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Terms. TWO DOLLARS A YEAR IN ADVANCE. All subscriptions discontinued when the time

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must renew them before their time expires. When a subscriber's name is given it is necessare to specify whether he is an old. subscriber or a new one, and also that his post office be mentioned. When a post office address is to be changed it s necessary to mention both the office from which the name is to be taken, and also that to which it

is to be sent in future. Money can be mailed to us at our risk by taking the Post Master's receipt where it is mailed. Current money where our subscribers live will be re-Carolina bank bills or gold.

titled to the paper for one year.

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A liberal discount will be made for yearly advertisements, and for those who advertise regular-

vise they may be crowded out.

vaid to the SOUTH WESTERN BAPTIST, TUSKEGEE, ALA.

"THE LAW OF NEWSPAPERS. 1. Subscribers who do not give express notice to the contrary are considered wishing to continue

their subscription.

2. If the subscribers order the discontinuance of their papers, the publishers may continue to send them till all cash charges are paid.

3. If subscribers neglect or refuse to take their papers from the office to which they are directed, they are held responsible until they have settled their bill, and order their paper discontinued.

4. If subscribers remove to other places withont informing the publisher, and the paper is sent to the former direction, they are held responsi-

5. The courts have decided that refusing to take a paper or periodical from the office, or removing and leaving it uncalled for, is "prima facie" evidence of intentional fraud."

# OCMMUNICATIONS.

For the South Western Baptist. Washington Church Extension Enter-

DEAR BRETHREN: Will you allow me a little space in your excel-

lent paper, to direct the attention of your readers to the good cause in Washington City, D. C. and ask their serious attention to its imperative -claims upon their sympathies, their prayers and their contributions. And in the first place, I wish to present the commendations of brethren of the highest respectability, in order to show the'r estimate of the importance of the work: The Rev. Mr. Hill. Pastor of the First Church

in Whirgen, and Rev. Nr. Cole, Pastor of the Navy Yard Baptist Church, under da e of June 23, 1853, sav:

"We cordially approve the efforts of our brethren of the Fourth Baptist Church of this city, in their attempts to erect a commodious house of worship on 13th street, between G and H streets, and wish them complete success.

The Rev. Dr. Fuller, of Baltimore, being asked to express his views of this undertaking, makes the following reply, under date of March 9th 1854, accompanied with a subscription to the object of fifty dollars:

"I cheerfully comply with the request of Rev Dr. Teasdale, of Washington. He is engaged in the enterprise of building a house of worship in Washington. It will be a noble edifice when completed. I pray God that brother Teasdale may be prospered in this work."

The Rev. Dr. Howell, of Richmond, under date of March 10, 1854, says:

"I take pleasure in commending the enterprise of our brethren of the Fourth Baptist Church in Washington City. D. C., and their pastor, Rev. T. C. Teasdale, to the kind regards of our brethren and friends generally, in the South. The crisis is important to our cause in the Metropolis, an I trust bro. T. will be favored with great

The Rev. Mr. Manly, and the Rev. Dr. Jeter, ligion, did not commence until the giving of the of Richmond, under date of March 11, 1854, Law.

"We regard the new church organized in tention. Washington City, under the charge of Bro. T. C. Teasdale, as a very important one, and well not only receive a kind welcome, wherever he had been in bondage, had gone up out of Egypt. goes, but also material aid."

Wink'er, of Charleston, under date of April 29th | before the sacred mount, the mount of God. say:

worship in Washington, in which Dr. Teasdale to be ready on the third day. The third day such as merits the cheerful and liberal contribu- morning dawned; but darkness brooded over Sitions of Southern Baptists."

Va. and Rev. T. G. Jones, of Norfolk, and also that were in the camp trembled." from Rev. W. T. Brantly, of Atheus, Ga., with Behold them there! those gathered thousands, liberal donations. A substantial expression of trembling before the sound of that fearful truminterest in our undertaking has also been received pet, which waxed louder and louder in its peals.

brethren in Virginia. Several churches have al-

so contributed nobly. A house 100 feet long and 56 wide, has been erected on a very-commanding site, within two squares of the President's grounds. It is built in the most substantial manner, and the Lecture Room (with other rooms in the basement) is now finished. The Lecture Room contains 96 pews, No subscriptions received unless they are paid and is altogether an attractive and convenient room. It has eligited much praise,

But the main audience room above, together with the steeple, remains to be finished. In order to accomplish this the present season, the church Persons wishing to continue their subscriptions requires aid to the amount of some \$6,000 from abroad; and our Geographical position points to the South as our main and almost only dependence in this exigency. The little band of breth-" ren in Washington, concerned in this enterprise have made the most praiseworthy sacrifices to carry forward the work to its present state of advancement. They cannot go farther without aid. And whilst all the other denominations are receiving aid from their friends abroad by tens of thousands of dollars, to enable them to crect large ceived; but we prefer Alabama, Georgia or South and attractive houses of worship at the Metropolis of the nation, shall the Baptists ask aid in vain Any person remitting to us eighteen dollars for this enterprise? As Dr. Howell justly oband the names of nine subscribers shall be en- serves, "The crisis is important to our cause in the Metropolis." The population of the city is increasing at the rate of some 6,000 per annum; and all the Protestant houses of worship in the city would contain but little more than one third of its present inhabitants. This state of things has thoroughly aroused the several Pedobaptist sects to

the importance of the subject of church extension at the Capitol. The Presbyterians have dedica-Persons wishing advertisements inserted will ted four new church edifices since last Septemhand them in as early as Tue day morning, other- ber: Two others are to be built this year, and one of these is the great National Church, under All letters for publication or on business con- the auspices of the O. S. General Assembly, and nected with the office must be addressed, post- will cost from sixty to seventy-five thousand dollars. The Methodists have three houses on hand this year, one of which is the great Metropolitan Church, under the auspices of the General Conference of that denomination, and will cost probably nearly \$100,000 when entirely comple-

ted. The Catholics built one church edifice last year, and are to build another this season. And next will come their great Metropolitan Cathedral, which will be to the new world what St. Peter's is to the old.

Prior to the commencement of our enterprise, the Baptists in Washington had but three small churches. The First Church-a feeble bandowed some \$2000 on their house of worship. The Navy Yard Church, also feeble and receiving aid to support their pastor, found their old church ready to tumble down on their heads. And the E street church, numbering perhaps 250 members were in debt some \$7,000. Now the churches are out of debt, except the Navy Yard Church, and they have a new and elegant house of worship on which they owe only about \$1000. All this has been done within the last 18 months. And addition to this the new interest has been carried forward with a zeal and energy that have surprised our Pedobaptist friends. What we need now to give us a strong hold upon the community, is the means of earrying forward to a speedy

completion the commodious building under our I beg brethren of means to ask themselves how they may better advance the cause of entire truth than by aiding to complete this work? We must finish the house the present season, or we shall be thrown completely into the shade by the other advancing sects. If our benevolent friends at the South will aid us, they may enclose their

contributions and send them at once to our Treasurer, J. C. Lewis, Esq., Washington, D. C. and the receipt of the same will be duly acknow-

I am very grateful for the liberal contributions I have already received for this object since I left home; and but for the detention which I have experienced in Norfolk and in this city, in consequence of the services required of me in protracted meetings of great interest, I think I should have collected the most of what we need before the time fixed for my return to Washington. As it is, I trust a considerable portion of the sum required will be obtained; and may I not hope that the balance will be made up by the generous voluntary contributions of friends whom I shall be unable to visit. Individual brethren and churches are most respectfully requested to act

promptly in this matter. T. C. TEASDALE. Charleston, May 1st, 1854.

For the South Western Baptist.

Truth for the Young, No. 6.

THE JEWISH DISPENSATION. Laws, customs, peculiarities of the Jews.

The Jewish nation properly commenced with Abraham; yet this dispensation, as a form of re-

To that grand event, then, let us turn our at

1st. The Moral Law.

The six hundred thousand men, the women and descrying aid. We trust that Bro. Teasdale may children, and the mixed multitude, the nation that They had passed the Red Sea, and had come to The Rev. Messrs. Kendrick, Cuthbert and the wilderness of Sinai. They have encamped

Moses went up into the mount and received a "The enterprise of building another house of message for the people, how they should prepare is engaged, seems to us of great importance, and came. All was the stillness of anxiety. The nai. "There were thunders and lightnings, and A favorable notice of our enterprise has also a thick cloud upon the mount, and the voice of a been received from Rev. T. Hume, of Portsmouth, trumpet exceeding loud; so that all the people

from E. D. King, Esq., of Ala., and several lay before that vivid lightning and those terriffic I deleast a misute of your predicts time by temb

hig a strong feren day.

the book of Exodus the ten commandments. This of the country. was the Moral Law. This marked the Jewish dispensation.

2nd. The mode of worship.

shadowing cherubim of glory. An altar of incense. built. Altar of burnt offering. Garments; ephed, breastplate, robe of the ephod, coat, mitre, girdle, plate of the crown. There were offerings of incense; thank offerings; offerings made by fire; daily offering, sacrifice of a lamb morning and evening; yearly offering, the great day of atonement.

3d. The three yearly feasts. The feasts of unleavened bread; the feast of weeks; and the feast of tabernacles. Three times a year all the males of the nation to appear before the Lord, and none to come without an To Sunday School laborers in the offering.

4th. The ceremonial law. Distinctions of clean and unclean. Washings,

houses. 5th. The form of government.

legislators among that people. 6th. The terms designating the nation.

tion, a nation of kings and priests.

other age of the world.

first born son was considered as belonging to God. because he spared their first born when the des. newspapers, there would be a demand Each was to be redeemed with money. Every member of the Jewish nation, that was clean. was to eat of the paschal lamb, on the night of the passover. The high priest, on the great day of atonement, offered blood for the whole nation's sins, as he entered through the veil of the Holy

2d. It was a religion of many and showy cer-

Witness the offering of the first fruits : the smoking incense; the bleeding lambs, and doveand goats, and bullocks. The ashes of the red heifer, the priests, the levites, the Temple, the Most Holy Place, the Ark, the shew bread, the Mercy Seat. A religion of many forms, of types and shadows, and emblems.

3d. It was a form of religion, nevertheless, that strongly inculcated fear, love, and purity. olation of their laws, showing that God was to ers of Houston county in this respect

Even the boy that disobeyed his parents, that persevered in his obstinacy, was to be stoned till

the law and live; disobey it and die.

and thy neighbor as thyself."

three constituents of true religion appear vividly vantages: the traveling through the

go and read the full development of its spirit in the Psalms of David. Hear him say, "Oh fear the Lord ye his saints, for there is no want to those that fear him."

not outward alone, that the heart was concerned.

And again, "Oh that men would praise the Lord for his goodness." "I love the Lord," \* \* Hear him exclaim, in anguish of spirit, "Have fords, are met with everywhere, all mercy upon me O God, \* \* \* Against thee, things wearing the appearance of plenty thee only, have I sinned. \* \* Create within and cheerfulness. This is the season me a clean heart, and renew a right spirit within for those who wish to look at the counme," "Who shall ascend into the hill of the try, and to enjoy the pleasure of the that hath clean hands, and a pure heart."

Such was the Jewish dispensation. It has families out .- Ib. passed away. The cloud of incense no longer rises from Mount Moriah. The veil before the Holy of Holies has been rent in twam. The Temple, that "holy and beautiful house;" has gone, and one stone has not been left upon another. pires, monarchies, republies, principali- plied by Presbyterian or Methodist The Jews themselves still remain, a standing, a living, a wonderful monument.

# . Texas Correspondence.

Houston, April 22, 1854.

MESSRS. EDITORS: until night, when a crowded audience assembled at the Baptist church, was addressed in a most cergus .- Christian Observer. elegant and effective manner by four speakers, all of whom took decided ground in favor of the Maine Liquor Law.

parted the peculiar blessings of heaven seem to for all religious purposes upwards of here, which has been heretofore so proshave rested, in an eminent degree upon the in- \$83,000, or an average of \$41 for each perous, should languish and die? Are habitants of Texas. Such a pleasant and delight. member."-Baptist Memorial. Against Sterage about a request to is published by Moser - on the Court water than Is requested in Miles it to every

thunders; trembling with the quaking mountain. I ful winter has not been known for many years. A scene that well might awe the stoutest heart; This has been succeeded by a Spring of unsur- Our Situation and Wants --- Our appeal a sight to make the boldest mortal tremble. A- passed leveliness, just such as the farmers could mid this grand, terrific display, this faint gleam- desire. The crop was planted early and is now ing forth of the power and majesty of Jehovah, in a most flourishing condition. There is every the voice of God proclaims his Law. Read in prospect of an abandant yield of all the products

TUSKEGEE, ALA., THURSDAY, MAY 18, 1854.

The wheat looks finely and will soon be ready for harvesting.

The spirit of Internal Improvement is rif There was a sanctuary. An Ark, with over- throughout the State. Rail Roads are being

The people seem determined to secure immun ty from the evils of intemperance by the adoption of the Maine Liquor Law, or something anala-

A perfect enthusiasm prevails in regard to Common School education. The whole State is being dotted over with Union Sunday Schools. Valuable, books are greatly in demand and command good prices.

# old States North and South.

BRETHREN AND SISTERS: purifications. Subbatical year. Year of jubilee. thousand youths in Texas, perishing for lack of a large tract of territory. For a long Intercourse with strangers. Leprosy, of men and knowledge. Can't you spare them some crumbs? time, we have felt it necessary for the A theocracy. God himself the lawgiver and etc., to be sent to the youth of Texas? We will our cause, that a minister of the gospel head of the nation. The code of civil laws for gratefully receive them and I am sure the chilthe land framed by him. There were no human dren's friend above will approve the act. What any school, so as to be able to devote

thou doest, do quickly." They were called, a peculiar people, a holy na- PAPER MILLS.—If the success manufactories depend upon the demand For a full developement of all these points, see for the products.—as assuredly it does. -we know of no enterprize that would In the Jewish dispensation then, we behold one vield a greater profit, in this State, than nation separated from all the nations of the the establishment of paper-mills. There earth. One nation chosen of God to be his own are nearly one hundred newspapers pubpeople, to preserve a knowledge of truth unto an- lished in the State. These, alone, would keep a number of paper factories profit-1st. Their form of religion was national. Ev- ably employed; but, so far as we are ery male child was to be circumcised. Every informed there is not one in the State. In addition to the making of paper for troying angel passed over the land of Egypt. for it for many other purposes. There is searcely a town, in this part of the State, where there is not sufficient water-power for all manufacturing purposes; but we presume that, in this particular, New Braunfels is entitled to the superiority. This enterprize is worthy the attention of those who are seeking to invest capital; and we hope the day is very near when we will not be compelled to send out of the State for paper. Texan Mercury.

In Houston county, says the Printer, corn planted in February is up eight inches high, with five or six leaves upon the stalk. That is the general condition of the crops, and the farmers are planting corn extensively this season. A better crop could not be raised, Stern and severe were the penalties for the vi- and we admire the wisdom of the plant-Texas Paper.

Spring Emigration.—It has gener ally been conceded that the fall season The man found on the Sabbath gathering is the best for emigration into Texas, sticks was also stoned to death. It was, observe and the larger proportion of persons coming here arrive here during that Its grand teaching also was, "Thou shalt love season. The advantages which they the Lord thy God with all thy heart \* \* \* \* reap by coming then are certainly very great; in the fact alone that planters Its various and constant washings; the can then be enabled to begin the next changing of garments, and bathing of the flesh, season with a crop, perhaps will be of the priests; the distinctions of clean and un- found sufficient reason for making the clean; the peculiar regulations of social inter- fall the season for emigrating. But the course; all denoted purity of life. Thus these Spring of the year has its peculiar adset forth in this dispensation. And that it was country after the first of April is denot a mere religion of form, that the purity was lightful, and the lover of flowers, and the beauties of nature would meet for his delight one continuous natural flower garden. The fare too throughout the country is perhaps better at thi season than at any other. With fresh young grass in abundance, the stock are in the best condition, and milk and butter, with every comfort which the farm af-Lord, and who shall stand in his holy place? He trip to come to Texas. Come on then, now, and next fall you will bring your

# The World and its Rulers.

There are at present eighty-three emties, duchies and electorates. There preaching. There are no less than three are six emperors, including his sable Presbyterian missionaries within seven highness, Faustin I., of St. Domingo, miles of our Academy, who are desixteen kings, numbering among them voting all their time to the ministry, Jamaco King of all the Mosquitoes, and they seem determined to fake the and also those of Dahomey and the field. Is this not sufficient of itself to Sandwich Islands; five queens, inclu- make us cry out, Men and Brethren, Yesterday was an interesting day in Hous- ding Ranavalona of Madagascar, and help? ton. The 21st was celebrated as it always should Pomare of the Society Islands; eighteen I ask you, then, as lovers of the truth be, in a manner becoming christian patriots. presidents; ten reigning princes; seven as it is in Christ, will you listen to our Temperance and education were made prominent grand dukes; ten dukes; one pope; prayers, and help to sustain one here elements in the doings of the day. The morning two sultans, of Borneo and Turkey; who shall be able to devote the whole of movements were quite interesting. The speakers two govenors, of Entre Rios and Cor- his time to the interests of this infant acquitted themselves with much credit. The rientes; one viceroy, of Egypt; one church, and to contend for the truth a barbacue was tastefully gotten up. But the most shah, of Persia; one imaun, of Mus- gainst odds? What is done must be interesting part of the celebration was reserved cat; one ameer, of Cabul; one bey, of done quickly; another year will be too Tunis: and lastly, one director of Ni- late. To sustain one here, unconnected

Old School Presbyterian churches in

tres according to the state, and with my strated, see a. of No r York, whose advertisement and a dam now living upon the earth.

From the Indian Advocate. and Pledge.

ARMSTRONG ACADEMY. ) Choetaw Nation, Jan. 17, 1854 TO THE BAPTIST CHURCH:

Dear Brethren and Sisters :- A crisis m our affairs here at this station, makes it necessary for me to appear before you on paper, and make an appeal-for immediate help. The Ark of the Lord is in danger here; and who that loves the cause of the Redeemer, would not cry out under such circumstances, "Men of Israel, help!"

In order that you may understand more fully our trying situation, I would say that Brother Potts. who has long and faithfully borne the burden and heat of the day, feels it to be his duty to retire from the field. Through his instrumentality, with very little help, a large charch, of between two and three hundred members, has been gathered in: One word. We have some two hundred the members of which are scattered over Can't you send to the American Sunday School good of the church, yea, for the pros-Union some old second books, periodicals, tracts, perity of its existence, and the success of should be at liberty, not connected with the whole of his time to the preaching of the gospel. Both Brother Potts and myself have been encumbered with the Academy, so that it has been impossible. owing to such connection, for him to devote the whole of his time to the interests of the church and cause, without throwing all the care and responsibilities of the Academy on myself and three females, which burden has been too much to bear, and which thing has not been done at any of the Presbyterian or Methodist stations in the Nation. And on account of this Brother Potts has not been able to go to any distance, so that part of our church is scarcely ever visited by a Baptist missionary. Owing to these facts, more than a year ago Bro. Potts saw that it was necessary for him to be released from the Academy, so as to be able to devote the whole of his time to the interests of the church and cause; and accordingly petitioned the Board to release him, and to employ him as a missionary separate from the Aca-

> him, but has since for good reasons concluded to leave the Nation. When he presented his resignation to the Board, he informed the brethren, that if one was not employed, so as to devote the whole of his time and energies to the cause and church, it would certainly die out, and at the same time desired that the Board would employ me, and I have given my consent both to him and the church that I would take charge of it. But in order to do this, I must become detached from the Academy, as I cannot take charge of the

demy. The Board with much reluctance

gave consent and promised to sustain

Academy and church at the same time. There are several things which lead us to the conclusion that if a missionary is not at liberty to devote the whole of his time to the church and cause, that our cause here will languish and die.

1st. The condition of the church itself. It is composed of those who were a short time since heathens, and altho' we trust have been regenerated by the Holy Spirit, yet in ignorance of the principles of the gospel, and the duties 2d. If, when Brother Pott's place is

filled here at the Academy by another minister of the gospel, it will be unjust, nay, impossible for me to take the whole care and responsibilities of the Academy upon myself so as to enable him to do his duty to the church; neither would it be possible for him to take my place, so that I could do my duty to the church. 3d. We have eight out-stations, from

four to fifty miles from the Academy. and where we have members living, and which ought to be visited as often as possible by a missionary. Besides these places there are several others where we can have good congregations; but it is almost impossible for a man connected with the Academy to visit over four of these places which are nearest.

4th. If our stations are not supplied with Baptist preaching they will be sup-

with the Academy, will require \$400, and about \$100 more to pay an Inter-GREAT LIBERALITY .- "In the twelve preter. But our Board is not able, with its present contributions, to support an Baltimore, there are upwards of 2,000 additional missionary. What then is to communicants, contributing last year bedone? Are you willing that our cause vou willing that we should be disgraced

and become a by-word, that we began pose, he would pay her for the articles be so. We will come to the aid of the to fairs.

by leaving all behind us, and we will just say to that one, that it will be a make the second, rather than to see the loosing job. In the first place, if they Baptist cause here languish and die .- stop forcing assistance from people, the Out of the \$400 which we expect to get, quantity of articles and money they and which our Board commonly gives will recive, will be so much diminished its missionaries, we will direct the that they will not be able to have a fair. Board to retain one-twentieth yearly. In the second place, if they charge no the necessaries of life cost money in the fair will be no more profitable than a Indian country; but we are willing to fancy store or a confectionary. In the lean on the promises of a faithful God. third place, if they have no lotteries, How many missionaries, ministers and they will have no worldly customers, lay brethren are willing to give up one- from whom a large portion of their twentieth of their entire living for the profits arise. In the fourth place, if cause of Christ? If we expect God to they stop overcharging, the business delight in us, and bless us, and give us will become still less profitable. the good land, we must make a sacrifice. Very truly yours,

A. MOFFAT. The Tennessee and South Western Baptist please copy.

### From the Religious Herald.

Fairs. Dear Brother Sands: Of late, doubts have arisen in my mind, as to the propriety of Fairs; and, I am glad to say, since I have expressed these doubts, I find that many brethren and sisters are opposed to them in

Is not this robbery?

My second reason is, that the articles pleasure, was dead while she lived." church, with impunity. Some excuse was now endeavoring to carry into ex-Jew? Is cheating therefore right?

ting more and a probability of getting learn it. less? Is not this the same operation case, too, you pay a certain sum for a probability of getting, perhaps, twenty times your money, or nothing. Is not this worse than a lottery office, where it for your ticket? These two practices, then, are lotteries, which have made

can bring withesses to prove it, who learned the melancholy fact by bitter truth, a shameful truth, should bring an advocate for fairs.

they are an evil. Though their abolition would diminish the treasury of the church, they should be at once renouncfair that she wished to sell him, would'nt | Might you not, Mr. Editor, add to this he come? He told her that as the pro- subscription from among Dr. Kitto's ad ceeds of the fair went to a good pur- mirers in America 2-Christian Observer. and Meel to the selectionness of Col. J. Bet as the two against to wold a drain

Mohole in another column. He has made he systems of destring we shall be able to helpe be-

respectively to Tougresse for a large amount of tween them be eathers

to build, and were not able to finish? on the spot, but he did not wish the ar-Or do we hear you say, no, it shall not ticle itself, as he was positively opposed

But here comes somebody, and says, Well, brethren, come on with your . "We are going to have a fair without help. We have made the first sacrifice these or any other defects." I would And you must remember, brethren, that more for things than they are worth, a

> I now ask you, Christian, will you. continue to aid in any way, whatever, fairs? I hope not. I hope to see the time when the worldly hum of the fairroom will be hushed into the murmur of prayer-when boxes for "poor money" will dethrone grab-bags, and when all Christians will work for the church honestly and earnestly.

> > How Women may Preach.

A lady was about to leave home, for toto. This fact has convinced me that a summer's residence by the sea shore .-they'are unscriptural and injurious. We Before she started, she was impressed all acknowledge, however, that they by a discourse which her pastor had decould be made perfectly scriptural and livered upon the duty of "preaching proper, but we are much of the opinion | the Gospel." He considered this subthat they would be made unprofitable ject with reference to the duty of priaccordingly. There are many reasons vate Christians, to do "all that in them why we have come to this conclusion, lay, to spread far and wide the good and why we wish others to do so too .- | tidings of salvation :" said that "even 1 will mention a few. If they are be- females could preach the Gospel; that lieved, the believer must be opposed to they could induce their friends to accompany them to the sanctuary to hear My first reason is, that the articles | the Gospel;" and in many ways, by reand money collected for them are forc- ligious counsel, by the presentation and ed from the givers. This absolutely loan of serious works, by the powerful needs no comment; for who is it that auxiliary of a holy life, they might has not given those who beg for fairs, preach the Gospel. Now, when our something to get rid of them? They Christian lady reached Cape May, she force them, too, from those who take no cast in her mind how she should carry. pleasure in the church or fair. This I out her pastor's counsel. She found at have seen; and I have seen what opin- her boarding house, a young lady gifted ion of Christios they left on the mind with many excellent qualities of head of the subject of their annoyance. The and heart, but void of that chief grace. articles sold, then, at fairs, are forced of the female character, without which, away from the givers, against their will, the most lovely woman presents to the and put to purposes the givers despise. spiritual mind, an unlovely, ungracious aspect. This young lady "living in

are sold for many times their value. The Christian lady conversed seri-If this is done by a merchant, in his ously with her, and persuaded her to store, for his own good, he is denounced attend the Church, in which she had by all as a cheat; yet it is done in the been favored to hear the well rememberfair-room, by ladies, for the good of the ed discourse, the spirit of which she this by saving, that customers expect ecution. Her gay friend followed her to be charged high when they go to a advice, became interested and soon exfair. But does not every one expect perienced that saving change, without to be cheated when they deal with a which the most "amiable female," must be forever banished into "utter darks My third is, that they use lotteries in ness." She has now been, for a numin the fair-room. Every body that has ber of years, a devoted Christian, ever been to a fair, knows this. There abounding in good works, and if there is the "grab-bag," a game of chance. is a more useful Christian in the whole Why not a lottery? Don't you pay extent of the Union than this same once a certain sum for a possibility of get- gay, thoughtless girl, we have yet to

Christian females; let this truthful that is gone through in a lottery office? incident stir you up to active effort for The "grab bag," then, is a lottery .- those whom you meet. Let each one But there is another lottery in use at | who reads this say, -" Do I know any fairs. They raffle articles off. In this whom I can lead to Christ?"

Some time since several benevolent women established in the neighborhood of Cherry and Roosevelt sts. New York, what is now called "The Fourth seldom happens that you get nothing Ward Industrial School," connecting. therewith an eating-room, to which the ragged and miserable girls who live many a dollar for the church of Christ, in that neighborhood were gathered and still continue to do so. Such pro- and for the consideration of a good dinfits should be spurned by the church, ner induced to spend some hours daily like the 30 pieces of silver of Judas in receiving instruction. One day Moses H. Grinnell called at the place, and My fourth reason is, that the ladies being well pleased with the efforts, and sometimes impose on the customers finding the rooms badly situated and by refusing the change that rightly be- not adapted to the praiseworthy purlongs to them. Do you deny this? I pose, at once set about practical aid in the matter. He rented for \$750 per year a neat house in Oliver st., near the experience. This is true; and as a Baptist Church, fitted it up for the purtruth, a shameful truth, should bring pose and gave it over free of charge for the blush to the cheek of every christithoroughly established and doing a mort Taking fairs, then, on the whole, excellent work. Such an act needs no

Dr. John Kitto, in consequence ed. We must not do evil that good of a recent attack of paralysis, is altomay come of it. Yet if all Christians gether laid aside from his accustomed would follow the example of two breth- literary labors, on which he mainly reren within my knowledge, I think the lied for the support of a wife and a undeficiency could be rapidly made up .- merous young family. Some carnest A lady, who was collecting for the fair, friends, belonging to different Christicalled on one of them, who was opposed an denominations, have determined to to fairs, and begged money for the fair. collect a fund for his relief, which is to He told her that he was opposed to be invested in trustees for the benefit of fairs, and consequently could not help the Doctor and his family. Dr. James her; that he had given already as Hamilton, Dr. Cumming, Dr. Harris, much towards the object for which the Prof. Davidson, and Prof. M'Caul, are proceeds of the fair were intended, as taking the lead in this benevolent prohe well could; nevertheless, if she ject. Dr. Kitto has rendered eminent would show him a fit object of charity, service to Biblical literature, by his valhe would bestow as much upon it as uable works; and his last great work, she thought he should give to the fair. "Daily Bible Illustrations," filling A lady called on the other one, and eight volumes, he had just completed, told him that she had something at her when this fell disease prostrated him .-

Notice to Correspondents. Persons writing for our columns will please

bear in mind the following suggestions: 1. What you design for publication must b prepared for the press. That is, it must be writ ten in a plain legible hand, properly corrected and pointed and every thing in its place.

2. Your real name must attend every pro duction you send. Anonymous communications will be rejected. You can apply what signature you please so the real name is in the possession o the editors.

3. Let your communications be concise, avoid ing long periods, repetitions, redundancies, &c. Above all things, save us from long obituaries, tedious essays, and long continued series of articles on the same subjects.

Agents for the South Western Baptist. The following persons have kindly consented to

act as agents for us. Payments may be made to them by those who are convenient to them: Rev. FRANCIS CALLOWAY, Chambers Co. Ala. Rev. D. R. W. McIVER, Wetumpka, Ala. Marion, Ala. Rev. JAMES H. DEVOTIE, Pike Co., Ala. Rev. G. G. McLENDON, Many, La. Rev. N. H. BRAY, Notasulga, Ala. TOBIAS COOK. Rev. F. H. Moss. Montgomery Co. Talladegu Co., Ala Rev. JOHN CALFEE, Subscribers can also remit money to us by mail at our risk, directing their communications to the South Western Baptist, Tuskegee, Ala. And

Rev. A. Van Hoose, Has removed to this place, and is now the Agent of the East Alabama Female College, and is also travelling agent for the South Western Baptist. We commend him to the confidence of the

when the amounts sent, do not appear in the receipt tist in due time, we wish to be informed of it.

An Appeal to the Baptists of Ala. and the South-Western States. Brethren, do you need a religious paper as an organ of communication between you? One that shall go forth, the herald of good tidings to tamilies and Churches? Do you intend to have a paper of this sort, and enable those who publish it to live by their labor? Do you claim the South Western Baptist as our paper, and do you feel it to be such? It is not devoted to personal aggrandizement, nor used for selfish ends. though belonging to private individuals, but it is devoted to the cause of the Baptists, the cause of religion, the cause of God. We expect not The Appeal and Circular of Rev. to make money by the enterprise; this is not our aim. But we wish to subserve the interests aid us they are recreant to their own advantage fore their brethren and friends. The plan he and ought not to expect us to bear all the bur- proposes of Church and Associational Bible Soden alone. We have undertaken this enterprise cieties we regard as an excellent one, having alwith the confidence that you would sustain us in ready seen the practical working of the system. for an increased number of new subscribers upon | not in every instance tell who to send them to. this plan. We have given full four months' no-

rifice at once, and hope for better success here-Now brethren, consider these facts. We have removed to Tuskegee, where expenses are much lower than they would be in Montgomery, we have mails twice every day from the Railroad, and several mails concentrate here which affords us facilities nearly equal to Montgomery. But few have given us evidence of discontinuance on account of our removal; and our dis- of Rev. W. C. Buck resigned. continuances up to this time have nearly kept pace with the new subscribers. Since the first torship of the first Baptist Church, Richmond, of April we have been making the present Va., and taken charge of the Richmond Female change and have found to our own extreme as- Institute. This is partly owing to his state of tonishment that scarcely one half of our subscribers stood on the credit side of our books on the first of this month. Those still indebted to us vary from one number to two or more years, and we are receiving notices daily of deaths, re- Convention. He has accepted the appointment movals and other causes of loss to us. While and is expected to enter upon his duties in June. those who have paid in advance vary as to time from our next number on. There is now due the office probably not less than two thousand dollars of arrearage money, a large portion of which we expect to lose and are losing daily .-The editors of last year have not been paid for their services, and are greatly in need of the

As great as the loss is therefore, and as discour-

aging as the duty is, we choose to make the sac-

Now brethren, look at these facts and say what ought we to do? -Among the many thous ands of Baptists of Alabama and other States we are left with a subscription list far short of 2000 subscribers, while we have been sending the paper, as the sequel shows, to hundreds who have not paid for it and never will. The editors have toiled hard for their support which they depend upon collections for, as the income of ginia. the office has been consumed in publishing the paper and sending it forth to subscribers.

Shall we appeal to you in vain? Will Pashalf? Shall it be said that the Baptists of the South-West would not sustain one paper? We wait for the response, and in the mean time will use all proper care to make our paper worthy of a large subscription list.

THE PUBLISHERS.

May 10, 1854.

Corn and Meal. We invite the attention of all in want of Corn and Meal to the advertisement of Col. J. W. But as the two are now to weigh each other's Echols in another column. He has made ar- systems of doctrine we shall be able to judge berangements in Tennessee for a large amount of twoen them hereafter. Corn which he is receiving cally per Railroad.

Our Bills. Some few of our brethren to whom we have

sent our bills have taken offence as we feared .-We find that some have entirely misunderstood the object of the bills we sent for payment in advance, regarding them as unjustifiable dnns, when in fact they were designed as polite notices that we adopt the cash plan and wish the subscriptions renewed. We shall at present send bills to those whose time is about expiring to notify them of the fact and solicit their continuance.-We do this because the plan we have adopted has just gone into effect and many of our subscribers will not perhaps recollect the precise dates of their subscriptions.

We have already corrected a number of errors in our accounts as they have been pointed out, and will continue to do so until all are corrected as nearly as possible. We hope that when they are discovered our brethren will not be offended, but candidly inform us and we have no doubt that we can satisfy them of our intention to do right in all cases.

50 Numbers in a Volume. A correspondent inquires why we publish only fifty numbers in a volume. We answer, because the customs of society have established the end of the year as a time of holidays, removals, settling of business, visiting, &c., and it is difficult to keep printers engaged at that time as closely as they are all the year 'round. Besides it gives us time to bring up our books, make out accounts, settle up our domestic business, and if need be hunt us a new residence, etc. It is at the end of the year we design dropping the numbers on the above named account, a number of

Communications Deferred. The communication of "Chronicler," came to and too late for insertion in the present number. Other communications, among which is Brother

Welch's, are deferred for a similar reason: but will appear next week.

our religious papers do the same.

Original Communications. We are gratified to find the number of our corespondents increasing. We have designed to fill the larger portion of our sheet with original matter and our good brethren are now shewing evidence of a determination to make our paper interesting in that way. To some of our correscondensing their thoughts a little more. Two advantages will thereby be gained. More interest will be felt by the reader, and more space be allowed for others.

J. D. Williams.

In another column will be found Bro. Wilof the great cause of all mankind, and have liams' appeal for aid to send the word of God therefore invested our money and given our aid. to the nations which Southern Baptists have We are contented to receive a bare interest on chosen as their fields for Missionary effort. He the investment, and are willing to give all profits has entered into the service of the Alabama Bapover that amount to the Convention of this tist Bible Society with his characteristic zeal State for charitable distribution. But we are and will doubtless do much towards promoting not willing to let it be an incubus upon our Bible organizations throughout the State. He purse, subjecting us to perpetual sacrifice to sus- askes for the readers of our paper not only to tain it. If others who are interested will not peruse his appeal themselves, but to bring it be-

It, and instead of raising the price to a higher We send out with our present issue a CIRCUpoint, as others have done, we have reduced it LAR from Bro. Williams to many of our brethren that it might be as cheap as any other paper of through the State, and he asks those to whom the same grade in the land. We have put it they may be sent to give them proper attention down to two pollars in advance, and made no themselves, or if that is impracticable, to hand distinction between subscribers, and have hoped them to efficient brethren who will, as we could

The object of this appeal and these circulars tice of our intention to make this change, and is to awaken a general interest in the cause of have used every means we could to obtain a re- Bible distribution, and if possible to get the sponse. Some have come up nobly, but alas! churches to organize Societies upon his plan for the larger portion have not heeded our appeals, the promotion of the object. Let us brethren and on the first of May we were reduced to the join heart and hand in this noble work.

painful necessity of striking from our list fully Bro. WILLIAMS will travel extensively through one half of our subscribers, or else continuing the State upon his agency, and will act as agent our list with the same heavy losses we had al- for the South Western Baptist, to whom payready suffered, and be convicted of not acting ment may be made for subscriptions or amounts promptly up to our often repeated promises .- | due the office.

The Chunnenuggee Church.

We learn that the Chunnenuggee Baptist Church in this county was dissolved at its last conference meeting. The cause we suppose is the number of churches contiguous, and the difficulty of procuring suitable pastoral service.

Items of General Interest. Elder MATTHEW HILLSMAN has been elected Corresponding Secretary of the Southern Baptist Bible Board at Nashville in the place

Rev. Basil Manly, Jr., has resigned the Pas-

Rev. A. M. Poindexter has been appointed Assistant Corresponding Secretary of the Foreign Mission Board of the Southern Baptist

Rev. W. H. CLARKE was expected to sail for Africa about the 10th inst., where he will become connected with the Yoruba Mission. He has gained many warm friends in Alabama du-

Rev. James Gamble, a Presbyterian Minister, of Georgia, was, at the recent Session of the Cherokee Presbytery, restored to his ministry-He had been for three years virtually suspended for an offence which he very deeply deplores, and which the Presbytery thinks was committed under mental derangement. He is now an old

man and it is hoped will end his days in peace. An interesting revival has been enjoyed among the students of the University of Vir-

The Sacramento Baptist Church has invited the Rev. John A. Broadus of Va., to become their pastor.

THE TENNESSEE BAPTIST is out in an enlarged form with a new caption, the letters o which are the same kind as our own. It has the largest circulation of any Baptist paper South.

We find in the present number an article from Alexander Campbell in controversy with Bro. Graves; also, Bro. Grave's reply. Mr C's article is written in quite a bold bombastic style, in which he affects great superiority over Bro. G. and treats him and his cause with great contempt.

We fear not the result.

ka Controversy.

perate zeal, and downright fanaticism, that can 4:1. See, also, Ephesians 6:5-9. equal it.

them upon the block to be sold under the ham- brother."-Phil. 4-7. mer of the auctioneer," "keeping the key of knowledge, secular and divine, from those for whom Christ died-causing them to move through the est moral darkness-ignorant of God, ignorant of account, he says, he will now be profitable to thee his word, ignorant of Christ, ignorant of the fu- and me." Was Paul a kidnapper, a man-stealer?

ded Egypt, he undertook to reduce a garrison if he has an edition of the Scriptures, new or old which he found posted in "a bulky fort of mud." in which the above are wanting, that he will cut If the defences had been timber, he could have them out of our paper, and paste them in some burnt them, had they been stone, he could have | blank page of his copy of the sacred volume; for battered them with cannon, or blown them up. wa assure him, that these extracts are "faithful But the huge mass of mud defied the power of all and true" being "a thus saith the Lord," "on this his iron missiles-they struck in and were dead. point." We only add in conclusion, that we hope ally excuse us; for we have not the remotest de- midable as slavery, for fear of prejudicing the sire to fire into his mound of mud. We do not claims of Christianity in its incipiency. We re pretend to a tithe of his ability to throw that ar- ally believe that Jesus Christ "spake as never ticle. We cannot answer such arguments. So man spake," and that his Apostles wrote "as they far as we are concerned, he is perfectly safe be were moved upon by the Holy Ghost,"-and that hind such an entrenchment. Assuring him that they really had moral courage to attack any evil. he is quite welcome to the former and present and more especially an evil fraught with such mark of our respects, and doubting not that they dire consequences as he and his co-laborers in tion of our country, the Bible and Christianity, picture of Christianity in the FIRST century, finds besides matters and things in general, we leave its counterpart. him alone in his glory, beging only to remind him that a feather and a guinea fall with equal veloci-

WATCHMAN & REFLECTOR .- This paper, the organ of our denomination in Massachusetts, is ly, however, it is becoming very much tinged with that funaticism, so rife at the North, which sees but one evil within the whole range of moral vision to correct-slavery. But with all its faults, we love it still. It is always more than welcome article in reply to the N. Y. Recorder, the editor of the Watchman and Reflector gives us the fol-

" CHRISTIANITY IN THE NINETEENTH CENTURY. opinion of a contemporary, that slavery is unsus tained by the Bible, remarks, "That if the instiperfectly consistent with the highest development of Christian character, we frankly confess that the Lord" with us is an end to all strife upon this Lord" enjoining slavery in the New Testament. even such as existed among the Hebrews, we should like to see pointed out. The South Western Baptist will oblige many by enlightening them on this point; also where in the New Testament slavery is declared to be "perfectly consistent with the highest development of Chrisfian character." Has our contemporary a new or revised edition of the Scriptures, enabling him to speak with the assurance he does?"

Most cheerfully do we comply with the request of our brother to enlighten him, and as "many" others as possess his apparently docile (!) spirit "on this point." And we beg him to believe that we have before us the veritable time honored "family Bible," consecrated in the affections of all Christians North and South. We have neither a "new nor revised edition of the Scriptures" from which we speak with such assurance, for we are not a revisionist in the prevailing acceptation of that term. From this holy volume, then, we extract the following picture of

CHRISTIANITY IN THE FIRST CENTURY .- " Let as many servants as are under the yoke count their masters worthy of all honor, that the name of God and his doctrine be not blasphemed. And they that have believing masters, let them not despise them, because they are brethren but rather to them service, because they are faitful and be-TEACH AND EXHORT. If any man teach otherwise, words of our Lord Jesus Christ, and to the doctrine which is according to Godliness he is proud. of corrupt minds, and destitute of the truth, sup- guests concentrate. posing that gain is godliness: from such withdraw thyself."-1 Tim. 6: 1-5. Our brother can "enlighten us" by saying whether or not the deliberations of a modern abolition meeting, in which the Bible is hissed out of the house, as was recently the case, if we are to believe Northern papers, do not fill out pretty faithfully the above picture of "doting about questions and strifes of words, whereof cometh envy, strife, railings, evil

as men-pleasers; but in singleness of heart, fear- be seen in our advertising columns.

JOURNAL & MESSENGER .- It is not our wish, of the Lord ye shall receive the reward of the by James M. Chambers and Charles A. Peaas we have already said, to occupy our columns inheritance; for ye serve the Lord Christ. But body, is filled with very interesting Agricultural

with this vexed question. Still, it may not be a- he that doeth wrong shall receive for the wrong and Horticultural information. Price one dolmiss to keep our readers apprized of the spirit in which he hath done; and there is no respect of lar a year. It ought to be putronized by all which it is conducted by the religious press. We persons. Masters, give unto your servants that planters and many others. confess it with shame, that we have seen nothing which is just and equal; knowing that ye also in the secular press, which, for virulence, intem- have a Master in heaven."-Col. 3: 22-25 and

Our brother also wishes to know our reason Some time since, we wrote an article in reply for saying that the Scriptures recognize the instito one in the New York Recorder, on the Ne- tution of slavery as being perfectly consistent with braska Biil, which article was very kindly copied | the highest development of Christian character. into that journal. In that article, we took occa- Now, we think we can "enlighten" him upon this sion to remark, that the course of some of our point also, with all imaginable ease. We take religious papers on the slavery question was such it that Philemon is about as fair a specimen of as to excite, in the minds of all who understood piety as the New Testament records-at least, that question, no other emotion than contempt. Paul's Epistle to him appears to us to recognize One of these papers, the Journal & Messenger, in him the highest evidences of vital godliness. published at Cincinnati, Ohio, takes the allusion He addresses him as his "own dearly beloved, and in very high dudgeon, and appropriates well nigh | fellow-laborer"-in the ministry we presumea column to our especial benefit. After congrat- and then applies to him this language: "I thank ulating himself, that he has reached our "moral my God, making mention of thee always in my sensibilities (1)" he says, "we shall not return prayers, hearing of thy love and faith, which thou railing for railing !" and then in a strain very hast toward the Lord Jesus, and toward all saints; meek, charitable and pious (!) proceeds to characthat the communication of thy faith may become terize us as favoring "man piracy," "kidnapping," effectual by the acknowledgement of every good "men stealing," "catalogue of crimes incident and thing which is in you in Christ Jesus : For we consequent to such audacious wickedness," "steal- have great joy and consolation in thy love, because ing sleeping infants from their cradles, clapping the bowels of the saints are refreshed by thee,

And this was a slave holder, for whom Paul apprehended, and to whom he returned the fugitive slave Onesimus, whom he had been instruworld, from the cradle to the grave, in the thick- mental in converting to Christianity, on which ture- of an eternal heaven and an eternal hell," But we forbear any comment, as our brother wished simply to be "enlightened" as to the teach-It is said that when Napoleon Bonaparte invalings of the Scriptures "on this point." We hope The illustrious conqueror returned from the seige that our brother will not attempt the pucrile inin despair, to other and more profitable labor. terpretation of Dr. Wayland, that Christ and his Our brother of the Journal & Messenger must re- Apostles did not choose to attack an evil so forwill greatly comfort and encourage him under the their crusade against the South, ropresent slavery crushing responsibilities of the task which desti- to be. The reader is left to determine whether | pass ny has assigned him of purifying the Constitu- in the Northern or Southern States the above

PER CONTRA.

THE NEW YORK RECORDER .- This paper, the largest and as we- think among the most ably conducted of any of our religious journals, altho' decidedly opposed to slavery, nevertheless presents edited with distinguished ability. Unfortunate- a pleasing contrast with most, if not all of its Northern cotemporaries upon this question, in tone and spirit. Its editor supposes that South ern men ought really to be reasoned with instead of abused and denounced. For his gentlemanly and Christian courtesy toward us, in the pending to our sanctum. As may be expected, from the discussion of the Nebraska question, we shall above remark, the Nebraska Bill comes in for a ever entertain toward him the highest regard. pretty large share of denunciation. For our last Referring to our last article on that subject, the

"The South Western Baptist. "This paper alone among our Southern cotemporaries, so far as we know, met our article on "the -The South Western Baptist in referring to the | Portentous Question" with a fair and manly reply, which we did not hesitate one moment to transfer to our columns. We were glad to see, and betution of slavery cannot be sustained by the Scrip- lieved our readers generally would be glad to tures of the Old and New Testament, as being see, the views on that question held by a candid Christian journalist of the South; and besides, it is our steady faith that, on all questions on which we should despair of proving the right of believ. Christian men are divided, truth is best reached ers to the ordinance of baptism. A "thus saith by comparison of arguments. We took occasion in the same number of our paper to examine the as upon all other questions." "A thus saith the argument of the South Western Baptist, and to reply briefly thereto. Our contemporary has very courteously transferred our remarks to his columns, and has offered to do the same again, if we will copy his last article on the same subject into ours. We designed to do so this week, and cut the article out for the purpose, but were prevented, partly by the state of our columns, and partly by personal engagements which have compelled us this week to neglect editorial duties. The anniversaries are now at hand, and may render it impracticable for us at once to pursue this subject. We shall lay the article of our brother carefully by, and should occasion require a renewal of this question in any of its branches, it will give us great pleasure to discuss it by this mutual transfer of articles-the fairest possible method of newspaper discussion."

We can only say, that the resumption of the discussion is left with brother Cutting. When the "occasion requires," we shall not be wanting in any reciprocal courtesy by which "the fairest possible method of newspaper discussion" may

The Appeal from Washington

City behalf of a church enterprise at Washington .- is all in commotion, and almost ready to break That being the seat of government, and the down her walls of seclusion, that the word may grand central point of business for the nation, "have free course, run and be glorified" among loved, partakers of the benefit. These things how important is it that good religious influences her people. Already the golden throne totters should be enjoyed and that all facilities should to its down-fall, as its temples of idolatry are and consent not to wholesome words, even the be afforded for the worship of God in that form prostrated by the "one God-man" and his praywhich carries with it the simplicity and true out- ing army. Let this mighty nation be brought lines of Primitive Christianity. Baptists should under the full influence of the truth as it is in knowing nothing, but doting about questions and rally to the aid of this noble enterprise, and have Jesus, and what a harvest, not only for the comstrifes of words, whereof cometh envy, strife, rail- at least another respectable place of worship merce of our country, but for the redemption of ings, evil surmisings, perverse disputings of men where our Nation's rulers live and our Nation's immortal souls!

OUR ROOK TABLE.

HISTORY OF THE FRENCH REFUGERS, from the Revocation of the Edict of Nantes to our own days, by M. CHARLES WEISS, is neatly bound muslin and consists of two volumes of nearly is not called for? Is not God now in Africa?

Our Cotemporaries on the Nebras- | ing God : and whatsoever ye do, do it heartily | The Son. of the South for May, published as to the Lord and not unto men: knowing that at Columbus, Ga., by Lomax & Ellis, and edited

> THE AMERICAN COTTON PLANTER for May, published at Montgomery, Ala., by Dr N. B. Cloud, editor and J. H. & T. F. Martin publishers, is as interesting as ever and worthy of the patrouage of all who love to do well.

BIBLE UNION REPORTER .- Nos. 1 and 2 have come to hand at last. It is a neat pamphlet of more than 60 pages and is published quarterly as the organ of the American Bible Union, New York. Price fifty cents per Annum .-Persons wishing to gain information respecting the business of Bible Revision would do well to subscribe to the Reporter. It is edfted by Wm. H. Wyckoff and C. A. Buckbee. The number before us contains speeches and reports of deep

THE GAZETTEER OF THE UNITED STATES by Richard Swanson Fisher, M. D., published by J. H. Colton, New York. The agent for the above named work came into our office a few weeks ago, and exhibited a copy with which we were well pleased; and needing a work of the sort for reference we very readily subscribed for it, and were glad to receive it in a short time, not doubting it would be very useful to us, and so it may. But upon the first good opportunity we opened it, and curiosity led us to see what it says about Tuskegee, when to our great astonishment we read as follows:

"Tuskegee, p. v., and capital of Macon co., Ala: on a small branch of Tallapoosa river 37 miles E. of Montgomery. It contains the county buildings, etc. The "Macon Republican." (Whig) and "Herald," (Whig) are issued weekly, and the "Universalist" seny-monthly. Popula-

We suppose the Uphaupee creek is here set down as a small branch of the Tallapoosa river, which is about three miles off. The Herald and Universalist are spoken of as published in this place, when it is well known that the Herald, now the Auburn Gazette, has been published from the first in Auburn, and the Universalist sible than this is made in the number of the population, which is put down at 600, when there are doubtless over 2000. The publisher has betrayed great ignorance of this flourishing place.

A mistake is also made in reference to Auburn, which is set down as 60 miles West by North of Montgomery, instead of East by North, nearly the opposite point of the com-

To discover such mistakes made in reference o our own dwelling places, naturally enough makes us fear that similar errors may be committed in reference to other places also, and in that proportion we lose confidence in the merits of the work itself. This Gazetteer is, however, of considerable value, and we publish the above not for the purpose of injuring its reputation, but to give a correct statement where it has

We ought to have had Archippus' hints

COMMUNICATIONS.

For the South Western Baptist. Alabama Baptist Bible Society.

To the friends of Bible distribution and especially

to the Baptists of Alabama. DEAR BRETHREN:

With an anxious heart for the success of the great work of giving the word of God to the nations of the earth, I again enter the field as the agent of the Alabama Baptist Bible Societ . I re-assume the responsibilities of the important office, solemnly impressed with the belief that it will be my last work for the world, the churches and the God of the Bible. I ask the prayers of the people of God to help it forward. For in vain do we look for success from any other than the spirit that brought us the truth bright from the eternal throne. Never in the history of the gospel has the finger of God pointed so clearly to the field of labor. In the West, at home, are gathering crowds from Papal Europe, either to be emancipated from the "man of sin" by the truth, hitherto withheld, or by their errors to enslave our people to the See of Rome. God leaves it, perhaps, with us to decide. He has

placed, in our hands the invincible weapon of

success, the sword of the spirit. Will we use it?

This will conquer, in the haids of soul-loving

and God-serving men. But let it be withheld.

and political fanaticism, German rationalism,

Infidel socialism and Romish superstition will

form an alliance against our republican and Bi-

ble institutions not to be resisted by human pow-

In the South-West and West our own heathen, with the Chinese, are hanging upon us, and unless brought under Bible culture, will curse the country in which they live with savage crueltry, under the promptings of a golden God, which in their idolatry they will worship. These interesting fields, however, if at once possessed, will yield a glorious harvest.

China, already instructed in many branches of a useful education, and into whose vernacular tongue the Bible has been translated, with her Upon our first page will be seen an appeal in teeming millions, (one third of the human race)

Ethiopia too, is "stretching out her hands to God." Behold the opening for the life-giving word to enter through the colonies on her coasts; and then follow the devoted Bowen and his little army of Missionaries into the central regions of this dark land and say whether or not the Bible and ought not his voice to be heard, speaking We have just received the work and have had peace through the cross? The nations must have

In the political horizon of earth's empire are

to be deduced elements of vital strength both I for life and death. Never, no, never since the introduction of Christianity into our disordered world, have the churches of Jesus Christ enjoy- fort, and quietude of mind, take the advice. A ed such an opportunity of diffusing into the bosom of nations the mild spirit of his reign. All it. He knows the blessed results of looking, and that is now needed is, that the spirit which brooded over the chaos of earth in the beginning should Storms, clouds and tempests are in the soul when the soul whe soul when the soul when the soul when the soul when the soul wh through the word extend its influence over the it turns its eyes from Christ; but when steadiest confused political elements and mould them into ly beheld, all is peace, calminess and sunsking form. dividing the light from darkness and the Suppose one who has had painful experience day from night. Let me ask, in conclusion, who, the subject sets one over against the other, so the from sincere devotion to the Saviour and true you may see the difference. He will give you that love to man, will give most in this good cause? language of the soul when not looking and then The widow's mite and the rich man's thousands looking at Jesus. are here earnestly called for, in view of the wel- When not looking at Je- When looking of Jens fare of mankind; the perishing condition of the heathen, and the growing kingdom of our Eman- soul is cast down within praise him. who uel, in the world, in the name of Philanthropy, me.' Christianity and the glory of God upon the J. D. WILLIAMS.

large, that besides asking good brethren who waves and thy billows are and in the night his son will receive on a circular slip, a kind of form as gone over me." a basis of Church and Associational action in the Bible cause, to aid on the systematic plan, we want our more wealthy brethren to come forward in pledges and give their names and amounts | dwell in the tents of Ke for I have desired it for an enlarged liberality, to meet the extraordinary opening in China, among our Indian tribes and in Africa, both for Missionary and Bi- Lord. ble operations. It is wished that those who can do so, would give even by thousands to these points. But it has been thought that in the State there could be found at least fifty, who am undone." would count it a privilege to give their pledges for \$100 each, to go to the support of the Missionary and Bible operations in China. I solicit. fifty names for the amount stated, to be sent to ing of a man." Rev. J. H. DEVOTIE, Marion, Ala., and for him to report them, and for the amounts to be forworded to the Bible Society at the time of the next Convention. I solicit fifty others who may that I am! who shall de through Jesus Christog choose to give that way, to send up their pledges of \$50 each for the same objects among our Indian tribes. And to conform to shorter means, I solicit fifty others to send up pledges for \$25 each to the same objects in Africa.

Dear brethren, if you will look into the state of things in connection with the fields here as! ing your pledges, you will see the call for imm diate aid is based upon existing wants and not upon visionary calculations. Who will first respond? Who that values the Bible and the gospel it proclaims, through the living ministry, and has God's money can withhold when he so plainly calls for it, in the recent triumphs gained? There are those I doubt not who will meet the pledges asked and others who will go far beyoud, for God has given them much, and they know their responsibility to him. What thou

For the South Western Baptist. Religious Experience.

PIKE COUNTY, ALA., April 2, 1854,

I have come to the conclusion to drop you a few lines, in my feeble manner, on the Christian travel, if I know anything about it; or I will rather speak of my own travel with which I am of course more familiarly acquainted. Ten years ago, last October, I joined the Baptist church in my own neighborhood and remain a feeble member yet, though I have had many ups and downs and have sometimes been led to doubt my change from darkness to light. I often find myself in the background doing things I ought not, and seldom doing the things that God has commanded. But I now look back to the time when God for Christ's sake sent the spirit of Elijah's God into my heart, crying Abba, Father and remember how I sought him by day and by night whom my soul loveth, until at last between my plough handles on my knees I was enabled to shout with joy. Then and there I resolved to serve him through life; but, dear brethren, I assure you that I have fallen far short of rendering to my God the things that are his, and have often justly incurred the displeasure of him who cannot look upon sin. But his mercy has been

bestowed upon me thus far and I have cause to rejoice in him daily. Some proud hearted professors are ashamed to acknowledge their faults before the world, but 1 have an humble hope and am a baptist in principle, and as I believe that all Christians are people who are not ashamed to own their faults, I freely own mine, not fearing that it will prove objectionable to God's dear children, since their experience so nearly accords with my own. To them I now address myself. Dear brethren, we have great reasons to fear from the universal declension and coldness in the churches that too many of us have neglected our duty, and will be regarded as children of the night and not of the day. So let us 'awake to righteousness, let us work while it is day for the night cometh when no man can work. Let us turn our eyes within and see whether we be in the faith or not, for we have no lease upon our lives, and our lives are compared to a vapor which appeareth for a moment and is gone.

WILSON DYCHES. The above we extract from a letter of Bro. D., which was written to us partly on business connected with our office. No doubt his past experience will be read with pleasure by many who have traveled along the same straight and

For the South Western Baptist. DEAR BRO. HENDERSON:

BRO. WALKER:

The subjoined letter explains itself, and developes the true spirit of benevolence. It is so much in harmony with my views as to the motives which ought to educe contributions, that I cannot withhold it from your Baptist, omitting, however, the donor's name. Ten thousand such donors could make our Home enterprise live and JOSEPH WALKER.

Cor. Secretary. Rock Hill, Perry Co., Ala., May 7th, 1854.

Dear Sir:- Enclosed, you will find ten dollars to aid in creeting the Baptist Church in New Orleans It is a small sum, but I am not ashamed to send it. If I cannot give as much as many others, I feel that I can do something and a mite will not be unacceptable. The chief barrier in the way of promoting praiseworthy and benevo- ate and Christian like manner, subjects connected lent objects, I believe, consists in members of Churches seeming to be deficient in personal application when an appeal is made to them for material aid in any good or charitable cause. But I am forbid to say more at this time, nor would I detract a minute of your precious time by reading a scribble from me.

For the South Western Bapfist Keep your eye on Christ.

Yes Chriistian, as you regard your peace of

I. "O my God, my 1. "For I we pet health of my counter

and my God." 2. "Deep calleth un 2. Yet the Le to deep at the noise of shall command his long P. S. I wish to state to the denomination at thy water spouts: all thy kindness in the day the shall be with me and me prayer onto the Gold

> sojourn in Mcsech, that I forever: here will I dwel 4. "My strength and 4. "The Lord is me hope is perished from the portion : therefore will

3. "Wo is me that 1 3. "This is my no

5. "Waters flowed over mine head; then I in the Lord, and joy in said. I am cut off." the God of my salvation 6. "Wo is me! for I 6. "Thine iniquity taken away, and thy sin

"Surely I am more 7. " Who shall lar brutish than any man, and any thing to the charge have not the understand-of God select? It is God that justifieth. 8. "I neither learned 8. "Who is he that wisdom, nor have the condemneth? It is Christ knowledge of the holy." that died. 9. "O wretched man 9. "I thank God,

liver me from the body Lord. of this death? David wrote, " How long shall I take course

in my own soul, having sorrow in my weart dally," under much affliction of spirit. And no wonder. Let a man commune with and take counsel in his own heart, corrupt and depraved as it is, and daily sorrow will be inevitable. David got no relief til! he looked out of the fountain of corruption to the "fountain opened for sin and uncleaness." So Christian, it will be with you. That daily sorrow you experience is the regit of looking inwardly. Look out! I ook at Calvary. "Behold the Lamb of God," exalted a Prince and a Saviour to give repentance and remission of sins to Israel."

Domestic Mission Rooms. RECEIPTS FROM 15тH FEB., то 30ти Арий, 1854. FEB. 15-Rec'd, of Rev. D. Shaver, for-

" J. O. Scriven, Agent for Georgia. " J W. Teague, Treasurer of Bethesda Rap-

tist Church, Shelby county, Alabama. 20 00 March 14-Rec'd. of D. Dykons. Marion, Alabama. " Rev. J. L. Shuck, Agent. " The White River Convention, Ark., 33 33

" Rev. J. O. Seriven Ageut for Ga., 183 00 "N. B. Whitfield. Tr's Spring Creek " Rev Jesse A. Collins agent for Ala, 40 00 " Thomas J. Burney Treasurer of the Baptist State con-Convention, Ga. 104 90

Agent, &c. APRIL 11-Rec'd. of the General Association of Virginia, 106 25 " Treasurer of Maryland Union Associ-" - Treasurer of Bethel Association, Ala., 100 00

" Rev. J. Is Shuck.

Treasurer of Cherokee Association. " Rev. Wm. Whaley amoint raised on his field, Alabama, " Treasurer of East Tennessee Association, Tennessee. "Treasurer of Big Beaver Creek Asso-

ciation, Alabama, 75 00 " Treasurer of Baptist State Conve. tion, Miss., " Liberty Church, Clay county! Mo., by E. S. Doolin, " Baptist church, Da-

rien, Ga., " Rev-Wm. B. Johnson, agent for South Carolina, " Friend of Missions, . Galveston, Texas, 5 00 " Mobile Church. " Mrs. Henry Patterson, Baltimore, " Baptist State Con-

vention, Geo., " Different individuals of Georgia, at 31 00 Convention, " Lady, by Rev. J. Walker Darien Ga. 10 00 " Mt. Gilead Church by F. C. Plaster, 15 00

" Keysburg Church, by F. C. Plaster, Kentucky, ". Rev. Thomas B. Lockhart, Agent, for Mississippi, 412 50 Rev. T. B. Lockhart, agent for La. 187 50

\$5096 28 WM. HORNBUCKLE, Treas. B. D. M. S. B. Convention.

For the South Western Baptist. Call for a Convention.

We propose a convention of delegates from all the Baptist Churches of Eastern Alabama, and all others who may wish to discuss, in a dispassionwith the great Temperance Reform.

When the following queries, or any others which such Convention may propose having a hearing on the Scriptural discipline of the churches, will be entertained and settled on scripture princi-

"Onery 1st. Da the Script -- reshorize the

time only to examine a few pages. It is written the Bible, the signs of the times declare it. surmisings, perverse disputings of men of corrupt in a popular style, and we have seen highly com- Withhold it and millions on millions more of mendatory notices of it among our exchanges. - money will be lost in the convulsion of govern-Again: "Servants, obey in all things your mas- It is published by Messers. STRINGER & Town- ments, than is required in giving it to every ters according to the flesh: not with eye service, send, of New York, whose advertisement may child of Adam now living upon the earth.

#### HEATEEW-ETUGE BAPTIET.

c intoxicating drinks as a beverage? Scriptures authorize the drinking such spirits as a beverage?

Churches of Jesus Christ to frequent grog. She had 373 passengers. or any other places where intoxicating spirits are vended and drunk by others.

4th. Do the Scriptures authorize or require the churches of Jesus Christ to retain in fellowany or all of the above vices?

5th. What do the Scripture require of the Churches of Jesus Christ in their treatment towards their members who have been proven to

The Convention to meet on Thursday before the ith Sabbath in July next, at Shiloh Church, hambers county. Ala.

JAMES M. RUSSELL, HUGH CARMICHARL, JOHN F. BLEDSOE, GIDEON LEVERETT, A. C. A. SIMMONS, H. WILLIAMS. W. HARRINGTON, JAMES M. MICKLE.

Chambers county. Ala., April 24th, 1854. ANNUAL MEETING OF THE AMER.

#### ICAN INDIAN MISSION ASSOCIATION. The next Annual Meeting of the Indian Mis-

ion Association will be held in Memphis, Tenn., commencing on Thursday preceding the first

The First Baptist Church in Memphis extends the Association, to attend its approaching anni-versary. Strangers on their arrival will call at the lecture room of the First Church, where they will find a committee in waiting to assign them nomes during their stay in the city.

GERALDUS BUNTYN, VERNON RHODES, HENRY LAKE, F. E. WHITFIELD, M. B. RAGAN, J. L. DUPRE,

R. D. GOODWYN, Committee of Arrangements. For the South Western Baptist.

Tribute of Respect. The Union Springs Baptist Church in conferassembled, April 29, 1854, unanimously abouted the following prermble and resolutions: BEREAS God in the exercise of an alwise just Providence has removed our well bewed brother and Pastor WM. S. LLOYD, from the basy scenes of earth to his Heavenly resting place above, therefore be it

1st. Resolved, That we deeply sympathise with the family and friends of our deceased brother in their sudden bereavement, but yet bow submissively to the will of God, earnestly believing

> . Ired. That our departed brother while Church did, by his kind advice, to us, and as such is entitled to a

Y. J. That these resolutions be placed thurch book and that a copy be sent he beleaved family and another to the S. W.

M. N. ELY, Mod.

# GENERAL NEWS.

Bantist for publication.

The Markets. Cotton has undergone but little change. Provisions are advancing.

Foreign News. The most important items of Foreign news are and in the following extracts from the electon Courier. The present the details of

The war news from the Baltic, Black Sea and e Danube was unchanged. The campaign in sia would commence about the middle of A-

between Austria and Prussia, has been signed. are at London, has already been rat fied.

There was still some ice in the gulf of Finland | ing green worm. but not enough to interfere with the cruising of

Essian merchant ships have been captured.

Lord Stratford, the British Minister at Constantinople, had published a long manifesto against the Greek government for favoring the insurrec-

A massacre of the Greeks at Volo by the

Turks is reported but doubted. A Greek conspiracy had been discovered at

E ter holidays. from Athens state that an Anglothose of a menacing nature had been re-1. A Greek ship with ammunition has been

and off the island of Negropont. The correspondent of the London Times at ar from being settled, has been urged on with

theme violence, and wears a very threatening It was stated from Spain that Mr. Soule had demanded the immediate recall of Captain General Pezuela from Cuba, and that an officer should succeed him with power to settle upon the spot such disputes as may arise with the authorities

of Cuba hereafter. Paris, April 21.—A dispatch from Omer Pasha confirms the previous accounts that the Turks Were thrice successful against superior forces at orders they had retreated on the line of Karasu. London, April 23, 3 P. M .- There is nothing is of a new Russian mediation. Mesars. Richardson & Bro. a

of Glasgow, say they are not afraid of her being lost. The ship was perfectly efficient. She had water for forty days, a distilling apparatus, pro-3. Do the Scriptures authorize members of visions for sixty-five days, and coal for 26 days.

The agent of Santa Anna in New York, Mr. Carlos Butterfield, contracted some time ago for two steamers for the Mexican government, which are to be ready for sea in the latter part of this ship their members who are the practitioners of month. One is called General Hurbide, and the other General Santa Anna.

### Congressional.

WASHINGTON, May 8. The United States House of Representatives took up on Monday the Nebraska Bill

#### The Mexican Treaty.

Washington, May 6. Mr. Atocha left Washington on Saturday evening, with the Mexican Treaty. Sig. Almonte, the Mexican Minister, it is said, has also sent a messenger. They will reach New Orleans in time to sail in the Vera Cruz steamer of the 14th in-

General Gadsden has been, likewise, telegraphed to go by the same steamer.

A correspondent of the Augusta Chronicle & Sentinel, in speaking of Ex-President Fill-

more's reception at Atlanta, Ga., says: "At Atlanta there was a novel and most striking reception. A large number of Locomotives were ready with their steam up, and as the Engineer of the Augusta train gave the signal, they a cordial invitation to the members and friends of all opened their valves at once and whiseled out

> An Anti-retail Convention was held in Columbia S. C., recently and steps taken to bring the great question of the age before the people of that State. Hon J. B. O'Neal was

elected President. The celebrated caloric ship, Ericsson, while returning from a private trial of her engines was sunk near Jersey City. She lies in water over 40 feet deep. It is supposed, however, that she will be raised without any very heavy loss. The cause of this disaster was a severe storm.

Battles have been fought between the Indians in New Mexico and the United State's

After a drought of several weeks and the visitation of several frosts, we have been favored with some refreshing showers of rain. Our crops which were never more unpromising than at present, will, we hope, be greatly improved.

THE OLDEST BOOK IN THE UNITED STATES, it is said, is a manuscript Bible in the possession of Dr Witherspoon, of Alabama, written over a thousand years ago! He describes it as follows: The book is strongly bound in boards of the old English oak, and with thongs, by which the leaves are also well bound together. The leaves are ens and manifest sympathy, greatly tirely made of parchment, of a most superior quality, of fineness and smoothness little inferior to the best satin. The pages are all ruled with great accuracy, and written with great uniformity and beauty in the old German text hand, and divided off into chapters and verses. The first chapter of every book in the Bible is written with a large capital of inimitable beauty, and splendidly-illuminated with red, blue and black ink, still in vivid colors; and no two of the capital letters in the book are precisely alike."

# A Strange Creature.

We have in this "Great West" a strange animal. He is most common near our large swamps, and fertile plains, sometimes congregating to the amount of hundreds or thousands on a few acres of land, near some large river or lake. He is usually found on the hills, near the swamps, and sometimes in the creek and river bottoms, amongst the moccasins and mosquitoes. He is well worthy a description, but, as our readers There is nothing important from France or are presumed to be partially acquainted with him, we will only refer to one of The treaty of alliance, offensive and defensive, his habits, or rather propensities, which are so singular that it would hardly be The convention between the French and Eng- credible to the inhabitants of another governments, which was signed a few days planet. We refer to his propensity to CHEW, though he has neither horns nor The English feet was off Gothland on the 19th hoofs. Chew, chew, almost continually. The males chew, mostly, a wad of fil-The French squadron, under Admiral Duchesne thy; poisonous, nauseous leaves, which missting of twenty-seven line of battle ships, a goat would not touch if he were famgates and corvettes, had left Brest for the Ballishing. Besides this strange creature, only one other is known to feed on that The French navy has now 56,000 sailors affoat | weed ; and that is a large horrid look-

The females, though not so addicted figates, which were busily engaged in watching to chewing, are very commonly seen Russian movements. All Russian ports in the sucking the same nauseous plant, as if Maltie are now under blockade. Altogether ten it were the sweetest thing in creation. Sometimes they chew it, however, A decree has been issued by England, prohib- though some may question the statethe export of iron to any part of the conti- ment; and many who do not chew the weed in question, procure a rosin which The expulsion of the Greeks from Turkey was exudes from the sweet gum tree, and bigorously enforced. The Greek insurrection as chew that, sometimes the same cud days somes the shape of guerilla warfare, harassing but at a time. Chewing, chewing, chewing! Strange animal, the Chewer!-

# BUSINESS DEPARTMENT.

LETTERS RECEIVED .- Vol. 6, No. 3. Letters received and business attended to: R. C. Tipton; David W. Bozeman; B. T. Vansley, P. M.; W. M. F. Bush; Wm. H. Barnett; J. W. Constantinople for attacking the Turks during Davenant, P. M.; J. P. Fluker; Y. D. Harrington: A. Youngblood; J. Conner & Son; J. Burress: Rev. W. Williams; Rev. J. Faulkner; R. A. Crawford C. Davis; Thomas Thompson, G. .M Jones, W. B. Benson; Seaborn Gray.

Letters containing remittances. [See receipt list.] Mrs. M. L. Randle; B. B. Rudulph; Mrs. Madrid says that the affair of the Black Warrior, E. L. Wimbish; John Davenport; D. P. Sparks; N. M. Wadkins: J. P. Williams; Thomas Hollingshead; John Lockhart; N. H. Dobbins; Mrs. M. A. Barclay; J. M. Durham; John Haupt; P. P. Holbert; A. M. Hanks; A. P. Bush; A. Ellston; N. Bowrin; W. W. Battle; Benj. Whitfield; F. M. Howard; Mrs. M. Whatley; her statements all correct; Mrs. E. S. Pettigrew; Mrs. E. Belt; Simeon Morris . A. H. Kendrick; C. B. Walker; J. M. Lenoir; R. D. Marshall;

Henry Hunter; C. B. Bacon; Edmund Elliott. Letters containing remittances for others. Sc. Passage of the Danube, but in obedience to Handy; Rev. W. Williams, for R. P. Lockha and G. M. Goldsmith; J. H. Posey for self an bew to-day, except rumors from Vienna and Par. D. R. W. McIver for Mrs. M. Elliott and J. ( Richards; S. S. Hudson for Mrs. S. T. Spence

for Mrs. T. B. Hinton ; D. C. Tharin, P. M. for Thomas W. Dunklin; Rev. F. Calloway, for Jno. Askew; W. W. Coates, P. M., for John Daniel, Letter f...m Hamilton & Cunningham, con-

taining remittance for advertisement. planation is entirely satisfactory, and we take great pleasure in sending him our paper on his

Letter from A. J. Seale with a remittance to to pay for the advertisement of B. F. Seale, and the subscription of W. M. Pleasant.

### RECEIPT LIST.

Paul to Vol. No. 8

Brethren making remittances for subscription and not finding them reported in due time, will please inform us.

ч	Paul	10 VOL.	IVO.	\$0
1	Mrs. Mary L. Randle,	6	50	2
1	Richard P. Lockhart,	6	50	2
1	G. M. Goldsmith,	6	50	9
1	T. D. Handy,	6	50	2 2 2 2 2 2 2 5 3
1	B' B. Rudolph	6	48	9
1	Z N Hall	6		9
1	B. B. Rudolph, Z. N. Hall, J. H. Posey,		44	2
	J. H. Posey,	6	49	2
	Mrs. E. S. Wimbish,	5	50	2
1	C. B. Bacon,	6	8	2
1	John Davenport,	8	18	5
1	Col. D. P. Sparks,	5	50	3
1	Mrs. Matilda Elliott,	5	50	3
	1. C. Richards,	7	5	
	N. M. Wadkins,	5	50	1
1	J. P. Williams,	6	38	
1	Thomas Hollingshead,			0
	Laborate Laborate	6 -	31	2
	John Lockhart,	7 6	2	9
	N. H. Dobbins,		48	2
1	Mrs. E. A. Long,	7 -	2	2
	A. B. Hughs,	6	44	2
	Wm. Pressly,	5	50	1
	Henry Hunter,	5	50	2
	R. D. Marshall,	5 7 7	1	2 2 5 2 2 2 2 2 2 2 2 3 2 4 2 2 2 4
	Mrs. M. A. Barclay,	7	2	9
9	James M. Lenoir,	- 6	50	2
	Labo Danial	6		9
ď,	John Daniel,		50	4
U	J. M. Durham,	6 7 6 7 7	1	4
ij	John Haupt,	6	39	2
W	P. P. Holbert,	7	2	2
ď	Mrs. Sarah T. Spencer,	6	34	2
	Rev. A. M. Hanks,	7	41	4
Ŋ	Rev. A. M. Hanks, Maj. A. P. Bush,	7	34	4
	Allen Eliston,	6	- 2	2
	Allen Coleman,	7	1	9
17	N. Bowrin,	6		4 3 2 2 2 2 2 2 2 2 2
	W W D. W.		34	2
	W. W. Battle,	6	34 .	2
9	John Askew,	6	47	2
r	Benjaman Whitfield,	6	34	2
ñ	F. M. Howard,	- 5	4()	2
ì	Mrs. E. S. Pettigrue,	7	9	6
	Thomas W. Dunklin,	7	6	2
П	Mrs. Eliza Belt,	7 7 8	12	3
	Simon Morris,	8	3	5
	Mrs T B Hinton	6	35	4)
	Mrs. T. B. Hinton, W. M. Pleasant,	-	2	. 5
	A U Vandetale			.)
H	A. H. Kendrick,	0	50	0
	C. B. Walker,	6	34	2
	J. W. Ray, .	7.1	1	2
Н	A. Benbow,	7	1	2
	P. W. McLemore,	6 6 7 6 7 6 7	47	2 3 5 2 5 6 2 2 2 2 3 2 3 2 2 2 2 3 3 2 2 3
N	Thomas R. Lide,	7	1	2
ľ	Mrs. S. Murdoch,	7	9	3
N	Wm. G. Rudder,	6	44	9
1	H. L. Rowell,	7	1	9
	O. B. Murphy,	7	1	9
	William I Vanna	6 -		2
	William J. Young,	0 -	50	3
1	Edmond Elliott,	7	34	4

MARRIED, On the 9th inst., by Rev. R. M. Saunders, Mr. DEMOSTHENES R. HAYLEY, of Auburn, Ala., to Miss Sarah, A. F. Bass, daughter of Lewis Bass,

## ELECTION NOTICE.

WE are requested to announce the name of JOHN B. BILBRO as a candidate for re election to the office of Clerk of the Circuit Court

SELLING OFF AT COST WM. HORA is selling off at cost, all his VV fine summer dress goods, this Spring's stock, Tissues, Barages, Printed Muslius and Lawns, Figured Swiss Muslins, Fine Worked Un- and touching segments of the whole circle of dersleeves, Chemoisetts and Collars, Ladies Bonnets, Ribbons and Trimmings, a large lot of Ladies and Misses Shoes and Gaiters, Kid Slippers and Buskins, and Ladies shoes of all kinds. Ginghams. Robes, Perfumery, &c., &c. Having to move for the purpose of Luilding, bargains can

Tuskegee, Ala., May 18, 1854. CHOICE SELECTION OF FASHIONABLE A CLOTHING of all varieties and sizes, and at ence on the public mind than any previous work. the lowest prices ever offered in this market, and cach garment manufactured as if specially order-work. An able American Appendix has been

Fashionable Clothing Store of POMROY & GREGORY.

be had by calling soon.

SUMMER HATS. LOT of youths and children's beautiful Leghorn Hats together with all other varieties POMROY & GREGORY. just received by

May 18, 1854. Bread! Bread!! Bread!!! HAVE for sale 10,000 bushels of Corn and Meal at my Mills, four miles South of Au-J. W. ECHOLS. Auburn, May 15, 1854.

## SPECIAL NOTICE

The undersigned, having disposed of their entire Stock in Trade, and the good-will of their business, to Messes. SHELDON, LAMPORT & CO., would cheerfully and heartily commend them to the confidence and patronage of their friends. Messrs. Sheldon, Lamport & Co., will occupy from the 1st of May next, one of the spacious and elegant marble Stores, just erected by the American and Foreign Bible Society, No. 115 Nassan Street. They will keep, besides a large stock of School and Miscellaneous Books generally, a complete assortment of Denominational books, including the valuable publications of the American Baptist Publication Society, of the New England Sabbath School Union, and of Messrs. Gould & Lincoln, of Boston.

The business of the late firm of L. C. & Co., will be settled by Mr. Colby, at the store of the new Firm. Persons having unsettled accounts, will confer a favor by presenting the same at once

LEWIS COLBY &CO. New York, April 11, 1854



THE subscribers having purchased the entire interest of B. P. Clark in the Livery Stable and Omnibus Line to Chehaw, would solicit a share of the patronage of the public in their line. Their Omnibus will always be found at Chehaw on the arrival of the cars, both day and

Passengers can always find conveyance generally are invited to give us a call whenever times. This result of the able historian's twenty which this important branch of Chemical Science they need anything in our line and we will be year's labor has been greeted with hearty approvpleased to wait on them. POND & LONG. Tuskegee, May 18, 1854.

#### A. C. McINTYRE, DAGURRIAN ARTIST Of Montgomery, Ala.

BEGS leave to announce to the citizenns of TUSKEGEE, and vicinity that he is fitting up a

SKY LIGHT GALLERY.

over the store of Messrs Gunn & Adams, where in a few days he will be prepared to furnish Da-guerreotype Likenesses in the most beautiful style of the ART. A beautiful assortment of frames and cases on hand of every style, also a fine assortment of Jewelry for Daguerreotypes, Lockets, Breastpins. Seals, Rings, &c.

The public are invited to examine specimens.

SHOU YLRABIC

TN a few days more my rooms will be so far completed as to enable me to commence business. Letter from Rev. Jer. Reeves. Bro. R.'s ex- The arrangement of Light will be such as to obviate many of the difficulties that have hitherto

surrounded the DAGUERREAN ARTIST. The SIDE LIGHT

will be about eight feet wide and will reach from

the floor to the ceiling above; while the SKY LIGHT

will be fourteen feet long and about ten feet wide, and so constructed as to be adapted to every style of Feature-producing uniformity soft, bold and beautiful pictures, upon true artistic principles. In a word it will be a

capable of producing the First Class pictures of the most beautiful tones. In a few days more I will be ready.

J. S. PARKS. Practical Artist. TUSKEGEE, April 20, 1854. -tf.

For the South Western Baptist. Baptist State Convention of Texas.

Saturday, before the third Lord's day in June 65 (17) in Palestine, Anderson county. Introductory sermon, Elder G. W. Baines; alternate, Elder P. B. Chandler. Missionary sermon, Elder R. C. Burleson; alternate. Elder R. E. B. Eavlor. Educational sermon, Elder S. G. 00 O'Bryan; alternate, Rev. H. Clark.

The next session of this body will be held on

Resolution: " Resolved, That as it seems impracticable to send a General Agent of this Body throughout the State, the traveling Missionaries be recommended, and all pastors be requested to lay before their Churches and Congregations the objects of this Convention, and raise funds in its be-

The brethren throughout the State, will please without delay, carry out the above resolution, as we shall need all the funds that can be collected meet our obligations to the different Missionaries, and Associations, and bring the amounts or send them up to the Convention, in June.

J. W. D. CREATH.

April 6, 1854.

#### "The Great Work of the Time." JUST PUBLISHED

In two volumes, 12mo: Price \$2 50. This profoundly entertaining and instructive Bockes. work has created an impression more deep and lasting than any other production of modern times. 00 | The universal welcome with which it has been re-00 ceived by all classes, must hereafter place its able D., Smith Sheldon, Esq.

N. York.—Rev. E. Lathrop, Rev. E. L. Magoon

00 and Macauley. The Press in heralding its great fame, have predicted for it a popularity equal to that of "The History of the Reformation," to which in spirit of treatment it bears such strong resemblance." There are no dramas in the world's his tory of more thrilling interest than this intensely absorbing narrative of the fortunes of these noble 00 | Huguenot sufferers in the cause of religious freedom. Their influence upon agriculture, commerce manufactures, literature, morals and religion, i the rarious countries of England. Germany, Swit zerland, Holland, Denmark, Sweden, Russia and America, to which they fled, is traced in a perspic ous and masterly manner. Of how important : part those took who came to this country, no American needs to be reminded to conjecture the value of such a record. The work is treated with fulness of historical research, from materials collected during twenty years of industry, and is written in a graphic style, which makes it a production of equal interest and value to the student of history and the general reader. The author treats the subject in a purely historical aspect, is candid, learned, impartial, and the story is sustained with an ability and vivacity, which excite in the mind the irresistible impression of romance. The period relates to one of "the most stirring French history." The record is taken up where it was left by RANK and BROWNING, supplies the links in the grand historic chain that connects the past with the present, and binds the centuries into one harmonious whole; and thus has been supplied the long marked deficiency in the annals of both Europe and America. Eulogies have been pronounced on this rare history by the highest critical authorities, as one of the most valuable contributions that has been made during this century,

and one that must weild a more important influed for a customer may always be found at the added, which much enhances its value to the American reader; and no pains have been spared to give the volumes every attraction. In the front-Pious V., and a fac-simile of the execrable medal and accurate scholarship. struck by Gregory XIII, to celebrate the frightful massacre of St. Bartholomew. Hundreds of testimonials from eminent clergy; men and laymen of every-denomination, distinguished scholars, presidents of colleges, professors of history, and illustrious authors and statesmen

have been received, eulogising and commending this pre-eminently popular history in the most emphatic terms. Among the names of illustrious foreigners are: D'Aubigne; Guizot; Mignet; Villemain; Merle; Allison; Macauley; and Hallam. Among the eminent American Divines are the Rev. Dr. Cheever; Potts; Spring; DeWitt; Knox, of N. Y.; Bethune, Brooklyn; Sprague, Albany; Murray N. J.; Boardman; Berg; Dowling, author of "Hisiory of Romanism." Phila.; Johns; Henry, Baltimore; Stow, Boston; Bacon, New Haven; Murdoch, Hartford; Perry, Cleveland; Moore, Richmond; Gibson, Petersburg; Hanckle, Cuthbert, Charleston; Dwight, Portland. In British America, Campbell; Matherson, Montreal; Machar, Kingston, C. W.; Marsh, Quebec. Among the distinguished Professors, Rush, Ripley, and Wayland; and many others of like character and standing.

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### 1,000 BOOK AGENTS AND COLPORTEURS WANTED, Great History of the French Protes-

tant Refugees. (Dispersion of the Huguenots.) THIS profoundly interesting and supremely val-

I uable work is already celebrated throughout the civilized world. Its popular character, to gether with the national attractions it possesses must cause it to be more universally read even than the celebrated "History of the Reformation," to which (says Allison in Bluckwood) "in spirit and treatment it bears such strong resemblance. and with which it must become a favorite com night; and in connection with the Enfaula Stage | panion." The most eminent divines of every de nomination have commended this thrilling narrative in the most rapturous and emphatic terms, from the Stable to any part of the country, either and all the renowned reviews have pronounced it borse-back, in buggy or carriage. The public unqualifiedly the most rare production of modern the student a clear insight into the truths upon al by the most celebrated authors and scholars.

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Albany Female Seminany, and having takan with him not only the boarding department of that Institution, but the entire corps of teachers, brings to the new enterprise through the combined faculty the benefits of long and successful experience in teaching.

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spectively on the 20th of September and 20th of Young ladies who wish to remain in the family of the Principal for the benefit of the mineral waters, during the warm season, will receive the same care and attention as during the school session, and may, if desired, continue to receive in struction in music and other ornamental branches.

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REFERENCES. Geo. Col, Kentucky, Pres. Duncan R. Cam-pbell, Prof. S. W. Lynd, D. D.; Louisville, Ky., Rev. J. L. Waller, D. D., Rev. W. W. Everts, Chas Duffield, Esq., Chas. Tucker, Esq.; Nashville, Ten Rev. J. R. Graves, Editor of the Tenn. Baptist Memphis Tenn., Hon Thas Jefferson Yurley: New Orleans, Rev. W. C. Duncan, E. R. Stephens Esq.; Richmond, Va., R.B. C. Howell, Wm. Sands Editor of the Religious Herald, Penfield Ga.: Rev. J. F. Dagg: Charleston, S. C., Rev. E. T. Winkler, Editor of the Southern Baptist ; Tus-

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> Shelton, Buffalo; Rev. J Hyatt Smith, Cleveland,

Administrator's Sale.

BY virtue of an order of the Probate Court of Macon county, I will sell at public out-cry in the town of Tuskegee, before the Court Honse door on the first Monday in June next, the following lot of land, as the property of Amelia D. Womack, deceased, within the usual sale hours: Commencing at a point about 20 feet N. W. the dwelling house, of said deceased, before her death, running thence S. E. direct to the College

lot, thence S. W. about 40 yards, along the line of said lot, thence N. W. to the place of beginning, containing about 4 of an acre. Terms of sale, 12 months' credit, security as required by law, this 8th day of May, 1854.

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Candidates for admission into the Freshman Class must sustain a creditable examination in the following books, viz : Latin and Greek Grammars, Casar, Saltust, or Cicero's Select Orations, Virgil, the Greek Reader, and Davies' Elementary Algebra, thorough Equations of the first degree,

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The expenses in Howard College, including Board, Tuition, Room, Servant and Incidentals, will not exceed \$175 per annum. Fuel and Lights vary with the season, and will at all times depeda In the Theological Department, Tuition and

Room-rent are free. Apparatus .- The means of instruction are abundant. The Department of Mathematics is supplied with a good Theodolite, Compass, Chain, Level, Levelling Staves, &c. In Surveying, the student is familiarized with the use of Instruments.

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Telescope, Orrery, Globes, Circle, Transit, and all other such instruments as are useful to the student of the Elements of Astronomy, and they are freely used throughout the course. The Chemical Department possesses ample means for exhibiting all the experiments indicated

in the text-book. In addition, many others are performed illustrating the higher branches of the science. Agricultural Chemistry receives a large share of attention, and no pains are spared to give is based. Mineralogy is taught in connection with Chemistry; and the Senior Class is introduced to such as D'Aubigne, Macauley, Guizot, Mignet. the science of Botany by a series of familiar fec-The Cabinet contains a considerable number of

> Minerals and Geological specimens. These are quite sufficient for the purposes of instruction, but as a larger collection is desirable, contributions are HOWARD COLLEGE has bitherto been exempt

Montgomery, June 1, 1853. commendation for their habits of industry and morality. These, together with its ample means of No. 222 Broadway, New York. instruction, make it all that parents and guardians can desire in seeking a place for the education of their sons or wards.

There is a Preparatory Department connected with the College, into which students are received

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REMARKS. 1. The number of pupils in the College during the Fall Termof 1853, was one hundred and sixty-passed. fire. Even for a larger number than this, the Trustees have made ample provision, both in regard to the number and kind of Teachers employ-

and Chemistry.

H. The Mathematical Department is now reaping the benefits of the constant and exclusive labors of an efficient Professor. The President, on whom the burden formerly rested, being thus re-lieved, will devote much of his time to the general supervision of the College. III. Although in the studies of Natural Philosophy and Chemistry text-books of a superior

an art. Were the pupils allowed to practise the deception of learning a few pieces by ear, their progress would, for a while, appear more rapid. kind are used, the classes enjoy the additional advantage of attending the Lectures which are reg-One hour is spent at the instrument daily: and although the teachers instruct their own classes ularly delivered on those branches. Both the recitations and lectures are rendered the more interesting by illustrations and experiments with an pupil is subjected to a scrutinizing examination by the Principal after every four lessons. Instruction in Vocal Music is given to all without excellent apparatus. IV. The Cabinet, supplied as it is with Minerals, Fossils, Reptiles. Birds and Quadrupeds, affords great facilities to the student of Natural

interest in the College by their contributions to it, and also to the Library. We take this opportunity of expressing our gratitude for these favors, and hope that others will emulate their example. V. At the beginning of the "Spring Term" the Trustees resolved: 1. That a knowledge of LATIN and GREEK be

History. Many kind friends have manifested their

considered indispensable to graduation. 2. That Latin be pursued through the four years this Department. in the "College Course," and Greek through th Junior and Senior. 3. That no extra charges be made for these

Writing and Composition: Classes in these branch-.4. That this regulation begin with the present "First Class," affecting none how in advance of At the option of parents young ladies will be taught both to translate and speak the French or VI. The smaller classes receive an equal share

pose, they are placed under the control and

struction of a lady highly esteemed for her picty.

For particulars, apply to the President.

es are so distributed to the different members of the Faculty, as to secure to each individual the most thorough instruction. X. The Trustees feel themselves pledged to make prompt and adequate arrangements for the comfort and health of all who board in the College. of attention with those more advanced. Occupy-To this end they have employed a Steward and ing a commodious apartment on the first floor of Stewardess of well-known abilities, whose wellthe building, appropriated exclusively to that purserved and abundant board, whose constant care

for the household, and whose kind and Howard-ly

rapid advancement and the cheerful demeanor of

VII. The Musical Department is conducted with great skill. Being furnished with eight Pianos, two

Guitars, and a Harp, three teachers employ their

whole time in imparting instruction. While they give lessons to each individual of the Music class,

at regular and stated intervals, they also overlook

the practice of others in adjacentrooms. In this

Institution music is taught as a science as well as

But they are required to read music, and, when-

ever they practice, to adhere strictly to the notes.

and are responsible for their improvement, each

VIII. Equal; with those already alluded to, the Ornamental Department is well sustained. To

most improved style. Pieces already executed by

pupils who have but recently commenced these

branches, and also those of Embroidery and Fancy-

Work, reflect great credit on the Instructress in

study, much time is allotted to the study of Arith-

metic, Geography, Vocal Music, Reading . Spelling,

IX. In the arrangement of the course of

Monochromatic Painting, and Crayoning after the

# amiability and thorough sholarship. Her mild, yet attention to the sick, give to the College the cheer strict discipline, manifested in the good order, the CALENDAR.

Autumnal Term, from Sept. 1: to Jan. 31st. | Annual Commencement, the last Wed-Spring Term, from Feb. 1st to June 30th. Vacation, from July 1st to Sept. 1st.

Annual Examination, Friday, Saturday, Monday and Tuesday previous. Concerts, Evenings of Monday and Wednesday.

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per term, \$10 00 | Drawing. Painting of Embroidery, term, \$12 50 PRIMARY CLASS, SECOND 4 OIL PAINTING. COLLEGE COURSE, 25 00 FANCY-WORK per Session. PIANO OF GUITAR (incl. use of inst ) 27 50 | WAX WORK, 37 50 BOARD. LATIN, GREEK, FRENCH OF GERMAN, " 10 00 | LIGHTS and WASHING.

The above charges cover all contingencies, such as Pens, Ink, Paper, Blank Books, Pencile, Use of Library, Servants' hire, and Fire-wood, N. B .- Charges for these articles are sometimes presented for payment. They are made, however only for such things us have been lost or destroyed earelessly, or for such as have been furnished the pupil for purposes not connected with her studies.

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"This efficient remedy is travelling into celebrity as fast as Bonaparte pushed his columns into Russia, and gaining commendation wherever used."

Georgia Jeffersonian, May 19th, 1853. For sale by F. A. Trammell, La Fayette, J. H. Erwin, Cusseta, O. Brown, Oak Bowery. E. T. Sears, Waverly, J. E. Garlington, Chambers co., Walker & Zackery, Fredoma, S. S. & A.

Baxter, Mt. Hickory, Carlisle, Dozier & Co., Milltown, E. S. Barber, Louvina, M. Whitten, Can p Hill, Davis & Wise, Horse Shoe, P. A. Wise, Dudleyville, Wm. B. Cooper, Wetumpka, Le Graid & Jones, Tuskegee T. B. Hardin & Co, Auburn, Green & Phillips, Louchapoka, Delbridge, & Johnson, Notasulga, S. Lewis & Co., Cotton Valley, George Miller, Cross Keys, Knox, & Lockword, Lockland, William Johnson, Enon, Davis & Ellison, Warrior Stand, and by the principal Merchants and Druggists throughout the State. SAVANNAH, GA. March 2, 1854. WILLIAM W. BLISS & CO. 38-1y.

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March 16, 1854.—n44.

From the Western Recorder, MY SISTER'S GRAVE.

BY LIZZIE N. LAWRENCE.

I am sitting in the church-yard now, Where I never sat before, And weeping o'er my sister's grave That I shall see no more. I am leaning on thy tomb, sister,

Where ivy and myrtle grow, And singing songs and hallowed praise Of that eternal shore.

One more word from thee, dear sister. Would ease this aching heart, And bring in mind, yes, fresh in mind, The hour we had to part.

The hour we had to part, sister, Was a solemn hour to me, And as I lingered 'round your bed You entered in eternity.

We wept and called you home, sister, But you heeded not our call, You sought the realms of Paradise, To live with Christ, your all.

The winds howl 'round your grave, sister,

But you cannot hear their sound, For God hath taken you home to rest, And you're laid in the icy ground Farewell, sister, now I leave thee;

When the tolls of life are o'er. I hope that we will meet again On that eternal shore.

GIVE. BY MRS. L. H. SIGOURNEY. " It is more blessed to give than to receive." Give prayers : the evening hath begun; Be earlier than the rising sun : Remember those who feel the rod: Remember those who know not God; His hand can boundless blessings give: Breathe prayers, through them the soul shall live.

Give alms: the needy sink with pain; The orphans mourn, the crushed complain. Give freely: hoarded gold is curst, A prey to robbers and to rust. Christ, through his poor, a claim doth make Give gladly, for thy Saviour's sake.

Give books: they live when you are dead Light on the darkened mind they shed; Good seed they sow, from age to age, Through all this mortal pilgrimage; They nurse the germs of holy trust; They wake untired when you are dust.

Give smiles, to cheer the little child, A stranger in this thorny wild : It bringeth love, its guard to be-It, helpless, asketh love from thee. Howe'er by fortune's gifts unblest, Give smiles to childhood's guileless breast.

Give words, kind words, to those who err Remorse doth need a comforter; Though in temptation's wiles they fall, Condemn not-we are sinners all: With the sweet charity of speech, Give words that heal, and words that tead

Give thought, give energy, to themes That perish not like folly's dreams; Hark! from the islands of the sea, The missionary cries to thee; To aid him on a heathen soil, Give thought, give energy, give toil. Baptist Memorial.

The glory of the Bible.

an address of Dr. S. E. Shepard of New York, delivered before the recent Bible Revision Association at Nashville. He was engaged in con- In a period of little more than two huntrasting the original Scriptures with the present | dred years, they are increased to the a-English Version, and shewing what the pure and Holy Book of God is when freed from all human earth as the true teachings of the Holy Spirit.

The Originals of these Sacred Wrionly true system, because it traces to sixty, the whole number of the deeverything up to an adequate cause scendants of Abraham that left Egypt. and their science, in general, is the

life. Is it drink? It is a river of the the most rapid state of population in the water of life proceeding from the thresh- ordinary course of nature, and in cirold of the throne of God and the Lamb. cumstances the most favorable to it, is Is it a tree? It is the tree of life, its a doubling the number of inhabitants evabundance is yielded twelve times in a ery twenty years; and that only in the

produced. The nations who respect its but the property of a nation much more divine claims only but partially, stand powerful than themselves; a people among whom marriage was grievously discouraged by the want of liberty, by they sport with storms on the ocean, by penal edicts which doomed all their and the lightning the instantaneous re with their natural increase? The mulporter of their onward and upward pro- tiplication of Israel in a proportion so gress! The destinies of the globe they bold as agencies of Heaven, and the tion so unfriendly, will be in reality civilization, illumination and evangeli- found a miracle, though less striking to ration of the world is committed to a superficial observation, being gradualthem as the mighty instrumentalities of ly and imperciptibly performed, upon ight of Heaven on the darkness of an- mediately effecting their enfranchise-

And what, do we inquire, is the pow-by which so much is to be accomplish-d? The answer is, the Bible! The erations and effects. What is daily Bible, translated into all the languages preservation but creation—one omnific of human kind. And what nations, in "LET THERE BE," daily, every instant rehe invaterious providence of God, are peated? What is the progress of vegeis divine conquest of the world?—
response, the most emphatic and all being, life and intelligence? What is dissolution and death, but the supporting, vivifying power of God with-

guage seems ordained of God to become, in the last age of the world, when men shall cease all attempts to build ba-bels, the "one speech" of the entire race. It has already zoned the earth, and is rapidly spreading north and sonth.

But the Bible speaks of a great First Cause, infinite in wisdom, in power and goodness-makes all rational beings accountable to Him from whom they have received life, breath, and all things, and by whom they all live. move, and have their being; and lays all under tribute of gratitude and homage to swell the amount of the revenue of His glory. It speaks not only of the past and present, but of the mysterious, and, to us, untried future. It pronounces the sentence of death. but holds out the hope of life. It affirms man's mortality, but offers him immortality. It threatens him with corruption, but proffers him incorruption. It dooms him to the grave, but

points him to the skies. It makes his highest enjoyment depend on the state of his heart toward God, and the conformity of his life to the eternal laws of right, as revealed from heaven. It kindles up in the heart of man the purest affections for the Divinity, and kindliest feelings for his fellows. It is the anchor of our hope. It should be the pride of our youth, the glory of our manhood, and solace of our old age. It has rejoiced its myriads in the hour of death, by giving them a passport to life eternal Let us give it to the world, faithfully translated, as an evidence of our ar dent desire for the highest felicity of our species.

And, finally, let us imbibe the spirit of Him who, though He was rich, for our sakes became poor, that we through His poverty might become rich. Let us love one another with a pure heart fervently. And let us keep His commandments, that we "may have a right to the tree of life, and that we may en-

ter in through the gates into the city." And when the Lord Jesus shall descend from heaven, with the voice of an archangel, and with the trump of God -when the ashes of the saints of all ages shall be stirred by the spirit of life, and the earth and the sea shall give up the pious dead which are in them-when the saints survivant shall be changed from mortality to immortality, in a moment, in a twinkling of an eye-when all the righteous. both small and great, shall put on the bloom of an endless life, and shall enter into the Kingdom prepared for them from the foundation of the world, may we partake in this inheritance of the saints in light, and in all the ardor of immortalized being, contribute to the final and eternal revenue of the Glory of God and the Lamb .- Gospel Banner.

The Number of the Israelites who left

Egypt. Is it not worth while to compare, seeing the Spirit of God has thought it meet transmit to us the very numbers, the entire state of Israel, as it were, at the time of its descent into Egypt, and at its departure thence? The whole number which accompanied Jacob from Canaan, when driven thence by the famine, himself included, was sixty-six; which, added to the family of Joseph already in Egypt, consisting of himself, Asenath, the daughter of the priest of On, adop-The following beautiful extract is taken from ted by marriage into the family of Abraham, and their two sons, the amount is seventy, when they left that country. mazing sum of six hundred thousand men of military age, without reckoning feimperfections and given to the nations of the males, children of both sexes under twenty, and old men of sixty and upward: for that was the age of superannuation among this people. Taking, tings are the most extraordinary of all therefore, the calculation so low as four books. Their literature is the litera- of all other descriptions for one of the ture of all ages-their philosophy the, military age, that is, males from twenty must have been at least three millions. only true science of God, in his entire So, that, dividing the whole time of their sovereignty of the Universe, and of Man, in all his relations to this God, years, it appears that their number was multiplied nearly three times every Is the Bible food? It is the bread of twenty years. Now, if we consider, that year, and its leaves are the sovereign earlier ages of a people or colony; what antidote for the malady of all nations! must we think of this amazing increase It is the great moral power that in circumstances the most unfavorable; in a people cooped up in a narrow district, and that district not their own, the mighty impulse imparted by this hard and oppressive labour, by subjecook to the minds of these nations, tion to the despotism of a foreign prince, play with the lightning at home— male children to death, and by which, doubtless, multitudes perished, together bey are the mirrors which are closer attention, a prodigy equal or sument. And this leads us to the grate-

drawn from the body which is just now inhabited?

raelites and Egyptians; of Egyptians, furnish instances of this. who, from the miracles which they had If mere proselytism were our aim, the - Hunter's Sacred Biography.

From the Watchman and Reflector. What's in a Name?.

nestness, "Mother, is there only one Christian in Washington street?'

never mean any thing else." good people.

their religious profession,"

yesterday that a true Christian is never intimidation and prosecution, are gradashamed of his profession. I should ually wresting his inheritance from him. think if a man is a real Christian he would be willing to say so on his sign.' "Perhaps, too, if a man is not a

Christian, you would have him say it ligion, none would dare to molest him. upon his sign."

"But I wish to know why you asked me the question."

to be ashamed of that."

many thoughts upon the subject. I wish fined in the House of Correction in you would trade at No. - I like that | South Boston, but two were from under store. The man who keeps it is hon- Protestant influence; the remaining

"How do you know he is honest?"

"Because, mother, I do not see that they are Christians. If they were, I am sure they would say so. I am afraid, if you trade with them, you will be

"There is something about this, my child, that I do not understand. I wish you would explain yourself."

"Why, mother, you know I walked out with Bridget this morning. At No. - in Washington street, I saw the word Christian in large letters on a sign. We walked a long way on both sides, and I looked at every sign; but I saw that word in no other place, I could not help thinking how few Christians there are in that long street."

"The word you saw must be a man's

"Perhaps so, mother; but do not words mean something? Our minister read last Sabbath that the disciples were called Christians first in Antioch -Was not the name given them because they were the disciples of Christ?"

"It is one thing, my child, to be called a Christian, and often quite another to be a Christian. The name is nothing without the reality. This Mr. Christian may be a very good man: but he is probably no better than a hundred others in the same street."

"Well, mother, I like the name It has a good meaning. The man, I am sure, would not put it out there in every body's sight, if he was not good. If he is not perfectly honest, he ought to change his name. I never wish to think of the word Christian as meaning any thing but real good; do you mother? "It is time for you to go to school."

"Anonymous Books."

QUISQUE.

A correspondent of the Gospel Banner, in speaking of the authors of anonymous works, among other interesting works in the Literary world, gives us the following information respect-

ing the popular works named.

The Philosophy of the Plan of Salvation, though published at the East, has a Western man for its author .-How many copies of this work have been disposed of we have no idea, but we do not remember that, since its publication, we have looked over the books of any religious family-even where they amounted to but fifteen or twenty -and missed this volume from the collection. The Rev. James B. Walker,

Sunny-Side—a book which has filled with tears the eyes of many ministerswas written by the wife of Prof. Phelps. of Andover. Her other writings are A Peep at No. 5, (a description of the city pastor's life, as Sunny-Side of the country elergyman's,) Tell-Tale, and the Angel Over the Right Shoulder. The Last Leaf of Sunny-Side has been pub-

last year. Shady-Side, its author says, was not and so truthfully drawn that they were operations. instantly recognized by her husband's Tuskgeer, and surrounding country, that their parishioners, and the authorship was services may be obtained by application through thus betrayed. She has suffered no lit- the mail. tle persecution, in consequence, from those who very foolishly acknowledged how closely the cap fitted. Her name is Mrs. Rubbell. She is a sister of Rev. A. L. Stone, of Boston, and was settled at East Avon, Conn., while wri- NEATLY EXECUTED AT THIS ting her book.

Facilities for Proselytism.

The ease with which great nominal This vast host was accompanied with success might be won by our missionawhat Moses calls a mixed multitude. ries is strikingly illustrated in a recent This is supposed to have been made up communication from Dr. Macgowan. of the produce of marriages between Is- China is not the only field that could

seen wrought in favor of Israel, had been | limits to success would not be small. determined to follow the fortunes of that Nothing is more common than to have people; and of neighbors who, in the or- applications for baptism from those in dinary intercourse of mankind, might be our employ, or from persons who wish brought into contact with them, and to be. And of late, not a few men of who, through fear, interest or curiosity, standing have shown a desire to be conmight be induced to follow their camp. neeted with us, owing to the unsettled state of the country. During the late riots, the gentleman from whom we purchased the ground on which our church is built, commenced attending our ser-"Mother," said a little girl with ear- vices so regularly, that I began to entertain hopes respecting him, and desired the assistants to be assidious in vis-"Why my dear child, what do you iting him at his residence, to impart special instruction. Their backwardness "Mother, I mean just what I say; I in doing so was subsequently explained by the rich man's conduct. They sur-"Why yes, my child, I trust there are mised at the time, that he sought promany Christians in Washington street. tection from the female rioters under It is a very long street, and I know of the shadow of the church, which, in fact, many there whom I believe to be very was the case. On the restoration of order, he discontinued attendance. A "Why do they not say so, then ?- man possessed of considerable property

Why do they not put it on their signs?" is in the habit of attending my Bible ANNOUNCES that he is having a "That, my child, would be very fool- class, has acquired much information reish. Christians do not make a show of specting Christianity, and says he wishes baptism. But he is constantly har-"I know that, mother; but you said assed by poor relations, who, through And there is reason to believe that he thinks that by being so far connected with foreigners as to belong to their re-Thus we are liable to be deceived by the "No. indeed not, mother; he ought professions of the rich as well as the poor .- The Macedonian.

WHERE DO THE CRIMINALS COME "Because, mother, I have had a good FROM ?-Out of forty boys recently conthirty-eight were Roman Catholics,-There are more crimes committed year- Handsome Bernges of the finest fabrics and "Because I heard you say that a ly in the intensely Popish county of Istest styles. Beautiful Organdies. Printed Jac-Christian man is an honest man. I am Tipperary, than in the six northern afraid they are not honest at the other Protestant counties of Ireland. The proportion of culprits in Cardinal Wise-"What reason have you for such man's diocese, compared with the Protestants, is twenty-four to one.-Ex.

# Business Cards.

SEALS & COX.

Aattorneys at Law, and Solicitors in Chancery WILL practice in the counties of Barbour, Pike, Macon, and Russell, and in the Su-D. M. SEALS,

Clayton, Ala. Tuskegee, Ala. April 18, 1854.

CULLEN A. BATTLE,

ATTORNEY AT LAW, TUSKEGEE, ALA.,

WILL Practice in the various Courts of Macon, Russell, Chambers, Barbour and Pike counties, and the Supreme Court of Alabama, and the United States District Court at Montgomery. Jan. 1854.

N. GACHET, ATTORNEY AT LAW. TUSKEGEE, ALA.

JOHN T. MORGAN. A. J. WALKER, and Rice & Morgan.

Late Chilton & Morgan, Late of Jacksonville. MORGAN & WALKER. ATTORNEYS AT LAW, AND SOLICITORS IN CHANCERY.

TALLADEGA, ALA. PRACTISE In the various Courts Coosa, Tallapoosa, Macon, Russell, Chambers and Randolph, and in the Supreme Court of the State at Montgomery.

Strict and prompt attention paid to th collection of claims.

GUNN & HENDERSON, ATTORNEYS AT LAW, And Solicitors in Chancery.

WILL practice in the Counties of Maon, Chambers, Russell, Pike, Tallapoosa, and Talladega, in the Supreme Court of the State, and the United States District Court at Montgomery GEO. W. GUNN. JNO. HENDERSON Tuskegee, Ala., Feb. 10, 1854 .- 40.

HODNETT & HOWARD, PHYSICIANS & SURGEONS, TUSKEGEE, ALA.

January 2, 1854. GEO. P. KELLY,

Commission Merchant, DROMPT and personal attention given to a

business entrusted to my care. May 13, 1953.

HOOTEN & MARQUIS. ATTORNEYS AT LAW.

MACON COUNTY, ALABAMA. of Cincinnati, has in vain attempted to WILL practice in co-partnership in the various conceal, himself, behind the modest six conceal himself behind the modest sigsell, and Tallapoosa counties; in the Supreme
nature of an "American Citizen."

sell, and Tallapoosa counties; in the Supreme
Court of Alabama, and the United States District

Court of Alabama, and the United States District Court of Montgomery. HENRY C. HOOTEN. GEORGE MARQUIS, Union Springs, Ala. Taskegee, Ala.

March 2, 1854. [42-tf.] DENTAL LABORATORY.

Drs. COBB & McELHANY. HAVE associated themselves

together for the practice of their Profession. Their Office is oppolished since her death, which occured eility for executing with neatness and despatch. teeth, from one to a full set. They manufacture Block Teeth of any Shade, or color to suit Pasuggested by the preceding work, but best manner, the delebrated Continuous Gum on its name implies, the other side of the them to extract teeth without subjecting the pa-

G. S. COBB. F. G. McELHANY.

Auburn, Ala., Feb. 23, 1854,-n41-ly.

TO YOUNG MEN.

PLEASANT & PROFITABLE EMPLOYMENT Young men in every neighborhood may obtain healthful, and profitable employment, by engaging in the sale of useful and popular Books, and canvassing for our valuable Journals. For terms and particulars, address, post-paid,

FOWLERS & WELLS, No. 308 Broadway, New York. P. S .- All agents who engage with us will be ecured from the possibility of loss, while the profits derived will be very liberal.

POMROY & GREGORY. AT THEIR

FASHIONABLE CLOTHING STORE Corner of Market and Court Street, Tol

MONTGOMERY, ALA.

ARE constantly adding to their already very large stock of Spring & Summer Clothing, all of which is manufactured by the VERY BEST WORKMEN, and in the latest Styles and of the most fashionsble goods that could be procured in New York, Philadelphia, and Boston, and they feel confident they can please in style, fit, and quality of goods. Their assortment of furnishing goods is also very complete, consisting in part of Shirts, Shirt-Collars, Stocks, Cravats, half Hose Boots, Shoes, Hats, Caps, Umbrellas, Walking Canes, Carpet Bags, Trunks, Valises, India Rub-Joods, de. de. COUNTRY MERCHANTS, can be supplied

with every thing in our line at prices which can April 6, 1854.

Room fitted up in Mr. ALLEN'S Hotel for the purpose of

taking AGUBRREOTYPE LIKENESSES,

AND as soon as the building is completed he will e prepared to produce Pictures equal to any in the South. Although comparatively a stranger to most of the citizens of TUSKEGEE he hopes that a better acquaintance will prove mutually agreeable For further information apply to: HON. W. W. MASON, G. B. NUCKOLLS, ESQ., REV. J. M. WATT, DR. NOLAND.

SPRING COODS. FOR 1954.

WE are daily receiving, and will have by the

Tuskegee, March 30, 1854.

20th March, our stock complete, consisting of every thing usually kept in Dry Good establishments, among which are:

Swiss trimmings, Flouncings, Collars, Under-We will say nothing about our stock of Staple Goods as that will always be found complete. In of Boanets will not fail to please, as pains have been taken to secure the latest styles, made of the finest materials. Call and examine the above articles for yourselves. We particularly invite the attention of the Ladies.

And now for a word or two to you, Gentlemen, If you will favor us with a call we are sure that can show you as good a stock of Clothing. Hats. oots and Shoes as you will wish to look at, with prices to suit the times. We have also in addition to this a complets assortment of Boys' Ready Made CLOTHING. Purchasers will please call and examine our stock befor purchasing elsewhere. We return our sincere thanks to the public for

thier liberal patronage heretofore extended, and hope by strict attention to business to merit a con-J. & R. STRATFORD.

TUSKEGEE, ALA. March 23, 1854. [n45,3m]

JUST rec'd a fresh supply at the sign of the LARGE BOTTLE, for sale in any quantity. LEGRAND & JONES.

ALSO. Fresh Preserves, Pickles, Sardines, Table Salt, cc. &c., will be found at the Large Bottle. March 30, 1853.-n46,

10,000 CIGARS, Just received at the New DRUG STORE, sign of the Large Black Bottle.

Mother's Relief, Moffats' Medines, Mustang Linement, R. R. Relief, Cherry ectoral, Sarsaparilla, Sands, Townsend &c., bal am W. Cherry, Thorn's Extract, and various other Patent Medicines will be found at LEGRAND & ONES Drug Store, Sign of the Large bottle.

March 23.-n45 White Wine Vinegar, 2 Casks just rec'd. Sign of the Large Bottle.

March 23,-n45. Sulphate Quinine.-A large supply

GARDEN SEEDS. A large assortment will be found at the Brick rug Store. Sign of the Large Bottle. March 23.-n45.

LAMP TRAIN and NEATSFOOT OIL will be Sign of the Large Bottle.

Hyson Tea. A superior article will be und at the Sign of the Large Bottle. . . March 23 .- n45.

BIBLES & TESTAMENTS can be obtained from the Depository of the Alabama Baptist Bible So-

Montgomery, care of I. T. Tichenor. Wetumpka, " " J. D. Williams. " " McCraw & Prestidge " " Wm. Howard. MER GOODS.

for the Spring trade. In PRICES, STYLES, AMOUNT, AND DETAIL, their stock will sustain the reputation of their predecessors, and maintain a position which challenges competition. The Ladies are particularly requested to observe the various lines in their department, as special attention in selections, has been given.

May 4, 1853-tf. Monthly Advertisement of New Publications

EVIDENCES OF CHRISTIANITY, by Rev. J. P. Tustin. \$0 50 Tracts on Important Subjects 0 40 Baptist Church the Christians's Home, 0 35 

Mission of the Comforter, 1 25
Priscilla, or Trials for the Truth, 1 00
Religions of the World, Maurice, 0 60

Christian World Unmasked. Cumming's Works, 6 vols., Eag. Edition. Carson's Works, 5 vols.... Kitto's Daily Bible Hinstrations, 8 vols.... see Books sent by mail, postage paid, at the rate of one cent an ounce. For \$10, books to the amount of 39 will be sent postage paid.

GEORGE PARKS & CO.,

Agents Sc. Rap. Publication Society. April 6, 1854. [1w] Charleston, S. C.

Judson Female Institute,

MARION, PERRY COUNTY, ALA.

Number of students last session, two hundred

and five-from Alabama, Mississippi, Georgia, Florida, Arkansas and Texas. The Faculty consists of the Principal, Prof. MILO P. JEWETT, with thirteen Professors. Teachers and other officers, associated with him in conducting the Institute.

This Institution has entered on its fifteenth year of uninterrupted and increasing popularity, and is now the oldest Female Seminary and the largest, in the South, under the direction of the same

It is located in an elevated, broken, dry and healthy region, removed from any river, creek, or swamp. Sickness among the teachers and pupils is almost entirely unknown. Young ladies coming from various parts of Alabama and the neighboring States, in feeble health, here acquire firm health, flesh, color and vigor, often to the astonishment of parents and friends.

A Railroad is now in progress, and will speedi-ly be completed, connecting Marion with the Alabama river on the east, and with the Mobile and Ohio Railroad on the west; thus bringing the to the close of the Session-no deduction, each Judson within a few hours' ride of Mobile.

THE REGULAR COURSE OF STUDY prescribed for those who aspire to the bonors of Graduation is and Table Napkins. If Feather Beds are required elevated and extensive, the Trustees being desi- they will be supplied at a small charge, rous to make thorough and finished scholars. To secure this result, a knowledge of some other than Diploma until all her bills are settled. our vernacular tongue is considered indispensa-

a Diploma. This Course occupies four years. It is not expected that all the Pupils will pursue the regular course. Young Ladies may en- num will cover all charges for Board, Turken ter the Institute at any time in the Session, and Books and Stationary, for a young Lady pursuing engage in such studies as the y prefer. Those the highest English branches, and Music on the who are advanced as far as the Junior Class, and Piano and Zohan, or on the Mclode on and the confine their attention to the English branches, Zolian. are ranked in the l'ARTIAL COURSE. This embraces all the Excusustudies of the Regular Coarse, and all who complete these, not attending to depends entirely on the talent and proficiency of French or Latin, will receive a CERTIFICATE OF

SCHOLARSHIP. MUSIC DEPARTMENT.

The ablest Professors and Teachers are engaged in this department. There are in the Institute thirteen Pianos, one Harp, several Guitars, taken, it must be remembered, that the cost of a Melodeon, Violencello, and various other instru- the materials furnished is to be added to the char

graduate of the Royal University of Berlin. Born Pupil. a musician, he was educated for the Musical Profe sion, under the greatest masters of Germany respecting the Course of Study, the Rules and and Italy. An adept in Counterpoint, Fugue, Regulations, &c., may be had of the Principal. Thorough-Bass, Harmony, Composition, Vocalization and Instrumention, he composes with fachity, and performs with taste and skill on all stringed instruments. The Piano, Harp, and Guitar are his favorites. In his brilliant execution on the Piano, he probably has no equal in the southern country, and no superior in the United States-his style being distinguished by elegance and fleet-

For fen years he has been constantly engaged New York. This work is now admitted to be ably in teaching his favorite instruments; and his kind and judiciously conducted. It helds a high rank and pleasing manners, his patience and persever- among the best Reviews of the age, and what ance, his remarkable quickness to perceive the still more grafitying, its value is being appreciat peculiar deficiencies of his pupils, and his talent by the denomination, and its patients are rapidly and tact in applying the proper remedy, have se-cured the greatest success to his students. His make it, both in its religious and literary charge love of the art; his ability to simplify and explain ter, what the interest of our churches and the the intricacies of the science; its industry, ener- whole country require. Each number contains gy and devotion always arouse the greatest in one hundre and sixty pages of original mate thusiasm in his pupils, and enable them to gam furnisher by many of our best writers from

Prof. Lorent is a naturalized citizen of the Uni- Terms, Three Dollars a year, in advance. A ted States; for four years a resident of the South! who pre-pay will receive their numbers her and he is as much e teemed for his virtues as a postage. New subscribers will at ase address man, as he is admir d for histranscendent talents

The Professor at the head of the Department is responsible for the Plan of Teaching. In the execution of his plan, the Teachers associated with him co-operate with distinguished zeal and ability. Perfect uniformity is preserved throughout ail the parts of the system. To give to the pupils the highest possible advantages, every individual Music scholar receives, separately, the personal attention of the Prof ssor, while the most

advanted receive instruction from him alone. Young Ladies wishing to learn THE HARP, or to acquire brilliancy of execution on the Piano and Guitar, would do well to finish their Musical studies in the Judson.

THE APPARATUS AND CABINETS belonging to the Institute, recently much enlarged, are ample for all the ordinary purposes of instruction in the Nat-

FULL Courses of Lectures are given by the Professor of Chemistry and Natural Philosophy, accompanied by all the Experiments found in the Text Books in use, and by many others. A BOARD OF VISITORS, composed of gentlemen

of high standing, selected from the various southwestern States, is appointed by the Trustees to attend the Annual Examination. The various classes are examined, always in presence of this Board, and often by the members themselves | teaching experimental and Agricultural Chem with the greatest strictness and impartiality:

and deportment of the Papils, are sent to Parents of excellent instruments and receive instruction THE MANNERS, personal and social HABITS, and the MORALS of the young Ladies, are formed under Board (including lodging and washing) \$60 0

whom the Papils are neverseparated The Boarders never leave the grounds of the Chemistry and Agricultural do. (including Institute, without the special permission of the

They attend no public parties, and receive no visitors, except such as are introduced by Parents and during the winter months an additional charge They retire at nine o'clock at night, and rise at nive o'clock in the morning, throughout the year,

and study one hour before breakfast; they also study two hours at night, under the direction of They are allowed to spend no more than fifty

cents each mouth from their pocket money. ALL JEWELBY, of every description, is interdict-

Any young Lady Dipping Snuff, or bringing Snuff into the Institute, is liable to mstant Exput-LETTERS for the Pupils should be directed to the

eare of the Principal, Post-PAID. All correspondence, except between Pupils and Parents and Guardians, is liable to inspection. No young Lady will be allowed to have money in her own hands; all sums intended for her beu-

efit must be deposited with the Principal. No accounts will be opened in town, except under special direction of the Parent or Guardian. When apparel is requested to be purchased, it is the public. His coach will run daily

To promote habits of economy and simplicity, a dations to the travelling public. Uniform Dress is prescribed For winter, it is a Dark Green Worsted, Of manner that the country affords Everyland this fabric, each young lady should have three the way of Saddle Horses, Carriages and lag-Dresses, with three Sucks of the same-one of will be furnished at the shortest notice, and the Sacks to be targe and wadded.

Calico, two Pink Gingham or Muslin, and two conveyances, with great expedition, and for a common White Dresses, with one plain Swiss compensation. Muslin. Also, one Brown Linea Dress. Every Dress should be accompanied by a Suck of the to accommodate the public, and a tisame material. Bonners - One of Straw; in winter, trimmed

with dark Green Lusting rebbon, plain solid color; patronage. in summer, transmed with Pink Lusting, plain solid color-only with cape and strings-inny be lined with Pink only-no dowers or tabs. Also, two Cape Bonnets; one of Dark Green Cotton; and one of Pink Ginghum.

Arrons, of Brown Linen, and Barred Maslin-half the usual price. Feb. 9-17 1854. none of Silk permitted. Small Lucu Collars, with Black Velyet Bauds, are worn around the neck. No neck ribbons are tolerated. All the Bresses must be made perfectly plain

without inserting, edgings, or any trammings what-All Pupils, except those in mourning Apparel, must be provided with the Uniform, and must

wear it at all times. Dresses brought by the Papils, not conforming satisfaction so far as regards price and to the above previsions, will not be allowed to be our medicines. And to our friends s worn, eabept in peculiar cases.

nestly requested that Pupils be furnished from harbages March 23, 1864 atd.

home. Every article of clothing and the

Every young Lady should be provided with the pair of India Rubbers, and a small ( inbrolle BOARDING IN THE INSTITUTE

An addition of forty feet square, and four st ries high, having been made to the main buildin the Judson can now comfortably accommod Two Hundred and Fifty Pupils - one-hall them Boarders; and most of the rooms having

four young ladies only in each. SESSIONS AND VACATIONS There is but one session a year, in the institute and that of nine months, commencing always about the first of October On this plan, dang ters will be at home with the ir parents during the hot and unhealthy months of July, August and

September; while the winter months, the golder season of study, will be spent at school. The next session will commence on Wednesday the fifth day of October. It is of great impor-tance to Pupils to be present at the opening of the session.

RATES OF TUITION, &C. Board and Tuition will be payable one half in advance, the balance, at the end of the so Tuition must be paid from the time of en at the discretion of the Princ pal. Each young Lady must furnish her own Toyal

No young Lady will be permitted to receiveler N. B.—The expenses for the Board and Tuitie ble, and hence the study of the French or of the Latin language is required of all who would gain (Instrumental Music not included.) will be \$145

Two hundred and twenty-five dollars per an The estimate, of course, does not cover Instruc-

tion Books in Music, furnished. This last item Two hundred dollars per year will meet all the expenses of a young Lady, desiring to graduate with the honors of the Institute, and studying on-

ly English, with Latin or French. Where lessons in Embroidery, Painting, &c. arof Tuition, and this cost somet.mes exceeds t The head of this department is CHARLES LOEHR, expense of Thition-depending, altogether, on the A. M. Prof. Loeng is a native of Prussia and a kind and amount of the work performed by

N. B.—CATALOGUES containing full particulars Payments may always be made by Acceptances on Mobile or New Orleans. M. P. JEWETT. Principal. July 15, 1853.

THE CHRISTIAN REVIEW THIS valuable Quarterly of the Bapt st d

ness, and marked by beauty, expression and paby COLBY & BALLARD, 122 Nassau Stree parts of the La

> 1122 Nas so st . \ York BRUWNWOOD INSTITUTE,

NEAR LA GRANGE, GA. THE course of study in this Institution is arranged with direct reference to two hading or

First, the adequate and thorough preparat of young men for the higher classes of College Secondly, the special education of those whole not contemplate so extensive a course of meditraining, for business and professional avocation

In addition to the Ancient Languages (in wh students are carried through the Freshmans Sophomore years) much attention is pa d to Ma matics and the Physical Sciences: to the applica tion of scientific principles, to Arts and incust pursuits and to the study of the English Language Able and experienced teachers are employed in

the different departments of instruction. The Institution has recently been supplied with ample apparatus for illustration in the various branches of the physical and experimental Science and a well selected cabinet of minerals, rocks fossils. A commodious Laboratory has also led fitted up and furnished with every facility try thoroughly and practically. In Surveying MONTHLY REPORTS, showing the scholarship Leveling, Engineering, &c., students have the us in the field as well as the recitation room.

the eyes of the Governsss and Teachers, from Tuition ..... Chemicals and use of Apparatus) Per

EXPENSES PER TERM.

Payment for board and tuition is required a advance. No deduction from tuition is made

Brownwoon' Feb. 1854. TIADEA EAVETS CHEHAW OMNIBUS LINE,

S. S. SHERMAN, Principal.



THE PUBLIC SQUARE.

THE Subscriber having complete four horse coach, now offer them to the s. expected that funds will be forwarded for that par- ly to Chehaw and back, connecting at with the Kailroad, and offers superior acco

most reasonable terms. Persons will be For summer, each Papil should have two Pink any part of the country in the most comic As the subscriber will do his best stall will be moderate, and his horses, vehicle

vender, and attendance, equal to any in the try, he respectfully solicits a part of the P Special attention will be paid to the tion of drivers, to get careful, hours, so accommodating men. Young ladies, pupils at the Ferr lege in Tuskegee, will be passed over the re-

AT THE SIGN OF THE LARG BLACK BUTCLE WILL be found a large assuring Medicines, Chemicals Paints, Oils

Our stock is now very large and comp we are satisfied we can give to our me invite them to call and give us a tra-Materials for the Uniform can always be obtain. satisfied we can sell as low as all a posts ed in Marion, on reasonable terms yet it is ear-