

THE BAPTIST.

MAKING, ALA.

WEDNESDAY, AUGUST 4, 1852.

J. B. STITELER, Corresponding Editor.

We have on hand several obituary notices which will receive attention as early as practicable.

We are greatly obliged to our brethren at divers places, for affectionate invitations to be with them at important meetings, during the approaching autumn. With some of these we shall be pleased to comply, God willing.

ASSOCIATIONAL MEETINGS.—A list of these, the best we are able to make with our imperfect file of Minutes, will be found in another place. We are in want of the Minutes of those Associations not mentioned, and those marked with a *. Brethren will greatly oblige us with such, in Alabama, Mississippi, Louisiana, Arkansas or Texas.

DEDICATION.—We understand the Baptist meeting house in Dayton, Marengo co., will be dedicated on the 2d Sabbath in September. It is expected that the Rev. Dr. Manly of Tuscaloosa, will preach the dedicatory sermon.

A PROTRACTED MEETING.—Will be held at New Prospect church, Sumter co., commencing on Saturday before the 4th Sabbath in September. Ministering brethren are affectionately invited to attend.

GRACEFUL REVIVAL.—Our Rev. brother, P. S. Lonsford, writing us from Marion county, furnishes an account of a precious revival in the Sardis Church, of that county, in which, 43 persons were added to the church—27 of whom were baptized during the meeting. Among those baptized was one who had previously held connection with the Roman Catholics; others had been members of the Methodist denomination for years past.

REV. E. C. EAGER.—We understand that our excellent brother Eager, on account of ill health, has been compelled to resign his chair in the Mississippi Baptist College, will to spend the summer on the Gulf, to recruit if possible.

MAKE IT A POINT.—Make what a point? Why, make it a point to press every head of a family who joins the church this year, to take a religious paper. There are several reasons for this. (1.) They will become informed of what is going on in the religious world. (2.) Their benevolent and religious feelings will become more and more active, as their intelligence becomes more extensive and minute. (3.) They will become more fully and decidedly committed to the cause of Christ, as they better understand its principles and wants.

The most active, consistent, blameless members of our churches, are those who take, and read and pay for religious papers; and for this reason, there is a radical defect in that man's piety, who does not want prompt religious knowledge, had enough to make him pay the small cost of a paper to obtain it. If our pastors are ever supported in their work, they must get religious papers circulated among their members; if the cause of missions, temperance, or sabbath schools ever flourish among the churches, it must begin with the circulation of religious papers; if we ever wipe out the stain of frequent disciplinary acts from our churches, it must be done by scattering religious papers among our members. Light must become general on all these subjects. Make it a point, then, to get a paper in every family.

P. S. We are much obliged to those brethren who have kindly sent us the names of new subscribers to our paper, within the last few days.

AFFLICTED MINISTERS.—We have been pained within the last few days to learn of the affliction of several of our most valued ministers. The Rev. John E. Dawson, of Columbus Ga., the Rev. M. C. Curry of Pickens co. Ala., and the Rev. A. J. Waldrop of Jefferson co. Ala. are all, at present, unable to preach on account of ill health. Brother Curry, it is feared will be laid aside entirely, as he is supposed to be in consumption. May the candle of the blessed God shine brightly around the heads of these dear brethren.

DOCTOR OF DIVINITY.—The Staff College Ill., at its late commencement, conferred the Honorary distinction of Doctor of Divinity on the Rev. Robert Ryland, President of the Richmond College Va. Brother Ryland in addition to his Presidency, is pastor of the largest church in America—an African church. It numbers, if we remember rightly, more than two thousand members.

HONORARY DEGREES.—At the recent Commencement of the Alabama University, Honorary Degrees were conferred on the following gentlemen:

The Degree of M. A. was conferred on Rev. Wm. Johnson of Tuscaloosa; Rev. Wm. H. Millum, of Mobile; and John N. Malone, of Athens.

The Honorary Degree of L. L. D. was conferred on Prof. Simon Greenleaf, lately of the Law School of Harvard University; the Hon. J. K. Paulding of New York; and the Hon. John McPherson Berrien of Georgia.

The Honorary Degree of D. D. was conferred on Rev. John L. Kirkpatrick of Gainesville Ala.

A bill authorizing the President of the United States to call into service five hundred Texan Rangers for the protection of the Rio Grande frontier, has been reported from the Committee on Military Affairs in the U. S. Senate, with a clause earnestly pressing the passage of the bill. The weather hereabouts is mild, and the cotton is doing well.

"A. W. Chambliss and Revision."

Under this head the Tennessee Baptist of the 24th ult. reads us a characteristic lecture of more than two columns in length, in reply to our refutation of his statement that "the South Western Baptist was thoroughly opposed to a faithful version of God's word"—which though we expressed it in less than one column, brother Graves describes as "long and severe," for no better reason, as we see than that he found it impossible to substantiate what he had said, and had not the humility to retract it. At this, however, we are not particularly surprised. Although brother Graves is proverbially a persecuted man, he has never that we know of been charged with doing justice to an adversary, never with frankly and honestly repairing a damage inflicted by his incautious pen; and had he done so in the present instance, it had been, we fear, more than he could have well survived. His condition is truly pitiable. As, however, we have no disposition to prostitute the columns of our paper to a personal quarrel about matters in which our readers can feel no interest, we forbear to respond to his effusion farther than to say, that if he better understood our own thoughts and expressions than we ourselves do, he is quite welcome to all he can make of them; or if he can persuade his followers to believe what is absolutely untrue, he is quite at liberty to do so.

Revival Intelligence.

Dear Bro. Chambliss:—I have just returned from a very interesting protracted meeting, held with the Cedar Lake Baptist church, under the pastoral care of Rev. Noah Hill, which resulted in the revival of God's people and the conversion of sinners.

The Cedar Lake church has been organized only some two years, and have monthly enjoyed the preaching of the gospel by brother Hill, who is held in high esteem by the brethren and the world, for his many estimable qualities, and his zealous labors for the glory of God.

The meeting commenced July 5th, and was well attended, although there was much sickness in the neighborhood. The Spirit's power attended the ministry of the word and sinners were brought to the footstool of mercy. There were some ten or twelve conversions, eight of whom, six whites and two colored persons, have been baptized into the fellowship of the church. There were several others who were deeply concerned for their souls, but who had not found peace up to the close of the meeting.

The baptism in the beautiful Bernard on last Sunday was truly a lovely scene. There were six persons, four males and two females, before many witnesses, following the example of their Divine Lord. Solemn attention was observed during the services, and I could not but think that the holy Dove was honoring the sacred ordinance with his presence. With the exception of three colored persons previously immersed by brother Hill, I am informed that this is the first baptism ever solemnized in the Bernard, and brother Hill is the first minister that has ever thus troubled these waters. God grant that it may not be the last time.

The additions made are persons of influence, and add much to the strength of the church. They have a neat, substantial and commodious house, which was dedicated to the worship of Almighty God, July 13th, 1851. Under the faithful labors of their pastor, who is the most popular minister in all that region, they cannot fail to become a strong church.

I was much pleased with the country. The land is very rich and there is a prospect of large crops. The people are intelligent, enterprising and hospitable, and I left them with a strong desire to visit them again. Brother P. B. Chandler rendered valuable service during the meeting. Adieu.

Yours,
J. B. STITELER.
Galesburg, July 23, 1852.

East Alabama Female College.

The Trustees take pleasure in making known to the public that on the 14th of September next, the beginning of the autumnal term, the college building will be complete and ready for the reception of boarders. They consider themselves very fortunate, in securing as *steward* of the college, their highly esteemed brother, Jas. M. Newman. He and his lady are too well known for their piety, their zeal in every good cause, and for all those qualities which render them eminently suited for the undertaking, to require that any thing should be said by way of recommendation. Mr. N. being one of the board of trustees, feels a deep interest in the welfare of the college, and will spare no pains to render all under his roof as comfortable and happy as they can be away from home. The government of the house will be mild, but positive. While every privilege will be allowed, which would contribute to the good of the boarders, every indulgence which would tend to their injury, will be prohibited. That their highest interests may be advanced, in regard to their mental and moral improvement, and to the cultivation of their manners, the president will live in the same building, and have the boarders under his charge. Having made these statements, and knowing that the greatest good afforded to the pupils, can only be enjoyed by boarding in the institution, the trustees take this opportunity of recommending to all who come from abroad, to engage board during vacation.

NEW JERSEY EPISCOPAL CONVENTION.—This body has adopted a series of resolutions sustaining the report of the investigating committee, exculpating Bishop Doan from the charge against him, expressing confidence in him, &c., and appointing a committee of seven to present the report to the house of Bishops accompanied with representations, the design of which is to intimate to the Bishops that a further trial will be unnecessary, and not conducive to the interests of the church.

[A Copy.] Prof. S. S. Sherman.

The above named gentleman has been for ten years past President of Howard College, Marion, Perry county, Ala. He has recently resigned his charge for the purpose of associating himself with Rev. Otis Smith, in a school at La Grange, Troup county, Ga. We would most gladly retain Prof. Sherman with us, and we regret that we cannot offer him sufficient inducements to remain. He has made many and great sacrifices for Howard College, and the institution has prospered under his administration. We, as the trustees of the College, feel that we are mainly indebted to Prof. Sherman for our success, and we take this method of expressing our admiration of his talents and qualifications as an instructor of youth.

In the relation he has sustained to us, we have had full opportunity of judging of his character as a man, and of his qualifications as a teacher. As a man, he is possessed of all those traits of character which are fitted to recommend him to the confidence and affection of every noble and generous heart. As an instructor of youth, we are confident that he is inferior to no one in Alabama, and that he has but few superiors in any country; and we are persuaded that the friends and patrons of education in Georgia will concur with us in this opinion when they have tested his ability.

We are correctly informed, it is the design of Prof. Sherman and Smith to establish a Classical school of the highest grade; with which they propose to connect a scientific department for the special benefit of a large number of young men who do not intend to pursue a regular college course of studies. Prof. Sherman is admirably fitted to conduct such an institution. He is an accomplished classical scholar, a thorough mathematician, and, for several years past, has turned his attention to the Natural Sciences, and has instructed his classes in these branches of education with distinguished success. Superadded to all the above qualifications, he is a judicious and decided disciplinarian, as has been clearly shown during the ten years in which he governed the students of Howard College.

With the above character and qualifications, we beg leave to introduce Prof. Sherman to the friends and patrons of education in Georgia.

Papers friendly to the cause of education, and especially the Christian Index, will please copy. On behalf of the Board of Trustees of Howard College.

E. D. KING, Pres. of the Board.
WM. HENKMEYER, Secretary.

A Voice from the Frontier.

Dear Bro. Chambliss:—I hasten according to request of several of my friends, to give you the result of a ten-day meeting just ended, some twelve miles west of this place, Cameron, Texas.

While travelling, I called in at a protracted meeting commenced and carried on by bro. L. Seward (Baptist) and bro. Arnett (local Methodist), who preached alternately and with good effect. Christians rejoiced, and deep seriousness seemed to pervade the minds of the entire congregation; and it was visible that their labors were about to produce abundant fruit, which the irresistible tear and the involuntary sigh plainly indicated.

On Sunday night, an invitation was given to those who wished an interest in the prayers of Christians, when some twelve presented themselves, crying for mercy. On Monday night a similar interest was manifested, when four happy souls were made to rejoice in the saving favor of God. On Tuesday night four others professed Christianity; on Wednesday two, and on Wednesday night two more. In all, twelve were made happy in the "love of God shed abroad in their hearts." It was truly a "time of refreshing from the presence of the Lord."

From unfavorable weather, and having to worship under oak trees, but little visible good was effected until near the close of the meeting, when about eleven persons presented themselves for prayer, whose deep sighs and pensive cries for mercy almost indicated despair, but accompanied with expressions of firm resolutions, and fixed determinations in the heart, never to rest till they found the pardoning love of "Him, of whom Moses in the law, and the Prophets did write." May the Lord remember them in mercy. During the meeting, bro. Seward was under the impression that he was laboring for the Methodists, (or rather for the Lord,) until Saturday some of the young converts expressed an anxiety to join a Baptist church, when brother S. proposed to form a little Baptist Society, and receive those persons in the church, which received the hearty approbation of brother A. and the entire congregation. He received several for baptism, and on Sunday baptized one young man, which was probably the first baptismal rite ever administered in the impud stream of the San Gabriel; and which I considered equivalent to laying the corner stone of a new Baptist church at that place.

As the greater portion of those converts, and of those yet seeking religion, are young men of some promise, I could not be impressed with the belief that God would call and qualify some of them to preach his gospel in this destitute region; for on some parts of the waters of Little River, and even part of the upper Brazos, which is becoming densely populated, the gospel is but seldom if ever preached by a Baptist minister. I have travelled extensively in this portion of Texas, and find that in many places Baptist sentiment is prevailing. Some let their "light shine" but dimly—others have joined other denominations for convenience, while many show a firm attachment for the church of their choice. May the Lord send more laborers into this part of his vineyard, is the prayer of your bro. in Christ,
JOHN CLABAUGH.

Three persons in the Utica, N. Y., have recently been fined \$50 each for re-using postage stamps.

[For the South Western Baptist.] Revision Question.

Dear Brother Chambliss.—Since the Revision question has been so warmly agitated, I have been hopefully looking for strict exceptions to be taken by its advocates to some egregious errors of a doctrinal character, as well as to those of the obsolete and ecclesiastical terms about which they are so punctilious. But so far as I have yet seen, they seem not so much concerned as respects the purity of the true doctrines of the Bible, as the defects of less importance in King James' translation.

I had fixed my eye upon Heb. 2, 9, as a test point in this respect, but although I have vigilantly watched to see them take exception to the translation in that place, I have not even seen or heard it hinted that it was a error at all.

The particular sentence to which I allude is, "that He, by the grace of God should taste death for every man." Surely such able critics do know that "every man," is not in the original Greek text, but that the true reading is, "that He by the grace of God should taste death for all; evidently meaning for all the sons, or many sons, whom he is bringing to glory."

I have some ground of "jealousy for the Lord of hosts" upon this point, having heard one of the strongest sticklers for Revision, and professedly for the exact inspired meaning of the Spirit, say that he was a "general statement man," and lodged in this same mistrustful position; whereas, this same revision brother, on another occasion, spent considerable time in pointing out many omissions in our present version, while neither he nor any other, so far as I have been able to see, have seemed to take exceptions to the above or any other like doctrinal error in King James' translation.

Now is it not enough to create doubts of their bringing out a purer translation as regards doctrine, to see such errors as this and like others swallowed, and such gems as "let, 'hearing,' 'will,' 'now,' 'prevent' &c strained out. If the alterations in the revised Bible, should be such as to omit doctrinal corrections, as well as to modernize obsolete words and phrases, and translate the untranslatable words, "the last error may be worse than the first," because its votaries will doubtless proclaim their new Bible to be as pure as it can be, and that it is the truth the whole truth, and nothing but the truth; and then of course, if there should be errors, they would be swallowed down most obsequiously.

The world, to a great extent, is dependent upon true Baptists for pure Gospel truth, because there is no denomination on earth, so near being right and consistent in every thing, as are the Baptists; and therefore, if we should have a revision of the Scriptures of eternal truth, it assuredly should embrace sound doctrine; for the Lord knoweth that we have Arminians enough among us already. But I am happy to state that I know one of two of the strongest advocates of revision, to be perfectly sound in the peculiar doctrines of the Baptist denomination throughout, and if such should be in the majority in the Revision Association, so as to exert a paramount influence, all may be well. But even they strangely would "chuzzle" to read "immerse," instead of "dip"—the first and best meaning of the word; and evidently better corresponds with the true action as set forth in Rom. 6: 4, and Col. 2: 12; or, rather, dip corresponds with those passages, while immerse does not, but only describes half the action or mode, i. e. going into the water, but not coming up out of it. Let us have both, and then we have it as the truth is in Jesus.

And yet should we let the Anglicised word Baptize, remain as it is, we retain a just advantage of pedo baptists that is highly important. They, the translators, pedo baptists, have not in a single instance, translated *Baptizo* to mean baptism, nor the word *Cheuo*, thereby precluding themselves from any mode but ours. This gives us an impregnable position against them. I am an advocate for translating the Scriptures into the vernacular language of all nations, from the original. I am paying for having that done, also to promote our proper operations at home and abroad. And as we cannot hinder a revision of our Bible, I stand uncommitted, until I see what it may be—peradventure the Lord may be in the operation; and I wish not to be found fighting against God, nor speaking evil of the things which I know not. But we shall see.

Your fellow laborer in the Lord. Q.

The Judson Institute is in a very flourishing condition. The total number of students for the year is 185. Under the head of graduates, we get a more favorable impression of Mr. Jewett and his institution than we had previously entertained. Of the graduates of 1841-2-3-4, numbering eighteen, all are married; of those of 1845-6-7-8-9, numbering twenty-nine, all but twelve are married. They, we presume, are more fledglings. Within a year or two, however, Cupid will be up to their ranks. With these data before us, we are bound to believe that Mr. Jewett and his assistants faithfully discharge their duties and possess the true knowledge of fitting girls for the active and responsible duties of life.—*Mobile Tribune.*

There were one hundred and eighty-four interments in New Orleans last week, of which twenty-nine were occasioned by cholera, seventeen by convulsions and twenty-seven by the explosion on the steamboat St. James.

SENTENCED.—Nathan H. Crist, convicted at Mobile of the murder of Nye, has been sentenced to be hanged on the 2d of September next. A bill of exceptions has been filed in the Supreme Court with the hope of obtaining a new trial. It is said that Crist was strongly affected while the Judge was addressing him, and hung his head in humiliation.

The report of the cholera in New York.

Sabbath School Circular.

To Rev. A. W. Chambliss.

DEAR SIR:—The enumeration of all the benefits of the Sabbath School system, in operation in this country, would far exceed the limits of this Circular. Among them may be named briefly the following as of prominent importance.

1. It furnishes in many destitute counties almost the only religious instruction. The value of that instruction must be estimated by the value of the Word of God, and the faithfulness with which that Word is taught.

2. It affords the most salutary and efficient aid to the divinely appointed agencies for religious training, wherever those agencies exist; harmonizing with them all, adapting itself to all classes and conditions, and conferring alike on the rich and the poor, blessings which neither could enjoy without it, increasing the success of parental labors, enlarging the sphere and efficiency of ministerial operations, by giving pastors a greater number of hearers, more attentive and more intelligent than they could otherwise be, and filling the churches with members who have been trained up from childhood in the nurture and admonition of the Lord.

3. It turns out upon society a class of citizens thoroughly trained in the great principles, which constitute the ground-work of all correct moral and civil law, thus preventing crime, and operating as a conservative agent in promoting the perpetuity of our political institutions, amid all the discordant elements rapidly concentrating in our country.

4. Under the Divine blessing it has been made directly instrumental in the conversion and salvation of many souls.

For the purpose of giving to this system a larger degree of efficiency in our own State, "THE ALABAMA CENTRAL SUNDAY SCHOOL UNION" was organized on the 11th of April, 1851. Its distinctive features are embodied in the 2d and 3d sections of its Constitution.

"2. Its object shall be to lend its influence to originate and encourage Sunday Schools, at every practicable point, within its sphere.

"3. The Alabama Central Sunday School Union shall be composed of delegates chosen by Sunday Schools, or societies organized for the support of Sunday Schools, and of individuals friendly to Sunday Schools, in the following manner, viz: each School or Society forwarding a written report of its statistics, and a contribution of any amount to the funds of the Union, shall be entitled to send three delegates; who must present written evidence of their appointment; but the number of delegates shall not exceed three, unless its contribution shall exceed fifteen dollars. Each individual contributing annually one dollar to the funds of the Union shall be a member of it. And any person contributing five dollars at one time, shall be a member for life."

In accordance with the direction of "The Board of Managers" of the Union, I now respectfully invite your School to co-operate with us in this enterprise; and if you should, for any reason, decline doing so, the Board most respectfully urge the request that you will, immediately on the reception of this, forward to me, at Tuscaloosa, a full statistical account of your School, with any incidents connected with its history, which it may be convenient for you to furnish.

Please reply promptly, for the Board desire to have all the statistics which can be collected, embodied in the Report of the Corresponding Secretary, to be read at their next annual meeting. This meeting will occur on Friday before the first Sabbath in September next, at Mt. Zion Meeting House, New Prospect, Greene county, Ala. We shall be happy to meet your delegates there.

Very respectfully,
Your obedient servant

JOHN H. FOSTER, Cor. Sec'y
Off. Ala. Central S. S. Union.
Tuscaloosa, Ala., July 23, 1852.

COLUMBIAN COLLEGE.—The annual commencement of this institution was held yesterday morning in the E. Street Baptist Church. A number of excellent orations were delivered by young gentlemen of the graduating class; after which the ceremony of the conferring degrees was performed by Rev. Dr. Bacon, president of the College.

In the evening, at the same place a numerous audience was entertained by an address of much spirit and interest, delivered before the alumni association of the college, by the Hon. F. P. Stanton, an alumnus of the institution.

We are gratified to learn that although the college has been in a depressed condition, energetic means are now being adopted by the board of trustees, amongst whom are some of our prominent and public spirited citizens, to place the institution in a condition much more efficient and attractive than it has hitherto been. Among these measures, we are informed, are the immediate appointment of additional professors, and the improvement of the college buildings and grounds. A general agent of much energy and influence has undertaken to obtain such additional means as are needed for these purposes, and has already met with much success.

[Washington Telegraph 22d ult.]

Letters from Munich announce the death of one of the oldest of the Professors in the University of that capital, the celebrated chemist M. ANDRE BUCHNER, at the age of 69. M. Buchner has occupied the chair of chemistry for thirty-four years. He was the author of many and laborious works; the principal one of which is said to be his *Repertory of Pharmacy*, in forty-one large octavo volumes. It is rumored that he will be succeeded in the chair of Chemistry by Baron Liebig, who has resigned his professorship at the University of Giessen, and is said to have long had the desire to fix himself at Munich.

Associational Meetings.

IN ALABAMA.

THE BETHLEHEM ASSOCIATION, for 1852, will meet with the Belleville Baptist Church, Conecuh co., on Saturday before the 1st Sabbath in September.

THE PINE BARREN ASSOCIATION, for 1852, will meet at the County Line church, Dallas co., on Saturday before the 2d Sabbath in September.

THE COOSA RIVER ASSOCIATION, for 1852, will meet at Tallahassee church, Talladega co., on Saturday before the 3d Sabbath in September.

THE TUSCALOOSA ASSOCIATION, for 1852, will meet at the Mt. Tabor Church, Pickens co., on Saturday before the 3d Sabbath in September.

THE LIBERTY ASSOCIATION, (North Alabama) for 1852, will meet at the Berea church, Limestone co., on Friday before the 3d Sabbath in September.

THE TUSKEGEE ASSOCIATION, for 1852, will meet at the Rocky Mount church, Russell co., on Saturday before the 3d Sabbath in September.

THE LIBERTY ASSOCIATION, (East Alabama) for 1852, will meet at High Pine church, Chambers co., on Saturday before the 4th Sabbath in September.

THE UNION ASSOCIATION, for 1852, will meet at the Fellowship church, Pickens co., on Saturday before the 4th Sabbath in September.

THE CANAAN ASSOCIATION, for 1852, will meet at the Hebron church, Jefferson co., on Saturday before the 1st Sabbath in October.

THE CENTRAL ASSOCIATION, (East) for 1852, will meet at the Ekibatchis Church, Tallapoosa co., on Saturday before the 1st Sabbath in October.

THE MUSCLE SHOAL ASSOCIATION, for 1852, will meet at the Decatur Baptist Church, on Friday before the 1st Sabbath in October.

THE SABLE ASSOCIATION, for 1852, will meet at the Louisville Church, Barbour co., on Saturday before the 1st Sabbath in October.

THE BETHEL ASSOCIATION, for 1852, will meet at Nantahala Church, Marengo co., on Saturday before the 1st Sabbath in October.

THE ALABAMA ASSOCIATION, for 1852, will meet at the Providence church, Dallas co., on Friday before the 3d Sabbath in October.

THE JUDSON ASSOCIATION, for 1852, will meet at — church, — co., on Saturday before the 3d Sabbath in October.

THE NORTH RIVER ASSOCIATION, for 1852, will meet at the Camp Spring church, Fayette co., on Friday before the 3d Sabbath in October.

THE BIGEY RIVER ASSOCIATION, for 1852, will meet at — church, — co., on Saturday before the 4th Sabbath in October.

THE AUTAUGA ASSOCIATION, for 1852, will meet at Shady Grove church, Dallas co., on Saturday before the 4th Sabbath in October.

THE CENTRAL ASSOCIATION, (West) for 1852, will meet at the Harmony Church, Sumter co., on Saturday before the 4th Sabbath in October.

IN MISSISSIPPI.

THE COLUMBUS ASSOCIATION, for 1852, will meet at the Silem church, Oktibbeha co., on Saturday before the 2d Sabbath in September.

THE YALLOUSHA ASSOCIATION, for 1852, will meet at Mt. Paran church, Yalobusha co., on Saturday before the 3d Sabbath in September.

THE HARMONY ASSOCIATION, for 1852, will meet at the Jerusalem church, Scott co., on Saturday before the 4th Sabbath in September.

THE UNION ASSOCIATION, for 1852, will meet at the Bethlehem church, Franklin co., on Saturday before the 4th Sabbath in September.

THE LOUISVILLE ASSOCIATION, for 1852, will meet at McCurtain's creek church, Choctaw co., on Saturday before the 2d Sabbath in October.

THE CENTRAL ASSOCIATION, for 1852, will meet at the Mt. Auburn church, Warren co., on Friday before the 2d Sabbath in October.

IN TEXAS.

THE COLORADO ASSOCIATION, for 1852, will meet at the Plum Grove church, Fayette co., on Friday before the 2d Sabbath in September.

THE SODA LAKE ASSOCIATION, for 1852, will meet at the Bethesda church, Harrison co., on Saturday before the 4th Sabbath in October.

IN LOUISIANA.

THE GRAND CAVE ASSOCIATION, for 1852, will meet at the Hazlewood Church, De Soto par., on Saturday before the 2d Sabbath in October.

The Bethel Baptist Association

Convenes on her next session, at Nantahala, on Saturday before the first Sabbath in October. Ample provision will be made for the reception of all, especially ministers of the Gospel. Will you, in your columns, extend to them an invitation to attend the Association, and to come not only with the whole armor on, but to stay and preach, and protract the meeting. May God in his providence meet with us, and stay with us, and convert every soul, is the prayer of
Your unworthy brother in Christ,
J. G. WILLIAMS.

July 22, 1852.

Notice.

There will be a protracted meeting held with the church at Wetumpka, to commence the Thursday before the 2nd Sunday in September. All ministering brethren are affectionately invited to come and help us.
Wetumpka, July 23, 1852.

Notice.

There will be a protracted meeting held in the Baptist church in Union Town, Perry county, commencing on Friday before the fourth Sabbath in August next; to which, all ministering brethren are affectionately invited. Come over brethren and help us.
Union Town, Ala., July 3, 1852.

ANTI TEMPERANCE MOVEMENT IN MAINE.—The opponents of the Maine Liquor Law have called a mass convention to meet at Portland, for the purpose of nominating an anti-liquor law candidate for Governor of that State.

SOUTHERN COMMUNICATION WITH EUROPE.—There is a movement in progress to secure a direct trade from Europe, to several of the principal Southern ports of United States. It is proposed to hold a Convention in Macon, Ga., in October next, for the purpose of concentrating upon such Southern ports as are best calculated for the object in view.

A baronetcy has been conferred by the Queen of England on the Scottish historian, now Sir Charles Alison.

75 pounds at any hour of the day or night.
 50 July 2, 17—ly.

DENTAL SURGERY

75 **D. R. S. BALL, SURGEON DENTIST**, permanent
 50 located at Marion, Alabama. Office
 75 *E. F. King House*, where Ladies and Gentl-
 50 can at all times obtain his professional services.

Dental Surgery in all its various departments
 75 ised in the highest degree of perfection to w-
 50 the art has yet attained. Particular attention
 25 is paid to the fact, that by an entirely new and in-
 25 tant improvement in the art of setting Plate Te-
 50 used only by himself, Dr. B. has a great advan-
 75 tage over other operators in this department of Den-
 50 tistry.

For further particulars, inquirers are referred
 75 to his printed Circular, or to any one of the large
 50 ber of persons in this community for whom he
 75 has already performed Dental operations.

IF all operations warranted and terms mod-
 75 erate.

Particular references, by permission:

75 Gen. E. D. King,	Prof. M. P. Jewett,
Judge J. F. Bailey,	Prof. A. B. Good,
Pres. S. S. Sherman,	Dr. C. Gittings,
Rev. J. H. De Haven,	Dr. J. C. Gordon,
Rev. R. Holden,	Dr. J. C. Gordon,

E. LOVELAND,
J. L. LOCKWOOD.