



Devoted to Religion, Morality, Science, Literature, and General Intelligence.

A. W. CHAMBLISS, Editor, Publisher and Proprietor.]

"CHARITY REJOICETH NOT IN INIQUITY, BUT REJOICETH IN THE TRUTH."-I Corinthians, xiii, 6.

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# Religious Miscellann.

"All these Things are Against Me."

A grievous mistake the patriarch made when he uttered that complaint! All there things against him? Was it "against him" to have that favorite boy Joseph. (whose supposed loss he was bewailing.) made the Lord of Egypt ? Was "against him" that Benjamin wastaken from his arms to be brought back again laden with a brother's munificent bounty ! Was that all-wise Providence that he so faithlessly distrusted working "against him" when it evolved at last mch a merciful preservation for him and all his house from famine? The man who had wrestled with the angel at Penshould never have vented such words as

But the race of mistrusting Jacobs have not yet passed away. The assus rances of the Christian's Bible, united to the Christian experiences of forty centuries, have not been sufficient to hinder hose who have been tried as Jacob was, rom complaining as Jacob did. "All bese things are against me." I stand beade the sick bed of one who is but illaccustomed to such hours of suffering and pain. His frame is racked with an-The fever is drinking dry his On his uneasy bed he tosses to and fro ; and as he remembers many reparements of his neglected business, he s ready to say, "All things are against But in that lonely chamber he is rought near to the gates of eternityhames of the pit flash in his face. His sas rise with appalling terrors before his avakened conscience. He cries out-(in) be merciful to me a sinner!

Ashe rises once more from the couch of safering-which has been to him the burth place of his spiritual life and goes back again into a world now less dear to him than before, his grateful song is-"It was good for me that I was afflicted !--Blessed be God for that near view of elemity! But for that my soul had been

Maylean these lines may reach some ne who can recall the remembrance of an earthly idol which once held far too gh a place in the temple of her affec-Her life was bound up in the life the lad. To that idol she was "joined ;" w the color began to fade out from el into a murinur. Eich sweet word dianter and fainter and fainter from stongue. The mark of the Destroyer grew tatally vivid, and in her wild desparsie cried out-"All these things are against me. Lettire, O God! see the death of the child !". And when the breath of he departed one no longer fanned her desoft cheek, like David of old she runmed-"Would to God I had died for thee, my son !"

But when the first gush of maternal aguish has passed away, she has had me to look about her and see her dans ger, a danger from which she is now devered. Now she beholds with terror and compunction how ungrateful was at idolatry! how completely her affecons were stolen from the Saviour-how e was leaning on a reed, and how perwas the guilty idolatry to her soul. ken away by angel reapers from the "evil to come,"-now blooms amid the er, but the sense of rescue from a state guilt and forgetfulness of God, and a milen soul with a strange and trem- the good, but to frown upon it. ing gratefulness, and prompts the out breaking confession -- "What have w to do with idols? Whom have I earth whom I desire beside thee."

many such narratives to disclose .his way earthly bereavements have of God most fearfully, to lay his and made to minister to the growth of Bee.

that pillow is one of down; for

"While he feels his heart-strings break, How sweet the moments roll!

A mortal paleness on his cheek,

But glory in his soul." All things are indeed "against" the sinner, while he remains a sinner; but in my Bible I find that-"All things work together for good to them that love God, to them who are called according to his

#### This World a School of Faith.

Dr. Chalmers has a deligthful chapter in his Bridgewater Treatise on the adaptation of the world to render a holy race happy. His telescopic survey of the world's great elements and characteriss uel, and experienced the deliverances tics, everywhere significantly shaped to which the brook Jabkok had witnessed, minister to the good of the race, furnishes him a glowing argument in behalf of the being and goodness of God. If any find the word not so happily adjusted to their insensibilities and susceptibilities, the fault must be in the occupant rather than the tenement. There is no obligation upon a holy Being to model his works or shape his schemes for the behoof of the unholy and disobedent .-From this point of view, the argument is beautifully conclusive. The word is adapted with a divine science, to the most delicate susceptibilities and minutest wants of the soul as God made it.

But the world has its sides which bear a less inviting aspect. The permissive counsels make us acquainted with scenes and experiences suggestive of anything but goodness, and which, if unexplained by an exegesis of grace, would aggravate perplexity into despair. Asaph felt this when his soul was envious at the prosperity of the wicked, and his foot weel-nigh slipped upon a world turned upside down. Dying in firm strength and without bands-free from the trouble and plagues of other men-their eyes standing out with fatness, and smothered with blessings more than heart could wish, it seemed to him that it was better to be evil than to be good. Providence appeared to put a reward upon sin, and to mark the men of violence for distinguishing favors. It is as if the world were constructed on the principle of helping on the evil, and of blocking up the way of the good. If a man enter upon deeper into the wilderness. Or see the rudiments of education, the girls to sew in the ink-horn, not to write your constithe career of sin-if he open a draws shop to poison the bodies and souls of his the camp at home, busy in teaching the advantageous manner, and all are instruct address convulsed the convention with fellow man -- or plan bloody expeditions, children of the household the ways of ted into the doctrines and duties of the laughter, which in a moment dispelled a merciful God would not "let her or conceive gigantic purposes of conquest me" in her idolatry. At length the and wrong, he will find enough to help going into the lanes and alleys to find out are multiplying rapidly, and many ladies instantly perceiving, he added. There, tal came. In terror and dismay she him. A thousand concurring voices give and minister to the poor, shedding tears of rank and fortune are devoting them. there, he has gone already to his blue nim countenance and cheer. He will e closek, and the much loved voice has lack neither capital nor companionship. All things will conspire for his encouragement and aid, as if to do evil were the permitted, welcome thing in this world, and the course and constitution of Master down to the humble laborer of nature were formed for the special purt the lanes and the Sabbath schools? Tell pose of freilitating it. But let a man me also, if this cause in which they have earnestly and lovingly set about doing good, and all things conspire against him. No favoring concurrences of Providence. or natural correspondences in the world, can he count upon to assist him. Oppos sition, detraction, and persecution, are so same devotion, and show the shme obedi- popular with the Papists, is active and natural the rewards of godly beneficence. ence? that religion and selfsdenial have become synonymous in Christian experience .---The constitution of the world as it is, tends to discourage good. It gets no thanks nor co-operation. Not occasionally, as if by mistake, but uniformly, on from your slumbers! why stand ye here principle and by design, evil gets acclas all the day idle? Let the spectacle of mation, and good is frowned upon and snot, therefore, the melancholy pleas- opposed. Piety is not a favorite with and trials with yourself have done and Ireland. The people are beginning to we knowing that the tender plant-ta- the world-it has no home here, and on- endured, inspire your heart with desires ly stays by a compulsory suffrance. The to imitate their example, and especially good things of life fall sparingly and let the spectacle of the labors and servi-Bradise of God, which alone sustains grudgingly to the share of the righteous. ces of your glorious leader stimulate you The sun and the rain, by a prescriptive to greater diligence and zeal. Be follow-

But for Asaph's sanctuary we should all slip in Asaph's steps. Outside the hallowed circle where the Divine light ing long busied himself about the carcass descendants in America, could do no more The record of Christian experiences course of things that would seem to in- how ineffectual his endeavors proved, seeking by the instruction and conversion dicate the government of a righteons, benevolent Being. And so it is designa sent to save the soul from the worst edly, eloquently, impressively. A splen- wards, and the whole at last falling to bereavements, the loss of God's ta- did lesson of faith is taught us by all the ground,) told the standers-by-"there Many a commercial bakruptcy has that is going on. Written in all history is wanting something within," meaning from a bakruptcy of the soul. As and enforced by all experience, we have, a soul. Thus it is dealing with those who old, or of speaking to the people in their Isappointed soul has been to look temporal, illusive, cloudy and untrust- heavenward, and would have them fix my return I would endeavor to send them creven to those treasures that no moth worthy. The invisible is the only reali- their eyes on eternity, we cannot hold some books from America, which would corrupt, and no thief can reach - ty-the only things true, are the things them to it one moment; they presently be at once a guide to Christ and memoa sick bed has delivered the suf- not seen-the only objects really to be from a bed in hell. "There !" said trusted, are those apprehended by faith. would set them on their feet and make received with thanks, and with joy beamung man once, as he pointed to a in the sanctuary all is plain plain, out of them upright; if we would set their hands ing from all their eyes. I make this gentased limb that was destroying his it, perplexing, God's providence finds at work in deeds of righteousness justice eral statement to you for the purpose of "there it is; and a precions treass its vindication and its glory where the and truth, and have them stretch out their hanging on it this request, will your Sothas been to me, It saved me from present is lost sight of in the future and arms to the relief of those who are in disciety enable me to redeem my pledge to folly of youth-it made me cleave to the unseeen. Clear as the day shine forth tress; all is in vain, while there is no the children of Ireland, by placing a small as my only portion; and I think it the meaning and the drift of this crooked spirit, or principle of motion; something hox of books at my disposal, to be distribs now brought me very near to my world, when looked upon through the is wanting within. If God's dreadful uted among the schools which I visted in ather's house." It may be "against" glass of faith. Faith is our business threatenings be sounded in their ears with Connaught, and through the intelligent will to men!" You can open there the angodly worldling to go to the house here—our one grand lesson to learn pre- a voice of thunder, they hear them not; mourning, but the true saint finds it paratory to another life. And how wise- if hell be set before their eyes, they see it en a meet preparation for the Mar- ly is the very evil permitted in the world not; if a scourge be laid on their back,

right, they obtain equally with the un-

head on a dying pillow, but to the saint | that principle which alone assimulates us to heaven .-- N. Y. Evangelist.

### Successors of the Apostle.

Hear the great apostle of the Gentiles as he recounts some of the events of his own spiritual warfare: "Of the Jews five times received I forty stripes save one .-Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I been in the deep; in journeyings often, in perils of waters, in countrymen, in perils by the heathen, in of that body, whose kind attentions will H.'s clothes to become wetted, and the perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and painfulness, in watchings often, in cold and nakedness. Besides those things that are without, that which cometh upon me daily, the care of all the churches.' Turn then, reader, from this amazing

catalogue of human exposure, peril and endurance, and see others whose record is not written with the pen of inspiration; see humble, faithful saints serving God amidst the fiery storms of the ten great persecutions which fell upon the youthful Christian church-serving the Master until that service was brought to a sudden end, that their poor bodies might be sawn asunder, thrown to wild beasts, or first smeared with pitch, then set on fire to state of the country. illuminate the gardens of a pagan tyrant. See, also, the martyrs of the more moders, up to the noble-blooded and nobles spirited Earl of Argyle, steadfastly conthe cross,

" Must you be carried to the skies On flowery beds of ease, While others fight to win the prize, And sail through bloody seas?

what others of like passions, difficulties ers of them who, through faith and paescue, too, by the merciful hand of that unjust and unthankful; but more than tients, have inherited the promises, and leaven. This, more than, all, fills the for the law of this world is not to favor ever onward march, shod with the sandals of the Gospel, -J. Leyburn, D. D.

incline toward the earth again. If we Supper. It may go against the overruled to be our perpetual prompter, their dead flesh feels it not .- Spiritual

Rev. Dr. Marray's Visit to Ireland. My DEAR BRETHREN -- During my recent

operation for its social and moral regene- gether, and on account of shallows, the never be forgotten, I heard much as to Judge expressed his anger by an imprethe true state of the country. Before the cation. Dr. Rice, without saying a word, close of the Assembly I left Belfast, and turned to him his large, speaking eye, ters, proceeded to Connaught, the most life; and instantly I begged his pardon. unfrequently the poor buts of the peass was antry. There I saw much and heard more which deeply affected my heart.

to Dublin, where I was most hospitably is so well and favorably known among us, pity it is that man has not some compre-

tinuing their march until it led them to Daly say, at the meeting of the British away. the stake or to the bloody block. See, and Foreign Bible Society, that within A fine specimen of ministerial tact is even in our own day, what other Chriss the last year 10,000 persons in one diocese related by Dr. Beecher, of the late Rev. tians have done, and are doing-the faith. had renounced Popery. The General Dr. J. M. Mason. In a notice of the forful missionary sent by the great chief Assembly's missions are doing very much mation of the American Bible Society. commander to some dark and desolate and well. There is an association, mainly he says: shore where Satan long has swayed his under the guidance of the Rev. Dr. Edfortress of the devil,-to toil there alone, to "learn and earn." Several of these exulting, grateful, prayerful silence,with the afflicted, and offering prayers seives to their superintendence with zeal with those who are seeking the way to and entire consecration. The association which sustains the schools with Are there not here, then, feet shod with which Dr. Edgar is connected, is comthe preparation of the Gospel, from the posed of professing Christians of various denominations, like your own noble Society

The Quakers are among his chief helpers. Besides these, the Scotch have a noble so toiled and suffered is not that in which | mission in Bellenglen, which bids fair to you, also, are professedly enlisted! Have be a model institution of its kind. The you, like them, the spirit of deep, undy. Rev. Alexander King in Dublin, a host in ing devotion-of ready and constant ser- Papal controversy, and because of his vice? Why should you not evince the frank honesty and true Irish heart, vastly useful in debate, and through the press. In a few short and well put letters, he has Paul, and induced him to flee to parts

intense ridicule even of some Papists. Because of these and other instrumens talities, a brighter day is rising on upon the priestly whip, a species of argument with which the peasantry have been paintally familiar. Protestants are and from year to year hundreds are giving up the religion of the priests for that

Because I was from America, I was an opportunity of addressing young or rial of my visit. The promise was always agency of Dr. Edgar?

> Truly and affectionately yours. N. MURRAY.\*

\*Widely known by the signature of Kirwin

Ministerial Tactics.

The late Dr. John H. Rice was a man hasty visit to some of the countries of of great practical wisdom. A late emi-Europe, Prave, as I felt bound to do, some nent judge of Virginia, once told a friend weeks of my time to Ireland. With the that the most cutting reproof he had ever fondness of a son I visited my fatherland, received for profaneness, was from this and gazed with sorrow upon its ruins, distinguished minister, and without and with hope upon the means now in words. They were crossing a ferry toration. I landed in Belfast during the boat could not be brought to land, so that sessions of the General Assembly of the they were compelled to be carried to the Presbyterian church; and during a week's shore by the colored ferrymen. One of perils of robbers, in perils by my own fraternal intercourse with the members these was so careless as to suffer Judge in company with Rev. Dr. Edgar, one of with a sorrowful expression. "I never Ireland's noblest sons and devoted minis so felt a reproof (said the Judge) in my Papal and impoverished district of the "Ask pardon of God," said Dr. R., "I Island. There we spent several days in shall never forget it." At this time Judge point, (like the man in the fable) they preaching and visiting schools, and not 11. was entirely ignorant who his reprover

When the late Rev. Dr. Staughton resided at Bordentown, he was one day sit-From Connaught I crossed the country ting at his door, when the infidel, Thomas Paine, who also resided there, addressed entertained by Rev. M. King, whose name him, and said, "Mr. Staughton, what a and where again I had an opportunity of hensive and perfect rule for the governs learning much as to the present religious ment of his life." Mr. Saunton replied, dency?" And yet we find him in another But it is apart from my present object is that ?" asked Mr. Paine. Mr. Staunto spread out the state before you. Suf- ton repeated the passage-" Thou shalt ern days of the church—the long retinue fice it to say, that there are several influ- love the Lord thy God with all thy soul, from the humble proto-martyr, John Rog. ences at work for the evangelization of and with all thy strength, and thy neighthe people. The established church of bor as thy self." "Oh!" said Paine "that's Ireland is doing much. I heard Bishop in your Bible," and immediately walked

"When the vote was put that it was ceptre undisturbed, there to throw up the gar. of Belfast, which is doing much expedient at that time to form an America ramparts of the Gospel, and storm the through schools, in which youth are taught can Bible Society, there was a moment of to fight there alone, to die there alone. - schools, as well as those in connection There was but one short moment in our Or, see the man of God, with the wife of with the mission of the Assembly, I visi- proceedings, when things seemed to tanof his youth, going far into western for ted, and was deeply impressed with the gle, and some feelings began to rise. At ests, and, amid the privations of wild- great and permanent good they are affec- that moment, Dr. Mason rose hastily and woods pioneer life, preaching, praying, ting. These schools average one hundred said, Mr. President, the Lord Jesus never toiling, and enduring, that the glorious | children, chiefly collected from the huts | built a church, but that the Devil built a Gospel may keep pace with that ever of the poor Papists; and by pious male chapel close to it, and he is here now, swelling human tide which sweeps on and female teachers they are taught the this moment, in this room, with his flinger humble and almost unknown soldier in elegantly, the boys to work in the most Intion, but to blot it out.' This sudden salvation, laboring in the Sabbath school, Christian religion. These noble schools the storm, and revealed a clear sun, which

# The Bible and the Heathen.

vast importance. When Paul, after having proved the sinfulness and consequent condemnation of the Jews, was met by the objection "what advantage then hath the Jews, or what profit is there of circumcision?" he answered, " much every way : chiefly, because that unto them were committed the oracles of God."-For a wisdom, which never fails to select the best means for the accomplishment of versify that affecting penitential Psalm. its object, has adopted the Bible as the best mode for the communication of its | until he came to the tenth verse, where it recently silenced poor Ignatius of St. dictates and its blessings. Revelation is is said, "create in me a clean heart, O Paul, and induced him to flee to parts fitted, so that it may adjust itself to hus God." But his pride, and truty infernal unknown to play the dolt, whose farcical man necessities; and is furnished amply hatred against God and his worseippers. Oye lounging, loitering soldiers, awake acts in Ireland had subjected him to the to supply them. When a vague con- did not permit him, with the royal penisciousness of the Divine Original, agi, tent, to entreat of God a pure and sincere tates the hearts of the heathen, and they burn incense upon the altars of "The the verse poetically. But suddenly the Unknown God," it cries with Paul, "Him, terrors of hell seized him; the pen resee that Popery is a delusion, and that its whom ye ignorantly worship, declare I priests are avaricious tyrants. Cursing unto you." Where Satan has gained the reprobate who had indicated so many from the altar is losing its terror; and mastery of public morals, and has bound blasphemies and obscenities for the deeven children are looking with contempt in the fetters of indifferent and shameless struction of innocence and the fear of guilt, individuals and nations, those chains can be cut asunder, and the uns he fell half senseless on his couch, and clean spirit driven away, only by the afterwards confessed several time to his ery neglected and forgotten Father in this they get with pains and penalties- you will then, like them, have trodden an beginning more and more to feel their re- sword of the Spirit, which is the Word friends, that he could never think of this sponsibility to their deluded countrymen, of God. Where " light and immortality " have heretofore never dawned, and the mor and uneasiness .- Preface to Dr. Van transgressor sits in some region of dark. Ess's New Testament. Somerhing Wanting .- A Spartan hav- of the Bible. And the Irish, and their ness-in the land of the shadow of death -the scriptures point him to a "bright heaven but thee? and there is none explains the riddle there is but little in of a dead man, to try if he could settle noble work than form themselves into an morning star," whose rays already gilds the arrangements of the world and the it firmly in an upright posture, perceiving association for the aid of those who are the horizon, and announce a day of glory and gladness; and he turns from the il-(sometimes the head falling into the bo- of the people, to give the Irish their true | luminated page, to look with wonder and som, sometimes the arms flagging down position among the people of the earth, worship on the illuminated heavens. O! the priceless value of the Bible is never heard with deep interest wherever I had so exhibited, as when it reaches a people who have not before enjoyed its instructions? The contrast there presented beidolized riches of this world have ta- in this order of things, the transforming are "dead in trespasses and sins." If we cabins. I promised the children, hundreds tween the religion to themselves wings and flown away, truth, that the things that are seen are endeavor to hold up their countenances of whom I visited in their schools, that on of God, is so striking; the change of the poor idolator into the Christian, is so radical; and so sweet, and so glorious the preclamation, amid idolatrous temples, in "haunts of devils" and their deluded votaries, in the homes of torture and despair, that God is love, that God is the Father of our Lord Jesus Christ! Reader, it is in your power to contrib-

nte to these results. Distant as you are from heathen lands, you can evoke there the anthem hitherto unheard: "Glory to God in the highest; on earth peace, goods channel, through which the blessings of the spirit are communicated. You can easiest in pure minds; as the true diasend to their desolate homes the solace of mond; when moistened by the breath, resorrow, bereavement and despair. You covers its lustre sooner than false can bring into contact with their souls ones.

the stimulant to holy activity. You can give them the Bibie. And they need the Bible. They beseech you for the gift, that creates content and cheerfulness in hovels, and joy upon deathbeds, and covers graves with the green mantle of immortal hope, and fills up the future with heavenly lustre, and excites thanksgiving of angels, as they witness its diffusion and success, or welcome its war-worn veterans into the saint's everlasting rest." E. W. T. Gillisonville, S. C.

#### For us and Against us.

Infant baptism, except as a purely cominal and unmeaning ceremony, is se theroughly inconsistent with the prime doctrines, of evangelical religion, that our pious Pedo baptist brethren seldeni touch the subject without falling inte obvious self contradictions. On this one blow hot and blow cold with the same breath. A striking instance of this has just fallen under our notice in the " Presbyterian of the West," edited by Dr. N. L. Rice. In an editorial notice of a book on baptism, we find this strong question: Does not every body know that Peodobaptists regard the peculiar views of the Baptists as unscriptural, and of evil ten-Mr, Paine, there is such a rule." "What editoriol immediately succeeding the above, thus endorsing the grand peculiar view of the Baptists, that which distinguishes them from all other denomina-

"What is the shell to the kernel?"-What is the fence to the corn? And of what use is the shell without the kernel, or the fence without the crop! Ordinances are designed to impress truth and its obligations on the heart. But of what value are ordinances, when the truth is not embraced?"

The peculiarity of the Baptiste is that they require the belief and love of the truth before admission to the ordinances, whereas the Presbyterians and other Pedobaptists administer the ordinance of baptism when the truth is not "embraced," and when the heart is utterly unable to perceive its beauty and its "obligations," They are more particular new, about the ordinance of the Lord's supper, although in old times both ordinances were given to infants. We would ask Dr. Rice if the baptism of an unconscious child is not emphatically "the shell without the kernel, the fence without the crop?" Of what use" then is it? And we would ask further if in approving the sentiment above quoted, and at the same time pronouncing the views of the Baptists "uncriptural and of evil tendens buke of scriptures does not apply to our brother editor; "Wherein thou judgest Revelation is certainly a blessing of another, thou condemnest thyself."

# Voltaire.

Presumptuous individuals, who venture to attack the Holy Scriptures with unpurified hearts and mere scholastio learning, without being enlightened by the Holy Spirit, are punished with contusion, blindness and delusion.

Voltaire was once during enough to the fifty-first. Every thing went well heart: however, he strove to translate fused to move be reath the hand of the God. He sought to flee, but could not; appaling occurrence without inward tre-

Two BLESSED MONOSYLLABLES. - Pray and stay, are two blessed monosyllables; to ascend to God, to attend God's descent to us, is the motion and the test of a Christian; and as all motion is for rest, so let all the motions of our soul in prayors to God be, that our wills may rest in his, and that all that pleases him may please us, therefore, because it pleases him ; for, therefore, because it pleases him, it becomes good for us; and then, when it pleases him, it becomes seasonable unto us, and expedient for us .- Donne.

My life is full of misery, and I have but a few days to live: happy miseries that end in joy; happy joys that have no end; happy end that ends in eternity.

JEWS PREACHING THE GOSPEL .- Phree hundred converted Jews are now engaged in various parts of the world, in preaching that Jesus Christ is " He that was to come.'

The transition from joy to sorrow is

MARION, ALA.

WWONNESDAY, mmiDECEMBER 17, 1851

MINUTES OF THE CAHAWRA ASSOCIATION-Are now ready for distribution. They may be found at the store of Wvatt & Houston.

baving removed from Orion to Louisviile, Pare offices have primary reference to time, and only bour Co., Ala., desires his correspondents to a remote bearing on eternity. This bears imaddress him at that place. (Thanks to our bro. | mediately and directly on the soul, and its eter. ther for a list of new subscribers.)

torate of the Thomasville church, Thomas Co., and authority. Should a manipresent himself to tia. his correspondents will henceforh address the government of this country as an embassahim at that place. (We are glad to hear of the dor from the court of St. James, if he were insproved state of our brother's health.)

RESIGNATION .- We learn from the Biblical Recorder, that the Rev. James McDaniel, for a that no Cabinet, professing the wisdom of that number of years paster of the 1st Baptist church of Wilmington, N. C., has resigned his position, lut with what view we are not informed.

A LIBERAL ASSOCIATION. - The Welch Neck Baptist Association of South Carolina, over and above all other benevolent contributions made within her bounds, gave during the last Assocoalistal year, the sum of twenty thousand dolfact for the endowment of the Furman Univers

gen for the Missionary Society. He is endeavorsion House at Shanghai.

is one, and the churches are in deep mourning. produce this secular view of the Ministry .from me.) on the 14th of Nov. past."

in age, and in the prime of life, his prospects polluting hands on her holy mysteries. a long continued usefulness were as flattering But, alas, how uncertain are all earthly affairs. intimations similar to those which were given how queertain is life itself! May every minis- to the Prophets in ancient times. This error, for receive admonition in this event of di- though it evidence a better motive, is, upon the vine providence, and while it is yet day, as our whole, almost, if not altogether, as pernicious lame good brother was wont, in his life, be dilli- as the former. It must, when it prevails inevgent in the cause of the dear Redeemer. "Be ye itably lead to the introduction into the Ministry also reads for in such an hour as ye think not of ignorance, and presumption and arrogance, the Son of man cometh."

health though still poor, is nevertheless gradut have alluded can do little harm, as it must exally improving. May be again be fally restors clude from the Ministry all who adopt it. It ed to his desired work of preaching Christ to any one so thinks, we must say, that he has but

ad at the Methodist Episcopal church, of Monts ever superstition prevails miracles are commongenery, on Faturday evening the 6th inst., for With the ancient Greeks and Romans miracles the purpose of consulting on the expediency and (were an every day occurence. Thus it is at practicability of establishing a State Coloniza- this day in all heathen and popish countries .tion Society, to assist free persons of color from Thus it is in this protestant country far beyond this State to Liberia.

Thornwell, D. D., of Charleston, has been elect- istry, than we have to expect miracles in relaed to the Presidency of the South Carolina College, and Rev. J. L. Reynold, D. D., to one of of the Prophets and Apostles we are not to rethe vacant Professorships. The former will probably accept his appointment, the latter, now President of Georgetown Coilege, Ky., we think , will not—at least we hope so.

A LITTLE Modest .- We perceive from the Christian Index, that at a recent meeting of the friends of the LaGrange Female Seminary, of Georgia, it was resolved to change the title of that Institution to " The Southern Bartist Fe-" College." The appropriation of so broad a was indeed a little modest, in our Georgia he especially under the shadow of the famous lada Lastitute; but we are still encouraged by the reflection that no deficiency in the essentials of a lollege can be made up by high sounding appliations.

STILL THEY COME .-- The Rev. J. M. Botts, M. D., of the Kentucky Conference of the Methedist Episcopal church, united himself with the Baptists, at Versailles of that State, on the 2d Subbath of October past. He is spoken of as a man of education, piety, and great promise in the ministry.

PURMAN UNIVERSITY .- At the late Eaptist State Convention of South Carolina, held at So- discuss the much agitated question, " what is the enery Hill, Darlington District, it was announced most proper form of ordination?" We believe to 1 3,500 were wanting to complete the endow- that ordination by the laying on of the hands of ment of the Furman University; whereupon the Presbytery, is the most Scriptural form; yet twelve brethren came forward and pledged ench \$1000 towards the amount, the remainder being assumed instanter by a thirteenth. This was truly noble, especially as these brethren had imore given largely to the same object Would, that many of our wealthy Baptists of Alabama to concede to others. the berform a like deed of charity to the

the University.

A Call to the Ministry.

We are assured by an inspired apostle, that when the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. This declaration plainly shows the magnitude and importance of the Christian Ministry, and the necessity there is, that those who enter upon it should be properly qualified, and duly authorized. All other offices Change of Address. -Rev. William Lee dwindle into comparative insignificance. Other nal interests. Now, in all important effices even Rev. W. Blewett having accepted the pass for this world, we look for both qualifications greatly and notoriously deficient in qualifications, he would de rejected. His credentials would be considered counterfeit. It would be argued, magnitude to such a man. On the other hand, if destitute of the necessary credentials, he would be rejected at once. As Ministers of the wisdom, on matters of the highest importance. we have a right to expect that they will have the proper qualifications, and that their credentials will be made out with satisfactory clearness. Ray, A. B. Canaviss .-- We see by the Biblical send a man to perform it, he will send one every Recorder that Bro. Cabaniss who is under appoint- way qualified. We think this reasoning is perment by the Southern Baptist Board for China, feetly conclusive; and, if we mistake not, throws well not said until spring; and expects to spend the at once great light on the question, " Who are war horsan distributions and other sections as a- called to preach?" But we will not here anticmy to raise fands towards the election of a Misof this essay.

On the subject before us two opposite and REV. Joseph Moog. -It will be remembered, injurious errors have prevailed. One regards we noticed, a week or two since, the illness of the office of the Ministry simply as a profession two of our excellent, ministering brethren- for life, to be chosen as any other profession, Rev. A. J. Waldrop and Joseph Moor of the without looking for any thing in it special and Canaan Association. Brother Waldrop writes divine. Wherever this view prevails-wherever as by the fast mail, communicating the sad in the sacred office is thus degraded into a secular tel igence that brother Moore, now sloops in calling, it will soon be crowded by men wholly incompetent to perform its high functions. Hisof hir dear brother Moor is dead. The Ca- tory very clearly shows, that a connection of the nam Association has lost one of her best min- church with the State even has a tendency to He was perhaps as universally beloved among The reason is obvious: whenever the Ministry is appropriate as any man I ever new; but has empluments connected with it, to be disas I am feeble I forbear, hoping that some one peased, not as merit may require, but in accorord propare a tribute to his memory for your dance with State policy, worldly men will enter outines, suited to his great worth. He expired it for the emoluments alone. As in this country ... I am informed, (for he lived near forly miles the church is happily free from all those trammels with which she is fettered in other countries. We are deeply pained at this intelligence .- it becomes her to be widely awake to all the excellent man, cultivated above many of his that willy politicians lay not their stained and

The other error to which we have referred is perhaps, as any man in his section of the State. that a call to the Ministry consists in miraculous It may perhaps be thought, that, inasmuch as Wa'are Lappy to learn that brother Wildrop's miracles have ceased, the opinion to which we ill observed the history of human nature. If men are determined to see a miracle, it they Colonization .-- A public meeting was call- cannot find, they will make one. Thus, wherwhat is supposed by many.

We have certainly no more right to expect South Cagolina College .- Rev. James at the present day a miraculous call to the Mintion to our religion generally. The designation gard as rules for us. We should ever, as has been well observed, make a distinction between what has been written for our imitation, and what for our information. One Scriptural argument will be sufficient to show that miracles do not constitute an essential part of a call to the Ministry. In the Epistles to Timothy and Titus we find the creteria given by an inspired Apostle by which those ministers were to be governed in the selection of pastors and deacons. They are such as immediately commend themselves to good sense and picty, we think, perfectly oonclusive. It miracles had no place in the creteria of a call from God to the Ministry in the very age of miracles, we have certainly no rigt to expect them in this age.

A call to the Ministry is two-fold-from God

-from the church. 1. We will speak of the last first, as that is not the point intended to be mainly discussed in this essay, and may therefore be disposed of in a few words.

By a call from the church we here mean a regular induction into office according to the formularies of the branch of the church to which the candidate belongs. This is not the place to we are far from maintaining that it is the only form. If any prefer receiving ordination from the hands of a dioces and bishop, we have no objections to make. All that we ask is that we sor." be allowed the same liberty that we are willing

Except in extreme cases, occurring rarely, rd. By the way, we observe that the Hon. if ever, no one has a right to assume to himself J. B. O'Ne il was elected to the Presidency of the work of the Ministry without being called, and invested with the office by the church. success,

The reason is plain: Ministers are the officers of the church to perform her services, and carry into execution her will. Certainly, none read an article in your valuable paper, under the the following letter to you for publication. It have a right thus to become her representatives, caption "Responsibility," which I deem it my is well known by most of your readers in Texas but those whom she approves, and authorizes. duty to notice as rather inconsistent with Bap- that some months since, when I was engaged These views are sustained by the inspired his. tist faith. The writer gives an account of the in an unpleasant controversy with C. Richardtory of the church.

MARY WASHINGTON FEMALE COLLEGE,-This is the style and title of the Female Insti- terested for the conversion of a sister; went tute recently gotten up by the brethren of the Chickasaw and other Associations in North Henry H. Tucker, of Georgia, was elected to the Presidency of the College, from whom we learn it is expected the exercises of the institu-Brother Tucker, the President, is a native Georgian, a graduate however of the Pennsylvania University, and alterwards of the Theological of Great Britain, would entrust an office of such Department of the Mercer University, in his native State. He is a little upwards of thirty whatever might be his talents and qualifications, years of age, has a fine address, is a capital preacher-(judging from the specimen he gave us on last Subbath) - and has had several years' Gospel are embassadors from the God of all experience in teaching, in one of the largest female schools of the South. In a word, considering all things in regard to the appointment of the Board, a most admirable one, we doubt net, with suitable buildings, and other applian-The work to be done is important, and if God ces, the institution will flourish greatly in his hands. He will have competent assistants in every department.

Corresponding Secretary.

At a meeting of the Board of Domestic Missions, held Aug. 24th, Rev. T. F. Curtis, Professor of Theology in Howard College, was to fill the vacancy caused by the resinguation ot Rev. R. Holman.

Professor Curtis is widely and favorably known as an able preacher, and profound and elegant writer. For several years he had the pastoral charge of a church in Georgia; subsequently removed to Tuskaloosa, Ala., and held the pastoral charge of the Baptist church in that place; few churches have been favored with more able pasters; and but tew churches were ever more attached to or appreciated the labors of, a pastor.

During the last three years he has with marked ability filled the chair of Theology in Howard College- a resignation of which office he tendered to the Board of Trustees at the late commencement, to take effect at the close of the present calender year.

Prof. Curtis has much knowledge of the varied and difficult duties of the office, having been Recording Secretary more than two years, and performed many of the duties of the Corresponding Secretary when that officer was absent.

The Board have been fortunate in filling the vacancy by one so eminently qualified.

He is now prepared to enter upon the duties of the office. Correspondents will direct all communications, pertaining to his department,

Letter from Bro. Chilton.

We are happy in giving our readers in Ala-Chilton, informing us of his safe arrival at Houston, Texas, his new field of labor. May he be abundantly blessed of the Lord, in his efforts to advocate the cause of Christ in that State.

Dear Bro. Chambliss :- On Wednesday the 18th, at noon I left Demopolis, on our removal to this place; and after rather a stormy passage, reached our destination at day-light on Thursday morning, the 27th. Thanks to the good providence of God, we are all in health. I can give you, as yet, no account of The place, or the country, but will hereafter. I expect to preach here to-morrow for the first time. I feel still as though I was being tossed on the waves, and can't write. I have addressed you a hasty line now, only with the desire that our friends may know we are safe. I hope to carry out my promise i regard to a monthly article for your paper. Alay the Lord guide and proper you in your ardious labors, and make you the instrument of cauch good to his case and the world.

In great haste and very truly, Yours in Christian Fellowship. THOS. CHILTON.

Houston, Texas, Nov. 26th, 1851.

FEMALE INDUSTRY. - A lady in Montgomery has recently embroidered a set of chairs, which were raffled off on the 6th inst. at \$500. We have no desire to obtain it by a raffle, nevertheless one might afford to enjoy otium cum dignitate on such chairs, prepared by such fairy hands.

Mormon Missionaries .-- Ten Mormons are laboring on the Sandwich Islands, in companies of two, to convert the population, natives, foreigners, missionaries and all, to their faith. It is not a little worthy of note, that while in England and Scotland they have made converts by thousands, on Hawaii they have met with no success whatever,

The Most Rev. Archbishop Kendrick, lately of Philadelphia, has been invested with the Pallium, at Pontifical Mass., in the Baltimore Cathedral .-The Washington Telegraph says of the Pal-

"It is simply a little garment placed upon the neck of the Bishop, and extending over the back and breast. It is made of white wool, both being of the natural color. To procure the wool for this purpose, lambs of these colors are constantly kept at Rome, from which the staple is obtained. The Pallium is always burried with the posses-

BR. S. FALGAMBE, who left the Methodists a year since and united with the Baptist, and since has been pastor of Grant Street church, Pittsburg, has recently resgined his charge, with design to labor in the West. He leaves the church with its best wishes for hapiness and Inconsistency.

Dear Bro. Chambliss :- This morning 1 conversion of a lad ten years old; he went to ardson and others, that this brother wrote a very We here suspend this essay to be resumed college to prepare for the ministry; was noted unkind and bitter article against me, which for his plety; it excelled any thing of the kind, was published in the Texas Wesleyan Banner, practicable, an edition of the "Old lashione" of which he had ever heard; he was much ins over the signature of "A Baptist Preacher," three times a day to the threne of grace to pray confirmed infidel.'

I do not charge the writer with falsehood) 'makes tion will commence about the 1st of March .- | the promises of God of no effect,' If that lad was converted, and is now a confirmed infidel, he is of course 'fallen from grace.' This is R. C. Burleson. inconsistent with the Bible. "I give unto them eternal life, and they shall never perish; neither shall any plack them out of my hand. My er's hand." It is unnecessary to multiply scriptures to show that Christians shall " wax stronger and stonger "-" that the path of the just is as the shining light, that shineth more and more unto the prospect day."

> But that a child only ten years old, went to college, to prepare for the ministry is rather incredible, unless he was entited and allured by flattering parsuasion. A Sabbatif school might have been better adapted to his age and intellect than a college.

His apostacy, too, is chargeable to professor. of religion in the vicinity of college. This is indeed, a very serious charge. The truth is appointed Corresponding Secretary of the Board. this, however, if that lad is now a confirmed infidel, all the Israel of God could not prevent his infidelity. Besides, God has not made us his obligors to keep his children from falling from grace. For first, they never could fall from grace; and secondly, they "are kept by the power of God, through toth unto salvation, ready to be revealed in the last time." Had that youth been at first converted, he would now be "a burning and shining light,"

Experienced Christians ought to be "nursing fathers and nursing mothers," but no one can nurse a child before its born. Neither can any Christian cherish an impenitont and Arminian sinner. All impentionts are such as cannot and will not be nursed by the people of God .-Young Christians need religious culture. The Spirit, the Word and the chastisement of our Heavenly Father, cultivate the hearts of truebelievers, more than all the best men in the church can accomplish, "Who is Paul, and who is Apollos, but ministers by whom ye believed." I have planted; Apollos watered, but God gave the increase. So then, neither is he that planteth any thing, neither he that watereth, but God that giveth the increased.

Furthermore, if the relation given by "Ad viser "be a fact, what can we attribute to the faithfulness of God? His faithfulness is the fullilment of his promises, secures the salvation of the elect, and the everlasting glory of his character in our redemption. He cannot deny himself; His word abideth forever; thy faithulness reacheth unto the clouds; and righte ousness shall be the girdle of his loins, and taith fulness the girdle of his reins. Yea, and all the promises of God, in him are yea, and amen unto the glory of God by us.

My dear brother Chambliss, I am by birth a foreigner, an Irishman, if you please, whatever, therefore, militates, unjustly, against Baptist res ligious character, and derogates from the glory of their covenant-keeping God, is to me a matter of much regret.

I landed at Nortolk, Va., in 1817, in the 19th year of my age, where I was convinced of sin, of righteousness, and the judgment. From that time till I was converted, in 1828, the Baptist did most faithfully attend to my spiritual wants. I was ignorant and very wicked. Their instructions gave me light, and their righteousness reproved me. They were "eyes to the blind, and feet to the lame," Baptist in nine of the Southern States, were always ready to pray for and sympathize with me in my deep sufferings. I know they have many infirmities, and so had I, but they are my associates in this world, and I trust they will be in the world to come.

Baptists, and especially our Ministers, should contend earnestly for the faith once delivered unto the saints. Religious controversy is always ducted in the spirit of Christ.

Your correspondents alone are responsible for their communications. I rejoice that your paper has so many able contributors to its pages. the salvation of their souls. Periodical Christian intelligence, next to that of the Bible and the pulpit, is the best hope that "Grace be with thy spirit." J. McD.

Atlanta, Ga., Nov. 22, 1851.

Kossurn.-This distinguished individual arrived in New York on the 7th, and was received with the highest honors by the Mayor and Common Council. Not less than 200,000 people fixed the streets on the occasion. Every attention was paid the hero of Hungary, and in the 300 performers.

Speaker, and J. W. Formey, of Pa., Clerk, Justice Taney, who is a Catholic. upon the first ballot.

cessful minister.

Lev. E. M. Gurtis's Apology.

Bro. Chambliss :- I am requested to forward

heartily forgive him. He and others have in every word, as nearly as possible, to the in for her; and God answered his prayers. After- greatly misunderstood me in this matter. But Mississippi, and located at Pontotoc. At a late wards he torsook all idea of the Gospel ministine is the sure vindicator of the innocent; meeting of the Board of Trustees, the Rev. try, and for aught the writer knows, is now a hence, I confidently and patiently await the time TRUTH." when all hourst men will see that I have done Here we have a relation, which, if true, (and nothing worthy of censure, stripes or bonds.

Ever and truly yours, RUFUS C. BURLESON.

Rev. and dear Sir :- I was the author of a Communication published in the Texas Wesleys an Banner, signed "A Baptist Preacher" and I Father which gave them me, is greater than all, am very sorry I wrote it : I comess that I was no longer to continue to mar the beauty of the and none is able to plack them out of my Fath- too hasty and it was not in the Spirit of Christ, sacred volume. They are the emanations of

"To err is human. But to lorgive is Divine."

I have erred, which is human, and I sincerely hope that you will imitate our Divine Mas. come, to remove them ! But it is always er ter and forgive me; for I am truly sorry that I pedient to do right, and the present time is the have grieved my dear brothren and you, especially, dear brother Burleson. I hope you will receive this tardy apology and do me the instice of having it published in the S. W. Bantist, I should have apologized to you before, but my business called me to the Rio Grande, soon after I wrote the communication, and I did not know

that it was published until vesterday, I am sincerely sorry that I have grieved my Baptist brethren in Texas, and I humbly ask pardon of you and all my brothren, and promise that I will not be guilty of any more indis-

Perhaps you have thought that I have a leaning towards Methodism, (far from it.) I only ly wish that courtesy should be shown to all Evangelical Denomination; but I am told that ! your assertion is true respecting the Methodist Clergy in Western Texas. Those with whom I have been acquainted have been well informed man: therefore I got into the error I did, in that production.

I am a thorough bred Baptist-the son of a Baptist Deacon: my mother's father was a Baptist clergyman, (the Rev. Elijah Montague,) he was a Pastor of a Baptist church in Leverett, Mass., forty years. I was converted to the faith under Baptist preaching at the age of sixteen It is free to all the lovers of the Bible, of every and baptized. My license to preach was granted by the Baptists; I was ordained to the gospel ministry by the Baptists; and

"There my best friends and kindred dwell And there I mean to be."

You must excuse the imperfect scrawl, and believe me to be with due respect.

Yours in the bonds of the gospel. Austin, Texas, Oct. 16, 1851.

East Alabama Correspondence.

Dear Bro. Chambless :- 1 wish to communicate a few words through your valuable paper, the friends of truth were few and feebie, is brethren who are co-workers with me in the great work of preaching the gospel, to know what is going on in this portion of Zion.

I was appointed last year to labor as a missionary, by the Salem Association, and I entered upon my fleld the 24th of Oct, 1851. During the time I was employed I travelled about thirty eight hundred miles : preached three hundred and fifty sermons, besides delivering many exhortations, lectures upon Baptism and other subjects; I baptized sixty one-about one third | Campell of the Western Theological Institute, of whom were Methodists—received forty-two President A. Campbell of the Bethany College, by letter; constituted five churches; ordained five Messrs. Wyckoff, Armitage and Judd of New deacons, and aided in the ordination of two minis- York, President James Shanuon of the Missouters. The field in which I labored is one in which the anti-mission spirit prevails pretty extensive-

ly. They seem to be wrapped up in ignorance and superstition. They hold dear the privilege of using ardent spirits and in their zeal in the service of the devil many of them refused to hear me preach. Would to God their "zeal were according to knowledge." But they are dwindling away slowly, as their children in ma- be expected; but, we trust, the Spirit of God ny instances are leaving their faith and joining

I have concluded to accept an appointment for the present associational year, in the same agrecable to inquirers after truth, it it be con- field. And I wish that all who read this would pray for me that I may be enabled to preach Christ and him crucified; and that the wordmay take effect in the hearts of the people, to will give them a cordial welcome, Those who

I am doing all I can for your excellent papaper in my extensive field, as I consider it we indulge for the preservation and advances truly a treasure of knowledge. I send you three ment of our free institutions, and the conversion names, and I would to God, that it was in the to Jesus Christ of the people of this common- family of every Baptist in Alabama , and what is more, carefully and prayerfully read by each tion, and are ready to abandon the enterprise

Yours in Christ, WM. LEE. Barbour county, Ala., Nov. 15th, 1851.

AN AMERICAN CARDINAL .- A correspondent of the Newark Daily Advertiser, writing from Rome, says that after all Archbishop Hughes is a cardinal, and that the fact was announced to in the spirit of kindness and love, and reason to evening he was serenaded by a German band of the "congregation," Oct. 10. It is finther stated gether with them. This surely they ought to that the promotion was in the face of a protest do, if they can, or forever after hold their peace Congress was organized on Monday the 8th. by all the United States Roman Catholic bish-In the House, Lynn Boyd, of Ky., was elected ops, save one, and contrary to the views of Chief to arrest a movement in behalf of the purity

Rev. Mr. Brierly, late of California, has lately Rev. G. J. Johnson, pastor-have become suf- such a warfare. returned to New England. His loss will be ficiently able to dispense with missionary aid, deeply felt there, as he is an able and suc- after the termination of his present appointment, of the revision will be out in force. The facili-January 1st, 1852.

For the South Western Baptist. The Convention in Memphis.

The friends of the Bible propose to hold a Convention in Memphis, Tennessee, commen, cing on Thursday, the 26th of December next to consult on the propriety of revising and cor. recting the common version of the English Scriptures-of procuring at the earliest day Bible," purged of its admitted errors and ina-I can assure brother Curtis, that I freely and curacies, and conformed in every passage and spired originals; so that it may contain who truth, the whole truth, and NOTHING BUT TO

This is an enterprise which, abstractly con. sidered, commends itself to the conscience and the judgment of every Protestant, The women of God is perfect-is pure-is truth. That the common English version, generally so faith. tul to the original, contains many inaccuracies errors and improprieties, is conceded by every critic and commentator who has examined These blemishes ought to removed-they ough human folly and not of divine inspiration, You there are some good men who declare it iner. pedient, or else allege that the time has not divine appointed period for every religious duty

At least, on a subject of so much importance, it cannot be wrong for the friends of the Bible to meet and take counsel together, The revision ion of the commonly received versions of other nations of the civilized world is strengously urged by the freinds of truth, and even being vigorously prosecuted in the Spanish ! Italian and other languages of Purope and America .-Then why not in our language? For two centuries, to the people speaking the English have the oracles of God been especially comornie They have done far more than all others in dissemating the Scriptures throughout the work. Why should it be counted an offen e then, in propriety of giving to such a people, in their own tongue wherein they were bern, the world God without the least minifiation and without the slightest concesiment! At least, wir should a meeting to consult on such an entry prise, meet with herce opposition and flery in vective? If the work be of man, it will conto nought, but if of God, the gates of hell shall not prevail against it.

This convention is to be composed of no particular religious denomination, and is to be cirname and of every region. All persons even where, who may feel enough interested in the important movement to attend, will have a per fect right to participate in all the deliberations If there exists any good reason why our-Leglish Bible should not be corrected, let the shown in the proposed convention. But i'm the contrary, it should be demonstrated that is work ought to be done, then it can be done, ave. more, IT WILL BE DONE! The triumph of these engaged in similar enterprises in past ages, our opposition far more fearful and formidable than any that can be anticipated now, and when, too sure presage that those who, prompted by pur and justifiable motives, may In our day seek to give to the unithous of English christendom a pure version of the Sacred Scriptures, will not be foiled in their efforts-will not fail of their

From extensive correspondence, I feel authorized to say, that Convention will not only by largely attended, but will be one of unusual interest. The following gentlemen will deliver addresses on the occasion, viz : Dr. Lynd and Prof. ri University, Rev. W. C. Crane, of Mississip pi, and the venerable Dr. Maclay. It is expected that several other distinguished gentlemen will address the Convention, but they have not yet been heard from. Upon no similar occa? sion has there been such an array of talent, as may be expected in the Memphis meeting .-Not only may a high and rare intellectual feast will attend all the exercises; that all saints may be aroused to more zeal and earnestness in hastening the time when the knowledge of the Lord shall fill the whole earth.

Let the friends of revealed truth, so far is they can, attend the Convantion. They are all invited. The hospitable citizes of Memohis are opposed to a revision and correction of the English Scriptures, of every creed and denomination, are especially invited. They will have a full, fair and impartial hearing, as well as an equal share in all the deliberations. The friends of revision do not dread the light of investigat when convinced of its impropriety. They have no personal ends to subserve, apart from trul and the integrity of God's holy word. Hitherto they have moved in the fear of the Lord, and in the conscientious discharge of what they esteem a sacred duty. Let their brethren, then. who differ with them in sentiment, meet them This is not the age, nor America the country, and integrity of the Bible, by bitter reviling and denunciation, Truth and reason are the The Baptist church in Burlington, Iowa, only weapons which can be sucressfully used in

> We confidently expect that at least the friends ties for travelling at that time promise to be

The indications at present are, that all I give my body to be burned, and have not char; our reader; I have duly considered your case; happy to meet in the proposed Convention, JOHN L. WALLER.

Louisville Nov. 27th, 1851.

Soul-Prosperity.-No. XXVI. Anamouts the happiness and glory of the heavonly state.

. Ern as thy Soul prospereth." 3 John 2 Heaven is before us. The faith of the recentral seizes with a joyful grasp the divine testimeny that soon they shall hear the ravishing "come ye blessed of my Father, inandation of the world." There remaineth a poly enjoy it; a better country, and they shall serredly possess it; a dazzling unfading crown, no it shall assuredly be placed upon their reand a new earth-the boly city, new Jerusa. car, coming down from God, out of heaven. as a bride adarned for her husband. s foundations are proclaus stones, its gates are walls are jusper, its streets are pure d. There stands the throne of God and the , call; from less eath the turone gushes the 'pure her of life clear as crystal," and on its and hanks grows the tree of life laden with oring leaves, and refreshing, never fading and bondant frainge. No sin, no temptations, no was no death are there. The unveil digloci God and the Lamb is the light of the immoral cay, and in that light the redeemed millions each, happy, hely, saved-gloriously, fully, forerer saved. How glorious are the rewards of rightcons! It will take a long eternity to movement the heights and the depths, the lengths, will be breadiles of their bright, sinless, incorportle inheritance. See my brother what Christ has purchased for thy hell-deserving soullivis infinite obedience. It is all grace, grace, grace; mon the ground of the Redeemer's meris, do you receive your everlasting recompense. He has purchased for himself unspeakable glory -le has merited this glory, but lo! he inherits e, he enjoys it, he divides it with his people, --

Le seed that in these lew-and fleeting hours Thy hands unsparing and unwearied sow,

The is sweet poetry; but better than all, it is sel scripture. Let us see, "He that soweth spirit shall of the spirit reap life everlast. Gal. 6: 8. To the persecuted for rights pages sake the Redeemer says, "great is your and in heaven." Matt. 5; 12. "The Son Man shall come in the glory of his Father, th his angels, and then he shall reward every Sur according to his works." Matt. 16: 27; ing it is a righteous thing to recompense home to them that trouble you, and to you two troubled REST with us." 2 Thes. 1: 6, He who by unwearied diligence causes his of to gain ten pounds, is made ruler over ten

a, is made ruler over five cities." Luke 19: -19. From this we learn that the rewards grace will be proportioned to the fidelity of is stewards. "Blessed are the dead that die he Lord-their works do follow them." 14: 13. And how do their works follow To be gathered up, noticed, numbered,

s; he that adds five pounds to his original

cased, rewarded in the presence of an asded universe at the coming of the Son of "Come ye blessed of my father-for I on hangered and ye gave me meat; I was sty and ye gave me drink; I was a stranger to book me in, naked and ye clothed me; I sick and ve visited me; I was in prison and wine untogene." Matt. 25: 34-36. Even at rold water given unto one of Christ's

in 's in the name of a disciple, shall come as gracious remembrance, and receive

then will be navigable, so that a trip ity, it profiteth me nothing." "Not every one and as you really deserve, so I have resolved will be easy and pleasant. But that saith unto me Lord, Lord, shall enter into that you shall have, a little respite. I do not stion for deliberation in that Con- the kingdom of heaven; but he that doesn the know when I shall resume my task. It may be Watches, Towellry, Music, and Musical itself, to induce the idends of will of my father who is in beaven." Matt. 7; months; as life is uncertain-it may be - NEVER. sacrifices in order to be in atten. 21. And what is this doing of his will that he I pray God that what I have written in months a subject ever presented to any Coas accepts and rewards? "Doing the will of God past may not be wholly in vain; and that it is modern times, was of more imper- from the heart." Eph. 6: 6. But faith and should ever resume my task, I may still be perand fraught with mightier consequences, love cannot work beyond their own vigor; the mitted to say something that will tend somewhat be considered by the meeting in heart cannot move us to holy prosperous deeds to the edification of the saints. h is one to try men's souls. Nor beyond its conformity in its powers and graces and the entire we may ext to the will of Christ, to the image of Jehovah. the timid and cringing time server What then is our argument. Christ will re-In every age, only those who ward his people in heaven; the rewards of truth more than popular applause, heaven will be proportioned to our earthly obeeen willing to give up all and dience depends upon the sanctification of our the sake of the truth as it is in sonis; consequently our attainments in soul soldly stood up in advocacy of faith- prosperity will determine our capacity for the reof the Scriptures in all languages. ception and enjoyment of that wonderous "grace and all such now, if opportunity permit, will be that is to be brought unto us at the revelation of Jesus Christ "

As the saint on earth progresses in soul-pros-Chairman of the Provisional Committee, perity, his holy desires, and struggles and sacrifices are multiplied; a sanetifying unction is spreading out wider and wider over the entire round of his earthly movements, so that his very eating, and drinking, and ploughing, and resping, and buying, and selling, are brightening unto "holiness to the Lord;" and thus is he sowing boundfully to the spirit, in preparation for a bountiful harvest in the heavenly Canaau. But if the saints are rewarded according to their deeds, can they look for a reward for that which here the kingdom prepared for you from the they have not done, or for that which they have done amiss ! If I have not endured in sorrow per for the people of God, and they shall assu- or struggled in temptation, or panted after God. shall the things thus left und me come into God's gracious remembrance, and set up their climes for the rewards of grace? Wherein my love to Christ has not prompted to obedience, is there any obedience to be honored? If my live has notifed the poor, shall I be rewarded for charity? If it has not east abroad my substance to advance the cause of the Redeemer, shall I be rewarded for giving ! If I have served God with feeble affections and robbed him of much of my time, my talents and my property, though Christ will accept what I have done right, and parties what I have done wrong, will be erect a monument in robberies? All who find admittance into Leavs ca will be as happy as their capa bies will allow. There will be to them no lack-their cup will be filled, nay, it will everflow with blessedness forever. But will not the capacity of some of the redeemed be greater than that of others !--From scripture testimony already adduced is it not plain that he who has become eminent in holiness, will have a capacity for more abundant | Mr. S. A. HEARD, to Miss SARAH E. STEWART, joy, than the one that hobbies on to heaven with all of this county. a cold and dwarfish picty? The one whose love has burned with an intense and unfaultering flame, and caused him to be steadisst, unmovable, always abounding in the work of the Lord, than the one whose love has been feeble and fickle, and though all its earthly life has telt the smothering pressure of selfishness and inactivity? a "are the children of God; and if children. The least star in yonder skies is full of glory. ca heirs; heirs of God, and joint heirs with and shines abroad with all its might; but there Cart, " 'Pather I will that they also, whom are others that can contain and reflect abound a wish a few more would remember the "Printer." a last given me, be with me where I am, mightier glory. Thus the least of the redeemed havthey may behold my glory;" John 17; 24; will be full of glory, and will reflect abroad a "To lam that overcometh will I grant to sir glory infinitely beyond all our earthly conceptions; yet will there be those that excel; "they that be wise shall shine as the brightness of the 3. 21. All this is wonderful, and yet if firmamen'; and they that turn many to righte, are be any thing more wonderful still, it is that ourness, as the stars for ever and ever." Dan, hear from you again, however, allier and eternal weight of glory 12:3. Beloved brothren, if it is right to desire I be measured out to them according to admittance into heaven, is it not right to desire duly to hand. We thank him for his prompts early obedience, so that whilst it comes that "an entrance shall be administered unto you as the fruit of unmerited grace, it still abundantly into the everlasting kingdom of our s to them as the reward of their "work of Lord and Saviour Jesus Christ?" 2 Peter: 11. and labor of love and patience of hope." It is subordination to the glory of God it is by it Owler honor is thus put upon worms of the with Moses to have "respect unto the recomof opon the services of redeemed, pardoned peuse of the reward;" Heb. 11: 26; is it not plied with. Hope to renew our acquaintence proper that we should so discipline our hearts and guide the tenor of our earthly way, as that the Savior may be pleased to say, "thou hast Everett's paper was ordered stopped at the time thy grave with never foling flowers, been buthful over a few things, I will make thee you speak of. We will send it to him again. ruler over many things-great is your reward

> O delightful thought, that every advanced how we stand. struggle in piety will be in advance in heavenly bliss! That the more I become conformed to the divine nature here, the more I shall receive he gets to his new home. We have no other convey the remains of the late Hoa, Jona C. Caibour and reflect of the divine glory above; that the more intensely I believe and hope and love on earth, the more deeply shall I drink of the stream that flows from beneath the throne. O precious, shall be glad to hear from you often in the same soul-ravishing thought, that all the holy emo- way. tions that rise in my bosom here, shall be converted into wells of crystal water to spring up and we do as requested. into everlasting life. Surely it is not a vain thing to pant after Ged, to struggle after holiness, to carry on a vigorous strife with our spiritual toes, to bind our affections to Zion and the souls of men, to press towards the mark, to fight the good | request. fight, to run with patience the race that is set before us. Christ has purchased an everiasing | was omitted in our receipt it. | See list | gle, a crown for every victory. And consider well my soul, should thy piety be well matured in earth, thy augmented joy in heaven will be the augmented joy of every holy being there .-As thy happiness rises, so will the happiness of thy heavenly companions; and as theirs increaes who thine own, so will thine own still increase with theirs; and thus will the bliss of thy rewarded holiness continue to act, and react, and double, and multiply through the bright range of

I have now finished what I intended to say has bands an everlasting recompense,- under my First and Second Heads. It remains, 10. 10. But in spirit must these works for me, according to the plansfirst announced, to Prisoned in order that they may claim speak of some of the Means to be employed for 34 Christ this glorious reward ! They the promotion of Soul Prosperity. This I constile the works of faith and labor of love .-- sider the most important part of my plan, and will about faith it is impossible to please God; require, according to the arrangements which I is the fulfilling of the law; though I be . have proposed to myself, some twenty or twenty- WM. A. Buck, Voxubee, Miss. all my goods to feed the poor, and though five numbers more. Don't be alarmed, courte Dec. 17,1351

Revivals. We learn from the Tenn. Baptist that seven teen were lately baptized at Rockeastle, in that State; also fifty at Pain's Store; Bro. W. Phil ips baptized fourteen at Providence, Miss., during a late protracted meeting, and brother W. Parker eight at Shady Grove, Arkansis, At Milton, N. C., some twenty have made a profession and the good work still continues. Rev. J. P. Fisher writes from Cane River, Fayette county, of a gracious revival in that place;seventeen had been bantized. Twenty two were idded a short time since at Cloverport, Ky, Rev. Mr. Williams, a licentiate or the Methodist church, was received and baptized by Rev. Dr. Ireland, at Jeffersontown, Ky., a short time

The Biblical Recorder states, that Elder Howell baptized ton candidates, on the 25th ult. at Cool Spring Church, N. C., making seventytwo members added to the church since the revi val commenced; at Oxford, N. C., twelve can didate had been baptized; elven at Grassy Creek Church, N. C., at Ballards Bridge, thirty.

A correspondent of the Christian Index give an account of a meeting held with the Macedonian church, Butt's county. Ga., at the close of which sixty-eight were added to the church by immersion, and a number of others had obtained hopes. The writer says: "I never witnessed a more general outpouring of the Spirit in my

Bro. K. G. Hay, writes: "I Jeft au interestmg meeting on Friday of last week. The meeting was held with the Friendship church, near Greenville, Ky. Six had professed faith in Christ, and the meeting was still in progress, conducted by brother Parnell, the paster of the

Rev. Jesse M. Wood, of Cedar Town, thus writes: "Our church here is enjoying general prosperity. About the first of September there were twelve additions to the church. Seven of Female school at this place."

MARRIED-On Thursday morning, 11th inst., at the residence of Rev. J. S. Ford, by him,

# Business Department.

## Letters Received.

Bro. Wm. Lee has our sincere thanks for his renewed interest in our behalf. We hope to hear from him frequently, and trust he will be blessed in his labors.

Rev. A. J. Waldrop's letter with money enclosed, &c., is at hand. See receipt list. We

C. C. Campbell. The change is made as requested.

Bro. Cumbie's note has come to hand and we ake the deserved change.

is and your request complied with. Hope to inclosed the remains of the late Mr. Calhonn, in one of "Fisc's Patent Burial Metallic Cases," to the relative

Dr. A. N. Jones' communication has come ness and give him credit below. W. H. Cooper, P. M. We should be glad

from you often if you please, in this capacity. Rev. P. C. Edmonds. Your request is com-

when you get settled again.

is before us. Will make the change. Brother

Hill & Gibner. Much obliged for your favor. We give you cred't below, which will show you

Rev G. D. Johnson. We make the requested change. Let us bear from brother J. when ornamental "Patent Metallic Bural Case, subscribers there, a fact which we hope he will to the bear in mind.

Bro. J. T. Blocker. Your letter received a most hearty welcome, and rest assured that we

S. Bryan, P. M. Your letter is before us,

Bro. J. W. W. Cook's kind note receives attention. We hope our brother will let us hear from him in his new home.

Bro. E. R. Parker. The money you refer to age to wmen too Establishment is legitimately entiwas consisted in our receipt list through mistake. Hed. Orders from a distance solicited. Packages can below in this number.

RECEIP	T LIST.		
Names.	AMOUNT,	Vol.	No
William Russell,	\$5 00	4	47
W II Rouse,	2 50	4	33
Rev W Blewitt,	3 00	4	33
A J Waldrop,	2 00	4	42
J S M Curry,	50	3	40
Dr A N Jones,	5 00	4	13
Rev P F Henderson,	4 50	4	3
Rev M R Lyon,	5 00	4	41
Hill & Gibner,	5 00	3	48
Stephen Miller,	2 50	4	44
H L Jarnigan,	5 00	3	48
E R Moore.	1 25	3	11
Wm Witson.	2 50	4	46

#### CURRY & BUCK, COMMISSION MERCHANTS. (Corner of Dauphin & Front Sts.)

MOBILE, ALA. EDWARD CURRY, Lowndes Co. A'a. J. A. & S. S. VIRGIN. MONTGOMERY ALABAMA,

DEALERS IN Instruments.

TEEP constant conband a large and well select. Assertant, of Shock of Galdsen SilverWatches, of the Thomas Fred in of Mr. Strongs and Foughts and French making. Ladies ment when he is to take, are allow and Genhamon Chains, Keye, and Trinkets, of various patterus.

ment where he is to take, are all early loo A large assuring out of Gold Peas, by Gold and to us with the highest recommendations; Silver Holders; Gold and Silver Spectacles for |

sides all other articles belonging to a complete Stock of Joweley. Their STOCK of SILVER PLATED WARE, GUNS, PISTOLS, &c., is large and well To the Trustees of the "I' a Pay te Boptist

STRUMENTS, is unequalled in the State, conrising all the histruments, stringed and en the Grand Action Plant Pours, to the Common Figs. Pianos from the best makers known, such as Chickering, Manns and Clark, and othsic, which are constantly replaced by freelights. There found a more concept. Tang the ment trans-vals of late publications. A lot the above arrives will like Bancherd has seen associated with its during old as low as can be found in any establis he kind-Goods all warranted to be what rep-

1) ... 1, 1851.

#### Furniture! Farniture !: LOVELAND & LOUWWOOD

WOULD respectfully maken the citizens of ess in future will b vie and Firm of LOVELAND & LOCK WOOD. We take this occasion to ter der our sincere thanks cour many customers who have hitherto patron ed us -and pledge our best efforts to serve then or the future in such a manner as to give the full A satisfaction.

We will keep constantly on hand all articles of armiture of our own manufacture, which we will at better bargains than any other house in the

where country.
We have a fine Hearse and are prepared at all nes to furnish Fisks Metallic Burial Cases, Maany and Covered Coning at the shortest notice E. LOVELAND,

J. L. LOCKWOOD,

November 26, 1851.

Fish's Metallic Burial Case.



TMIS Invention, now coming into general use, is pronounced one of the greatest of the age. Thes Burial cases are composed of various kinds of metaleled inside and outside, and thus made impervious to air and indestructible. They are highly ornamental, combine the greatest strength of which metal is caps When properly secured with cement they are that number were ladies connected with the Perfectly air-tight and free from exhalation of gasses Phey cost no more than good Mahogany Coffins, and cost, for transportation, vaults or ordinary interments as has hear proven by actual experiments, and certified to by some of our most scientific men.

The superior advantages of these Cases, mu + he obvious to every person of judgment, the remarks of interested persons to the contrary notwithstanding.

By the use of simple means, and without the least

mutilation, bodies may be preserved in these Cases in their natural state, and for an unlimited time. constantly on hand, and may be seen or had by appleation to LOVELAND & LOCKWOOD.

# Recommendations.

New York, Sept. 7th, 1849. We, the undersigned, have at different times exam med the corpse of a child placed in one of "Fisa" METALLIC BURIAL CASE" in Sept., 1818. We now fine it in a perfect state of preservation, without materia change of color or features.

JAMES R. CHILTON, M. D. J. C. WRIGHT, M. D. John Goldsmith, D. D.

Newtown, Sept. 8. Letter from Mr. Cathoun's Private Serietary Washingron, D. C., April 4th, 1850.

MESSES. FISE AND RAYMOND, Beo. J. S. M. Curry. Your letter is before thou you have given, by the manner in which you have and friends of the disceased illustrious statesman. The all feel much obliged for the prompt manner in which the Case was brought from New York by Mr. Raymond, and for his attentive personal superintendence

I have no doubt that this mode of protecting and preserving the dead will more fully accomplish this de to have you act as Agent for us. Let us hear bloodject than any other that I am aware of. Its convenience for transportation united with the highly ornamental character of the Case, and also its cheapness,

must recommend it to every one.

I am desired to a some year, by Dr. C. Calhoun, the son of the late Senator, of his entire concurrence in the above openion, and his wish that your invention, so Rev. J. H. Wombrell. Your communication assetul and praise worthy, may made with general sac cess and approval. Many of the members of Congress from South Carolina, who have witnessed the enoughment of the remains of their illustrious colleage, anth ize me to express their approval of your metallic cof-I am with respect.

Your obedient servant. JOSEPH A. SCOVILLE. Washington, April 5th,

MESSES. FISE AND RAYMOND. Gentlemen :- We witnessed the utility of your Congressional Cemetery, which impressed us with the belief that it is the best article known to us for transporting the dead to their final resting place.
With respect we subscribe ourselves.

Yours, &co., H. CLAY, D. AGCHINSON, LEWIS CASS. A. C. GREENE, W. R. aivi. D.S. DIURINSON, DAN. WEBSTER, J. W. Mason, J. M. BERRIEN, W. P. MANGUM

# "Waverly Book Store."

TBEG leave to remind the public that this Establish I ment will continue to farmsh books as cheap as they can be bought any where; and also, to remind citizens in the surrounding counties, that it contains J. W. Ctarke, P. M. We comply with his now, and will continue to contain, one, the best assorted stocks of books in the State of Alabama,

I respectfully ask for a continuance of that patror be sent by the stages in almost any direction. will be put up to order just as cheap, es they would be, by personal application. D. WOODRUFF, Agent.

N. B ...... Rare and scarce Books, which have not been published in the United States, from any part of Europe will be supplied to order, Tuscaloosa, Sept. 20 1851.

#### WILLIAM DUNCAN. | P. S. GRAVES. | W. P. BURTON DUNCAN, GRAVES & BURTON, COTTON FACTORS:

Commission and Forwarding Merchants, 15 Corondelet, between Canal and Common St's .. NEW ORLEANS. Oct. 1, 1851.

#### WEBB & SMITH, WHOLESALE GROCERS, Nos. 35 Commerce & 35 FRONT STREETS, MOBILE.

SAMUEE S. WEBB. Greensboro, Ala. Washington M. Smith, Perry Co. Ala. Aug. 27, 1851.

JOB PRINTING OF EVERY DESCRIPTION, NEATLY EXE, tute at any time in the Session, and engage in such CUTEED AT THIS OFFICE.

The Baptist Male high School. VII.I. be on and in the town of La Payette, on the first Monday in January, 1852.

MIL MISES C. BLANCHARD, otherwise of decention and experience, has a Prescipal, and Mr. Win & PAMES, as

High School ?"

Gentlem n .- Learning that you may

Mr. Moses C. Bla chail-to take coarge of

Institution for the many given we to assure

emounty. With our best walles, gontle

The Baptist Female High School

VII.1. be opened in the Female Anadomy Late Frycite, Crambers county Alabama, on the first Monday in JANUARY, 1852.

The Rev. Il initial Williams, of Falbatton Georgia, has been engaged as Principal.

Mr. Williams and highly recommended, which

Mr. Will ams comes hig by recommended, which

will more fully appear by reference to the certifi

sate below from the Pacifity of the Mercer Univer-

aty, Pennfield, Georgia, Board can be had in respectable families on

Rev. H. Williams, the bearer of this certificat

a regular graduate of Moreer University, and

vas assigned the highest honor of his class at the

commencement in 1848. Whilst in College, he

was ever distinguished for energy, close applica-

from to study and accuracy as a scholar. In his moral conduct his universal ob dience to the laws

f the University, and his gentlemanty and chris-

tian deportment, secured for him the confidence

and respect of his teachers and associates. In

addition to these, an experience of three years in

JUDSON

FEMALE INSTITUTE.

Marion, Perry County, Ala.

[Number of Pupils Last Session, 166]

PROFESSOR MILO P. JEWETT, A. M. Princis

and Instructer in Moral and Intellectual Philos

Miss L. E. SMITH. English, Embroidery & Wax.

MISS M. A. GRISWOLD.

Matron and Nurse,

MRS. H. C. EASTMAN.

Steward's Department.

WM. HORNBUCKLE, Esq. AND LADY.

MIIIS Institution has now entered on its rocatrees;

Lyear, and or the direction of the same Principal, It has always enjoyed a high degree of prespecity, with

of Alaboma, Tenne ee, Missias ppi, Arkunsas, Lone

it any interrupt ..... It actracts students from all parts

At no period, has it been favored with an abler Fa-

Professor Worn is a Graduate of the University of

Munich, in Bavaria. He is a gentleman of high an

varied apparements, although he has devoted treasel

cloriner on the Plane, Harp, Guitar, Violin, Violon-

The Lapy Teachers of Music are eminently worth-

The Texcuens in the other departments possess th

hignest qualifications for their respective duties. They have all been engaged, for several years, in their pro-

lession, in the Judson, or in other Southern Institutions

The Governess is admirably fitted by her high

noral and intellectual attainments, and her inter-

course with polished society in Washington City

and other parts of the South, to mould the char-

The Markon and Nurse has had experience in

ie same position, in a celebrated institution in

Maryland. Herkindness of heart will secure to

the young ladies, in sickness or health, the tender

The STEWARD and LADY are well known as

THE RESULAR COURSE OF STUDY prescribed for those

deservedly occupying a high position in this c

munity. They have always furnished a pleasant Home to the Pupils of the Judson.

who aspire to the honors of Graduation is elevated and

and finished scholars. To secure this result, a knowl-

edge of some other than our vernacular tengue is con-

sidered indispensable, and beare the study of the

French or of the Latin language is required of all who

extensive, the Trustees being desirous to make

acter and form the manners of the Pupils.

care of an affectionate mother.

would gain a Diploma.

lie, Louble Bass, French Horn, Tahn, &c. &c.

ten, under appointment of the King of Bavaria.

MISS JENAHI A MOREY. English.

Aires M. A. GRISWOLD, English,

SS MARY JANE DAVIS, Movie,

his SARAH SMITH, Washe,

Departments.

chie dv. for the Jasi twenty

casonable terms. Nov. 5th 1851.

slaction.

J. L. Dang,

J. E. WILLET,

S. G. HILLYER,

November 26, 1851.

A. M. BEAN HTT

B. STAMPS, Sec'ry.

P. H. MELL.

S. P. SANFORD,

Persympto, Cet. 8, 1851.

for the success of the landah must epole

approximated in this community; and it will

tending to French or Latin, will receive a CERTIFICATE The Listitute is furnished with a Library, Apparains, Cabinets, &c. It has one Horp, twelve Pianos, six Chilars, and a variety of other matra ments.

B. STAMPS, Sec'ry.

PROVA WOOD, Oct. 13, 1851

Monthly Reports, showing the school portment of the Pupils, are sent to Parents and Guarom the following letter that Mr. Blanc and comes | The MANNERS, personal and social manys, and the ons with the highest recommendations;

No Scholar will be received for a less time than of the Governess and Feachers, from whom, the Coole

for as the Janior Class, and confine their attention to

the English branches, are ranked in the PARTIAB

Regular Course, and all who complete these, not at-

e never emaysted.

Move to Levess are held, conducted by Committees of the older Pacifis, under the supervision of the Governess. The electric and it the members of the Bot dof Prostees and other invited merried gentiens a with their ladi se They are designed to toket

The Maxister of the young Louiss, and make them ractically duribut with the usages of police society. The Usarders never leave the ground of the Instiofe, will make the special permission of the Parsents. They attend no public parties, and receive na visi-

clock in the morning, throughout the year, and stude one hour before breaklast; they also study two yours at night, under the direction of the Governers.

They are allowed to spend no more than fifty cents, each mouth, from their pocket-money.

Ath Jawanay, or every description, is interdicted.
Any young Lady Dirrivo Shore, or bringing Smuff into the Institute, is indicate instant expension.

Levers for the Papis should be directed to the care of the Principal Bank Papis.

f the Principal, Post Paid. No young Lady will be allowed to have money in

her own hands; all soons intended for her beneat muts be deposed with the Sykwako. No accounts will be opened in town, except under special instruction from the Parent or Guardian. When apparel is requested to be purchased, it is expected that rouse will be forwarded for that purpose.

No Head approximation will be permetted, unless the

amount to be expended in each pasticular case be for-To premote hubits of economy and simplicity, a

Carroun Duess is prescribed. Forwarter, it is a Dank Gasun Wossess. Of this while tures Sacks of the same-one of the Sacks to

For summer, each Pupilshould have the Pink Calico: the Lock Gingham, and two common White Dresses, with an Swiss Modin Abo, one Bown Lines Dress Every Dies should be accompanied by a Suck of the same material.

Boxxers-One of Straw; in winter, trimmed with dark Green Lustrieg rabbon, plain solid color; in sommer, trimmed with Pink Lustrieg, plain solid color—may be fined with Pink on y-no flowers or tabs.—

may be fined with Pink on y-no flower Also, one Cape Bonnet, of Brown Liven. Arnons, of Brown Lines and Parred Muslin-none

of Silk permitted. All the Dresses must be made perfectly plain; with-

out inserting, edgings, or any trimining whatever.

ALL Perils, except those in Mourning Apparel, must be provided with the Uniform, and must wear it at all times.

Presses brought by the Pupils, or forwarded from home, not conforming to the above provisions, will not Materials for the Uniform can always be obtained in Marion, on reasonable terms; yet it is earnestly requested, that Popils be formished from home

IF Every article of Clothing must be marked with the owner's name. Every young lady should be provided with several pairs of thick walking-shoes, and one pair of Ind.a Rubbers.

BOARDING IN THE INSTITUTE .- Only by boarding the business of teaching, renders him, in our judg-ment connectly qualified to engage in that impor-tant vocation. We therefore take pleasure in in the Institute, can the highest advantages of the Institution be realized. Here, young Lades are always under the inspection of the Governess and Teachcordially recommending him to any community ers; they have regular hours of study and recreation; habits of order, system, punctuality, neatness and econthat may be desirous of engaging the services of of a competent teacher, as one who will give satomy, are constantly fostered. 'I by also enjoy an amount of moral and religious culture, which cannot be extended to others less favorably situated. larity of their lives; the alternation of sedentary habits with exercise; of hours of study with amusement, the N. W. CHAWFORD. kind and judicious supervision constantly maintained, secures the highest degree of mental vigor and bedily In case of indisposition, the young Ladies to ceive the most assiduous and motherly attentions.

Sessions and Vacations .- There is but one session a year, in the Institute, and that of TEN months, com nencing always about the first of October. The next session will commence on WEDNESDAY, the

First day of October. It is of great importance to ening of the session. Rates of Tuition, &c.

PER TERM OF FIVE MONTHS.

Primary Department, 1st Division, 18 00 2nd " Pienaratory Department, and all English studies through the whole course, 15 00 Music on the Piane and Guitar, (each,) 25 00 Miss L. D. SALISBURY, French, Drawing and Use of Piano, Use of Guitar. 1 00 Music on the Harpard use of Instrument. Organizatal Needle-Work, Drawing, alone, or with painting in water Colors, 15 00

Painting to oil, Wax-Work, (per letter.) 25 00 ss EMMA CONARD Primary and Preparatory 1 00 French, German and Italian, (either or 15 00 Latin, Greek, and Hebrew, (either or 15 00 Boand per month, including fuel, lights, washing, bed, bedding &c., Loadentais, (ne) and servant for school room, &c.) per term of the month. 11 50 1 00 Use al Labrary per term of five months, 50 hourd and Touron w. The payable, or half in ad-

rance, for each term of the months; the balance at the end of the torn Test an inust be used from the time of entrance to an deduction, exce, that the dis-

the of the Principal.

Each young Lady next formsh become towels and its napk is. If feather beds are fequined, they wall

e supplied at a small charge. No young Lady will be permitted to receive her Dtma untitall her billy are settled.

B .- The expenses for the Board and Trillion of oung Lady, pursuing English studies only, (Instrunental Music not included,) will be 118 00 a year.

cin 'ly, for the last twenty year to teaching the' sei ence and art of Vocal and Instrumental Music. For Two hundred and two sy-eight dollars per annum, will cover all charges for Pourd, 2 vitten, Books, and ten years, he was Supreme Director of Music in Kemp-Stationery, for a young Lady pursuing the highest English branches, and Music on the compound and on three years past, he has been a distinguished Teache of Music and Instructor in the German, French, Span sh and Italian languages, in Philadelphia. He speaks in a composer, and a spleaded The estimate of course, does not cover Instruction

Books in Music nor sheet Music furnished. The last tom depends entirely on the talent and proficiency of

earning, taste, experience and tact, industry and en-Two hundred delters per year, will meet all the exegy, insuce to his pupils the most critical and tho cuses of a young Lady, desiring to graduate with the ough training, and the most accurate and brilliant exonors of the Institute, and studying or ly English, with Latin, or French. Music adds saxty dollars to this IT Young ladies wishing to learn the Harr, or to ecure builting or execution on the Piano and Gortar will do well to finish their Musical studies under Pro

1 Where lessons in Embroidery, Painting, &c., are aken, it must be remembered, that the cost of the materials furnished is to be added to the charge for Tuition, and this cost sometimes exceeds the expense of to be associated with the distinguished Head of that Tuition -depending, altogether, on the kind and amount of the work performed by the Pupil.

Books, Stationery, and Music, are furnished by the Principal, at reasonable charges; and every effort is

made to secure care and economy in the use and preservation of articles thus supplied. Payment can always be made by Acceptances on Mobile and New Orleans.

E. D. King. Wm.N. Wyalt. John Lorkhart. Trustecs. Larkin Y. Tarrant. James L. Goree. Wm. Hornbuckle. Sam'l Fowlkes.

## FRY, BLISS & CO., Wholesale Grocers,

August 1st, 1851

12 & 14 COMMERCE STREET, MOBILE. A GAIN tender thanks to their many friends and a public, in Alabama and Mississippi, and ask s call attention to a large and well chosen stock of Earnly and Plantation supplies, with every other article usually kept in a Grocery Store.

ALSO Glass, White lead, Oil, and a superior It is not expected that all the Papils will pursue the Regular Course. Young Ludies may enter the Insti- Fire-Proof Paint. Our prices shall be in strict justice to ourselves and purchasers. studies as they prefer. These who are advanced as November 5, 1861.

## Sabbath Evening at Home.

When Sabbath bells have censed their sound. And the hours of day are passed,

A a the twilight draws its curtain round And chadows gather fast-There is on spot, and one alone, Round which our hearts must cling, And loadest memories, one by one,

heir choicest treasures bring. That spot is home; its sacred walls Adon't no discord then; Nor crowded marts, nor restive halls. Not gayest haunts of men,

Can know a joy so sweet and purs-None such to them is given; Mucht joys like this for aye endure This suith were quite a heaven.

Home's well-beloved group! its Sabbath song Though borne full many a league along They come distinct and clear,

Oh, Sabbath night! oh, treasured home! Fund pride of memory's trainnights of ye, where'ero I roam, Shall bring my youth again.

# Miscellancous.

Sylvester Graham.

The death of this remarkable individmal-so unexpected to many-has created quite a sensation throughout the counlead to inquiry on the subjects of his teaching during his life.

Within a few days past I have received from medical men and otherspersons who are inquiring after truthvarious communications asking for information concerning Mr. G's death. The following is a specimen of these communications, and bears date Oct. 15.

"Will Dr. Alcott please inform the public through the Wacthman and Reflector, how it could possibly come to pass that Mr. Graham, living in a perfeet way-in such a way according to to live till he was about a hundred years | the body, while the self-murderer of the of this matter. I would not have him old, and very wrong indeed to die any sooner-could run down in one year, and at last die while living it accordance with his own system of Physiology. Dietetics, &c., so that upon a post mortem examination, no disease could be discovwhether he died in the true faith of the test of religious character. Gospel."

One more specimen :

"What do you know of the personal habits of Sylvester Graham? Why did he die before the usual period allotted to man? The must have been some great error in his mode of lifes or he must have been born wish a defective constitution. The world ought to be made acquainted with the facts in the case, or it will have an injurious effect upon the minds of many reflecting, but not fully informed men.'

i have also been requested by my brothor editors, to furnish an article on this subject for the "Vegetarian," my reply, and 57,000 muskets were altered from in this latter case has been, that I relied flint to percussion. The average number on Dr. Trall, of New York, who was call, of men employed is 381. We quote what ed on by Mr. Graham near the close of is said of the mechanism of the gun : his life, and who told me he had important facts to disclose. A a letter to the editors of the Vegetarian, of very recent tions, and the majority of the men employdate, leaves us doubt whethersDr. Trall ed, engage in only one of the operations, will immediately favor the world with A larger number of muskets were manus the expected information or not. It is factured last year than any year previous,

of Sylvester Graham, but my data are too each, a musket was completed every eight meagre to do it justic now. I am seek- minutes and fifty-six seconds. The variing, and may hereafter be able to press ous parts of the musket pass, during their rents, disobedient and obstinate, deter- circulation of blood through the lungs .ent such incidents in his life as may be manufacture, through the hands of in mined to pursue his own course—to be able to present such in incidents in his spectors, who, with their gauges, deterthe as may be interesting." In the means mine the exact dimensions of every piece, perience of age, and disregarding their But theory apart, from the treatment is time he says he is prepared to rebut any and reject every one that is not exactly reports intimating that Mr. Graham has what is required. Thus, a hundred thous-

left in doubt whether to make any reply ponent to its appropriate place. Thus, dissa isfied and unpleasant at times if at present to the numerous inquiries made too, when the arms are in use, there is -or to refer all to the facts and disclos, never need of sending them to the armoures of Dr. Trail, whenever these may ry for repairs. Hammers, screws, springs, be received. Bosides I do not regard &c., furnished from the armory as extras, myself as set for the defence of Mr. Gras will take the place of any damaged part, dress-unless she changes her course of may be cured, but the assurance of pracwere chiefly formed long before anything arms to be repaired. appeared in a public way from him, and though in some respects, we have driven to the same conclusions, yet in others of and difficult in the whole range of the

In the absence, however, of anything ded with multiplied tests, at every step else to satisfy the public mind, I will of its progress from the bar to the finishstate a few facts, and prosent a few sug. ed tube. The bar, which is of the best gestions for considerations :

and not in his 50th.

or than he; and Sylvester was the young- boring and grinding, they are subjected est of a large family of sons and daugh- to inspection at each step, and the work-

ence of many wrong habits. dispesed him to scrofulous and nervous musket. The barrel having been reduced maladies; and to the effects of that men- to the dimensions required for proof, (by tal precocity which is the usual and nat- powder,) which dimensions are threeural accompaniment. Few public men hundredths of an inch greater in the ex-

activities longer than he. ed office of reforming the world by that leaving an ounce and a half to be worked co-operation which might have been ex- from each barrel, in finishing; it is then

pec ed in his domestic relations. 6. It does not appear that he was true | barrels are loaded and discharged at the to his own system. On the contrary, same time, in a building made for this there is abundant reason for believing purpose. Each barrel is charged twice that he was not always so. But that the first charge consisting of one-eights these errors were not great, appears from | centh of a pound of powde, one ball and the post mortem examination. It is not two wads, each wad occupying threequite clear, moreover, that he was well fourths of an inch in the bore, and each wanaged while was severely sick. ball weighing one-fifteenth of a pound

7. He did not run down in one year. The second change consists of one twen-He has been running down mentally, for ty-second of a pound of powder, one ball many years. As long ago as May, 1850, and two wads, and each charge is well he spoke to me in New York of his instranged. These barrels are laid on a to great men; in America, great men take ORDERS for any description of Merchandize filled greating ill health. This will account in cast iron grouved bed and the balls are off their hats to the people.

years, except here and there, a complaint

against his friends or the world. If it is asked how it happened that he always appeared so healthy in public, if he was internally diseased or predisposed to disease, I reply that there are two reathe signs of health. They judge too much appear in the finishing. by mere color of the skin, roundness of the body and limbs, &c. Mr. G.'s lips always had an appearance which no phys motive to be alive and appear well .--Many appear but half alive, and only half live in fact, because they have no haevenborn, commanding motives that impel them to energetic action. Mr. Graham might. Indeed, as a lecturer he overworked constantly, and in this way, if in

no other hastend his death. But it will be said, if he was sincere, how happens it that he did not live up to his to do so, with his strong nervous tems such thing; he wrote to the young man's fever, and as concomitants, night sweats, any moral or religious teacher can be found who, in the midst of a fallen world himself also fallen-has come nearer the with the strictest care, was surprised and try. This is as it should be. It will standard of holiness which he has incul- grieved. He hastened to the city to incated than Mr. G. did to the standard of quire in what his son had been deficient. physical law he was accustomed to !. preach, then I will be ready to give a fur-

ther answer to this important question. preachers of every sort do not come near it will be foolish in me to tell them. er their own standards. The public demand it, and have a right to demand it. But let us be as impartial as we can be, other respects. I know no reason why Sylvester Graham his own saying as would enable a man should be judged as a self-murderer of than ever. I thank you for telling me consemption, and these were mostly pass-years. soul wholly escapes.

Whether Mr. G. died in the faith of the gospel, I do not know. He was a licensed Congregational minister-under few families, we imagine, any where, of chronic bronchitis were in every inan association of ministers in this State, in which love is not abused as furnish, stance cured by it; even when the puruof which Dr. Ide, of Medway, was then z ing a license for impoliteness. A hus- lent expectoration amounted to pints ered sufficient to justify death. We want principal officer. If he lived well, he band, father or brother, will speak barsh daily, with hectic fever, diarrhea, and in fact, all the particulars of his last probably died well. Last words may be words to those whom he loves the best, entire physical prostration. pleasant things, but they are no special and to those who love him the best,

West Newton, October 30, 1851,

# A Gun's Mechanism,

The Springfield Republican has an interesting article on the United States Armory at Springfield. Government owns about one hundred acres of land in that place. The new arsenal, which is 200 feet long, 70 wide, and 50 high, is large enough to contain 300,000 muskets. Last year, no less than 21,000 percussion muskets complete, were manufactured there,

The manufacture of a single musket is effected by four hundred different operaand a calculation based upon the number "I would cheerfully comply with your turned out, shows that throughout the request in relation to a biographical sketch | year of 313 working days, of ten hours not been true in practice, to his own and muskets might be taken to pieces, self to inquire, "What will his end be?" and the whole taken up and put together Under all these circumstances, I am again without the mis-fit of a single com-

The process of manufacturing the musket barrels is one of the most important of the wicked and deprayed, associating slighter importance there is a difference. armory operations, and one which is guar-Salisbury and Ancrom refined iron, is companions or worse. 1. Mr. G. was older than the papers first cut into lengths, weighing 10 3 4 lbs. bave stated. He was in his 58th year, each. These are rolled into shapes, and respectful, obedient to his parents; found nd not in his 50th.

2. He had by inheritance a feeble con- each other and welded. They are then stitution. His father, an inhabitant of inspected, and the imperiect ones rejec-Suffield, Conn., was nearly 70 years old. ted. As they pass along through turning, men are held responsible for the full val-3. He was not a vegetarian till he was ue of any barrel they may spoil, at the near forty years of age-till his consti- stage in which it is spoiled, and the tution had been formed under the influ- amount is deducted from their earnings; eternal in the heavens." and we may say here that the same course 4. His constitution was such as pres is adopted to every component of the of his temperament, have retained their terior diameter of the barrel, and threehundredths of an inch lees in the diame-5. He was not sustained in his suppos- ter of the bore, than the finished barrel, subjected to the powder test. Fifty-five

part, for his long silence. The public | discharged into a bank of clay, which is have heard little from him these many occasionally washed for the lead it con-

The inspection of the barrels is so rigid before the come to the proof, that very labor under this direful disease. They S. S. SHERMAN, A. M. President and Professer of few of them burst. After proof they are again inspected, as before, to see that there are no ring bones, flaws or cracks, sons: 1, The mass of mankind mistake or defects of any kind, that will not dis-

# Discharged for Honesty.

A country gentleman, says the N. E. siologist could mistake. 2. He had a Galaxy, placed a son with a merchant in tion, so destructive to the elegical and liton well. But at length the young man ly of equal efficacy in catarrhal phthisis, sold a dress to a lady, and as he was folding it up observed a flaw in the silk, and in all its forms when in its chronic stages, remarked, "Madam, I deem it my duty and free from any inflammatory sympwas in earnest and was sincere - and ac- to tell you there is a fracture in this silk." cordingly he did what he did with all his This spoiled the bargain. The employer overheard the remark. And what did he name for disease. do? Did he say, " Well, my businees is safe in the hands of such a clerk; a mers, will not cheat me : my till is safe, matter from the breathing surface of the enter. own system? It was almost impossible my goods are safe?" No: he said no lungs, connected with emaciation, hectic perament and domestic difficulties. When father to come and take him home, for, colliquative diarrhæa, etc. All the forms said he, he will never make a merchant. of consumption act on the general health

Why," said he, " will he not make a merchant ?"

Merchant .- Became he has not tact .-In short, the truth which is taught-if only a day or two since he voluntarily indeed it is truth-will stand, whether its told a lady who was purchasing silk, that preachers, moral or physical, die to-day, the goods were damaged, and so I lest the to-morrow er a hundred years hence. It bargain. Purchasers must look out for is indeed greatly to be regretted that themselves, If they cannot discover flaws

Father .- And is that all the fault?

BE GENTLEMEN AT HOME. - There are simply because the security of love and weaker protection to woman in the family once a day. circle than the restraints of society, and spleen and bad temper upon those of his its final cure. hearth-stone, is a small coward and mean man. Kind words are the circulating consumption, the treatment must be in medium between true gentlemen and termitted frequently and again returned

# What will the End be.

admonitions and reproofs, unless his

When I notice a little girl quite fond of she cannot obtain her desires, and anxious nearly ceased in this country to be honorte appear better clothed than circums stances will permit, her thoughts occupied with what others will think of her lows the anunciation that consumption conduct I need not ask what her end will be.

When I see a boy desiring the society with those who swear, lie, cheat, and steal; seeking their company, making their friendship-- I need not inquire, unless he alters his course, what his end will be He will soon be as bad as his

But when I see a boy kind, affectionate, in the sanctuary, joining God's people in his worship; loving to pray to him; who is punctual at Sabbath school, attentive, quiet, with his lesson well committed to memory and repeated accurately; keeping good company, forming good habits, -I can predict with almost a certainty, what the end of that boy will be. He will find a "house not made with hands,

WATER CEMENT.-It is said that a very strong and valuable water cement has been made by General Pasley, of the Bris tish army, consisting merely of four parts, by weight, of chalk and five of blue clay. According to the experiment made to prove its strength, it must possess extras ordinary tenacity.

An Anvil.-If a chain, say about one foot long, formed of a few large links, is suspended to the small end of an anvil. it will destroy that sharp, thrilling noise produced by striking on it with the hammer. The vibrations of the anvil are extended to the chain, which absorbs them without producing any sound. This is good advice to any one who has a black smith or worse yet, a coppersmith for a

In Europe, people take off their hats

# Chronic Bronchitis.

We conceive the annexed remarks of Dr. Cooper of sufficient weight to recommend to the consideration of those who are taken from the New York Advertiser.

The late lamented death of Dr. Rush, from that form of consumption known as chronic bronchitis, painfully reminds me of a duty the subscriber gwes to his profession and to society, of making kown a simple form of treatment that has never failed him in curing this form of consump--street. For a season all went erary professions; this treatment is nearand is a valuble remedy for consumption toms. This treatment is based on the pathology of consumption, as the generic

Under the name of consumption are included that variety of disease of the lungs young man that will not chent my custos attended with expectoration of purulent The father who had brought up his son from one common cause—the presence of matter acting on absorbing surfaces, and thus producing those symptoms known as hectic fever. It is the presence and violence of this symptom of consumption, that prostrates the patient, until it more any charge for tuition. or less slowly ends in death. It is the consequence of this hectic fever, and not the immediate disease of the lungs causing it, that forms the source of fatality from consumption,

The treatment I now with reluctant diffidence submit, I have successfully used for more than twelve years, and during Merchant .- Yes; he is very well in that period of medical practice, I am not aware of having lost more than four or Father .- Then I love my con better ave patients from all the various forms of ed to that stage of disease where the in your store another day for the world. structure of the lungs had become so extensively diseased as to preclude the use of more than palliative treatment. Cases

The treatment is the administration of sulphate of copper, nauseating doses, family pride keeps him from getting his combined with gum ammoniac, given so head broken. It is a shame that a man as to nauseate, but not ordinarily to prowill speak more impolitely, at times, duce full vomiting; the usual dose for to his wife or sixter, than he would dare this purpose is about half a grain, and to any other female, except a low and five grains of the respective ingredients vicious one. It is thus that the holiest afs in a tenspoonful of water, to be taken at fections of man's nature prove to be a first twice, and in convalescent stages

In cases of chronic bronchitis, a gargle that a woman is usually indebted for the of the sulphate of copper alone is superkindest politeness of life to those not be- added. In this latter form of consumplonging to her own bousehold. Things tion this treatment almost invariably eught not so to be. The man, who, be- suspends the hectic symptoms in a few cause it will not be resented, inflicts his days, and the decease rapidly advances to WM. Hornsuckle, Secretary.

In cases of the more proper forms of

true ladies at home, and no polish exhib- to; and whenever soreness of the chest ited in society can atone for the harsh or other symptoms of inflammatory action language and disrespectful treatment too exists, the treatment should be suspended, often indulged in between those bound as it is in the chronic state alone that the together by God's own ties of blood, and remedy is indicated or useful; that state in which the general system, as sympathetically involved, becomes the more prominent symptom, and the success of the treatment depends chiefly on the breaking up this sympathetic action of the diseased lung, on the more healthy Its curative powers are more immediatebased on more than ten years' experience of its curative advantages, in the proper treatment of mucopurelent expectoration.

Having left a profession that more nearly than any other approaches the pure duties of humanity, but which has able or profitable. I have little motive in exposing myself to that ridicule that fol. tical experience, and the desire of making public a means of saving life in one of its most frequent and unwelcome exits.

# Wise Admonition.

In the biography of Fisher Ames, written by the late Professor Kirkiand, the following just and beautiful sentiment

" When vice approaches the youthful mind, in the seductive form of a beloved companion, the ordeal becomes threatening and dangerous in the extreme .-Few posses the prudence and unyielding firmness to pass it in safety. Those who have been accurately observant of the dependence of one part of life on another, will readily concur with us, that Ames' future character derived much of its lustre, and his fortunes much of their elevation, from the untainted purity and irreproachableness of his youth. Masculine virtue is as necessary to real eminence, as a powerful intellect. He that is deficient in either, will never, unless from the influence of fortuitous circums stances, be able to place and maintain himself at the head of society. He may rise and flourish for a time, but his fall is as certain as his descent to the grave .-He who beids parley with vice and dishonor, is sure to become their slave and victim. That heart is more than half corrupted that does not burn with indignation at the attempts to corrupt it."

# BENSON & HOGUES, Commission Merchauts, Corner of Canal and Magazine Streets,

NEW ORLEANS. with despatch, under the personal supervision of

#### HOWARD COLLEGE, Marion, Alabama.

FACULTY.

Chemistry

REV. T. F. CURTIS, A. M. Professor of Theelogy

A. B. GOODHUE, A. M. Professor of Languages. REV. R. HOLMAN, A. M. Professor of Mathematics. J. A. MELCHER, A. B. Teacher of the Preparatory

THE Collegiate year commences on the first Monday in October, and consists of one session of ten months. It is divided into two terms of five months

#### ADMISSION.

Students are received into the Preparatory Departnent at any stage of advancement. Candidates for admission to the Freshman Class, nust sustain a creditable examination in the following books, viz: Latin and Greek Grammars, Cæsar, Salust, or Cicero's Select Orations, Virgil, and the Greek Reader, or what shall be equivalent thereto. A tho rough acquaintance with the common English branches is also required. For admission to advanced standing, candidates must sustain an examination on all the tudies previously pursued by the class they propose to

Students from another Collegr, must furnish evilence that they have left that institution free from

Applicants for an English Course, will be admitted such classes as they may be qualified to enter. No one will be admitted to the Freshman Class un-

ho has completed his fourteenth year, nor to advanced standing, without a proportionate increase in age. Pious young men desirons of preparing for the Saered Ministry, will be welcomed to all the advantages of the Institution and admitted to such classes as their respective attainments will enable them to join, free of

#### COURSE OF STUDY, &c.

In addition to the regular Collegiate Department which is thorough and extensive, embracing all the studies usually pursued in the best Colleges, an English, or Scientific Course, is prescribed for those whose means, age or plans for life tender a liberal education inexpedient. This course includes all the studies of the regular classes, except the ancient lan guages, and may be completed in three years.

Stowents in Theology will be instructed in such Literary and Theological Studies as their respective circumstances may enable them to pursue; but the regular course of instruction given in this department contemplates a residence at the Institution of three

The following are the rates of Tuition, Board, &c. Languages, and higher English, per term, \$25 00 Jommon English Branches, Incidentals, Students rooming in College are charged \$2

per month for room, and servant to attend upon it, per term, Board, per moutt, from -Washing, do from - - -1 50 Fuel and Lights, of course vary with the season, and will at all times depend much upon the economy

Board, including lodging, washing, fuel, lights, &c. may be obtained in private families at \$13 00 per

Tuition is required in advance, and no deduction is made for absence, except in cases of protracted illness. The student is charged from the time of entering to the close of the term, unless for special reasons, he is admitted for a shorter period. In the Theological De-

The necessary expenses at this institution are moderate. Exclusive of clothing, they need not exceed \$200 per annum. But if the student is allowed the free use of money, and is disposed to be extravagant, he may spend much more here, as well as elsewherethough it is believed that Marion presents fewer temptations to extravagance than any other town in Alabama.

E. D. KING, President

Of the Board of Trustees.

#### Mississippi Female College. UNBER THE PATRONAGE OF THE MISSISSIPPI BAPTIST CONVENTION.

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THE Scholastic year, commences on the first Wednesday in September, and is divided into two Sessions, of five months each. The Course of Study extends through six years, and is designed to give as complete and therough an Education as can be obtained in the Union. The College Edifice, just completed, is elegant and commodious. The Boarding Department, is under the charge of the President and Lady, and can accommodate fifty-six Misses, with a genteel and comfortable home-where minds, morals, health and manners will receive strict and constant attention. Board can also be obtained in genteel families prepared to receive young Ladies.

Each young Lady will furnish her own towels and napkins. Pupils are received at any time, and charged to the close of the session. No deduction made except in case of protracted sickness.

#### TERMS TUITION, &C. Academic Department, per Session \$12 00 Collegiate, " ... " Ancient and Modern Languages, one or all,

12 00 Music on Piano or Guitar, each, Use of Ornamental Needle Work, Drawing and Painting in Water Colors, Painting in Oil, Wax or Shell Work per Lesson, 25 00 1 00 Board, Inc uding Lodging, Washing, Fuel

and Lights, per Month, neidental Tax, per Session, Bills payable, half in advance, half at the close of the Session. Drafts on time, on Meniphis, Vicksburg, Mobile or New Orleans, taken for Bills. If Books or other articles are furnished at the Institution, a small eposite must be made.

# A CARD.

Hernando, DeSoto county, Miss., Sept. 10, '51.

A. BATES, M. D. respectfully informs the citizens of Marion and its vicinity that he is located town, and offers his professional services at all iours. His residence and office are at the house ormerly occupied by Mr. Wm. Huntington. Marion, Jan. 29th 1851.

#### BAKER & LAWLER, COMMISSION MERCHANTS, No. 2, Commerce Street, MOBILE, ALA.

ROBERT A. BAKER, Summerfield Dallas Co. LEVI W. LAWLER, Mardisville, Talladega Co Sep. 10, 1850. 38.tf.

## DRUGS & MEDICINES. New Store and New Goods!

G. HUCKABEE, having taken the Store lately . occupied by I. S. Hurt, offers to the citizens of Marion and vicinity, a large and extensive assortment of genuine Drugs, Medicines, Chemicals, Paints, Oils, Varnish, Dye-stuffs, Brushes, Window-glass, Sta-tionary, Perfumery, &c.; selected with great care and designed particularly for the Retail Trade. To which he invites the attention of Physicians, Planters, and

Physicians' prescriptions accurately and carefully ompounded, by an experienced Pharmacentist. Marion, Ala., Feb, 26th,

#### H. H. HANSELL & BRO. 24 M.gazine Street, New Orleans, La. WM. S. HANSELL & SONS.

28 Market Street, Philadelphia. MANUFACTURERS OF SADDLERY, AND
IMPORTERS OF SADDLERY HARD WARE. Purcharsers are invited to an examina tion of our large and well assorted stock. W are prepared to furnish them with the latest style of Saddles, Harness, Trunks, &c., and with even article appertaining to Saddlery and Saddler Hardware trade, at a very small advance on ou Philadelphia prices. New Orleans, Jan. 15, 1851.

THOS. ANDERSON. | WM. BURKS. | GEO. P. KELLY ANDERSON, BURKS & Co Factors and Commission Merchants. MOBILE, ALA.

RE prepared to grant the usual facilities to A Planters who are disposed to give us the ousiness, and respectfully solicit patronage. Mobile, March, 5, 18 0.

#### P. E. COLLINS. Commission Merchant. MOBILE, ALA.

RESPECTFULLY informs his friends, and the public that he is prepared to extend the usual facilities, to those who may favor him with the transaction of their business, a share of which is solicited the coming season,

N. B. Liberal advances made on Cotton in hand. when required.

#### Bibb Lime.

WILL be furnished at Brames' Warehouse on the Cahaba river, at Fortune's Ferry, Mr. Wiley P. Swift, agent, and at Babcock's Warehouse, in Caheba during the ensuing winter and summer. Persons wish ing to purchase Lime will receive information concern ing it at those places. It has been thoroughly tested and must recommend itself to purchasers.

CALHOUN & BROTHERS.

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