, September 28th, and continued in session two days. The Eld, A. M. Hanks, Clerk. The Circular letter sented were as follows: Churches, 26; Ministers, 16; Baptized, 130; Received by letter, 69; the influence for good in Helena is, and will be Restored, 41; Dismissed, 133; Excommunicas felt for years-if not for all time to come. The ted,85; Deceased, 27; Total. 1650. Contri- ordinance of baptism was administered in the buted for various objects, \$150. Resolutions Mississippi river, where thousands could stand were passed recommending the Foreign and on the bank and witness the scene. And thou-Domestic Mission Journal, the South Western sands there were, who beheld the solemn scene. Baptist, and Baptist Psalmody, published by the Five or six Presbyterians, and one or two Meth-Southern Bap. Pub. So. to the especial patron- odists among the rest were received and baptized. age of the churches. Adjourned to meet at It was truly interesting to see several intelligent Carrollton, on Saturday before the 4th Sabbath gentlemen and their ladies, go down together

This body held its eighteenth anniversary with man and ladies. the Mt. Zion church, Benton county, Sept. 20, body to discard every thing contained in the Circular Letter of 1850, not founded upon Scripture. The Committee on Education presented an excellent report-in favor of the establishment of the Talladega Male High School, and a Board of Directors was appointed for that object. From the statistics, the churches appear Conn., in the place of the late lamented Pesi- ted for benevolent objects, \$286 75. Brethren dent, Dr. Olin. Dr. McClintock has much ex- J. Williams and M. Garrett were employed as delivered 200 discourses; received by letter and | zen of another State-attended the meeting- in the evening.

baptized 112 persons. We notice one improvement in the minutes, which we would recommend to similar bodies, viz: a printed list of all the ministers within its bounds, with the Post Office address annexed. This would save much trouble if adopted generally.

TALLASEEHATCHEE BAPTIST ASSOCIATION, ALABAMA .- The 18th annual session of this Association, was held with the Rabbit Town church, commencing Oct. 4th, 1851. The number of churches are 28. The introductory sermon was delivered by Eld. B. Archer-Eld. S. Witt was chosen Moderator and R. H. Thackerson, Clerk. Amount contributed for Missions, \$167 23; Baptized during the year, 120. Total number of members, 1279. The Reports of the Executive Committee and Missionaries were very interesting. From the latter we learn that Brethren Thackerson and Witt labored within the bounds of the Association a part of the year-travelling some 1500 been crowded morning and night, and still a miles and baptizing and receiving by letter 70 ceaseless throng continues to pour its unmeaindividuals. The appointment of four missiona. ries for the ensuing year was recommended.

LIBERTY ASSOCIATION, ALA. - Met with the New Market church, Madison Co. Ala. Bro. J. Seale was re-elected Moderator and G. W. Carmichael, Clerk. The Reports of Brethren H. R. Bray and R. H. Taliafero, Missionaries, show their labors to have been very successful. They travelled over 500 miles; preached 415 sermons, and baptized, 191. The reports of the churches represent them as being in very prosperous state-nearly all have been visited with the out-pourings of the Spirit. The Association The Editor closes up his article written, we is composed of 23 churches and 1479 members,

vention.

Extensive Revival in Helena, &c. Dear Bro. Chambliss :- There are, doubtless,

some of your readers in different parts of the country, who will be gratified to learn that we have had an interesting revival of religion in Russel. Helena. On Friday the 10th of October, the North Arkansas Baptist Convention met in Helena; the attendance was small, especially at first. On Lord's day, the 12th, some sixteen C. S. McCloud, Rev. A. Coss, Rev. J. B. Mc. brethren and sisters, who had been waiting Lelland, Rev. J. T. Russell, Dr. Warner, some time for an opportunity to do so, were or. | Rev. J. H. Simms ; Rev. J. M. Knight Recordganized into a church-and at their request Rev. ing Secretary ; Dr. M. W. Phillips Treasurer J. R. Graves of Nashville, Tenn., commenced and Corresponding Secretary. a protracted meeting. Several of his first discourses were addressed exclusively to christians, About the 3rd or 4th day he requested christians to present the name or names of any, for whom they have desired special prayer to be offered. This was done by a number from time to time The meeting soon became painfully interesting. Day after day, and night after night, when the invitation was given, there were to be found on the front seats, 10, 15, and 20 persons, asking missionary at Brownsville, Texas, to take him the prayers of christians and seeking forgiveness in fact as their missionary. Many of our Aof their sins. But what rendered the meeting doubly interesting was, that here was to be seen | slons, by adopting a similar plan. several grey headed men, who have lived in this community 20, 30, or 40 years-together with young men of intelligence, and Lawyers and Doctors; in short, young men and maidens, old The exercises were conducted in the following are willing to become responsible for the salary manner: Brother Graves preached every night, of bro. Wombwell, and do not desire to interexcept one or two, for three weeks-and on fere with the relation existing between humand at 10 o'clock there was a meeting for prayer this Board, just as though he stood in relation who had professed a hope since the preceeding know whether this can be effected with the conministers in the bounds of the Association, 17; morning, were requested to occupy a seat des-Licentiates, 7. Number baptized, 199. Pres ignated; and to them, suitable advices and instruction was given; after that, seekers were requested to come forward for instruction and prayer. The whole was without excitement, noise, or confusion, except, as some brother or sister rejoiced to see a husband, brother, child appointed for that purpose, and the alternate or friend, exhibit signs of life-for whom, they States to it, and invite their co-operation on a both having failed, Elder W. H. Roberson had mourned as dead. The brethren and come preached the introductory sermon from 1st Peter | munity here had known brother Graves only as | 1st. It allows the Association or church to se-1: 3. Eld. J. C. Foster was elected Mod. and a violent controversialist or Theological champion. They now know him as a bold, fearless on "The Duties and Office of Deacons," was and faithful minister of Christ, preaching the read by Eld. A. M. Hanks. The statistics pre- truth to the hearts and consciences of sinners.

Without the circle of those directly concerned, into the water, and buried with Christ in bap-THE COOSA RIVER ASSOCIATION, ALA .- tism; as also several interesting young gentle-

1. I hope you will excuse me for mentioning one 1851. Introductory sermon by Eld. William or two interesting incidents attending the meet. McCain, who was also elected Moderator, and ing. One night before a large congregation J. L. M. Curry, Clerk. Resolutions recome an individual rose up, unexpectedly, and stated mending the establishment of Sabbath Schools that he had been a professor of the christian reand in favor of the South Western Baptist, and ligion, and not only a professor but a minister in also one recommending the churches of this the Methodist Episcopal church for about 20 years. That several years ago he renounced his religion-denied the authenticity of the Bis ble, or parts of it, and abjured his faith in Jesus Christ. He said he had been induced to attend preaching during this meeting, and that the truth had so weighed upon him that he could not get clear of it, and he wished to ask forgiveness of dist Quarterly Review, has been chosen Presi- to be in a very prosperous condition. Number the world, and if there was mercy with God for her heart, and despotism chained her to his dent of the Wesleyan University, at Middletown, baptized, 268; whole number, 2529; contribu- him, he asked christians to pray for it in his

became interested-felt his lost condition as a sinner-went to the mourness seat-and professed faith in Jesus Christ as his Saviour.

I subjoin a statement from the "Shield," secular paper published is this place.

"There has been going on in our midst for the last three weeks one of the most interesting meetings it has ever been our tortune to witness. The Rev. Mr. Graves, of Nashville, a Baptist Minister, has been conducting a protracted meet. ing during that time, which has resulted most gloriously for the cause of religion; and we feel that we may confidently say, for the cause of ma rality, even outside of the church, and the improvement and regeneration of our town. These who have made profession of religion under the preaching of this distinguished divine, number, ing some seventy persans, we hesitate not to say, will be felt by their influence in this community during long years to come. The church has sured numbers forth, until the multituffe that has been gathered together under the preaching of the word of God have separated, and carried with them its sanctifying influence to the remo. test corners of the country. We hesitate not to say that this community is under deep obligations to the Rev. gentleman for the untiring zeal with which he has inbored in their cause and in the cause of religion. May the chaicest bless. ings of Almighty God rest upon him and his, du. ring their sojourn here, and may he reap a just reward in the world to come."

Your brother in Christ.

T. S. N. KING. Helena, Ark., Nov. 8, 1851.

Mississippi.

A meeting of the Mississippi Education Society will take place on Sturday before the 4th Sabbath in Jan. 1852.

Officers, Rev. E. C. Eager, President, Vice Presidents, Rev. S. S. Lutimore, Rev. B. Whitfield, Rev. W. C. Crane and Rev. D. L.

Directors, Rev. W. H. Taylor, Rev. B. B. Gibbs, Dr. Geo. Stokes, Bro, F. O. Campbell, Bro. J. W. Denson, Bro. M. Granberry, Rev.

J. M. KNIGHT, Rec. Sec.

Goshen Association, Va.-A Valuable Example.

The brethren of this Association have pursus ed a course, in regard to domestic missions, which we believe many others would do well to imitate. They have offered to liquidate the eatire expenses of Rev. Jos. H. Wombwell, our sociations might greatly aid the cause of mie

The following extract of a latter from their Secretary, explains the nature of their co-opera

"The Board of Missions for the Goshen Asmen and children; and the result was, that be- sociation, have in their hands a fund which it tween 60 and 70 made a profession of the christis their desire should be as soon as possible, an religion. About 25 of whom have already applied to the Master's service. They were united with the Baptist church. It is remarka- informed that it would be entirely agreeable to ble that most of those who have made a profess your Board, to transfer to their patronage Ref. sion, are persons of intelligence and influence. Jos H. Wombwell, of Browsville, Texas. They Lord's day also, at 11 o'clock. Every morning your Board, further than that he shall report to and religious instruction. At these meetings all to them as their missionary. We desire to current approbation of your Board and bro. Wombwell,"

> This proposition has been fully concurred in by the Domestic Missionary Board of the Southern Baptist Convention, who would invite the attention of the hundreds of our Associations, lect its own field of labor or its own missionary. 2nd. It thus gives a definite object to their exertions, contributions and prayers. 3rd. It at the same time, promotes co-operation and united effort in the great work of domestic missions among all the churches and Associations of Southern Baptists. 4th. It is only by such efforts on the part of older churches and Associations, that the spiritual destitution of the newly settled parts of the country can be supplied

Dear Bro. Chambliss .-- By resolution of the church here, I am instructed to send you the names of the merchants in New York, who have contributed towards the completion of the Baptist church in ithis place; and to ask you to publish them in your paper.

Yours truly, A. HATCHETT, Ch. Clerk. The following are the amounts opposite the

20 00

15 00

5 00

\$65 00

mes of the parties who have contributed: Henry, Smith & Townsend, Rankin, Duryee & Co. Baldwin & Starr, Townsend, Arnold & Co.

Wetumpka, Nov. 17, 1851.

BROADWAY TABERNACLE, N. Y .-- We learn that the Rev. Charles G. Finney, is preaching every evening at this place of worship. The house is thronged and deep effect is produced.

SUDDED DEATH OF A CLERGYMAN .- Rev. Dr. Crowell, rector of an Episcopal church in 2. A genteel young man, in appearance, who Boston, was taken ill in his pulpit on Sunday

"Beneficence harmonizes with the masture bears the impress of beneficent design. mity is its supreme and universal law .-Throughout all its extent, in all its diversified ms and operations, the great truth is every scisterns, and empties them on the thirsty present year up to August 26th. undant, nothing out of place , nothing, in short, receive the ordinance. hich does not contribute to the efficiency and ent. and is then exhaled -- are none of them work is going on in Lyons. neated in vain; they have all their approprige office, to manifest the skill of their Author, id to adorn and cheer the world which He has to useful ends demonstrate that man also was and wanting? Shall be alone, wrapping himassed, the most highly enlowed, be the only at the her his true destiny and his true honor, and! They, who thus act, not only discharge larged, se trust assigned them, by their Divine, Governil and showers—the bainty breezes—the beau and Covington, of the Zion church. and the fragrance which meet them on every

Benefitance brings man into close affinby will seperior intelligences. The record of withing both has taught us, that other portions be moveres to which we belong, are inhabibeings of a far higher order, whose nais are purely spiritual, and whose faculties to aexpressibly vist. These things are repented in possessing intellectual energies, of lese magnitude and intensity we can now form adequate conception, Their very essence or fact, a concentration of mental and moral ower. Free from the incumbrance of gross interial bodies, they can expatiate, without obtruck in, over the wide territories of truth, pentato the deepest abysses, and soar to its lolliest regits. Unexhausted by labor, impeded by regreatness of their endowments. How ele. Evangelist years ago. valed, then, must be their acquisitions! How nighty their capacities !

s, and differing happiness. How exalted

on! If w attractive such compan-

absorbing purpose. With them nothing is of the Presbytery. gradation to serve-no loss of dignity to seek | nlt. well-being of others. Nor is it alone long the bright occupants of their own sphere when benevolent activity is displayed. They aser, with special delight, to the weak and on children of men. While they have no ration for our corruptions, they have great and, therefore, they than to descend from their starry home, to 'st us on errand of mercy, to be to us the bessenger of grace, to shield us from peril, to Comfort us in affliction, to move in our service with feet that have trod the immortal plains, and whed blessings on our daily paths from hands at have been litted amid the choirs of eterni. I lithen, it be the great aim of angels to and, it assuredly should be ours. What is not

that in which scraphs, basking in the light of | Baptism by Proxy.-Strange as it may the Celestial Throne, find their full and appro- sound, a scene of this kind took place near Madpriate calling? In such a province of labor isonville, Hopkins county, Keutucky, a few days he has the principalities and powers of heaven past. Some four or five colored people joined for his companions. He feels and acts in uni. the Methodist Society, because "as we suppose son with them. He devotes himself to the same there was no Baptist church for them," and go work. He imbibes their sentiments; participates in their desires; becomes more and more assimilated to them; until, at length, the mortal pill for this disciple of Methodism, so he comorial world around us. The whole frame of melts into the immortal, and he rises to join their society, and to share their beatitude."

Missionary Intelligence.

We are glad to learn that God is blessing shere displayed, that nothing exists for itself many of the Baptist missions. Two were ban-Every part has its appointed purpose; tized at Mergui, on June 15th; Three recently a purpose relating to other portions of the great at Tavoy; three in Assam, at Sibsegor, nine at shole; and each invariably fulfills the end as- the English Baptist station at Fernando Po, in med. The sun pours down its beams upon West Africa. The Missionary Magazine for dependent earth, supplying it with light and Novembor, states that one of the native preachcal imparting to it life and fertility, and fitting ers, since his ordination in December last, has to be the abode of animated beings. Un- baptized 97 in the vicinity of Bassein. Brother whis genial influence, the grateful earth Weist in Prussia, baptized on the 8th of June, with rich harvests, to satisfy the wants of 21 believers. Five Shawonoe Indians were er unnumbered offspring. The sky unlocks baptized in July; 113 Chesokees during the

and making it glad and truitful. The satura. FRANCE .- The late accounts are very enand fills the rivers; the rivers flow on to couraging. There is a little Baptist church well the sea; and then, in mists and exhala- numbering 13 members, in the great and gay and, rivers, and sea, send back their tri- city of Paris. Oh! that the little one may beto replenish the reservoirs above. Thus come a thousand. The church at Lyons, under we perceive, in the physical creation, an estab. the care of Dr. Devan was coestituted a year shed order of mutual dependence and recip- ago, of four members; on the 10th of August, cal benefits. In the entire structure of organ- it numbered 29. Eleven have been baptized ad matter, there is nothing useless, nothing re- during that month, and 10 more were waiting to

A converted Romanist Priest had visited Dr. effection of the system of which it is a part .- Devan, and expressed his entire concurrence The remote star, which seems but a speck to with our views of Christian ordinance. He is or vision; the tiny cloud, that scarcely shades represented as a man of much mental power leaven's azure; the rill, that leaps from the and learning. A late Paster of the Protestant seen hill-side , the flower, that blushes on its Evangelical Church of Lyons has also intimated assy bed; the dew-drop, that glitters for a mor a change of his views on haptism. A good

General Summary.

amed for the same employment? Where all times have established a mission at Jerusalem, se this its allotted sphere, shall man alone be under the supervision of Dr. J. T. Barclay, a Virginia physician, whe, together with his famed up in sorsid isolation, or wasting his ener-lily, has been some time in the field. The sucges in unlawful courses, refuse to be the in- cess of Dr. B. is quite encouraging, and under consent of good to others ! Shall be, the most date of July 17th he writes that it was his expectation to baptize, very shortly, a very respecmeant worthless thing in the universe? Is it table physician, and his wife, daughter and sonin-law, and also a Greek Catholic and his wife. to imparate believace of Nature, and scatter Applications for medical aid are very numerous, blessings around him with large and liberal and the importance of an assistant is strongly

Sr. Louis .- The churches of our denominaor and D. poser, but move in harmonious con- tion in St. Louis are indeed few, when the size i who the mechanism of creation. All and importance of the place is considered .ght and lovely things become their brethren. There are five in all-two of which are comthe conjutors. They may claim alliance with posed of colored members altogether. The singlerious orbs, whose kindly influences rule largest is the Second church, under the pastoral is "diagnal sphere ;" with the seasons in their care of the Rev. J. B. Jeter. The Rev. Joseph calcul change; with the fresh, green earth - Walker is pastor of the Third church, and the rolling deep-the gushing fountains-the Rev. Iorweth Owen, a graduate of Georgetown

MAGNIFICENT BEQUEST .- The late Abraham -and the thousand voices that make the air G. Thompson, of New York, has left about two hundred thousand dollars to charitable societies in that city. Among which are following :

> American Bible Society \$30,000; American Tract Society \$30,000; American Home M. Society \$20,000; N. Y. S. Colonization Society \$20,000; Central Board of Education \$20,-000; American B. C. F. Mission \$20,000; Deat and Dumb Institution \$20,000 : Blind Institution \$20,000.

GERMAN PUSEVISM .- Rev. Dr. Nevin has resigned his office as Professor in the Mercersburgh Theological Seminary. His Romanist affinities have become too strong for even his most tolerant brethren. The German Reformed Messenger openly dissents from the views of Dr. N.'s recent articles on the church question, in the Mercersburgh Review, and it is probable that a complete break will be the consequence -even if Dr. N. does not-as in consistency he ought to, if we understand him-become a no afficulties, they make the universe alone Papist. We trust that the event will eliminate he limit of their researches; and, as eternal from that body its Puseyite elements, which have been alarmingly conspicuous for some time. wey added to the extent of their knowlege, and Dr. N. career and end were predicted in the

The Rev. Mr. Heinen, a Roman Catholic priest, renounced Popery before the last session And yet these lofty spirits regard it as their of the Presbytery of New York, and consented held honor to obey their Maker, and do good to the confession of faith held by the Presbytehis creatures. To be useful is their grand rians. He was then received under the care

erved for idle display, selfish gratification, or DEATH OF MINISTERS .- The Presbyterian dess glory. All is held sacred to the one ob- church, according to a report published in the of advancing the happiness of the rational Presbyterian, has lost since May, sixteen clermoral creation, With joyful alacrity, they gymen. The Watchman & Observer, of last from orb to orb, throughout the immensity of week, adds another to the list-the Rev. Dr. lovah's empire, to execute the behests of Graham, one of the Professors of Union Theoswisdom and goodness. They doesn it no logical Seminary, Va , who died on the 29th

> The Georgia Legislature met at Milledgeville on the cd inst. In the Senate, Andrew J. Miller was elected President, by nearly a unanimous vote; and J. L. Glenn, Secretary. Hon. James A. Merriwether was chosen Speaker of the House, and - Sturgis, of Columbus, Clerk. All the officers are Union men.

Rev. A. Cleveland Cox, of this city, and Rev. Dr. Baird, of New Rork, were at Genoa, Octo-

Upwards of one hundred students are now pursuing their studies at Madison University.

THANKSGIVING .- The 27th of November next has been appointed by the Governors of Maine, New Hempshire, Massachusetts, Conbeneath them, must be glory to us. Can man necticut, New York, New Jersey, Ohio, and tates upon a more proper line of exertion than Pennsylvenia, as a day of public Thanksgiving. J. W. Mason, J. M. Berrien,

ing according to the dictates of the Soult, demanded immersion. This proved too bitter a missioned a colored brother and sends him in while he looks on to see it well done .- Western

Rev. H. W. Read and wife, of Santa Fe, New Mexico, are expected in Chicago about the first

REVIVALS OF RELIGION .- The Baptists held a camp-meeting last week in the valley of Santa Clara. Rev. Mr. Wheeler, of San Francisco, and Rev. Mr. Grenell, of San Jose, were the principal clergymen who officiated. Several persons were hopefully converted, and were bapized and united with the Baptist church. There are several others who were the fruits of this meeting, who will join the Baptist, Methodist and Presbyterian churches. The Methodists also held a camp-meeting in Napa valley, a few weeks since, at which place several persons were hopefully converted .- California Gazette,

REV. DR. TUCKER .- After an absence of about six months, Dr. Tucker has returned to Chicago with apparently invigorated health .-He will probably spend the winter in Chicago. The First Baptist church has invited him to supply their pulpit this winter, and with this in vitation it is expected that he will comply.

United States Senator in Georgia .-The Georgia Legislature has postponed the elecion of a United States Senator in Mr. Berrien's place by a decisive majority. Mr. Berrien's erm expires at the same time that Col. Cle- the College. mens' does, and the action of the Georgia Legslature is a good precedent for ours.

MARRIED-On the 13th November, by each year, (the next continencement, will be on the Rey, F. H. Moss, Mr. William Gilmore and 14th of July, 1852,) and the College will resume its ex-Miss MARTHA J. BEAN, daughter of Col. M. J. ercises about the middle of September. Bean, all of Pike county.

On the 26th ult. near Benton, by the Rev. J. M. Knight, E. A. Moore, Esq. of Yazoo Co., Mississippi, to Miss ANN M. WYNNE, of North

On the 18th inst. by the Rev. J. S. Ford, Mr. D. Y. STEADMAN, to Miss REBECCA ANDERSON, all of this county.

Furniture! Furniture!! LOVELAND & LOCKWOOD,

WOULD respectfully inform the citizens of Marion and environs, that they have changed the style of the firm of E. LOVELAND & CO. The business in future will be conducted under the style and Firm of LOVELAND & LOCKWOOD. We take this occasion to ter der our sincere thanks to our many customers who have hitherto patroned us-and piedge our best efforts to serve them or the future in such a manner as to give the full-

We will keep constantly on hand all articles of furniture of our own manufacture, which we will If at better bargains than any other house in the

We have a fine Hearse and are prepared at all ones to furnish Fisks Metallic Burial Cases, Malogany and Covered Coffins at the shortest notice. E. LOVELAND.

J. L. LOCKWOOD. November 26, 1851.



pronounced one of the greatest of the age, These Barial cases are composed of various kinds of metals, at p incipally of Iron. They are thoroughly enameled inside and outside, and thus made impervious to H. A. Howard, air and indestructible. They are highly organizated, W. W. Barris, and of a classic form, air-tight and portable, while they ombine the greatest strength of which metal is capade. When properly secured with cement they are perfectly air-tig it and free from exhalation of gasses They cost no more than good Manogany Coffins, and are better than any other article in use, of whatever cost, for transportation, vaults or ordinary intermentas has been proven by actual experiments, and certifi-

The superior advantages of these Cases, must be byious to every person of judgment, the remarks of aterested persons to the contrary notwithstanding. By the use of simple means, and without the itilation, bodies may be preserved in these Cases in heir natural state, and for an unlimited time. A good supply of the above Burial case will be kept onstantly on hand, and may be seen or had by

eation to

LOVELAND & LOCKWOOD. Recommendations.

NEW YORK, Sept. 7th, 1849. We, the undersigned, have at different times examed the corpse of a child placed in one of "Fisk" METALLIC BURIAL CASE" in Sept., 1848. We now find it in a perfect state of preservation, without material change of color or features.

JAMES R. CHILTON, M. D. J. C. WRIGHT, M. D. JOHN GOLDSMITH, D. D.

Newtown, Sept. 8. Letter from Mr. Calhoun's Private Secretary. WASHINGTON, D. C., April 4th, 1850.

MESSES. FISK AND RAYMOND, Gentlemen :- I beg to assure you of the satisfacion you have given, by the manner in which you have closed the remains of the late Mr. Calhoun, in one of 'Fisk's Patent Burial Metallic Cases," to the relatives and friends of the deceased illustrious statesman. They all feel much obliged for the prompt manner in which the Case was brought from New York by Mr. Ray-

mond, and for his attentive personal superintendence

o the process of entombment. I have no doubt that this mode of protecting and preserving the dead will more fully accomplish this desira-ble object than any other that I am aware of. Its convenience for transportation united with the highly ornamental character of the Case, and also its cheapness, nust recommend it to every one.

I am desired to assure you, by Dr. C. Califoun, the on of the late Senator, of his entire concurrence in the above opinion, and his wish that your invention, so iseful and praiseworthy, may meet with general success and approval. Many of the members of Congress from South Carolina, who have witnessed the enombment of the remains of their illustrious colleage, authize me to express their approval of your metallic cof fins. I am with respect, Your obedient servant,

JOSEPH A. SCOVILLE. WASHINGTON, April 5th,

MESSRS. FISK AMD RATMOND, Gentlemen: -We witnessed the utility of your ornamental "Patent Metallic Burial Case," convey the remains of the late Hon. John C. Calhoun Congressional Cemetery, which impressed us with the belief that it is the best article known to us for transporting the dead to their final resting place.

With respect we subscribe ourselves. Yours, &c., H. CLAY, D. AGCHINSON, LEWIS CASS, A. C. GREENE, W. R. KING, HENRY DODGE. D. S. DICKINSON, DAN. WEBSTER, W. P. MANGEM. Medical Notice.

TOHN REID, M. D., from Philadelphia, offers his professional services to the inhabitants of Marion and vicinity, in the various departments I his profession, including operative Surgery. Dr. R. can be found for the present at the resi leace of President Shermin.

A Teacher Wanted.

Nacember 5, 1851.

LADY, A GRADUATE, experienced in A Teaching, good in Music and the ornamental ranches, and, if necessary, can teach any thing aught in our best schools. Single or married, can get from \$400 to \$600, if satisfactory evidence be given of qualifications.

J. H. BAKER. Address J. H. Baker, Principal Salem School, November 26, 1851

East Alabama Female College, PUSKEGEE, MACON COUNTY, ALABAMA. THE Trustees of the above mentioned Institution, with much pleasure announce that the College Edifice is fast progressing to its completion, and that they have resolved to commence the College exercises in very commodious buildings procured for the purpose ifficient to accommodate a large number of pupils. They have made arrangements, to procure Apparatus. lanos, Library, and every appliance necessary to the successful prosecution of a thorough course of in-struction. The exercises will commence, on the 13th

flicient corps of teachers, viz : HENRY H. BACON, A. M., President and Prof. Mathematics, and Mental and Moral Science. ARCHIBALD J. BATTLE, A. M., Prof. of An-

January next, under the following very able and

cient Languages and Natural Science. MISS F. C. BACON, Instructress in Botany, History and Philosophy.

Modern Language MISS MARY A. WOMACK, Instructress in Pre-DR. S. BARILETT, Prof. of Vocal and Instru-

MISS MARY F. WILLIAMS, Instructress in

Instructress in Drawing, Painting, Embroidery, and Wax Work.

The Trustees would here observe, that they have spared no pains, in selecting the very best talents and qualifications the country affords, to take charge of the several Departments, and they entertain no fears but that they will give entire satisfaction to the patrons of

Calender.

The Scholastic year will be divided into two terms, the one s x, and the other four mouths. The regular commencement day, will be about the middle of July in

Rates of Tuition.

	utumn f 4 mo		Spring term of 6 months,
Primary Class	\$10	00	\$15 00
Preparatory Classes	13	00	18 00
College Course	20	00	30 09
latin Greek or Hebrew	. 8	CO	-12 00
French Italian or Spani		00	12 00
Music on Pano or Gui	tar 22	00	33 00
Drawing and Painting	10	00	15 00
Oil Painting	16	00	24 00
Needle Work and E	m- *		
broiderv	10	00	15 00
Wax-Work, per lesson	1	00	

IF Tuition in Vocal Music to the whole school use of Library, use of Instruments, Servants hire or

One half of the Tuition for each Term will be required in advance, and the balance at the end of the Term. Pupils entering later than one mouth, from the begin- J. L. Dang, ming of the Term, will be charged from the time of en- J. E. William, tering. No deduction will be made for absence except | S. G. HELYER, u cases of protracted illuess, Board exclusive of washing and lights, (per Mo.) \$10

Board, including washing and lights, 13 Board can readily be obtained in good private fami-lies in town as well as on the premises where the buildings are located. As soon as the College Buildings shall have been completed, the Trustess design engaging the services of an experienced Steward and Ma-In short, the Trustees are determined to make this Institution such as to merit the most extended patronage, and to leave nothing undone which will make it to the interest of the country to encourage it. The uniform healthfulness of Tuskegee and the elevated standard of morals of its citizens, cannot fail to be ap preciated by those desirous of sending their daughters or wards to this school. Those who design sending Lafavette streets, near Presbyterian church. their daughters will please communicate their names and number of pupils to Wm. C. McIver, Sceretary, James M. Newman, Treasurer, or some member of the

Board of Trustees.
W. P. CHILTON, President. B. A. BLAKEY, Vice Pres't. GEO. W. GUNE, JNO. C. H. REED, SAMPSON LANIER. N. W. Cocke. Win. C. Melvas, Sec'ry JAMES M. NEWMAR, Tr E. W. JAMES Tuskegen, Ala. Nov. 12, 1851.

G. W. GRIGGS. Surgeon Dentist,

MARION, ALA.

OFFICE over W. B. & P. B. Lawson's Store November 5, 1851. 36-tf

FRY, BLISS & CO., Wholesale Grocers, 12 & 14 COMMERCE STREET, MOBILE.

A GAIN tender thanks to their many friends and public, in Alabama and Mississippi, and ask to call attention to a large and well chosen stock of Family and Plantation supplies, with every other article usually kept in a Greecery Store.
ALSO-Glass, Winter lead, Oil, and a superior

Fire-Proof Paint, Our prices shall be in strict istice to ourselves and purchasers. Navember 5, 1851.

WILLIAM DUNCAN. | P. S. GRAVES. | W. P. BURTON DUNCAN, GRAVES & BURTON. COTTON FACTORS:

AND Commission and Forwarding Merchants, 15 Corondelet, between Canal and Common St's. NEW ORLEANS.

Oct. 1, 1851. WEBB & SMITH, WHOLESALE GROOERS,

Nos. 35 Commerce & 36 FRONT STREETS, MOBILE.

SAMUEL S. WERB, Greenshore, Ala. WASHINGTON M. SMITH, Perry Co. Ala.

28. lv. Aug. 27, 1851. DENTAL SURGERY.

DR. S. BALL. SURGEON DENTIST, pericanently

ocated at Marion, Alabama. Office in the E F King House, where Ladies and Gentlemen can at all times obtain his professional services. Dental Surgery in all its various departments

practised in the highest degree of perfection to which the art has yet attained. Particular attenion invited to the fact, that by an entirely new and important improvement in the art of setting Plate Peeth, used only by himself, Dr. B. has a great advantage over other operators in this department For further particulars, inquirers are referred to

nis printed Circular, or to any one of the large numper of persons in this community for whom he has aiready performed Dental operations. LTAll operations warranted and terms moderate Particular references, by permission:

Gen. E. D. King, Judge J. F. Bailey, Pres. S. Sthe other in 10 days. Sherman, J. R. Goree, Esq., Rev. J. H. DeVotie, Rev. R. Holman, Prof. M. P. Jewett, Prof. A, B. Goodhue, Dr. C. Billingslea, Dr. F. E. Gordon, Rev. J. K. Armstrong, A. M. Rev. Dr. Sparrow. Marion, March 12th, 1851.

The Baptist Male High School

WILL be opened in the town of La Fayette, on the first Monday in January, 1852. MR. MOSES C. BLANCHARD,

a gentleman of education and experience, has been engaged as Principal, and Mr. Wm STAMPS, as

The qualification of Mr. Stamps for the department which he is to take, are already known and appreciated in this community; and it will be seen rom the following letter that Mr. Blanchard comes

to us with the highest recommendations; No Scholar will be received for a less time than

B. STAMPS, Sec'ry.

BROWNWOOD, Oct. 13, 1851. To the Trustees of the "La Fayette Baptist in advance. High School:"

Gentlemen:-Learning that you have engaged Mr. Moses C. Blanchard-to take charge of your Institution for the ensuing year, we take the liberty of congratulating you upon your fortunate seection of a teacher, and of assuring you, that in our opinion, it would have been difficult for you to have found a more competent and efficient man .-Mr. Blanchard has been associated with us during the current year, in the various labors of the Brown. wood Institute, and we have found him in every department, a ripe scholar and a thorough teacher. He is familiar and ready in all the details of the the school room, and in our conception, a man of excellent judgment in the management of a school. We know him to be a thorough scholar, a judicious, though strict disciplinarian. His zeal and aptness in teaching, will insure him success. Under his direction, we anticipate your institution will speediy assume a distinguished rank. Permit us to bespeak for the energetic and liberal plans of instruction which we are quite certain he will desire to introduce into your institution, the cordial support and co-operation of the Board of Trustees and the approbation of an enlightened and liberal-minded community. With our best wishes, gentlemen, for the success of the laudable enterprise in which you are engaged, we are most respectfully,

Your obd't servants, OTIS SMITH

A. M. BENNETT.

The Baptist Female High School WILL be opened in the Female Academy La Fayette, Chambers county Alabama, on the first Monday in JANUARY, 1852.

The Rev. Hillman Williams, of Talbotton Georgia, has been engaged as Principal.

Mr. Williams comeshighly recommended, which will more fully appear by reference to the certificate below from the Faculty of the Mercer Univerity, Pennfield, Georgia.

Board can be had in respectable families on reasonable terms. Nov. 5th 1851. B. STAMPS, Sec'ry.

PENNFIELD. Oct. 8, 1851. Rev. H. Williams, the bearer of this certificate, is a regular graduate of Mercer University, and was assigned the highest honor of his class at the commencement in 1848. Whilst in College, he was ever distinguished for energy, close application to study and accuracy as a scholar. In his moral conduct his universal obedience to the laws of the University, and his gentlemanly and christian deportment, secured for him the confidence and respect of his teachers and associates. In addition to these, an experience of three years in the business of teaching, renders him, in our judgment, eminently qualified to engage in that imporfree of charge. No charge will be made for Pens, Ink, Paper, for Compositions, Blank Books, States Pencils, predictive recommentation of the pleasure in cordially recommending him to any community that may be desirous of engaging the services of of a competent teacher, as one who will give sat-

> P. H. MELL. N. W. CRAWFORD, S. P. SANFORD, November 26, 1851.

Real Estate for Sale. IN THE TOWN OF MARION, and situated as follows:

39-41

1. Lot lying North Thompson Street, containing in acres and well improved. 3. A vacant lot South Thompson strest, 71-4 3. A vacant lot of 13 acres, corner of Thomp

son and Aurelia streets, near A. B. Moore, Esq. 4. Improved Lot, 2 acres, with running water, orner of Centreville and Thompson streets

5. Improved Lot, 2 acres, between Jefferson and 6. Improved Lot, 2 acres, on Lafayette street, between Messrs Huntington and Lockett.

7. Improved Lot on Pickens street, at S. E. cor-8. Undivided half in the Lot and Office between

Messrs Myatts and Stone. 9. A vacant Lot, two acres near Mr. M. W. 10. Eighty Acres of Wood Land, N. E. of Ma-

The above parcels of Landed property will be sold on accommodating terms and persons wishing to get cheap homes in Marion, will find it to their interest to call on the undersigned.

HUGH DAVIS. Marion. Oct. 1st, 1851,

Orion Institute.

TME Trustees of Orion Institute are desirous of engaging the services of a Lady and Gentleman to take charge of this Institute, vacated by the resignation of Mr. and Mrs. Butterfield. The Institute has been in successful operation for nearly three years, and inder the management of the late Teachers has established for itself a character sufficient to command a good patronage. For particulars appply to the Secretary.

SOLOMAN SILEM, Prosd's. W. H. Roberts, Sec J. oct1-31 8w.

"Waverly Book Store."

BEG leave to remind the public that this Establishment will continue to furnish books as cheap as they can be bought any where; and also, to remind citizens in the surrounding counties, that it contain now, and will continue to certain, one; the best assorted stocks of books in the State of Alabama.

A respectfully ask for a continuance of that patron age to which the Establishment is legitimately enti-tled. Orders from a distance solicited. Packages can be sent by the stages in almost any direction. will be put up to order just as cheap, es they would be, by personal application. D. WOODRUFF, Agent.

N. B Rare and scarce Books, which have not been published in the United States, from any part of Euope will be susplied to order. Tuscalcosa, Sept. 20 1851

[COMMUNICATED.] The undersigned citizens of Tuskegee, most of them

naving pupils in Mr. Isaiah J. Morris' Grammar Classes. and having attended the examinations of the two Classes he has taught here, desire to bear their testinony, humbie as it may be, to the great value of his new system of English Grammar, and of Mr. Morris worth as a scholar, a Christian, and a gentleman .-We believe that his system is not only new, but that it is of itself therough and complete, and that it is destined to supercede all former plans of teaching Grammar, leaving "old Grammarians to chev the he low stalk of wisdom past." Its simplicity, its entire adaptation to the capacity of children, and its being readily comprehended, which we have witnessed, has won for it our decided approbation, and for which we commend it to others. We have no fears but that Mr.

Morris will do all that he promises. GEN. GEORGE W. GUNN, DR. E. W. JONES. REV. W. S. SHARP. MR. N. C. SMITH. MR. J. C. H. REID, MR. W. C. McIVER, MR. JOHN B. BILBRO, DR. H. A. HOWARD, HON, WM. P. CHILTON, HON. ROB'T DOUGHERTY, REV. SAM'L HENDERSON. Nots .- One of the above classes was taught in 20,

DLANKS, Printed too; der, with neatness and dispatch, at this Mississippi College.

THE Preparatory Department of this College, recently organized under the direction . the Baptist denomination, will commence opera-

tions on the first Monday in October, 1851. Mr. ISAAC N. URNER, a gentleman of Charleston, So. Ca.* whose testimonials of scholarship, &c. are of the very highest character, will have control of this department. Located as this Institution is, in the most central, accessible and healthy portion of our State; upon the patronage of the people of the South it mainly relies, to reach that point of usefulness which the present Trustees

nave in view. TERMS.

Lower Branches, \$3 00 per month " payable quarterly 4 00 Higher

Board can be had at \$10 per month, including washing, &c. in the most respectable families.

BENJ. WHITFIELD, President

Dr. D. O. WILLIAMS, G. G. BANKS, M. P. S. H. LESTER. W. H. TAYLOR, Dr. M. W. PHILIPS, W. J. DENSON, Esq. Col. THOS. BLEWETT, GEO. STOKES, Secretary. Trustees

Clinton. Hinds Co. Miss. Aug. 20, 1851.

*Messrs Gray & Barret, Teachers of long standing in South Carolina, Mr. Pettigrew of Charleston, and Blackman—speak of Mr. Urner in the highest terms as a Scholar and Disciplinarian and gentleman

ORRVILLE INSTITUTE. Orrville, Dallas County, Ala.

structor in Moral and Natural Sciences, and Belles

MATE DEPARTMENT. Prof. WILLIAM LOWRY, M. A Associate Princi-

BENJAMIN F. MOSELEY.

Miss ELIZA D. THOMAS. STEWARD'S DEPARTMENT. MR. FELIX G. ADAMS & LADY

GOVERNESS. MISS ELIZA D. THOMAS.

THIS Institution has now entered upon its faith term, under the control of the same Principal.— It has from its foundation, enjoyed extensive, continuous and increasing prosperity; numbering last session, 164 pupils. Its present Board of Touchers will compare favarobly with any Institute in the South.

ties, and high literary attainments. For the last three years past, he has been Professor of Ancient Languages in the C. M. Institute, Selma, Ala. His res utation as a Linguist and teacher of Classic Literature s too well known to require commendation from us. Mr. MoscLer is a gentleman whose sobriety, energy,

MRs. JEFFRIES is a lady of many years experience it teaching. She has taught in Mississippi and various places in Alabama, and continues to fill the position she occupied last Session to the great delight of her Pupils by whom she was universally beloved.

duties of which she discharged with eminent ability and success. Her singing is splendid.

N. B. The number of Teachers in the Orrville Institute is not limited, but others will be instantly em-

fied will ever be engaged. Rates of Tuition Per Session of Ten Months.

Primary Course. Academie Course -- Ist. Class. 24 00 2nd Class, 20 00 as 3rd Class, 40 00 Collegiate Course, (each class.) Music on Piano and Guitar, (each, Use of Instrument, 40 00 Plain Embroidery. Raised Painting in Water Colors 15 09 Wax-Work, (Each Lesson,

One-half of Toition fees due on the first February : balance at the close of Session. Each Student will pay from time of entrance to the close of Session. duction except at the discretion of the Principal. The Trustees and Faculty have organized the classes in regular College form. They intend to charter the Institute at the next Session of the Alabama Legislature. The friends and patrons may now enter their children with full assurance in the perpetuity of the Instituteand with certainty rely upon it-that is the Orrville Justitute they can have their children prosecute as full

College in the South. There is a flourishing Sabbath School in the village. which each Pupil will be required to attend, unless

the Parent or Guardian forbid it. There is a Division of Sons of Temperance here, and the citizens and Trustees are determined to to use all legal means to prevent the vending of ardent spirits. The Institute is furnished with a valuable Apparatus

N. B. Other Planes will be added as occasion re

mises without permission of the Principal.

Boanders in the Institute .-- Only by Boarding in the Institute can the highest advantages of the Institute be realized. Here the young Ladies are always under the care of the Teachers, and have regular hourof study and recreation. Board then in the Institute.

Total expenditures in the Male Department for Board, Tuition and in highest classes, pet session, \$126. Total expenditures for same, for a young Lady, 126

Total expenditures for same, for any young Lady, including Music, (Cheapest Institution in the State of Alabama.) Session and vacation, there is but ore Session, thes

ten months, beginning always the first Monday in Seg. The next Session will begin on Monday the let day of September, 1851. It is of great importance to Pro-

> Board of Trustees : Rsv. W. THOMAS, President, J. F. ORR, Vice President,

H. COBB, M. D., Secretary, E. B. HOLLOWAY, JAMES WHITE. JAMES WEST.

FELLE G. ADAMS, LEWIS B. MOSELEY. ALFRES ATPETT.

Mew Orleans Agency, For the purchase of Piano Fortes, other Musical Instruments and Music of all kinds. THE subscriber would respectfully announce to his

numerous friends and acquaintances in the country; that he is located in this city, and is prepared to attend, promptly, to any business entrusted to him. His great experience in the profession and a long residence in the South, fully qualifies him to do ample justice to those who may require his services, and he can make it to the interest of these who may desire to purchase. Address, William Dunean, New Orleans.-Or he can be found, at the office of Messrs Duncan, Graves & Burton.

Wanted.

YOUNG LADY of several years experience in A Teaching the higher English Branches, with French, Drawing and Painting. desires a situation as an Assistant, or to take charge of a School. Address M. C. F., Lagrange, Ga. Sept. 10, 1851. 28.3w.

[No. of Pupils last Session, 164.] FACULTY.

Ray. JAMES R. MALONE, M. A., Principal and In-

MAS. HARRIET W. JEFFRIES.
Miss OLIVIA B. ALLEN.

Professor Lower is a Graduate of Trinity College, Dublin, in Ireland. He is a gentleman of varied abili-

moral worth and literary attainments eminently quallfy him to fill his position.

Miss Allen completed her course of study at Troye is a lady of high and various accomplishments, and continues in charge of the Music Department,-the

ployed if necessary. None but those eminently quali-

thorough, and extensive Course of Education, as any

quires. Boarders in the Femals Institute never leave the pre-

BOARD can be had in the village, Institute and vicinity, for \$8 00 per month, including weshing, room,

pile to be present at the opening of the Sessiem

A. Y. Howass, JAMES D. M'ELROY, B. E. Coss, M. D., P. T. WOODALE, JOHN A. NORTHOUD,

CARD.

WILLIAM DUNCAN. New Orleans, Sept. 1, 1851.

For I shall feel the sting of ceaseless pain here I must thy gentle presence uote; hear the voice I love, nor read again

Will not thy own meek heart demand me there, That heart whose fondest throbe to me were given?

My name on earth was ever in thy prayer, Shall it be banished from thy tongue in heaven ! In meadows fanned by heaven's life breathing wind,

Wit thou forget the love that joined us here? The love that lived through all the stormy past; And meekly with my harsher nature bore.

Shall it expire with life, and be no more? A .appier lot than mine, and larger light, In cheerful homage to rule of right,

c'ar me, the sordid cares in which I dwell; west's hath int its scar-that fire of hell

th sigh thou wear'st the glory of the sky, Wilt thou not keep the same beloved name; san tair though 'un brow, and gentle eye. son not teach me in that calmer home;

wid an me Il ar do ill in thisristore-till Liecome by it supamen in that land of bliss?

When is the Time for Prayer?

time for prayer? is a morn; Vocable the golden partals of the day, upon the world the sanight ray, No, no, not then nor there!

When is the time for prayer? Is it at noon; a gid the ever stirring hum of life-Amid the turmoil and the din and strite, When busy man with busy cares is rife?

Is it at eve; When day is dying and when shadows creep-When bught-eyed stars again come forth to keep Their silent virgils while the world's asleep? No, no, not then nor there!

When is the time for prayer? Now is the time Not morn, nor noon, nor dewy eve, but wow. Before Jehovah God, the Eternal bow, He never did reject the suppliant's vow, No, no, not then nor there Gallatin, Tenn.

Miscellancous.

A young man who felt a good deal of enthusiasm in the temperance cause, procured some tracts for distribution. had a dozen and in the ardor of his feelings, he calculated that at least twelve the porch. men would be reformed through their agency. Having and idle afternoon to devote to the cause, he started out with his dozen tracts in his pocket, his mind in some degree of elation, in prospect of

"Here is a good subject," said Wilton to himself, as the tavern keeper drew near.-"Let me see what I have that will suit him. Ah! this is it. "An Appeal to the People on the Liguor Traf-

And selecting a tract with this title, he presented it to the tavern keeper as they met, saying as he did so-

"Accept this, if you please." the tract, and the distributer, bowing,

ere he felt a hand laid roughly on his shoulder. Turning quickly he confronted the tavern keeper, whose face was red with anger.

"What's this?" be demanded impera-

looking confused.

pulse was to pitch you over that fence .---If you wish to keep out of trouble, Stop and think before you go any furmad your own business."

perance resormer with his enthusiasm in . buch he had proceeded, and for his hav-

the been asily thrown off by a rebuff. ted," said lie, "that was a folly of which said hearted wife who had seen her hus-A ought to be heartily ashamed."

paper caught his eye, and stooping he he placed it in his pocket, and continued | Recorder.

"Stop and think, John," said a wife in latter was about leaving the house.

plied the husband, impatiently, "You couldn't act worse if I were a common drunkard."

"But the danger, John. Stop and think of that! There is a lion in your way." "I am out of all patience with you, Alice," said the man. "A a high respect you have for your husband's good sense and good principles! As if I could'ut enjoy a glass now and then, without being in danger of becoming a miserable

With this the man turned off, and took his way to the tavern, while his wife went weeplng into the house. As he walked along, the words she uttered -"Stop and think"-rung in his ears, and he tried to push them from his thoughts, in order that he might not think. All at once a fresh blast of wind blew from a field that adjoined the road a piece of pav per, as it fell at his feet, his eye caught

him for a moment. He took up the piece as he read, he walked slower and slowance tracts had fallen into his hands .-It was a close appeal to the moderate fullest manner. At last the man stood still. Then he sat down by the road side, still readi w on.

Rising, he stood irresolute as to whether the trace in his hand he would have reformed, and, and at the prospect of havsult; and this continued until appetite gained the victory so far, that he concluded, for this time, at least, to go to the tavern, but to give up the habit there-

to do a thing," said he, as he moved on

Still the argument for and against any furtheir indulgence kept going on , and pear, apricot, nectariae, plum trees, and he could not turn his mind away from it. | grape vines.

At length the sign of the "Punch Bowl." whither he was wending his way, came

As he drew near he saw the landlord sitting in the porch. This good natured old fellow did not smile with the broad smile of welcome that usually played over his countenance when a customer NEW REVISED EDITION. approached.

"How are you to-day, landlord?" said the man cheerfully, as he stepped upon

"Do you know what road you come?" asked the landlord with a gravity of manner that surprised his customer.

"Yes," replied the man, "I come the road to the Puch Bowl."

"Better say the road to ruin." retu the landlord.

will be your road to ruin, if you keep on; cloth. 85 cents.

"This work is from the pen of one of the brightest a little on the matter. If you want any liquor, you can get it from the bar, but I'd rather not have you sixpence in my

till to day. I won't feel right about it. "What's the matter, landlord! What

something printed on it that has set me thinking. That's the matter. Ah me! I wish I was in a better business. It Church and the State, Incidents in the Revolution, doesn't make a man feel very pleasant to with various other subjects of interest of more recent think that in building himself up he date. It intended to be a National Skalks of Amethink that, in building himself up he dragged others down. And I'm rather afraid that's my position. So go home, ruin be on my conscience. You've got to loving liquor to well. May be you don't On second thought, however, I will let think so; but know it. I've seen a great you go unpunished with your impertin- many men go down the hill, and I can tell carce; but with this piece of good avice the first steps. You have taken them.

> "Look here, landlord," said the man after standing thoughtful for a few minutes, "I'll make a bargain with you."

" Very well, what about?" "If you'll quit selling, I'll quit drink-

The landlord did not answer for some over deman, and driven in various di- | floor. At length rising up slowly, he ex-

"Agreed! it's a bargain!"

A hearty shake sealed the contract. An hour afterwards, those who went to the "Punch Bowl" saw the bar closed, "The tracts at least, need nt been was. And in less than an hour afterwards, the band walking in the road to ruin, saw him return as sober as when he left, and

Thus it is that truth scattereth even in

A Mechanic in Baltimore has invented features? Yes, it does raise the mind from earth to an appealing voice to her husband, as the a mode of inserting window-glass withs heaven, and bring to the imagination the fairy, spirituout using putty. The mode of doing it alforms of the dear departed and makes us hope and

As a little boy sat looking at his moth! Mary will be in heaven!-Baby is in heaven!-But mamma!" Here the child and must recommend itself to purchasers

"Well, dear," said the mother, "What about mamma? Will not mamma be in

The little fellow shook his head very gravely, and replied, "O, no, no!" "Why do you say so?" asked the moth-

er, deeply affected. "O you do not pray," he replied; "so you will not go to heaven?"

"Yes, my dear, I do; I often pray for indeed.'

down now, and let me hear if you can

The mother knelt by her child, and

Mother! Are you going to heaven? all they observe in your daily walk and conduct? Are you leading them in the you be anxious to pray now, that your prayer may be heard and answered.

in a colliery in Whates, having a shaft four hundred feet deep, whereby a whiss per, either from bottom or top, is justanty heard: a whistle calls attention, and hen follows the message. A great source of mischief will be thus abolished by the safe and expeditious mode of communi-

Morse & Hougton, of Cleveland, have 93 acres all in one orchard, 3 1 2 miles east of that city. They have 6,500 peach trees of the best varieties, 2,000 apple, 400 cherry. 750 quince, and about 7,000

New Works.

PRINCIPLES OF ZOOLOGY: Touching the Structure, Development, Distribution and Natural Arrangement of the Race of Animals living and extinct, with numerour illustrations. For the use of Schools and Colleges. Part I., Companarive Physiology. By Louis Agassiz and Augustus A. Gould. Third thousand, 12mo, cloth,

half a century in advance of all our elementary works on this subject. . . No work of the same dimensions has ever appeared in the English language, containing so much new and valuable information on the subject of which it treats."-Prof. James Hell in the D. D. Albany Journal.

the times. By an American Citizen. With an Intro-ductory Essay by Calvin E. Stowe, D. D. 12mo. cloth,

LECTURES ON THE LORD'S PRAYER, By William R. Williams, D. D. author of Religious Frogress, 12mo.

ights of the American Pulpit."
PLYMOUTH AND THE PILORIMS, or, Incidents of Adven-nce in the History of the First Settlers, with Illustra-

Other volumes are in course of preparation. This seris will embrace the most interesting and important events which have occurred in the United States since the first settlement of the country; exhibiting, also, the trials and adventures of the early colonists both at the North and the South, their peculiarities of character and manners, their intercourse and conflicts with the natives, the gradual development of their institutions, sketches of their prominent men in both the RICAN HISTORY, adapted to the popular mind, and es pecually to the youth of our country, illustrated with numerous fine engravings; each volume to be complete

ACTER Of REV. ADONIRAN JUDSON, D. D. late Missionary to Burman, delivered before the Am. Bap. Mission ary Union, by Ws. HAOUE, D. D. Fine pamphlet

form. Price 30 cents.
"This discourse is one of the most brilliant productions of its author, and the publishers have given it one of the most faultless specimens of letter press ever ssued."-Macedonian

Just Published by GOULD & LINCOLN, 59, Washington Street, Boston. Aug. 1, 1851.

THE business of Publishing and Bookselling, in A all its branches, will be continued as heretotore by he subscribers, under the style and firm of Gould & LINCOLN, at the Old Stand, No. 59, Washington Street. CHARLES D. GOULD. JOSHUA LINCOLN

Boston, Nov. 1, 1850.

Now is the Time!

W. H. DESHONG would announce to the citizens of Marion, and environs, that he has opened Daguerrean Rooms over Mr. J. M. Stone's Furniture Room, for the purpose of giving those who wish to do 50, 41 opportunity of procuring Perfect Liknesses of Themselves or Friends. The latest improvements are now in his possession; among which is the CELE-ROTYPE CAMERA, which reduces the time of sitting very materially, and obviates the great difficulty in giving them their natural expression. All he asks is to give him a trial. He flatters nimself that he can

Cloudy weather is no detriment to producing fine pictures. Ladies and gentlemen are respectfully invited to call and examine his specimens. He keep Who can be without a Daguerreotype of him or her they love? That embadiment—as it were, of the form's spirit—that exquisite and perfect impress of the Oct. 29, 1854.

Bibb Lime.

WILL be furnished at Branes' Warehouse on the Cahaba river, at Fortune's Ferry, Mr. Wiley P. er one day, he said, "Grandpapa will be Swift, agent, and at Babcock's Warehouse, in Cahaba, in heaven! Aunt will be in heaven! Swift, agent, and at Babcock's Warehouse, in Cahaba, during the ensuing winter and summer. Persons wishing to purchase Lime will receive information concern ing it at those places. It has been thoroughly tested

CALHOUN & BROTHERS.

BAKER & LAWLER, COMMISSION MERCHANTS. No. 2, Commerce Street,

MOBILE, ALA. ROBERT A. BAKER, Summerfield Dallas Co. LEVI W. LAWLER, Mardisville, Talladega Co. Sep. 10, 1850.

Circular.

To my Brethren, and Friends in general, in the South West, and to others with whom I have not the pleasure of a personal acquaintance. this Circular is most respectfully addressed.

By reference to the Card of Duncan, Graves & Burton, published in this paper, you will perceive that I have formed a connection with Me prayed aloud for herself and little one, and that day learned a lesson she will a General Commission Business in the City of New Orleans. These Gentlemen are very favorably known in the Community. They are men o Capital, of correct business habits, and ample Do your little ones think you are going, by means to afford to our customers the usual business facilities. I would, therefore, respectfully solicit a portion of your patronage, and hope by close appication and attention to business to secure your fayor and influence.

I remain yours truly. WILLIAM DUNCAN. New Orleans Oct'r 1st, 1851.

DRUGS& MEDICINES. New Store and New Goods!

¶ G. HUCKABEE, having taken the Store lately Marion and vicinity, a large and extensive assortment of genuine Drugs, Medicines, Chemicals, Paints, Oils, Varnish, Dye-stuffs, Brushes, Window-glass, Stationary, Perfumery, &c. ; selected with great care and designed particularly for the Retail Trade. To which he invites the attention of Physicians, Planters, and

Physicians' prescriptions accurately and carefully ompounded, by an experienced Pharmacentist Marion, Ala., Feb. 26th,

Medical Notice.

DR. GEO, S. BRYANT, having located in Marion, offers his services to the citizens of the town and surrounding country, in the various branches of his profession. When not profession ally absent, he may be found during the day at his office under the King House, third tenement west from the bar-room, and at night, at the residence of Mr. W. R. Brown. Jan. 22, 1851.

COLBY'S BOOK CONCERN.

THE OLD STAND, 122 NASSAU STREET AT THIS PLACE may be obtained at whole sale and retail at the lowest prices and on the most ac

RELIGIOUS AND DENOMINATIONAL BOOKS. The proprietor's own publications embrace some of the most valuable works in the language, and he is constantly adding to them. He will also furnish ALL NEW PUBLICATIONS,

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By Rev. MATTHEW MEAD. Introduction by Rev. Wm. R. Williams. "It is a searching treatise on a most important sub-

ect,"-Christian Chronicle. "We hail this comely reprint with increased glad ress, the more especially, as it is very appropriate to he times, there being reason to fear that very many ave a name to live while they are dead. For search ag adelity it ranks with the experimental treatise of

accurate and elegant Portrait-an exact reprint of the London edition without mutilation or comment. SARAH. S. JUDSON, with notes by the author.

BAPTISM AND COMMUNION. By Rev. Richard Fulle Particularly favorable terms will be given to be

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DRS. BILLINGSLEA & JOHN, have as sociated in the practice of Medicine and ofcinity. Applications during the day may be made be deposited with the STEWARD. at their office in the 2nd story of the building south of Langdon's Brick Store or at the drug store of H.F. Godden, and at night at the residence of Dr Billingslea.

> P. E. COLLINS. MOBILE, ALA.

facilities, to those who may favor him with the transaction of their business, a share of which is solicited the coming season, N. B. Liberal advances made on Cotton in hand,

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ALL Purples, except those in Mourning Apparel, WARE. Purchassers are invited to an examination of our large and well assorted stock. are prepared to furnish them with the latest style of Saddles, Harness, Trunks, &c., and with every article appertaining to Saddlery and Saddlery Hardware trade, at a very small advance on our Philadelphia prices.

New Orleans, Jan. 15, 1851. A CARD.

P.A. BATES, M. D. respectfully informs the citizens of Marion and its vicinity that he is located n town, and offers his professional services at all nours. Hs residence and office are at the house formerly occupied by Mr. Wm. Huntington.

Marion, Jan. 29th 1851.

48-ly.

McRAE & COFFMAN, Commission Merchants. NEW ORLEANS. JUDSON

FEMALE INSTITUTE, Marion, Perry County, Ala [Number of Pupils Last Session, 166]

Rasulty. Professor MILO P. JEWETT, A. M. Principal

and Instructer in Moral and Intellectual Philoso-DR. F. ALBERTUS WURM, A. M. Professor of Music

Miss L. E. SMITH, English, Embroidery & Wax. Miss L. D. SALISBURY, French, Drawing and Miss JENNIE A MOREY, English.

Miss M. A. GRISWOLD, English, Miss SARAH SMITH, Music. Miss MARY JANE DAVIS, Music. Miss EMMA CONARD Primary and Preparatory

MISS M. A. GRISWOLD. Matron and Nurse, MRS, H. C. EASTMAN. Steward's Department. WM. HORNBUCKLE, Esq. AND LADY.

PHIS Institution has now entered on its FOURTEENTH I year, under the direction of the same Principal. It has always enjoyed a high degree of prosperity, without any interruption. It attracts students from all parts of Alabama, Tennessee, Mississippi, Arkansas, Louisiana and Texas

At no period, has it been favored with an abler Fa-

Professor WURM is a Greduate of the University of Munich, in Bavaria. He is a gentleman of high and varied acquirements, although he has devoted himself chiefly, for the last twenty years, to teaching the science and art of Vocal and Instrumental Music. For ten years, he was Supreme Director of Music in Kemp-ten, under appointment of the King of Bavaria. For three years past, he has been a distinguished Teacher of Music and Instructor in the German, French, Span ish and Italian languages, in Philadelphia. He speaks English fluently. He is a Composer, and a splendid performer on the Piano, Harp, Guitar, Violin, Violon-cello, L'ouble Bass, French Horn, Tuba, &c. &c. His earning, taste, experience and tact, industry and energy, usure to his pupils the most critical and the the Pupil. rough training, and the most accurate and brilliant ex-

17 Young ladies wishing to learn THE HARP, or to cure brilliancy of execution on the Piano and Guitar, will do well to finish their Musical studies under Pro-

The Lady Teachers of Music are eminently worthy to be associated with the distinguished Head of that

The Texcuens in the other departments possess the ighest qualifications for their respective duties. They are all been engaged, for several years, in their proon, in the Judson, or in other Southern Institutions

The Governess is admirably fitted by her high moral and intellectual attainments, and her intercourse with polished society in Washington City and other paris of the South, to mould the character and form the manners of the Pupils. The Markov and Nurse has had experience in

the same position, in a celebrated institution in Maryland. Her kindness of heart will secure to the young ladies, in sickness or health, the tender of an affectionate mother. The STEWARD and LADY are well known as eservedly occupying a high position in this com-

manity. They have always termished a pleasant Home to the Pupils of the Judson.

The Require Course of Striver prescribed for those who aspire to the honors of Graduation is clevated and Market in Appet 181, 1811. extensive, the Trustees being desirons to make there and finished scholars. To secure this result, a knowledge of some other than our vernacular torque is condered indispensable, and hence the study of the French or of the Latin language is required of all who

Regular Course. Young Ladies may enter the Insti- well known two story building which stands on a bea-Regular Course. Young Ladies may enter the finst-tute at any time in the Session, and engage in such studies as they prefer. Those who are advanced as far as the Junior Class, and confine their attention to the English branches, are ranked in the Partial first of the session. This embraces all the Exquisi studies of the Regular Course, and all who complete these, not at-

The MANNER, personal and social manners, and the CLARKE and Miss HARRET DAVIS as Assistant, MORALS of the young Ladies, are formed under the eye of the Coverness and Teachers, from whom the Popils | Elementary English Branches,

Movement Languages, Natural and Mathematical

Movement Languages, Natural and Mathematical

Sciences, Moral and Intellectual Philosophy, 15 tees of the older Pupils, under the supervision of the Governess. These are attended by the members of the Board of Trustees and other invited married genthemen with their ladies. They are designed to roam Painting and Embroidery, each THE MANNERS of the young Ladies, and make them practically familiar with the usages of polite society.

Boarding, including Lights, L. The Boarders never leave the grounds of the Insti-tute, without the special permission of the PRINCIPAL, They attend no public parties, and receive no visi-

tors, except such us are introduced by Parents or Guar-They retire at nine o'clock at night, and rise at five o'clock in the morning, throughout the year, and study one hour before breakiast; they also study two hours at night, under the direction of the Governess. They are allowed to spend no more than fifty cents,

onth, from their pocket-money, ALL JEWELRY, of every description, is interdicted.

Any young Lady Dirers Sever, or bringing Smuff Hustrations. Edited by Robert Chambers, emberts in the Lorentz Chambers, emberts and Lorentz Chambers, emberts and the control of th to me Institute, is limble to instant expulsion, LETTERS for the Pupils should be directed to the care

of the Principal, Post PAID.

No young Lady will be allowed to have money in er their services to the citizens of Marion and Vi- her own hands; all sams intended for her benefit must

No accounts will be opened in town, except under special instruction from the Parent or Guardian. When apparel is requested to be purchased, it is expected that funds will be forwarded for that purpose. No Dental operations will be permitted, unless the

warded in advance To promote habits of economy and simplicity, a

fabric, each young lady should have three Dresses, with three Sacks of the same-one of the Sacks to be large and wadded. For summer, each Papil should have two Pink Calico; two Pink Gingham, and two common White Dresses, with one Swiss Muslin Also, one Brown Linen Dress

Every Press should be accompanied by a Suck of the same material. Boxxers-One of Strain; in winter, trimmed with dark Green Lustring ribbon, plain solid color; in sum-mer, trimmed with Pink Lustring, plain solid color may be lined with Pink only-no flowers or tabs .-

Also, one Cape Bonnet, of Brown Linea. Arrons, of Brown Linen and Barred Muslin-none of Silk permitted.

Mantillas prohibited.

must be provided with the Uniform, and must wear Presses brought by the Pupils, or forwarded from home, not conforming to the above provisions, will not

All the Dresses must be made perfectly plain; with-

be allowed to be worn. Materials for the Uniform can always be obtained in Marion, on reasonable terms; yet it is earnestly requested, that Pupils be furnished from home.

the owner's name. Every young lady should be provided with several pairs of thick walking-shoes, and one pair of India

in the Institute, can the highest advantages of the Institution he realized. Here, young Ladies are always under the inspection of the Governess and Teachers; they have regular hours of study and recreation habits of order, system, punctuality, neatness and econ-omy, are constantly fostered. They also enjoy an amount of moral and religious culture, which cannot be extended to others less lavorably situated. The regularity of their lives; the alternation of sedentary habits with exercise, of hours of study with amusement, the kind and judicious supervision constantly maintained secures the highest degree of mental vigor and bodily

THE RESIDENCE OF THE PARTY OF T health. In case of indisposition, the young Ladies ceive the most assiduous and motherly attentions, Sessions and Vacations .- There is but one session year, in the Institute, and that of ren months con encing arways about the first of October

The next session will commence on Wednesday, First day of October. It is of great importance

Rates of Tuition, &c.

he end of the term.

cretion of the Principal.

N. B .- The expenses for the Board and Tuition of a young Lady, pursuing English studies only, (Instrumental Music not included,) will be 148 00 a year.

the Æolian Piano.

Two hundred dellars per year, will meet all the erenses of a young Lady, desiring to graduate with the honors of the Institute, and studying only English, with Latin, or French. Music adds sixty dollars to this

taken, it must be remembered, that the cost of the ma. terials furnished is to be added to the charge for luition, and this cost sometimes exceeds the expense of nition-depending, altogether, on the kind and amount

made to secure care and economy in the use and pieservation of articles thus supplied.

E. D. King. Wm. N. Wyatt. John Lockhart. Larkin Y. Tarrant. Trustees, . James L. Gorce. Wm. Hornbuckle. Sam'l Foulkes. August 1st, 1851

Monday in August next, under more favorable auspice

TERMS PER SESSION.

Boarding, including Lights, Lodging, Washing,

GEO. W. BAINES, Sec. Con. Jame 18th 1851.

Chamber's Works. CHAMBER'S CYCLOPODIA OF ENGLISH LITERATURE a selection of the choicest productions of English Authors, from the earliest to the present time. Con nected by a Critical and Biographical History. Forming two large octavo volumes of 700 pages each, don

The work embraces about one thousand Authors chronologically arranged and classed as Poets, Historians, Dramatists, Philosophers, Metaphysicians, Divines, etc., with choice selections from their writings, connected by a Biographical, Historical, and Critical Narrative thus presenting a complete view of English Literature, from the earliest to the present time. Let the reader open where he will, he cannot fail to find uter for profit and delight. The selections of gens-

tiful science representation of Oliver Goldsmith and Dr., Johnson. These important and elegant additions together with superior paper and binding, renders the American superior to all other editions.

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a library for the young, or of a social or circulating le brary, in town or country."—Geo. B. Emerson, Esq. Chairman Boston School Book Committee. The above works are bound in various styles, price

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Mail Arrangement .-- P. O. Marion, Ala. IT Every article of Clothing must be marked with EASTERN MAIL, (Via Selma,) closes ever day at - - 9 o'clock, P. M. WESTERN MAIL, Via Greensboro' Ala Columbus to Jackson, M.ss. arrives every Wednesday, Friday and Sunday at 6½ o'clock, A.M.

LINDEN MAIL, Via Uniontown, due Monday, Wednesday and Friday at 11 A.M.
"Closes Monday, Wednesday and Fridays at - 124 o'clock M.

CENTREVILLE MAIL, Via Brush Creek and Je richo, due every Friday at 7 o'clock P. M. Closes every Friday at 9 ...

H. F. GODDEN, P. M.

The Future Life.

The disembodied spirits of the dead, Womall of thee that time could wit er, sleeps and perishes among the dust we tread?

In the screnest eves the tender thought.

In the respiendence of that glorious sphere. And larger movements of the unfettered mind;

And deeper grew, and tenderer to the last, Await thee there; for thou hast bowed thy will

And loves all, and renderest good for ill. simple and consume the heart, as heat the scroll 1 - left its frightful scar upon my soul.

.... serie can assweet climate, yet the same

BY C FOSTER WILLIAMS. I have the night-shades to meir homes away ?

No, no, not then nor there! When is the time for prayer?

The Temperance Tract. BY T. S. ARTHUR.

the good that was to be done. In walking along the first man that came in his way was a tavern keeper.

Taken by surprise, the man received moved on. "A dead shot for him !" thought he; but the thought was scarcely formed

"It's a tract," replied the young man, "See here, my friend!" and as the tavern keeper spoke, he withdrew his my friend, and don't let the sin of your hand from his shoulder. "My first im-

Then crumpling the tract in his hand, and to song it from him contemptuously, ar turned away, leaving the young temin cause be ow zero. While this state no. I was predominant, the balance a rous a hand were thrown over a ence lead occurring a gust of wind, were moments, but sat with his eyes upon the chous The distributor returned home tended his band to his customer, and tering mortified and discouraged. On grasping it, said, seffection, however, he was vexed at is a self, both for the bungling manner in

About an hour after this occurrence a man walking along the road, near where heard with gladness his promise, not to this adventure took place. A piece of put the cup of confusion to his lips. picked it up. Moving on, as he opened the fields and roadsides finds its way into it, he commenced reading, and was soon the minds of men, and does the work on deerly interested, for he walked slower their hearts. Our most imperfect and Attitude. and slower, and sometimes stopped al. defective efforts are often overruled by together. This man was also a tavern Providence to the accomplishment of the keeper. After reading the tract through greatest good .- American Temperance constantly on hand a good assertment of Gold Lockets

"Don't 2-11 me in that war !" re- is not stated.

the words-

"Stop and think." The coincidence of language startled of paper and commenced reading, and er and slower. One of Wilton's temperdrinker" and set forth his danger in the

"There is danger," he at length murmured, folding up the tract as he spoke. he should return home, or keep on his way to the tavern. Had any one thrust jected it; but coming to him as it did, it found his mind prepared to hearked to its appeals. But the love of drink had been ing its accustomed gratification cut uff. began to cry out for indulgence. A combat in the mind of the man was the re-

"I hate to turn back after I once start again towards the tavern, "It's bad luck.'

in view; and the sight affected him with the old pleasure. In imagination the refreshing and exhibarating glass was at his lids, and he quickened his pace invol-

"What's the matter!" inquired the man. "I never heard a landlord talk in that way before." "It was the road to ruin to poor Bill Jenkins. That I know too well; and has dy been re-published in England and has also been been the road to ruin of a good many translated and published in several different languages. more that I don't like to think about. It

has put you in this humor!" said the man, who turn, became serious, "I found a piece of paper on the road, as I walked along just now, and it had

ther."

Hint for a Prayerless Mother.

paused and looked very solemn.

you when you do not see me, very often "Ah, I never saw you then. Kneel

never forget.

way to heaven! Do they often hear your voice going up to the throne of God for them! Those who do not pray on earth, may pray when earth is passed, and their prayer then will not be answered. The rich man prayed for one drop of water-a very small request-but be did not obtain the boon he asked. May

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