SOUTH-WESTERN BAPTIST | churches, and their ministers, with all who own EDITED AND PUBLISHED EVERY WEDNESDAY BY A. W. CHAMBLISS.

TERMS.

The terms of our paper will henceforth stand thus. A single copy, \$2 50, if paid strictly in advance. A single copy, \$3 00, if payment is delayed three

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Original.

[For the South Western Baptist,] Revision-No. IV.

Brother Chambliss: - The great object of inquiry, and the point of information most to be desired by us is, to know from whence we got our present translation; and by whom was it made. This will determine its merits, and settle in a good degree the question, whether we are to be bound forever by it, and to yield ourselves willing subjects to English hierarchy; or to assett our religious freedom, and to carry out our views of Independence in religious, as well as in civil matters, by a version of the English Scriptures. James seems never to have entertained a thought, that the translation was intended for any but the Episcopal Church of England; whom he intended to " harrow," into obe dience. It should be remembered, that the translation then used by the Presbyterians was the Geneva, which contained some of those offen. sive marginal notes. Hear what he says about it: "Whereupon his highness wishes that some special pains should be taken in that behalf for uniform translation, (professing that he could never yet see a Bible well translated into Eng. lish; but the worst of all, his majesty thought the Geneva to be ;) and this to be done by the best learned in both Universities; after them to be revised by the bishops and the chief learned of the Church; and lastly, to be ratified by his royal authority; and so this whole Church, (of

England) to be bound unto it, and none other." Hear Rainolds, also, one of the translators :-" That a translation be made of the whole Bible, and Greek; and this to be set out and printed, ugly crater with broom-straws." wi'hout any marginal notes, and also to be used rather, to give a sketch of its origin, from Mas will buch up? "Ah, I did not think of that, sir, ry the Eighth, attempted to constitute an Angli. by casting into it the thrash of this world, that class, which still halted between two opin- hoping to find the golden spoon of content. ions, enabled him to hid defiance to both the extreme parties, to burn as heritics those who avowed the tenets of Luther, and to hang as traitors those who owned the authority of the Pope." After giving the differences in the controversy, between the Bishops of H n y the eighth and the Protestants. Macaulay says; "But as the government needed the support of the protestants, so the protestants needed the protection of government. Much was therefore given up on both sides ; a union was effected ; and the truit of that union was the Church of England .-The man who took the chief part in setting the conditions of alliance which produced the Anglis can Church, was Thomas Cranmer. He was in every way qualified to arrange the terms of the coalition between the religious and the wordly enemies of Popery. To this day the constitution, the doctrines, and the services of the Church retain the visible marks of the compromise from which she sprung. She occupies a middle position between the Churches of Rome and Geneva, The founders of the Anglican Church took a middle course. They retained episcopacy; but they do not declare it to be an institution essential to the welfare of a Christian society. Again, the Church of Engs land took a middle course. She copied the Roman Catholic forms of prayer, but translated them into the vulgar tongue, and invited the illiterate multitude to join its voice to that of the minister. Nothing however, so strong y distinguished the Church of England from other Churches, as the relation in which she stood to the Monarchy. The king was her head. That the king was, a counsellor and judge infinitely better than this under Christ, sole head of the Church, was a doctrine which they all with one voice affirmed. What Henry and his favorite councellors meant by the supremacy, was certainly nothing less than the whole power of the keys. The king was to be the Pope of his kingdom, the vicar of God, the expositor of Catholic verity, the chanel of sacramental graces. He arrogated to himself the right of deciding dogmatically what was orthodox doctrine and what was heresy; of graw. ing up and imposing confessions of faith, &c. It would take pages from Macaulay, to tell all

She is now evangelical. Let us take a very short descriptive view of her now, as given by, Baptist M. Noel, upon the Union of Church and State. He says :-And of the 12.923 working pastors of churches, Hear, from various concurrent symptoms, that about 10,000 are unconverted men, who neither preach nor know the Gospel." Mr. Noel gives deats, Baptists, Wesleyan, and Presbyterian disgrace.

of the high pretentions of the Church of England;

with her approximation to the Roman Catholic

Church: and her dominant, and persecuting

spirit toward those who differ from her. It may

be said, this was her condition, long time ago;

them to be true churches and their ministers. true ministers, are ex communicated. They are shut out from the company of Christians as heathens and publicans, with whom Christians ought to hold no fellowship, and who are to be excluded from the Lord's Supper." Now, reader, is this the Church, with the king for its ead, to give a translation to Independents. Baptis s Wesleyaus, Presbyterians, I almost imagine, that I hear the universal response, No! no! We have submitted to it long enough. We will have no king at our head but Jesus .-No Church, but the Apostolic to rule over, and dictate to us. We will discuss, we will agitate, we will reform, until by sound arguments, and correct criticism, we produce a fermentation in religious society, that will throw off the scum, and drain out the very sedement of an incorrect. orctarian, Episcopal translation. So that we may suck he pure milk of God's word, from the paps, of our Scriptural mother Jerusalem; and hand down a faithful translation of the Euglish Scriptures to unborn generations, as the richest legas cy we could bestow upon them.

O. WELSH. Ksngston, June 22d. 1852.

For the South Western Baptist. Scattering Crumbs for Nibblers.

Contentment. CRUMB 32.

Contentment is a bank which yields us a good dividend when all other banks fail.

Discontent is a growing cancer in the bosom : all external things may go well, but the biting

isease is there. Discontented folks are like that man yonder with a gouty foot; they change plans and places, but the disease goes with them.

A patient, contented spirit is the only cure for

Hailoo, Mr. Restive, whither in such haste? I have started on a long journey for the village of Satisfaction," Dear sir, if you can leave yourself behind, you will find it on the next branch: otherwise it is ten thousand miles off,

And you Mr. Great-Hurry, whither bound? "I am going to Texas, sir." Well if you will locate your land next to the farm of Mr. Content, you will find Texas a very good country : otherwise it it will be no better than Georgia.

"O, when I get this and that and the other, I shall be so happy." Better say, "when I get a contented spirit.

Have I got sand in my eyes? Why should I fill them with pepper to cure them ! So is a man's fretfulness to his troubles.

CRUMB 33.

Why my dear sir, what are you doing here on as consonant as can be to the original Hebrew the top of mount Etna? "Filling up this buge, will take a great deal, I think. "Yes, but I have in all Churches of England, in time of divine made a contract for all the broom straw in the This Church of England, what is it, world," Very well, but when the bundles fail and from whence did it originate? I choose into the fire down there, don't you think they CAULAY, because he is now living, and is at this You remind me sir, very much of a man that is tin e writing England's history. He says: "Hens trying to fill up his soul to the point of content,

can Church, differing from the Roman Catholic Here, my little man, if you will catch the rain-Church on the point of supremacy, and on that bow, you will find a golden spoon at the end point alone. His success in this attempt was "So my father told me, sir; and I started after extraordinary. The force of his character, the the rainbow and tried to catch it, but I could not." immense wealth which the spoilation of the ab. O vain man, this is the symbol of thy race : thou beys placed at his disposal, and the support of chasest in vain the gaudy shadows of this world,

CRUMB 34.

"Alas! alas! how shall I attain to a calm, contented spirit?" "Trust in the Lord and do good: So shalt thou dwell in the land, and verily thou shalt be fed."

Rest in heavenly promises, and cultivate god liness. Solid content dwells next door to godliness; and I think, moreover, they are twin

Consider how much better off you are than you deserve-how much better off than millions Count up as quick as you can, all the real

gains of some past discontent, and see what they amount to. Consider that the ills you most complain of

may be for your greatest good : but for them probably you would be ruined. Would you not do good to others? God is sending you to school to the great teacher af-

fliction, that you may learn lessons wherewith to comfort your afflicted fellow-creatures. Think Seek wisdom from above in all things; and then examine your best judgment, and be diligent in an humble godly way, and quietly wait

upon God for the issue, All things will turn out Look here, sir, suppose you could get the counsel and patronage of the wisest man that ever lived, and one in whose judgment you had a thousand times more confidence than your own, would you not feel a comfort in following his advice? "I think I should." But the Lord is

best of earthly advisers-cast yourself on his counsels and be content.

"O yes, but I have such a hard lot!" Art thou a saint? Then thou hast before thee a crown. a kingdom, an everlasting home. The eternal God is thy portion. What more than God would you have, to take care of you and comfort you? If God is thine, is thy lot evil? It angels are thy constant sentinels, is thy lot evil? If all these trying things of which you complain have wrapped up in them ever/asting good, is thy lot evil? Why child, what are you crying about? What is this in your hand." "A bundle of gold dust which my father has just sent me from California." What then are you crying about? "O it is tied up in such an ugly thing. But see how strong; if it had been tied up with a little weak, pretty ribbon, you would do doubt have lost every grain. Oh, my murmuring brother, your father knows best how to tie up your gold-dust-how to make sure to you the

GEM OF THOUGHT,-It is one of the singular some of the canons, of the Church of England, facts of the present state of society, that the qualand then comments upon them thus: "By ities which in theory we hold to be most lovely these cannons many of the most sober, learned, and desirable, are precisely those which in pracand holy men in this country, all the Indpea- lice we treat with the greatest contumely and

greatest possible good-your everlasting good.

Be content.

lieligious Miscellann.

From the Western Watchman.

To Westerm Baptisis.

Before redeeming my promise of showing the rad cal difference between Mr. Campbell and our denomination, upon Regeneration and Spiritual

Spirit in the Bible."

2. We quoted from his letter, p. 48, the following—"These expressions imply that his ex- once thought him a hard master. She changed is point in his religious views, at one time a istence was derived from the Father to exclude her views of him, and her feelings were also Baptisi; at another gulled by Millerism, and fine the idea of his self-existence, independence and changed towards him; still, however, she con- nally resting in the Union of inconsistencies .eternity; and consequently of his being God su-Pp. 49-"It is also stated in my address, that these two distinct Beings, the Father she accepted him. He vowed, and she vowed new means of light, all forbid our co-operation and the Son, are not two self-existent, independent, eternal Beings, or supreme Gods. For, as Then, and not till then, was her state changed. before proved, the Father is the one God-the She is no longer a serrant-she is now a wife. only true God, and this excludes every other from No change of views and feelings led to this zeal, but hope to be relieved by the labor of othbeing the only true God. The very idea of a change of state; for Maria who was another ers. Son excludes the idea of self existence and inde. handmaid of Palemon, and changed her views

3. We have seen as well from his letter, as may, more than did Lavinia, yet Maria lived and from the "Christian Messenger," published long | died the servant maid of Palemon and Lavinia." after the Union, and endorsed by Elders Allen and Creath, p. 7, Vol. XI, No. 1, that he denied that Christ died as the substitute of sinners." Pp, 53-55, he says-" That many saints lived woman! Fit subject for the pen of Sir Walter! from Adam to Christ, is evident-that their sins What is the application? Simply this-a man pathy as the feelings of a father's heart can were pardoned, and pardoned through faith, and may be "changed in heart, quickened by the not by the deeds of the law, is true as far as we Spirit." "begotten of God, impregnated by the before I saw by the rays of the dim lamp which are informed; but, that they were justified by word," and after all, if not immersed—if cut stood hard by, the big tear of distress flowing the blood of law sacrifices, looking through them down suddenly, or otherwise without the oppor- profusely down their cheeks and the eye fixed by faith to the blood of the great anti-type to be tunity of baptism-if there be no one to put him shed in future, I must reject for reasons stated in in the bath of regeneration, he lives and dies the "Oh! stranger-beg for us.' By their side my first No. on atonement. Is there one in servant of his old master the devil, "unpardoned. stance on record, from Adam to Moses, of one unjustified, unreconciled, unadopted, and lost to man. Around them had gathered a few boys person being justified by faith in the blood of all christian life and enjoyment.' Christ? Not one. Is there one case of such | Such is Mr. Campbell's teaching upon the

particulars, thus repudiated by a part of the so posite as the Poles. Baptists admit no subject called Christian church, constitue the essential to the ordinance that does not already rejoice in elements of Christianity. It is impossible to hold the assurance of having experienced forgiveness He maswered rather politely-" they have been the same Gospel and be opposed on these cardis of sins, and hope of eternal life, not through bap- caught stealing-they are now in my hands, and nal principles. How then could those thus op- tism, but through the righteousness of Christ .posed, fraternize in a translation of the Bible? Baptists hold that pardon is a gratuity that passe night, to await their trial to-morry morning. Having quoted so treely from the witings of Eld. es directly upon the soul, from the Father of spir- As the officer spoke these words-they fell upon Stone, we cannot take leave of then without no- its by virtue of Christ's death. Mr. C. holds my heart as cold and as heavy as steel-causing t.cing the following extract, from the reply of that it cannot be enjoyed without the intervention a chilling sensation to pass over my entire President Shannon, to a recent letter of Dr. Wil- of a third party to immerse him. In short, the frame, and for a time forbidding any reply .-York. Toward the close of his better, President | heveth that Jesus is the Christ, is born of God." fact, that Barton W. Stone, even on his death be, but born of God he cannot be, until born of bed, solemnly declared, in full view of the judg. water" Again, Christ says. John 5: 24ment, that he never had been a Unitarian, and "Verily, verily, I say unto you, he that heaveth shall refuge from the assaults of and enjoyment, stander be hoped for, if not in the hallowed precincts of the grave?"

in full view of the judgment, that he had never this suspicion are the following. In one of the give wisdom; but a child left to himself bring-former editions of Mr. Campbell's Testament eth his mother to shame." ded Christ as a created Being?" It would have there is a note on I John 5: 7, of this împortcomported with Eld. Stone's excellent character, "The authenticity of this text has been question- of these children. I saw their mothers in franhad there been proof of it to affirm, that on his ed by many learned and pious men." The text, tic grief traversing the streets at midnight, huns death bed, he declared he was no longer a Unitari- however, retains its place, but in the edition from ting up their dear little boys. I supposed them an, and that he no longer regarded Christ as a which we first quoted, the text is placed in the to have learned their fate, and in my imagina, created Being; but to suppose that he made the appendix under the head of "Spurious Read- tion I saw the grief of fond mothers as it was declaration predicated of him by the President, is ings. either to do violence to his teaching, and to his long established character for truth, or be forced describing those who are in Christ Jesus, is also nights through which they had passed, the briht to the conclusion that in the paroxysm of fever- referred to the head of "Spurious Readings." - anticipations they had formed of their future ish excitement, he knew not what he said. Als Should we inquire of the Apostle how we are to usefulness, and how each had hoped for that aid though Eld. Stone repudiated the names of Arian determine those who are in Christ Jesus, his and consolation which a loved and dutiful child and Unitarian, he never could have denied that answer would be those "who walk not after the could alone give to a dear mother who had he taught the doctrines which those terms asso- flesh, but after the Spirit," According to Mr. borne for him the burden and heat of the day; ciated in the mind of the merest sciolist in theol. Campbell's theory, the answer ought to be "those oh! it was in bitter anguish, they sat down by ogy. It is the way of the world, and it never who have been emersed." can be otherwise, that men of the same sentiment will be classed together, and named after Every body knows what is meant by being a were ordained unto eternal life, believed." followers, in a revision of the Scriptures.

rubbish of human traditions for hundreds of posed 'may now be regarded as equivocal. To Parents! you who have children and this years." He has ascertained what hundreds of say that troops were disposed or arranged in a world's goods, pity the homeless and the father-

years could not discover: that under the govern. given line by the commanding officer, and to say, ment of the Lord Jesus, there is an institution that after a hard fought battle troops were dis for the forgiveness of sins, like which, there was posed to refresh themselves, is obviously to use no institution since the world began," It you the word in different senses, and the reader of had not known what is thus pompously intro- Mr. Campbell's Testament is left in the dark duced, I think you could but smile, and think of as to the real import of the word in the passage the mountain's travail to be informed that it is quoted. "Christian immersion, inseparably connected with the remission of sins." Regeneration and close, nor does it seem to me necessary to troubinfluence, it may not be amiss to recapitulate the immersion are therefore, says Mr. C; "two names le you farther with reasons why, as a denominapoints on which Eld. Stone and the Baptists are for the same thing." "Hence its (regeneration) tion, we should positively decline co-operation diametrically opposed. 1. We have heard Mr. Stone say, in his let- of sins cannot, in this life, be received or enjoyed tion, in a revision of the Scriptures. Mr. Campters, p. 27-"The Spirit of God, and the finger previous to immersion." Similar quotations ball, President Shannon, and John L. Waller of God, mean the same thing, which is the power | might be made to an indefinite extent, but I will were prominent men in the latter body, neither of God. We have examples and precepts to trouble you with but another, p. 30-" Begotten of whom, it seems to us, is entitled to the confi worship both the Father and the Son; but there of God he may be, but born of God he cannot be, dence of Baptists as translators of the Bible .is neither example nor precept for worshiping the until born of water." This he illustrates by the Mr. Campbell's zeal in propagating what Bapfollowing figure, p. 10 :-

Mestean Baptist.

her views of him, and her feelings were also Baptisi; at another gulled by Millerism, and fitinued in the state of a handmaid. Palemon offered her first his heart and then his hand, and cently he as carnestly denounced, without any before witnesses, and she became his wife. - with them. of him, and her feelings towards him as much-

Here, then, we have the front and tacing of this wonderful Baptismal Regeneration. You would doubtless exclaim poor Maria! unfortunate

Now, in the judgment of Baptists, these three sentiments and experience of Baptists are as opliams, pastor of the Amity Street Church, New Apostle teaches, 1 John, 5: 1, "Whosoever he-Being;" and adds-"I envy neither the head everlasting life and shall not come into condemnor the heart of any individual, who can stoop to nation; but is passed from death muto life."

way as corresponds alike with the theory of both. parents, my thoughts again followd the little the first or most eminent teacher of those senti- Mr. Stone's unqualified rejection of the doctrine prisoners. I again placed myself beside them, ments; and it is perfect folly for men to take of election, is as well known as Mr. Campbell's and unconsciously began to utter harsh come exception to such classification. While Presidenial of spiritual influence in the conversion of plaints against their parents, who could so negdent Shannon believed the teaching of Miller, a sinner. Mr. C.'s view of spiritual influence is lect their own offspring who God had commanthere was no evading the epithet of Milierite.— simply this—that in the written Word the Spirit ded to "bring up in the fear and admonition of While the peculiar views of Mr. Campbell on has put forth all his energy. Now, in King the Lord." But I was checked, for I remem-Regeneration, and Spiritual influence, are em. James' translation the text reads-" And when bered that they were poor widows, possessed braced by men, they will infallibly be called the Gentiles heard this, they were glad, and glo- perhaps of few advantages themselves, and for Campbellites. It is so in the political world. - rified the word of the Lord; and as many as aught I knew, strangers in the midst of strans Democrat of the Jeffersonian school, and no re- Mr. Campbell's, it is in these words-"And the over the dim cheerless lamp, of a long winter's proach is designed in attaching such appellation. Gentiles hearing this, rejoiced, and glorified the night, they had to labor hard with their own and In attempting to show what we understand by word of the Lord: and as many as were disposed it may be once delicate hands, to save them from Campbellism, we intend no reflection upon any for eternal life, believed." Allow me to notice hunger, and to give them clothes to hide their one, but use the term to be more readily under- the other passages in the New Testament in nakedness. The little children on the prison stood, of satisfying Baptists of the otter inconsis- which the verb "Tasso," has rendered disposed, floor slept, but their mothers with aching hearts tency of an alliance with Mr. Campbell and his occurs. They are Matt. 28: 16; Luke 7: 8; wept all the live long night, praying for the Acts 15:2; Acts 22:10-28:23; Rom. 13: dawning of the day, that they might hasten to We proceed then to refresh your recollection 1: 1 Cor. 16: 15. From all which it is obvi- their relief and save them from a disgraceful of Campbellism, by reference to the "Millenia! ous that it was nothing but God's disposing them and degraded future. Harbinger," Extra, No. 1. The author tells to embrace eternal life. "They were then in- Christians, this is no tale of fancy, it is one us-"The present essay is intended to develope clined, from an influence without themselves, or of real existence. Go then, look after the poor the Christian institution for the remission of so disposed as to embrace eternal life." This and neglected, the widow and the orphan. Go sins." By his extraordinary perspicuity he has idea is clearly conveyed in King James' transla- help the helpless, and bring home the wanderer. discovered "the meaning of this institution," - tion, and in the force of the original word, but is This was the great errand upon which Jesus which, he says, "has been buried under the lost in Mr. Campbell's version for the word "dis- Christ came, and how befitting his followers!

It is time to bring this communication to a tists regard as dangerous,-the facility with "Lavinia was the servant of Polemon, and which President Shannon has passed from point Mr. Waller's earnest advocacy of what but re-

> I may take occasion to present Mr. Waller pleading both sides of this question with great A BAPTIST.

The little Prisoners.

On a dark and lowering night, while strolling along one of the streets in Baltimore, my attention was arrested by the pitiful cries of two little children. Being keenly alive always to the distresses of the young, I hastened to find them out, and if possible, offer them such relief and symalone suggest. Hardly had I approached them upon me with an imploring gaze, as if to say; stood a stern, rough, and seeming unfeeling (perhaps their comrades) of more advanced age, lothed in rags, whose countenances and speejustification from Moses to Christ? Not one," great doctrines of Regeneration, from which the ches plainly indicated that their way was the way to death.

To the man I hastily addressed myself, and inquired the cause of the distress I witnessed .as an officer I must place them in prison to-Turning to the children, my eye rested upon the larger boy, whose heart seemed as if it would Shannon says-" And it is a well established Mr. Campbell says-"Begotten of God he may break. I said to him, my son-have you a father and mother ?"- 'my father' said he, 'is dead, and my mother is very poor, and has to work hard, to give us something to eat,' 'Do that he had never regarded Christ as a created my word and believeth on him that sent me hath you go to school?" 'No, sir,' was the reply - 'my mother cau't spare me.'- Do you go to the Sunday School?" I do not-because I the dishonorable task of blackening the memory But Mr. Campbell says, without baptism, he have no clothes to wear. The smaller boy of that great and good man, by questioning the is "unpardoned, unjustified, unsanctified, unre was still merged in grief, and his deep moanings honesty of his dying declarations, Where in the conciled, unadopted, and lost to all Christian life so impressed my memory, that the laspe of years has not in the jeast effaced them. And never Now what are we to expect in a translation can I forget his manner, as he turned to the by one holding these sentiments? Turn to Mr. unrelenting officer, and with hitle hands clasped, This, to be sure, savors alike of the sublime Campbell's Testament, stereotyped from the third the big tear dropping warm and fast from the and pathetic, but what can the President mean? edition. 1 John 5: 1, you have, "Every one eve, exclaimed with an imploring and humble Are we "blackening the memory of that great who believes that Jesus is the Christ has been look; "Oh sir, let me go-it is now night, and and good man," by quoting his own words, begotten by God." The Greek verb is "Gennao," my mother is looking for me." Turning again which are as explicit as can be upon Christ's which he does not scrouple to render, with King to the officer, I said to him, these children are derived, dependent existence? I had quoted James' translators, "bora" in Matt. 2: 4; but very young, and perhaps know nothing of the Eld. Stone's teaching on this subject before reather translation not suiting his watery theory in consequence of their conduct—can you not ding Dr. Williams' letter, and am therefore as 1 John 5: 1, he favors us with the term "begot- overlook this their first offence, and let them redeeply inculpated as the Doctor. But I appres ten." Other like instances might be given, turn to their parents to-night?' With an oath hend there is some mistake, which it will de- which prove conclusively, that Mr. Campbell's he replied, (thereby evincing a determination volve upon any one willing to undertake the task, version is strongly tinctured with the peculiarities from which there was to be no apeal) "no,"to clear away. Grant that Eld. Stone was "a of his system on Regeneration. Nor is this all- Never were my sympathies so awakened, or my great and good man," (and from all that I have for, to a mind familiar with the Union between heart so chilled as at that time. I then turned known or heard of him, I cheerfully accord to Messrs, Stone and Campbell, and with the pecu- away from the scene, and burried on, so that my him strict veracity and integrity of purpose,) how liarity of their respective systems, before the Un- ears might not be pierced by the agonizing are we to reconcile what has been quoted from jon, there arises a strong suspicion that this trans- friendless cries of these two little neglected his writings, with what President Spannon says is lation was not finished without reference to the children, as they were rudely and rapidly dragged a well established fact, viz: "That Barton W. contemplated Union between them. Among to the prison house. Then remembered I the Stone, even on his death-bed, solemnly declared, other facts that might be suggested as awakening words of the wise man; "The rod and reproof

> Here my thoughts were carried to the home poured out over their wayward children. They Again. The exegetical part of Rom. 8: 1, remembered the anxious care and sleepless their humble cheerless firesides and wept. Los Once More. Acts 13: 48, is modified in such sing sight for a moment of these grief stricken In gers: that in the burning summer's heat, and

less, for before another generation shall have passed away, your children, or children's children may need the soothing sympathies of a stranger's heart. Sabbath school teachers, what a work for you! Oh! what throngs of youth daily crowd our streets, having "no man to care for their souls." Look them up, and bea fore they grow old in crimes and transgressions, lead them to Christ, who has said, "they that seek me early shall find me,"

The African Church. There are two African churches in Richmond,

both Baptist. The first is under the care of the

President of Richmond College, who says he

would not exchange his congregation for any other in the city. With this church, I one afternoon worshipped. As I approached a coach with a colored driver stood at the door, and I concluded some wealthy owner was bonoring his servants by visiting their places of worship. But as I came up, I saw in the coach, two colored ladies in silks, with white hats, scarfs and gloves, and a colored gentlemen in the nicest broadcloth, and a hat equal to Genin's best:-The house was already well filled, the males on the East side, and the females on the West, the aged seated in pews together around the pulpit. The house soon became crowded, though it is a very large one. It happened to be the communion season, and communicants only sat below, filling every pew, and numbers occupying chairs, in the aisles in front of the pulpit, while the three crowded galleries seemed like a mass of solid ebony marbled with all shades of white, was conducted to the front, where two or three pews are always reserved for any whites who may come in among them, and as the minister had not arrived, my curiosity impelled me to take some little notice of the congregation .-A few were dressed in silks and flounces, or broadcloth, such as their mistresses and masters might wear; but the great mass of the audience wore the plain but decent habiliments of poverty. They were of all colors from the jet black to pure white; but those of the mixed blood equalled in numbers, I should judge exceeded the pure blacks. My attention was particularly turned to two woman who had happened to pass near me; I expected of course, that they would enter the pews for whites, but, to my surprise, they seated themselves among the slaves, where, as it appeared, they belonged. As they sat near me, I studied their faces, and I could not discern a single mark by which I could have recognized them as belonging to the African race. There were evidently dignitaries and men of influence and standing among them, as much as in any of our congregations. One man, in particular, entered, of such portly form and majestic tread, that, as he marched up the aisle, I supposed he must be the owner of at least one hundred of them, but as he seated himself in a chair immediately in front of me, I was surprised to see that he was a mulatto, or more probably, a quadroon. The whole congregation exhibited the appearance rather of animated interest, than of devotional solemnity. The time was spent in sings ing. A voice would strike up a familiar hymn, others would join, and before the first verse was finished, the whole congregation seemed to join; and so spirited was the singing, and so great the number of pleasant voices, that, despite of the most glaring imperfections, the singing was nimating in the highest When one hymn ceased, another voice in some other part of the house would strike up another. At last, the minister entered, and commenced by lining out a hymn, which was sung by the congregation. The pastor was absent, and the preacher, on this occasion, talked about Socrates and Philosophy, about the essence of things, and personal identity in a manner that must have been decidedly obfuscating to the staring nex groes. I longed for the privilege of partaking of the Lord's Supper with those poor and despised disciples; but the invitation was given w th particularity only to members of the Baptist churches, and repeated emphatically. These poor disciples receive not too much sympathy, that their teachers should instruct them to shut out from their tellowship, Christians who would gladly sit down among them as brethren beloved in the Lord. [The sympathy of L. s. with those colored

brethren was certainly very opportune, and this expression of his grief at not being invited to commune with them will doubtless have its due effect in exciting the proper amount of pious horror at the exclusiveness of the Baptists. But any one of these poor colored brethren could have told him how to remedy his difficulty.

RELIGIOUS INTOLERANCE.-We give the following panagraphs without note or comment, as we should, had they been promulgated by the organ of any other sect or denomination of our religious world. They are taken from a late number of the Shepard of the valley, a Roman Catholic paper of St. Louis, edited by Mr. Bakewell, late of the Pittsburgh Catholic, a protege of Bishon O'Conner. The "Shepherd" says:

"The Church, we admit, is of necessity intolerant; that is, she does everything in her power to check, as effectually as circumstances will permit, the progress of crime and error. Her intolerance follows necessarily from her claim to infallibility; she alone has the right to be in-

"Heresy she inserts in her catalogue of mortal sins; she endures it when and where she must, but she hates it, and directs all her energies to effect its destruction.

"If the Catholics ever gain-which they surely will do, though at a distant day-an immense numerical majority, religious freedom in this country is at an end. So say our enemies. So we believe.

"We have said that we are not advocates of religious freedom, and we repeat that we are not. The liberty to brlieve contrary to the teachings of the Church is the liberty to believe a lie; the liberty to think otherwise than she permits is the liberty to abuse the mind and pollute the imagination; from such liberty may we and those we love at all times be preserved.

Pride destroys all symmetry and grace, and affectation is a more terrible enemy to fine faces than the small-pox.

Self-love is at once the most delicate and the most tenacious of our sentiments; a mere noth, ing will wound it, but nothing on earth will kill

THE BAPTIST. MARION, ALA.

WEDNESDAY,JULY 7, 1852.

J. B. STITELER, Corresponding Editor.

THE MAILS AGAIN .- We learn that only one number of our paper was received at Wewoka. ville, Talladega county, during the entire month of June, and but two numbers during the entire month of May. This is quite out of character. We can assure our friends of that region and every other that the fault is not with us, since to our personal knowledge, it has been mailed regularly every week the present year with the exception of that one when our materials failed to reach us in due time.

A similar complaint has reached us from Edward's Depot, Mississippi, and we trust those interested will make inquiries into the matter and have the evil remedied.

THE LOST FOUND .- The Stage driver between Marion and Selma, a few days since, picked up in the road, several miles south of this place, a book of considerable value, belonging to the Rev. Oscar H. Shaver, of the Protestant Methos dist church, which he can obtain on application at our office. His friends will please inform him of this lact, and oblige all parties.

OUR ACCOUNTS .- We are still sending out our accounts, and shall continue to do so until we have gotten through the list of those indebted at our office. Our object in this is, (1) That each man may know how he stands on our books; (2) That we may remind those who are in acrears that we are in great need of their assistance at the earliest conve-

By the way, a good brother writing us a few days since, says, " some of your (our) friends in this region think you (we) dun very hard." It is true, and we deeply regret the necessity which thus compels us; but it is sheer necessity. We have indulged and indulged until we have gotten where we are obliged to collect, or do worse. We are now forty years old, but never until the present year was our name on a "Court Docket," and that at a time when we had at least ten thousand dollars of outstanding claims. As a christian and a minister we deeply lament that this should to so, it ought not to have been so, and would not have been so had brethren who have enjoyed our labor promptly paid us our dues. One, however, supposed his a small debt and we could do without it, and another thought his a small debt and we did not need that, until, as we said, we are left ten thousand dollars out of pocket. This sum might now be paid in a week, if each man would determine to do his duty at once; we trust they will do so. It is exceedingly unpleasant for us to make these developments, exceedingly mepleasant to call on those indebted to us so plainly so frequently; but we wish to be an honest man and if they will help us, we will be so. Brethren do not take it amiss that we press this subject :but as you wish well to our common cause send in your money by the earliest opportunity, and do not compel us to sell other property still to carry on the South Western Baptist. Again we tender our thanks to those kind brethren who have so promptly aided us, and hope they will urge on others to do so at once. A little help just now will relieve us of all embarrassment, and enable us to move on smoothly and pleasantly,

SCRUTATOR, whose communication will be found in another place, is an intelligent pedobaptist minister of Mississippi. As our Memphis Revision brethren have been pleased to announce, that several pedo baptists are employed to revise the Scriptures for that Association, or the Bible Union (?), and as thus far the names of these and all others employed have been seducusly concealed from the public, we consider both Baptists and pedo-baptists have a right to "doubt," complain, and enquire, patil their names are furnished. The letter is, there. fore, published, not only by request, but also as an act of justice to all parties concerned-rape. cially as it contains nothing that can be fairly objected to by any.

New Post Office.-We are requested to state that a new Post Office has been established in Oktibbeha county, Miss., to be known as Siloam. The correspondents of brother Wm. Sloan will please address him at that place.

We are much obliged to our good brother lo a list of new subscribers. If he will inform us to whom to send his books in Mobile we will do so forthwith.

Methodist Conference in Marion.

The undersigned, having been appointed committee, to procure homes, for the members of the Ala. Conference of the Methodist Church South, during its session in this place-to begin the 1st day of December -- do here by request such of the citizens of Marion, as are willing to aid in entertaining them, to report their names and the number of preachers they will take care of, to either of the undersigned. It is very desirable that the reports be handed in during the present month.

J. H. MYATT, W. R. BROWN, Committee. JNO PATRICK. \ Marion, Ata., July 6, 1852.

DEATH OF HENRY CLAY .- This sorrowful event, so long looked for, took place on Tuesday, the 29th instant, at eleven o'cleek in the fores noon- Both Houses of Congress adjourned a few minutes after they met, in token of their respect for the memory of the deceased; places of busness were generally closed, the city was clad in morning. The Telegraph of Tuesday

Says: "Mr. CLAY had been for two or three days very low. This morning the ladic clears of ears ly dissolution had become manifes;; but until ten minutes before the event occurred it was not looked for so early. He died at seventeen minutes past eleven o'clock. His son Thomas HART CLAY, and Governor JAMES C. JONES, of Tennessee, were alone present with him in his last struggle."

An unjust man is an abomination to the just: and he that is upright in the way is abomination to the wicked.

The Real Issue.

We have determined, as far as possible, to avoid a personal participation in the controversy on revision; nevertheless, having opened our columns to a free discussion of this subject by others, we may be allowed to refer all parties to the real issue, and to point out any departures from the rules of logical discussion into which brethren may from time to time fall. This duty we owe alike to ourself and to our readers, many of whom are not supposed to be familiar with the aris of controversy, and might therefore be led to adopt talse conclusions for the want of a timely suggestion-not intentionally indeed, on the part of the writers, but in heat of battle. It is, however, painful to be compelled to refer this duty first of all to the letter of our excellent Bro. Welch, on our first page of this week's paper; but we discharge it the more readily in his case, because no man is more honest in his views and opinions than he, or would more glauly be corrected if in error. He says :- "The great object of inquiry, and the point of information most to be desired by us is, to know from whence we got our present translation; and by whom was it made. This will determine its merits, and settle in a good degree the question, whether we are to be bound forever by it, and to yield ourselves willing so jeets to English hierarchy."

Now, a moment's reflection, we are sure, will patisty our brother that in this statement, he has incanticusty fallen into what logicians term on ignoratio elenchi -- a misaporehension of the question:-that the real question cannot be whence we got our present trapslation, and by whom it was made:" but " whether is our present translation in all respects as accurate as might be made, and if not, how shall we go about to obtain one more taithful to the original."-These propositions to our mind, and must doubtless to ail minds, appear as widely distinct as are the poles; so that no argument by which the former would be sastained could affect the latter, for good or evil. What does any man care for example, whether the translator was one thing or another, whether he was an Episcopalian, a Presbyterian, or a Buptist, if so be his work was perfect! Certainly, our good brother would gain nothing for a revision, by insisting that our present version was made by Episcopalians, while the new version is to be made by Campbellites, or rather by pedo-baptists-for it seems that thus far, five out of six employed to do this important work are pedo-baptists. Perhaps too -for nothing is publicly known to the contrary - some of these are Episcopalians! What then system of preaching, as practised by our Methos the names of the five Pedo Bap'ists; but paid no does the whole of our brother's argument amount to? Just notting at all. All that he says of sion is incorrect, whether it needs to be revised, head of "Facts and Figures," makes some des the Memphis Convention as published in the Milor whether the plan adopted by the Memphis velopments on this subject, which, like a two lennial Harbinger for January the last, the fol-Revision Convention and the New York Bible edged sword, cuts in divers directions-at once lowing : Unit n to obtain a more faithful revision, is at putting to silence the idle boasts of the prepon- "Pedo-Baptists will never agree all practicable. These latter are the points in derance of Methodist influence in the country to make a new version. Not one Pedo-Baptist hand. With King James and the English hies generally, and demonstrating the superiority of will touch the ack of our sanctuary fearing he rarchy we have nothing to do just now, and when the Baptist over the Methodist system in supply- might be stricken dead. None but immersions the advocates of revision harp long and loud ing the world with the gospel. He proceeds ists can unite in this work, and none but they about our Bible having been given to the world thus : through their means, we cannot help believing "We are not among those who believe that either that they are blinded by prejudice, or are Methodism is just as it should be, and any, the Presidents of the Memphis Convention. Three aiming to biind others by attifice entirely nowor least, innovation or change will be for the worse. Doctors disagreeing not in opinion but as to a thy of the cause in which they are engaged .- Nor yet of those who We know that brother Welch will agree with us fau's in our system, but lear to have them un. Mr. Crane assures us that none but "Pedos in this now that his attention has been called to covered, lest thereby, the church might be in- Buptists have been corresponded with to underit, and seeing it, will be the first to abandon a jured. We believe there are errors, palpable take this important work." Mr. Wailer deground and course so illigitimate.

proves just nothing to the purpose for which it be well instructed as to the causes and effects of This is indeed passing strange? Mr. Campwas employed—to show that our present Scrip- those errors in order that remedies may be af- bell says that "those practising the immersion tures are incorrectly rendered from the original, forded. and needs to be revised; nevertheless, it is po- "It has been more than intimated by a writer a valuable and faithful translation of the New tent for another purpose-on which we have in your last paper on "Sunday preaching," that Testament. Their eyes are conched. They petency of any man to make a correct translation cities, where it has a fair showing, outstripping er spectacles of Pedo-baptism or Pedo-rantism not for the want of talents in the translators, for fact in philosophy is worth a thousand theories, the bottles? Or have those Pedo baptists been the most learned men of the kingdom were ems. I propose to test this question by the inductive put under the treatment of a skilful oculist, and and Greek in preparing it, for they were partie- in country places. ularly charged to consult these. Hear what "I propose to introduce some statistical infor- expense of their transportation from the cloud

Hear Rainolds, also, one of the translators :- 1 "That a translation be made of the whole Bible as consonant as can be to the original Hebrew and Greek; and this to be set out and printed, without any marginal notes, and also to be used in all the churches of England, in time of divineservice." We ask then, again, why under such ! circumstances did they fail to make a translation perfect in every sense, to be used not only in the Church of England, but in the churches of America? The reason is simply this, that the extent of their responsibility and of their power tist brethren have 823, or three to our one. And

Let it be carefully read, and let the question be

such views are even so well qualified to make a verage 15 members the year round to every correct translation as were the Episcopalians of church. Others who attend their appointments of Campbellism; and yet, those who are loudest pointments we do not get half the hearers they in their claimers for a new version on the ground have, albeit they are always made with a view that it is an Episcopalian translation were the not to clash with our Baptist brethren in the first to invite Alexander Campbell to do the work neighborhood, or the children of many of our

to preach without preaching arminainism; and may seem, involves a most important truth—that | we heat every body else, | 2. In the country we here are at the base of every enrightened mins, are far outstripped by our Baptist Liethren. 3. to all his labors. This is true not only of his sive than ours. And to this night be added, the in reading the works of Fuller, Edwards, Scott, exceptions, in each of our churches, among the Wesley, and others; it runs as a mighty under leaders, exhorters, etc., I verily believe they current through the writings of Alexander Camp. exhibit quite as much of the spirit of a saving men's minds imbued with their doctrines, to see ledy? men messuand in the faith are adequate to make a present preserve my orrect version; nor do we see the philosophy of discarding our present version, whose slight inscouracies are well understood, for something lse yet to be prepared, whose guarantees, so far as now known, cannot render it equal to that we ave at present. Whatever argument may be coupleyed to show that our present version is acorrect because made by Episcopalians, will show that we need expect nothing better at the names of these yet employed to do the work of evision by the New York Puble Union, and the Wemphis Revision Association. But we did not take up our pen to discuss this question any farther than to point out the real issue. The real ssue is, do we need a recised edition of the Scriptures; who are the men to do the work; and if we cannot get the work done properly shall we do

Methodists and Baptists.

dist friends-that it is the real idea for the con- attention to the request,

We have said that our brother's argument and are equally convinced that the church should have been employed !

insisted from the beginning-to show the incom- while Methodism is working finely in towns and can see what no man looking through the leathsof the Scriptures, in the judgment of those from all other denominations of Christians, it is doing can see in the classian institution. (Page 35) whom he may differ in theological views. Why but little in the country, where it has a circum. How is this! How shall all these threads be was King James' version incorrect? Certainly scribed sphere in which to operate. Now as one made to cohere? Wo'nt the new wine burst ploved to do the work; nor yet because they system, and ascertain, if possible, whether our have they agreed to have their eyes couched, were torbidden to refer to the original Hebrew church actually flourishes in towns, and wanes before undertaking this important work ?"-

our brother says of the history of this version; mation in reference to the circuit and county in and smoke of Mount Smai to the top of Mount "Whereupon his highness wishes that some which I live, which is one of the oldest in eas- Sion? It so, what is the price per capitum !special pains should be taken in that behalf for tern Georgia. What is true of this circuit, will Who can tell us ! Who pays the money, and the uniform translation, (professing that he could possibly be true of all places in similar circum- who gets it? never yet see a Bible well translated isto Engs stances. Well, we have nine appointments, You have well said that "the Baptist denomlish; but the worst of all, his majesty thought the covering a white population of a little over four ination have a right to be informed on this point Genera to be ') and this to be done by the best thousand. A flourishing village stands in the ere they are asked to contribute their fourly to learned in both Universities; after them to be centre, with a Methodist church of 130 white support the measure," So have we, of other revised by the bishops and the chief learned of members. In the same population are nine denominations. "He that doesn truth, cometh the church; and lastly, to be ratified by his royal Bap ist churches, the one in the village number. to the light," We are called upon to take part authority; and so this whole church, (of Eug. ing 46 whites, a little over one third of our mem- in this "important work"—though Mr. Campland.) to be bound unto it, and none other." bership. The eight country churches stand bell allows that the invitation is only "a show of

Baptis 1.	
1.	170
	150
2.	115
3.	107
4.	104
5.	66
6.	51
	35
8.	25
Tot	al 663
while	our Bap.
	2, 3, 4, 5, 6, 7, 8.

tairly decided whether any class of men holding appointments, under some preachers, will not secresy.

King James?" What are all the delects in our regularly and visit when they can, may average resent King James version besides the heresies | twenty. While at our occasional Sunday apstewards and classsleaders might not get to hear An intelligent Methodist minister once ob the circuit preacher, for they are certain not to served to us-"It is impossible for an Arminian go at the week day appointments.

"Thus much then is clearly demonstrated from mpossible for a Calvinist to preach without these statistics 1. That in towns where Sunareaching calvinism." This remark, trate as it | day preaching and postoral visiting is attended to, ster's system of doctrines a few fundamental. They preach to many more people than we do, maxims, which give complexion and character and their influence is more diffusive and extenulpit labors, but of his labors as a translator, membership attend their meetings better, are ecturer or sip sitor. We have all remarked this more zealous for their church, and with a few bell: nor do we censure it. We love to see niety, What is the cause? Where is the rem-

the type of their intellectual character in all they have next, as startling as the development say or do. Still, however, we are not called up- may appear, I propose to show that Methodism is on, we are not obliged to approve the views on the wang in the old country, actually dwindsuch men hold, much less to place them in cir. Fing every year, except in the towns, albeit our constances to mould all other miads after their population is increasing by a handsome per cent own image. There may be inaccuracies in our at every decennial period, and at the risk of represent version of the Scriptures, we shall not ceiving a rap across the knuckles from my good deay that there are; but what we deny is, that old friend and brother, Parks, I shall for the Incognito.

> Who are to be the Revisors ?- Doctors differ Mr. Editor: I observe in your paper of June 2nd., the following statement in the communication of the Rev. W. Carey Crane :

> "So far, only Pedo-Baptist scholars have been corresponded with to undertake this great work. But as you complain, he is "careful not to

inform us who are to do this important work." Rev. John L. Waller, the President of the Memphis Convention and of the Bible Revision Association, during his discussion with Mr. Newton in the city of Jackson June 2-10thsaid he knew as much about the Revision moves ment as any other man, and announced that so far six men only had been employed as revisors and that five of them are Pedo-Baptists. He had made the same statement in Raymond, in this county, on the 221 of April-adding then that three of the five are Americans, the other We hear much said in praise of the itenerating two Europeans. He was respectfully asked for

version of the world. That this however is an What are we to think of these stronge avow. "King James and the English hierarchy," may idea only, Methodists themselves knowfull well. als, Mr. Editor! Can we be blamed for expresss be very well for something else, but it does not An intelligent correspondent to the Southern ing a doubt? Especially when we read from touch the question as to whether our present ver- Christian Advocate, of the 2d inst., under the the prepared address of Alexander Campbell for

errors manifest in the workings of our system. clares that one Baptist and five Pedo-Baptists

of believers are the only people that can make

Has an arrangement been made for bearing the

generosity and catholicity." We cannot, any more than you, borrow with them like the moles. under ground. We disavow "the hidden things of darkness." "They that be drunk are drunken in the night." Press them, Mr. Editor until they do disclose the names of those who have been selected.

Very sincerely, in the bonds of Truth, Yours,

SCRUTATOR. Hinds county, Miss, June 25, 1852.

IMPORTANT RUMOR .- It is stated in the New was the understanding they had of the original, in about this ratio the tale is told all over the York Express, that letters have been received by matters not from whonce this understanding country wherever my observation has extended. the last mail from California, giving pretty cerwas derived-and this is true of all translators. There must be some cause for this disproportion. tain information that a fighbuster movement is We have insisted from the first that Campbell- We have three to their one in the town, and they intended from California upon the Sandwich Iss ites were incompetent to make a correct transla- have three to our one in the country. We have lands. Government has already been put in posstion, simply on the ground, that in the esteem of a little dwindling membership of 28 to the church, ession of this information, and will, no doubt, Baptists and of the larger part of the christian and they 82. The influence of their churches exert its authority to put a stop to such a moveworld, their views of many of the most important extends each over an area of from 12 to 15 miles ment, with what success remains to be seen. doctrines of the Bible are heterodoxical. In in circumference, ours from 6 to 8. They ave- The particulars of this expedition are not yet proof of this we refer the reader to the letter ad. rage from one to three hundred hearers at their public, but it is said to be on a large scale, and dressed to "Western Baptists," on our first page. stated times of worship. We at our week day to be managed so far, with some skill as well as

Talladega Correspondence.

The following letter was received by a friend in this place a few days since with permission them for it, to publish, if desired. It is from an intelligent and esteemed brother in the ministry, and will brethren in this matter, and to hear their lauk speak for itself:

Dear Bro. :- I thank you for your favor, 1 know F., love him much, and would do any thing in my power to promote his spiritual and temporal interests. There is a crisis now in his life; and should the way be opened for his mental and moral culture he will be extensively useful, but if not it will be quite limited comparitively. Useful. God's ministers will be; under the most untoward circumstances, but I pity the man's heart and heart who does not know that their usefulness will be immeasurably extended by a collegiate and theologial education, and who will not give freely of his substance to aid them in obtaining it.

the press, and to hear the constant pleadings of our Agents, in behalf of our Theologial students. Hany thing on earth proclaims the penurious. needs further endowment." "Let them endow ness of our denomination more unblushingly I it, it is their College, " is the chilling answer. know not what it is. Our shame in this matter is trumpeted the year round; and still at the Conven- for the education of your children." "I don't tion there is a deficiency, the requisite sum must care, I am a free man and will educate my chilbe made up then and there or beneficiaries must dren where I please," is the gruff response. leave the Howard College. The pious and libs "But hearken, we are educating poor young eral delegate who has given at home liberally, men for the ministry, and wont you help towhile I write it, the poor Minister out of his stinted salary give, almost, his last cent to consters, of every grade of intellect. The field he them, es, whether learned or unlearned in the common in the South. He could not do as much in any proved, and would not now have it altered, for to send our daughters to him. And Chamblist

entering in of Hamath to Euphrates?" They are heart-rending, and must be heard !-Zion exclaim, "My Father here are the people by this operation?

ing her wants in the ministry at home and the ly occupied brother Curtis' office as Cor. Sec. immense destitution abroad! But little is the but resigned it; was elected professor of Mathecandid response. Her own wants are not sup. matics, and did not accept it for some seven or olied. Neither her cities, towns, villages nor eight months. Why did he delay acceptance? her "highways and hodges" are supplied with No doubt but what he preferred the ministry, and pastors. There is something radically wrong in was waiting for some church to call him that this important matter. What is it! Where is would give him a support for his family. He it! We have not had the honor of sending a is a modest man and would not attertise him-Missionary to the heathen as other States have self nor electioneer for a call. The result ? No done. Ministers from Alabama are now labors church called him with the promise of a coming in other States and Territories, Why !- petent support, Was he to starve! Like a Most likely because they were neglected at sensible man he accepted the professorship .home and saw no prospect of "living by the Then what did you hear! A nasal twang gospel" which they preached.

Howard College, I confidently expected when able Faculty, and maintained good government sight." over its students. If the Howard were not a Here I must stop for I fear I have wearied Baptists College, and founded by them, their your patience. My heart is full. I could write conduct would not be so strange and perplexing, much. But alas! what good can pen and ink Our State Convention established and located do. Could tears avail in uniting our brethren it; they appealed to the Baptist of Alabama to in any benevolent enterprise and in giving them aid in the enterprise; they did so, and it went up a liberal spirit "my tears should be my meat to the gratification of every friend of education and my drink day and night." Yea, I would But it was not long before sectional jealousy crept in, that internal enemy of the Baptist family, them moving harmoniously in the cause of Godand carped out, "Marion is trying to monopoty of the Howard and the brethren in and about When? Where?

Marion should have so long sustained and maintained the lustitution. From my soul I thank It is bumiliating to review the conduct of our

findings at the present time. Suppose I " aken it" to something. It shall be this : You have seen little boys busily engaged and much interested in building corn-cob houses. They complete the building and gaze at it a few minutes with pleasure; but soon a captious little fellow linds fault with it; they all join in the chorus, they pick up a stick, knock it down and scamper off and engage in some other childish work. The application of this homely illustration is easy, And as to their fault-finding, it is of the same type. But it must have an illustration also. Here it is: "It is the unto children sitting in the markets, calling unto their fellows, and say. ing, we have piped unto you, and ye have not danced; we have mourned unto you, and ye It is mortifying and homiliating to every pious and liberal healt to read the many appeals through have not lamented." We pipe to them, and say, " we have an interesting young College," "It is at Marion," is the surly reply. "But it " Nay, but it is a Baptist College and was boile left his business and pays his way to the conven. " Let those who want them educated educate tion -- retaxes houself to prevent such a result, -- them," is heard in gutural accents. And so of And I have seen, and I cannot refrain from tears all our piping and harping. Then we mount them, "shall the Howard go down ?" "If the Marion people suffer it, let it go." "Shall the tinue the Theologial student, another year, and Beneficiaries go home ?" "Yes, if they choose" to wine away the reproach from that denomina. " Shall our Faculty leave for the want of a comtion, for the promotion of which, he has given in petent support?" It is with them to do as they acrifice his time, talents, all. If angels can please. You take away our preachers from the weep, their eyes rain at such a sight. What heavy churches to make up your Faculty and congres demands are made upon us for an educated min. gate them at Marion. We had as soon see them istry daily ! Not that the uneducated are less scattered from that place as not. There is needed, but there is a sphere and a field in which | Jewett, Chambliss, Cartis, Talbird and Holman each may move and labor usefully to edification. -all had better be preaching the Gospel."_ The Lord Messiah has a work for all his minis. Thus to the end of the chapter on mourning to assigns one is not for the other. Even a Paul I must notice the last retort of our "fellows," foiled when he preached to the Jews, for he was It tempts me. Who is Jewett! As Principal of sent to the Gentiles. The Baptist practice of the "Judson" he is doing as much good, and as licensing any brother to speak for God who wish- much to elevate our denomination as any man

acceptation of that phrase, I have ever ap- other sphere. We cannot, then, do better than he "Head over all things" has sanctioned it Is he not preaching through the "S. W. Bans with his blessing. Besides, mind is like water, tise" to an auditory of thousands? He has the it seeks its level. Why are there intelligent largest audience in the State. If they wish him and ignorant communities? I answer this quess to preach more let them send him more subscrition by asking another, why did not the people bers. "But he is a preacher," I am glad of it. remain together at the tower of Babel after the There is not one layman in ten thousand, capaconfusion of tongues? A Sabbath School schol. ble of editing a religious new paper. Not that ar answers, " because they did not understand they are deficient in talent, but their deficincy is each other, and those that did, cleaved together in Theology. We cannot do without his paper; and went to their own place." It is so now .- therefore let him preach on in his own way. How foolish then for prejudice to exist against a Do our complainers know that brother Curtis is learned or an unlearned ministry. How nature Corresponding Secretary of the Southern Board a) to see each one in a community of his own of Domestic Missions !- But he as a meacher." mental calibre. No august decree of man has say our preacher loving or preaching bating made it so; but it is the result of a potent law brethren, I know not which to call them. Well, we know that and glory in it. We know he What is to be done to respond to the pressing has been Pastor, and Professor of Theology, &c., calls heard from "Dan to Beersheba, and from and in every relation shown himself a man of God. He is now in the position of more extended usefuluess. As Corresponding Secretary of The scattered sheep of the Baptist Israel must be Home Missions for the Southern Board he is a hunted up in the new States and Territories, or- Watchman for the South and South West, He ganized into churches, by pastors who will feed is endeavoring to stir up the churches that are them with the "bread of itle " and watch over supplied with pastors to support the destitution their souls. The devoted Isaac, on Mount Mo., in the entire area of our Board. What an inriah, pathetically appeals to his father "my fath. Portant station and work. Better give our money er, berold the fire and the wood; but where is and prayers than to complain at him. Who is the lamb for a burnt offering?" With equal sufficient for such a station? Not a layman; concern and pathos the faithful watchman, and for he cannot feel for the scattered sheep of Jes those who watch for souls with him and sigh for hovah's pasture like a watchman o' Zion. Talbird is professor of Theology. Where is the scattered abroad like sheep having no shepherd; layman who can till this position? None! is but where are the preachers !" Alas! where ? the reply of every sensible man, and you need It they are supplied at all we must "rob other not reason with fools. And Holman is profeschurches to do them service." What is gained sor of Mathematics. I admit that a layman may fill this professorship as well as a minister.-And what is Alabama doing towards supply- But what are the facts in his case ? He formercarping and croaking. It is too bad.

Look at Baptist Colleges in other States. it was founded by this time would have sent Georgia has four ministers in her Cullege, N. out many young men able heralds of Salva. Carolina turee, S. Carolina two, New York five, tion. And so it would if it had at all times en. and no one takes the hysteries or faints. 9. loyed the sympathy and contidence of the Baps Alabama! Alabama! A State full of Baptists. tists throughout the State. But it has not .- full of wealth and talent but without union of And why has it not had their sympathy and en. effort. Like Israel in the days of the Judges. joyed their confidence ? It has always had an "every man walks as seems good in his own

"mingle ashes with my weeping" till I saw

I often think of Jehovah's pathetic appeal to lize everything." The hint was immediately Israel. "How shall give thee up, Ephrain! taken, and some cried like the printer "hands How shall I'deliver thee Israel? Mine heart is off," while others like Israel in the rebelsion of turned within me, my repentings are kindled the son of Nebat proclaimed aloud, "every man together," So says every one who sighs over to his tent, Oh! Israel." So it remains "even our Baptist Israel. Something must be done. unto this day." I am astonished that the Facul. But who is to do it? How is it to be done?--

Could I speak a word to my brethren, and pointed out, has the time arrived, and like unto to return to the land of their fathers, to possess charley "began at home" in your own State, or have made them less objectionable, and after you have done well in your own field then go abroad,

but not my thoughts.

I am yours, my dear brother, in the hope of tob. taining mercy in the day of the Lord Jesus," HE.T.

Talladega, July 1, 1852.

Dr. Philips' Rejoinder.

not been able to respond to yours of May 12th, collection of means to forward the work. until now. I wrote a portion on the 2d, but ere I has at all discomfitted me.

From a later issue than the 12th, I see you Well, with a right good will, I say, to the work, and may be who talls, find an honored sepulture. To one like myself, a novice in errantry, your lire was rather free at the outset, the melee of small arms made such a din, that I lost the matter in

Opposing views and all that sort of business, I offer no apology for, holding that in this free country of ours, we all have the right to form and express them. As to honesty of purpese, I make no accusations, no excuses for others, nor do I attempt any defence for myself, feeling that I cannot be injured by any such charge or inneudo, nor that I can be deterred from what I cons ceive to be a duty. I may state my impressions. not to accuse, if I state facts those who get in the way must "stand from under," The article in your number of May 12th, has not been received here as yet, and I must again refer from memory alone. My convictions are, and so did some five to ten of our brethren express theirs, when your article was read in Raymond, that you did make unkind allusions to brethren Maclay, Walter and Graves; I remember very distinctly of the latter that you made a vague hint about Bro, G.'s be. ing probably in a transition state, and about his conscience. Yet you-oh no! you will not call is question the integrity of any man's intentions." Is this allusion to Bro. G. not meant to reflect somehow on Bro. G. ! I think you would not relish it, if I hinted that you would be not only abstractedly but fully a revision man, if your paper would be the gainer; or that you had at one time views which youre sperience had proved merely trap. But enough of that,

man us I am to deal with, and "by the way" it always, but they have triumphed-may it be so is doing all you could wish it do. There are a now is the prayer of your brother, certain kind of people who follow their editor, and of those we hear of, carrying your No, of May 12th about to show how easy it was to use up Bro. P." I brought forward my figure, which brethren Graves and Waller.

If all sorts of commentators, preachers and writers, prove that there are errors in our present version, why not admit or deny the existence of such ! Does it affect the issue, whether Bro-Waller wants, gains, or loses subscribers! If there are errors, shall we correct or shall we stereotype them to all coming time ? Why draw off attention by showing how Bre. Waster has lost 1000 subscribers (in a horn) since the revision question has been started anew ! I was sutharized the moment this was read in your vaver, to say you and your informant had been des ceived. The fact is, the circulation has steadily gained yearly since the paper has been edited by Bro. W., and if any one subscriber has dropt the proper on account of revision, I am very certain tive additions have been made. I ask you to make public the evidence upon which you predicite this argument (!) against revision, and give the name of your informant-thinking I can show him to be a revision man elsewhere. Brothrea Waller and Kirk, Sr., each inform me face to face, that the paper has been steadily gaining; some one informs you that it has lost 1000 subscribers; a mistatement has been made by your friend or mine. As "every inch of territory will hence be disputed," I advise you to get able counsel and look to your title deeds-you are in a fix, depend on it. If you admit there are errors, and not willing to go into the correction, the Baptists will not stand it; if you admit there are no errors, you will be as likely to fall into the pone's hands, as we will into the wake of Alex. ander Campbell, in either case you have company of not much better odour than A. Campbell. Toat Rev. gentleman needs not any one to advocate him, yet for the life of me, I cannot see why y a can he shate to work with bim. I make no excuse for myself, offer no explanation as an explanation, I am willing to work with Rev. A. ple. I should not mention these rumors, if some-Campbell and other Reformers, so long as I thing similar had not been anounced three years teel conscious they are right; if they want and ago. I quote the reports without guaranteeing wil work for what I want, I am not one to fear abuse, whether plain or covert. And I advise all Baptists to do their duty, and not look who is going the same road. There are really some people in this part of the State, who would be Jerusalem and the Temple of Solomon; there are

The questions are, and are only, are there ersay they could not until we try, is the proper way

if seld the Campbellites held it.

sould I believe that that word would do any these? We have no issue with Mr. Campbell, good, it should be, give Howard College your if you have one, I think, though "three score good. Sustain and encourage the Faculty. - are so much opposed to the Campbellite influs circumstance that has not occur since the year Aid the Beneficiaries who are there, and send ence, ought to have been with us, if the work others. Sustain your State paper. Let your is landable, and thus either nullified our actions

I have much of the writings of the Rev. A. Camp But I promised to hold. My words are ended, them, I have had the pleasure of conversing freely. July, with him, though only for a short time it is true and I have conversed freely with other intelligent men who are Reformers, it matters not, whether we were in opposition or not; but if we can meet on the true principles of a revision, it mats ters not which have given way. I for one have no sort of objection to their aid. Is it not well Br.o Chambliss :- I am absent from home so known that a committee of the Bible Union have much; at home for so short a time when at home, the selection of those who will revise, and why with the necessity of looking around, keeping should there be such a war of words, when thus business up, answering letters, &c., that I have far the Revision Association is only acting in the

As a layman, I ask of those who are opposing, could find time to finish, was called off. I relate to leave the motives or devices of men alone, this that you may know why I have been silent, and to inform us, whether there are errors, and for I would not have you think that your charge the best way to remove them, and if not the time now to do right, to say when that time will be. I am as earnest in the work as can be Dr. have at length thrown down the guantlett. Cone or Dr. Campbell, and if I can be shown the time to act has not come, or that the errors are too trifling to note, or any other reason why I should not act, then will I at once pause. But dear brother of mine. I for one will not be driven off by ridiculing those with whom I labor,

I would answer your queries, if I thought one of your intelligence expected a response, but really I can but think you asked them only to act on the crowd of your readers. You know the concention will not publish; that the Baptists at large could not consent to the publication of any res vision they do not approve; yet if they, feeling ssured that the learned men of earth are honest on, will give a correct version and have left it to them, they will abide the issue and print, but not thereby to approve of it as a version, for we sunpose it must stand the test of the world's criticism. and thus in time we will have a pure version -and of course we feel we are only taking the initiatory steps to the procuring of such a version, I enter into this work, not pledged to have such onnections as will make a "Baptist Bible," if God made not such. Believing as I do that we are in the main correct, I am willing to be placed right in all things, and if the truth lead me out from my present way of delightful associations why I will go, no odds with whom. I believe all the Bantists will be with us. In this I may he too sanguine, but at least I hope I will be consistent in laboring to give the pure word of God to all people. I only desire to know hest how to act. I may be too dull, or too preindiced to understand, but really I cannot see where you have touched the question. I believe the time erroneous. If the article in question does not has come, and that the work will go on. I am contain such allusions about others, I am wrong, not opposed to all this opposition, it will only if it does, I accuse not, you have yoursed set the make us more cautious and do the work better. I never yet desired any great work to go on, Your present article has enough for so small a without opposition. Revisors have been opposed

M. W. PHILIPS.

ITEMS.

OF Advices have been received at New Or. you so adroitly turned against me, by a mere say Jeans, on the 21th Jane, from Galveston, Texas, so, only to impress on your readers, that instead which state, that the Americans on the Rio of giving any argument against revision, you were. Grande, are in a state of immense excitement, in mestioning the laborers, such as lather Maciay. consequence of the repeated murders committed, by the Mexicans and Indians.

> RELIGIOUS SOCIETIES IN ENGLAND .-- The three foremost religious societies in the world are the Church Missionary Society which raised during the past year £118.674, upwards of \$530, 000; the Wesleyan Missionary Society which raised £111.730, more than a half million, and the British and Foreign Bible Society whose in come was, during the same time £108.449; -in all amillion and a half of dollars! These Socities are the true glory of England. It may be noted as an encouraging sign of the times that the amount first stated above, is the largest that has ever been raised in any one year by a Missionary Society. That the Wesleyan Misss ionary Society in the teeth of the most determined opposition ever breasted by a Church, and with the loss of fifty thousand members through reas lentless agitation, should will keep so near absreast of the foremost Missionary organization in the world, is a remarkable circumstance. The British and Foreign Bible Society circulated within the last twelve months 805,000 copies of the Scriptures at home, and 350,000 copies abroad, chiefly in the North of Europe and in India. With such cheering statistics before us it is plain that the cause of Christ has a vital hold mon the heart of one of the great nations of the earth. Shall we live to see the day when Amercan Christians will be found by the side of Brits ish Christians in their contributions to this bless. ed cause; when American Methodists shall bring their revenue up to the measure of their British brothren? May God hasten the time .- S. C.

ROTHSCHILD THE HEAD OF ISRAEL -The Paris Correspondent of the Evangelist writes as

"Strange news reaches us from Constanting. their truth. Syria has been ceded to M; Rothchild for 500 millions of francs. It is not yet known whether he assumes the title of King or Pacha; it is certain that he proposes to rebuild alraid to avow even much of our own doctrines to be chapels for all religious, a line of steamers from Alexandria to Constantinople. The new estates of M. Rothschild abound in iron ore rors, can those errors be corrected, ought we to and forests of valuable timber. It is said that M. Rothschil will appeal to his co-religionists

the tents of Ahrsham and Jacob."

THE WEATHER .- In the month of July there prayers, your support in all its efforts to do and ten," he will meet you. You and those who will be two fall moons, on the first and 31st-a 1776, when there was a full con on the 1st and on the 30th, and on the lat a day an expaordinary ecliuse of the moon ve the in the mass parts of the inhabited world, The almanack of bell; they are before the world. I say nothing of this year gives us an eclipse us the first day of

> Han, Edward A. Hannegan Lete a United States Senstor from Indiana, killed his mother-in-law in a drunken brawl, a few days since

The South-Western Psalmist.

COLLECTION of Hymns and Shered Songs, for A COLLECTION of Hymns and the use of Baptist Churches. By Rev. Sidney

In social and revival meetings the large pulpit hymn books have proved too cumbersome, as well as deficient in a class of hymnes suitable for these occasions of warm and familiar religious enjoyment. This volume has been originated to supply these defects. Its arrange ment is as brief and simple us possible, so as to give the least trouble in finding the desired number on the spur of the moment, as is often necessary in protracted

order observed in Baptist churches, in the South and West, has been strictly copied in the arrangement of subjects, without any inversion: Baptism is not put out of the way in the latter pages, but in its proper position, immediately after the convent; and as the custom is to sing, while each member of the church gives the candidate the right hand, a full selection for this and other occasions of manifesting Christian fellowship is placed in immediate connection; this will be found a oceat improvement on all similar books.

In selecting the hymns, special care was exercised to use only such as were adapted both to the occasion and the class of religious emotions naturally brought in to exercise. All didacticism, as far as possible, has been avoided: we look to the pulpit for expositions of Christian doctrines, and to the hymn book as the vehicle for expressing rel gious feelings.

Many good hymns were handed about in manuscript. These, as far as they could be obtained, and were fou of sufficient lyrical excellence, have been incorporated with those of long standing popularity. A large number of choice pieces will be found in this collection, not found in any other; trese are the result of many years' aftention to t e subject. To the whole, a few original hymns have been added, some of which, it is hoped will not be found wholly unworthy of acceptance by the

The best work of the kind extant .- Louis. Jour. For seasons of revivals, baptizing, and receiving members into church fellowship, this work will bear away the palm of excellence. Weste, a Recorder. It will certainly come into general use wherever its merits become known. - Louisville Convier.

In making the selections, regard has been had rather her to devotional sentiments than poet a beauty-rather to the expression of religious technic to an didactic instruction. Some original hymns add to the value of the collection. The collection will be found a very acceptable asistant in social worship, and to seasons of revival - Western Watchman, St. Louis.

The compiler is well prepared, from his talents, tastes and associations, to prepare a work of this kind for the South-western section .- Jon and and Messen-Exhibits both good taste and judgment.-Religions

Herald, Richmond, Va. Resulted, That the South-Western Psalmist is well adapted to the wants of our denomination. -Minutes of Long Ran Association, Kentucky, 1851.

n Roy. J. L. WALLER, Senior Editor of the Western R corder, Louisville, Ky-We teel sure it is the book our churches want, and that they will be pl ased

From Rev. D. R. Campbella President of Georgetown College, Kentucky. The compiler has done a good service to the cause of social worship From Rev. S. W. Lyan, D. D., President of the

Well adapted for our prayer and conference From Rev. WILLIAM VAUGIN, Bloomfield, Ky --

There is just enough, and not too much of it From Rev. J. B. JETER, D. D., Pastor of the Second Baptist Church, St. Louis, Mo. Well adapted to social and revival meetings, and worthy of an extensive circulation. I have obtained a copy, and we are about to introduce it into our Lecture room.

From Rev. A. W. La Reg. Pastor of the East Bap. Publications of Southern Bap. Pulication Soc'y. tist Church, Louisville, Ky .- I feel no hesitation in saying, that it is admirably adapted to the services of social worship.
From Rev. R. B. C. Howell, D. D. President of the

Southern Baptist Convention, and Pastor of the Se Its small size gives it, in many respects, an advantage over similar books of higher pretensions From Rev. J. B. TAYLOR, Corresponding Secretary of

the Board of Foreign Missions of the the Southern Baptist Convention - for social meetings, a small book, prepared with the taste and judgment exercised in compr og vours, must always have a preference over those From Rev V. L. KIRTLEY, General Agent of the

Baptist General Association of Kentucky - I. is now a work of great demand. It is with the greatest pleasure, therefore, that I recommend the book to all the churches of our denomination, throughout the South and the From Rev. I. T. TICHENOR, Paster of the Baptist

Church, Montgomery, Ala .- The arrangement gard as the best that possibly could be made. The order is natural, and enables any one to find, without difficulty, hymns suited to any occasion. The selection includes the best hymns in our language. PRICE TO CHURCHES.

In neat sheep binding, per dozen, - \$3 00 Per copy, at retail, 11 Any preacher desiring a copy for examination ho will remit us the amount of postage say ten cents. MORTON & GRISWOLD, Publishers,

Louisville, Ky

Examination and Commencement.

THE Annual Examination of the students of Howard College, will commence on Monday, the 19th of July, and continue three days,

The celebration of the Literary Societies, and Exhibition of the Junior class will the place on Wednesday night Address befor the Societies, Rev Drs. Plumer, McGill, Alexander, Breck-

by Rev. I. T. Tichenon, of Montgovery. The commencement exercises will be held on Thursday morning.

S. S. SHERMAN. 14-11.

Examination, Orville Institution.

THE examination of the pupils of Orville Institution 1 will commence on Friday, the 25th inst., and continue until Tuesday.

On Friday and Saturday the Primary classes, Male and Female, will be examined. On Sabbath morning at 11 o'clock a Commencement Sermon will b

On Monday and Tuesday the advanced classes will be examined; on Monday-night declaration and original speeches. At 11 o'clock on Tstesday, a Literary address will be delivered by Rev. John Millera, of

On Tuesday, at night the exercises will close with a JAMES R MALONE, President. June 16, 1852. 13-11.

WATCHES, JEWELRY, AND

Silver Ware, MY SON, Wm. HERRY HUNTINGTON, Daving determined to remove from Marion, I desire to inform my friends and the public, generally will continue to sell Watches, Jewelry, Silver Ware and other articles in my line of business, an

having recently made arrangements to sell as an agent for a New York House, by whom I am to be supplied every few weeks. I flatter myself, from my long experience in this business and this favorable arrangement, that I will be able to sell on as good terms as can be bought else-

I will sell on a short credit to those whose liberal deduction. IF Watches and Clocks repaired, and warrented .-Old Gold and Silver taken.

WM. HUNTINGTON.

The Fourteenth Annual Examination

JUDSON FEMALE INSTITUTE

WILL commence on Saturday, the 2 th of July, On the last day, will be attended THE EXERCISES OF CHE GRADUATING CLASS, ON Which occasion an AD-DRESS will be delivered by the REV. EDWARD BAP-

Concerns or Music will be given on Tuesday and The following gentlemen, Patrons of the Institute, have been appointed by the Trustees, a Board of Vis-

orres to preside over the Examination Hon. Benj Fitzfatrick Autauga County. HILLARY TALBERT, ESQ., Mississippi, BENNETT, Esq., New Orleans L. B. LANE, M. D., Marengo County, Con. A. C. Houver, Texas.

J. HARTWELL, D. D., Arkansus. J. H. Brows, Esq., Sunter County, Rev. F. C. Lowey, Marengo County, T. W. Belle, M. D., Baldwin County, JUDGE W. Y. COLLINS, Mississippi.

REV. T. G. KEEN, Mobile. William Photing, Esq., Louisiana Maj. J. P. Tarum, Lowndesborough. Col. WM. Hamilton, Mississippi. GEN. L. W. LAWLER, Mobile J. M. Cunningham, M. D., Mississippi. GREEN RIVES, Esq. Lowndes County.

Col. S. P. Storrs, Wetumpka. GEN. F. C. HEMINGWAY, MISSISSI JAMES MANNING, Esq., Marengo County REV. A. W. Chambliss, Marion. REV. H. TALBIRD, Marion.

N. B CATALOGUES can be had on application to M. P. JEWETT, Principal.

EXAMINATION.

HE First Annual Examination of the Yalobusha A Baptist Female Institue, will take place on the 29th and 30th just

On the night of the 29th an Address will be delivered by the Rev. John N Waddel, D. D., President of Mississippi University. The evening of the 30th will be devoted to a Musical Exhibition; interspersed with the reading of Compositions, and closing with a protation of prizes. 'The following are the Board of Vis-

M. W. PHILIPS, M. D. REV. F. A. TYLER. REV. WM. J. DENSON, REV. J. K. CLINTON, REV. JAMES MCLEAN. REV. WM. M PABRAR, REV. S. J. CALDWELL REV. A. B. OWENS JOHN TACKETT, M. D. REV. JOSEPH LANE. HON, HOLY MIDDLE TON

L. ALDRIDGE, Pres. of Board of Trus. Grenada, Miss., June 2 1852.

Mississippi Female College. THE Second Annual Examination of this Institu-I tion will commence on Monday, July 26ta, and

close on Thursday following. The exercises of the first Graduating Class will take place on Thursday. Rec. C. R. HENDRICKSON, of Memphis, Tennessee, o what is old and approved than to we at is new-rat- will deliver the first An anal Commencement Address. The Pupils and Teachers will give a Concert of Vocal

and Instrumental Masse on a nursday night. The following gentleman have been appointed by the Missis upp Baptist State Convention as Visitors: Hoy. R. H. Booxe. HON. STEPHEN ADAMS, R. T. SANDERS, ESQ. Da HILL JETER.

DR. M. W. Phillips, DR. A. N. JONES Hoy J. WHITFIELD. REV BENJAMIN WHITEIELD, DR. WM. L. BALFOUR Hernando, Miss., June 2, 1852.

Just Received.

A ND for sale, a new supply of Cotton Yarn, from the Tuskaloosa Manufactury. E. R. PARKER. Marion, June 2, 1852.

BATSIST BOOK DEPOSITORY.

Gharleston, South Carolina.

THE AGENTS of the Southern Baptist Publica-Western Baptist Theological Institution, Covington, Alab ma, on the 1st of each month, a box containing cation Society, propose to send to Montgome v. all the BOOKS, which may be ordered during the p evices month, to be se t by mail, to any ftheir cusomers in Alabama. By remitti g the price of any BOUK to Charleston, it will be sent fice of pustage t any point in Alabama, provided, the price of the BOOK is not over ONE DOLLAR. For BOOKS costing over one botter the addition of ten per cent, will be required, to cover the increased Po tage,

> Baptist P almody, Pew, Size, Plant Sheep 80 Im. Turkey, 1 15 "Tur. & gilt edges 2 50 Pocket " Plant Sheep 60 Roan Im. Turkey, tucks and gift edges 1.25 " Turkey and gift edges 1 50

> Way of Salvation, by Dr. Howell Evils of Infant Baptism by Dr. Howell, Fuller on Baptism and Communion (de Duties of Masters to Servants, 3 Prize Essays | 35 Simple Rhymes and Familiar Conversations

> for children, by Dr. Mallory 25 Predestination and Saun's Perseverance by Key. P. H. Mell 121 Argument against Infant Baptism, by Dr. Advantages of Sabbath School Instruction, by

Dr. Mailory OTHER NEW PUBLICATIONS. Bible in the Pamily, or units on Domestic Happiness, by Dr. H. A. Boardman

The Excellent Woman Church Members Manuel, Revised Edition Romanism at Home, by Kirwan Dr. Archilles Dealings with Inquisition Royal Preacher, Hamilton. ... New Themes for Protestant Clergy Lectures on Lord's Prayer, Dr. Williams Religious Progress, Dr. Wili ams Words in Earnest, Addressed to Young Awake, Thou Sleeper, Rev. Dr. Clark

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Literature, 1 vol. Foller's Works, 3 vols Hall's Works, 4 vols Banyon's Awakening Works Consoling Works --Inviting Works Directing Works Doctrinal Works Experimental Works . Searching Works Devotional Works

Sinner's Progress comp ete one in America. Scripture Text Book and Treasury, Cartis on Communion, First Impression of England, Hugh Miller,

Footprints of Creator, Old Red-Sandstone, Scenes and Legends in Scotland, do Annual of Scientific Discovery, 1862, Midnight Harmonies, Winslow, Lighted Valley, - -

And a great variety of other Religious Works which cannet be enumerated in this list. Any book desired, can be procured at short notice.

June 9, 1852.

Boxes of Books can be forwarded to New Orleans and Mobile, when so ordered. All orders should be accompanied with the money or satisfactory references .-South Carolina and Georgia money should be remitted punctuality can be relied on, and for cush I will make if possible to be obtained. Post Office stamps, for small amounts are equally good.

GEORGE PARKS & CO, ourse with polished society in Washington City Agents S. B. P. Society,

Charleston, S. C.

13-tf

FOR SALE.

A large and commodious DWELLING. stuated in a pleasant part of the town-Pige is use and all the improvements are been your, and in good order TERMS VERY LOW May 26 11-1 S S. SHERMAN.

DR. CRAINS' PATTENT SPINO-ABDOMINAL SUPPORTER! DR. S. BALL, would respectfully in form the citizens of Marion and its vi-Proprietor of this article for the State Alabama, has constituted him her sole Agent for the counties of Perry and Dallas, and the Town of Greensho

ro'; and has left with him an assortment 0 of them for the accommodation of those who did not availthemselvesof the opportunity to procure one during her short stay her. From the testimony of the most distinguished Physicians and Surgeons in evepart of the Panted States, there can be no doubt of its superiority over every other article of the supporter kind ever offered to the public. Its construction has reference to the Anatomy of the parts, and in point of beauty and efficiency in cases of threatened spinal curvature, muscular relaxation, and general debility, it has are sufficient recommendations of its utility. Dr would further say that he na- before, for some two years, been agent for the same article, and has fitted hundreds so that none need fear his mability to secure

POffice over the E. F. King House. Marion, March 31, 1852

NEW CARRIAGE WAREHOUSE, Selma, Alabama,

B. M. BAKER & CO., dealers in every description of Carriages, Buggies, Harness, Saddles, Bridies, Blankets, Fly-Nets, Whips, &c., are now opening a large and splended assortment of the above in articles in LAPSLEY'S NEW BRICK BUILDING, corner of Alabama and Washington streets. Their stock of Carriages and Harness have been

built and selected expressly for the Selma market, some of which are as fine as can be found in the State and of the best styles All Carriages built to order or made at the manu-

factory in Newark, N. J., will be warranted. Call and see, and we will try and please in price as well as the style and finish Amp, a fine lot of PLANTATION WAGGONS,

with Iron Axles and strong mule Harness, which will be said chean.

B. M. BAKER & CO.

L. H. DICKERSON'S. Cabinet Ware House, Selma, Ala.

TAKES this method of informing the public that he L has opened a large Cabiner Ware House in Sel. MA. He will keep on hand a complete assortment of every variety of Furniture-consisting of Parlor, Dimag-room and Bed-room Furniture. xtensive assortment of Carpeting Oil Cloths-all of which he will sell at reasonable prices. He proposes to sell on such terms as will make it to the interest of those who have been in the habit of procuring articles in his ne, in Mobile or New Orleans, to purchase of him. He will have on hand a supply of Pianos, of the most

Also, Metalic Barial Cases, air tight, of every size and de-cription. Mr. Dickerson would invite the public to viet his Calmet Ware Rooms, and examine for themselves. Corner of Washington and Selma Streets. Schna, Maren 22, 1852.

C. A. SUGG,

DEALER IN Dry Goods. Greceries and Confectionaries. GREENSBORO', ALA.

April 14, 1852. IVEY & LARY,

Attorneys at Law.

April 14, 1852.

CLAYTON, ALA. G. L. & J. R. POOR,

Selma, Ala. IMPORTERS and dealer- in fine Engsh and Swiss Watches, Brouze and Pearl Stone, and fine Gold Jewelry; Chandelers, Lamps and Girandoles; fine Table and Po ket Cutery, Silver Plated Parian, and Imperial ware; Castors, Cake and Card Baskets; Gold, Silver, Shell and Steel Speciacles, and Lye Glasses, etc. Have in Store (also minufacture to order.) Sterling Silver, Tea and Coffee Services, and Communion Ware; also Waiters. Pitchers, Flagons, Gobiets Cups, Tumblers, Salt

Stands, Spoons, Forks, Knives, Ladles and Sugar Tongs, of all the various weights and caterns, warrailed of pure Silver, and sugraced free of charge. Musical instruments and merchandise; fine Guns Pistois, and sporting materials, Fishing Tackle, Sur-Goods, &c., &c., wholesale and retail.

if Time Watches of every description, Clocks and Jewelry carefully repaired and warranted. Old Gold

and Silver tuken in exchange. 1 & Orders by mail promptly attended to. March 10, 1852.

JUDSON FEMALE INSTITUTE, Marion, Perry County, Ala

[Number of Pupils Last Session, 166] PROCESSOR MILO P. JEWETT, A. M. Principal

and Lastructer in Moral and Intellectual Philoso-DR. F. ALBERTUS WURM, A. M. Professor of

Music. Miss L. E. SMITH. English, Embroidery & Wax. Miss L. D. SALISBURY, French, Drawing and Miss JENNIE A MOREY, English,

Miss M. A. GRISWOLD, English.

Mess SARAH SMITH Musi Miss MARY JANE DAVIS, Music. 75 Miss EMMA CONARD, Primary and Preparatory Departments.

MISS M. A. GRISWOLD. Matron and Nurse. MRS. H. C. EASTMAN. Steward's Department. WM. HORNBUCKLE, Esq. AND LADY.

" 3 00 TIMES Institution has now entered on its FOURTHENTH year, under the direction of the same Phincipal " 3 00 It has always enjoyed a high degree of prosperity, with--- 6 50 of Alabama, Tennessee, Mississippi, Arkansas, Louisirun and Texas. At no period, has it been favored with an abler Fa-

Professor Wunn is a Graduate of the University of

Minnell, in Bayaria. He is a gentleman of high and varied acquirements, although he has devoted himself chiefly, for the last twenty years, to teaching the sei ence and art of Vocal and Instrumental Music. ten years, he was Supreme Director of Music in Kemp. The above is the New Edition just issued by the ten, under appointment of the King of Bavaria, Fe American Baptist Publication Society, and is the only three years past, he has been a distinguished Teacher of Music and Instructor in the German, French, Span sn and Italian languages, in Philadelphia. He speaks English fluently. He is a Composer, and a splendic 1 00 perionver on the Piano, Harp, Guitar, Violin, Violon 1 00 cello, Louble Bass, French Horn, Tuba, &c. &c. His learning taste, experience and tact, industry and en-00 ergy, insure to his pupils the most critical and the 1 25 rough training, and the most accurate and brilliant ex-

IF Young ladies wishing to learn THE HARP, or to secure brilliancy of execution on the Piano and Guitar, will do well to finish their Musical studies under Profersor Wurm.

The Lany Teachers of Music are eminently worthy to be associated with the distinguished Head of that Department. The TEACHERS in the other departments possess the

highest qualifications for their respective duties. They have all been engaged, for several years, in their profession, in the Judson, or in other Southern Institutions The Governess is admirably fitted by her high moral and intellectual attainments and her inter-

ad other parts of the South, to mould the char-

acter and form the manners of the Pupils.

The MATLON AND NURSE has had experience in the same position, in a celebrated institution in Maryland. Her kindness of heart will secure to the young ladies, in sickness or health, the tender care of an affectionate mother.

The STEWARD and Laby are well known as deservedly occupying a high positihed a pleasan munity. They have always furnished a pleasant

Home to the Pupils of the Judson: THE REGULAR COURSE OF STUDY prescribed for those who aspire to the honors of Graduation is elevated and extensive, the Trustees being desirous to make thore and finished scholars. To secure this result, a knowl edge of some other than our vernacular tongue is considered indispensable, and hence the study of the French or of the Latin language is required of all who would gain a DIPLOMA.

It is not expected that all the Pupils will pursue the Regular Course. Young Ladies may enter the Insti-tute at any time in the Session, and engage in such studies as they prefer. Those who are advanced as far as the Junior Class, and confine their attention to the English branches, are ranked in the PARTIAL Course. This embraces all the English studies of the Regular Course, and all who complete these, not attending to French or Latin, will receive a CERTIFICATE

tus, Cabinets, &c. It has one Harp, tweive Pianos, six Guitars, and a variety of other instruments. MONTHLY REPORTS, showing the scholarship and deportment of the Pupils, are sent to Parents and Guar

tees of the older Pupils, under the supervision of the Governess. These are attended by the members of the Board of Trustees and other invited married gentlemen with their ladies. They are designed TO FORM THE MANNERS of the young Ladies, and make them practically familiar with the usages of polite society. The Boarders never leave the grounds of the Insti-

They retire at nine o'clock at night, and rise at five o'clock in the morning, throughout the year, and study one hour before breakfast; they also study two hours at night, under the direction of the Governess. They are allowed to spend no more than fifty cents,

Any young Lady Dirring Shorr, or bringing Shuff into the Institute, is liable to instant expussion LETTERS for the Pupils should be directed to the care of the Principal, Post Paid.

No young Lady will be allowed to have money in be deposited with the STEWARD.

special instruction from the Parent or Guardian. When apparel is requested to be purchased, it is expected that funds will be forwarded for that purpose.

To prome, e habits of economy and simplicity, a Uniform Pages is prescribed. For winter, it is a DARK GREEN WORSTED. Of this

fabric, each young lady should have three Dresses, with turce Sacks of the same-one of the Sacks to e large and wadded. For summer, each Pupil should have two Pink Calico:

Every Dress should be accompanied by a Suck of the same material. Bonners-One of Straw; in winter, tummed with

of Silk permitted. Mantitlas prohibited. All the Dresses must be made perfectly plain; without inserting, edgings, or any trainings whatever.

ALL PUPILS, except those in Mourning Apparel,

Presses brought by the Pupils, or forwarded from home, not conforming to the above provisions, will not he allowed to be worn

Materials for the Uniform can always be obtained in Marion, on reasonable terms; yet it is earnestly requested, that Popils be furnished from home.

Every young lady should be provided with several pairs of thick walking-shoes, and one pair of India Kubbers.

in the Institute, can the highest advantages of the Institution be realized. Here, young Ladies are always under the inspection of the Governess and Teachers; they have regular hours of study and recreation; habits of order, system, punctuality, nearness and economy, are constantly fostered. They also enjoy an amount of moral and religious culture, which cannot be extended to others less lavorably situated. tarity of their lives; the alternation of sedentact labits with exercise, of hours of study with amusement, the kind and judicious supervision constantly maintained, secures the highest degree of mental vigor and bodily heuith. In case of indesposition, the young Ladies receive the most assidnous and motherly attentions.

First day of October. It is of great importance to the Pupils to be present at the opening of the session.

PER TERM OF FIVE MONTHS. Primary Department, 1st Division, \$10 00 12 00 course, 15 00 25 00 1 00 40 00 15 00

Ornamental Needle-Work, Drawing, alone, or with painting in water-Colors. Painting in oil, Wax-Work, (per lesson,) French, German and Italian, (either or 15.00 Latin, Greek, and Hebrew, (either or 15 BOARD per month, including fuel, lights,

room, &c.,) per term of five months, + 00 Use of Library, per term of five months,

Board and Tuiton will be payable, one-half in # 1.

rance, for each term of five months; the balance at

1) 50

the close of the term-no deduction, except at the amcretion of the Principal. Each young Lady must furnish her own towels and table napkins. If Jeather heds are required, they will

he supplied at a small charge. No young Lady will be permitted to receive her Diploma until all her bills are settled. N. B .- The expenses for the Board and Tuition of a young Lady, pursuing English studies only, (Instru-

Two hundred and twenty-right dollars per annum, will cover all charges for Board, Tuition, Books, and Stationery, for a young Lady pursuing the hignest English branches, and Music on the common and the Æolian Piano.

The estimate, of course, does not cover Instruction Books in Music nor sheet Music furnished. The last item depends entirely on the talent and preficiency of Two hundred dollars per year, will meet al! the ex

amount TF Where lessons in Embroidery, Painting, &c., are taken, it must be remembered, that the cost of the materials furnished is to be added to the charge for

Tuition-depending, altogether, on the kind and amount of the work performed by the Pupil. Books, Stationery, and Music, are furnished by the Principal, at reasonable charges; and every effort is made to secure care and economy in the use and pres

E. D. King. Wm.N. Wyatt. John Lockhart. Larkin Y. Tarrant. Jumes L. Goree. Wm. Hornbuckle. Sam'l Fowlkes.

OF SCHOLARSHIP. The Institute is furnished with a Library, Appara-

MONTHLY LEVELS are held, conducted by Commit-

tute, without the special permission of the Principal,

each month, from their pocket-money, ALL JEWELRY, of every description, is interdicted.

her own hands; all sums intended for her benefit muts No accounts will be opened in town, except under

No Dental operations will be permitted, unless the amount to be expended in each particular case be for-

two Pink Gingham, and two common White Dresses, with one Swiss Muslin Also, one Brown Linen Dress

dark Green Lustring ribbon, plain solid color; in summer, trimmed with Pink Lustring, plain solid colormay be fined with Park only-no flowers or tabs .-Also, one Cape Bonnet, of Brown Linen. Arkons, of Brown Linen and Barred Muslin-none

must be provided with the Uniform, and must it at all times.

Li Every article of Clothing must be marked with the owner's name.

BOARDING IN THE INSTITUTE .- Only by boarding

Sessions and Vacations .- There is but one session a year, in the Institute, and that of TEN months, com mencing always about the first of October. The next session will commence on Wednesday, the

Rates of Tuition, &c.

Preparatory Department, and all English studies through the whole Music on the Fiano and Guitar, (each,) Use of Piano, Use of Guitar Music on the Harp and use of Instrument, 15 00 1 00

washing, bed, bedding, &c., Incidentals, (fuel and servant for school the end of the term. Tuition must be paid from the time of entrance of

mental Music not included,) will be 148 00 a year.

penses of a young Lady, desiring to graduate with the honors of the Institute, and studying only English, with Latin, or French. Music adds sixty dollars to this

Tuition, and this cost sometimes exceeds the expense of

ervation of articles thus supplied Payment can always be made by Acceptances on Mobile and New Orleans. Trustees

August 1st 1851

Oh pass that glowing wine cup by, Nor let thy lips its poison drink, Though it be mautling warm and high Yet pause and on its ruin think. It meets thee at the festive board,

Crowned with its jests and ringing laughter A glad temptation trightly purred But, oh, what heavy days come after! It lends the soul a feverish power,

What wild and flashing words to speak, And lights a cold and gloomy hour. Where hope nor sunlight seemed to break. 'Tis like a transient magic spell,

The draught within you gilded chalice, But fevered lips that love it well

There is a fearful record kept By a pure angel from on high, And tears of blood are o'er it wept, From eyes that slumber not, nor die-It bears the names of those like thee, Who only touched and lightly tasted, Yet have gone down as silently As treasure-barks that rocks have wasted.

Regret too late its burning malice.

A voice of warning sternly comes From where the young and proud were wrecked. And canst thou tread earth's ruined homes, And sink thy godly intellect?

The costly jewels of thy brain-And wouldst thou have their brightness fecattered? To dull the maddest sense of pain Would have thy reckless life-strings scat-

Is there no hallowed sprit fled, To hover round and guard thy fate? Nor whisper from the sainted dead, To stay thee ere it be too late? Is there no human heart that's thine, And linked by ties thou would not sever? Oh, turn and flee the sparkling wine, As thou wouldst keep that love for ever.

Ministering angels stand between Thy priceless soul and its dark grave; And wouldst thou trample love unseen, That lines thy path to shield and save? Oh, we are not our own but His, Who by a wonderous mystery wrought us And we should guard a truth like this,

That by His costly blood he bought us.

By all the star-bright hopes that shine, And make thy future dazzling seem, By the angel aspiration thine, And by ambition's gorgeous dream, By ail the prayers that upward go, Joy deep and passionate emotion,

Oh, tread this strong temptation low, And save for Heaven a heart's devotion. There is a bird in Eastern skies, That will not soil its wings with earth-The peerless bird of Paradis

Art thou not too of Eden's birth? Then leave the wine that foaming high, Though jovial friends shall praise its glad-And pass the cup untasted by,

Charmed from its ruin and its madness.

Miscellaneous.

The Camel of Tartary.

This want of good pastures and fresh streams is very unfavorable to cattle, but the camel makes amends to the Tartars of Ortous for the absence of the rest. It is the real treasure of the desert; it can remain fifteen days or even a month without eating or drinking, and however miserable the country, it always finds something to satisfy it, especially if the soil is impregnated with salt or nitre; plants that other animals will not touch, brambles or even dry wood serve it for food .-Yet, little as it costs, the camel is more useful than can be imagined out of the countries where Providence has placed it. Its ordinary burden is seven or eight hundred weight, and thus laden, it can go forty miles a day. In many Tartar countries they are used to draw the coaches of the kings or princes, but this can only be on flat ground, for their fleshy feet would not permit them to ascend hills and draw a carriage after them.

Notwithstanding this softness of its foot, however the camel can walk over the roughest roads, stones, sharp thorns, roots of trees, &c., without being hurt. But if obliged to walk too far, the real sole of its foot wears out, and the flesh is laid bare. The Tartars under such circumstances. make it shoes with sheep-skin; but, if after this the journey is much prolonged. the creature lies down and must be aban. doned.

There is nothing the camel dreads so much as a wet and marshy soil. When it places its foot on mud and finds it slip, it begins to stagger like a drunken man and often falls heavily on its side. Every year towards the spring the camel loses its hair, and it all goes to the last fragment before the new comes on. For about twenty days it is as naked as if it had been clean shaven from head to tail; and then it is extremely sensitive to cold and rain. You may see it shiver all over, like a man exposed to cold without clothes. But by degrees the hair grows again; at first it is extremely fine and beautiful, and when it is once more long and thick, the camel can brave the severest frost. It delights then in marching against the North wind, or standing on the top of a hill to be beaten by the tempest, and breathe the freezing air. Naturalists have sometimes said, that camels cannot live in cold countries; but they could hardly have meant to speak of Tartar camels, whom the least heat exhausts, and who certainly could not bear the cli-

mate of Arabia. The fur of an ordinary camel weighs about ten pounds; it is sometimes as fine as silk. That which the camel has under its entire neck and along its legs is rough tufted and black; but the hair in general is reddish or grey. The Tartars do not take any care of it, but suffer it, when it falls off, to be lost. In the places where the camels feed, you see great bunches of it, like old rags, blowing about; and sometimes, in the hollows and corners of the hills, large quantities will be drifted by the wind. But it is never picked up, or only a small portion of it, to make a coarse sort of sacks and carpets.

The milk of the camel is excellent both

with their tea.

It is said that Heliogabalus had camel's flesh served at his banquets, and that he was especially partial to the food. Of this latter dainty, which the Emperor had the glory to discover, we cannot speak; ing for gardens and green houses, By all but we can affirm from our own experience that the flesh of the camel is detestable.- Huc's Thibbet.

Nutmeg and Clove Plantation.

I went frequently to the nutmeg and clove plantations, to enjoy their balsamic fragrance. The nutmeg trees are enveloped from top to bottom in foliage, and attain the size of the fine apricot trees; they begin to spread from the lower part of the trunk; the leaves are bright and glittering as if varnished, and the fruit resembles perfectly a yellowing brown-speckled apricot. When ripe, it bursts of itself, and displays a round kernel, about the size of a nut, covered with a kind of net work, of a beautiful, deep red color; this net-work is the so-called nut-meg bloom or mace. It is carefully detached from the nut and dried in the shade; du- S. S. SHERMAN, A. M. President and Professor of ring the process it is frequently sprinkled with sea water, as otherwise the fine crimson color changes to vellow or black; in addition to this web the nutmeg is surrounded by a slight, delicate shell. The nut itself is likewise dried, smoked and then steeped in sea water, mingled with a slight solution of lime, to prevent its becoming rancid. Wild nut-meg trees are found in Singapore.

The clove tree is somewhat smaller, and each. the foliage by no means so beautiful as that of the nut-meg tree. The clove is the undeveloped flower bud; when gathered. they are first dried in smoke, and then for a short time laid in the sun.

ten to twenty, under the leafy crown of the palm of the same name. The fruit is hue, that they look like the gilded nuts enter. suspended on a Christmas tree. The kery dence that they have left that institution free from nel resembles the nut meg, but without censure the net-like external covering; it is dried

Applicants for an English
to such classes as they may be qualified to enter.

This nut, wrapped in betel leaf, slightly smeared with lime obtained from burnt shells, is chewed both by natives and Chinese; when a little tobacco is added it of the Institution and admitted to such classes as their produces a blood-red juice and gives the mouth of the chewer a truly diabolical any charge for tuition. appearance; especially when, as is frequently the case with the Chinese, the teeth are filed down and stained black. The first time I saw such a spectacle I was quite frightened; I thought the man had injured himself in some way and had his mouth full of blood .- Ida Pfeiffer's

A Good One .- Some time since the York met in Convention, and denounced the fugitive slave law as being opposed to the Scriptures. This aroused a member of one of the churches, who answered this ministerial document with pungency, Common English Branches, and closed his communication with an Incidentals, extract from one of the church expositions Students rooming in College are charged \$2 for the use of the Sabbath Schools, as tols lows:

He was a minister, a fellowslaborer with St. Paul. Who was Onesimus?

Slave of Philemon, who having robbed his master, runaway from him. What became of Onesimus?

St. Paul found him, and after being instrumental in his conversisn, sent him back to his master, not feeling it lawful to partment, tuition and room rent are free.

The writer challenged these ministers to draw any other than the following conclusions from this passage of a book which they taught in their Sabbath

1. That Philemon was a minister.

That he was a slaveholder.

3, That his slave run away from him. 4. That St. Paul, another minister, found him and returned him to his mass

The effect produced by this communication was electric. People began to Watches, Jewellry, Music, and Musical examine for themselves, and the re-action commenced, the ablest theologians in the city taking the lead; and the result is that now the fugative slave law is as quietly executed in that city as any other on the

INTERMENTS AMONG THE TARTARS. - A missionary among the Tartars gives the following account of the mauner of royal interments among the people:

"The Tartar sovereigns are sometimes interred in a manner which appears the very height of extravagance and barbarism. The royal corps is placed in an edifice of brack, adorned with stone images of men, hous, tigers elephants, and divers subjects from the Buddhist mythology. With the illustrious defunct they inter, in a large vault in the center of the building, vals of late publications, All of the above articles wi considerable sums in gold and silver, precious stoned, and costly habits. These monstrous interments frequently

cost also the lives of a number of slaves; children of both sexes, distinguished for their beauty are taken, and compelled to swallow mercury until they are suffocas ted; by this means, it is asserted, the color and freshness of the victims are prserved so well that they appear alive. Then they are arranged standing round the corpse of are arranged standing round the corpse of their master, to serve him as in life. They MANUFACTURERS OF SADDLERY HARD hold in their hands the pipe, fan, the little WARE. Purcharsers are invited to an examine vial of snuff, and the other numerous bau- tion of our large and well assorted stock. We bles of Tartar royalty.

This singular people imagine that they can furnish the dead with the means of Hardware trade, at a very small advance on our desence, and for that purpose they place Philadelphia prices. in the vault a kind of a bow, constructed to discharge a number of arrows one after the other. This species of infernal ma Printed too; der, with neatness and dispatch, at this chine is so placed that the act of opening the door of the vault dicharges the first arrow, the discharge of the first releases OF EVERY DESCRIPTION, NEATLY EXEfor butter and cheese; the flesh is tough, the second, and so on to the last. The

ill-tasted and little esteemed by the Tar- bow makers keep these murderous matars. They make use, however, of the chines already prepared, and the Chinese hump, which they cut in slices and take sometimes purchase them to guard their houses in their absence.

> ARTIFICIAL WATERING .- The soil of the South, for May, contains a cut represenkind of apparatus constructed. Should the coming summer be as dry as the last, such an arrangement may be "a necess" ary of life" to your plants at least.

THE GRUBS IN HORSES .- A person of of much experience in veterinary science is never troubled with this diseases in horses. His simple practice during the fall months is to keep a greasy cloth in the stable, and once a week rub with it such parts of the animals as may have been attacked by the nittly .- Grease destroys and prevents the eggs from hatching.

HOWARD COLLEGE, Marion, Alabama.

FACULTY.

REV. H. TALBIRD, A. M. Professor of Theology

A. B. GOODHUE, A. M. Professor of Languages. REV. R. HOLMAN, A. M. Professor of Mathematics. A. A. BROOKS, A. B., Tutor.

J. A. MELCHER, A. B. Teacher of the Preparatory

THE Collegiate year commences on the first Monday in October, and consists of one session of ten months. It is divided into two terms of five months

ADMISSION,

Students are received into the Preparatory Department at any stage of advancement. Candidates for admission to the Freshman Class, nust sustain a creditable examination in the following books, viz.; Latin and Greek Grammars, Casar, Sal-The aroka nut grows in clusters of from last, or Cicero's Select Orations, Virgil, and the Greek Reader, or what shall be equivalent thereto. A thorough acquaintance with the common English branches is also required. For admission to advanced standsomewhat larger than the nutmeg, and ing, candidates must sustain an examination on all the the outward shell of so bright a golden studies previously pursued by the class they propose to Students from another College, must furnish evi-

Applicants for an English Course, will be admitted

No one will be admitted to the Freshman Class un he has completed his fourteenth year, nor to advanced standing, without a proportionate increase in age. Pious young men desirous of preparing for the Sa-ered Ministry, will be welcomed to all the advantages respective attainments will enable them to join, free of

COURSE OF STUDY, &c.

In addition to the regular Collegiate Department, which is thorough and extensive, embracing all the studies usually pursued in the best Colleges, an English, or Scientific Course, is prescribed for those whose means, age or plans for life render a liberal education inexpedient. This course includes all the studies of the regular classes, except the ancient lan-guages, and may be completed in three years.

Stucents in Theology will be instructed in such Literary and Theological Studies as their respective ircumstances may enable them to pursue; but the Methodist Episcopal ministers of New regular course of instruction given in this department contemplates a residence at the Institution of three

The following are the rates of Tuition, Board, &c. Languages, and higher English, per term, \$25 00

per month for room, and servant to attend upon it, per term, - - - Board, per month, from - -10 00 Washing do from . Fuel and Lights, of course vary with the season, and will at all times depend much upon the economy of the student.

Board, including lodging, washing, fuel, lights, &c. may be obtained in private families at \$13 00 per

Tuition is required in advance, and no deduction is made for absence, except in cases of protracted illness. The student is charged from the time of entering to the close of the term, unless for special reasons, he is admitted for a shorter period. In the Theological De-

The necessary expenses at this institution are modeate. Exclusive of clothing, they need not exceed \$200 per annum. But if the student is allowed the free use of money, and is disposed to be extravagant, he may spend much more here, as well as elsewherethough it is believed that Marion presents fewer temp tations to extravagance than any other town in A Of the Board of Trustees.

WM. HORNBUCKLE, Secretary. Oct. 1, 1851,

J. A. & S. S. VIRGIN. MONTGOMERY ALABAMA, BEALERS IN

Instruments.

K EEP constantly on hand a large and well selected Stock of Gold and Silver Watches, of the best English, Swiss and French making. Ladies and Gentlemen Chains, Keys, and Trinkets, of various patterns.

A large assortment of Gold Pens, in Gold and Silver Holders; Gold and Silver Spectacles for

Pins, Earings, Bracelets, in great varieties, besides all other articles belonging to a complete Stock of Jewelry. Their STOCK of SILVER PLATED WARE, GUNS, PISTOLS, &c., is large and well

Their STOCK of MUSIC and MUSICAL IN-STRUMENTS, is unequalled in the State, comrising all the Instruments, stringed and wind. from the GRAND ACTION PIANO FORTE, to the Common Fire. Pianos from the best makers known, such as Chickering, Manns and Clark, and others, Seventy-Five Thousand Pages of Sheet Music, which are constantly replenished by fresh arribe sold as low as can be found in any establisment of the kind-Goods all warranted to be what repsented when bought,

IT Watches and Jewelry repaired at short noce by the best of Workmen. Dec. 1, 1851,

H. H. HANSELL & BRO.

24 Magazine Street, New Orleans, La. WM. S. HANSELL & SONS, 28 Market Street, Philadelphia.

are prepared to furnish them with the latest style of Saddles, Harness, Trunks, &c., and with ever article appertaining to Saddlery and Saddlery New Orleans, Jan. 15, 1851.

BLANKS,

Office. JOB PRINTING ECATED AT THIS OFFICE. East Alabama Female College.

TUSKEGEE, MACON COUNTY, ALABAMA THE rustees of the above mentioned Institution with much pleasure announce that the College Edifice is fast progressing to its completion, and that they have resolved to commence the College exercises in very commodious buildings procured for the purpose sufficient to accommodate a large number of pupils. ting an admirable style of artificial watering for gardens and green houses, By all means get that number, and have that of January next, under the following very able and efficient corps of teachers, viz :

HENRY H. BACON, A. M., President and Prof. Mathematics, and Mental and Moral Science. ARCHIBALD J. BATTLE, A. M., Prof. of Ancient Languages and Natural Science.

MISS F. C. BACON, Instructress in Botany, History and Philosophy.

Modern Languages, MISS MARY A, WOMACK, Instructress in Pre paratory Department, DR. S. BARILETT, Prof. of Vocal and Instru-

mental Music, MISS MARY F. WILLIAMS, Instructress in

Instructress in Drawing, Painting, Embroidery, and Wax Work.

The Trustees would here observe, that they have pared no pains, in selecting the very best talents and qualifications the country affords, to take charge of the several Departments, and they entertain no fears but that they will give entire satisfaction to the patrons of

Calender.

The Scholastic year will be divided into two terms, the ne s x, and the other four months. The regular com mencement day, will be about the middle of July i each year, (the next commencement, will be on the 14th of July, 1852,) and the College will resume its exercises about the middle of Septem

Rates of Tuition.

200000		VA V AAA		
	Autumn term of 4 months,		Spring terr	
Primary Class	810	(27) (CV) (A)	\$15 0	
Preparatory Classes		00	18 0	
College Course		00	30 0	
Latin Greek or Hebrew	8	00	12 0	0
French Italian or Span		00	12 0	()
Music on Piano or Gui		00	33 0	()
Drawing and Painting	10	00	15 0	U
Oil Painting	16	00	24 (10
Needle Work and E				
broidery		00	15 0	10
Wax-Work, per lesson	1	00		

Tr Tuition in Vocal Music to the whole school free of charge. No charge will be made for Pens, Ink, Paper, for Compositions, Blank Books, Slates Pencils, use of Library, use of Instruments, Servants hire of

One half of the Tuition for each Term will be required in advance, and the balance at the end of the Term. Pupils entering later than one month, from the beginning of the Term, will be charged from the time of entering, No deduction will be made for absence except

n cases of protracted illness, Board exclusive of washing and lights, (per Mo.) \$10

Board, including washing and lights, " 12 Board can readily be obtained in good private families in town as well as on the premises where the buildings are located. As soon as the College Buildings shall have been completed, the Trustees design engaging the services of an experienced Steward and Matron. In short, the Trustees are determined to make this Institution such as to merit the most extended patronage, and to leave nothing undone which will make it to the interest of the country to encourage it. The uniform healthfulness of Tuskegee and the elevated standard of morals of its citizens, cannot fail to be appreciated by those desirous of sending their daughter or wards to this school. Those who design sending their daughters will please communicate their names and number of pupils to Wm. C. McIver, Secretary, James M. Newman, Treasurer, or some member of the Board of Trustees. W. P. CHILTON, President.

SAMPSON LANIER, N. W. COCKE, H. A. HOWARD, W, W. BATTLE, Wm. C. McIvea, Sec'ry JAMES M. NEWMAN, Tr. Tuekegee, Ala. Nov. 12, 181.

B. A. BLAKEY, VICE Pres't. GEO. W. GENN,

JNO. C. H. REED,



HIS Invention, now coming into general use, pronounced one of the greatest of the age. These Burial cases are composed of various kinds of metals, but p incipally of Iron. They are thoroughly enam eled inside and outside, and thus made impervious to air and indestructible. They are highly ornamental, and of a classic form, air-tight and portable, while they combine the greatest strength of which metal is capa-When properly secured with cement they are perfectly air-tight and free from exhalation of gasses. They cost no more than good Mahogany Coffins, and are better than any other article in use, of whatever cost, for transportation, vaults or ordinary interments, as has been proven by actual experiments, and certifi ed to by some of our most scientific men.

The superior advantages of these Cases, must be obvious to every person of judgment, the remarks of nterested persons to the contrary notwithstanding.

By the use of simple means, and without the least nutilation, bodies may be preserved in these Cases in

their natural state, and for an unlimited time,
A good supply of the above Burial case will be kept onstantly on hand, and may be seen or had by appli LOVELAND & LOCKWOOD. cation to

Recommendations.

NEW YORK, Sept. 7th, 1849. We, the undersigned, have at different times exam ined the corpse of a child placed in one of "Fisk's METALLIC BURIAL CASE" in Sept., 1848. We now find it in a perfect state of preservation, without material change of color or features.

JAMES R. CHILTON, M. D. J. C. WRIGHT, M. D. JOHN GOLDSMITH, D. D.

Newtown, Sept. 8. Letter from Mr. Calhoun's Private Secretary.

Washington, D. C., April 4th, 1850. MESSES. FISK AND RAYMOND, Gentlemen :- 1 beg to assure you of the satisfac-

tion you have given, by the manner in which you have inclosed the remains of the late Mr. Calhoun, in one of Fisk's Patent Burial Metallic Cases," to the relatives and friends of the deceased illustrious statesman. They all feel much obliged for the prompt manner in which the Case was brought from New York by Mr. Raymond, and for his attentive personal superintendence

to the process of entombment.

I have no doubt that this mode of protecting and preserving the dead will more fully accomplish this desirable object than any other that I am aware of. Its con venience for transportation united with the highly orna-mental character of the Case, and also its cheapness, must recommend it to every one.

I am desired to assure you, by Dr. C. Calhoun, the son of the late Senator, of his entire concurrence in the above opinion, and his wish that your invention, so useful and praiseworthy, may meet with general success and approval. Many of the members of Congress from South Carolina, who have witnessed the enombment of the remains of their illustrious colleage, authize me to express their approval of your metallic cof-I am with respect, Your obedient servant.

> JOSEPH A. SCOVILLE. WASHINGTON, April 5th,

MESSRS. FISK AMD RAYMOND, Gentlemen: -We witnessed the utility of your ornamental "Patent Metallic Burial Case," used to convey the remains of the late Hoa. John C. Calhoun to the Congressional Cemetery, which impressed us with the belief that it is the best article known to us for transporting the dead to their final resting place. With respect we subscribe ourselves.

Yours, &c., H. CLAY. D. AGCHINSON, JEFF. DAVIS, LEWIS CASS, A. C. GREENE, W. R. KING, HENRY DODGE, D. S. DICKINSON, DAN. WEBSTER, J W. MASON, J. M. BERRIEN, W. P. MANGUM.

WILLIAM W. SANGER, M. D. Physician and Surgeon.

VERY respectfully offers his professional services to the citizens of Marion and its vicinity. Residence at the house of Mrs. Mary Ann Tarrant. Marion, March 24, 1852.

Mississippi Female College.

UNEER THE PATRONAGE OF THE MISSISSIPPI BAPTIST CONVENTION. FACULTY.

REV. WM. CAREY CRANE, A.M. President and Professor of Ancient Languages, Ethics and Belles Lettres. A. HIEKE, Professor of Drawing and Painting.

C. C. CHURCHILL, Professor of Music. MISS MARY A LYONS, Instructress in Mathematics and Music. MISS CAROLINE S. WAY, Instructess in Latin

MISS CELESTE M. SCOLLARD, Instructress in English, French, Drawing, Painting and Em-

JAMES C. DOCKERY, A. M., Lecturer on Modern Languages and Literature. REV. ISAAC S. PARKER, Lecturer on English

HENRY M. JETER, M. D., Lecturer on Chemis-THOMAS W. WHITE, L. L. B., Lecturer on Political Economy.

THE Scholastic year, commences on the first Wednesday in September, and is divided into Wednesday in September, and is divided into two Sessions, of five months each. The Course of Study extends through six years, and is designed to give as complete and therough an Education as car be obtained in the Union. The College Edifice, just completed, is elegant and commodious. The Boarding Department, is under the charge of the President and Lady, and can accommodate fifty-six Misses, with a genteel and comfortable home-where minds, morals, health and manners will receive strict and constant attention. Board can also be obtained in genteel fam-

ilies prepared to receive young Ladies. Each young Lady will furnish her own towels and napkins. Pupils are received at any time, and charged to the close of the session. No deduction made except in case of protracted sickness

TERMS TUITION, &C. Academic Department, per Session Collegiate, " " " " Ancient and Modern Languages, one or all, Music on Piano or Guitar, each, Use of Ornamental Needle Work, 15 00 Drawing and Painting in Water Colors. 15 00 Painting in Oil, Wax or Shell Work per Lesson, 25 00 Board, Inc uding Lodging, Washing, Fuel and Lights, per Month, Incidental Tax, per Session,

Bills payable, half in advance, half at the close of the Session. Drafts on time, on Memphis, Vicksburg, Mobile or New Orleans, taken for Bills. If Books or other articles are furnished at the Institution, a small deposite must be made.

Hernando, DeSoto county, Miss., Sept. 10, '51.

Marion Tin Shop-New Arrangement. THE undersigned would respectfully inform his friends and the public generally, that he has bought out the above establishment, and intends carrying on the Tinning business in all its branches. He hopes by a strict attention to business, and punctuality in folfilling all engagements and contracts, to be favored with a share of the public patronage. All orders from a dis-tance will be promptly attended to, and warranted to be

customary prices on time, and at reduced rates for We intend to keep constantly on hand, a full assortment of ware, of every description, usually manufac tured in a country sliop, of our own make, which for neatness and durability shall not be surpassed by any other factory in the State, and will be sold at the usua prices on time-but very cheap for cash. Call and see us, and bring along the dimes, and you

done in a substantial and workman like manner, at the

shall have your tin cheaper than the cheapest, Ped-Shop three doors below the Messrs. Myatt's store. Mr. Stewart Melvin is employed in the shop and will

be happy to see his old friends and customers. E, R. PARKER February 11, 1852.

JOHN H. McCALL, Wholesale and Retail Dealer in Family GROCERIES AND WESTERN PRODUCE, MARION, ALA.

WILL fill all orders for Goods in his line on a favorable terms for cash, as the goods could be purchased either in Mobile or Selma-expense of transportation added. Call and see for yourselves before ending your orders elsewhere. All goods warranted to please, or they may be returned. March 10, 1852.

> CARD. New Orleans Agency,

For the purchase of Piano Fortes, other Musical Instruments and Music of all kinds. THE subscriber would respectfully announce to his numerous friends and acquaintances in the coun-

try; that he is located in this city, and is prepared to attend, promptly, to any business entrusted to him. His great experience in the profession and a long residence in the South, fully qualifies him to do ample justice to those whe may require his services, and he purchase. Address, William Duncan, New Orleans,-Or he can be found, at the office of Messrs Duncan, Graves & Burton. WIL New Orleans, Sept. 1, 1851. WILLIAM DUNCAN.

THOS. ANDERSON. | WM. BURKS. | GEO. P. KELLY ANDERSON, BURKS & Co Factors and Commission Merchants, MOBILE, ALA.

RE prepared to grant the usual facilities to A Planters who are disposed to give us their business, and respectfully solicit patronage. Mobile. March, 5, 18 0.

McRAE & COFFMAN. Commission Merchants.

Aug. 7, 1850

NEW ORLEANS. BOOKS AND STATIONERY!

Wholesale and Retail. THE undersigned would respectfully call the atten. I tion of all who may intend purchasing articles in the above line to his establishment. His stock, he believes, is the best in the Southern country, and his prices

BOOKS .- Of every variety and description, and in ever; department of Literature, Science and the Arts.

MEDICAL and LAW BOOKS.—An extensive stock.

RELIGIOUS and DEVOTIONAL BOOKS.—For every denomination of Christians. Family Bibles of door South of Messrs. Blunt & Tutt, where, at all SCHOOL ROOKS .- His stock embraces every

SUNDAY SCHOOL BOOKS -All the Books used by the various denominations, constantly on hand. STATIONERY.—Every article of French, Euglish and American Staple and Fancy Stationeryvery fine stock. Gold Pens, of every kind and quality. PAPIER MACHE GOODS .- Writing Desks, Portfolios, Cabinets, Albums, &c., made of this rich material. Fine Engraving, Oil Paintings, and Illustra-

BLANK BOOKS-Manufactured to order in any style. Record Books, Dockets, Tax Books, and every other kind of Books used by Sheriffs, Clerks of Courts, &c., made to any pattern. A large stock of Record Books of all sizes constantly on hand of superior quality.

ACCOUNT BOOKS.—Ledgers. Journals, Cash, Invoice, Day Books, etc., of my own manufacture, a very heavy assortment always on hand.

PAPER.—Printing Paper of all sizes; Record Pa-

per; French, Euglish and American Letter paper, ruled or plain; Colored Papers; Wrapping Paper of WALL PAPER.—Toasters, Fine Boards, Borders, Scenery l'aper, a large assortment constantly on hand PRINTING INK-Type, and every description of material used in a Printing Office, always on hand.

JOB PRINTING.—The best Job P. Trinting Office

in the South is connec. Plain and Fancy Printiged with my establish and promptly executh ting, of every description, neatly BOOK BINDIA ed. riodicals, Law Books G, -Pamphlets, Music Books, Pe-,, etc., bound in every style, at very

low rates,

IF Merchants fr
yers, Physicians and om the country, Teachers, LawINTEREST to call and Students, are assured IT IS THEIR
examine my stock and prices be-WM. STRICKLAND.

March 10. 1852. 28 Dauphin Street, Mobile, Ala.

DENTAL SURGERY. DR. S. BALL. SURGEON DENT:ST, PERMANENTS located at Marion, Alabama, Office in the E.

F King House, where Ladics and Gentlemen can at all times obtain his professional services. Dental Surgery in all its various departments practised in the highest degree of perfection to which the art has yet attained. Particular attention invited to the fact, that by an entirely new and important improvement in the art of setting Plate Teeth, used only by himself, Dr. B. has a great advantage over other operators in this department

of Dentistry. Dentistry.

For further particulars, inquirers are referred to his printed Circular, or to any one of the large numhis printed Circular, or to any one of the large num-ber of persons in this community for whom lie has already performed Dental operations.

IF All operations warranted and terms moderate. Particular references, by permission:
Gen. E. D. King, Judge J. F. Bailey, Pres. S. S.
Sherman, J. R. Goree, Esq., Rev. J. H. DeVolie,
Rev. R. Holman, Prof. M. P. Jewett, Prof. A. B. Goodhue, Dr. C, Billingslea, Dr. F. E. Gurdon Rev. J. K. Armstrong, A. M. Rev. Dr. Sparrow.

Marion, March 12th, 1851. WEBB & SMITH, WHOLESALE GROCERS. Nos. 35 Commerce & 36 Front Streets,

SAMUEL S. WERR, Greenshoro, Ala. WASHINGTON M. SMITH, Perry Co. Ala. Aug. 27, 1851.

COMMISSION MERCHANTTS No. 2, Commerce Street,

ROBERT A. BAKER, Summerfield Dallas Co. LEVI W. LAWLER, Mardisville, Talladega Co

5 WM. A. BUCK. Greene Co. Ala.

COMMISSION MERCHANTS, (Corner of Dauphin & Front Sts.)

MOBILE, ALA. If The usual accommodations offered to patrons,

COTTON FACTORS: Commission and Forwarding Merchants,

> AMAND P. PFISTER, Corner Exchange Hotel,

MONTGOMERY, ALA.

Books, and Books for Libraries.

Country Merchants are invited to call and exmine the assortment and prices. February 11, 1852.

[Nos. 25 & 27, Commerce Sreet,] MOBILE, ALA. IF THOS. D. COLE, of Marion, will be in the

A CARD. A. BATES. M. D. respectfully informs the citzens of Marion and its vicinity that he is located in town, and offers his professional services at al His residence and office are at the house

MARION Ja FRY, BLISS & CO.,

12 & 14 COMMERCE STREET, MOBILE. A GAIN tender thanks to their many friends and public, in Alabama and Mississippi, and as to call attention to a large and well chosen stocked Family and Plantation supplies, with every other article usually kept in a Grocery Store.

ALSO—Glass, White lead, Oil, and a superior Fire-Proof Paint, Our prices shall be in shall

> B. B. McCRAW, AND SOLICITOR IN CHANCERY,

TUSKEGEE, MACON COUNTY, ALA. ESPECTFULLY solicits a share of public patronage.

are most respectfully invited to call and settle .- At present, I may be found at the Counting-Room of my successor -during temporary absence, my books and accounts may be found in their hands.

Marion, Jan. 1st, 1852.

WE also give notice that we have this day purchased of J. Catlin his Stock of General Merchandine; consisting of such Goods as are adapted to this market, and, for the next two months, will offer sny, or all of our Goods at a small advance above actual cost-We also with pleasure announce to all concerned (who is every body), that we have rented the Store House well suitable hours, we may be found with the disposition to please those favoring us with a call.
WM. M. & GEO. S. CATLIN

among which will be found the Iron Sides, Iron Witch Cooking Stoves, &c., of the latest patterns. Also Church, Parlor and Office Stoves, suited for this market. All of which being received direct from the Manufactory, will be sold on as reasonable terms as they could be had in Mobile. IF FOR CASAH ONLY. By E. R. PARKER.

Marjon, March 24, 1852.

Furniture! Furniture!!

the style of the firm of E. LOVELAND & CO. The business in future will be conducted under style and Firm of LOVELAND & LOCKWOOL We take this occasion to ter der our sincere thanks to our many customers who have hitherto patrons ised us-and pledge our best efforts to serve them for the future in such a manner as to give the full est satisfaction.

Furniture of our own manufacture, which we seell at better bargains than any other house in the Southern country.
We have a fine Hearss and are prepared at all

times to furnish Fisks Metallic Burial Cases, Mahogany and Covered Coffins at the shortest notice-E. LOVELAND, J. L. LOCKWOOD

MOBILE.

BAKER & LAWLER, MOBILE, ALA.

A. P. BARRY

Noxubee Co Mi BARRY & BUCK,

WM. DUNCAN, &Co.

15 Corondelet, between Canal and Common Str. NEW ORLEANS. Oct. 1, 1851.

OFFERS FOR SALE an extensive assertment of O Books, Stationery, and Music; comprising Latin, Greek, French, Spanish, and English School Books; Children's Story Books and Toy Books; Miscellaneous

THOS. & JAS. I. ADAMS. GROCESS.

abov house the present Season, and respectfully solicits orders from his Perry county friends, pledging his personal attention to the filling of their orders, and disatching them in good condition. Jan. 1st. 1852.

formerly occupied by Mr. Wm. Huntington.

Wholesale Grocers,

justice to ourselves and purchasers. November 5, 1851. Attorney and Counselor at Law,

Reference—Himself. NOTICE. THE undersigned, has, this day, disposed of his e tire Stock of Goods to W. M. & Geo. Carlis-All persons indebted to me, either by note or account.

JULIUS CATLIN.

Marion Jan. 1st, 1852 Just Received-Stoves! Stoves!! WE now offer for sale a large assortment of Stoves,

LOWELAND & LOCKWOOD, WOULD respectfully inform the citizens of Marion and environs, that they have change

We will keep constantly on hand all articles

November 26 1851.