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TERMS.

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## Original.

#### [For the South Western Baptist,] Revision-No. V.

Bro. Chambliss :- In this number I design sketching the history of the English translation from the Latin, used by the Roman Catholics. As the sketches are intended for the paeducated, and those who have not the history of those times and translations, I shall use much plainness of Immortal epochs to Messiah's reign. speech. It is presumed that there are very few persons but have heard of the "dark ages;" this period embraced pretty much the time between the fifth and the fifteenth centuries, when the Roman Catholic church exercised supreme aus thority in ecclesiastic, as well as civil government. During this period it was that the poor immersionists, and all who advocated the authority of the Scriptures suffered so much. In thority of the Scriptures suffered so much. In And in that scheme, linked to the immortal joys this period the Scriptures, as far as the Roman Of each immortal saved; securely linked Catholics could control it, was confined exclusive To God's exalted honor, to each thought sively to the Latin tongue, the version thus used Of His, each counsel and concernment dear, is called the "Latin Vulgate," because this was That finds a niche in His unbounded realin. the most common language of that day. The Catholics used this language, as they yet continue to do, in their religious services. The first Eng. lish translation made from this "Latin Vulgate" was in the latter part of the fourteenth century, by John Wickliffe. A short sketch of this famed and renowed man of God and benefactor of his race, may be desirable. I will therefore give it. But God's profound. My immost bosom trembles "About this time flourished the lameus John Each fluttering mought, each intle deed, each word, Wickliffe, the morning star of the reformation. He was born in England, about the year 1324. He flowished in the latter end of the reign of King Edward the Third, and the beginning of Richard the Second; about one hundred and thirty years before the Reformation of Luther' I will give some of his sentiments. "He maintained that the Popes were not infallible. That the church of Rome was not the head of all other thurches; nop had St. Peter the power of the keys any more than the rest of the Apostles; that the New Testament, or Gospel, is a perfect rule of life and manners, and ought to be read by the people." Mr. Fuller (an Episcopalian.) in Neal's account of Wickliffe's sentiments it may In nook unknown to testion and to fame? he added, that he advanced some tenets which He tuat strikes out a new amountal thought, not on'y symbolize with, but directly led to the Or drags an old one from its sepulchre, peculiar opinions of those who, called Baptists. And to the cycles of revolving years have in subsequent ages formed a large body of distenters, viz : " That wise in a leave that as To some great thought, arready on the wing, impertinent which is not plainly expressed in Scripture; that those are fools and presumptious which affirm such infants not to be saved which die without baptism; that bap ism doth not confer, but only signify grace which was given be fore. He also denied that all sins are abolished in baptism; and asserted that children may be saved without baptism, and that the baptism of water profiteth not, without the baptism of the He maintained also, says Neal, "most of those points by which the Puritans were afterwards distinguished; as that in the sacrament of orders, there ought to be but two degrees, presbyters or bishops and deacons; that all human traditions are superflous and sinful; that we must practice and teach only the laws of Christ, for the times in which he lived, which were overspread with the thickest darkness of Anti Chris tian idolatry; he was the first that translated the New Testament into English." The art of printing was not then discovered, and all had to be written by scribes; very few copies therefore could be circulated; and the Romin Catholic I quistors kept them. generally burnt up, Wickliffe was only a Latin scholar, he did not understand Hebrew and Greek, the languages in which the Old and New Testaments were writt n. Of the times of which I am now sketching. Maraulay says, "Corrupt as the church of Rome was, there is reason to believe that, if that church had been overthrown in the twelith, or even in the fourteenth century, the vacant space would have been occupied by some system more corrupt still. There was then, through the greater part of Europe very little knowledge, and that little was confined to the Clergy. Not one man in five hundred could have spelled his way through a psalm. Books were few and costly, the art of printing was unknown." It therefore naturally follows, however honest, however hanful Wickliffe might be, that if the Catholics from interested or simster motives, translated incorrectly or failed to translate some phrases from the Hebrew and Greek into Latin; that the same defect would be also, in Wickliffe's English translation. However, Wickliffe's translation, imperfect though it was, reached the eyes, ars and hear's of many; and provoked the supremacy to its utmost warmth. In 1215 a decree was passed, "that all heretics should be deliver. To write his memoirs on the eternal throne

ed over to the civil magistrate to be burned. There was no occasion for putting when the Lollards, or followers of Wickliffe,

him,) in sentiment and practice, are we, and never be.

And should the Catholics ever get the supreme anthority in the United States, whose bones think y at wond be first burnt. Why, those who still hold to Wickliffe's sentiments. And if we are like him in sentiment, let us like him take a stand, a boid, a decided stand, for the perfecting

of the translation of the English Scriptures .-Let us drag them out from under the "bed" of Catholic darkness, and from under the "bushel" of Episcopal and Puritan coalition, and set them ip, upon the "candle stand" of an improved, and possible, a perfect version for the light of all who read the English language, and for the glory of the Christian church.

Kingston, July 2, 1852,

[For the South Western Baptist.] Scattering Crumbs for Nibblers. THE IMMENSITY OF TRIFLES. CRUMB 41.

Vast Results from tittle Causes. Evel little cause to infinite moves on. The little thing, which in a nut-shell lies, Sprouts up and shades the stars, in its first spring To bloom, when from their branches all those stars Shall fall, stale, frost-nipped fruit. The little mite Travails with vast infinitudes of wo Or bliss: the very ticking of the clock Dath grown beneath the fates of heaven and hell. Some puffs of steam, a clash of hostile swords, ome glittering veins of new-discovered dust, May heave the axis of the world's affairs From its old bed, and spread through all the earth New Moral zones and climates; and rear up

#### CRUMB 42.

Joseph's Drepm. The son of Jacob dr-ains; and what his dream To envious eyes but proud provoking spell Woven of sleep's ambitious gossamer In heaven's account 'twas iron adamant, Linked to a nation's fate; and in that fate Linked to I numanuel's coming; and in that, Linked to heaven's schemes of everlasting grace;

CRUMB 43. It is a Solemn thing to Live. Have I a being? Do I think and act? Or is it fancy all? a thekering dream Of dark nomenty? O yes I live: Premendous thought! my being grapples fast Heighes, depths, milimindes, that stretch beyond me of human, angel ken-all ken A pebble though it be, is tebble dropped In ocean vast of causes and effects, Moving a wave that ser ads as circle out To all eternity, dashing in wrath Or peace, for augh I know, on every heart That nears throughout Gal's universe entire.

CRUMB 44. Attempt some Good. Ma brother, do some little good; this done hastrength of heaven may fid all heaven with joy Can you not give your race one hely thought Unknown before? or dig an old one up, Else buried endlessly; or speed some thought By others given, or by others dug, On its good enterprise, though doomed ve be To wrestie much with barsh vicisitudes, Commits it pure and blazing, or new speed May chance by faith to give, he is himself I mmort I, living out a thousand lives

In the idea, and on distant shores, And unborn millions, shedding heavenly light. CBUMB 45. Sin no Trifle. "O it was but a trifle, a small sin; Too small to blame; too small for heaven to mark. Debision mad! what! deem ve that but nought That strikes at God; and if it could would crush His thrown? Is sin a trifle? teil me; sin That buried from heaven once blazing cherubim And, hid beneath the wiles of those it slew, At length crept in and pounced on earth and crush'd Like plague, beneath the mass of merchandise, That skniks along to some metropolis, Then sudden leaps upon the unguarded throng, And lays the city waste in one short month? This Wickliffe was a wonderful man A trifle! Sin that poured through nation's veins

A fatal arsuic, sickening all the mass? That thorns and thistles reared upon earth's lap To pine and lacerate her tender babes, Sin that has cursed all nations, families, All men; and every man profoundly cursed In intellect, affections, wil; espoused his bread To aching sweat, his smile to wo, His hope to wan despair, his frame to death, His deathless soul to an eternal hell? If 'twas not sin that pierced the Lamb of God : If less than his dear blood can purge away

The least offence; then sin, and call it nought. CRUMB 46.

Be Holy, be Watchful.

Awake ye saints; poor sinner, sin no more, How holy should we be; how watchful live, Eyeing the faint impressions of the mind With palous, anxious, deathly, scrutiny; Adjusting well each account of the fongue, And in God's balance weighing every step: Anxious that each short moment of our lives A healthful, heavenly impulse may rouse up To circulate for men, and reach out To wake to sweeter, higher melody, Each thrilling chord of saint and seraphim, That litts it notes in God's exhalted praise. Each should be solemn; each should live alone temn, alone, e'en in the crowded mart, As though for his own self the sun, the moon, Creation all arose, and soon mu-t fall; As though for him alone the trumpet must sound To wake his corse and herald judgment in; As though for him eternity was built, And God who fills it had called in his eye From all the universe beside, his heart, His lips, his total life to scrutin z. And with a pen of thousand blazing suns,

Now .- " Now" is the constant syllable ticktheir sanguinary laws into execution among us ing from the clock of time. "Now" is the till the latter end of the fourteenth century. But watchword of the wise. "Now" is on the banner of the prudent. Let us keep the little threatened the papal power, the Clergy brought word always in our mind, and whenever anythis Italian drug from Rome, and planted it in thing presents itself to us in the shape of work, the church of England" Laws were passed whether mental or physical, we should do it with against them, and many suffered; and lastly, our might, remembering that " Now " is the only forty years after the death of Wickliffe his bones time for us. It is indeed a sorry way to get were taken up and burned. Here reader is the through the world by putting off till to-morrow, origin of the English translation of the Scriptures. saying, "Then" I will do it. No? this will To Wickliffe, a Baptist, (as his historians term never answer. "Now" is ours; "then" may

## licligious Miscellann.

#### Temple of the Saa in Old Peru.

The interior of the temple was most worthy of admiration. It was literally a mine of gold. On the western wall was emblazoned a representation of the Diety, consisting of a human countenance looking forth amidst inn merable rays of light, which emmated from it in every disection, in the same manner as the sun is personified with us. The figure was engraved on a massive plate of gold of enormous dimensions. thickly powdered with emeralds and precious stones. It was so situated in front of the great eastern portal, that the rays of the morning sun fell directly upon it at its rising, lighting up the whole apartment with an effulgence that seemed more than natural, and which was reflected back from the golden ornaments with which the walls and ceilings were everywhere encrusted. Gold, in the figurative language of the inhabitants " was the tears wept by the sun;" and every part of the interior of the temple glowed with burnished plates and studs of the precious metal. The cornices which surrounded the walls of the sanctuary were of the same costly material; and a broad belt of frieze or gold let into the stone work, encompassed the whole exterior of the edifice.

Adjoining the principal structure were several chapels of smaller dimensions. On- of them was consecrated to the moon, the Diety next held in reverence, as the mother of Igeas. Her effigy was delineated in the same manner as that of the sun, on a vast plate that covered one side of the apartment. But this plate, as well as all the decorations of the building, was of silver, as suited to the nale, silvery light of the beautiful planet. There were three other chanels, one of which was dedicated to the host of stars who formed the bright court of the sister of the sun; another was consecrated to his dread ministers of vengeance, the thunder and the lightning, the third to the rainbow, whose many colored arch spanned the walls of the edifice withhues ra liant as its own There were beside several other buildings or insulated spart. meuts, for the accommodation of the numerous priests who officiated in the service of the temple.

All the plate, the ornaments, the utensils of every description, appropriated to the uses of religion, were gold or silver. Twenty immense vases of the latter metal were standing on the floor of the great saloon, filled with grain of the Indian corn, the censers for the perfume, the sewers which held the water for sacrifice, the pipes which conducted it through subterraneous channels into the buildings, the reservoirs that rece ved it, even the agricultural implements used in the gardens of the temple, were all the same rich materials. The gardens like those described belonging to the royal palaces, sparkled with gold and stiver and various imitations of the vegetable kingdom. Animals also were to be found there-among which the Lima, with its golden fliece, was most conspicuous, executed in the same style, and with a degree of skill, which in this instance probably did not surpass the excellence of the material .- Prescott's Conquest of

## The Doctrines of Grace

A well grounded hope cannot exist, except it he built upon the doctrines of grace. The doctrines of election, effectual calling, and the perseverence of the saints, or their being "kept by the power of God through faith unto salvation, are necessary to the existence of such a hope.

It may be objected, however, that a good hope often is enjoyed, where these doctrines are rejected. To this it may be replied, that one of two things must be certain in every such case .-Ether that hope is a false one or else the substance of those doctrines is held, although the names are rejected. For an individual to hope that he shall be saved, or have any confidence of it, without the effectual work of the Spirit, implied in those doctrines, in renewing the heart. and keeping the Christian effectually from talls ing away, is presumption; for it is hoping to be saved without the effectual grace of God, and that is hoping to be saved by works, which is wholly contrary to the justructions of the Bible.

The doctrines of grace all correspond to each other, and if one is rejected, you may as well reject them all, for they must all stand or fall to gether, and assurance or even hope, that is well lounded, cannot exist, but on the foundation of the doctrines of grace. Take away these doctrines of grace, and the anchor of hope is gone. Though you may think to sustain it, yet there is nothing left that is sure and steadfast. You are cast loose on a sea of error, and what the end will be, is all a matter of uncertainty. Your boat may be foundered on the quicksands of a wild enthusiasm, or be dashed in pieces on the rocks of infidelity. But on the ground of the doctrines of grace, hope, and even assurance may be attained, which will be as an anchor of the soul, both sure and steadlast, enabling it to outride all the storms of life in safety, being assured of reaching the desired heaven at last .- Record'r.

GOOD NATURED BUT PASSIONATE. - Addison has made the following observations on a class of persons with whom we occasionally come in contact. Though just, they are by no means flattering to the vanity of " good natured," though passionate people.

It is a very common expression, that such a one is very good natured, but very passionate. The expression, indeed, is very good natured, to allow passionate people so much quarter But I think a passionate man deserves the least indulgence of any. It is said it is soon over; that is, all the mischief he does is quickly dispatched, which I think is no recommendation to favor. I have known one of these good natured passionate men say, in a mixed company, even to his own wife mies of his family would not have spoken, even that sudden inclination to anger? To restrain the spirit of anger is the worthiest discipline we guish; bid him not know prematurely life has and found they amounted to thirty pounds for the can put ourselves to. When a man stands com- stormy troubled waters; let his pure toul live in missionary cause. Reader, is there not some he touches, life is as uneasy to himself as all mindful of coming ill. about him. This is the most scandalous disuse no longer than they are not offended.

### Signs of a prosperous Church.

Where the first love of its members, instead | Time is short, and eternity is long; yet, in grows and rules in principle and action. Where O! what a duration is before me! but what an secute and kill.

ful ministers, not in tongue and word only; but comparison of that divine understanding, intuinot only liberally, but cheerfully.

Where the church to its ministers acts as the wilderness.

py eye, a doll ear, and a nodding head.

which gives a double force to truth.

well with a trickling terr.

and his apostles; contrariwise to the traditions of the Papal fathers, notwithstanding,

Where baptism is not perverted, to mean water regeneration, or so subverted, as to mean their love burning, and all their powers entranc-

Where charity pervades the church, not the falsely so-called charity which compromises with sin and error at the sacrifice of truth-but which loves sinners and heretics, and hates their sins and errors. That charity which is not soon

"For every trifle scom to take offence, It either shows great pride or little sense."

Where the leading members sustain their pastor, in promoting good order and dicipline in the church, and all its members unite to defend his character as the property of the church, congregation, in which he bore this testimony: against false reports and accusations, instead of weakening his hands by siding with talse accusi the church of God-to this people-and they sers or slanderers.

regularly kept up.

minister ascends the pulpit, and the words and sions, is the most helpless and unfriended. Since tones of voices savour of the Holy Spirit which the time of my settlement here, lawyers, meradds to the faith of the minister, and often strikes chants physicians, have made their fortunes; the congregation with deep solemnity.

benefactors and benefactoresses.

kingdom come, and proves her faith, and the with faith and prayers.

the salt of the earth, a city set on a hill, which be set adrift upon the world, without bread to cannot be hid. These are amongst the Chris. eat or raiment to put on," tians whom our Lord hash promised to clothe in white garments, and grant to sit with Him in ninety nine hundredths of all the men who bear His throne. Amen.

## Gentle Words.

BY HARRY MORDAUNT. Who sufficiently guards his tongue lest be

utters words which may pierce the heart, where they were only intended for harmless jest. Guard well thin accents, lest a discordant ione fall on too susceptible soil, and interrupt the sweet harmony of a pure young heart. As the cooling shower on the parched earth, or the soft falling dew on the tender blossom; even so are gentle words to the soul, yielding a calm, holy, and abiding influence, buosing it above the troubled waves of ite, soothing all emotion, bidding the lightsom. heart bound still more lightly, and, above all, blessing the one who bestows even more than on whom bestowed.

Speak gently to the aged. They have borne heir share of life's burdens and cares, and now wait the kind angel of immortality to loose the bonds that bind their frail back to this mortal shore, and waft them across the broad ocean of tottering gait and palsied frame, are solemn monitors, warning thee to let thine accents fall kindly in their presence.

In this vale of tears there is ample need that pilgrims journeying through should entertain sympathy and respect for each other. It will save many a bitter regret; many a scalding tear. Tender hearts have often bled from wounds inflicteds in a moment of careless levity. or heartless indifference. Then-

Think ere you speak; for a word lightly spoken Oft wakening pang which has slumbered for [vears: And memory's repose, when once it is broken. May turn a sweet smile into sadness and tears.

No pleasure can then chaste the gloom from the

Or recall the sweet smile which has played on the With the heart's deepest sorrow that word may be Then strike not the chord-but think ere you

bustible and ready to flame up n everthing that the bright fountain of innocence and purity, un- one, not very far from you, who may do well to

Have gentle words and tones for all. Let of reason imaginable; all the harmless part of love, kindness and charity exercise thy heart, so The greater the difficulty the more glory i him is no more than a bull dog-they are tame shalt then there erect an altar, at whose shrine there in surmounting it. Skittul pilots gain their all may bow in admiration and love .- Freeman, reputation from storms and tempests,

#### Vi lons of Eternit .

Mestean Baptist.

of decreasing, as in the church of Ephesus, this short time I must prepare for a long eternity. a love of truth is proven by searching the Scrip- if tradion is wi hin me, that I should mind the tures, like the noble Bereaus, and a love to God training things of time, and forget the interests of is proven by obedience to His holy word, al. elemity! Truly, when I compare eternity and though men, or even angels propose, devils time, I am astonished that eternity does not tempt, or pontiffs and their state churches per. swallow up time in my concerns and meditations. With what night visions, deceptive fantasies, and Where its members show their love for taith- delusive dreams, are we entertained here, in in deed and in truth, in supporting their pastor tive knowledge, noon day discoveries, vigor and activity of soul, we shall be possessed of, when we awake to immortality, from all the slumbers Aaron and Har did to Moses in holding up the of a transito y life! And yet, (wo is me!) am ! hands of prayer, rather than murmuring against not more anxious to grow in earth, than to grow them, as the children of Irael against Moses in for heaven? Will not the fear of temporal losses at times outbelance the joy I should have in Where the anxious eye, ear, and heart, believing? White God and glary have a passcatches and feeds upon the truths of the gospel ing meditation in my heart, have not the vanias delivered from the lips of ministers, rather ties of the world a permanent mansion! Does than show a disrespect to sacred truth by a siees not worldly sorrow take deeper root in my soul than spiritual joy? And, were my thoughts Where faith glistens in the eyes of its mem- counted one by one, while vanities reap the bers in time of preaching, which strengthens whole harvest, sacred things have scarce the the faith of ministers and causes feelings to flow, tythe! Is this, alas! the behaviour of a candidate for bliss, the practice of an expectant of Where the members of a church meet faithful glory? One thinks least on what he loves least. ministers with a cordial greeting, and bid fare- O mournful conclusion! that I love God least, ince he is least in my thoughts! But let me Where its members love truth better, clothed rise in my contemplation, and see the goodly in plain and even rough language, than error hosts of the ransomed nations, dwelling in the clothed with the most refined flavers of thetoric noonday displays of his glory, possessed of plea-Where love to brethren proves itself by acts sures free as the fountain whence they flow, and of kindness and faithfulness, not to suffer sin full as their unlimited desire. Their souls are upon each other without gospel labors for reforma. replenished with the most refined satisfaction, tion, and thereby to hide (if possible) a multitude of sacred delight, and substantial joy. What an august assembly are the inhabitants of the bet-Where the ordinances of the gospel are duly ter country! wearing crowns, holding sceptres, observed as delivered to the church by Christ reigning on thrones, walking in white, exalted in their natures, their conceptions bright, their visions cloudless, their thoughts elevated, their songs transporting, their happiness confirmed,

### Earthly Rewards of the Ministry.

Poverty is the lot of even the most favored ministers of the gospel in this country, if they devote themselves wholly to the work to which they have consecrated their lives. Rev. J. M. Mason was one of the most popular ministers of his day, and he was pastor of one of the most prominent and wealthy churches in New York city, for more than seventeen years. At the end of that time he made a farewell address to his

"Opulence and grandeur I have sacrificed to know it. Talent in our country need not enter Where the stated ministry is regularly atten- the pulpit without being in some degree allied to ded, and prayer meetings and Sunday schools are the spirit of martyrdom. The road to wealth and honor takes another direction. Other things Where the songs of Zion are heard before the being equal, the ministry of all human profesnot an industrious and prudent mechanic but has Where the sick, the poor, and orphans, find laid up something for his family. But should God call me away to-morrow, after spending Where the church is praying in faith, Thy the flower of my life, my family could not show sincerity of her prayers by works accompanied years of toil. And were it not for some private property, quite insufficient for their maintenance Such a church is, verily, a light to the world, and education, my wife and her children would

This, we presume, would be the testimony of VIGIL. this office; and yet there are men all over the land, who are base enough to charge them, as a body, with being actuated by a mercenary spirit.

> THE SWEDISH CHURCH .- A correspondent of the Landon Marning Chronicle, writing from Copenhagen on the 13th inst., describes the Protestant establishments in Sweden as being in a melancholy condition:

"The bloody and bigoted intolerance of the Swedish church laws, by which Swedish Lutheranism is pinned to the earth a helpless slave in the hands of civil power, while the laity sink into the serfs of the police church, has during the last ten years caused the emigration of thousands of the 'pietish' peasantry of the northern provinces-a severe loss to a country like Sweden. We now learn that this movement is extending to the south of Sweden, and that a large emigration to America will commence next summer from Skane. A writer in a Swedish paper says ; We have become so persuaded that no good ob ject, least of all religious liberty, can be gained death to the spirit land. The hoary head, the in our country, except at a snail's pace, that we prefer to leave it altogether. Speciators of the way in which the population of Ireland has sink from nine millions to six, ought to reflect before they abandon themselves hody and soul to a system of reaction.' King Oscar has hitherto taken no steps towards freedom of conscience in Sweden. If he finds that the present system will materially diminish the number of his tax pavers. he may be induced to alter his policy. That the Swedes do not boldly take the matter in hand, as a question of common civil right, is most amazing. Meanwhile the Swedish church is being rapidly undermined by heathenism and democracy." [Socialism, we suppose,

"Tis Bur."-A lady, who had known little about the beathen, or missionaries carrying the gospel to them, attended the anniversary of missionary society, and became interested in the good cause by what she there heard. The next year she attended again, and presented to the treasurer a beautiful little box, on which were [speak." treasurer a beautiful little box, on which were Sneak kindly to the parents, those who have inscribed the words, "TIS BUT." On opening patiently natured thy helpless infancy, who have it, it was found to contain about thirty pound horne the weight of thy tettering lootsteps thus sterling, about \$135. She had formerly bee or child, such things as the most inveterate eue. far through life's journey; cloud not their brows, accustomed, like many other persons, when she cast not a shadow o'er their hearts by harsh or saw any thing she desired, and could get for in imagination It is certain that quick sensi- hasty words. Full soon thou'lt tread the same small sum, to buy it, even if she did not much bility is inseparable from a ready understanding; pethway, and if thou wouldst evade the thorus need it. She would say, "'Tis but a sovereign, but why should not that good understanding call thyse f. plant them not in the way of others.

for, "'tis but ten shillings;" and purchase it.—

Speak, O speak gently to the little child, whose But during the last year, when tempted to make smiling tace is yet unshadowed by care or an- such purchases, she had saved her "Tis buts:

imitate her example !- New York Observer.

lenity shown to failings, no meck submission to injuries, no soft answers to turn away wrath .-It you lay a single sick of wood upon the andirons, and apply fire to it, it will go out; put on another stick, and they will burn; add a half dozen, and you will have a grand conflagration .-There are other fires subject to the same conditions. If one member of a family gets into a passion and is let alone, he will cool down, and possibly be ashamed and repent. But oppose temper to temper; pile on the fuel; draw in the other members of the group, and let one barsh answer be followed by another, and there will soon be a blaze which will enwrap them all in its lurid splendors. The venerable Philip Henry understood this well; and when his son Matthew, the Commentator, was married, he sent these lines to the wedded pair:

Bear with One Another.

'The Bible in the Family," well remarks:

Rev. Dr. Boardman, in his excellent book,

That house will be kept in a turmoil where

there is no tolerance of each other, s errors, no

"Love one another, pray oft together; and see You never both together angry be; If one speak fire, t'other with water come; Is one provoked? be t'other soft or dumb."

The same spirit would restrain a family from pushing a question, on which they differed, to the oint of a peremtory decision. It would admonish them when the ice was beginning to quiver and crackle, and show them where they must stop, unless they mean to break through. There are too many who refuse to see, or at least to heed, these indications, and whom nothing will acrest but an actual plunge into the wintry wave. They will insist upon their point with such pertinacity as to bring down at length that terrific " You shall" or " You shall not," which in coujugal life is as freezing as a bath in December. Happy are those families where discussions never reach this crisis. It is said that in the business meetings of that exemplary Christian society, the "Friends," there is no voting The clerk gathers the views of the members from their obervations, and frames a coresponding minute, which unless excepted to stands, without a vote. as the act of the body. This is a safe principle. for households. The opinions of those who wear the curple can usually be got at without a vote; and voting sometimes creates a difference of elings, where there was simply a diversity of

NESTORIAN MISSIONS .- The following Interesting intelligence was communicated at a recent neeting hold in the Park St. Church, Boston.

The new mission at Gawar is progressing with interest and promise; but amidst serious opposition, probably from the Patriarch, covert-, in the form of onerous, and almost insupportable taxes on the poor villagers and attempts of the Bishop to prevent the villagers from attending the religious exercises of the missionaries, or sending their children to the mission schools. But thus far all such efforts to wean the poor Nestorians from the missionaries have been truitless. On the plain of Oromniah the miss sionaries and their assistants are abundant in their labors, which are attended with the most encouraging success. In twenty-nine different places, the Gospel had been preached during the month of December, and thirdeen other places had been visited by them. In the missionary seminary, the missionaries report more than ordinary religious interest.

A most important and encouraging piece of intelligence, and as unexpected as it is important, brought by the last letters from the mission. aries in Nestoria, is, that the King of Persia has granted religious toleration in his kingdom, including equal protection to all Christians and the right of preselvtism and change from one sect to another. This most unexpected privis lege has been obtained through the efforts of Mr. Stevens, the British Consul at Tabreez, who has long been a kind friend to our missionaries, aided by the efforts of Col. Shiel, the British Ambassador at the Persian Court, who, though a Roman Catholic, has been induced to secure this act of toleration, which will be a most important aid to our missionaries in their efforts. Col. Shiel probably has been influenced, in part at least, by his desire to befriend the Lazarists, who though forbidden by an express edict of the King, to reside in Persia, have, nevertheless, continued to live in the kingdom for several years past.

PERSECUTION OF PROTESTANTS .- Protestansm seeme to stand upon the brink of destruction; and, if Providence prevent not, it will once more, in many places, be extinguished. A worthy Baptist minister has had three successive complaints laid against him for administering the Lord's Supper; he has been commanded to disperse his Sabbath school. In Hannover a minster has been interdicted preaching the Word to handfull of people in a room behind his house, and the company compelled to retire under the brandishing of the sword of the police! In Hesse Casselthings have been carried to the same extent; but the crowning narrative of the whole refers to the case of a young lady, a minister of the Gospel, and other friends. The treatment of the paster was inhuman, such as in England almost baffles credibility. He was rust into a cell with two ruffian culprits, which was scarcely large onough to contain their bodies, while all the light they had was from a small aperture above! A board in the wall served for both chair and table : and a sack with little straw served as a bed upon a damp floor! He had to keep on every article of clothing, to avoid being frozen by His miserable morsel of food was introduced by a hole in the wall. Canles they had none; they were obliged to feel for the miserable morsel called their supper !-At length the excellent pastor was dragged before the judgmentseal, and sentence pronounced upon him-that, as he had been the chief instigator in the haptismal act, he should be imprisoned for eight days, living on bread and water! Such is iberty on the Continent of Europe. British Banner.

Loss TO THE ROMAN CATHOLICS BY EMIGRArion.-The "Halifax Sun" states that Rev. Ro. ert Mullen, missionary to the United States on behalf of the Catholic University, endorses unintentionally a statement, "that of the number of Irish emigrating to the United States, one third. at least, were lost to the Roman Catholic church. He thinks the number who have been lost to that church since 1825 is in round numbers two miles

## THE BAPTIST. MARION, ALA. WEDNESDAY, .....JULY 14, 1852.

J. B. STITELER, Corresponding Editor.

Examination .- The annual examination of the Howard College commences on Monday next.-

We hope the public will bear this in mind. The Junior Exhibition and the celebration of the Literary Societies, will take place on Wednesday night. The address before the Societies, will be

delivered by Rev. I. T. Tichenor, of Montgomery The commencement exercises will be held at the Town Hall on Thursday morning commencing at

LONG UBITUARIES .- We have received several obituary notices the present week of more than a column's length each, which we would be glad to publish for the gratification of surviving friends; but we cannot do so without compromising an established principle in such cases and must therefore decline it. We will publish any thing of a moderate length; but beyond this we can not go. If our rule did not torbid it, our space would.

BAYLOR UNIVERSITY .- A friend has favored us with the Catalogue of the Baylor University, for 1851-52; from which we learn that that institution is in a prosperous condition. The total number of students in attendance during the year

The Faculty consists of Rev. Rufus C. Burleson, A. M., President, and Professor of Ancient Languages, Intellectual Philosophy and Belles Lettres; Rev. S. G. O'Bryan, A. B., Professor of Mathematics and Moral Philosophy; and Mr. B. S. Fitzzerald, assistant Professor of Ancient Languages, and Principal of Preparatory Department. The Professorship of Modern Languages is unsupplied.

The Catalogue of the Baylor Female College represents that institution also to be progressing finely. The Faculty consists of Rev. Horace Clark, Principal, &c, Miss Harriet L. Davis (a graduate of the Judson Institute,) Instructor in Mathematics and Natural Sciences; Mrs. Martha D. Clark, Teacher in History and English Literature, Drawing, Painting and Embroidery : and Miss E. B. Scott, Teacher of Instrumental Music. 'The school numbered 71 pupils the past

The above institutions are located at Independ. ence, Texas, in the midst of an intelligent and enterprising community, and promises to do much good. Prosperity attend them.

CHANGE OF ADDRESS .- Rev. George Everett requests his correspondents to address him in future at Union > Roads, Union Parish, La.

Rev. G. G. Baggerly having removed to Henderson, Texas, desires his correspondents to address him accordingly.

THE SOUTH WESTERN BAPTIST-A GOOD RESOLVE .- In looking over the Minutes of the Judson Baptist Association, for 1851, we notice that a resolution was adopted, making "it the duty of their Missionary and Pastors especially to procure subscribers for the South Western Baptist." This resolution, many similar to which have been adopted by other bodies also, from year to year, we take occasion to call up to the attention of our brethren at this time. The ser son of our protracted meetings is just opening, when according to the usual course of things, in the Divine providence, we may expect large accessions to our churches, from among those who need instruction in all that pertains to the doctrines and usages of our denomination; and we venture to assert, without a fear or contradiction, that by no other method can the same amount of religious knowledge be given them at so small a cost, as by a well conducted religious paper. At the trifling expense of \$2.50, for example, our paper furnishes, annually, an amount of reading matter equal to five octave volumes of 300 pages each! This too is furnished in short, pithy, pointed articles, at regular intervals, suited to the convenience of every man,-affording an agreeable past-time to the reader. Another important consideration is. that most of these articles are written by our own brethren, ministers and laymen of our own

churches,-detailing their progress, their trials

and their triumphs. Where can such an amount

of such intelligence be had for the same money

except in a religious newspaper?

With respect to the South Western Baptist we leave others to speak its praise or dispraise. We have carried it on for more than three years in the best way we knew how, under all the circumstances, often of late emborrassed for the want of funds, and sometimes by the natural disadvantages of an inland town; and we are prepared to labor on, improving where we can, or doing as we have heretofore done where we can't improve, provided we have the aid and encouragement of brethren: or we are prepared at their direction to give place to another better qualified. 'In any event however, while we shall have this consolation, "the testimony of our conscience that in simplicity and godly sincerity," we have "done the best our circumstance allowed," we beseech every brother to put forth a measure of energy corresponding with the importance of the enterprise, to place it in the hands of every head of every family of every church in the country. The position it has held from the first, in the "Revision Controversy." battling alone and unflinchingly against the dangerous errors of Campbellism, in that most important of all measures to the Baptist family, we persuade ourself, fairly entitles it to the special consideration of the brethren, and we trust they will show themselves ready not only to will and resolve, but also to do, in enlarging the sphere of its usefulness. Many have done well, and we thank them, heartily, for it; may we hope they will not be weary in their work of love.

Evils of Infant Baptism.

The Southern Publication Society, Charleston S. C., have just issued a new, enlarged edition of this work, by Rev. R. B. C. Howell, D. D., of Richmond, Va., a copy of which is now lying before us. The principal part of the work has been before the public for some time, they have carefully weighed is important arguments, and decided upon its merits. Like every thing from the pen of Dr. Howell, its style is simple, easy, impressive,-instructing the ignorant, convincing the gainsayer, and "persuading those that oppose themselves, if God peradventure will give them repentence to the ac- by the bursting of a cannon. knowledging of the truth." It is an amplification of nineteen proposition demonstrating the absurdity of that last refuge of the advocates of infant sprinkling, that " if this ceremony does no good, it does no harm." In refutation of this statement the Doctor shows with a masterly hand, that infinit baptism is a positive evil.

(1) "Because its practice is unsupported by the word of God; (2) because its defense leads to most injurious perversions of Scripture; (3) because it engrafts Judaism on the gospel of Christ: (4) because it falsifiifies the doctrine of universal depravity; (5) because it contradicts the great fundamental principle of justification by faith; (6) The slug was extracted and she is now doing because it is in direct conflict with the doctrine of well. the work of the Holy Spirit in regeneration; (7) because it despoils the church of those peculiar qualities which are essential to the church of Christ; (8) because its practice perpetuates the superstitions that originally produced it; (9) because it subverts the doctrine of infant salvation . (10)because it leads its advocates into rebellion against the authority of Christ; (11) because of the unwarrantable connection it assumes with the moral and religious training of children; (12) because it is the grand foundation upon which rests the union of church and state; (13) because it leads to religious persecution; (14) because it enfeebles the power of the church to combat error; (15) bea cause it injures the credit of religion with reflecting men of the world; (16) because it is the great barrier to christian union; (17) because it prevents the salutary impressions which baptism was designed to make upon the minds of both those who receive it, and those who witness its administration; (19) and because it retards the designs of Christ in the conversion of the world."

These several propositions are sustained, in extenso, by reference to the scriptures, to standard writers of various christian denominations, and to historic records, that place them beyond contradiction. It, is, therefore, not to be wondered at. that quite an impression should have been produced among pedo-bartists by the appearance of this work, just at a juncture when in their own borders there was an almost universal complaint of the increasing unpopularity of this ceremony,-Our Methodist and Presbyterian friends had enough on their hands before, to calm the purtubed bosoms of their followers on the subject of infant sprinkling; but alas! alas! they have found their task by no means diminished by the circulation of this little book of 300 pages. Let it be distributed still farther and wider, that under God it may aid others still in throwing from their conscience a load under which they have groaned for years. The killed near Wilmington, while upon the top of a Baptist denomination are due Dr. Howell special thanks for this work, and they will prove no less recreant to themselves, than ungrateful to the author if they do not procure it, read it, and scatter

ESCAPE FROM JUSTICE. - Sending out our accounts a few weeks since, we forwarded, among others, one to a Mr. J. A. Justice, at Honeytown, Ala, for two years indebtedness to the S, W. Baptist. We certainly had a right to expect, is not expected to recover. from what we had previously understood of this gentleman, an early and gentlemanly response; instead of the money, however, the last mail

· Editor of the South Western Baptist,

DEAR SIR,-You will please discontinue J. A. Justice's paper at this office, as he refuses to take it out any longer.

Yours, &c., LEVI DOWLING, P. M. Now, allow us to ask whether is this justice? Has Mr. Justice done justly by us in this instance? | tain. Has he not unworthily abandoned his name?

By the way, it occurs to our recollection at this moment, that we received from this identical yesterday, by the bursting of a pistol which he office a letter signed J. A. Justice, which was published in our paper on the 31st of December

"Dear Brother Chambliss :- I notice in the 38th number of your paper, that some brother. after taking it more than a year has ordered it discontinued without paying for it; and as I have reason for supposing that said brother is a member of our church at ----, this is to request you to forward me the account, with all the necessary documents to prove his delinquency, and I will bring the case before the church, &c., &c.

I am dear brother.

Yours in the bonds of the gospel." This letter, we say, also bailed from Honeys town, Ala., and was signed J. A Justice; we. therefore, set down the writer as the veritable gentleman referred to by the Post Master above, as a defaulter for two years subscription to the S. W. Baptist. How will be reconcile his letter in December last with his conduct now ? Would not his church do justice to all parties, if they should visit his iniquity with the stripes he had prepared for the back of another whom he simply suspected to be guilty? So far as we are coucerned, having suffered this much only, we consider ourself to have made a fortunate escape from Justice: nevertheless, we shall send a few extra copies of this paper to the Post Master, with a request that he will circulate them among the brethren round about Honeytown, that they may do that justice to Mr. Justice which impartial justice justly demands.

"He made a pit, and digged it, and is fallen into the ditch which he made.

SUICIDE .- A German by the name of Haller, Shoemaker by trade, committed sucide on Saturday night, at his room on Commerce street, by entting himself open with a razor. It is supposed that he died instantaneously, It is further supposed that temporary aberration of mind, produced by sickness and dejection, was the cause of the melancholy event .- Ala. Jour

The Fourth of July

The Boston American Traveller, by the way the best secular paper we know of in the country, after some appropriate remarks on the foolish, sinful method of observing the birthday of our national independence, proceeds with the following enumeration of casualties recorded on the celebration of the Fourth of July, just passed.

"We learn by Telegraph this morning that Geo. R. Davis, of Henniker, N. H., wa killed yesterday, during the celebration at that place,

At six o'clock yesterday afternoon, a child of James Ritcher, a carpenter, while playing at the head of Salem street, was run over by one of the Charleston Omnibuses, and so much injured that it died at four o'clock this morning.

In Adams Place, yesterday, some boys were firing at a mark with a gon or pistol which was loaded with slugs. One of the slugs passed through a pair of steps and a board fence and struck a Miss Sarah Fergurson, who was standing in Lawrence Place, in the arm and lodged in her breast. Her arm was very badly fractured .-

A painter named William Hayes, while firing a salute upon Sargent's wharf yesterday, had his thumb blown off.

Last night a man named Murphy while be was in the act of taking off his clothes before retiring, discovered that they were on fire .-His clothes were nearly destroyed, but he himself escaped without serious injury.

Yesterday, in this city, a small boy named Charles Lovell, was asked by a larger boy to look at a train of powder which he had laid .-While Lovell was looking at it, the other boy set fire to the train, by which Lovell's face was badly burnt and injured, and the sight of his eyes en-

In Cambridgeport, vesterday morning, Mr. Frank Cutter of that place was thrown from his horse in consequence of the discharge of fire crackers. As he lay upon the ground the horse trod upon him in two places. He was injured seriously, but not fatally.

In Charleston, yesterday, a driver on Forrisall's line, named Bartlett, lost command of his horses in consequence of fire crackers thrown near them. He was dragged from his seat, and the omnibuse passed over him, crushing his thumb to pieces and injuring his arm.

A young man, named Charles Allen, was run over by engine No. 4, in Charleston yesterday, and had his foot badly hurt.

At ten o'clock last night a middle aged man rhose name is unknown, jumped or fell from one of the Chelsea Ferry Boats and was drowned. His body has not yet been recovered.

A brakeman named Moore, employed upon the Lawrence Railroad yesterday, was instantly car by his head striking a bridge. He leaves a wife and several children in Lowell.

At Chelsea, on Sunday night, a person named Burroughs was considerably burned by being thrust into a bonfire by one of his companions.

In Worcestor, John O'Neil had his face very badly shattered by the premature discharge of his gun. He was leaning his face on the muzzle of the gun when the accident occurred. He

At Salem last evening, a stick belonging to a rocket fell and struck Miss Hannah Woodbury of Beverly, on the head, seriously injuring her. brought us a note from the Post Master as fol- Her bonnet was entirely demolished. About a year since the same lady met with a severe accident on the railroad.

An uphoister named Thomas Lord, dropped down in a fit yesterday in Federal street, New buryport, caused by overexertion in preparing for the celebration. At the time we left he was unconscious, and his recovery was quite uncers

A young man, whose name we did not learn, had his hand badly shattered in Newburyport

At Exeter, N. H., while a party were firing a salute, the cannon burst, injuring four persons who were near it. Mr. John C. Payson was very seriously wounded; John Hull had his left leg so much injured that amputation above the inkle was necessary; John Beardsley was badly bruised, and Gideon Carter knocked down and stunned. The cannon used on this occasion was an old condemned piece and was loaded with nine pounds of powder instead of three, which was the usual charge.

Domestic Missions.

Receipts from the 22d June to 12 July, inclusive. Received of Rev. D. Shaver, Agent for

Virginia, Ol Rev. Joshua Foster, Agent for Alabama, from Chas. S. Bealle, Grants

Creek Church, Of Mrs. E. A. Moore, Marion Church. Of W. B. Norman, Rehoboth Church, Of Mrs. C. Moulton, " Public collection, Of James M. Newman, Tuskegee, Public collection at Tuskegee Baptist

Of Rev. Mr. Andrews, Burnsville, Ala., 1 00 Public collection at Oak Grove Church, 15 90

FOR CALIAFORNIA MISSION. From Mrs. C. H. Bacon, Tuskegee, From Rev. A. J. Battle, " From Rev. J. F. Hooten. " From Mrs. Mary J. Shorter, Eufaula, 20 00 From J. B. Marshall, Rehoboth, Rec'd of St. Helena Baptist Church, S. C., by Dr. L. R. Sams, 120 00 Of Rev. W. B. Johnson, Agent for South Carolina, 191 50 Of Aiken Baptist Church, So. Ca., by Rev. T. C. Johnson,

> WM. HORNCUCKLE, Treas. B. D. M. S. B. Convention.

Extensive Work among the Blacks.

Dear Bro. Chambliss .- Permit me to say to those of your readers who feel a deep interest in the spiritual welfare of the colored people, (and I know there are many such,) that an extensive awakening prevails on several plantations around Gainesville. An intelligent man, belonging to Major W., whom I lately baptized, tells me, that until recently, though his master has had a large pontation for many years, there was not a religious servant on the place; but now, almost all, from the grey-headed old man, down to the child; in, are trying to pray. Indeed, every Sabbath atternoon I have been there, for ome time,I have been almost wholy occupied in hearing experiences and administering baptism. I attend the church every other Sabath. Between thirty-five and forty, have been received for baptism, some thirty of whom, have been baptized. There have also been a few accessions, during the spring, here at Providence.

I feel that my position is a very responsible one, the examinations of candidates being somstimes aided by a committee, but often left wholly with the pastor and the colered part of the church. The course we persue, is to hear none who do not bring a written permission from the owner or overseer endorsing their character for obedience and correctness on the plantation; and, when previous to their profession they have been decidedly victous, to put off hearing them, in some cases, that time may test the matter .-In addition to this, I visit the plantations, here at home, inquire into the character and conduct of the professors, and preach to them there, as much as the demands of two intelligent congregations, ministered to by able men, in the perons of my predecessors will permit.

I make these statements, to ascertain a better way, if any brother will communicate it; and to contribute something to conteract that excessive distrust of the colored people, which seems to me (and I am very far from being credulous, or easy to be imposed on by professions from white or black,) sometimes to exist. The fact seems to be, that, bating their extraordinary excitability, a thing common to all uncultivated people, and their inferior self-respect, they are to be relied on as much as white persons. These points must be guarded. I am glad to be able to say, that among the considerable numbers I have received into the churches, first and last, during a ministry of several years, but a few have disgraced; a large proportion have in a good degree adorned their profession.

Much blessed in the privilege of preaching the Gospel to the poor, as well as the rich, I am Yours, in the bonds of Christ.

E. B. TEAGUE.

Providence, July 6. 1852.

### Predestination not Fatalism.

A free action may be foreknown, and theres fore pre-ordained as well as a forced one. Human liberty and accountability is not destroyed. It is not the effect of physical agency, but of moral causes, the result of moral suasion or influence. The sinter in the full exercise of his freedom chooses to disobey God, and walk in the way to death. God predestined, with a perfect knowledge of all the circumstances, to permit him to do it; this torcknowledge and preordination does not change the nature of the action from a free one, to one of fatal necessity. For the very freedom is foreknown with all the other

Foreknowledge had no influence on their fault, Which had no less proved certain unforeknown

Salvation is bestowed on a different principle. not of works, but of grace. Not foreseen obe dience, or victue, or holiness, but from sheer anmerited favor, extended through Christ, by the agency of the Holy Spirit; not in the bestowment of new powers, nor the increase of those already possessed, but in giving a right disposition, including the heart (the affections) to serve God with all our powers. This is giving 'a new heart, and a right spirit." Not new powers, we do not need them. In the perversion and abuse of those powers already possessed consists our guilt and condemnation, for choosing or loving darkness rather than light.

E. BAPTIST.

Bro. Chambliss :- There has been fifty added to the Spring Hill Baptist church, in Lee county, Arkansas, by baptism since last fall. We have a church, recently organized in Union Spring, a small viliage in Union county, Arkansas, with a Male and Female Institution, which commenced its first session the 15th of January last. Rev. D. R. Haynes and Lady have the charge of the school the present year. Many of the readers of the South Western Baptist will be personally acquainted with Mrs. Haynes, when informed, 1 00 before marriage she was Miss Maria Hartwell. daughter of Dr. Hartwell. I hope the church and the Institution will prosper, as Union Spring is a pleasant village, with some 70 or 80 white inhabitants, three stores, and not one dissipated person in the place. There are some 13 or 14 Baptists, and the congregation generally is very orderly and attentive. I trust some good will be Yours in bonds of love, the result.

GEORGE EVERETT.

## Notice.

There will be a protracted meeting held in the Baptist church in Union Town, Perry county, commencing on F iday before the fourth Sabbath in August next; to which, all ministering brethren are affectionately invited. Come over brethren and her us.

Union Town, Ala., July 3, 1852.

The quantity of water discharged into the sea by all the rivers in the world is estimated at thirty-six cubic miles in a day; hence, it would take above thirty-five thousand years to create a circuit of the whole sea through clouds and rivers. Called Meeting.

Brother Chambliss :- Agreeable to a notice previously given, several churches sent up delegates to meet us in the Convention, at the Baptist church at Shoal Creek, Shelby county, on Saturday before the 1st Sabbath in November. 1851, for the purpose of forming a new Association. The Convention was organized by the appointment of Elder T. P. Helcombe, Moderator, and W. K. Deshazo, Clerk. Some discussion was had as to the propriety of forming a new Association; but in consequence of a number of churches not sending any delegates to the meeting, as was expected, and not having any evidence that any thing like a respectable number of churches would unite in forming said Association, it was agreed to postpone the matter for the present and appoint another meeting .-Accordingly another meeting was appointed to be held at the Bethesda Church, Shelby county, about seven miles North-East of Columbiana, on Saturday before the 1st Sabbath in November, 1852. At which time and place all the churches in favor of forming this new Association are requested to send up delegates.

T. P. HOLCOMBE, Moderator. W. K. DESHAZO, Clerk. Montevallo, July 5, 1852.

### To the Baptists of Alabama.

Dear Brethren:-It is made my especial duty, as General Agent of the Board of the Bible Society, to advocate its claims, to a share or your liberality; and were my talents for this purpose, commensurate with my desires for success, I might hope to do justice to the subject .-But as they are not, I must rely mainly upon the commendation of the Bible to your christian liberality. When we remember that all the knowledge we have, of the great scheme of human redemption, emenated from the Bible and that its application, at least to rational adults, is circumscribed by its circulation; and then consider, that the church of Jesus Christ alone. holds forth the words of this life-giving redemption, ought we not, as we value our own hopes of salvation and eternal glory, rejoice at the very thoughts, which our gold and silver, the Lord has entrusted us with, as his stewards, can be directed into a channel, that will as certainly carry the knowledge of salvation to other poor ignorant immortals, as that we ourselves received it by a consecration of the Lord's means, in the hands of other stewards. Freely ye received.

Brethren my soul within me, has for years been burdened, with the weight of obligation, resting upon his church, to give the Bible to the poor, in our own land and to the heathen on our frontiers. and throughout the Nations of the earth. And had I the means it should be done, as soon as translators, and colporteurs could do their work. God has, however, thought best, to enlist many, yea, the thousands of his Israel, that all might be rewarded in the day of Jesus Christ, I assome the position, that the Bible Society, has higher claims upon christian liberality, than any other organization, prompted by the benevolent principles of the gospel. I admit the utility and force of the kindred associations to ammeijorate the condition of man. But the Bible comes in, as the moral lever to elevate him, from his dark dungeon of corruption, to a point, where, other aids can reach him. In oother words man is lost and ruined, and the Bible, and that alone, conveys to him the means of rescue.-Again, other benevolent operations may fail of their hoped for ends. Here however, can be no failure. No truth has been more fully verified, than that embraced in the declaration, "my word shall not return unto me void," or in those of the Savior; my words which I speak, they are spirit and life. The reason is manifest .-The word is the sword of the Spirt and in his almighty hand will be efficient. I will drop the contrast. All I ask, is, that sufficient aid be afforded here, while it is promptly extended else-Brethren, I will not pollute the cause I advo-

cate by appeals to your pride or vanity; neither will I disgust your pious feelings, by sanctimonious pedantry. I ask you in the name of my Master, to reckon with yourself and see how your accounts stand, in this branch of your stewardship; and il you owe my Lord, pay it. But when to support human enterprises, all propper perhaps, we look at the vast sums of money, easily raised were higher obligations first discharged; and then listen to each others professions of attachment to the book of life, and to the acknowledgments of its protency,; ought we not be ashamed of our parsimony here? And when we think of the thousands and hundreds of thousands. uselessly and wickedly sacrificed, to our unholy appetites, passions and pride, and hearing of the woes and lamentations, that come floating upon every breeze from those who are perishing for lack of knowledge, should we not curtail these offerings, and sacrifice more liberally at the alter of truth that our " gold may not canker, nor our garments be moth-eaten." Give me control, of the sums of money annually expended merely in vain amusements and their attendant extravagance, by Baptists alone in the United States, and I will build them a new sort of College in our state, in which I will place learned heathern of every language, to educate godly men into the different dialects of earth, who shall faithfully translate the Scriptures of truth into each, so that all may read or hear in their own tongue the way of sal. vation and I will establish in connection, a press to print the holy Bible and good books, from which a flood of light shall burst upon the heathen world, which shall in less than haif a century enlighten every "dark corner" so that "the habitations of cruelty shall not merely be converted into asylums of human charity, but into churches of the living God, ministered unto, by ther on the subject of haptism, and many of her the angels of his presence.

of the times indicate, that God will have the and amendments are made of the original withheathen converted? Every response is, yes; out claiming divine authority to do so, as does her

ask them where are the mighty, elements of power, to accomplish this work, deposited in the spirit, ual kingdom? The universal response among protestants is, in the Bible, consecuted by the prayers and efforts of the church. Then let us devise liberal measures to send it to them, and it will be done. I appeal to the Pastors and Deacons of churches espicially for aid, in placing the claims of the Bible before the churches, at their conferences, in order that they may send up their contributions to their respective Association ations, to be represented in the Bible Society, at its meeting in Nov. next. The 40,000 or 50,000 Baptists in Ala., m.ght, if each would but give twenty-five cents from each bale of cotton, he will produce this from; might send up twenty thon. sand dollars, or more. Would this lead to the sub. straction of a dime from any other good cause 1\_ If so, even, is it a better one? I ask each broths er and sister, who shall read this appeal, tudo what piety in your soul says should be done, and let no influence prevent. What is thus suggest ted to be given, may in God, be the means of saving a soul. We now have a Southern Board to direct the Bible funds, and the Southern States are being called upon to sustain it. It is to be hoped, yea I am confident, the friends of the cause in Ala., will bear their proportion of pecus niary responsibilty, that they may share in the spiritual harvest of blessing, from the seed sown.

J. D. WILLIAMS. Gen. Agent, A. B. B. S. Wetumpka, Ala., July 6, 1852.

A BEAUTIFUL THOUGHT .- In the course of a funeral sermon, by a colored preacher, addressed to the colored congregation of one of my churches, the following native and beautiful thought escaped the lips of the speaker.

"When you are sent to bring young master or young mistress home, you put on your best clothes and best looks; so, when our heavening Father dispatches the angel of death to bring a dying saint home, the angel comes down from heaven with a smiling face."

Revision Question. KING JAMES' BIBLE-A BAPTIST MINISTER

KING JESUS' BIBLE AND ITS ADVOCATES.

Bro, Chambliss :- In your issue of the 19th inst., I notice your ealogy on the 1st article of A Baptist minister," advocating the negative side of the revision question, a series of which is promised from the same person, and I immediately turn to it, feeling a great anxiety to see what " A Baptist Minister" could have to say on that side of the subject. I must acknowledge, however, I was much disappointed, after perusing his production. The preacher claims no neutrality-asserts to be "an old-fashioned Bay. tist," "has flung his banner to the breeze" in favor of the " old fashioned Bible," "so dear to our fathers, with which they fought their battles and won their victories :" "that it does fully and une. quivocally sus'ain our baptism, our doctrines and government," and caps this opening, or probably intended preface, by the song of the "Od-fashioned Bible, the dear blessed Bible," &c., to all of which I demur, and will file my exceptions,

Our brother cannot be an "old-fashioned Baptist," if he predicates his age, from his love to the present version, as it is not a full and fifth ful translation of the original, and is so acknowledged by all honest lexicographers and scholars and as the thousand and one errors so clearly shown proves. I am in favor of the "old-fash, ioned Bible, as given to man from the inspired pen of the Apostles, but I am not in favor of the abuses of the rendering of it by bishops who were governed by the spirit of episcopacy, instead of the Holy Spirit. Give me the pure word of God, who never made a communication to man which could sustain different conclusions, God does not speak with a double tongue; be does not say, you must be immersed, or sprinkled, or poured, just as the creature pleases. No, my brother, yet our present version says so. The use of words are always the definition, and the English word Baptize is so defined by Webser, and justly too, and it is to the English dictionary we have reference, to learn its meaning. A Baptist Minister, unacquainted with the Hebrew or Greek, is driven to the wall on this point-he cannot translate, and therefore has to acknowledge that he is told that the original means to mmerse only.

Our brother is much like the young farmen whom his neighbor found gathering in his crop of pumpkins; he would put a pumpkin in one end of his bag, and a rock in the other; and when corrected by his friend, he laid aside his rock for a trip or two, but did not like the new arrangement. His father had toiled and won s living by carrying this dear old rock, so dear to his heart—the old-fashioned rock that lay in the corner, ready to aid him in balancing his crop of pumpkins. Now if my dear good brother will but compare the present version with the original, and note down all the errors, (some of which I will endeavor to present.) he will begin to think that he is carrying his rock, balancing the remainder of his reading. I will change the quotation he makes of some favorite author, relative to religion, and will put Bible instead of religion, for the world of Episcopacy and Romanism has

"The Bible was intended

For nothing else but to be mended." I ask, did not the Romish church first begin to mend it? Do not they assert that the keys were given to Peter, which give them the right to alter, change, or amend the ordinances, sprinkling for immersion; the eating the wafer, and drinking the wine by the priest, for the Lord's supper; purgatory for hell, &c., &c., and what does Episcopacy teach? A lineal descendent of the Romish church, she is alongside with her mos ceremonies, and in the translation of the present The question I now propound is, do the signs King James' version, her alterations, changes

Blessed is he that obeys the Lord.

mother, but asserting it to be a taithful transla- at noon in Detroit, and reach Chicago in time Christ's church, having rebelled against his mo. miles. ther, set up for himself, and many of whom I fear as wicked and designing as himself-his motto was, no bishops-no king. With those learned men, shrude in politics, retaining power in the hands of a few, the Episcopal stripes are very ingeniously slipped in, wherever it could be, without showing itself too plain. This is precisely the argument of our brother, a regard was paid to the then situation of the people, and the book was so shaped as to fit the people, or suit the law-givers; and much of the then customs and laws was retained, although they had the plain original text before them. The brother is rather unhappy in his illustrations, for they certainly fit the modus operandi of the fixing up the present version-the translators could not keep their minds from running back to Romanism,for ecclesiastical words and ordinances while they were translating. Instead of looking alone to what God said, the mind of man must be consalted-some conformity to customs, and pleasures, and feelings, then existing, must be regarded. The plain unmistakeable word of God lopped off too many of their pleasures and idols; and the decree was-restriction. This law, or rule, my good brother, was urged, and the hishops were compelled to obey, and a restricted version we have, and now to prevent its revision, to remove its errors, make it plain, and those places now not understood, brought out as the spirit of God revealed it, our brother, the reacher, pleads directly to the passions of love for the stars and stripes of our banner -- the mountains, the valleys, the streams, the language of our native land.

I would ask my brother if he was to see a blot on our banner, would he not want to remove it? And if he was to see a company of men cut. ting through a mountain, or throwing up an embankment in the valleys, or bridging one of our dear little streams, to make the way plain to the capitol of his State, and easier understood for the way faring man, would be prevent them, or throw hinderance in their way? Does not my brother know that a revision has been going on ever since King James had the present one issued not in orthography only? The words now italicized may be in roman when their next issue is torthcoming, but those changes are not to interfere with any of the words or sentences which diocecian Eepiscopacy and other hierarchies are concered; they must be retained, or the whole pedobaptist family will be down upon the revisor like a thousand bricks, and we betide the unlucky editors, even members of their own famisy will turn advocates for retaining the doctrines or ordnances of the Apostacy-to save their scalps, will skulk behind, or run ahead with their alarm bells, don't give up "the old-fashioned Bible, the dear blessed Bible;" and thus making the impression, that the aim of the revisionists entirely new. Is not this sintul, wilful misrep. men. Our brother has a letter in reply. resentation? The priests are alarmed, they fear the Scriptures will be made too plain, too easy to be understood, and they, the priests will have but little to do.

[To be Continued.]

course of the Sabbath breaker, one would think were sufficient to awaken the most abdurate to the fearful hazard of trampling the authority of God against God and prosper. In the New York Bap- very good time. tist Register we find another melancholy example of the danger of a contemptuous disregard of this hallowed day, and we cemmend it as a timely warning to certain persons who are wont to seek their own pleasure and do their own business in sive influence, in form of new subscribers. its holy hours. The writer had just returned from the funeral of the lost, lost for ever. He says:

ple were returning home from worship, some of them were stopped on the way by the startling announcement, that a man had accidently shot him self. On repairing to the spot, a shocking sight presented itself. There lay the man near a fence weltering in his own blood, with an almost distrac ted wife, and horror stricken friends, gathered

It appears that he had started from the house to go to the woods, some twenty rods distant, for the purpose of firing into a crow's nest. He had got near the woods, and was in the act of getting over a fence, putting one foot on a rail, one end of which rested on the ground, and taking hold of a top rail on the fence to pull himself up by, when the raislipped, and in the effort to save himself from falling the rifle in some way was discharged the ball entering the skull just over the left eye, splitting the skull upwards two or three inches without breaking the skin, and then retreating, or glancing back ward, lodged in the upper or back part of his head. His wife who had followed within eight or ten rods of him, sprang to him as soon as she saw him fall, asked him if he was dead, and then screamed for help. He did not speak after he fell, and in one hour was a lifeless corpse,"

"He that being often reproved, harden th his neck, shall suddeuly be destroyed and that without remedy."

A CHEAP POWER PRESS .- The Worcester, Mass. Transcript is now printed on a new power press, of simple and ingenious construction, lately invented in that city by Dr. Hawes, one of the most competent practical mechanics. It prints 2000 an hour, is propelled by one man, and costs about \$600. It takes but one person to feed it, delivers the papers itself, and does not occupy as smuch room as an ordinary press.

RAPID TRAVELLING .- The trains on the Hud. son River and Central Line of Railroads are so arranged that passengers leave New-York at 6 A. M., Albany 101, Utica 2 P. M., Syracuse 31, Rochester about 6 o'clock, arriving at Buffaio before 9 in the evening. At that hour boats leave for Cleveland, Detroit and Chicago; so that one may breakfast in New York, dine in Utica, sup between Buffalo and Erie, taking Col W Curry, breaklast the next morning in Cleveland, dine Abner Williams,

tion of the Scriptures, and this under one, a poor for an early supper. The distance thus traveled dying mortal, who claimed to be the head of in less than 40 hours is more than a thousand

## Mortuary.

DIEE .- On the 6th uit, four miles West of Port Gibson, Miss., Mrs. FRANCIS N. VENABLE consort of John F. Venagle, in the 24th year o her age. The deceased has been a consistent member of the Baptist church for a number of years, and departed this life in full hopes of a dessed immortality.

DIED .- At the residence of his father in Cooso county, Ala., May 22, 1852, WILLIAM H. HOLTZ-CLAW, in the 25th year of his age. He had been a pious member of the Baptist church, since 1851,

DIED .- On the 5th day of June, Mrs. Mary THOMAS, wife of John Thomas, deacon of the Rocky Spring Church, Claiborne parish, La., in the 69th year of her age. She had been long a deeply pious woman, and in her death has left a large circle of friends to mourn their loss; but they mourn not as those who have no hope.

"Blessed are the dead that die in the Lord, yea saith the Spirit, that they may rest from their labors, and their works do follow them."

## Business Department.

#### Letters Received.

Rev George Everett will please accept our thanks for a handsome list of new subscribers, by which proves that the spirit of revival is genuine in his region. We love to see young converts, and old ones too, inquiring after religious knowledge.

Bro W Stoan has evidenced his steadfast partianty for the doctrines and spirit of our paper, by yet other additions to our increasing list of patrons. Thanks to him.

Rev O Welch, a man after our own heart, shows his desire to promote the spiritual welfare of his neighbors, by fostering among them a spirit of reading. Much obliged to him for new names. Most gladly would we except his invitation, repeated over and over again, to attend his campineeting in Sept ; but it will not be in our power to do so this year. Duty will call us elsewhere at that time.

Bro O L Nash is informed that the quotation in our paper, referred to, was made rarbatim, et literatim, et punctuation, from the Western Watchman, and we leave brethren Waller and Crowell to settle the question of its accuracy between themselves. As to whether the opposition to the Bible Union was commenced in abolitionism no body be-

Bro J V Brantly has a private response that will be quite satisfactory, we trust.

Bro N Stalworth's prompt and fraternal response our call on him for aid is peculiarly grateful,-Wel should be greatly obliged if all others to whom we have sent accounts would do likewise.

Rev A W Jackson, making us a handsome reindebted to you, unless prior to the date of subscription with me; and if you will send me a list of their names with the time of commencement by the time their present year expires, I will endeavor to keep them up on your books promptly." is the way to do business. If every pastor in the country would do the same how little ness would attend the way of an editor?

Bro W Jordon Denson's communication after going up and down, in the earth" more than a nonth has at length reached us. So itseems " no temptation hath taken our patrons, who cannot get is to destroy all the old Bibles, and issue one their paper regularly, but such as is common to

> Bro I Adams has obliged us by remittance. He will observe that he has full credit for the three years he has paid, just to last week. If he would continue on the advance system, he should remit another year at once, which would pay to the 15th No of the next volume.

Dr G P Frierson has obliged us by his timely SABBATH-BREAKING .- The frequency with which | aid. We have done as directed with the surplus rest visitations of devine wrath attend on the stantial sympathy, a thing greatly needed just now. Hope to hear well of him always.

Rev D Peebles' remittance is at hand. Will our prother please send us a few new names from the beneath his feet. No man can harden himsel borders of his influence. They would come in a

> Bro W C Ellis will have a receipt as directed. Much obliged to him for cash in hand.

> Bro A G Going's letter with valuables in in re-Will be oblige us with a little of his exten-

Bro Abner Williams is always among our best paying supporters. Wish his shadow may never "Last Sabbath, about 2 o'clock, just as our peo- grow less-may he always prosper in every good

> Bro J U Whiteside has a private response to his etter.

Rev S Dyer's letter has a reply in full. Rev T Kingsburry will have a letter at length,

to which we hope for an answer at an early day,

Bro J J Pitts has a letter in reply to the matters of which he speaks. We hope to see him during

N. B. The last week or ten days brought us an unusually large number of letters, in which we remark two things, (1) A universal complaint of the mails; (2) An unusual destitution of substantials, wherewith to keep the whols of our · Power press" in motion. This latter is a sad affair, which we trust will not continue long. We desire to lift up our face with joy once again, ere we go hence and be no more.

## RECEIPT LIST.

NAMES.	AMOUNT,	Vol.	No.
Rev W B Johnson, D D	\$5 00	4	13
Luke Smith,	2 50	5	4
A E Whitten,	3 00	4	13
Elial Mosely,	1 00	4	13
Wm Sloan,	2 50	4	52
Wm Hudson,	2 50	4	52
Allen Cox,	2 50	5	16
Warren Cook,	2 50	5	16
F H Wilson,	5 00	4	52
Rev J G Collins,	2 50	4	52
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H P Dear,	2 50	5	16
Mrs L A Bellvin,	2 50	5	16
Mrs M E Frierson,	3 00	5	14
N Statworth,	10 00	5	52
Thos Gray, Esq.,	2 50	- 5	16
Jas R Burleson,	2 50	5	16
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Martin Johnson,	2 50	5	16
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Mrs E P Blassingame,	9 00	4	34
Rev D Peeble,	2 00	5	9
Mrs C B McCardill,	3 00	4	40
Jas Johnson,	3 25	4	15
C A Cosby,	2 50	4	5
W L Kelley,	2 50	4	34
Dr A J Going,	5 00	4	13
W C Ellis,	5 00	4	13
Isaac Adams,	2 00	4	15
Stephen Miller,	6 00	4	13
Col W H Halliburton,	5 00	4	13
Col W Curry,	2 50	4	52
1 000	THE RESERVE AND ADDRESS OF THE PARTY AND ADDRE	STATE OF STREET	-

WHAT A REVIVAL IN COLLEGE DOES .- At the revival in Princeton College, in 1815, says the Sabbath Recorder, there were thirteen converts. M'Ilvaine, hishop of Ohio : Jones, bishop of Virginia; M'Lean and Hodge, Professors of Princeton; and Armstrong, late Secretary of the American Board, were among the number,

### WILSON, SMITH, & CO., Factors & Commission Merchants.

(NO. 7. WATER STREET.) MOBILE, ALA. WM. MILLER, Union, Ala.

T. H. Wilson, Hope P. O , Ala-M. N. W. SMITH, Aberdeen, Miss. July 4, 1852,

## The South-Western Psalmist.

COLLECTION of Hymns and Shered Songs, for A COLLECTION of rights and the use of Baptist Churches. By Rev. Sidney

In social and revival meetings the large pulpit hymn books have proved too cumbersome, as well as deficient in a class of hymus suitable for these occasions of warn and familiar religious enjoyment. This volume has been originated to supply these defects. Its arrangement is as brief and simple as possible, so as to give the least trouble in finding the desired number on the spur of the moment, as is often necessary in protracted

The order observed in Baptist churches, in the South and West, has been strictly copied in the arrangement of subjects, without any inversion: Baptism is not put out of the way in the latter pages, but in its proper po sition, immediately after the convert; and as the custom is to sing, while each member of the church gives the candidate the right hand, a full selection for this and other occasions of manifesting Christian fellowship, is placed in immediate connection: this will be found a great improvement on all similar books.

In selecting the hymns, special care was exercised to use only such as were adapted both to the occasion and the class of religious emotions naturally brought into exercise. All didacticism, as far as possible, has been avoided: we look to the pulpit for expositions of Christian doctrines, and to the hymn book as the vehicle for expressing rel gious feelings.

Many good hymns were handed about in manuscript.

Tuese, as far as they could be obtained, and were four of sufficient lyrical excellence, have been incorporated with those of long standing popularity. A large number of choice pieces will be found in this collection, not found in any other; trese are the result of many years' To the whole, a few original hymns have been added, some of which, it is h will not be found wholly unworthy of acceptance by the The best work of the kind extant .- Louis. Jour.

For seasons of revivals, baptizing, and receiving members into church fellowship, this work will bear away the palm of excellence .- Western Recorder. It will certainly come into general use wherever its

nerits become known. - Louisville Courier. In making the selections, regard has been had rather to what is old and approved than to what is new-rather to devotional sentiments than poetic beauty-rather to the expression of religious feeling than didactic instruction. Some original hymns add to the value of the collection. The collection will be found a very acceptable asistant in social worship, and to seasons of revi val.-Western Watchman, St. Louis.

The compiler is well prepared, from his talents, tastes and associations, to prepare a work of this kind for the South-western section .- Journal and Messenger, Cincinnati. Exhibits both good taste and judgment .- Religions

Herald, Richmond, Va.
Resolved, That the South-Western Psalmist is well dapted to the wants of our denomination .- Minutes of

Long Run Association, Kentucky, 1851. From Rev. J. L. WALLER, Senior Editor of the Western R corder, Louisville, Kv .- We feel sure it is the book our churches want, and that they will be pl ased

From Rev. D. R. CAMPBELL, President of Georgetown College, Kentucky. The compiler has done a good service to the cause of social worshi From Rev. S. W. LYND, D. D., President of the Western Baptist Theological Institution, Covington,

Ky. Well adapted for our prayer and conference meetings From Rev. WILLIAM VAUGHN, Bloomfield, Ky .-There is just enough, and not too much of it From Rev. J. B. JETER, D. D., Pastor of the Second Baptist Church, St. Louis, Mo. Well adapted to social

and revival meetings, and worthy of an extensive circulation. I have obtained a copy, and we are about to introduce it into our Lecture ros From Rev. A. W LA RUE, Pastor of the East Baptist Church, Louisville, Ky .- I feel no hesitation in

From Rev. R. B. C. Howell, D. D., President of the Its small size gives it, in many respects, an advantage over similar books of higher pretensions.

saying, that it is admirably adapted to the services of so

From Rev. J. B. TAYLOR, Corresponding Secretary of he Board of Foreign Missions of the the Southern Baptist Convention-for social meetings, a small book, pre pared with the taste and judgment exercised in compi ng yours, must always have a preference over those

From Rev. V. L. KIRTLEY, General Agent of the Baptist General Association of Kentucky-1, is now a work of great demand. It is with the greatest pleasure, therefore, that I recommend the book to all the churches of our denomination, throughout the South and the South-west.

From Rev. I. T. TICHENOR, Paster of the Baptist Church, Montgomery, Ala.—The arrangement I regard as the best that possibly could be made. The order is natural, and enables any one to find, without difficulty, hymns suited to any occasion. The selection includes the best hymns in our language.

PRICE TO CHURCHES. In neat sheep binding, per dozen, -

Per copy, at retail, - - 25 who will remit us the amount of postage, say ten cents, will receive a copy, postage paid, by return of mail.
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## Examination and Commencement. HE Annual Examination of the students of

Howard College, will commence on Monday, the 19th of July, and continue three days. The celebration of the Literary Societies, and Exhibition of the Junior class will take place on Wednesday night Address before the Societies,

by Rev. I. T. Tichenon, of Montgomery. The commencement exercises will be held on Thursday morning.

S. S. SHERMAN,

June 22, 1852.

Examination, Orville Institution. THE examination of the pupils of Orville Institution will commence on Friday, the 25th inst., and continue until Tuesday.
On Friday and Saturday the Primary classes, Male

and Female, will be examined. On Sabbath morning at 11 o'clock a Commencement Sermon will be Preached by. On Monday and Tuesday the advanced classes will

be examined; on Monday-night declaration and original speeches. At 11 o'clock on Tuesday, a Literary address will be delivered by Rev. John Miller, of On Tuesday, at night the exercises will close with a

JAMES R. MALONE,

June 16, 1852.

2 50

## WATCHES, JEWELRY, AND Silver Ware,

MY SON, Wm. HENRY HUNTINGTON, having determined to remove from Marion, I desire to inform my friends and the public, generally, that I will continue to sell Watches, Jewelry, Silver Ware and other articles in my line of business, and having recently made arrangements to sell as an agent for a New York House, by whom I am to be supplied

I flatter myself, from my long experience in this business and this favorable arrangement, that I will be able to sell on as good terms as can be bought else-I will sell on a short credit to those whose punctuality can be relied on, and for cash I will make a liberal deduction. Watches and Clocks repaired, and warrented. Old Gold and Silver taken.
W.M. HUNTINGTON.

The Fourteenth Annual Examination

OF THE JUDSON FEMALE INSTITUTE

WILL commence on Saturday, the 21th of July, and close on Thursday the 29th. On the last day, will be attended THE EXERCISES OF THE GRADUATING CLASS, on which occasion an AD-DRESS will be delivered by the REV. EDWARD BAP-

Conceurs or Music will be given on Tuesday and The following gentlemen, Patrons of the Institute, have been appointed by the Trustees, a Board of Vis-

Hon. BENJ FITZPATRICK Autauga County. HILARY TALBERT, Esq., Mississippi, S. Bennett, Esq., New Orleans. L. B. LANE, M D., Marengo County. Col. A. C. Horron, Texas. REV. J. HARTWELL, D. D., Arkansas. J. H. Brown, Esq., Sumter County. REV. F. C. Loway, Marengo County, T. W. BELT, M. D., Baldwin County, JUDGE W. Y. COLLINS, Mississippi. REV. T. G. KEEN, Mobile. WILLIAM PROTHRO, Esq., Louisiana Maj. J. P. Tatum, Lowndesborough.

OFFRS to preside ever the Examination:

COL. WM. HAMILTON, Mississippi. GEN, L. W. LAWLER, Mobile. J. M. CUNNINGHAM, M. D., Mississippi. GREEN RIVES, Esq., Lowndes County. Cor. S. P. STORRS, Wetumpka. GEN. F. C. HEMINGWAY, MISSISSIPP James Manning, Esq., Marengo County REV. A. W. CHAMBLISS, Marion

N. B. CATALOGUES can be had on application to M. P. JEWETT, Principal.

June 2, 1852.

REV. H. TALBIRD, Marion.

### EXAMINATION.

HE First Annual Examination of the Yalobusha Baptist Female Institue, will take place on the

On the night of the 29th an Address will be delivered by the Rev. John N Waddel, D. D., President of Misissippi University. The evening of the 30th will be devoted to a Musical Exhibition; interspersed with the reading of Compositions, and closing with a presentation of prizes. The following are the Board of Vis-

M. W. PHILIPS, M. D. REV. F. A. TYLER. REV. WM. J. DENSON. REV J. K. CLINTON, REV. JAMES MCLEAN, REV. WM. M. FARRAR, REV. S. J. CALDWELL. JOHN TACKETT, M. D., REV. J. J. SLEDGE, REV. A. B. OWENS. REV. JOSEPH LANE,

L. ALDRIDGE, Pres. of Board of Trus. Grenada, Miss., June 2, 1852.

Mississippi Female College. TITHE Second Annual Examination of this Institution will commence on Monday, July 26th, and close on Thursday following.

The exercises of the first Graduating Class will take place on Thursday. Rev. C. R. Hendrickson, of Memphis, Tennessee, will deliver the first Annual Commencement Address. The Pupils and Teachers will give a Concert of Vocal

and Instrumental Music on Thursday night. The following gentleman have been appointed by the Mississippi Baptist State Convention as Visitors : HON. R. H. BOONE. HON, STEPHEN ADAMS.

R. T. SANDERS, Esq., DR. H. DOCKERY, DR. M. W. PHILIPS, Hos. J. WHITFIELD. DR. A. N. JONES. REV BENJAMIN WHITFIELD, DR. WM, L, BALFOUR Hernando, Miss., June 2, 1852.

Just Received.

A ND for sale, a new supply of Cotton Yatn, from the Tuskaloosa Manufactury.

E. R. PARKER. Marion, June 2, 1852.

BATSIST BOOK DEPOSITORY. Gharleston, South Carolina. THE AGENTS of the Southern Baptist Publica-Leation Society, propose to send to Montgomery,

Alab ma, on the 1st of each month, a box containing all the BOOKS, which may be ordered during the previous month, to be se t by mail, to any of their customers in Alabama. By remitting the price of any BOOK to Charleston, it will be sent free of postage to any point in Alabama, provided, the price of the BOOK is not over one DOLLAR. For BOOKS costing over ONE DOLLAR the addition o' ten per cent, will be required, to cover the increased Po-tage.

Publications of Southern Bap. Pulication Soc'y Baptist Palmody, Pew, Size, Plain Sheep 80 " Im. Tarkey, 1 15 " Tur. & gilt edges 2 50 Pocket " Plain Sheep 60 Roan 75 tucks and gilt edges 1 25 " Turkey and gilt edges 1 50 Way of Salvation, by Dr. Howell, Evils of Infant Baptism by Dr. Howell,

(new edition)

Fuller on Baptism and Communion (dc) Duties of Masters to Servants, (3 Prize Essays) 35 Simple Rhymes and Familiar Conversations for children, by Dr. Mallory 25 Predestination and Saint's Perseverance by Rev.

Argument against Infant Baptism, by Dr. Advantages of Sabbath School Instruction, by Dr. Mallory OTHER NEW PUBLICATIONS.

Bible in the Family, or hints on Domestic
Imponess, by Dr. H. A. Boardman
The Excellent Woman
Church Members Manuel, Revised Edition Romanism at Home, by Kirwan ... ... Dr. Archilles Dealings with Inquisition Royal Preacher, Hamilton.

New Themes for Protestant Clergy Lectures on Lord's Prayer, Dr. Williams Religious Progress, Dr. Williams Words in Earnest, Addressed to Young

Awake, Thou Sleeper, Rev. Dr. Clark The Pastor's Testimony, Rev. Dr Clark A Walk about Zion, Rev. Dr. Clark .. Heart Treasure, Earnest Ministry. by James " " Lectures on Evidences of Christianity by Rev Drs. Plumer, McGill, Alexander, Breckenridge & Rice, 1 vov. 8 vo.

Pulpit Cyclopedia
Five hund. Sketches and Skeleton Sermons 2 50 Preacher's Manual
Theological Sketch Book, 2 vols. 8 vo. Kitto's Popular Cyclopedia of Bibical Literature, 1 vol. Fuller's Works, 3 vols: Hall's Works, 4 vols Bunyon's Awakening Works -- --Consoling Works -- -Inviting Works -- --Directing Works Doctrinal Works Experimental Works

Searching Works -Devotional Works Sinner's Progress The above is the New Edition just issued by the American Baptist Publication Society, and is the only comp ete one in America. Scripture Text Book and Treasury, Curtis on Communion, First Impression of England, Hugh Miller,

Footprints of Creator, Old Red-Sandstone, Scenes and Legends in Scotland, do Annual of Scientific Discovery, 1852, Midnight Harmonies, Winslow, -

Lighted Valley, - -And a great variety of other Religious Works which cannet be enumerated in this list.

Any book desired, can be procured at short notice.

Boxes of Books can be forwarded to New Orleans and Mobile, when so ordered. All orders should be accompanied with the money or satisfactory references .-South Carolina and Georgia money should be remitted if possible to be obtained. Post Office stamps, for small ounts are equally good.

GEORGE PARKS & CO.,

Agents S. B. P. Society, Charleston, S. C. June 9, 1852.

FOR SALE.

A large and commodious DWELLIN A large and contains a structed in a pleasant part of the town. The house and all the improvements a hearly new, and in good order TERMS VERY LO

DR. CRAINS' PATTENT SPINO-ABDOMINAL SUPPORTER!



DR. S. BALL, would respectfully i form the citizens of Marion and its cinity, that Miss M. Holron, the so Proprietor of this article for the Sta of Alabama, has constituted him h sole Agent for the counties of Per and Dallas, and the Town of Greensb ro'; and has left with him an assortme of them for the accommodation of the

who did not availthemselvesof the opportunity to procu one during her short stay her. From the testimony the most distinguished Physicians and Surgeons in eve part of the United States, there can be no doubt of i superiority over every other article of the support-kind ever offered to the public. Its construction ht reference to the Anatomy of the parts, and in point beauty and efficiency in cases of threatened spinal cu Vature, muscular relaxation, and general debility, it he no equal. Its very construction and elastic support are sufficient recommendations of its utility. Dr. I would further say that he has before, for some tw years, been agen; for the same article, and has fitte undreds so that none need fear his inability to secu: a perfect fit. Terms invariably cash

Office over the E. F. King House, Marion, March 31, 1852.

#### NEW CARRIAGE WAREHOUSE, Selma, Alabama.

B. M. BAKER & CO., dealers in every description of Carriages, Buggies, Harness, Saddles, Bridle Blankets, Fly-Nets, Whips, &c., are now opening large and splendid assortment of the above mention articles in LAPSLEY'S NEW BRICK BUILDING,

corner of Alabama and Washington streets. Their stock of Carriages and Harness have been built and selected expressly for the Selma market some of which are as fine as can be found in the Stat and of the best styles.

All Carriages built to order or made at the manu factory in Newark, N. J., will be warranted.

Call and see, and we will try and please in price : well as the style and finish of the Also, a fine lot of PLANTATION WAGGONS, with Iron Axles and strong mule Harness, which will be sold cheap. B. M. BAKER & CO.

L. H. DICKERSON'S, Cabinet Ware House, Selma, Ala.

PAKES this method of informing the public that h as opened a large Casiner Ware House in Sei MA. He will keep on hand a complete assortment of every variety of Furniture-consisting of Parlor, D ning-room and Bed-room Furniture. He has also a extensive assortment of Carpeting Oil Cloths-all which he will sell at reasonable prices. He proposes t sell on such terms as will make it to the interest of thos who have been in the habit of procuring articles in hi line, in Mobile or New Orleans, to purchase of him.

He will have on hand a supply of Pianos, of the most improved construction. Also, Metalic Burial Cases, air tight, of every size and description. Mr. Dickerson would invite the publis

to visit his Cabinet Ware Rooms, and examine for themselves. Corner of Washington and Selma Streets. Selma, March 22, 1852.

C. A. SUGG,

DEALER IN Dry Goods. Groceries and Confectionaries. GREENSBORO', ALA.

IVEY & LARY,

April 14, 1852.

Attorneys at Law. CLAYTON, ALA.

G. L. & J. R. POOR.

Selma, Ala. IMPORTERS and dealers in fine English and Swiss Watches, Bronze and Amarble Clocks, Timepieces, Diamond, C. Peuri, Stone, and fine Gold Jewelry; Chandeliers, Lamps and Girandoles; fine Table and Pocket Cutery, Silver Plated Parian, and Imperial Ware; Castors, Cake and Card Baskets; Gold, Silver, Shell and Steel Spectacles, and Eye Glasses, etc. Have in Store (also manufacture to order,) Sterling Silver, Tea and Coffee Services, and Communion Ware: also Waiters, Pitchers, Flagous, Goblets Cups, Tumblers, Salt Stands, Spoons, Forks, Knives, Ladles and Sugar Tougs, of all the various weights and patterns, war-Im. Turkey, 85 ranted of pure Silver, and engraved free of charge. Musical instruments and merchandise; fine tiuns, Pistols, and sporting materials, Fishing Tackle, Surveyors Compasses, Mathematical Instruments, Fancy

Goods, &c., &c., wholesale and retail. LF Fine Wetches of every description, Clocks and Jeweley carefully repaired and warranted. Old Gold and Silver taken in exchange.

17 Orders by mail promptly attended to. March 10, 1852. JUDSON

FEMALE INSTITUTE, Marion, Perry County, Ala. [Number of Pupils Last Session, 166.]

PROFESSOR MILO P. JEWETT, A. M. Principal and Instructer in Moral and Intellectual Philoso-DR. F. ALBERTUS WURM, A. M. Professor of

Music. Miss L. E. SMITH. English, Embroidery & Wax MISS L. D. SALISBURY, French, Drawing and

Painting, MISS JENNIE A MOREY, English. Miss M. A. GRISWOLD, English, MISS SARAH SMITH, Music. MISS MARY JANE DAVIS, Music. Miss — Music.
Miss EMMA CONARD, Primary and Preparator

Departments. Governess. Miss M. A. Griswold. Matron and Nurse, MRS. H. C. EASTMAN.

Steward's Department. WM. HORNBUCKLE, Esq. AND LADY. THIS Institution has now entered on its FOURTEENT L year, under the direction of the same PRINCIPAL

It has always enjoyed a high degree of prosperity, with -- 6 50 out any interruption. It attracts students from all parts of Alabama, Tennessee, Mississippi, Arkansas, Louisana and Texas. At no period, has it been favored with an abler Fa-

Professor Wurm is a Graduate of the University of Munich, in Bavaria. He is a gentleman of high and varied acquirements, although he has devoted himself chiefly, for the last twenty years, to teaching the science and art of Vocal and Instrumental Music. For ten years, he was Supreme Director of Music in Kempten, under appointment of the King of Bavaria. F three years past, he has been a distinguished Teacher of Music and Instructor in the German, French, Span sh and Italian languages, in Philadelphia. He speaks English fluently. He is a Composer, and a spiendid performer on the Piano, Harp, Guitar, Violin, Violon-1 00 cello, Louble Bass, French Horn, Tuba, &c. &c. 1 00 learning, taste, experience and tact, industry and energy, insure to his pupils the most critical and the 1 25 rough training, and the most accurate and brilliant ex-

> LT Young ladies wishing to learn THE HARP, or to secure brilliancy of execution on the Piano and Guitar, will do well to finish their Musical studies under Pro-The Lany Teachers of Music are eminently worthy

to be associated with the distinguished Head of that The TEACHERS in the other departments possess the highest qualifications for their respective duties. They have all been engaged, for several years, in their pro-

ssion, in the Judson, or in other Southern Institut The Governess is admirably fitted by her high moral and intellectual attainments, and her interourse with polished society in Washington City nd other parts of the South, to mould the character and form the manners of the Pupils.

The Marron and Nurse has had experience in the same position, in a celebrated institution in Herkindness of heart will secure to the young ladies, in sickness or health, the tender

care of an affectionate mother. The STEWARD and LADY are well known as deservedly occupying a high positibed a pleasan munity. They have aiways furnished a pleasant

HOME to the Pupils of the Judson. THE REGULAR COURSE OF STUDY prescribed for those who aspire to the honors of Graduation is elevated and extensive, the Trustees being desirous to make there' and finished scholars. To secure this result, a knowldre of some other than our vernacular tongue is conered indispensable, and hence the study of the French or of the Latin language is required of all who

would gain a DIPLOMA. It is not expected that all the Pupils will pursue the Regular Course. Young Ladies may enter the Institote at any time in the Session, and engage in such studies as they prefer. Those who are advanced as far as the Junior Class, and confine their attention to the English branches, are ranked in the PARTIAL This embraces all the English studies of the Regular Course, and all who complete these, not at-tending to French or Latin, will receive a CERTIFICATE OF SCHOLARSHIP.

The Institute is furnished with a Library, Apparatus, Cabinets, &c. It has one Harp, twelve Pianos, six Guitars, and a variety of other instruments.

Monthly Reports, showing the scholarship and de-

portment of the Pupils, are sent to Parents and Guar MONTHLY LEVEES are held, conducted by Committees of the older Pupils, under the supervision of the Governess. These are attended by the members of the Board of Trustees and other invited married gentlemen with their ladies. They are designed TO FORM

THE MANNERS of the young Ladies, and make them practically familiar with the usages of polite society. The Boarders never leave the grounds of the Institute, without the special permission of the Principala.
They retire at nine o'clock at night, and rise at five o'clock in the morning, throughout the year, and study one hour before breakfast; they also study two hours at night, under the direction of the Govern

each month, from their pocket-money,
ALL JEWELRY, of every description, is interdicted. Any young Lady Diffing Snuff, or bringing Snuff into the Institute, is liable to instant expulsi-

of the Principal, Post PAID. No young Lady will be allowed to have money in her own hands; all sums intended for her benefit muts

No accounts will be opened in town, except under special instruction from the Parent or Guardian. When apparel is requested to be purchased, it is expected that funds will be forwarded for that purpose.

No Dental operations will be permitted, unless the amount to be expended in each particular case be for-

For winter, it is a DARK GREEN WORSTED. Of this fabric, each young lady should have three Dresses, with turee Sucks of the same-one of the Sacks to be large and wadded. For summer, each Pupilshould have two Pink Calico;

same material. Bonners-One of Straw; in winter, tummed with dark Green Lustring ribbon, plain solid color; in summer, trimmed with Pink Lustring, plain solid color—

Arrons, of Brown Linen and Barred Muslin-none of Silk permitted.

Mantillas prohibited. All the Dresses must be made perfectly plain; without inserting, edgings, or any trimmings whatever.

ALL Purils, except those in Mourning Apparel,

must be provided with the Uniform, and must wear it at all times. Presses brought by the Pupils, or forwarded from home, not conforming to the above provisions, will not

be allowed to be worn Materials for the Uniform can always be obtained in Marion, on reasonable terms; yet it is earnestly requested, that Pupils be furnished from home.

the owner's name. very young lady should be provided with several airs of thick walking-shoes, and one pair of India Rubbers.

POARDING IN THE INSTITUTE. - Only by boarding in the Institute, can the highest advantages of the Institution be realized. Here, young Ladies are always under the inspection of the Governess and Teachers; they have regular hours of study and recreation; habits of order, system, punctuality, neatness and economy, are constantly fostered. They also enjoy an amount of moral and religious culture, which cannot be extended to others less favorably situated. The regularity of their lives; the alternation of sedentart habits with exercise, of hours of study with amusement, the kind and judicious supervision constantly mainta secures the highest degree of mental vigor and bodily

mencing always about the first of October The next session will commence on WEDNESDAY, the FIRST day of OCTOBER. It is of great importance to

PER TERM OF FIVE MONTHS. Primary Department, 1st Division, \$10 00 12 00 glish studies through the whole course. 15 00 Music on the Piano and Guitar, (each,) 1 00 40 00 15 00 Painting in oil, Wax-Work, (per lesson,) 1 00 15 00 15

vance, for each term of hve months; the balance at the end of the term.

Tuition must be paid from the time of entrance o

cretion of the Principal. Each young Lady must furnish her own towels and table napkins. If feather beds are required, they will

N. B .- The expenses for the Board and Tuition of a young Lady, pursuing English studies only, (Instru-

Stationery, for a young Lady pursuing the hignest English branches, and Music on the common and The estimate, of course, does not cover Instruction

Two hundred dollars per year, will meet all the ex penses of a young Lady, desiring to graduate with the honors of the Institute, and studying only English, with Latin, or French. Music adds sixty dollars to this

taken, it must be remembered, that the cost of the materials furnished is to be added to the charge for ntion, and this cost sometimes exceeds the expense of ion-depending, altogether, on the kind and amount of the work performed by the Puril. Books, Stationery, and Music, are furnished by the

Principal, at reasonable charges; and every effort is made to secure care and economy in the use and pies ervation of articles thus supplied. Payment can always be made by Acceptances on

E. D. King. Wm.N. Wyatt.

John Lockhart. James L. Goree. Wm. Harnbuckle. Sam'l Foulkes.

They are allowed to spend no more than fifty cents,

LETTERS for the Pupils should be directed to the care

be deposited with the STEWARD.

To promove habits of economy and simplicity, a UNIFORM PRESS is prescribed.

two Pink Gingham, and two common White Dresses, with one Swiss Muslin. Also, one Brown Linen Dress Every Dress should be accompanied by a Sack of the

may be lined with Pink only-no flowers or tabs .-Also, one Cape Bonnet, of Brown Linen.

TEVery article of Clothing must be marked with

health. In case of indisposition, the young Ladies re ceive the most assiduous and motherly attentions. SESSIONS AND VACATIONS .- There is but one session a year, in the Institute, and that of TEN months, com

the Pupils to be present at the opening of the session.

Rates of Tuition, &c.

Use of Piano. Use of Guitar. Music on the Harp and use of Instrument, Ornamental Needle-Work, Drawing, alone, or with painting in

French, German and Italian, (either or Latin, Greek, and Hebrew, (either or BOARD per month, including fuel, lights, washing, bed, bedding, &c., 11 50 Incidentals, (fuel and servant for school

room, &c.,) per term of five months, , 00 Use of Library, per term of five months,

Board and Tuition will be payable, one-half in a t.

the close of the term-no deduction, except at the dis-

mental Music not included,) will be 148 00 a year. Two hundred and twenty-eight dollars per annum, will cover all charges for Board, Tuition, Books, and

Books in Music nor sheet Music furnished. The last item depends entirely on the talent and proficiency of

Larkin Y. Tarrant. > Trustees

Preparatory Department, and all En-

he supplied at a small charge.

No young Lady will be permitted to receive her Diploma until all her bills are settled.

the Æolian Piano.

Where lessons in Embroidery, Painting, &c., are

Mobile and New Orleans.

August 1st 1851

#### POBURY.

## "Those that seek Me early shall find Me."

Now, while every prospect c . e ---Now, while in thy you had years; Ere the treacherous snares of sin Lure the feet and draw thre in, Hear the Gospel's warning tone,-Give thy heart to God alone.

Leave your sports and eartibly toys, Seek for more substantial joys : Listen now to wisdom's voice, Early make her ways your choice; Bear this precept still in mind -"Seek me early, you shall find."

Hast thou in thy youthful days, Sought in pleasure's giddy mare, Earthly pleasures that must fad. ? Joys that death will soon invade? Hast thou an immortal mind? Seek thy Saviour-seek and find Now is the accepted time,

Sick the Lord while in your prime; Give to him your y outhful divs-Spend them now in prayer and maise, On try heart this precept bind-"Seek me early, ye shall find "

Time with you is spending fast, Youthful dats will soon be past ;---Will you give to God your prime! Will you seek the Lord in time? Seek the joys for you designed— "Seek Hun early, you shat find."

Broome Sept. 1819.

## Miscellancous.

#### The Bow in the Cload.

"Os. mother!" exclaimed littl Elsie, as she came bounding into the room, one summer afternoon during a light shower, "do you see that beautiful rain-bow? Orly look at it; how bright and beautiful its colors are, and what a perfect arch!" " Yes love, I see it is very fine," repli-

ed her mother. Elsie sat for some time watching and

admiring it, and then said, " I have been trying to think how the rainbow is made; will you please tell me, dear mother; and why is it that we always

see it when it is raining, or just after a shower?" "Well, my dear, listen attentively, and I will try and explain it to you. God, in

making the rainbow, as in every thing else, Works by means, or, in other words, used one thing to make another. The means used in making the rainbow are rain and sunchine. Here is a three-sided piece of glass, called a prism. I will hold it so that the rays of light, in comming from the sun, will pass through it. Now look on the wall and tell me what you see," "O's, mother, how beautiful!', exclaimed

Elsie, with delight; " I see all the colors, just like the rainbow."

"Yes," said her mother, "light, which seems to be white, is composed of seven distinct colors, which may be separated by the little prism, as you have seen. Now, as the sun shines on the falling raindrops, each little drop serves as a prism to separate the rays of light into differ. ent colors, which are reflected or thrown back on the sky, forming the beautiful rainbow which you see."

"Oh, how very pretty! But look, mother there is another bow under the first, just like it, only not quite as bright."

"Yes, the second bow is a reflection of the first. You see that just as you see yourself by looking in a mirror. Every reflection renders an object more dim, and that is the reason why the second bow is not as bright as the first."

"I wish it would remain always; I should like to look at it all day. But see! the colors are fading; I cannot see the lower bow now at all."

"Yes, Elsie, the beutiful rainbow soon passes away. A fit emblem of life. The most loved and beautiful of earth are often the first to fade and die. But the rains bow is interesting to us, not so much on account of tis beauty as because it is an evidence of God's goodness, reminding us of his promise that he would never drown the world again You have read in the Bible an account of the flood; how that when mankind became so very wicked, God determined to drown the whole world."

"Oh yes, mother; and how he saved Noah and his family, and all kinds of animals, in the ark, which floted on the top of the water, when every other living thing was drowned; and how, when the waters began to die away, the arke rested on the top of a high mountain, called Ararat."

"I am glad, my daughter, to find that you remember so well. Well, when Noah came out of the ark with his family, when the earth became dry again, his first care was to build an altar, and offer sacrifice to God, returning thanks to him for his kind preservation. God was pleased with this, and promised that, for his sake, he would never drown the world again. As a token or pledge of this, he set the rainbow in the sky, that it might remind all who should henceforth look upon it of his promise. So, when we see the rainbow, so bright and glorious, it is as if God was repeating this promise to us. And in looking upon it, our bearts should be filled with love and gratitude to God for his

"I am glad you have told me of this, dear mother, I am sure I shall love to look at the rainbow better than ever before, and shall think of God's promise whenev. er I see it."

THE BIRTHPLACE OF GREAT MEN .- Gen. Lewis Cass was born in the town of Exeter, New Hampshire. Daniel Webster was born in the town now called Franks lin, tormerly Salisbury, in Merrimack county, N. H. D. S. Dickinson, of Now York, was born in Merrimack county, as well as John A. Dix. Gen, Franklin Prerce is a native of Hillsboro', Hillsboro' county, and is a lineal descedant of the family of Percys and the Doke of Northumberland, the title being now extinct. Judge Stephen A. Douglas, of Illinois, was also born is New Hampshire, but shortly after his birth his father removed to Vermont, where, as is will know, the representative of "Young America" learned a cabinet maker's trade.

ing; I am so tired on Saturday, so hard to work all the week." Could you not get Inke?

"I cannot keep awake in the house of God. I am so drowsy." Would you be though the reading of it lasted an hour?

rising, would you say, I cannot?

"I cannot have tamily worship. I was never accustomed to it." Do you tell the beggar what he has to say? Can you calmly read in Jeremiah x, 25: "Pour out a great advantage over all others, for this thy fury upon the families that call not simple reason, that, if true, they will have upon thy name," and not feel? and friend, their reward hereafter; and if there be will this excuse you on a death-bed?

"I cannot make a profession of religion. for fear of dishonoring the cause of God." Dies not the Lord promise to assist you. life, without subsequent disappointment. for none goes a warfare on his own charge? since, at the worst for them, out of noth-Does not Paul say, "I can do all things. through Christ strengthening me?"

"I cannot give my heart to Jesus; by and-by I hope to do so," Boast not thyself of to-morrow, for thou knowest not what a day may bring forth. Will this excuse do at the judgment-scat,'

SPIRITUAL SETTLEMENT - CURIOUS MOVE- REV. H. TALBIRD, A. M. Professor of Theology MENT. - A colony of sixty persons gathered from Northampton, Mass., Brooklyn and A. B. GOODHUE, A. M. Professor of Languages. Auburn, New York, all firm believers in Rgv. R. HOLMAN, A. M. Professor of Mathematics. what is termed Spiritual Philosophy (an- A. A. BROOKS, A. B., Tator. chased 9000 acers of land in a splendid location, about forty miles from the head THE Collegiate year commences on the first Monsteamboat navigation, on the Kanawha. and fifty miles from Charleston, Va., upon | mouths. It is divided into two terms of five months which they have settled. They do not have a community of property, but each man is steward of his own substance-" are mills, a tavern stand, post office and enter.

THE PRAYER ROOM. AN IMPROVEMENT FOR CENSUR. Stores. - A merchant of this city invited to such classes as they may be qualified to enter. a clergyman to visit a store which he had fitted up with every convenience for his he has completed his fourteenth year, norto advanced own use. After surveying the premises standing, without a proportionate increase in age. the clergyman said to him. "There is yet ered Ministry, will be welcomed to all the advantages one room wanting" "What is that?" of the Institution and admitted to such classes as their inquired the merchant, "I cannot think of respective attainments will enable them to join, free of it to the interest of the country to encourage it. The any thing else that I need." "A prayerroom," replied the clergyman, "a closet to which you can retire to pray when you chant, "the room shall be made;" and he guages, and may be completed in three years. has since testified that he has found it a most delightful place.

suddenly leave the room, and after a few years. moments return and calmly resume the discussion. It was understood that he The following are the rates of Tuition, Board, &c. infirmity of his temper. Would that eve- Incidentals, ry Christian merchant had his prayers Students rooming in College are charged \$2 room at hand to which he might flee when beset with covetousness, worldliness, or upon it, per term, Board, per monti, from any business temptations, and be alone Washing, do from with Him that seeth in secret. How many | Fuel and Lights, of course vary with the season, acts disreputable to the Christian name would thus be avoided; how many after Board, including lodging, washing, fuel, lights, &c. repentings spared. Why may not this may be obtained in private families at \$13 00 per improvement be generally introduced into month. the stores of Christians! The room should made for absence, except in cases of protracted illness. may be secret except as it should become the close of the term, unless for special reasons, he known by its fruits .- Independent.

Then love and cherish her with all that \$200 per annum. But if the student is allowed the pure and holy friendship, which renders a free use of money, and is disposed to be extravagant, brother so worthy and noble. Learn to the may spend much more here, as well as elsewhere though it is believed that Marion presents fewer temperature to the second trayed in the following words:

"He who has never known a sister's WM. Hornbuckle, Secretary. kind ministration, nor felt his heart wrms ing beneath her endearing smile and lovebeaming eye, has been unfortunate indeed. It is not to be wondered at, if the fountains of pure feelings flow in his box som but sluggishly, or if the gentler emo- Watches, Jewellry, Music, and Musical tions of his nature be lost in the sterner at ributes of mankind "

"That man has grown up among affec-"And why do you think so?" said I.

"Because of the rich developments of

all the tender feelings of the heart." A sister's influence is felt even in manhood's riper years; and the heart of him hood's riper years; and the heart of him who has grown cold in chilly contact with the world, will warm and thrill with name with warm and thrill with name with the world. the world, will warm and thrill with pure enjoyment, as some accident awakens within the soft tones, the glad melodies of his sister's voice; and he will turn from purposes which a warped and false philosophy had reasoned into expedience, and even weep for the gentle influences which had moved him in his earlier years."

CRAVATS .- Professor Hamilton's remarks at the Buffalo Medical College on asphyxia, and particularly that form caused by wearing tight cravats, may be of interest to the general reader.

Cravats were first worn by the Croats in the sixteenth century, as a part of their military dress.

Public speakers, members of Congress, and Clergymen have literally hung themselves by wearing cravats and stocks, high and tight, thereby impeding the res explained on Physiological principles: the brain in speaking, is excited to in-of Saddles, Harness, Trunks, &c., and with every creased action, a larger quantity or blood article appertaining to Saddlery and Saddlery is sent to the substance, and unless it can Hardware trade, at a very small advance on our find a ready return, produces congestion Philad-lphia prices. and appoplexv.

S'udents are not altogether free from the effects of this ligation to the neck. It Printed to r der, with neatness and dispatch, at this is surprising how little pressure is neces-

"I CANNOT .- "i cannot get ready in time | sary to prevent the ready flow of blood for public worship on the Sabbath morn from the head; those who bend their TUSKEGEE, MACON COUNTY, ALABAMA heads forward as in writing or studying, are apt to feel a dizziness and heaviness ready if you had a pleasant journey to in the head, which loosening their era- they have resolved to vats or collars altogether relieves, and the mind returns to its original clearness. In clergymen who are particularly prone to drowsy sitting to hear a will read, if you buildle their necks with large cravats, were expecting a legacy was left you, bronchitis is induced and the vocal chords become relaxed as the consequence. Men "I cannot find time for secret prayer, or who speak extemporaneously can speak reading the Scriptures in private," Rath- longer and with greater ease than those er say, "I am not willing." Were you to who read, as their voice is not confined as receive triple wages for one hour's early much to one key and can be modulated with greater freedom .- Albany Register.

LORD BYRON'S CON-ESSION .- Indisputa bly the firm believers in the gospel have no hereafter, they can be but with the infidel in his eterarl sleep, having had the assistance of an exalted hope through ing, nothing can arise," not even sorrow.

#### HOWARD COLLEGE, Marion, Alabama.

## FACULTY.

S. S. SHERMAN, A. M. President and Professor of

nounced by A. J. Divis, et al., have pur- J. A. MELCHER, A. B. Teacher of the Preparatory Deparament.

#### ADMISSION.

Students are received into the Preparatory Department at any stage of advancement. m cintaining unity of faith in the bounds | Candidates for admission to the Freshman Class, of peace." In general they receive all must sustain a creditable examination in the following their spiritual and temporal advice from books, viz: Latin and Greek Orations, Virgil, and the Greek the spirit world. The object stated is Reader, or what shall be equivalent thereto. A thospiritual and integral development, which rough acquaintance with the common English branchthey expect to promote by living in one community. On the property purchased, ing, candidates must sestain an examination on all the studies previously pursued by the class they propose to

> Students from another College, must furnish evidence that they have left that institution free from

Applicants for an English Course, will be admitted No one will be admitted to the Freshman Class un

Pious young men desirous of preparing for the Saany charge for luition.

#### COURSE OF STUDY, &c.

In addition to the regular Collegiate Department, have a little leisure, and especially when studies usually pursued in the best Colleges, an Euwhich is thorough and extensive, embracing all the you are tempted to overreach a customer. glish, or Scientific Course, is prescribed for those or to do any wrong in your business trans whose means, age or plans for life lender a liberal or to do any wrong in your business trans actions." "You are right," said the mer-studies of the regular classes, except the ancient lan-studies of the regular classes.

Statents in Theology will be instructed in such Literary and Theological Studies as their respective circumstances may enable them to pursue; but the It is said of Robert Hall, that when he regular course of instruction given in this department became heated in a controversy he would contemplates a residence at the Institution of three

## EXPENSES.

had refired to pray against the natural Languages, and higher English, per term, infirmity of his tenner. Would that eve. 16 00

per month for coom, and servant to attend upon it, per term,

be strictly private, and its very design The student is charged from the time of entering to admitted for a shorter p riod. In the Theological De-

partment, tuition and room rent are free. A SISTER'S VALUE.—Have you a sister? The necessary expenses at the model not exceed rate. Exclusive of clothing, they need not exceed appreciate her sweet influence as por- tations to extravagance than any other town in Ala

Of the Board of Trustees.

## J. A. & S. S. VIRGIN. MONTGOMERY ALABAMA.

# DEALERS IN

## Instruments. K EEP constantly on hand a large and well selected Stock of Gold and Silver Watches, of the

tionate sisters," I once heard a lady of best English, Swiss and French making. Ladies much observation and experience remark, and Gentlemen Chains, Keys, and Trinkets, of various patterns. A large assorting of Gold Pens, in Gold and

Silver Holders; Gold and Silver Spectacles for Pins, Earings, Bracelets, in great varieties, be-

eir STOCK of MUSIC and MUSICAL IN-

STRUMENTS, is unequalled in the State, comorising all the Instruments, stringed and wind, rom the GRAND ACTION PIANO FORTE, to the Common Fife. Ponos hom the best makers known. such as Chickering, Manns and Clark, and others, Seventy-Five Thousand Pages of Sheet Muic, which are constantly replenished by fresh arrivals of late publications, All of the above articles wi be sold as low as can be found in any establishment of the kind-Goods all warranted to be what repsented when bought,

IT Watches and Jewelry repaired at short noce by the best of Workmen. Dec. 1, 1851,

H. H. HANSELL & BRO. 24 Magazine Street. New Orleans, La. WM. S. HANSELL & SONS.

28 Market Street, Philade.phia. MANUFACTURERS OF SADDLERY, AND IMPORTERS OF SADDLERY HARD turn of blood from the head; this can be WARE. Putcharsers are invited to an examina tion of our large and well assorted stock. Viare prepared to furnish them with the latest sty'.

> New Orleans, Jan. 15, 1851. BLANKS.

East Alabama Female College.

THE sustees of the above mentioned Institution with much plea aunounce that the College Edifice is fast progre unionce the College exercise a very commodious or idings procured for the purpose sufficient to accommodate a large number of pupils. They have made arrangements, to procure Apparatus Pianos, Library, and every appliance necessary to the successful prosecution of a thorough course of in-struction. The exercises will commence, on the 13th of January next, under the following very able and efficient corps of teachers, viz :

HENRY H. BACON, A. M., President and Prof. Mathematics, and Mental and Moral Science. ARCHIBALD J. BATTLE, A. M., Prof. of An

cient Languages and Natural Science. MISS F. C. BACON, Instructress in Botany, History and Philo-ophy.

Modern Language MISS MARY A. WOMACK, Instructress in Pre DR. S. BAR (LETT, Prof. of Vocal and Instru-

mental Music, MISS MARY F. WILLIAMS, Instructress in

Instructress in Drawing, Painting, Emprodery, and Wax Work. The Trustees would here observe, that they have

pared no pains, in selecting the very best talents and passifications the country affords, to take charge of the several Departments, and they entertain no fears but that they will give entire satisfaction to the patrons of

#### Calender.

The Scholastic year will be divided into two terms, the one s x, and the other iour months. The regular com-mencement day, will be about the middle of July in year, (the next commencement, will be on the 14th of July, 1852,) and the College will resume its exercises about the middle of September.

## Rates of Tuition.

Autumn term of 4 months,			Spring term of 6 months,	
Primary Class	810	00	815 00	
Preparatory Classes	12	00	18 00	
College Course	20	00	30 00	
Latin Greek or Hebrew	8	00	12 0	
French Italian or Spanish	8	00	12 00	
Music on Piano or Guitar	22	00	33 00	
Drawing and Painting	10	00	15 00	
Oil Painting	16	00	24 00	
Needle Work and Em-				
hwaidawy	10	00	1 F 00	

Wax-Work, per lesson 1 00 IF Tuition in Vocal Music to the whole school free of charge. No charge will be made for Pens, Ink, Paper, for Compositions, Blank Books, States Pencils. use of Library, use of Instruments, Servants hire or

One half of the Tuition for each Term will be requir ed in advance, and the balance at the end of the Term. Pupils entering later than one month, from the beginng of the Term, will be charged from the time of entering. No deduction will be made for absence except

in cases of protracted illness, Board exclusive of washing and lights, (per Mo.) \$10 Board, including was ang and lights, 4 12
Board can readily be obtained in good private families in town as well as on the premises where the buildiags are located. As soon as the College Buildings

ging the services of an experienced Steward and Matron. In short, the Trustees are determined to make this Institution such as to merit the most extended patronage, and to leave nothing undone which will make uniform healthfulness of Tuskegee and the elevated standard of morans of its citizens, cannot tail to be appreciated by those decreas of sending their daughters their daughters will prease communicate their names and unmber of papils to Wm. C. McIver, Secretary, James M. Newman, Treasurer, or some member of the

JNO. C. H. REED, SAMPSON LANIER, H. A. HOWARD, N. W. COCKE. W. W. BATTLE, Wm. C. McIver, Sec'ry. E. W. Jones, James M. NEWMAN, Tr. Tuskegee, Ala. Nov. 12, 181.

#### Fisk's Metallic Burial Case. THIS Invention, now coming into general use, is

pronounced one of the greatest of the age. These Burial cases are composed of various kinds of metals, but p incipally of Iron. They are thoroughly enameled inside and outside, and thus made impervious to air and indestruction. and of a classic form, air-tight and portable, while they ombine the greatest strength of which metal is capable. When properly secured with cement they are perfectly air-tight and tree from exhalation of gasses. They cost no more than good Manogany Coffins, and better than any other article in use, of whatever cost, for transportation, vaults or ordinary interments, as has been proven by actual experiments, and certified to by some of our most scientific men.

The superior advantages of these Cases, must be obvious to every person of judgment, the remarks of interested persons to the contrary notwithstanding. By the use of simple means, and without the least

nutilation, bodies may be preserved in these Cases in their natural state, and for an unlimited time, A good supply of the above Barial case will be kept constantly on hand, and may be seen or had by application to LOVELAND & LOCKWOOD.

#### Recommendations. NEW YORK, Sept. 7th, 1849.

We, the undersigned, have at different times exam ned the corpse of a child placed in one of "Fisk's METALLIC BURIAL CASE" in Sept., 1848. We now find it in a perfect state of preservation, without material change of color or features. JAMES R. CHILTON, M. D. J. C. WRIGHT, M. D. JOHN GOLDSMITH, D. D.

Newtown, Sept. 8. Letter from Mr. Calhoun's Private Secretary.

WASHINGTON, D. C., April 4th, 1850. MESSRS. FISK AND RAYMOND, Gentlemen :-- I beg to assure you of the satisfac-

tion you have given, by the manner in which you have nclosed the remains of the late Mr. Calhoun, in one of "Fisk's Patent Burial Metallic Cases," to the relatives and friends of the deceased illustrious statesman. They all feel much obliged for the prompt manner in which the Case was brought from New York by Mr. Raymond, and for his attentive personal superintendence to the process of entumburent. I have no doubt that this mode of protecting and pre

serving the dead will more fully accomplish this desira ble object than any other that I am aware of. Its convenience for transportation united with the highly ornamental character of the Case, and also its cheapness, must recommend it to every one.

I am desired to assure you, by Dr. C. Calhoun, the son of the late Senator, of his entire concurrence in the above opinion, and his wish that your invention, so useful and praiseworthy, may meet with general success and approval. Many of the members of Congress from South Carolina, who have witnessed the enombment of the remains of their illustrious colleage, authize me to express the approval of your metallic cof-I am with respect, Your obedient servant,

JOSEPH A. SCOVILLE. WASHINGTON, April 5th,

MESSRS. FISK AMD RAYMOND, Gentlemen :- We witnessed the utility of your ornamental "Patent Metallic Burial Case," convey the remains of the late Hoa. John C. Calhoun to the Congressional Cemetery, which impressed us with the belief that it is the best article known to us for transporting the dead to their final resting place. With respect we subscribe ourselves.

Yours, &c., H. CLAY. D. AGCHINSON, JEFF. DAVIS, LEWIS CASS. A. C. GREENE, W. R. KING, D. S. DICKINSON, DAN. WEBSTER, HENRY DODGE, J W. MASON, J. M. BERRIEN, W. P. MANGUM.

Physician and Surgeon. TERY respectfully offers his professional services to the citizens of Marion and its vicinity. Residence at the house of Mrs. Mary Ann Tarrant.

Marion, March 24, 1852.

WILLIAM W. SANGER, M. D.

Mississippi Female College. UNEER THE PATRONAGE OF THE MISSISSIPPI BAPTIST

FACULTY

REV. WM. CAREY CRANE, A. M. President and Professor of Accient Languages, Ethics and Belles Lettres.

A. HIEKE, Professor of Drawing and Painting, CHURCHILL, Professor of Music. MISS MARY A LYONS, Instructress in Matheadvantage over other operators in this department MISS CAROLINE S. WAY, Instructess in Latin

and Euglish. MISS CELESTE M. SCOLLARD, Instructress in English, French, Drawing, Painting and Em-

JAMES C. DOCKERY, A. M., Lecturer on Modern Languages and Literature. REV. ISAAC S. PARKER, Lecturer on English

HENRY M. JETER, M D., Lecturer on Chemis-

THOMAS W. WHITE, L. L. B., Lecturer on Political Economy.

THE Scholastic year, commences on the first

Wednesday in September, and is divided into two Sessions, of five months each. The Course of Study extends through six years, and is designed to give as complete and therough an Education as can be obtained in the Union. The College Edifice, just completed, is elegant and commodious. The Boarding Department, is under the charge of the President and Lady, and can accommodate fifty-six Misses, with a genteel and comfortable home-where minds, morals, health and manners will receive strict and constant attention. Board can also be obtained in genteel fam-

thes prepared to receive joung Ladies.

Each young Lady will furnish her own towels and napkins. Pupis are received at any time, and charged to the close of the session. No deduction made except in case of protracted sickness.

TERMS TUITION, &C. Academic Department, per Sessio \$12 00 Collegiate, " .. "
Ancient and Wodern Languages, one or all, Music on Piano or Guitar, each, 25 (10) 2 50 Ornamental Needle Work, 15 00 Drawing and Painting in Water Colors, Painting in Oil. Wax or Shell Work per Lesson, 25 00 Board, Inc uding Lodging, Washing, Fuel and Lights, per Month,

Incidental Tax, per Session, Bills payable, half in advance, half at the close of the Session. Drafts on time, on Memphis, Vicksburg, Mobile or New Orleans, taken for Bills. If Books or other articles are furnished at the Institution, a small deposite must be made. Hernaudo, DeSoto county, Miss., Sept. 10, '51.

#### Marion Tin Shop-New Arrangement. THE undersigned would respectfully inform his friends and the public generally, that he has bought out the above establishment, and intends carrying or the Tuning business in all its branches He hopes by a strict attention to business, and punctuality in fulfilling all engagements and contracts, to be favored with a share of the public patronage. All orders from a dis

tance will be promptly attended to, and warranted to be done in a substantial and workman like manner, at the customary prices on time, and at reduced rates for We intend to keep constantly on hand, a full assortment of ware, of every description, usually manufactured in a country shop, of our own make, which for neatness and durability shall not be surpassed by any

other factory in the State, and will be sold at the usual prices on time-but very cheap for cash. Call and see us, and bring along the dimes, and you shall have your tin cheaper than the cheapest, Ped-Shop three doors below the Messrs. Myatt's store.

Mr. Stewart Meivin is employed in the shop and will be happy to see his old friends and custo E, R. PARKER February 11, 1852.

## JOHN H. McCALL, Wholesale and Retail Dealer in Family

GROCERIES AND WESTERN PRODUCE, MARION, ALA. WHA fill all orders for Goods in his line on as

favorable terms for cash, as the goods could be purchased either in Mobile or Selma-expense of transportation added. Call and see for yourselves before sending your orders elsewhere. All goods warranted to please, or they may be returned. March 10, 1852.

#### CARD. New Orleans Agency,

For the purchase of Piano Fortes, other Musical Instruments and Music of all kinds.

THE subscriber would respectfully announce to his numerous friends and acquaintauces in the country; that he is located in this city, and is prepared to attend promptly, to any business entrusted to His great experience in the profession and a long residence in the South, fully qualifies him to do ample

justice to those who may require his services, and he can make it to the interest of those who may desire to purchase. Address, William Duocan, New Orleans,— Or he can be found, at the office of Messrs Duncan, Graves & Burton. WILLIAM DUNCAN. New Orleans, Sept. 1, 1851.

#### THOS. ANDERSON. | WM. BURKS. | GEO. P. KELLY ANDERSON, BURKS & Co. Factors and Commission Merchants. MOBILE, ALA.

RE prepared to grant the usual facilities to A Planters who are disposed to give us their business, and respectfully solicit patronage. Mobile, March, 5, 18 0.

NEW ORLEANS

#### McRAE & COFFMAN, Commission Merchants.

Aug. 7, 1850

BOOKS AND STATIONERY!

## Wholesale and Retail. THE undersigned would respectfully call the atten.

I tion of all who may intend purchasing articles in the above line to his establishment. His stock, he beheves, is the best in the Southern country, and his prices

BOOKS .- Of every variety and description, and in ever, department of Literature, Science and the Arts. of our Goods at a small advance above actual cost-MEDICAL and LAW BOOKS .-- An extensive stock. RELIGIOUS and DEVOTIONAL BOOKS -For every denomination of Christians. Family Bibles of

SCHOOL ROOKS .- His stock embraces every SUNDAY SCHOOL BOOKS -All the Books used by the various denominations, constantly on hand STATIONERY.—Every article of French, English and American Staple and Fancy Stationery—a very fine stock. Gold Pens, of every kind and quality.

PAPIER MACHE GOODS .- Writing Desks, Portfolios, Cabinets, Albums, &c., made of this rich material. Fine Engraving Oil Paintings, and Illustra-BLANK BOOKS-Manufactured to order in any style. Record Books, Dockets, Tax Books, and every other kind of Books used by Sheriffs, Clerks of Courts. &c., made to any pattern. A large stock of Record Books of all sizes constantly on hand of superior quality.

Invoice, Day Books, etc., of my own manufacture, very heavy assortment always on hand. PAPER.—Printing Paper of all sizes; Record Pa-per; French, Euglish and American Letter paper, ruled or plain; Colored Papers; Wrapping Paper of

ACCOUNT BOOKS .- Ledgers, Journals, Cash

WALL PAPER - Toasters, Fine Boards, Borders, Scenery i aper, a large assortment constantly on hand.

PRINTING INK—Type, and every description of material used in a Printing Office, always on hand. JOB PRINTING .- The best Job Printing Office in the South is connected with my establishment — Plan and Fancy Printing, of every description, neatly and promptly executed.

BOOK BINDING,—Pamphlets, Music Books, Pe-

riodicals, Law Books, etc., bound in every style, at very low rates,

LP Merchants from the country, Teachers, Lawyers, Physicians and Students, are assured IF IS THEIR INTEREST to call and examine my stock and prices before purchasing. WM. STRICKLAND.

March 10, 1852.

28 Dauphin Street, Mobile, Ala.

s printed Circular, or to any one of the large nunher of persons in this community for whom he has aiready performed Dental operations.

If All operations warranted and terms moderate. Particular references, by permission; Gen. E. D. King, Judge J. F. Bailey, Pres. S. S. Sherman, J. R. Goree, Esq., Rev. J. H. DeVole, Rev. R. Holman, Prof. M. P. Jewett, Prof. A, B. Goodhue, Dr. C. Biilingsiea, Dr. F. E. Gordon Rev. J. K. Armstrorg, A. M. Rev. Dr. Sparron.

DENTAL SURGERY.

ocated at Marion, Alabama. Office in the E.

DR. S. BALL. SURGEON DENTIST, Permanenth

F King House, where Ladies and Gendemen can

Dental Surgery in all its various departments

practised in the highest degree of perfection to

which the art has yet attained. Particular atten-

which the art has yet to that by an entirely new and

suportant improvement in the art of setting Pine

Teeth, used only by himself, Dr. B. has a great

For further particulars, inquirers are referred to

at all times obtain his professional services,

of Dentistry.

## Marion, March 12th, 1851. WEBB & SMITH, WHOLESALE GROCERS.

Nos. 35 Commerce & 36 Front Streets. MOBILE.

SAMUEL S. WEBB, Greenshoro, Ala. WASHINGTON M. SMITH, Perry Co. Ala. Aug. 27, 1851.

## BAKER & LAWLER. COMMISSION MERCHANTES No. 2, Commerce Street.

MOBILE. ALA. ROBERT A. BAKER, Summerfield Dallas Co.

Sep. 10, 1850. A. P. BARRY

Greene Co. Ala. Noxubec Co Mi BARRY & BUCK,

COMMISSION MERCHANTS (Corner of Dauphin & Front Sts.) MOBILE, ALA.

WM. DUNCA \. &Co. COTTON FACTORS:

Commission and Forwarding Merchants. 15 Corondelet, between Canal and Common Sts.,

AMAND P. PRISTER Co:ner Exchange Hotel,

Greek, French, Spanish, and English School Books; Children's Story Books and Toy Books; Miscellaneous Books, and Books for Libraries

THOS. & JAS. I. ADAMS. GROCESS.

abov house the present Season, and respectfully solicits orders from his Perry county friends, pledging the personal attention to the filling of their orders, and dispatening them in good condition.

A. BATES, M. D. respectfully informs the cli-P zens of Marion and its vicinity that he is located in town, and offers his professional services at all hours. Hs residence and office are at the house formerly occupied by Mr. Wm. Huntington.

## FRY, BLISS & CO., Wholesale Grocers,

12 & 14 COMMERCE STREET, MOBILE. GAIN tender thanks to their many triends and public, in Alabama and Mississippi, and ask to call attention to a large and well chosen stock of Family and Plantation supplies, with every other irticle usually kept in a Grocery Store. ALSO-Glass, White lead, Oil, and a superior Fire-Proof Paint. Our prices shall be in strict

TUSKEGEE, MACON COUNTY, ALA. ESPECTFULLY solicits a share of public. patronage. Reference-Himself.

present, I may be found at the Counting-Room of my successor —during temporary absence, my books and accounts may be found in their hands. JULIUS CATLIN. Marion, Jan. 1st, 1852. WE also give notice that we have this day pur-

Marion Jan. 1st, 1852 Just Received-Stoves! Stoves!! E now offer for sale a large assortment of Stoves, among which will be found the gron Sides, Iron Witch Cooking Stoves, &c., of the latest patterns. Also Church, Parlor and Office Stoves, suited for this market. All of which being received direct from

IT FOR CABAH ONLY. By E. R. PARKER.

## Furniture! Furniture!! LOVELAND & LOCKWOOD,

Marion and environs, that they have changed the style of the firm of E. LOVELAND & CO. The business in future will be conducted under the style and Firm of LOVELAND & LOCKWOOD. We take this occasion to ter der our sincere thanks to our many customers who have hitherto patronised us-and pledge our best efforts to serve them for the future in such a manner as to give the fullest satisfaction.

sell at better bargains than any other house in the

Southern country.

We have a fine Hearse and are prepared at all times to furnish Fisks Metallic Burial Cases, Matanes to furnish Fisks Metallic Burial Cases, Matanes to furnish Fisks Metallic Burial Cases, Matanes to furnish Principles. hogany and Covered Coffins at the shortest notice.

LEVI W. LAWLER, Mardisville, Talladega Ca

J WM. A. Buck.

IT The usual accommodations offered to patrons. Dec. 1, 1851

NEW ORLEANS.

MONTGOMERY, ALA. OFFERS FOR SALE an extensive assertment of

Dr Country Merchants are invited to call and exmine the assortment and prices. February 11, 1852.

[Nos. 25 & 27, Commerce Sreet,] MOBILE, ALA. TT THOS. D. COLE, of Marion, will be in the

A CARD.

Marion, Jan. 29th 1851.

## November 5, 1851 B. B. McCRAW, Attorney and Counselor at Law, AND SOLICITOR IN CHANCERY,

1:50-11

NOTICE. THE undersigned, has, this day, disposed of his tire Stock of Goods to W. M. & Geo. CATLES. All persons indebted to me, either by note or account, are most respectfully invited to call and settle.—At

chased of J. Catlin his Stock of General Merchandise; consisting of such Goods as are adapted to this market, and, for the next two months, will offer any, or all, We also with pleasure announce to all concerned (which is every body), that we have rented the Store that door South of Messrs. Blunt & Tutt, where, at all suitable hours, we may be found with the disposition to please those favoring us with a call. WM. M. & GEO.S. CATLIN.

the Manufactory, will be sold on as reasonable terms as they could be had in Mobile.

Marion, March 24, 1852.

WOULD respectfully inform the citizens of

We will keep constantly on hand all articles of Furniture of our own manufacture, which we will

E. LOVELAND, J. L. LOCKWOOD.

November 26 1851.