## Soutb ivesterat 㡊afist.

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| 1. Wiluals a s. Hendeasor, Ediliors. <br> J. H. \& T. R. M.SARTIN; Publishers. <br> terms: <br> A single copy, $\$ 2.70$ if paid strictly in alvanee. <br> A singlige ecyy; $\leqslant 8,6$, if puyment is delpyed three enonth. <br> Threo montus, subseriber, not paying strietly in Any presen adrunce, many, nevertheleex, enjy the tenefit of <br>  <br> copies. <br> Any number of new subscribers, elubbing to- <br>  <br> rates, strictly observed Yirst insertion, Oene Dollor per square, of ten <br>  <br>  <br> Reasonable d drertisements. <br> All letters for publication, or on business con- nected with the office, must be nddressed, post <br> aid, to the Eilitors South-Western Baptist, at Iontgomery, Ala. <br> RBLIGIOLS MISCPULII. |
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| church and goes to the eommunion ?" Oh, brother N., put it away, and do it at once! If you knew hew great a stain it is upon your Cliristian character, you would not hesitate a single moment. <br> 5. It brings un aneful denurciation upon your ouns soul fron Him whose right it is to denaunce and destroy. In the divine Word, Jehovah has said, "Woe to him that giveth his neighbor drink, that putte thy bolle to him, and makest him druaken also:" "the cup of the Lord's right hand shall be turned to thee, anii shameful spewing shall be on thy glory." Habakuk ii. 15,16 . <br> Now, brother M., we whose names are hereuno amnexed, fuily believe that the foregoing reasons are every way sulficient, when fully understood, to induce any true follower of the Lord Jesus Christ to putaway at once, "holly, and emirely, the sale of intoxicating drinks. Alihough it may be atended with some sacrifice, yet in your case this canmot be. since you claim that you do not continue in the tratle for the sake of the profit accruing therefrom. Sill, if it be a sacrifice of any kind whatsoever, and you are unimilling to make that sawrifice for the sake of Christ's cause, and the salvation of souls, it is highly necessary for you, as well as all others, to examine well | tiger crouches in his liar, and springs upon his belpless prey. <br> "All's well,"" <br> Ah yes all is well, for He who "seeth the end from the beginuing," holds evenIy the scale of jusice. "Dives shall yet beg of Luzarus." Every human tear is counted. Thiey shall yet sparkle as gems in the crown of the patient and enduring discipie! When the clear, broad light of eternity shines upon life's crooked paths, we shall see the snares and pit falls from which our hedge of thorns has fenced us in! and, in the maturity of shall exultingly say---'Father! not as I will, but as Thou wilt!" <br> Fanny Fern. <br> Refuge in Trouble. <br> They who love God, love to go to him. They love prayer. They love that intercourse which is sustained between the soul and God at the mercyseat. They love it all times. But at no time does the Christian go to God wihb such eagerness as whell he is in trouble. When the heart is aching and bleeding, when it throls with grief, almost to bursting, O, how good that re- fuse! how beneficial the overshadowing | me, but I cannot kies yon, I cannot play with you." <br> "Why not, my dear?" <br> "Because you are an infirlel!" <br> "An infidel? What is that?" <br> "One who believes there is no God, no heaven, no hell, no hereafter." <br> "And are you not very sorry for me, my dear?" asked the astonished philosoplier. <br> "Yes, indeed, I am sorry!" returned the ehild with solemaity; "and 1 pray to God for you." <br> "Do you indeed, and what do you say?" <br> "I say, O God, teach this tnan what thou art." <br> What a striking illustration of the words of sacred writ: "Out of the mouths of habes and sucklings thou hast ordained strength, because of thine enemies, that thou mightest still the enemy and avenger"-Ps., viii, 2. <br> The infidel confessed himself sn much strack with the seriousness and simplicity of the child, that it caused him some sleepless nights, and days of sharp mental conflict; hosever, it is to be lamented that he stifled his convictions and went to the very borders of eternity, vainly flattering himself that he should prove "like the beasts that perish." |
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The Beautiful Effect of Pain.

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## Crucified with Christ.-To crucified, to be one <br> choose to be crucified Christ's are crucified <br> the world crucified to them. <br> fort will be in accordance with your cru- cifixion. No man truly vives thll he is dead to sin. Come poweriy, come aflic- tions come reproncl tions, come reproacir-come what will, we will take you all with resignation.- Come sickness, come bereavements, 

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