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VOLUME HI.I

TERMS.

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ed with the office, must be addressed, post paid, to the Editor South Western Baptist, Marion, Ala

Christ Offered.

It is not enough that you receive Christ for our supplications into one censer; and be asin single object of forgiveness, or as a priest sured, my brethren, that after the dear and much who has wrought out an atonement for you; for loved scenery of this peaceful vale has disap-Carist offers hunself in more capacities than this be exceedingly glad." peared from my eye, the people who live in it me, and you do not receive him traly, unless you shall retain a warm and ever during place in receive hun just as he offers hunself. Again, it my memory, and this mortal body must be , not enough that you receive Christ only as a stretched on the bed of death, are the heart which Prinst, an ta Prophet, for all that he teaches will now animates it can resign its exercises of long. e to you a dead letter, unless you are qualified ing after you, and praying for you, that you may uniderstand and to obey it; and, if you think receive Christ Jasus, and so walk in him, and so that you are qualified by nature, you in fact rehold fast to the things you have gotten, and so se his teaching at the very time that you proprove that the labor I have had among you has -s him to be your teacher : for he says, "withnot been in vain; that when the sound of the a me ye can do nothing." You must receive in for strength as well as for forgiveness and last trumpet awakes us, these eyes, which are now bathed in tears, may open upon a scene of rection, or in other words, you must submit to eternal blessedness; and we, my brethren. in as your King, not merely to rule over you whom the providence of God has withdrawn for des Spirit. You must live in constant des a little while from one another, may on that day alence on the influence of his grace, and it be found side by side at the right hand of the a do so, you never will stop short at any one everlasting throne.-Chalmers. int of ob dience, but, knowing that the grace God is all-powerful, you will suffer no pairy The Creat Change. nit of what unaided human nature can do, to AN INWARD CHANGE. - The change is not to and your ambition alter glories of a parer and take place upon the body, but a transforming better character than an earthly principle can process carried on in the mind by the eternal complish, you will enter a career of which you Spirit of God,-enlightening the understanding, this present moment see not the end; you soltening the heart, giving remorse to the conil try an ascent, of which the lof y eminence is science for sin, that works repentance unto sals in the darkness of luturity : the chilling senvation, inspiring the mind with faith in Christ, ment, that no higher obedience is expected of prayer and imposition of hands. scaling pardon on the conscience, attesting to me than what I can yield, will have no influence the mind its adoption into the family of G d, and monyon. for the mighty stretch of attainment so renewing, quickening, and invigorating all the hat too lo k forward to, is not what I can do. moral powers of the mind, especially its views, but what Christ can do for me; and, with the inclinations, and tempers, as to make the man all subduing instrument of his grace to help you more influenced, morally considered, a new though every difficulty, and to carry you in tricreatine .- Thomas Mollard. aph over every opposition, you will press for-A DIVINE CHANGE .- Regeneration does not and conquering and to conquer, and, while the one by the will of man. As gracious persons ril knoweth not the now rol those great and at nating hopes which sustain you, y u will be do not regenerate themselves, so neither can they convey regenerating grace to others. If aking daily progress in a field of discipline and they could, a good master would regenerate evequincment which they have never entered; ry servant in his family; a good parent would and in nationce and lorgiveness, and gentieness regenerate every child of his; and a minister of at charge, and the love of God, and the love of the gospel would regenerate all that sit under his acitabae, which is like u to the love of ministry. But they can do no more than pray. ish you will prove that a work of grace is gorig on in your hearts, even that work by which and use the means. God only can do the work. -John Gill. he image you lost at the fall is overthrown ; the will soon prepare the way. "A GLORIOUS CHANGE .- Conversion is the our hearts to what is visible and each y is each anged for the power of the uns en most glorious work of God. The creation of the To-day, brother Wallace preached from :word over its every affection, and you be filled sun is a very glorious work-when God first Behold, I stand at the door and knock, &c.' with such a firth, and such love, and such a su- rolled him flaming along the sky, he scattered It was an impressive discourse. After this, secondy, to perishable things, as will shed a out golden blessings on every shore. The the Hon. Daniel Foreman, native Cherokeeis vover the whole of your daily walk, and change in spring is very wonderful-when God preached an excellent discourse from the words : ne to every one of your doings the high chars makes the faded grass revive, the dead trees put He that hath my commandmen's, and keepeth ster of a candidate for elernity. out green leaves, and the flowers appear on the them, he it is that loveth me, &c. Unist is offered to all of you for forgiveness, earth. But far more glorious and wonderful is The man who takes him for a single object, must the conversion of the soul! It is the creation of looking at him with an eye hait shut upon the a sun that is to shine for eternity; it is the spring reation be makes of himself. Look at him of the soul that shall know ho winter-the plantthan open and steadlast eye, and then I will ing of a tree that shall bloom with eternal beauty of you a true believer; and sure 1 am, that in the paradise of God !- M'Cheyne. cannot avoid seeing in the earnestness of AN EARLY CHANGE .- The earlier the new esire, that you should give up all sin, and birth the weightier will be the glory in the king. enter from this moment into all obedience .- dom of God. Young ones regenerated and en-True, and most true, my brethren, that faith will able to bear hard against the temptation of their and you, but it must be a whole faith in it violent nature, shall have crowns set with more while Bible. True, and most true, that they jewels,-they shall have an abundant entrance. sho keen the commandments of Jesus shall en. The more violent the storms they encounter, the rinto i.e.; but you are not to shrink from any greater will be their glory. If there be any sora of these commandmonts, or to say, because row in heaven, it is because they were not soon are so much above the power of humanity, er born, that they might have gloried God more but you must give up the task of attempting on earth, who bestoweth such honor upon them True, and most true, that he who trusteth in heaven .- Stephen Charnock. the own oliedience as his Saviour, is shifting AN IMPROVING CHANGE .- Though thy grace oblence trom the alone foundation it can be little for the present, yet it will grow for the si. Christ is your Saviour, and when I future to a greater measure. The little grain of you you to rejoice in that reconciliation mustard seed, the least of seeds, will in time is thro' him, I call upon you not to leave grow up to a tree. Grace is titly compared to leaven, which is of spreading nature; to the ha for a single moment when you engage in the work of doing these things which, if left undone, cloud which the prophet's servant saw; and to widexclude us from the kingdom of heaven - the waters of the sauctuary, which did all inluke him along with you, into all your services. crease. An infant of days, shall proceed by dethe sentiment ever be upon you, that what grees till be become like the Ancient of days. am now doing, I may do in my own strength perfect as his heavenly Father is perfect. Natthe satisfaction of man, but I must have the uralists observe, that the seeds of the cypress. wer of Christ resting upon the performance, tree are very small, and yet of them proceeds a I wish to do it in the way that is acceptable very high tree. Such is the birth and growth of God. Let this be your habitual sentiment. grace .- C. Lore. d then the supposed opposition between faith BLESSEDNESS. - The faithest that any of the I works vanishes into nothing. The life of a ever is made up of good works, and tauh is philosophers went in the discovery of blesseds animating and the power-working principle ness, was but to come to that, to pronounce that every one of them. The spirit of Christ acs no man could be called blessed before his death; ates and sustains the whole course of your obe. not that they had found what kind of better blesence. You walk not away from him, but in redness they went to after their death, but that te language of the text, you "wask in him," till death they weee sure every man was it, 6,) and as there is not one of your do- subject to new miseries, and interruptions of is in which he does not feel a concern, and anything which they could have called blessedrescabe a duty for you, so there is not one of uess. The Christian philosophy goes farther; can in which his grace is not in readiness to it shows us a perfect blessedness than they conw the right principle into your heart, and to ceived for the next life, and it imparts that bles ing it out into your conduct ; and to make your sedness to this life also; the pure in heart are as accord with your profession, so as to let the biessed already, not only comparatively, that "d see upon you without, the power and the they are in a better way of biessedness than acy of the sentiment within, and thus, while others are, but actually in a present possess on inst has the whole merit of your sanctification of it; for this world and the next world, are not 4.03, and the humble and deeply felt conscious- to the pure in heart two houses, but two rooms, "sof "nevertheless, not to me, but to the grace a gallery to pass through and a lodging to rest God that is in me," restores to Jesus Christ in, in the same house, which are under one roof, the credit and all the glory which belong to Christ Jesus; the multant and the triumphant am, by making him your only, and your perfect, are not two churches, but this the porch and your entire, an i your altogether Saviour. that the chancel of the same church, which are Choose him, then, my brechren, choose him under one head, Christ Jesus; and the joy, and as the Captain of your salvation. Let him enter the sense of salvation, which the pure in heart and your hearts by taith, and let him dwell con. have here, is not joy severed from the joy of mally there. Cubivate daily intercourse and heaven, but a joy that begins in us here, and glowing acquaintance with him. O you are continues and accompanies us thither, and there sate company, indeed, when your feilowship flowson, and dilates itself to an infinite expansion.

diatorship is ever between you and the justice of G.d; and out of his fullness there goeth a constant stream, to nourish, to animate, and to strengthen every believer. Why should the shifting of burnan instruments so oppress and so discourage you, when he is your willing triend, when he is ever present, and is at all times in readiness : when he, the same to day, vesterday, and forever, is to be met with in every place : and while his disciples here, giving way to the power of sight, are sorrowful and in great heaviness, because they are to move at a distance from one another, he, my brethren, has his eye upon all neighborhoods and all countries, and will at length gather his disciples into one eternal family. With such a Master let us qu't ourselves like men. With the magnificence of eternity before us, let time, with its fluctuations, dwindle into his own littleness. If God is pleased to spare me, I trust I shall often meet you in person, even this side of the grave; but if not,

let us often meet in prayer at the mercy seat of God. While we occupy different places on earth, let our mutual intercessions for each other go to one place in heaven. Let the Saviour put

Missionary Intelligence. Restricted Communion. CHACTAWS. A letter from Rev. R. D. Potts, dated Nov. 3informs us that brother H. Graves. lately ordained as a native preacher, had baptized five converts, and that the cause was still prospering.

CREEKS. Journal of Rev. H. F. Buckner, Meeting at the Muskoke Church-Persecution--Much Drink ing-Ordination of two Preachers-Fifteen asking for prayers.

SEPTEMBER, 21st

This day we had three sermons at the Muskoke church. The congregation was very attentive, no one leaving his seat during the sermons. Several came forward for prayer, and deep solemnity pervaded the assembly.

At 4 o'clock P, M., I visited Quassaddy town for the purpose of preaching. The congregation assembled near the house of brother Ooible While we were all kneeled down and one brother was leading in prayer, a drunk Indian galloped his horse through the congregation, yelling like fury. The brother quit praying, and most of the congregation were thrown into confusian. We can now "pray for those who despitefully use us, and persecute us." We can "rejoice and

There is much drinking now, on the line between the Creeks and Cherokees, and will be while the Cherokee payment lasts. That "root of all evil" is now sending torth its tender shoots. "The devil has come down, having great wrath" -may his time be short

SATURDAY, Sep., 27. This, I trust, has been a great day for the cause of the Redeemer.

The Muskoke church met, occording to a notice given at our association, for the purpose of witnessing the examination of brethren Yatoojah and Monday, who had been set apart by the church as suitable candidates for ordination to the work of the ministry. The Presbytery consisted of the Rev, brethren S. Wallace, Louis McIntosh, Jacob, and myself. Brother D. N. McIntosh was compelled to be absent on business; but was with us on the following day. The candidates related their christian experience and call to the ministry; and were thoroughly examined in regard to their doctrinal views. The Presbytery being satisfied as to the propriety of ordaining them, did solemnly set hein apart to the work of the ministry, by

Brother Yatoojah is already known to you from reputation; but I hope soon to give a more extended notice of his labors, and qualifications for usefulness. He is very poor : and has only received about \$15 which has been contributed by the Muskoke church. He lives about sixty miles from the church, in a town that allows him to preach ; but will not willingly receive a missionary. He is pious, prudent and faithful; and has been an exhorter for many years. He can read the word of God, preach in English or Creek, and is well calculated to be useful where he lives. There are several praying people in this town, who assemble every Lord's day to hear the gospel; but the chiefs of that town to see those who fail to make this protest against

SUNDAY, Sept., 28.

If there is one point beyond another in our Baptist system of church polity that grows upon us in significance and importance as our experience in churches becomes more extensive, it is the practice of confining the offer of the Lord's Supper to those who have followed the Lord in the ordinance of baptism. The Pedosbaptist papers are passing around a phrase said to have en uttered by Rev. Baptist Noel, to the effect that his Baptist brethren in America must be ery bigoted in refusing the Lord's Supper to hose who were unbaptized. We do not know what Mr. Noel's opinion of bigot, ; may be, but we beg leave to say that the sentiment attributed to him shows that he has not yet become emancipated foon the State church notions of the Establishment, and the idea that an ordi-

nance of Christ is made valid by the notion which each individual may have of it, and not y its being administered as God ord ined. The invitation given out every month by the durches of our denomination which practice restricted communion, is a standing protest of the most solemn character against the prostitus ion of God's ordinances, and the neglect of God's Word. The very fact that it is looked upon as a distinctive peculiarity; that it is seized upon as an evidence of exclusiveness by all other denominations is a proof of the power with which this protest goes to the hearts of those who hear it, This protest is attered in the langauges of the East and the West, of the North and the South, in tones that cannot be misunderstood, and accompanied by all the circounstances calculated to make it impressive and forci-

The influence of Robert Hall in favor of lax views of communion, has weakened the power Baptist testimony against error tenfold more than all his genius and eloquence ever added to We are strongly inclined to think that his notions on this subject were generated by the low ideas which he is understood to have heid in early life, in reference to the solemnity of the church relation. He was powerfully affected by his intimate political union with Priestly. and the English Socicians generally. We lear that his lax notions on communion grewout of his lax notions as to what is a gospel church, and of the prime duty and necessity of obedience to the literal commands of Christ. He said that he burried his materialism in the grave of his father. We wish he had burried his open communion in the same sepulchre. Those who adopt his reasonings-and they are the only ones on the subject worth an argument- greatness of eternity !"-N. Y. Observer.

virtually say to all the world that the Christian church is nothing but a voluntary association, to whose privileges any one can be admitted who wishes it without any sort of reference to the positive prerequisites which God himself has established; that the great solemn initiatory ordinance of our taith, which Christ submitted to, and the Father smiled upon, and the Holy Ghost came down from heavon to inaugarate, is a mere ceremony admitting to no privileges, and conferring no rights, and which may be omitted or fulfilled, according to the whims of have politely requested the missionaries not to the desecration of baptism, and the degradation come. By the biessing of God, brother Monday of church relation, frequently the most vocifer-

ous defenders of baptism, as if they wished to

years ago. I was indeed much supplied to hear | of glory, Should not all who have known the brought forward and quoted this evening, and instantly conceived that the Rev. gentleman who did so had been working at the trade of a resurrectionist. Verily I believed that my unfortunate pamphlet had long ere now descended into the tomb of merited oblivion, and that there it was mouldering in silence, forgotten and disregarded. Bot since that gentleman has brought it forward in the face of this House I can assure him that I feel grateful to him from the bottom of my heart, for the opportunity he has now atforded me of nosking the public recantation of the sentiments it contains. I have read a tract entitled 'The Last Moments of the Earl of Rochester,' and I was po verially struck, in reading it, with the conviction how much evil a pernicious pamphlet may be the means of disseminating. At the time when I wrote it, I did not conceive that my pamphlet would do much evil; but, sir, considering the conclusions that have been deduced from it by the Rev. gentleman, I do teel obliged to him for reviving it, and for bringing me forward to make my public renunfation of what is there written. I now confess myself to have been guilty of a heinous crime, and I now stand a repentant colprit before the bar of this vanerable Assembly. As far back as twenty years ago, I was ambuious enough to aspire to be successor to Protessor Playfair in the Mathematical Chair of the University of Edinburgh. During the discussion relative to the person was might be appointed, there appeared letter from Professor Playfair, in which he stated as his conviction, that no person could be found competent to discharge the duties of the Mathematical Chair among the clergymen of the Cohrch of Scotland. I was at that time, sir, nore devoted to mathematics than to the literature of my profession; and feeling indignation at what I conceived an undue reflection on the abilities and education of our clergy, 1 came forward with that pauphlet, to rescue them from what I deemed an unmerited reproach, by mainaining that a devoted and exclusive attention to the study of mathematics was not dissonant to the proper habits of a clergyman. Alas! sir, so I thought in my ignorance and pride. I have now no reserve in saying that the sentiment was wrong, and that, in the utterance of it, I penned what was most outrageously wrong. Strangely blind d that I was ! What, sir, is the object of mathematical science ! Magnitude, and the properties of magnitude. But, then, sir, I had lorgotten two magnitudes; I thought not of the

You Need the Prayer-Meeting.

littleness of time; 1 recklessly thought of the

If you are neglecting to meet with your brethren for social prayer, they no doubt miss you. They see your seat empty. They remember your exhortations and prayers, and your promises to be taithful; and as they think of the sacredness of your covenant, the influence which you are now exerting against religion, and the eril of your own soul, as well as the jeopardy of your fellow men, how can it be otherwise than that sadness gather upon the countenance, and anguish seize upon the heart ! They leel that they need your presence, your prayers, your aid, to carry forward the great work of saving the world.

However much the prayer-meeting needs

power and grace of Hun who still is the resurrection and the life, so walk that men may take knowledge of them that they have been with lesus 7

More Blessed to Give than to Receive.

There are men whose sole anxiety is to make money. Life's great struggle with them is to accumulate riches. Their only happiness is the sordid one of adding dollar to dollar, house to house, farm to farm. They never spend, never give away, never put to use what they have acquired. There are others who lavish their all in self-gratification. They are free and generous in spending, but it is only in the line of selfishness. They indulge their appetites, gratify their pride, and aggrandize their family, and this is all the benefit they derive from their wealth,

There is no man really as poor as he who multip jes the means of life, and knows not how to use them so as to make himself and others happy. His wealth is all in dust, which the winds of heaven will quickly scatter, when it might be converted by him into blessings on many ready to perish, and a name which is as ointment poured forth. The life of such a man is as barren of good as the heath which receives the rain and the sunshine, but gives back no verdure or fertility. With the means of making himself and others happy, he lives only to be despised and miserable. The poor never bless him. The widow and the fatherless nover hail him as their triend und benefactor .---His name, which might have been embalmed in a thousand grateful hearts, is remembered only to be execrated. And though his wealth may rest a spleodid monument over his ashes, yet will it only serve to invite the finger of scorn, and prosperity will pronounce him "creation's blank-creation's blot."

That man is rich and happy who has a heart to give freely of what he hath. If he have but the widow's two mites to spare, the reward is the same. No man was ever the poorer for what he gave from a pure motive for the glory of God, and the good of the world. And it is only when we give, so as to feel it-so as to call the spirit of se t-denial into exercise, that we know the full luxury of giving-the value of property

means of exalted happiness. The same principle holds good in its application to personal effects for the salvation of souls. In religion, as in other things, God has wisely ordered it, that if we will not work, neither shall we eat-if we will not do our duty, we shall not be blessed. The Christian who never loses sight of self; whose sole anxiety is above his own hope and wellare-who puts forth no earnest efforts to save others, will find religion very barren of comfort, and will often have occasion to cry out, "O my leanness, my leanness!" "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet but it tendeth to poverty. The more we do to bless others, the more we ourselves are blessed; while watering others, our own souls are refieshed. The less sedish, and the more Christ-like is our piety, the more will our graces flourish. The active working, pains-taking, self denying Christian is always blessed-his hope is always firm and bright, his faith strong, and his soul joyful in God. While the infolent, ease-taking, selfish profes-

At the close of the meeting, I made a short exhortation, and invited mourners. About fifteen came forward, and, after prayer by brother Louis McIntosh, the meeting was dismissed. CREEKS. Letter from Rev. S. Wallace, dated Oct. 13th.

1851. Leeting of three days-Large gathering-Thirteen Baptisms-Sickness- Re. coveryt dec., de.

This morning we closed a meeting of three lays. We expected assistance from brother Buckner and others from a distance, but were disappointed by all. We have never had so many in attendance, nor a more interesting meeting since I came to the nation.

We baptized thisteen-received three others for the same ordinance, also three by letter, and, restored two. The brethren and sisters have returned to their homes rejoicing.

Tke labors of this meeting being very hard on me, I took a relapse of the fever and was brought truly nigh the chamber of death, 1 am slowly recovering, but have not since preached. This morning, Nov. 4th, I rode out for the first time to see my neighbors. I think I shall be able to preach next Lord's day. It will be our monthly meeting again, and there will be some to baptize, from my best information at last meeting, I am expecting ten or twelve .-Bro. Chilly McIntosh has gone to Fort Smith, and I know not whether I shall be able to perform the duty. My severe sickness has retained this report several weeks longer than I wanted.

many a parent. One taste of the intoxicating cup has sent ruin and death to a household .-One profane word has filled the heart with sorrow and gloom. One penny from the master's drawer has sent the once happy youth to the penitentiary and the gallows. When tempted to break the law of God, will you stretch forth the guilty hand and say : "This once, and once only will I sin ?" Stop where you are. It is the first act of transgression that will play the ruin with yoa. Step but an inch over the forhidden ground to-day, and to morrow a foot will not seem to be so dangerous, and next month you may be beyond the reach of love and affection, and Christian influence. Resist the first suggestion to do evil. Tear yourself away from the first grasp of sin. There is little honor in saying I have fallen but once; but a g ory attaches itself to the character of him

munion, has resigned his pastoral charge of the silence, he spoke as follows : Stanton St. church, New York, and accepted an

make up in words what the lack in practice. We believe the compactness and strength of our churches, the moral power which we wield as a body, will be destroyed, it at all, through the neglect of the practice of requiring for admission to the Lord's table just what he required, and just what we require for admission intothe visible church .- N. Y. Rec.

Retracting One's Errors.

It is a very hard matter for some men to retract an error. Indeed, we rather think that some would rather be wrong, than to get right by how retreshing to dismiss the world, contessing themselves mistaken. Pride of opins ion is in the way. Consistency seems to require them to maintain the ground they have

taken, and so they hold on, while the ground slides from under them. So when a man has so untenable.

attribute of great minds. Rather it is the repossibly cite an authority that would have less Star.

weight with me." This sounds almost like contempt of one's own opinions. But it was only

his error. lowing parish ministers to hold professorships in died into what was tantamount to a minority .----

you, let me say-and I would to God that you could feel it-you need that still more. Every time you negleta it, you are robbing yourself of one of the best gifts of heaven-you are impoverishing your own soul. The prayer-meeting is a means of grace, which, if improved, would greatly subserve your spiritual progress. Then s you prize your own advancement, as you value your own happiness, as you love your ewn soul, so you should estimate it. There you may receive new impulses to faithfulness, and your religious habits may be confirmed. In the midst of the cares and turmoils of business,

"And spend the hours of setting day, In humble, greateful prayer!

It is calculated to calmevery turbulent pass sion, to restrain every truant emotion, to arouse published his opinions, he feels a sort of repu- the better feelings of the heart, and to fortify tational obligation to stick to them, be they ever you against the temptations of the world. Far better would it be to neglect your meats than 'o Such adhesiveness to one's errors is not an neglect it. The most that the former could do would be to injure the body, but this may desverse. The Rev. Dr. B ---- is one of the troy the south. You may be getting your hay, most able men in debate to whom we have ever or engaged in some other urgent business, and listened. One day in a great case, in an eccle, think that you cannot alford to attend. But you siastical court, Dr. K was pushing him are mistaken! Your soil is of paramount in-hard with opposing authorities, and at lengh portance, and will you imperil it? The hour added, "I will also cite Dr. B against Dr. devoted to social prayer even amid the hurry of B on this point." Dr. B was sit. business, is one of the most prefitable hours you ting by, and instantly exclaimed, "You could n.t spend-it is the very thing you need .- Morning

THE WIDOW'S LAMP .- Some years ago there a prompt disavowal of infability, and willingness dwelt a widow in a lone, y cottage on a sea-shore. bow to other's judgment when opposed to his All around her the coast was rugged and danown. He would even admit that more light, gerous; and many a time was her heart melted increased wisdom and experience had led him to by the sight of wrecked fishing boats and coastchange his opinions, rather than adhere to the ing vessels, and the piteous cries of perishing wrong simply because he had once avowed it, human beings. One stormy night, when the In the life of Dr. Chalmers, is recorded a res howing wind was making her toneliness more markable instance of the readiness of this great lonely, and her mind was conjuing upon what Ah! that has destroyed the bright hopes of man to retract his opinion when convinced of the next morning's light might disclose, a happy thought occurred to her. Her cottage stood on

In the year 1825, the majority in favor of al. an elevated spot, and her window looked upon the sea : might she not place her lamp by that conjunction with their ministerial duties dwin- window, that it might be a beacon-light to warn some poor mariner off the coast? She did so. It was foring a debate on this subject that there All her life after, during the winter nights, her occurred one of the most impressive passages lamp burned at the window; and many a poir in the history of Chalmers. " Late in the atter. fisherman had cause to bless Gal for the wal noon a speech on the opposite side had been ow's lamp; many a crew were sayed hom closed by a quotation from an anonymous pain- perishing. That widow woman "did what she phlet, in which the author insisted that, from could;" and it all believers kept their light burnwhat to him was the highest of all authority, ing as brightly and steadily, might not many a the authority of his own experience, he could soul be warned to flee from the wrah to come ; assert that, "after the satisfactory discharge of Many christians have not the power to do much his parish duties, a minister may enjoy five days active service for Christ, but if they would live in the week of uninterrupted leisure for the pros. as lights in the world, they would do much. If ecution of science in which his taste may dis- those who cannot preach to the old, or teach the pose him to engage." As this passage was young, would but walk worthy of Him who hath mphatically read, no doubtful hint being given called them to His kingdom and glory, how much who never for once over stepped the bounds of a to its autoorship, all eyes were turned towards would ministers and teachers be strengthened. Dr. Chalmers. The interposition of another and their hearts encouraged ! We are told that speech afforded an opportunity for reflecting on the chief priests consulted that they might put BROTHER STEPHEN REMINGTON, extensively the best manner of meeting this personal attack. Lazarus to death, because that by reason of h m known by his little books on Bap ism and Com. At the close of the debate, and amid breathless many of the Jews went away and bedeved on Jesus. Lazarus do s not seem to have been

"Sir, that pamphlet I now declare to have either a teacher or preacher, yet his prosence invitation to the Third Church is Philadelphia, been a production of my own, published twenty was a convincing proof of the power of the Lord the sinibul shall be under tribute.

sor is always complaining.

And how blessed it is to dispense good in the various kind offices of tife 1 It is a privilege an angel might cover, to be an almoner of God's bounty to his needy children and a ministering spirit to the sorrowful and the suffering. To be permitted to dry up many a stream of human misery and guilt-to make glad many heavy hearts-to open fountains of truth and life in this desolate world, to advance the cause of humanis ty and religion. * Pure religion, and undeflied before God and the Father, in this : To visit the fatherless and widows in their atfliction, and to keep himself unspotted from the world." And was over a man the poorer, the less happy, the less respected, for thus freading in the lootsteps of the Divine Jesus ? There would be fewer unhappy children of affluence and leisure in the world, if they only acted on the principles of this high law. They would not complain so much of ennur; time would not drag on in so doll and monotonous a round; they would not be so overburdened with excessive sentimentality, and so c grout to the very core of their being by innate sedishness, if they would go forth and put their hearts in contract with the actual world of socrowing suffering humanity; explore the wants and woes of their less-lavored brethren; carry the truct and the Bible to the dwellings of the destitute; minister at the bedsside of the sick and dying and have an eye and an ear, a heart and a hand, for human we have and for human woe .---Such a ministry of benevolence would soon dissipate life's duliness, cure them of their false notions and mock sensibilities, cat out the mean and degrading selfishness of their hearts, and teach them that the high end of life is to be like God-to borrow light and life from the central Sun of all being, but to reflect it forth through-

out our appointed orbets How brilliant is the sun ! For sixty centuries it has rolled over these heavens, and dispensed light and health to the earth ; and yet it ras lost none of its glory, none of its vitality .--It has ever given forth an incredible amount of light and Leat, and receiving nothing back-a fact which no philosophy can account for-and yet the supply is not exhausted-it is as fall in is measure, and as intense in its power to-day, as when Adam first basked in its genial rays .--Emblem of the infinite God ! He is ever giving. There is a ceaseless flow of power, wisdom and goodness from him. The universe with all its te ming worlds of beauty and granduer, and varied to ms of life, is but the ourgoing of his infinite mind. He is never weary in giving .--There is an infinite tide flowing out, and yet the ocean is not empty. Giving doth not impoverish him, nor withho'd ng enrich him. It is his happiness to communicate freely of himself. And this is the law of heaven. The angels know no other. They are perfectly benevolent: And this great law, acted out, would make a heaven of this word of ours. If every man in it would a ton the principle that "it is more blessed to give than to receive," what a change would come over it !-- Independent.

The hand of the di igent shall bear rule : but

THE BAPTIST MARION, ALA.

WEDNESDAY,: FEBRUARY 18, 1852

WANTED. WANTED a gentleman of experience, industry and energy y to take the Foreman's plac . i this Office. We will make it the interest of the right sort of a man to apply at once.

TRAVELLING AGENT .- Having a large amount of unsettled business in different parts of the country, and being unable-from the duties of our office-to attend to it in person, I have sent out my son, Williams E. Chambliss, with full powers to close it in any manner usual to our office. He is at present on a toure through the counties of Greene, Tuscaloosa, Pickens and Sumter, in this Sate, and Lowndes, Noxubee, and Kemper, in Mississippi. Brethren indebted to eur office in those counties may expect a visit from him shortly, and they will greatly oblige us by promoting the object of his mission, by providing themselves with the means of cancolling our claims when called on.

ADDITIONS .--- We are greatly indebted to our brethren for their continued zeal in the wider circulation of our paper. The last week brought us large additions to our list of patrons, all of whom we trust will be profited by its constant perusal. We shall at least endeavor to profit them:

At this moment, we would take occasion to suggest, that the season for extending the circulation of the Baptist indefinitely is opportune. We had last year more than one thousand increase to our list, a large proportion of which was effected about the opening of the new volume-say from the middle of February to the middle of April. Shall this be the case the present year? Similar exertions, we doubt not, can accomplish similar results, and now is the time to put them forth. We are on the eve of opening our fourth volume, under brighter aus. pices, we think, than any previous one, and there is less in the way of taking and paying for a religious paper than for some years past. It is hoped therefore that our brethren will use all their wonted energy to put their denominational organ into the hands of every Baptist around them. Our premiums the last year cost us about one hundred dollars, and we have another hundred for the same object. But more on this subject next week.

THE BAPTIST HIGH SCHOOL .- We invite special attention to the Circular of Bro. O. Welch, addressed to the members of the Coosa River Association. From that Circular it will be seen that the Board of Managers of the Association, have obtained a charter for a Baptist High School, to be located at or near the town of Talladega, and that bro. Welch has been appointed Gen'l Agent to solicit funds for its erection. It is desired to raise \$25,000 in the course of the present year, and certainly we know no man in the Association better able to effect it than our brother. It is a noble enterprise, one that must reflect honor on all interest. ed in it, and we are glad to see that bro. Weich

Ministerial Piety.

the spiritual interests of the people, first of all charged the ministry, "Take heed to thuself."

1. Ministerial piety should be ardent and deep-toned. Men have a way of speaking of the ministry as a profession ; let it not, however, be understood from hence, that it is simply a routine ol duties which may be performed with a cold and heartless indifference, as the duties of the law, or medicine, or any other merely worldly avocation, for the promotion of one's own ends; while acted out, for the glory of God and the salvation of a perishing race. Back of these duties and anterior to them, there must be in our heart a deep personal experience of the benefits of the gospel we preach. We should not merely and superficially acknowledge the doctrines and precepts of the gospel; but we should carry about us an abiding conviction of their truth, their divinity and their infinite importance. The sins we condemn in others, we should deplore in ourselves; the Savior we recommend we should ourselves embrace ; the obedience and love we enjoin, we ourselves should observe. What beeide this can render our ministry either pleasant or profitable ? In vain shall we persuade men to be reconciled to God, if our own hearts and life are at enmity with him ; and worse than in vain that we shall have preached to others, if we ourselves are a cast away.

2. Ministerial piety should be constant and uniform. It is alarming to witness the rapid tendency of the times towards a fitful and periodical religion. As if the enjoyment and duties of life could be crowded into the brief space of a day or a week, there are those who seem contented with the extra excitement of an annual camp-meeting or a quarterly communion. We are not contending against revivals, nor against any well directed effort for the proper enlargement of the church or for the edification of saints ; but we must be allowed to protest. that this state of things is neither harmonious with the Scriptures, nor with the best interest of souls; and that its principal remedy, under God, must be sought in the steady and uniform piety of the ministry. What should we think of that man's principle of veracity, who would speak the truth only once or twice in the lapse of a year ? or of his principle of honesty, who would pay his just debts only of large amounts? With no less reason we cam sider him a truly pious person, who is devotional only at protracted meetings or on the Sabbath day. Christianity, my brethren, is the business of life, and it shines most conspicuously when carried into the ordinary affairs of every day's occurrence. By constant and uniform pis ety, we intend a piety which affects us alike in every place and under every circumstance ; which we carry into the pulpit or into the family circle, among our wives, our children, and our servants , whose influence is acknowledged and felt in private the same as in public, in health and in business, in sickness and in death. In every place we should "carry about us the dving of the Lord Jesus," in every place we should "bear about in our bodies the marks of his death."

| minded in all things, showing thyself a patern | To the Churches Composing the Coosa River | Ministerial piety is the right arm of ministe. of good works, in doctrine showing uncorruptrial power. The piety of the church rarely or ness, gravity, sincerety, sound speech that can never rises above that of her ministry. "Like not be condemned, that he that is of the contrary priest, like people," is almost universal history: part may be ashamed, having no evil thing to The seal does not better modify the wax, than say of you." A bishop must be blameless, as the does a permanent ministry the moral and reli- steward of God; not self-willed, not soon angious character of the community among whom gry.not given to wine; not given to filthy lucre. A he resides. The one is a certain index of the lover of hospitality, a lover of good men. sober, other. By the one you may know the other with just, holy, temperate. Such, my brethren, are as much infallibility as a man's private characs the high requirements upon us. They demand ter is known by his familiar correspondence. - no ordinary measure of piety. They would a charter of an institution to be styled "THE "Ye are our epistles," said St. Paul, "known have us be all that other men are and more- BAPTIST MALE HIGH SCHOOL ;" to be located and read of all men." The spirit and temper of also to possess every characteristic of the christin or near the Town of Talladega. They have the paster, his conversation and modes of thought tian, but in a high degree. And such, too, is also adopted a plan upon which subscriptions are communicated and imbibed by the people the just expectation of an enlightened public. are to be raised ; namely, whatever may be sub with whom he associates. As he is so will The world is not ignorant of what is required of scribed is to be divided into four instalments,they be; as he speaks so will they speak; as the ministry. They have read it in the sacred one fourth to fall due on the 1st of January he thinks so they think. It was, therefore, not Volume ; they have heard it from the pulpit .- 1853, the second installment in 1854, the third without reason, that the apostle, fixing his eye on With what feelings suppose ye they behold our in 1855, the fourth in 1856. The Board coneagerness after wealth : our tact at making fine ceives that it would not be advisable to combargains; our unpatience of restraint and re- mence the work of building before the sum of sentment of wrongs; our love of ease and rep- \$25,000 shall have been subscribed; that no

utation; our pride and equipage and show ;- subscription shall be binding before this sum our levity and worldly-mindedness; our listles- has been raised by subscriptions or donations. ness and unconcern about the salvation of sin. which they trust will be the case by the 1st of ners; our practical unbelief of the promises of January, 1852. In furtherance of its objects God and discontent with the allotments of his the Board have appointed me their special or providence. We say with what feelings do they General Agent. And now, my dear brethren, witness such things in us ? Would we have it this great work is to be done we must go at but as a system of privileges to be enjoyed them imbibe the like spirit, and practice the like it, and work energetically, and perseveringly. conduct ? It is inevitable.

Water-Spouts.

What whirlwinds and tornadoes are on land, water-spouts are at sea. The latter, in fact, are often occasioned by the former-are always form. ed by opposing currents of air on the water .-The Encyclopedæ Americana thus describes the appearance of one of these singular phenos mena. "From a dense cloud a cone decends in the form of a trumpet, with the small end downwards ; at the same time the surface of the sea under it is agitated and whirled around, the waters (perhaps in consequence of the rarefication of the air above.) are converted into vapor, and ascend with a spiral motion, till they unite with the cone from the cloud-frequently, however they disperse before this junction. Both columns diminish toward the point of contact. where they are not above three or four inches in diameter. in the middle there appears a white transparent tube, less distinct on approach. to put down less." But let me remind you that ing it; and it is then discovered to be a vacant this thing called shame is too much in our way, space, in which none of the particles of water ascend, and in this as well as around the outer edge of the water spout large drops of rain pre, our sisters in Christ. Let one of your number cipitate themselves."

These water spouts which are more common on the eastern seas, sometimes last a quarter of an hour ; and are not unfrequently very destructive of life and property, as they are always erceedingly dangerous. A recent English paper contains the following account of a water spout on the coast of Sicily, and which swept over a portion of that island, by which five hundred persons lost their lives, and an immense amount of valuable property was destroyed :

"On Saturday, says the Wilmers Times, intelligence was received at Loyd's (London) under date of Malta, Monday the Sth ult., of a most awful occurrence at the island of Sicily, which had been swept by two enormous water spouts, accompanied by a terrific hurricane .---Those who witnessed the phenomena describe the water spoufs as two immense spherical bodies of water reaching from the clouds, their cones nearly touching the earth, and, as far as could be judged, at a quarter of a mile apart. travelling with immense velocity. They passed over the island near Marsala In their progress houses were puroofed, trees uprooted, men and women, horses, cattle, and sheep raised up drawn into their vortex and borne on to destruction ; during their passage rain descended in cataracts, accompanied with hailstones of enormous size and masses of ice. Going over Cistellamare, near Stabia it destroyed half the town, and washed two hundred of the inhabitants into the sea, who all perished. Upwards of five hundred persons have been destroyed by this terrible visitation, and an immense amount of property, the country being laid waste for miles. The shipping in the harbor suffered severely, many vessels being destroyed, and their crews drowned. After the occurrence numbers of dead human bodies were picked up, all frightfully mutillated and swollen," With this illustration at hand, the reader is prepared to appreciate the dejection and gloom of the Psalmist when in the 42nd Psalm he says, "Deep calleth unto deep at the noise of thy water spouts; all thy waves and thy billows are gone over me." "Deep calleth unto deep"one affliction, one cause of grief and sadness follows another in quick succession, and as if the latter was hastened by the former. "At the noise of thy water spouts"-the terrible tokens of thy majesty, thy might and thy wrath. "When thou with rebukes dost correct man for iniquity thou makest his beauty to consume away like a moth." If God arise in his anger to judgment who can stand before him ? There is however, this consolation that all these water spouts, the waves and billows of affliction are in the Lord's hand, and that when his people are overwhelmed by them it is only momentarily, he yet sustains them and brings them up again from the deep. these pass over his saints but they cannot remain on them to sink them deeper than the

Association.

Very Dear Brethren :- You have seen in the Minutes of the last session of our Associa. tion certain Resolutions relating to Education. Appendix A.) The Board of Directors, appointed by said Association, and acting under their authority, have had the subject of those esolutions under sectous and praverful consideration, and have proceeded in harmony with them to obtain from the authorities of the State First of all I wish through this address to open a correspondence with you at the carliest possible moment, and offer to your serious consideration the propriety of adopting measures at once for carrying out the resolutions of your Board .-That the above named sum to be raised, may be easily done, it is only requisito to look at the membership of the churches composing your Association. A fraction under \$10 per member will secure the amount, and remember there are four years in which to pay it !

But we are met at the threshold with a "lack of ability." This, however, my brethren, I think is rather imaginary than real; and perhaps the feeling of inability to perform such a work results, with us, more from the want of a habit of benevolence than from real poverty. Let us retrench a few luxuries of life and the saving in four years would pay a large subscription. Some may say "O I can not give as much as that brother, and I would be ashamed and to obviate it I propose a plan on which all may give at ease. First, I address myself to in each church, open a book of subscription upon the following plan-

For \$1 which would be 25 cents a year.

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If the brethren would also adopt this plan, how easily might we, with the large subscriptions which we hope to obtain from the rich who are able to give of their abundance, make up the \$25,000.

It is my intention to visit every church in the Association, if my health and other poovidences permit, but at present I only intend to apprize you of the plans and wishes of the Board and to urge you to take incipient and prudent measures for obtaining subscriptions, so that when I come, I may find you prepared with a willing bounty, and not of constraint. I solicit the correspondence of our ministering brethren, deacons and others who may feel an interest in giving advice and making suggestions of the best means of raising the proposed sum. I ask this in the most heartfelt sincerity : as I have always deemed myself quite inadequate to the work of an agent-in behalf of any great enterprise. But I feel strengthened for the undertaking before me from two considerations, the wish of my brethren, and the goodness of the cause I am to advocate. I ask of you immediate consideration and action, because of the limited time in which the subscriptions are to be taken.

The Tradition of Men, versus, the Command- | a baptism as of the Holy Ghost-as we under me t of God.

BY REV. WM. HOOPER, D. D., OF N. C.

See Baptist Preacher No. 11. Extracts, (and comments,) from a Sermon before the Baptist Convention of North Carolina, held in October. 1851.

"Let us look to ourselves. Let us feel a godly jealousy and fear lest we may, from education and from reverence for our ancestors, he cherishing fondly, some darling error, as if it were delivered to us from heaven."

Is it sound doctrine for a church to employ a preacher, or for the preacher to employ the church? Upon this query hangs a dilemma. To be plainer. Suppose a preacher finds a piece of land which he is pleased with, and it happens to be near to a church. Or suppose he be a doctor or a lawyer, or a teacher of the young ideas, or a blacksmith, and a village or a country store is well suited for the business-should the church adjacent be compelled to call him ; Is it a "darling error," "tradition of men." or "the commandment of God," for preach. ers to act upon the principle that the preacher calls the church ?

"It is painful to remark in many of our churches such glaring inconsistency-such zeal for one commandment, and such carelessness about others-such fierce contention for baptism. and such indifference about the "weightier matters of the law." A heart devoted to the world. absorbed in making money, and relusing to support the ministry and missions, is as offensive to God, as is the fashionable trifler, taken up with the amusements and gaieties of life. Our people are generally severe enough in condemn. ing the last, but many of them are themselves melancholy specimens of the first. Now he that said : "She that liveth in pleasure is dead while she liveth." also said, "the covetous man is an idolator, and "they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts which drown men in destruction and perdition."

Comment is unnecessary. Let every child of God ponder well. Let every one enquire whether the love of money, or the love of God has most of the heart. We are met here by "the necessity of providing for ones family." Well, each child of God falls or rises in the scale of excellence by works, as well as by faith, for the former will show the extent of the latter.

"He that appointed the ministry for the edification of the church, said, "thou shalt not muzzle the ox that treadeth out the corn," and "the laborer is worthy of his meat." Yet how large a portion of our people are willing to do without ministers rather than support them; suffering them to remove to other places, or yielding them so grudged, and so penurious a salary, that they are obliged to engage in schools, and merchans dize, and farms, and all manner of secularizing avocations, to keep themselves and their families, from absolute want and debt. Have such Baptists ever read the 9th chap, of 1st Epis, to the Corinthians, and do they really believe it to be a part of God's declared will? If so, is it not as obligatory on the conscience as Baptism, and with what face can a Baptist be astonished and indignant at a Pædo-Baptist,* for not yielding to he plain instruction of the Bible, on the last

stand it Our brother will pardon us for doubt. ing-he doubts the teaching of the ministry, and thus gives us an example. And, is D. D., "the tradition of men," or "the commandment of God" -we only ask? An overseer is too cheap a name.

Enough for the present. D. X. Z.

*Is paido rantists-Baby Sprinklers, not more correct-I ask !

Correspondence of Rcv. James Huckins,

Bro, Chambluss :- I arrived at this place about the 10th of January. My cash receipts during my Southern tour, including my own do. nation, amount to about \$6,420. I have sub. scriptions still due for, from \$840 to \$900. I have received in books about \$500. I spent about five months with my family and with our friends in Richmond.

The salary for this time I deducted. I have consented to continue my agency for one year longer, at the close of which, I trust, the Insi, tution may be able to release me. My heart pants for retirement and for the regular duties

of the humble minister of Jesus Christ, My Post Office for the coming year will be Independence. The cry for faithful ministers of Christ begins again to ring in my ears, and to pain my soul. How can this cry be met unless God in mercy shall raise up more laborers. O that a spirit of importunate prayer could be awaken, ed amongst our Churches, that God would raise up and send forth into this mighty field such men as he will own and lless.

We have a very efficient board of teachers in the College and the Female school under the management of Mr. Clark, is doing nobly .-Bro. Chilton is making a very excellent in pression in Houston, He has entered his work with the true spirit.

In the best of bonds. JAMES HUCKINS. Independence, Texas, Feb. 5th, 1852.

Acknowledgment.

Dear Bro. Chambliss :-Please permit me. through your valuable, and I trust extensively circulated paper, to acknowledge receipt, by Rev. J. M. Knight, Canton, Miss., of a "free will offering from Mrs. E. J. Putnam, daughter of Mr. and Mrs. Smith, for the West Florida Association," amounting to two dollars and the

Such an expression of interest in the welfare of our feeble Association, from such a source. has inspired the sincerest gratitude in my own bosom, and excited my desire to do more than I have ever done for my Divine Master in this portion of his moral vineyard ; and I can assure the fair contributor, that this act of Christian benevolence will be most heartily appreciated by our whole body. The Lord reward this erhibition of love for Christ and his cause, and help us all to remember that acts only are roliable testimony of the sentiments of our beat. With great Christian regard, Yours truly.

D. P. EVERETS. Orange Hill, Fla., Feb. 11th. 1852.

has taken hold of it with spirit and energy .-Success to him and to his cause.

DEFAULTERS .- We have fully pondered the question of making public the names of defaulters to our paper, and have come to the conclusion to do so. Therefore take notice, that hereafter, in our list of letters received, we shall publish the names of all who order their paper stopped, or return their papers, previous to settling up with us. If men do not wish their names exposed in this category, they will do the thing that is right, before drawing off.

REV. WILLIAM R. MEADORS .-- We have received intelligence within a few days past of the death of this dear brother, for whom so much sympathy has been felt and manifested in dif. ferent portions of our Zion. He died at the residence of Mr. John C. Pharres, of Sumter county, on Friday morning the 6th inst., at whose hand he received every kind attention in the power of friendship to bestow. He was a long and painful sufferer, but he rests from them all; and it must afford consolation to all who contributed to his reliet in days by gone to know that they did thus to one of God's dear children. May we never have a heart to do less.

Rev. P. E. Collins' address will hereafter be at Orrville, Dallas county, where he will take pleasure in hearing from his correspondents. We are truly gratified in learning that our good brother has abandoned, in persona, his Mobile adventure. A good minister of Jesus Christ will be sure to suffer loss the moment he allows himself persuaded from the path of ministerial duty : and we can't help thinking this is so of merchandizing. Proper in itself, ti is clearly improper for ministers. Our brother will make a much better female teacher than a commission merchant, and while he pursues that as a dernier resort, we most heartily wish him prosperity; yet we think it a pity and a shame that, in these times when there is so great religious destitution from Dan to Beersheba, such a man should be compelled to set himself down in the school room for a subsistence. Brother Collins is a graduate, with honors, of the University of Alabama, and we doubt if there is a better speaker. of his age in the State. He is pious and amiable, and any church might consider herself favored to have his ministry.

ORDINATION .-- On the fourth Sabbath in Nov. last, at the call of the Sardis church, Henry county, brother W. R. Blackshear, was set apart to the work of the ministry by the imposition of hands. The ordaining presbytery were Elders Joel Simms and Edmond Cody.

3. Ministerial piety should be consistent .-It has been said, "no man lives to profit who lives without a rule." Let us compare our lives with our vows, with our doctrines, with the Scriptures and with the just expectations of an enlightened public.

We remember the anxiety and distress in the midst of which we assumed this sucred vocation: -how we vowed unto the Lord, that we would watch and pray; that we would keep our hearts with all diligence ; that we would daily study his word; that we would not confer with flesh and blood in the discharge of our duties; that we would neither touch, nor taste, nor handle any forbidden thing ; that we would consecrate our time and energies unreservedly to his glory, and to the interests of his church. Have we forgotten these solemn vows and promises ? Or shall we say to the holy One "I go, sir, and yet go not ?

We remember what we have preached to others, of the shortness and uncertainty of human life; of the emptiness and vanity of the world : of the danger of riches and carnal indulgence; of the exceeding sinfulness of sin and the necessity of holiness; of the value of the soul and the incomparable excellence of religion. We remember with what emphasis we insisted that men should deny themselves, take up their cross daily and follow Christ-should sacrifice all things for his sake and the gospel-should put off all pride, and anger, and wrath, and malice, and covetousness. and worldly lust, and live soberly, righteously and godly in this present world. Have we forgotten these doctrines and precepts? Or shall we impose burdens upon others, which we will not ourselves touch with the tip of the finger !

ity, in spirit, in faith, in purity." "Be sober- shall hope to hear good news of him ere long., receive the favors of his correspondents.

PASTORAL SETTLEMENT. - We learn with great pleasure that the Rev. W. H. Baylis has accepted the pastorate of the Baptist church at Shrevesport, La., and has entered on his duties. Bro. Bayliss is a man of amiable spirit, good in-

What saith the Scriptures? They require the telligence, and is said to be the best pulpit oraministry not only to be as other men, but to be tor in the west. His position is one of great even more than they. "Be thou an example to importance-one of the most so in Lonisiana, the believers, in word, in conversation, in char- and with the blessing of God on his labors, we

I urge it, also, in view of the shortness and uncertainty of life. We are admonished by the Holy Spirit "That whatever our hands find to do to do it with all our might," Do not, my brethren, defer your action until the season of our protracted and camp-meetings. That will be too late. Let us work while it is called "today ;" the evening of the year, will have its own multiplied duties.

As there may be many of our brethren and sisters, who do not take the South Western Baptist, I would suggest and respectfully request the reading of this address in your meetings, and that the paper containing it be circulated among your neighbors. I would likewise say a word to our friends who may not be members of any Christian church. You well know that this is an enterprise which should commend it. selt to every one. Help us then in its consummation. Grant us your countenance, and your substantial aid.

The Board has also appointed all the preaching brethren of the Association, Agents. Dear brethren, let us stir ourselves, and see what we can do.

You will perceive, my brethren, that I have not entered into any argument upon the subject of Education. So much has been said upon it. and its utility is so universally admitted, that I deem it unnecessary. I have only given a statement of the proceedings of your Board, and opened the prospect of future action. May heas ven enable us all to acquit ourselves in this enterprise in that way, which will give us an approving conscience, and bring down upon us the blessings of unborn generations.

O. WELCH, Gen. Ag't.

The Post office address of Rev. James Huckins is Independence, Texas, where he will gladly point, if he is totally negligent of the first point ?"

Much may be said on both sides here-willing to lay much fault at the door of the church, but not all. Take a preacher, his wife and six or eight children, let them have the good of the cause at heart, and do the very best for that cause, what will it cost to support said family in decency ? We claim that a pastor should mind the flock. We claim he should be supported well, and that he should devote his whole time to the ministry. We learn of at least one ancient man who lived well, supported a family upon 4 acres of land-was it not ?-he had 8, and when his daughter married he gave her half his land, and then made as much off the remaining -one of the old Romans. A preacher could labor-not for gain, but as recreation, as wholesome exercise two hours each day; his wife could do much it she was inclined, as many wives, scattering we admit, do,-and thus some portion of the work, and some part of the housewifery could be done. Under such circumstances would 500, or 700, or 1000 dollars do, or how much would do ? We know one man, a farmer, who has had grown up around him some five or six grown children, with five or six toddling behind, and his cotton crop is somewhere like unto ten or twelve bales, say 300 to \$500 per year for clothes, schooling, &c., &c., ail .-

We are not desirous of giving off three, or three and a half, or tour lbs. of meat per week, like as unto a slave, but we think there is a weening desire to claim more than a fair share-in many places. Yet in many other places, the churches, relying upon God to keep the preacher pious, the crew, and two passengers, who succeeded they keep him poor to keep him from becoming proud, or from talling into "foolish and hurtful lusts." It is well to excoriate both sides. Yet all are human, and all inclined to get all they can, and hold all they get.

· Have they (the preachers,) been faithful in combustion." teaching their converts that water baptism is nothing but condemnation to them, unless accompanied with the baptism of the Holy Ghost?" Being a layman and a young Baptist, though old in transgression, we would respectfully ask -whence comes this? "Of the tradition of men" or "the commandment of God." We de. sire light. We would not dare to think a D. D. could err, yet our Revd. brother has warned us "of the tradition of men," and we do not know exactly what to make of this. Should all men receive the "baptism of the Holy Ghost ?" Has thousands who had assembled to witness b our Rev. brother, "thus saith the Lord" for this, departure, and who little expected the fatal If our memory serves us aright, there are but few haptisms of the Holy Ghost on record, and yet many water baptisms. Are all such latter tion. She had on board £20.300 sterling under condemnation ! It so, we fear for ourself, specie, and 500 bottles of quicksilver, valued being unable to know any experience with such | £5,150.

Terrible Disaster at Sea. The British Royal Mail Steamship, Amazon

from Southampton, for the West Indies, took fire on the 4th ult, when west of Sicily and was entirely consumed. Her officers, pas sengers and crew numbered one hundred and filly five persons, of whom only twenty one were saved. All the rest perished I

We have in the New York papers some particulars of this dreadful calamity as follows: -Register.

Just before the Arctic from Liverpoo'. atel egraphic despatch was received from South ampton, communicating intelligence of the total loss by fire of the Royal West India Mail Company's steamer Amazon, with all on board except nineteen of the crew and two passengers, out of a total of one hundred and filty five persons. Besides a majority of the ship's comp ny probably not less than seventy-five passengen perished ! This is one of the most doulorable calamities that has ever happened in the history of ocean steam navigation. The founderin of the President, with all on board is the on case we recollect, equally distressing, and ere then the number of passengers was not large.

The Amazon was a fine new steamer recently put on the line. The following notice wi received by Messrs. E. K. Callins &Co:

"The R. M. S. packet "Amazon" Southamp ton to the West Indies, took fire about 1 A.M. on Sunday, sixty miles East of Sicily, and was entirely consumed, with the mate, officers, crew, and passengers, except twenty one persons, vit: Mr. Vincent, a midshipman, seventeen d in getting off in one of the boats, and were pick ed up after being out twelve hours. The 10 tal number of persons on board is said to have been one hundred and fifty-five. The fire is supposed to have originated from spontaneou

The Amazon was on her first voyage, being the pioneer steamer of the new line recprojected between Southampton and the lst mus of Panama, intended to convey the En glish mails from port to port and also to touch at the Island of St. Thomas on her trips. St was built in a most superb manner, with caps cious accommodations, and machinery design to enable her to make the voyage in eight days instead of consuming twenty-live days ordinary running time of the old English steamers now on that line. She went to on the 2nd of January, amid the cheers tastrophe which was so soon to follow. mass of coal, 1,133 tons, which she carrie took fire' it is said, from spontaneous com!

collections for Foreiga Missions. NEW PROSPECT, WINTON CO. MISS.

January 29, 1852. Bother Chambliss -I herewith send for publicaon to the South Western Baptist, a list of the rt butors to the Board of Foreign Missions, grough me as Agent for the same for Mississippi. of the 8th of August last. Having report d at matterne all previous contributors. I wish the Tennessee Baptist to copy this Report, and oblige, Yours &c.

WILLIAM M. FARRAR, Agent. B. F. M. S. B. Convention. Currin Perkins, \$5 00 g Mrs Sarah Pollard, 1 00 M. Moriali ch. 3 32 Tr. Stat Conv. 21 40 am Harrison, 30 00 Finance Com. 112 75 2 00 Tr. bal. on acct. 32 50 V V Davis 5 00 Fin. Com. African) Bucki 1 00 Mission, AJ Singall Rev. Jas. Boswell, 3 10 Tr. for Af. Mission 6 00 Tr Chickasaw As-Moses Granberry, 5 00 24 15 Jesse Gardner, distion. 2 50 D Watts. Rev. E Smith, 1 H Berry, interest Benj. T Edwards, 5 00 4 50 Joseph Wilson, 5 0 1 00 Haron Herren, Rev L Ball, Rev C. C. Malone, 70 Wm L Johns, 10 00 E White, Rev JC Martin. 2 50 J A Richardson, LAturalge, Treas. T Davis. Yabbusha Asso. 120 00 N Briant. Rev H Pitman, 2 00 Richardson Johns, 5 00 o M Michia, 2 00 John Everett, 10 00 Tr. Zon Asso. 105 00 Rev H McKnight, 5 00 2 00 John Everett, ando do Af. Miss. 1 85 Geo F Webb. ando Chi. ** 1 00 Wm Marsalis, Oscore Garrett, 5 00 Rev Andrew Lum, 50 Rev. R Crenshaw, 1 00 Thos Goode, Mrs June Jordan, 1 00 Miss Mary Goode, 50 John A Farrar, 4 00 Miss Francis Pharis, 25 Thos & Sillimon, 1 00 Mrs S Holloway, 2 00 Tr.Choctew Asso.32 00 Rev L B Holloway.2 50 Griffin Coleman, 5 00 Rev Jos Sorshy, 25 00 Rev If Quinn, 10 00 Wm J Britton, 25 00 Rev B Hodges, 5 00 Robt Edwards, C S McCloud, 2 50 Rev. Join Micou. 5 00 1 00 J I'Owens

Thus making a total since the 8th August \$743 77

A n't reported 8th August as corrected, 976-82 Total col. for Foreign Missions in 1851, \$1720-59

	vill show what each			
has contributed, v				
(Associat	ion,	\$372	35	
Mississippi River	*8	25	00	
Va obusha	46	162	50	
7.00.	64	121	85	
Union.	44	32	25	
Chickasaw	64	53	67	
Mi-ssissippi	64	38	00	
Central, Ass.	4	94	50	
Louisville	. M	77	32	
Columbus,	44	.80	00	
Aberdeen	ы	355	00	
Cold Water,		53	35	
Panola,		5	00	
Harmony,	64	5	00	
From Treas, of our State Convention,		220	90	
This am't Associations not known.		23	31	

\$1,720 58

Total. To accomplish the above, I have rode 4.550 miles, and have preached 75 sermons, beside malectures, exhortations, &c. I have also obtaini 189 subscribers for the Home & Foreign Jour-

All of which is respectfully submitted. WILLIAM M. FARRAR, Agent.

QUERY-Brother Chambliss :- Suppose the pas or of the church, through unfaithfulness or otherwise, should neglect the colored portion of his congregation, and there should be a lay member of the church, both able and willing to justract them; should be do so ?

Answer .-- Most assuredly. I would not give a 1 au bee for all the licenses of all the churches in christendom, if I feel able and willing to speak a word for Christ, in any place, in any manner or in any connection. By virtue of the love of Gol shed abroad in my heart, and the liberty of speech guaranteed to me by the laws of God and the land, it is my privilege to do all the good I

can at all times.

May the virtues of the departed relative be so imitated by them, that when death comes they may be prepared to enter with her the mansions of heavenly bliss, at that day when Christ shall come to judge the "quick and dead," when this mortal shall put on immortality, "and death be swallowed up of life."

"And I heard a voice from heaven saying unto me, write blessed are the dead which die in the Lord from henceforth !- yea, saith the Spirit, that they may rest from their labors, and their works do follow them." N. P.

Conecuh, Ala., January 5, 1852.

DIED-Near Coffeeville, Ala., on the 6th 18 25 instant, in the 43d year of her age, Mrs. Ann C. HARRIS, wife of Rev. Dr. F. F. Harris, 10 00

Sister Harris was a native of the city of New 7 50 York. At an early age she came south and engaged in teacking in Savannah, Ga., where she 5 00 resided eight years. In 1834 she became the 10 00 1 00 wife of our brother, F. F. Harris, then a minis-8 0(ter in the Lutheran church, and moved with him 5 00 1 50 to Alabama, where she has been engaged in teaching for about sixteen years. Her health having failed about two years ago, she abandon. 5 00 ed her favorite pursuit, and has given much of 3 00 her time, we are told, to religious and devotion. al reading. In the Spring of 1851, her lungs 1 00 became seriously affected, which soon terminated in a rapid consumption. In September she became confined to her bed, where she bore her afflictions with great christian fortitude and without a murmur. We learn that as long as 5 00 she was able, sister II, united the singing of her favorite hymn with the reading of her Bible and

other religious books; that she oft admonished her husband and her son-her only child-to be diligent and faithful in the discharge of christian

duties: that she exhorted her neighbors who visited her, to be more zealous, entreating them to show their faith by active christian duties.

specifying particularly family prayer and the support of the gospel. She was often heard to exclaim during her protracted illness, " Bless the Lord, oh my soul! and forget not all His benefits to me." When stricken by death, she spoke but few words to her friends, as she was very weak and exhausted, but she seemed to continue her communion with God. A short time before she expired, she loudly exclaimed-" Though I walk through the valley of the shadow of death. I will fear no evil !" About two o'clock in the morning, having just exclaimed, " Now O Lord, let thy servant depart in peace," she fell asleep

in Jesus. May her husband and son be supported and blessed in their sad bereavement ; and may such of her former pupils and friends as may mee, with this notice, prepare to join her in the upper sanctuary. C.

January, 1852.

The Alabama Argus and the Choctaw Standard, please copy.

DIED-At his residence, in Jefferson county, November 14th 1851, Rev. Josern Moore,

aged 34 years and 29 days. The deceased united himself with the Hebron Baptist church in October 1836, where he held his membership until his death. He received his license to preach the gespel in 1845, and was ordained to the full work of the ministry in May 1847. His illness was protracted, having lingered 29 days, and in his death he left a widow and four small children to mourn their irrepairable loss.

JENNY LIND MARRIED. - A telegraphic diss patch to the New Orleans Picayune, dated New York, February 5th, states that Jenny Lind and Otto Goldschmidt were married in Boston, in the Protestant Episcopal form.

Business Department.

Letters Received.

Rev. A. Travis has our thanks for remittance and a new name. Shall be happy to see han at the Indian Mission Association.

Rev. Edmond Cody has sent us the largest list of new cash subscribers we have had this year, for which he has many thanks. Hope to have other proofs of his efficiency as an agent.

Bro. Stephen Tickle has given substantial proof of his appreciation of our paper, by adding new names to our already large list. Thank you brother, and hope for others still.

Rev. John Talbert's letter with cash and a new name came to hand a faw days ago-after so long a time. Thanks to him, We have never seen the paper referred to.

Bro. W. J. Peters' money is in receipt. That is so much better than many do that we accept your apology for a short delay and overlook it.

Rec. A. J. Waldrop gratifies us much, by inormation of his improving health, and the prospect of being able soon to return to the pulpit .-May God grant that.

Bro. Eli Mercer will accept our thanks for his influence and aid in extending the circulation of our paper in Texas. With respect to the Baptists, perhaps their greatest inconsistency is that, while they evidently have the most of truth n their side, they have not more piety in their lives than others. They are the most orihodox, but we ear not the most religious.

Rer. Thos. Calley's letter with sub-tantials is at hand. What is he going to do this year?

Bro. T. J. Turman has done right. By active eal make up what has been lost by commencing late.

Rev. H. Quin, a steadfast friend, adds still to our list of new names, for which he has our thanks Giad to hear that his health has so far recovered as to admit of his preaching again. Hope it may continue to improve.

Brethren N. W. Pitts and Sam'l Deloach are volunteers in the good cause; and have our thanks the Tinning business in all its branches. He hopes by or aid. Hope they will each sond us a list of additional subscribers,

Rev. P. E. Collins has filled us with joy, at his return to the we had almost said the ministry; nearly so. When he now quits the school room and goes to the pulpit, he will do what we think God intended by him.

Rev. J. Veazy will see that his letter is at hand, and shall have a prompt attention. Our paper has been mailed as regularly as the severity of the winter would justify; hope it may be more regular in future. Shall be glad to hear from him at any time

Bro. B. F. Ellis' remittance is safe to hand .--He will have a private response sariy. See receipt

Bro. U. Bass will probably find an explanation of the discrepancy in our account, by remembering that it was made out and sent off before his last remittance, for one year came to hand. He is now due for only about half a year, so that the amount paid bro. Everett settles all up just as he sa id.

Bro. W. L. Roach's setter with the receipt of the Post Master showing that his money had been the branches of an English education usually taught rematted is before us, and although the money has in schools; and also in the French language. A teachernever come to hand, still he has a full credit as though it had.

Rev. F. H. Moss has a credit as desired. See receipt list. Hope he will send us many more Hames.

Bro. Z. Rudulph, Sr. has gratified us much by the contents of his letter. It was a treat coming from so old a man-now 83 years of age. May his strength be equal to his day.

Bro. Thos. Davis has paid to Vol. 4, No. 13 .-Thank you brother.

We have changed the post of desired, hope his paper will be more regular in fusuccessor ture.

AMAND P. PFISTER, Corner Exchange Hotel, MONTGOMERY, ALA.

OFFERS FOR SALE an extensive assortment of Children's Story Books and Toy Boois; Miscellaneous | to said Estate are required to make phyment. Books, and Books for Libraries.

IT Country Morchants are invited to call and exannue the assortiment and prices. February 11, 1852.

A Female Teacher Wanted.

TO take charge of a small country School, eight miles East of Montgomery, in a healthy loc and a pleasant community. Apply to MOSES McLE-MORE, Montgomery, Ala., stating qualifications, terms, &c.

February 11, 1852. 48-31 1,000 AGENTS WANTED.

Headley's Life of Kossuth.

JUST PUBLISHED, THE LIFE OF LOUIS KOSSUTH, GOVERNOR OF HUNGARY. With notices of the Dis-tinguished Men, and Scenes of the Hungarian Revolution. To which is added an appendix, containing Kossuth's Address to the people of the United States ; and the most important of the addresses, letters and speeches of the Great Magyar Chief, By P. C Headley, author of "Life of the Empress Josephine," "Life of Lafayette," etc., with an introduction by Horace Greely. In one elegant 12 mo. volume of 461 pp , with an accurate steel Portrait. Price \$1,25.

States, (not already occupied,) to sell the above popular work. It is believed that almost every reading amily will be glad of the opportunity of possessing the Life and Speeches of the noble Hungarian. Si the present indication from the unparallelled sale of the work. Address

DERRY & MILLER, Auburn, N. Y. A single copy sent by mail, free of postage, on receipt of the price, post paid. February 11, 1852.

Teacher Wanted.

A N Assistant Teacher is wanted in the Preparatory Department of Mississippi College, at Clinton, Miss. The salary is five hundred dollars per annum. Applications, if by letter, must be directed to DR. GEORGE STOKES, Secretary of the Board of Trustees

February 11, 1852. 43-11

Marion Tin Shop-New Arrangement.

THE undersigned would respectfully inform his I friends and the public generally, that he has bought out the above establishment, and intends carrying on a strict attention to business, and punctuality in follilling all engagements and contracts, to be favored with a share of the public patronage. All orders from a distance will be promptly attended to, and warranted to be done is a substantial and workman like manner, at the customary prices on time, and at reduced rates for CASIL.

We intend to keep constantly on hand, a full assortment of ware, of every description, usually manufac tured in a country shop, of our own make, which for neatness and durability shall not be surpassed by any other factory in the State, and will be sold at the usual prices on time-but very cheap for cash.

Call and see us, and bring along the dimes, and you shall have your tin cheaper than the cheapest. Peddiers not excepted.

Shop three doors below the Messrs. Myatt's store Mr. Stewart Melvin is employed in the shop and will se happy to see his old friends and customers

E. R. PARKER February 11, 1852. 48-3m

Two Female Teachers Wanted!

FOR the "MARY WASHINGTON FEMALE COLLEGE, located at Pontotoc, Mississippi. A teacher is wanted for the Literary Department of this institution, capable of imparting instruction in all

is also wanted for the Musical Department. Applicants will please address letters, stating their qualifications, and giving their references to the President of the College, Rev, H. H. Tucker, Pontotoc,

Miss. It is desirable, though not indispensable, that one or both of the ladies be prepared to teach Ornamental branches-Drawing, Painting, &c. 6w-47.

NOTICE.

THE undersigned, has, this day, disposed of his en-tire Stock of Goods to W. M. & Geo. CATLIN.-All persons indebted to me, either by note or account. Bro. T. S. Wright's remittance is in receipt are most respectfully invited to call and settle .- At present, I may be found at the Counting-Re duting temporary absence, my books and accounts may be found in their hands JULIUS CATLIN. Marion, Jan. 1st, 1852.

Executors Notice.

T ETTERS Testamentary, upon the Estate of Mit-La paso Hot was deceased, having been granted the th October list, to the undersigned, by the Hon. Judge of the Probate Court for Perry county. All per-O Books, Stationery, and Music; comprising Latin, sons having chanas against said Estate, will present Greek, French, Spanish, and English School Books; them, in the time required by law, and those indebted them, in the time required by law, and those indebted ANDE SON HOLMES EX'r.

Jan. 14, 1854. 45-6%.

252 Broadway, N. Y., and 26 Comp. St., N. Orteuns January 14, 1859. L.S. WASHBURY, Daguerrean Artist, and I house a hig padies

any be desired. By so doing visitors will need be depleted they may be sent for, or will be sent to them as their pictures to be finished in the evening. When comguives !- guittis risht shet bus shots of store liss of desire all who wish their thenesses taken, if possible, N. B. Owing to the press of business, Mr. W. would . + 1 A IS 1 Se 1 A IS

Fancy Cases, in which likenesses will be meeted in the Oriente A large assortment of Gold Lockets and specimeue, among which may be seen a beautiful like-ness of Jenny Lind, Barnum, Benedict, Belletti, &c., &c., taken at his Gallery, No 26 Camp Street, Now I.adies and gentlemen are invited to sall and gentlement

laction in all cases given, or no charge will be made. ng their most sunguine expectations realized. SILES -ven no beiness iser ven genorage may rest assured of have obtained by any other operator. Those who may iamobles is nadi sourcestance than is seldom will be found to possess a far greater degree of disn the highest perfection of the art. Pictures taken by for a short time to execute Daguerreotype Likenesses N B .- Agents wanted in every county in the United unsure unsure of a solution of the transformer of the sure of t to the entire of Marion and vicinity that he has S. WASHBURY has the pleasure to announce

DAGUERREOTYPES!!

To Cotton Planters.

THE the undersigned had this year, 1851, (one) 1 100 accesptanted with the choicest varieties of Cotton Seeds, selected from the field. He offers them to Planters, believing that they are about as good as are grown. At one time the writer had determined to rid himself of the trouble and perplexity of selling seeds as well as the peculiar feelings held for traffickers in weeds but his expenses have so far exceeded those of any former year, that it is necessity prompts him to offer his seeds. The varieties for sale, are Sugar Loaf, Banana, Silk, Brown and Jethro, the price will be, sacked and delivered at Edward's Depot, on Jackson and Vickshurg Railroad, 35 00 per sack of 125 lbs, or five bush-els of 25 lbs each. No risk incurred after arrival at Depot. Please send orders early, with remittance or draft on New Orleans or Mobil

M. W. PHILLIPS, Edwards Miss. Jan. 1st. 1852.

THOS. & JAS. I. ADAMS. GROCESS.

[Nos. 25 & 27, Commerce Sreet,] MOBILE, ALA.

17 THOS. D. COLE, of Marion, will be in the house the present Season, and respectfully solicits orders from his Perry county friends, pledging his personal attention to the fiding of their orders, and dissatching them in good condition. Jan. 1st. 1852. 44-16

A Teacher Wanted.

LADY, A GRADUATE, experienced in A Teaching, good in Music and the ornamental canches, and, if necessary, can teach any thing taught in our best schools. Single or married, can get from \$400 to \$600, if satisfactory evidence be given of qualifications. J. H. BAKER.

Address J. H. Baker, Principal Salem School, onesboro', Ala. November 26, 1851. 39-tf

CURRY & BUCK, COMMISSION MERCHANTS.

(Corner of Dauphin & Front Sts.) MOBILE, ALA.

TThe usual accommodations offered to patrons. EDWARD CURRY, Lowndes Co., A'a. WM. A. BUCK, Noxubee, Miss. Dec. 1, 1851 42.11.

JAMES HOGER. in the Institute, can the highest advantages of the T. M. BENSON. D. B. HOGTE BENSON & HOGUES, Commission Merchauts. habits of order, system, punctuality, neatness and economy, are constantly fostered. They also enjoy an a-Corner of Canal and Magazine Streets, NEW ORLEANS. larity of their lives; the alternation of sedentari **RDRS** for any descrip tion of Merchandize filled O with despatch, under the personal supervision of one of the Firm.

deservedly occupying a high position in this com munity. They have atways furnished a pleasan

and the second of the transferred to the second second the second s

HOME to the Pupils of the Judson. THE REGULAR COURSE OF STUDY prescribed for those who aspire to the honors of Graduation is elevated and extensive, the Trustees being desirous to make thore' and finished scholars. To secure this result, a knowledge of some other than our vernacular tongue is considered indispensable, and hence the study of the French or of the Latin language is required of all who would gain a DIFLOMA.

It is not expected that all the Pupils will pursue the Regular Course. Young Ladies may enter the Insti-tute at any time in the Session, and engage in such studies as they prefer. Those who are advanced as far as the Junior Class, and confine their attention to the Euglish branches, are ranked in the PARTIAL Course. This embraces all the ENGLISH studies of the Regular Course, and all who complete these, not attending to French or Latin, will receive a CERTIFICATE OF SCHOLARSHIP.

The Institute is furnished with a Library, Apparatus, Cabinets, &c. It has one Harp, twelve Pianos, six Guitars, and a variety of other instruments.

MONTHLY REPORTS, showing the scholarship and de portment of the Pupils, are sent to Parents and Guar dians The MANNERS, personal and social MASITS, and the

MORALS of the young Ladies, are formed under the eye

of the Governess and Teachers, from whom the Pupils

MONTHLY LEVEES are held, conducted by Commit-

tees of the older Pupils, under the supervision of the

Governess. These are attended by the members of

the Board of Trustees and other invited married gen-

tlemen with their ladies. They are designed TO FORM

THE MANNERS of the young Ladies, and make them

tute, without the special permission of the PRINCIPAL.

They attend no public parties, and receive no visi-

They retire at nine o'clock at night, and rise at five

o'clock in the morning, throughout the year, and stu-

dy one hour before break fast; they also study two

ALL JEWELEY, of every description, is interdicted.

They are allowed to spend no more than fifty cents,

Any young Lady DIPPING SNUFF, or bringing Snuff

LEFTERS for the Pupils should be directed to the care

No young Lady will be allowed to have money in

No accounts will be opened in town, except under

her own hands; all sums intended for her benefit muts

special instruction from the Parent or Guardian. When

apparel is requested to be purchased, it is expected that funds will be forwarded for that purpose.

amount to be expended in each particular case be for-

No Dental operations will be permitted, unless the

To promote habits of econemy and simplicity, a

for winter, it is a DARE GREEN WORSTED. Of this

fabric, each young lady should have three Dresses, with times Sucks of the same-one of the Sacks to

For summer, each Pupilshould have two Pink Calise;

two Pink Ginghays, and two common White Dresses,

with one Swiss Maslin. Also, one Brown Linen Dress.

Every Dress should be accompanied by a Sack of the

dark Green Lustring ribbon, plain solid color; in sum-mer, triinmed with Pink Lustring, plain solid color-

may be lined with Pink only-no flowers or tabs .--

Argons, of Brown Linen and Barred Muslin-none

All the Dresses must be made perfectly plain; with-

out inserting, edgings, or any trimmings whatever.

ALL PUPILS, except those in Mourning Apparel, must be provided with the Uniform, and must wear

Dresses brought by the Pupils, or forwarded from

home, not conforming to the above provisions, will not

be allowed to be worn. Materials for the Uniform can always be obtained

in Marion, on reasonable terms; yet it is earnestly re-

1.7 Every article of Clothing must be marked with

Every young lady should be provided with several

BOARDING IN THE INSTITUTE .- Only by boarding

Institution be realized. Here, young Ladies are al-

ways under the inspection of the Governess and Teach-

ers; they have regular hours of study and recreation;

mount of moral and religious culture, which cannot be

extended to others less favorably situated. The regu-

Rates of Tuition, &c.

PER TERM OF FIVE MONTHS.

2nd **

th exercise, of hours of study with amusement, the

pairs of thick walking-shoes, and one pair of India

quested, that Pupils be furnished from home.

Also, one Cape Bonnet, of Brown Linen.

BONNETS-One of Straw; in winter, trimmed with

hours at night, under the direction of the Governess

onth, from their pocket-money,

into the Institute, is liable to instant EXPULSION.

of the Principal, Post PAID.

be deposited with the STEWARD.

UNIFORM PRESS is prescribed.

warded in advance.

be large and wadded.

same material.

of Silk permitted.

it at all times.

the owner's name.

Rubbers.

Mantillas prohibited.

tors, except such us are introduced by Parents or Guar-

The Boarders never leave the grounds of the Insti-

practically familiar with the usages of polite society.

are never separated.

dians.

each n

Mortuary.

DIED-In Conecuh county on the morning of the 1st of January, Mrs. MEDIA, consort of Jorn LEE, Sen., in the seventy-ninth year of her 819

In the sudden demise of this estimable woman a large circle of relatives and friends have been bereft of one who was near and dear to them, and many hearts are pierced with the deepest anguish. Her death has spread gloom over the whole community. The domestic circle has lost one of its brightest ornaments ; an aged sire his beloved and loving companion; the church an active and exemplary member; while the poor and needy, the sick and afflicted mourn a loss that is above all price.

During thirty years of christian life, the decrased toflowed the example of her Saviour. "going about doing good," she was first and is in every good work-her heart and hands wire always open to relieve the wants of others, and none that ever sought her sympathy sought d in vain. Her's was not the cold, heartless leeling of the world, but genuine and heartfelt gushing forth from the deep, pure fountain of clustian affection-from a heart sanctified by the pure spirit of truth, and richly imbued with all those heavenly graces which so much adorn and beautify the character of woman.

The maiden name of the deceased was Media Lassater. She was born in Sampson county, North Carolina, A. D., 1772; was married to Joel Lee in '95, and emigrated with their family to Alabama in 1818, and in '21 became a member of the Bethany Baptist church, remaining steadiast to the profession, a bright and shining light-light in the christian communion, and an example to the world while living, in all conversation and godliness. " Being dead she yet speaketh."

She was the mother of eleven children, eight of whom are now living; five of them, two sons and three daughters, in Conecuh, two sons in Lowndes county, and one at present in Early county, Ga. Two of the family are worthy ministers of the gospel, extensively known ry worth \$10,00. Address throughout the State for their ability and usefulheas in the church, the cause of God and of all trankind.

The family connexion are very numerous, both by affinity and consanguinity: besides eight surviving children, there are now living huy five grand children and sixteen great grandchildren, making in all of those now upon the stage of action, seventy-nine lineal descendants | obinion.

Brother Moore was greatly endeared to the Canaan Association, of which he was one of the most enlightened, active and efficient ministers, and of which he had been for several years the beloved Moderator. He was a man of great aniability, and by the loveliness of his deportment, had endeared himself to all. If there was one-in the church or out of it-that did not esteem him as a man, a christian or a minister, we have yet to be made acquainted with the fact. But he has gone, It was indeed a mysterious providence that cut him off thus in his youth. and in the moment of his greatest usefulness .-Still we mourn not as those who have no hope. . He that goeth forth weeping, bearing precious seed, shall doubtless come again with joy, bring. ing his sheaves with him." Our dear departed brother "rests from his labors and his works do follow him," J. BYARS.

Departed this life on the 20th of December, 1851, in the 17th year of her age, Mis Conne-LIA E. Posey, daughter of Joseph H. and Car. oline W. Posey, of Harpersville, Shelby county, Alabamı.

Rev. A. W. Chambliss.

DEAR SIR :- I am directed by the Board of the New England S. S. Union to write you, requesting the favor of five or six insertions in the S.W. Baptist, of the following notice.

Sabbath School Notice.

The New England S. S. Union are prepared to furnis (Libraries gratuitously to destitute Sabbath schools at the South and West. Applicants for aid will notice the following directions. 1st. State the name of the place, school and su-

perintendent, and pastor if any. 2nd. Num ber of scholars and teachers, and the

titles of such books as are already in the Library, If any 3d. Particular directions to whom and how the

package shall be sent. 4th. A certificate should be prepared if possie by some Baptist Minister, in the vicinity statng the circumstances of the school, which show need of assistance.

5. Where schools can raise a small amount, but not sufficient for their wants, the Union will add as much more as they raise : i. e. if the school forward \$5,00 the Union will send them a Libra-REV. ALFRED COLBURN.

Secretary of the N. E. S. S. Union. 79, Cornhill, Boston.

By giving the above a few insertions, you will conter a favor on the Board, and promote the important work of Sabbath school extension in the South and West,

Fraternally and respectfully yours, ALFRED COLBURN. I think our books will be found entirely unobjectionable, on the score of sectional difference of A. C.

Bro. W. D. Perry has our thanks for timely aid. See receipt list. Shall always take pleasure in hearing from him.

Bro. W. W. Coats will find the correction made as suggested. Rev. James McDonald has a rivate response. Bro. John S. Smith also has a private answer.

Brethren Westbrook and Pistole have obliged us by timely aid, for which our thanks are due.

Mrs. Mary E. A. Horn's remittance is at hand. There is not much danger that her subscription will run out, ere we shall hear from her again. Mrs: A. L. Follett has placed us under renewed obligation for prompt support. Thanks to her, Rev. J. N. Joiner will see that his letter is in reeipt. Thanks for substantials.

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RECEIPT LIST.

REUE	LL LISI.
NAMES.	AMOUNT,
Dr R H Brumby,	\$2 50
W Archer.	2 50
Joseph A Blakey,	2 50
T J Lindsey,	3 00
Mrs Emily Lee,	6 00
R C Boney,	2 50
Rev A Travis,	1 50
M L. Moseley,	2 50
T L Scogin,	2 50
Zeb Rudulph, Sen,	2 50
Miss Abby M Rudulph	
Wm J. Peters,	2 50
Mrs Ann L Follette,	3 00
J F Biedsoe,	5 00
W D Perry,	5 00
W L Roach,	5 00
Sam'l Deloach,	2 50
N W Pitts;	2 50
Rev Juo McWilliams	
Mary E A Horn,	3 00
Mrs Alice Gamble,	2 00
Mrs Alice Gamble, L R Miller,	2 00
J B Buxton,	2 00
Win Perryman,	2 00
Isaac Williams,	2 00
Jas R Morris,	2 00
D Y Gamage,	2 00
LaFayette Seymore,	2 00
Thos Chambers,	2 00
Rev F H Moss,	2 50
FF Westbrook,	2 50
Jas T Pistole,	2 50
Jas M Chivers,	2 50
L D Godbold	2 50
Wm Weems,	2 00
J M Hall,	2 50
J H Posey,	2 00
T J Embry,	1 00
Mrs Susan Tinker,	2 50
Mrs Keziah Croom,	2 50
Rev Jas Headen,	2 50
C R Cross,	2 50
C R Cross, Benj F Eilis,	10 00
Rev Thos M Bond,	5 00
Caracteristic	
W	hoted

A Dried Peaches and Apples and fresh Beef. Apply at this office.

WE also give notice that we have this day purchased of J. Catlin his Stock of General Merchandise ensisting of such Goods as are adapted to this market and, for the next two months, will offer any, or all, of our Goods at a small advance above actual cost .--We also with pleasure announce to all concerned (which is every body), that we have reuted the Store House next boor South of Messrs. Blunt & Tutt, where, at all suitable hours, we may be found with the disposition to please those favoring us with a call. W.M. M. & GEO. S. CATLIN. Marion Jan. 1st, 1852. 45-11.

WILLIAM DUNCAN. | P. S. GRAVES. | W. P. BURTON DUNCAN, GRAVES & BURTON.

> **COTTON FACTORS:** AND

Vol. No Commission and Forwarding Merchants, 22 15 Corondelet, between Canal and Common St's., 47 NEW ORLEANS. 52 Oct. 1, 1851. 49

Dagguerrean Gallery!

04 49 MR. J. A HART would respectfully announce to the Citizens of Marion and its environs, that he 30 has taken Rooms over Mr. J. M. Stone's Farniture 52 Store, where all, who wish, may have an opportunity 49 52 of procuring for themselves or friends perfect likenes. ses, taken by the most improved process and put up in 8.5 the neatest and most substantial style, and at a much 30 more reduced price than they have formerly been It has always enjoyed a high degree of prosperity, with-13 payin Mr. II, has spent some time in visiting the best of Alabama, Tennessee, Messissippi, Arkansas, Louis-47 Galleries in the State -- and from close application to his professional studies, he flatters himself that he inna and Texas. 13 13 will be able to give entire satisfaction to all who may 49 honor him with a sitting. He will use none but the very best of Material, se-49 Munich, in Bavaria. He is a gentleman of high and lected by himself. 40 varied acquirements, although he has devoted himself Marion, Jan. 14th. 1852. 15-16. chiefly, for the last twenty years, to teaching the sci-ence and art of Vocal and Instrumental Music. For 14 49 ten years, he was Supreme Director of Music in Kempten, under appointment of the King of Bavaria. For 49

To Teachers.

WANTED, a Female Teacher qualified to 49 teach Music, Embroidery, Drawing and of Music and Instructor in the German, French, Span 49 Painting to whom a liberal salary will be given 49 services required by the sixth of January, 1852. 49 Address the subscriber at Robinson Springs, Aia.

49 A. C. THOMASON. 49 December 20. 1851. 49

Furniture! Furniture !!

LOVELAND & LOCKWOOD. WOULD respectfully inform the citizens of 52 37 Marion and environs, that they have chang 04 ed the style of the firm of E. LOVELAND & CO. The business in future will be conducted under th 49 style and Firm of LOVELAND & LOCKWOOD. 30 We take this occasion to ter der our sincere thanks 49 to our many customers who have hitherto patron-49 ised us-and pledge our best efforts to serve them 09 for the future in such a manner as to give the fullest satisfaction. We will keep constantly on hand all articles of 47 Furniture of our own manufacture, which we will

sell at better bargains than any other house in the Southern country. We have a fine Hearse and are prepared at all

times to furnish Fisks Metallic Burial Cases, Mahogany and Covered Coffins at the shortest notice. E. LOVELAND, J. L. LOCKWOOD. Feb. 18, 1851. November 26, 1851.

33-H

kind and judicious supervision constantly maintained, secures the highest degree of mental vigor and bodily health. In case of indisposition, the young Ladies re JUDSON ceive the most assidnous and motherly attentions. SESSIONS AND VACATIONS .--- There is but ONE session FEMALE INSTITUTE. a year, in the Institute, and that of TEN months, com Marion, Perry County, Ala. mencing always about the first of October The next account will commence on WEDNESDAY, the [Number of Pupils Last Session, 166.] FIRST day of OCTOBER. It is of great importance to the Pupils to be present at the opening of the session. Raculty. PROFESSOR MILO P. JEWETT, A. M. Principal Primary Department, 1st Division, and Instructer in Moral and Intellectual Philosophy dec. Preparatory Department, and all En-DR. F. ALBERTUS WURM, A. M. Professor of Music MISS L. E. SMITH, English, Embroidery & Wax. Miss L. D. SALISBURY, French, Drawing and Painting MISS JENNIE A MOREY, English. Miss M. A. GRISWOLD, English, MISS SARAH SMITH, Music MISS MARY JANE DAVIS, Music. Music. Miss EMMA CONARD, Primary and Preparatory Departments. Governess. MISS M. A. GRISWOLD.

Matron and Nurse.

MRS. H. C. EASTMAN.

Steward's Department.

WM. HORNBUCKLE, Esq. AND LADY.

TILLS Institution has now entered on its FOURTEENTH

year, under the direction of the same PRINCIPAL.

t any interruption. It attracts students from all parts

At no period, has it been favored with an abler Fa-

Professor WURM is a Graduate of the University of

three years past, he has been a distinguished Teacher

sh and Italian languages, in Philadelphia. He speaks

English fluently. He is a Composer, and a splendid

performer on the Piano, Harp, Guitar, Violin, Violon

ello, L'ouble Bass, French Horn, Tuba, &c. &c. His

carning, taste, experience and tact, industry and en-

ergy, insure to his pupils the most critical and the

rough training, and the most accurate and brilliant ex-

IT Young ladies wishing to learn THE HARP, or to

secure brilliancy of execution on the Piano and Guitar,

will do well to finish their Musical studies under Pro-

The LADY Teachers of Music are eminently worshy

be associated with the distinguished Head of that

The TEACHERS in the other departments possess the

highest qualifications for their respective duties. They

have all been engaged, for several years, in their pro

fession, in the Judson, or in other Southern Institutions.

moral and intellectual attainments, and her inter-

course with polished society in Washington Cit-

and other parts of the South, to mould the char-

The MATRON AND NULSE has had experience in

the same position, in a celebrated institution in

Maryland. Herkindness of heart will secure to

the young ladies, in sickness or health, the tender

acter and form the manners of the Pupils.

The GOVERNESS is admirably fitted by her high

ulty.

ecution

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Department.

glish studies through the whole course, Music on the Fiane and Guitar, (each,) 15 08 25 08 Use of Piano, 5 00 Use of Guitar. 1 00 Music on the Harp and use of Instrument, 40 08 Ornamental Needle-Work, 15 00 Drawing, alone, or with painting in water-Colors, 15 00 Painting in oil, 25 06 Wax-Work, (per lesson,) 1 08 French, German and Italian, (either or 15 00 Latin, Greek, and Hebrew, (either or 28 all.) BOARD per month, including fuel, lights, washing, bed, bedding, & c., Incidentals. (fuel and servant for school 1) 50 room, &c.,) per term of five months, , 00 Use of Library, per term of five months, 50 Board and Tuition will be payable, one-half in #1.

\$10 00

12 00

vance, for each term of nye months ; the balance at the end of the term.

Taition must be paid from the time of entrance a the close of the term-no deduction, except at the dis cretion of the Principal.

Each young Lady must furnish her own towels and table napkins. If jeather beds are required, they walk be supplied at a small charge.

No young Lady will be permitted to receive her Diploma untit all her bills are settled.

N. B .- The expenses for the Board and Tuition of a young Lady, pursuing English studies only, (Instra-mental Music not included,) will be 148 00 a year.

Two hundred and twenty-eight dollars per annum, will cover all charges for Board, Tuition, Books, and Stationery, for a young Lady pursuing the higness English branches, and Music on the common and se the Æolian Plano.

The estimate, of course, does not cover Instruction Books in Music nor sheet Music furnished. The last item depends entirely on the talent and proficiency of the Papil.

Two hundred dollars per year, will meet all the ex penses of a young Lady, desiring to graduate with the honors of the Institute, and studying only English, with Latin, or French. Music adds sixty dollars to this

IP Where lessons in Embroidery, Painting, &c., are taken, it must be remembered, that the cost of the materials furnished is to be added to the charge for Tuition, and this cost sometimes exceeds the expense a Tuition-depending, altogether, on the kind and amoun of the work performed by the Puril,

Books, Stationery, and Music, are furnished by the Principal, at reasonable charges; and every effort is made to secure care and economy in the use and pres ervation of articles thus supplied. Payment can always be made by Acceptances on

Mobile and New Orleans. E. D. King. Wm.N. Wyatt. John Lockhart. Larkin Y. Tarrant. Trustees

Wm. Hornbuckle. Sam'l Fourlkes. August 1st, 1951

James L. Goree.

care of an affectionate mother. The SPEWARP and LANY are well known as

5 24 30 4 13 13 4

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Wanted. FIRST RATE MILCH COW, also, some

POBTRY.

HEAVEN.

BT MRS. SOUTHY, Oh ! talk to me of heaven ! I love To hear about my home above ; For there dath many a loved one dwell In light and love ineffable. Oh ! tell how they shine and sing, While every harp ring echoing And every glad and tearless eye Beams like the bright sun, gloriously. Tell me of that victorious palm Each hand in glory bearoth; Tell me of that celestial calm Each face in glory weareth.

Oh, happy, happy country ! where There entereth not a sin ; And death, who keeps its portals fair, May never once come in. No grief can change their day to night--The darkness of that land is light. Sorrow and sighing God has sent Far thence to endless banishment. And never more may ene dark tear Bedim their burning eyes ; For every one they shed while here, In fearful agones, Glitters in a bright and dazzling gem, In their immortal diadem.

Oh ! lovely, blooming country ! there Flourishes all that we deem fair. And though no fields nor forests green, Nor bowery gardens there are seen, Nor pertumes load the breeze, Nor hears the ear material sound, Yet joys at God's right hand are found-The archetypes of these. There is the home, the land of birth Of all we highest prize on earth ; The storms that rack this world beneath-Must forever cease ; The only air the blessed breathe Is purity and peace.

Oh, happy, happy land ! in thee Shines the unveiled Divinity, Shedding through + ach adori. g breast A holiy caim, a haleyon rest, And those biest souls whom death did sever Have met to mingle joys forever. Oh ! soon may heaven unclose to me ! Oh ! may I soon that glory see ! And my faint, we sry spirit, stand Within that happy, happy land !

Miscellancous.

How Does Water Extinguish Fire?

It would seem almost paradoxical at first glance, that water should extinguish fire, considering the elementary compounds of water, which are hydrogen and oxygen, the tormer being the most inflammable substance known, the latter, the chief supporter of combustion. In the first place, let us inquire how fire is extinguished ! In putting out fire, we act on two principles; first shutting out the air. by which it is deprived of its supporter, oxygen, or, in other words, smothering it. Second, by lowering the temperature of the combustible below the point of ignition, which, in most Solid substances, is about one thousand degrees Fahrenheit. Any temperature much below this point destroys the affinity of the combustible for oxygen, therefore causing the combustion to cease. Now when we use water to put out fire, on this last principle, the water coming in contact with the fire is immediately converted into steam or vapor, which absorps nine hundred and fifty degrees of heat from the combustible. This soon lowers the temperature of it below the point of ignition, therefore the combustion ceases. The question may arise, why does not alcohol, being a fluid like water, extinguish fire? The reason is this; water is a natural compound, formed by nature, and found everywhere in nature. The elements of which it is composed have a strong allinity for each other. Chemical affinity is now supposed to depend on electricity, and caloric is the agent which destroys or opposes it. Now, when water comes in contact with fire, the caloric weakens very much the chemical affinity between its two elements, causing it to assume the form of steam ; yet the affinity is strong enough to hold it in this form. Alcohol is an artificial compound, found nowhere in nature, por formed by nature, but is always the product of art. Its elements, carbon, hydros gen, have a very weak chemical affinity for each other, in the proportions in which they are united to form this particular compound. Hence, when it comes in contact with fire, the calorie so destroys the chemical affinity of this compound, that it is at once resolved into its elements; its hydrogen and carbon immediately becomes inflamed. SAVE THE DEAD LEAVES .- Very few gardeners would be guilty of so toolish a thing as to waste barn-yard manure. But they are all guilty of a waste not a whit less excusable. We mean the waste of dead leaves, that fall, at this soason of the year, from trees and shrubs of all kinds. If every horticulturist would reflect for a moment on the nature of these fallen leaves, which contain not only vegctable matter, but the earthy salts, lime. potash, &c., needed for the next season's growth, and that, too, exactly in the proportion required by the very tree or plant from which they fall; nay, more, if they would consider that it is precisely in this way, by the decomposition of these very falling leaves, nature enriches the soil, year after year, in her great forests, it would scarcely be possible for such a reflecting horticulturist to allow these leaves to be swept away by every wind that blows, and finally be lost altogether. A wise horticulturist will diligently collect, from week to week, the leaves that fall under each tree, and by digging them under the soil about the roots, where they will decay and enrich the soil, provide in the cheapest manner the best food for that tree. In certain vineyards in France, the vines are kept in the highest condition by simply burying at their roots every leaf and branch that is pruned off such vines, or that falls from them at the end of the season. In the same manner, the leaves that fall from young fruit trees should be carefully saved and dug in beneath the surface of the soil. A single year's experience of its good results will confirm our readers in this practice. Horticulturist.

This, like the grape, is one of the old est fruits cultivated. It probably originated in the Garden of Eden, and is the only fruit that has come down to us uns S. S. SHERMAN, A. M. President and Professor of improved, from the Prince and Father of Horticulturists, Adam himself. We find REV. H. TALBIRD, A. M. Professor of Theology no account of any improvement in its culture, but Figs. six thousand years ago, were probably the same as the Figs of to-day. The Fig is easily propagated, A. A. BROOKS, A. B., Tutor, by cuttings, layers or dividing the roots, and will grow in almost any soil, but the fruit is of superior flavor when grown on a rich sandy loam. It is liable to be winter-killed in this section, and should, months. It is divided into two terms of five months therefore, be planted in an open expo- each. sure, where it may get all of the cold to retard its early budding. It is rarely killed in the winter, until the sap has commenced rising. It is well to prune the bush so as to form a tree, as it is better able to bear the cold of winter,-A barren Fig may sometimes be made rough acquaintance with the common English branchproductive, by pruning the roots. When es is also required. For admission to advanced standa winter is very severe a Fig tree may be protected from the cold by applying a good coat of stable manure around the roots, covering the ground around the tree, about six inches deep. There are many varieties, and all have their advocates. The Fig should receive more extensive culture.

Fig.

Raspberry.

this country. and probably originated in the bramble. There are many varieties cultivated, The common Raspberry, is easy of culture and propagation. It reby seeds, layers, cuttings, or suckers .--a trelis kind, or they may be planted guages, and may be completed in three years. Starents in Theology will be instructed in such A three canes in a clump, and as they come into bearing, tie the tops together and cut out the dead wood, and work in some good leaf mould from the woods, around the roots. There have been some great improvements in the Raspberry of late years. The Antwerp and the Fallstaff. are very superior varieties, but are exare very superior varieties, but are ex-tremely delicate, and will not bear our Students rooming in College are enarged \$2 hot suns without some protection Espes cially must the ground be mulched around the roots, and a moist location selected for them. Where these provisions are for them. Where these provisions are attended to, fruit of monstrous size and exquisite flavor will be the reward; in other respects, propagation and culture | may be obtained in private families at \$13.00 per like the common Raspherry.

WINTERING CALVES .- Young calves should never be contined in yards with yerlings or cattle older than themselves, admitted for a shorter period. In the Theological De-As they are inferior in strength, they are partment, tuition and room rent are free. consequently often injured by the pushing rate. Exclusive of clothing, they need not exceed and crowding of their more sturdy coms \$200 per annum. But if the student is allowed the panions, and often seriously mained, or free use of money, and is disposed to be extravagant, destroyed outright. If you have a flock ef sheep, turn your young calves in with tations to extravagance than any other town in Alathem. They will there partake of their bama. food with the sheep without quarreling, WM. HORNBUCKLE, Secretary. and at night will be kept more comfortable than if tied up and put in a pen by themselves.

In many diseases to which cattle are subject, a tea of sheep-dung is the surest remedy that can be given. When running with sheep, the calves generally

HOWARD COLLEGE, Marion, Alabama.

FACULTY.

Chemistry

- and Moral Science
- A. B. GOODHUE, A. M. Professor of Languages. REV. R. HOLMAN, A. M. Professor of Mathematics.
- J. A. MELCHER, A. B. Teacher of the Preparatory Department.

THE Collegiate year commences on the first Mon-day in October, and consists of one session of ten

ADMISSION,

Students are received into the Preparatory Department at any stage of advancement. Candidates for admission to the Freshman Class,

must sustain a creditable examination in the following books, viz: Latin and Greek Grammars, Casar, Sallust, or Cicero's Select Orations, Virgil, and the Greek Reader, or what shall be equivalent thereto. A thoing, candidates must sustain an examination on all the studies previously pursued by the class they propose to enter.

Students from another Collegr, must furnish evidence that they have left that institution free from censure.

Applicants for an English Course, will be admitted to such classes as they may be qualified to enter. No one will be admitted to the Freshman Class un-

he has completed his fourteenth year, nor to advanced

standing, without a propertionate increase in age. Pious young men desirous of preparing for the Saered Ministry, will be welcomed to all the advantages This favorite truit is also a native of of the Institution and admitted to such classes as their respective attainments will enable them to join, free of any charge for tuition

COURSE OF STUDY, &c.

In addition to the regular Collegiate Department, easy of culture and propagation. It res which is thorough and extensive, embracing all the quires a rich light soil, and in this climate studies usually pursued in the best Colleges, an Enshade to the roots. It may be propagated glish, or Scientific Course, is prescribed for those whose means, age or plans for life render a liberal education inexpedient. This course includes all the Raspberry canes require some support of studies of the regular classes, except the ancient lan-

Literary and Theological Studies as their respective circumstances may enable them to pursue; but the they support each other. In the winter, regular course of instruction given in this department contemplates a residence at the Institution of three years.

EXPENSES.

The following are the rates of Tuition, Board, &c. Languages, and higher English, per term, \$25 00 Languages, and ing anches, - Common English Branches, -· . · Incidentals, per month for room, and servant to attend and will at all times depend much upon the economy of the student. Board, including lodging, washing, fuel, lights, &c. month.

Tuition is required in advance, and no deduction is made for absence, except in cases of protracted illness. The student is charged from the time of entering to the close of the term, unless for special reasons, he is

he may spend much more here, as well as elsewherethough it is believed that Marion presents fewer temp-E. D. KING, President

Of the Board of Trustees. Oct. 1, 1851, 31.tf.

Fisk's Metallic Burial Case.



ORRVILLE INSTITUTE. Orrville, Dallas County, Ala.

[No. of Pupils last Session, 164.] FACUDTY.

Rev. JAMES R. MALONE, M. A., Principal and In-structor in Moral and Natural Sciences, and Belles MALE DEPARTMENT.

Lettres.

pal.

Prof. WILLIAM LOWRY, N. A Associate Princi-

- BENJAMIN F. MOSELEY. FEMALE DEPARTMENT MRS. HARRIET W. JEFFRIES Miss OLIVIA B. ALLEN. MISS ELIZA D. THOMAS.
- STEWARD'S DEPARTMENT. MR. FELIX G. ADAMS & LADY. GOVERNESS.

MISS ELIZA D. THOMAS.

THIS Institution has now entered upon its fifth term, under the control of the same Principal .-It has from its foundation, enjoyed extensive, continuous and increasing prosperity; numbering last session, 164 pupils. Its present Board of Teachers will compare favarobly with any Institute in the South.

Professor Loway is a Graduate of Trinity College Dublin, in Ireland. He is a gentleman of varied abilities, and high literary attainments. For the last three years past, he has been Professor of Ancient Languages in the C. M. Institute, Selma, Ala. His reputation as a Linguist and teacher of Classic Literature is too well known to require commendation from us. Mr. MoseLEY is a gentleman whose sobriety, energy.

moral worth and literary attainments eminently qualify him to fill his position. MRS. JEFFRIES is a lady of many years experience in

teaching. She has taught in Mississippi and various places in Alabama, and continues to fill the position she occupied last Session to the great delight of her Pu pils by whom she was universally beloved.

Miss ALLEN completed her course of study at Troy, is a lady of high and various accomplishments, and continues in charge of the Music Department,-the duties of which she discharged with eminent ability and success. Her singing is splendid.

N. B. The number of Teachers in the Orrville Institute is not lumited, but others will be instantly employed if necessary. None but those eminently qualified will ever be engaged.

lates	of		Per onths	Session	of T	en
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		" 3rd (lass,			00
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Wax-Work, (Each Lesson,) 16 00 Incidental, 2 00

One-half of Tuition fees due on the first February balance at the close of Session. Each Student will pay from time of entrance to the close of Session. No deduction except at the discretion of the Principal. The Trustees and Faculty have organized the classes in regular College torm. They intend to charter the Institute at the next Session of the Alabama Legislature. The friends and patrons may now enter their children with full assurance in the perpetuity of the Instituteand with certainty rely upon it--that in the Orrville Institute they can have their children prosecute as full, thorough, and extensive Course of Education, as any College in the South.

1 00

There is a flourishing Sabbath School in the village, which each Pupil will be required to attend, unless the Parent or Guardian forbid it.

There is a Division of Sons of Temperance here, and the citizens and Trustees are determined to to use all legal means to prevent the vending of ardent spirits. The Institute is furnished with a valuable Apparatus,

and four Planos N. B. Other Pianos will be added as occasion re-

Boarders in the Female Institute never leave the pre-

mises without permission of the Principal. BOARDERS IN THE INSTITUTE. -- Only by Boarding in the Institute can the highest advantages of the Insti-tute be realized. Here the young Ladies are always under the care of the Teachers, and have regular hours of study and recreation. Board then in the Institute. BOARD can be had in the village, Institute and vicinity, for \$800 per month, including washing, room, fuel, &c

Total expenditures in the Male Department for Board, Tuition and in highest classes, per session, \$120 Fotal expenditures for same, for a young Lady 120

Mississippi Female College.

UNEER THE PATRONAGE OF THE MISSISSIPPI BAPTIST TUSKEGEE, MACON COUNTY. ALABAMA CONVENTION.]

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- English, French, Drawing, Painting and Embroidery. JAMES C. DOCKERY, A. M., Lecturer on Modern
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- Literature. HENRY M. JETER, M. D., Lecturer on Chemis-

THOMAS W. WIHTE, L. L. B., Lecturer on Political Economy.

THE Scholastic year, commences on the first . Wednesday in September, and is divided into two Sessions, of five months each. The Course of Study extends through six years, and is designed to give as complete and therough an Education as can obtained in the Union. The College Edifice, just completed, is elegant and commodious." The Boarding Department, is under the charge of the President and Lady, and can accommodate fifty-six Misses, with a genteel and comfortable home-where minds, morals, health and manners will receive strict and constant attention. Board can also be obtained in genteel families prepared to receive young Ladies.

Each young Lady will furnish her own towels and napkins. Pupils are received at any time, and charged to the close of the session. No deduction made except in case of protracted sickness.

TERMS TUITION, &C. Academic Department, per Session \$12 00 Collegiate. " " " " " Ancient and Modern Languages, one er all, 20 00 12 00 Music on Plano or Guitar, each, 25 00 Use of 2 50 Ornamental Needle Work. 15 00 Drawing and Painting in Water Colors, 15 00 Painting in Oil. 25 00 Wax or Shell Work per Lesson, 1 00 Board, Inc uding Lodging, Washing, Fuel and Lights, per Month, 10 00 French Italian or Spanish Incidental Tax, per Session, 1 00

Bills payable, half in advance, half at the close of

the Session. Drafts on time, on Memphis, Vicksburg, Mobile or New Orleans, taken for Bills. If Books or other articles are furnished at the Institution, a small

deposite must be made. Hernando, DeSoto county, Miss., Sept. 10, '51.

CARD. New Orleans Agency,

For the purchase of Piano Fortes, other Musi-

cal Instruments and Music of all kinds. THE subscriber would respectfully announce to his numerous friends and acquaintances in the country; that he is located in this city, and is prepared to attend, promptly, to any business entrusted to him.

His great experience in the profession and a long residence in the South, fully qualifies him to do ample justice to those who may require his services, and he can make it to the interest of those who may desire to purchase. Address, William Duncau, New Orleaus.-Or he can be found, at the office of Messrs Duncan, Graves & Burton. WILLIAM DUNCAN. New Orleans, Sept. 1, 1851. 29.tf.

THOS. ANDERSON. | WM. BURKS. | GEO. P. KELLY ANDERSON, BURKS & Co. Factors and Commission Merchants, MOBILE, ALA.

A RE prepared to grant the usual facilities to Planters who are disposed to give us their and number of pupils to Win. C. McIver, Secretary, James M. Newman, Treasurer, or some member of the business, and respectfully solicit patronage. Mobile, March. 5, 18 0. Board of Trustees.

New Publications of Southern Baptist B. A. BLAKEY, Vice Pres't. GEO. W. GUNN. Publication Society.

JNO. C. H. REED, DUTIES OF MASTERS TO THEIR SER. H. A. HOWARD, W. W. BATTLE, D VANTS. Thre Prize Essays, by Rev. H. N. McTyeire of New Orleans, Rev. C. F. Sturgis, of Ala-bama, Rev. A. T. Holmes, of Georgia. This is a 16mo E. W. Joxes, vol pages 152. Price 35c.

EVILS OF INFANT BAPTISM, by Rev. R. B. C. Howell, D. D. 1 vol. 16mo. pages 260. Price 50c

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THE Trustees of the above mentioned Institution, The Trustees of the above meanoned institution, with much pleasure announce that the College Edifice is fast progressing to its completion, and that they have resolved to commence the College exercises in very commodious buildings procured for the purpose sufficient to accommodate a large number of pupils. They have made arrangements, to procure Apparatus, Pianos, Library, and every appliance necessary to the successful prosecution of a thorough course of instruction. The exercises will commence, on the 13th of January next, under the following very able and

efficient corps of teachers, viz : MISS CELESTE M. SCOLLARD, Instructress in HENRY H. BACON, A M., President and Prof.

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Tuskegee, Ala. Nov. 12, 181.

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The Trustees would here observe, that they have

spared no pains, in selecting the very best talents and qualifications the country affords, to take charge of the

several Departments, and they entertain no fears but

that they will give entire satisfaction to the patrons of

Calender.

The Scholastic year will be divided into two terms, the

one s.x, and the other four months. The regular com-mencement day, will be about the middle of July in

each year, (the next commencement, will be on the

Rates of Tuition.

Autumn term

of 4 months,

\$10 00

12 00

20 00

8 00

8 00

10 00

16 00

10 00

1 00

13" Tuition in Vocal Music to the whole school

free of charge. No charge will be made for Pens, Int. Paper, for Compositions, Black Books, Slates Pencia

ase of Library, use of Instruments, Servante hire of

One half of the Tuition for each Term will be require

ed in advance, and the balance at the end of the Term.

l'upils entering later than one month, from the begin-

ning of the Term, will be charged from the time of en-

tering, No deduction will be made for absence except

Board exclusive of washing and lights, (per Mo.) \$10

Board can readily be obtained in good private fam

board can really us on the premises where the buil-fies in town as well as on the premises where the buil-dings are located. As soon as the College Buildings shall have been completed, the Trustees design enga-

ging the services of an experienced Steward and Mae

tron. In short, the Trustees are determined to make this Institution such as to merit the most extended pa-

trouage, and to leave nothing undone which will make

it to the interest of the country to encourage it. The uniform healthfulness of Tuskegce and the elevated

standard of morals of its citizens, cannot fail to be tppreciated by those desirous of sending their daughters or wards to this school. Those who design senting

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N. W. COCKE. Wm. C. McIver, Secre.

JAMES M. NEWMAN, Tr.

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26.lv.

Spring term

of 6 months,

\$15 00

18 00

30 00

\$2 0)

12 00

33 00

15 00

24 00

15 00

14th of July, 1852.) and the College will resume its ex.

ercises about the middle of September.

Music on Piano or Guitar 22 00

consume with avidity the straw and litter /Tills Invention, now coming into general use, is on which these animals repose, and which to a certain extent, becomes impregnated with the peculiar virtues of the "specifing sick. Those who have adopted this est approbation, Conveniences for water ing, feeding, &c., should be arranged, and the animals provided with salt as often as necessity requires,-Germantown Telegraph.

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sented when bought, IFWatches and Jewelry repaired at short notice by the best of Workmen. Dec. 1, 1851,

Dr V. Chambliss, Surgeon Dentist.

RESPECTFULLY informs the Citizens of this place and vicinity that he is still operating on teeth, upon the most improved principles known to the profession, and hopes to share that liberal patronage of them win in he has uniformly enjoyed elsewhe e. As he is determined to merit confidence and support, he guarantees every job entrusted to his skill. Where any op- fins. eration fails to give entire satisfaction on the first trial. he will take pleasure in reperforming it free of c. arge.

Dr. Chambliss will at all times be found ate in vate residence of his brother, Rev. A. W. Chu .. them except when absent on professional business. Jan. 1st, 1852.

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BEG leave to remind the public that this . . stan.shment will continue to furnish books as cheap as they can be bought any where ; and also, to remaid citizens in the surrounding counties, that it contains now, and will continue to contain, one . the best assorted stocks of books in the State of Alabama.

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ed to by some of our most scientific men. The superior advantages of these Cases, must be JAMES WHITE, obvious to every person of judgment, the remarks of JAMES WEST, interested persons to the contrary notwithstanding. By the use of simple means, and without the least mutilation, bodies may be preserved in these Cases in ALFRED AVERYT. their natural state, and for an unlimited time,

A good supply of the above Burial case will be kept constantly on hand, and may be seen or had by appl cation to LOVELAND & LOCKWOOD. cation to

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NEW YORK, Sept. 7th, 1849. We, the undersigned, have at different times exam-med the corpse of a child placed in one of "Fiss's METALLIC BURIAL CASE" in Sept., 1848. We now find it in a perfect state of preservation, without material change of color or features.

JAMES R. CHILTON, M. D. J. C. WRIGHT, M. D. JOHN GOLDSMITH, D. D.

Newtown, Sept. 8. Letter from Mr. Calhoun's Private Secretary.

WASHINGTON, D. C., April 4th, 1850.

MESSRS. FISK AND RAYMOND,

Gentlemen :-- I beg to assure you of the satisfaction you have given, by the mauner in which you have inclosed the remains of the late Mr. Calhoun, in one of

I have no doubt that this mode of protecting and preserving the dead will more fully accomplish this desirable object than any other that I am aware of. Its convenience for transportation united with the highly orna-mental character of the Case, and also its cheapness, must recommend it to every one.

I am desired to assure you, by Dr. C. Calhonn, the son of the late Senator, of nis entire concurrence in the above opinion, and his wish that your invention, so useful and praiseworthy, may meet with general success and approval. Many of the members of Congress from South Carolina, who have witnessed the enombment of the remains of their illustrious colleage, auth ize me to express their approval of your metallic cof-

I am with respect, Your obedient servant, JOSEPH A. SCOVILLE.

WASHINGTON, April 5th, MESSAR FISK AND RAYMOND,

treatience :- We witnessed the utility of your ormanicular " l'atent Metallic Burial Case," used to convey the remains of the late Hon. John C. Calhoun to the Congressional Cemetery, which impressed us with the ochet that it is the best article known to us for transporting the dead to their final resting place. With respect we subscribe ourselves. Yours, &c., D. Accuinson, 11. 1. 1. 11 JEFF. DAVIS, LEWIS CASS. A. C. GREENE, W. R. KING, HENRY DODGE. D. S. DICKINSON, DAN. WEBSTER,

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(Cneapest Institution in the State of Alabama.) Session and vacation, there is but one Session, that ten months, beginning always the first Monday in Sep-

The next Session will begin on Monday the 1st day of September, 1851. It is of great importance to Pu-

pils to be present at the opening of the Session. Board of Trustees :

REV. W. THOMAS President, J. F. ORR, Vice P :estdeut,

H COBB, M. D., Secretary, LLOWAY, A. Y. HOWELL, HITE, JAMES D. M' ELROY, E. B. HOLLOWAY, B. E. Coss, M. D., P T. WOODALL, FELIX G. ADAMS, JOHN A. NORWOOD, LEWIS B. MOSELEY,

Orrville, August 20, 1851.

BAYLOR UNIVERSITY.

LOCATED at Independence, Washington County, Texas, will commence its Fall Session on the first Monday in August next, under more favorable auspices than at any former period. The new and commodious edifice for the male department is now completed, and a very superior Chem-

ical and Philosophical Apparatus have been received for the Institution.

The female department will be conducted in the well known two story building which stands on a beautiful and commanding eminence in the Western part of the town. This house, by suitable repairs and painting, will be ready for comfortable occupancy by the first of the session

Faculty :

REV. R. C. BURLESON, A. M. President, & Professor of Ancient Languages, Moral & Intellectual Philosophy. Mr. WILLIAM FOSTER, A. M., Professor of French & anish Languages, and Mathematics. MR. THOMAS GEORGE EDWARDS, Professor of English Literature, and Tutor in Preparatory Department. The Female Department will be conducted by Rev. HORRACE CLARKE as Principal, and MRS. MARTHA G CLARKE and MISS HARRIET DAVIS as Assistant,

TERMS PER SESSION. Elementary English Branches,

English Grammar, Geography and Arithmetic, 13 Ancient Languages, Natural and Mathematical Sciences, Moral and Intellectual Philosophy, 15 French and Spanish Languages, each 10 Music on Piano Forte, with use of Instrument, 25 Painting and Embroidery, each 10 Fee in the College Department, 25 Boarding, including Lights, Lodging, Washing,

Fuel, from \$5. to \$10, per month. By order of the Board. GEO. W. BAINES, Sec. Con.

Aug. 5, 1851.

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New Orleans, Jan. 15, 1851. 47. ly.

A CARD.

F A. BATES. M. D. respectfully informs the cit zens of Marion and its vicinity that he is locate in town, and offers his professional services at a hours. His residence and office are at the hou-formerly occupied by Mr. Win. Huntington. Stanson, Jan: 2004 1881. 49-10

pections of Arminians, in a review of two ser nous, published by Rev. Russell Reneau. By Rev. P. II. Mell, Pr. tessor of Greek and Latin, Mercer Univer-

sity, Geo 18ino, pp. 92. Bound in paper. Price 121c THE BAPTIST PSALMODY. A collection Hymns for the worship of God, by B. Manly, D. D., and B. Manly, Jr. 1,296 Hymns

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10. Eighty Acres of Wood Land, N. E. of Ma-

rion. The above parcels of Landed property will be sold on accommodating terms, and persons wishing to get cheap homes in Marion, will find it to their interest to call on the undersigned. HUGH DAVIS,

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Dental Surgery in all its various departments practised in the highest degree of perfection to which the art has yet attained. Particular attention invited to the fact, that by an entirely new and important improvement in the art of setting Plate Teeth, used only by hunself, Dr. B. has a great,

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80 advantage over other operators in this department' \$1 99 of Dentistry.

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IJ All operations warranted and terms moderate. Particular references, by permission : Gen. E. D. King, Judge J. F. Bailey, Pres. S. S

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Rev. J. K. Armstrong, A. M. Rev. Dr. Sparrow. . Marion, March 12th, 1851.

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which he pledges hims if to sell as low is any house in Mobile. All Goods sold by me are warrented to be

of the best quality. Mr. J. C. Harrell, late of Marion,

is with me, and will be pleased to see his old friends

and convince them as to the truth of my statement

ave them favor me with a call. J. C. HARRELL.

be found at the above house, and would be

h Selma, Jan. 1st, 1852,

Sep. 10, 1850.

6m.

20m

I would respectfully inform my old friends thai I can

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November & 1864.

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44-11.

38.tf.

SAMUEL S. WEBB, Greensboro, Ala.

Aug. 27, 1851.

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