

# OL. 6, NO. 24.

OUTH WESTERN BAPTIST PuMished every Thursday Morning. Rev. SAML. BENDERSON, | Editors. ILTON, ECHOLS & CO., Publishers Terms.

WO DOLLARS & YEAR IN ADVANCE. ons received unless they are paid - for which advance payment has been kee course, covered from head to foot with rib-

hing to continue their subscripthem before their time expires. riber's name is given it is neceswhether he is an old subscriber or

Then a post office address is to be changed it Rates of Advertising.

ment counted less than a square of ten | partly from erroneous training in Schools, and

ints, and for those who advertise regu-

vishing advertisements inserted will ad them in as early as Tuesday morning, other they may be crowded out.

All letters for publication or on business conid. to the SOUTH WESTERN BAPTIST. TUNKREERE, ALA.

ORIGINAL The Tendencies of the Times. NUMBER FIVE.

human nature is too much towards extremes. ble are our remarks to male education also. his is manifested as plainly in regard to edu- Boys are permitted by their parents to grow up ion as in any thing else. From the old-field in idlenese, and while they go to school from choois of our own school-boy memory, we are their childhood on until they are fully grown, on apparently drifting away into the wide sea and perhaps graduate at College, still they are College extravagance. Now almost every novices in all that concerns the business of life ; the town is aspiring after a College ; and the and are too often regarded by their over-zealous hole country seems almost carried away, par. fathers as smarter than the rest of mankind. enlariy with the idea of female education. But They must, therefore, be thrust into the learned hew years ago females were greatly neglected, professions for which many of them are totally at now stately edifices rise, and learned profes unsmitted, and, as may be expected, they become es train the female mind, where once no thought a disgrace, rather than an honor to their connas entertained of such a change. The tenden- try. r of this change while good in some respects, is p increase the number of these institutions un-I the very name of College will be synonymous hth common school. And we fear that vain ow and extravagant humbag will in too many see take the place of simple instruction. We in already see manifest a strong disposition in must join their influences together to keep our val teachers to outstrip each other in gaudy ara be and splendid concerts; and we have reaon to beir that show and not utility is the mov-

or principle of too many to whom we entrast

Plano and such like, no matter how defective she may be in studies of every day importance. More defective still, however, is the training of many young ladies at home. How many are reared up from childhood without any attention being paid by their mothers in training them to a knowledge of aomentic daties. Stending only vacations at home, and endeavoring to enjoy the society of their playmates, they have but little instruction in household daties. And when they Il subscriptions discontinues when the time grow up to womanhood and complete their Col-

> bons and flounces, they are better suited for pretty toys than for housewives. Yet under the management of doating parents, they must go upon the carpet and matry off, when they are totally unprepared to take charge of household flairs.

We are by no means opposed to Colleges and to Female education, and we would not cast a Bur one square of ten lines, first insertion one straw before either to hinder the onward march lar, cack subsequent insertion fifty cents. No of improvement ; but we candidly believe that

partly from defective training at home, many, a liberal discount will be made for yearly ad- | very many. Females are better suited to be novel readers and ball-room belles, than good moth-

ers and skiilful housewives. We wish to be understood in making these remarks, not to condemn the proper kind of College training, but the perverted course which is too frequently ind with the office must be addressed, post- pursued, and to enter our solemn protest against the lowering of the standard of instruction to gratify a corrupt taste. We rejoice that faithfulness in the various departments characterizes so many of our Colleges and high Schools, but we verily believe that many others are defective

in management, and the tendencies of such are as we have shown.

Nor is the evil of defective training confined IV .--- Envertion --- Continued .--- The tendency to the females of our country. Equally applicamencing.

brought salvation to a guilty world. And tions. They are about leaving all the their present enjoyment? But " the while he believes in the wonderful developements infelicities of the present life. They secret things belong to the Lord our of nature, he should be led to believe on the are about to enter into the fullness of God ; and the things that are revealed immaculate Son of God. Thus education and joy at God's right hand, and to share to us and our children." J. M. P. religion should go hand in hand, education oc- in the perpetual pleasures of Paradise.

TUSKEGEE, ALA., THURSDAY, OCTOBER 12, 1854.

capying the subordinate and religion the sape | "Almost in heaven !" How does the rior place in the affections of the pupil, and in soul swell with rapture at the thought ! "Now, Dector, you must help me out the instructions of the teacher. Let education How is the spirit thrown into such be advanced without moral cultivation and our ecstacy as creates a delightful doubt children will go into infidelity. But as they ad. "whether in the body or out of the vance in the knowledge of science, let the carebody !"

ful teacher and the anxions parent unite togeth- Those who are "almost in heaven" er to advance them in all the knowledge, of are almost where God is. Heaven is, with a Papist teacher of a Jesuit school God, of Christ and of heaven, not in a sectarian in a peculiar sense, the place of his up town, and at each time has silenced way, but in a manner corresponding to the mild abode. There he displays his glory. and peaceable nature of true religion. Then education will answer its most valuable end, and "Blessed are the pure in heart, for be a rich qualification to the convert who em- they shall see God." Well is it called braces the religion of Jesus Christ with all his the beatific vision. It is truly bea-

(TO BE CONTINUED )

#### "Almost in Heaven."

heart.

These were among the last words of the throne ?" Who would not be spoken by Mrs. M\_\_\_\_\_, a member hold the face disfigured with buffeting f the Baptist Church. Bowling and spitting now shining more brightly Green. Ky. Disease was about to than the sun? Who would not gaze had John sprinkled or poured his folcomplete its work. The dying hour on the diadem of glory which encircles lowers, do you believe, from what you was at hand. The patient sufferer the brow once pierced with a grown of know of language, that he would have had been for days and nights confined thorns? Who would not view the been called "the Baptist?" to her bed of languishing. All that sceptre of universal empire in the very could be done by her physician had hands that were nailed to the cross? been done. And now kind friends These who are "almost in heaven" watched, anxious to know the time of are about to see all this, and how the spirit's exit from the body. much more I cannot tell. Jesus says I entered the chamber of death and to his disciples, "I will come again, if you are in doubt, tell me why "John

heaven !" were the first words address- I am there ye may be also." ed to me. Prayer was offered, and, Those who are " almost in heaven so sacred was the place, it seemed that are almost in the company of angels we were on the confines of heaven .- and the redeemed before the throne .- only sprinkled the people ?" The beautiful hymn was sung, com- Heaven is an eminently social place .---Its society is charming-the most se-

From the New York Becorder.

of this, or I must be immersed."

So said a missionary or colporteur among the Catholics in this city,-one appointed and sustained by the----He has had six different conversations him on points of difference between There he unveils his perfections .- Protestants and Papists. But having met for the seventh time, and agreed to make the infallibility of the Holy Catholic Church the subject for the evening

> PAPIST.-Who baptized Jesus Christ? MISSIONARY .- John the Baptist. P .- Why is he called "the Baptist?" M .- Your question is one that has never occupied my mind, nor do I see its connection with the subject.

P .- Never mind that ; but tell me, M .- Perhaps not.

P .-- Then you admit that John immersed?

M .--- It would seem so.

P .- Nothing is more positive ; but

approached the bedside. "Almost in and receive you to myself, that where was baptizing in Enon, near Salim?" M .- Because there was much water. P .- Do you not think that would have been given as a reason had John as you can."

M .--- I should chink not. P.-Do not the best scholars agree

| show that we did not receive it from | From Minutes of Texas Baptist Convention. the Latin or Western Churches, for Report on Education and the Gancertainly we did not from the Eastern dition of Baylor University. or Greek Churches, as they have always The Committee to whom was refer practiced immersion. And if our hap- red the subject of Ministerial Educatism is only what has come to us from tion and Baylor University, have had

General Assembly condomn my bap have instructed me to make the follow-tism and justify Luther's, or that of ing report : any of the earlier converts from Papa- We congratulate our brethren upon

"You have a great deal to read yet." said the Doctor. "before you will un gaging the prayerful attention of Bapderstand these things.

midst of which he remains in darkness lectual training, who have the minisuntil this day.

as it is to immerse persons, would it which has attended our efforts in this not be easier to immerse all the Pedo- department of Christian enterprise, baptists in America, than to refute the let us ever remember that an unsancti-Jesuit teacher ?

#### **Baptism Unduly Exalted**

A correspondent of the Watchman and Reflector relates the following instructive incident :

The other evening, two girls came to my house with flushed countenances. rapid breathing, and apparently upon some errand of great importance .----When I saw them I thought some painful accident had happened, or that some one was in the last struggles of expiring nature, and wanted a minister to come and pray with him. When they saw me they asked in haste, -

" Is that the minister ?" "Yes" was the reply.

"We want you. sir. to come down

efficient ambassadors of Christ. to No. -- Washington street, as quickly

se al pite Annul IN ABVANCE.

50 NO. IN A VOL.

them, with what propriety can the the same under consideration, and

the interest they are taking in this important subject. This subject is entists throughout our entire country .---And upon this he almost literally Our hearts are made to rejoice on acuried his inquisitive visitor in Pedo- | count of the multiplied facilities affordpaptist books and pamphlets, in the ed our pious young brethren for inteltry in view. Brethren, while we feel Difficult, inconvenient, and indecent grateful to God for the prosperity.

fied ministry is one of the greatest

curses to the church and the world. -It is not merely developed intellect that the age requires. We want men of educated hearts-men who have been thoroughly taught in the heaven-inspiring doctrine of experimental religion-men who feel ." wo is me if I preach not the gospel." Let such be sought out, and let them have such advantages of improvement as circumstances will justify, and God will bless us in our rising ministry. We are happy to inform the Convention that we have three or four such young brethren now at Baylor University. whom the love of Christ constraining, are studying in order that they may be

But the Committee are profoundly "Why, what has happened there ?" impressed with the conviction that we ought to look to the matured ranks "Why, Mrs. Jones' baby is very of society for men already educated, sick, and not expected to live, and pursuing various vocations in life,-How many pious men have we in the different walks of life, who have had This was a poser-an invitation to the benefits of education. They are a Baptist minister to christen a dying pions, and may we not approach many

tific. It productive of happiness they proceeded as follows: which the language of mortals was not invented to describe. Jesus Christ is in heaven. Who would not see "the Lamb in the midst

c sig/ation of our children. We/have endeavored with candid heart to and Colleges in the country, and thus facilitating in-seed muid-us as their own productions, when the fostered and increased at the expense of eduhase productions would do honor to the most cation.

be world.

he saperficial teaching too commonly practic- whom our Creator feels, is embraced in the proif in the fundamental branches of education, visions of that school law, and are intended to and the laborest display in those branches that be its beneficiaries. If that well designed care merely ornamental. Spelling, Reading, terprise can be carried into effect and its imper-Writing, Arithmetic, English Grammar, &c. &c. fections remedied, the line of demarcation bewe often sadly neglected to give place to Masic, tween the rich and the poor will not be so dis-Subcoidery and such like, and School Misses tinetly drawn, but children of American citizens we too often hurried into Botany. Chemistry, may be equals in literary, it not in property matsuch studies, before they have attained a ters. tood understanding of those which are to be of In the conclusion of our remarks upon the ally utility through life. What is more cam- subject of education, we would add that much on than to me young ladies, graduates, it may more might be said if our limits would allow, bit of our Colleges, very defective in spelling but we must close. What, then, is the great reading, writing and in composition, while, at duty of Christians in regard to education, and he same time, they can discourse very wisely in regard to the tendencies of which we have on Botany or Astronomy, or make the welkin spoken ? Is it not to endeavor to make all education cho with the notes of the Piano. subservient to the claims of true religion ? During their College course, they are too frewhile the minds of the young are impressed with me, and inve lessons marked out by their teach-lessons of science, a deeper impression should be inc, and invertes on market out by their water is which it is impossible for them to stady thereou-thly before their time for recitation rolls around. And too frequently are they hurried on to gradue the diligent pupil investigates the principles of nature, his mind should be directed to a con-tomplation of the character and plans of Nature's tweive a diplome. The popular taste appears God. And while he beholds the wonderful no well essiented with a young indy's attain works of God in creation, and edmires the wis-sents if she can speak French a little, discourse dan and power of the Great Architect, he should pon Science with fluency, and play upon the admire and adore that wisdom and mercy that

Education is of the greatest value when rightly used, and we require to see our State Legislatures adopting measures to encourage Schools in all our communities, and to find the people fully awake to its importance also ; but the tendencies to extremes must be resisted, and all educational appliances directed in their proper channols.

While we rejoice again that Denominations and different orders are giving so much attention to education, and are establishing high Schools

rates the influence of things in our midst, and the education of the masses, yet we can perceive is/with us a matter of extreme doubt whether evil tendencies manifest which it is necessary he/public examinations and the popular ecn- we should guard against even in these educaorts kept up in our high schools are doing any tional enterprises. Denominational schools are fool whatever. But whether they are not train- in danger of being brought under sectarian bing our clubbren to love extravagance and take ases by those rivalries that now exist between elight in bombastic parades rather than giving them, and sectarian jealousies may lend to the monragement in their studies and securing to drawing of the lines of demarcation more distinctless the best mental improvement. The com- I between sects and orders, and children may acticement is issued forward to with intense be trained up under these influences, thus giving sterest. Ail other days are lost sight of in look- their tender minds those biases that may be forward to this, and from the beginning of compared to the sectarian prejudices of the he term antil the examination commences, teach- Pharisees and Saddnees of old times, or to the its and pupils prepare for the wonderful occa- castes of modern India. Now citizens are givon. In too many instances no doubt a mere ing much attention to these denominational eneperficial acquaintance with the Sciences that terprises, and very frequently neglecting those re studied is aimed at ; and so the students are of a common nature in their own neighborhoods. the to perform well in a few thoroughly studied And we apprehend that without due restraint esoms, and make a good appearance before the of the right kind there is danger that all our resple, and a newspaper pull be obtained from schools from the neighborhood academy to our he examining committees, is regarded as all. Colleges of the highest grade, will gradually fall rift ient. Besides this, elegantly written com- into denominational lines, and those sectarian maitions are sometimes read out by the well- prejudices so much to be deprecated by all, will

ighly cultivated minds, but which, alas! are While, therefore, the cause of education is not the fruits of their own thoughts, but are too gaining favor among the people, and extraordinpiten the dictation of their teachers or friends. ary efforts are making to educate the masses, But a good composition must be read, and the with what pleasure should we hall the establishapplause of the world must be won, though it ment of a general school law in our State! No is but borrowed honor, and though the fraud enterprise that the legislature of Alabama has eddiscovered at last ; and what is worse than ever encouraged is of more importance than this. i else, parents and teachers both are too often Its advantages, if carried into effect, will prove accessory to the cheat. The effect of all this is a blessing to succeeding generations, and those train the youthful mind to love false shows, generations will echo back a thanksgiving to und to delight in hypocritical pretensions before the liberal minded statesmen that have stepped forward to establish it. The poor, for whom

Another evil tendency in our estimation is Christian churity is required from all; and for

"O sing to me of Heaven, When I am called to die,"

and a short time thereafter the happy spirit soared upward that it might be altogether in heaven. Mrs. M. made such thing." They are unblameable an immersion of the person in water. a profession of religion in 1852. She became a member of the Baptist Church because, as she said. " the New Testament would not let her be any thing else." No one ever questioned her piety. Her husband, who loved her devotedly, was at the time of her conversion a wicked man .--Her influence over him was most salu-

tary : and chiefly through her instrumentality he was brought to repentance. What a great work to be the means of saving the soul of a husband ! And this was done by a consistent and quiet exemplification of the excellencies of the religion she professed.

an obituary notice. I wish to say something about the words "Almost words and eminently suggestive .-- 1 Those who can say, "almost in heaven," are at the end of their earthly pilgrimage. Whether this pilgrimage has ty did the other songsters of heaven, sympathy with your doctrine. been performed through sunshine or having heard it once, desire to hear it P.-Of what sect of Protestants are storm, it closes. The dying pilgrim again ! It may be that Abraham says. you? this is the city for which I "lookedcan say, "I have fought a good fighthave finished my course-I have a city which hath foundations." And kept the faith-henceforth there is it may be that Paul says, I labored laid up for me a crown of righteous-"to depart and be with Christ is far Earth recedes and heaven ness." draws near-so that the words "alexcussible in Patmos for thinking one most in heaven." are as true as they of this glorifiee throng a suitable object are joyous. of adoration.

Those who are "almost in heaven," are almost beyond the reach and influence of sin.

Ah! what. like sin, annoys the are almost there! Christian in this life ? It causes many Christian pilgrim ! Press toward your own haptism and the haptism of all a tear to flow from the eye, and many a the mark for the prize of the high call- the different sects that do not practice groan to escape the heaving boson .- ing of God in Christ Jesus. It may immersion. For on no other ground How often does the child of God think be that the greater part of your race can you or they defend it, but that our and say. "If I were perfectly free from is run. It may be that you have trod- Church had a right to and did make sin I could be happy in any circumstan. den many more rough and thorny the change which they have adopted ces ?" The day will come when this will places than you will ever be called to from us. In this the Greek Church be the case. The last moral stain will be tread again. Soon it will be true of and the sect known as Baptists are washed from the soul by the Redeem- you, "Almost in heaven !" And how more consistent than the Presbyterians

in the presence of his Lord in all the in heaven. glory of sanctified excellence. No I would not indulge an unsanctified for the very good reason that they have angel in heaven will be more free from | cariosity. but how glad would I be to always denied that the Holy Catholic the contamination of sin. O, to be holy know the emotions of the dying believ- Church was infallible, or had a right

have the spiritual character so con- in heaven !" I am sure from many Here our missionary put on his hat, formed to the standard of perfection an unearthly countenance, I have seen as he told me, and hastened to the study that infinite purity will find in it noth- sublime ideas take possession of the of the Doctor, to whom he related what ing to disapprove-this will be the spirit then. I have witnessed many had transpired, and added, with great consummation of the believer's most an ineffectual effort to expose those emphasis, "Now, BOCTOR, YOU MUST ardent wishes. Those who are "al- ideas. I have read in the pale, though HELP ME OUT OF THIS OR I MUST BE IMmost in heaven" have almost gained smiling face, "How glad would I be MERSED." this point—have almost reached this to tell you how I feel!" The faculty The Doctor, good-naturedly, pathim

state. Is it strange, then that an un- of speech fails, and even if it is " law- off for two or three days; when he was earthly smile so often lights up the ful," it is not possible to express the told to call again and receive instruccountenance of the dying child of stupendous thoughts of that hour. \_\_\_\_\_ tions as to the best way of replying to God? No, no. It cannot be other- I would like to know how the de- his adversary. wise, while the thought, "almost in parting spirit feels when angels first Accordingly, after two or three days

let it know that they have come to he called upon the Doctor, as much heaven," electrifies the soul. Those who are "almost in heaven," convey it to the mansion of glory. I embarrassed with the subject as ever. have almost escaped the sorrows and would like to know the emotions of this life. Who does not that spirit as it ascends and ascends told him he had a great many things to know this is a world of sorrow ?- till sun and stars are below it. I wish learn yet ; that men of more years and Who has not felt sorrow? Northoes Jesus Christ promise his followers an exemption from it. He lets them know that theirs is a thorny path to the skies. "In the world," says he, "ye skies. "In the world," says he, "ye shall have tribulation." Nor does religion create a social insensibility to trials and sufferings. Far from it.— The sensibilities become more acnte. "No clustisement for the present sceneth to be joyous but grievous."— "Many are the afflictions of the right-cous." When, however, they can say " almost in heaven," they are almost in heaven," they are almost in heaven," they are almost free from sorrows, trials, and afflei.

lect in the universe. Of all the bright that John immersed his followers in \* I asked. millions composing that society no water ?

stamp of imperfection rests on one .-- M .-- I believe they do.

There is no "spot nor wrinkle nor any P.-And if the baptism of John was

in his presence. If he who is infinite mersed? in purity finds no fault with them they M .- It would seem so.

are faultless indeed. Much of the hap- P.-And did not the Apostles and piness of heaven-I know not how all the early fathers practice immermuch-arises from the association of sion?

its inhabitants. How blissful their M .- I am not prepared to say they companionship! Love, like a sacred did not.

cement, binds them together. Every P .- Very well ; I am prepared to say one loves all, and all love every one. they did, and all history, both sacred In what delightful colloquies they en- and profane, says they did, and the gage ! Angels doubtless refer to their practice of the Greek Church, down to emotions of joy when God created the the present time, says they did, and the world ; for then " the morning stars Holy Catholic Church says they did. sung together, and all the sons of God She does not deny that she has made shouted aloud for joy." The redcem- the change, substituting sprinkling for But it was not my purpose to write ed cherish and speak of their reminis- immersion, but claims that the change cences of Calvary, and angels listen is right because she has made it. To with the profoundest interest. Abel her are given the keys of the kingdom. in heaven." They are remarkable probably refers to the period when, so What she binds on earth is bound in far as the song of redemption is con- heaven, and what she changes on carth cerned, he sung alone. O, what a solo is changed in heaven.

was that ! and with what holy curiosi- M .- You talk lond, but I have no

M .-- I am a Presbyterian, a member of Dr. ------s' Church.

P .- Have you any other baptism than under no mistake when I said on earth. that of the Holy Catholic Church? M .--- I have never been baptized since

better." John, it may be, says, I was I left the Church of Rome. P .-- Call her "the Church of Rome,

or whatever you please; so long as you deny her infallibility, or right to change "Almost in heaven !" Into what her ordinances, or multiply them, or society are those about to enter who substitute one for another, as in her wisdom she thinks best, you make void er's blood, and the servant will stand soon thereafter will you be altogether or any of the Pedobaptist sects, as they have always practised immersion, and

as Goa is holy, how desirable! To eranimated with the thought, "Almost to substitute sprinkling for immersion.

they want you to come down and christen it before it dies.'

before God. They are without fault does it not follow that Jesus was imbaby ! I told the girls I did not read such and say the Master hath need of any thing about it in the Bible.

away."

told them to tell their parents to kneel ishing multitudes of earth. down and pray for their child, as that was far more important than to ad- tion to the report of the President of minister to it any ceremony.

minister who will christen it ?"

"Yes, a Methodist or Presbyterian minister will do it. There is one who lives in Hudson street."

be dead before we can get back ;" and doing in this work : they went away with saddened counter

nances. The next day I was sent for to christ-

nately or unfortunately I was not at mother said, "O sir, I wanted to have than 120,000 volumes. May we not the dear little babe baptized before it died, and I sent all around for a minister, but could not get any, so at last I

had to do it myself.

Incidents like these are very suggestive. Our denomination are accusad in some quarters of laying unwarrantable stress upon the ordinance

of baptism-of regarding, it as cs- that you will not doubt. Your diffisential to salvation. But when have culty is a common one. We know they exhibited as much anxiety upon how to feel for you, but we must be the subject as is developed in the above plain. Your difficulty is occasion e incidents? And yet these are by no by your sin, means rare cases.

### Temperance Logic.

Rev. Dr. Cleveland, in a lecture in Brookfield. Mass. presented the follow- not strange that any one should have ing propositions :

His subject in the temperance lee a plain command of Christ? Are you tare, was, the unconstitutionality of afraid to obey the Savior? If you any system of licensing "The sale of are really conscientions, you might intoxicating drinks." After a short well say. I am afraid I shall do wrony. review of the history of the temper- if I weglect to confess Christ before ance reformation, he stated this propo-sition, viz: "There never was, never can be, a license system for the sale of duty and be innocent. Is it not asintoxicating drinks, but what was and tomishing to see persons who are seis, unconstitutional." The argument riously disposed, making a righteons-to sustain this proposition, he declared ness of their disobedience to the conwas found in this fact, viz: "That mand of God? They hope that they any, and every such system, involves are Christians, and yet refuse to obey principles, which if carried out, would a plain command, lest they should resolve society into its orignal elements-as, for instance, Objection .- My relatives oppose my 1. A license system allows a man ro making a profession, and threaten to to use his own, as to injure another's turn me out of doors ; and what shall This would of itself destroy society. I do? ciety never had, society never could nity to try your heart, and to ascertain delegate hence society never had a whether you are willing to give up all constitutional right to enact a licenso for Christ. - Nittleton. system, inter-2. No community has a right to im FEMALE PREACHING .-- Mrs. Photo poverish itself, hence it has no right Palmer author of the Way of Holiness, to license a business which would tend has recently been laboring at Methodist 8. A license system for the sale of intexicating drinks is a legislation of fraud. Ram-selling has no quid pro gue, Community has no constitutional right to legalize fraud."

thee to preach the gospel. We may "Well," said they, "Mrs. Jones thus awaken a series of holy reflecdon't believe in it, and Mr. Jones don't tions and pious meditation, that will think it will do any good, but some cause some, at least, to leave the learnladies came in and recommended it, and ed professions and tollow Christ in said if it was their baby they would the preaching of the gospel. May have would have it christened right the Lord of the harvest send forth from all the ranks of society, holy men, After some further conversation, I godly men, to preach Jesus to the per-

The Committee refer the Conventhe Board of Trustees of Baylor Uni-" Can't you tell us, sir, of some versity, as to the conditions and prospects of that Institution. We bless God that Baptists in this great confederacy of States, are doing so much in the cause of education. The "O dear," said the disappointed girl, following statistics will give some idea that is too far to go, the child will what the great Baptist family are

It is estimated that within the last six years, one million five hundred thousand dollars have been subscribed en another dying child. But fortu- towards the endowment of Baptats Colleges and Seminaries in this wide home. Shortly afterwards the child land. The whole number of instructbreathed its last. When the sexton ors is 154 ; students over 2.500. They called at the house to make arrange have graduated over 4.000 students in ments for the funeral, the disconsolate all. and their libraries contain more bless God and take courage ?

ISAAC PARKS, Chairman.

### On Professing Religion.

Objection .- I know that it is my duty, but I have many fears that my hope is not well founded ; and what shall I do?

Answer .- It is your duty so to live,

Objection .-- I am afraid that I shall do wrong-that I shall cat and drink unworthily.

Answer .- It may be so. But is it conscientious scruples against obeying

THURSDAY, OCT. 12, 1854. Agents for the South Western Bap-

THE BAPTIST

YULESEE. A

to act as agonts for us. Payments may be made to them by these who are convenient to them:

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tist, Tuskeger, Ala, ples ; without satisfying themselves as fully as the South Western Re And when the amonats sent, do not appear in the receipt list in due time, we wish to se informed the curtain more convincing to them than these of it.

#### CLUB BATES.

friends in the South Western States to extend into Raptist Churches from other denominaour list to the internet and and and

#### 10,000 Subscribers,

appeal to them to lend a helping hand.

### Propositions.

I. To any person sending us ten dollars and the names of fice abscribers, the Sourn WESTERN the events forth to the world in newspapers BAPTIST shall be sent one your in advance free of as though great acquisitions were always gaincharge. Or if desired, the extra number can be od, without waiting to ascertain whether they sent to some poor brother or sister, or whoever will move worthy of such an honor, or be usemay be designated.

II. To any minister or other brother forwarding us the names of ten new subscribers "and twenty dollars, three extra copies for one year, to be sent to whoever may be designated.

#### AGENTS IN ALABAMA.

For HOWARD COLLEGE, Elder Z. HENDERSON, Marion, Ala.

Elder A. VAS HOOSE, Tuskegee, Ala.

For the CENTRAL INSTITUTE, J. A. PYLANT. Hanover, Alu. For the ALABAMA BIBLE SOCIETY

Elder J. D. WILLIAMS, Wetumpka, Ala. For the BIBLE REVISION ASSOCIA-

TION, Elder JAMES DAVIS, Newman, Ga.

at Marion, Ehler JESSE A. COLLENS, Cropwell, as well as all others. Ala., and Elder K. HAWTHORN, Camden, Ala. Each of the above is authorized agent for the South Western Bastist.

by are in tion, to seek for membership in Baptist Che just then becoming convinced that their fermer was wrong and that the Reptists or The following persons have kindly consented right. We do not wish to be understood as timating that their object in joining Baptist is to reinstate themselves in the estimation of the communities among whom they reside, nor that their difficulties necessarily convince them that they are wrong in their

Church relations. O no! this might do them

injustice.

It is too common for Bantist Churches to receive ministers from other demoninations and Subscribers can also remit money to us by math to claim them as friamphs of Baptist princi-

principles are. Of course the majority are

sincembat Charches should be careful. We propose by the uid of our brethrey and It is too common when ministers are received tions to be licensed to preach immediately, and

in a very short time to be ordained to the work And though our terms are already as low as of the Gospel Ministry among the Baptists, they can properly be afforded considering the ; when in fact they retain nearly all their old high price of materials, yet our object being principles and preferences, and are only identito do good rather than to gain pecuniary profit. fied with Baptists in their views of Gospel orwe offer the following extraordinary induce- dinances, but differ with them in many other ments to our brothren and friends and carnestly things. And in consequence of this prove in the end no advantage to the Baptist cause.

It is too common when ministers of other denominations join Baptist Churches to herald ful in their spheres. Sometimes publishers and others become sorry for giving publicity to such events;

It is too common when ministers of other denominations whatever may be their standing. become connected with Baptist Churches, to have their motives impagned and their names traduced by those from whom they had once received every demonstration of true friendship. For the EAST ALA. FEMALE COLLEGE But circumstances alter cases, and the sufferers must bear their reproach as patiently as possi-

It is too common for Baptist Churches to repent of having received Pedobaptist ministers into their fellowship when it is too late to runnedy the evil. A little more care at first would have saved them much trouble. And we would urge upon all ou, brethren the im-For the DOMESTIC MISSION BOARD, portance of being duly guarded on this subject

Church, in Fayette | h 20 have been baptizen at Antisch 9, at Bethenida 4, at New Hope about 30. At ML edited by Dr. N. B. Cloud, Laplace, Ala., at Zion Church, Irwin county, 25 were added by 1 00 a year. aptism, and among the number was a Methdist minister, who had been a useful minister a o That is to be all number of years. THE TENNESSEE BAPTIST CONTAINS ACCOUNT of revivals. At Miler's Chapel, Dyer county, just come to hand. Its contents are :-Tenn., 14 persons were received. " At Pilgrim's Rest Church, near Batesville, Ark. 13 were

arch, in that | wis

and the meeting

baptized. At Hebron Church, Oktibeha Co. liss., 26 were received. Itemsof General Interet. EAST CHUCH, LOUISVILLE, KY .-- Elder S. L. Notices.

Heim has resigned his pastoral charge of this The present number closes Vol. XIX. The Sears will be called as his successor. BR. D. R. CAMPRELL President of Georgetown College, Ky., has recently lost his third a your.

and last child. It was a little son agei about 18 months. most super an a much

PENDLETON'S TUBLE BEALORS .- Bro. Jones, of the present number are : ustor of the Weish Huptist Church, is engaged a the translation of " Peudieton's Three Reasons for Being a Baptist." into the Weish language.-Journal & Messenver.

Rome, Oneida, Co., N. Y., and late Missionary W. Hayne, of S. C. of the American Board died on her journey across the great Assyrian Plain early in July. of the New York Bar, at the following rates: Mrs. Nutting, wife of George B. Nutting of

same time. LAVING & CORNER STONE The corner stone the four volumes complete for \$16 00. of the Pine Street Baptist Church, San Fran- Bound in Moroeco, or call extra full gift S6 ceremonies on the 17th of August.

HEY. AMARIAN KALLOCH died in California The work can be obtained of booksellers, or his death is not given.

A NEW HOUSE OF WORSHIP was dedicated at Volcano, California, on Sunday 6th of August. Rev. J. L. Sbuck assisted in the the ceremonies of the occasion.

ORDINATION .--- LEONARD W. STEPHENS Was Brethren Editors : set apart'to the work of the Gospel Ministry

at Falling Creek Church, Elbert Co., Ga., Sept. 20. The Presbytery consisted of Elders Asa Chandler, I. H. Goss, H. J. Goss and J. F. Dagg. - Christian Index.

AN ELEVENTH HOUR CASE JOSTAH LAVFIELD numbering (to the best of his recollection) 104 years was received by experience and baptism into the Horeb Baptist Church, Talbot county,



ARTHUR'S HOWE MAGAZINE for October, contams some handsome cuts, and is filled, as usual, with interesting reading. THE OHBISTIAN REVIEW, for October, has Art 1. The Value of Church History .---- 2. Christian Courtess .-- 3. The Raglish Langaage .- 4. The Religion of Turkey .- 5. City

。""你你能能能能能。"

T. T. HOPKINS, formerly of Greenville, S. C.-Missions .-- 6. Religious Progress of the Missippi Valley .-. . The Covenants --- 8. Literary more recently a resident of La Fayette, Ala,

Church and it is supposed that Rider A. D. first number of Vol. XX will, we presume, issue in January, 1855. It is published by Colby & Ballard, 122 Nasmu Street. N Y., at \$3 00

> THE AMERICAN PORTRAFT GALLERY, Vol. IV, Part 3, has come to hand. The contents i

A portrait and sketch of the life of each of the tollowing distinguished gentlemen : Aaron V. Brown, of Tenn., Gidson J. Pillow, of Tenn. Archibald Dixon, of Ky., James L. Orr, of S. DEATH OF MISSIONARIES .- Mrs. Williams of ot Mass., Apgus Patterson, of S. C., and Isine strength gave way, his spirit became more ani-

This fine work is eslited by John Livingston Bound in cloth, plain, \$3 00 a volume, or the the Turkish Mission at Aintab, died about the four volumes complete, for \$12 00.

Bound in cloth full gift \$4 00 a volume, or

cisco, California, was laid with appropriate a volume, or the four volumes complete, for 824 00.

and was buried in Placerville. The time of by enclosing the money to John Livingston, 157 and devoted pustor retire forever from his sacred

Broudway, N. Y. and sent by mail.

COMMUNICATIONS. For the South Western Baptist. Salem Association.

to his comfort, during the decline of his mortal With your permission I propose giving your existence. His hopes of being benefitted were readers a short sketch of the above Association not realized, and he continued to decline, till the It held its last session at Liberty Church, Pike 12th of August, when death, to him a welcome county, Ala., commencing on Saturday before the first Lord's day in October. The Introluctory Sermon was preached by Bro. McClenthe wieked cease from troubling and the weary don of Orion, from Matt. 5:16. His theme was The necessary of a higher standard of personal he exhorted his weeping companion to meet Ga., at its last Conference meeting. The old provide the state of the The Association then organized by electing ORDINATION .- S. M. PYLES was set apart to their former Moderator and Clerk by nechamathe work of the ministry at Pleasant Grave tion. Bro. G. G. McCLESDON thus became Church, Chattooga Co., Ga., Sept. 2, by Elders their Moderator and Bro. J T. S. PARK their Cierk. The remainder of the evening was

## For the FESTUS Believing that the finmerous readers of your

paper will be pleased to hear what the Lord has lone for his Zion in this part of his moral vineward. I send you a short account of a series of meetings, for publication.

In July a meeting of nine days was held at Siloam Church, Oktibbeha county, and there were 13 baptized, and the Church was much revived. Elder M. Bennett is Pastor of this Church.

providence towards the family of the late Re-In August, including the second and third this change of location. The stock on hand Subbaths a moeting was held at Double Springs. consists of Bibles and Testaments of almost same county as above, which resulted most gio- every language, size, style and kind of hird-Following the indications of Providence, th riously. There were tweaty-three accessions to ings, from the 8 cent 82 mo. Testateent to the devoted man of God. left his native State, hi the Church, fifteen by experience, and eight by twenty dollar Pulpit Bible, bound in the most relations and friends whom he loved to becom letter. Of this Church I am the humble Pastor. substantial manner, and offered either by the a pastor in Alabama. His removal was atten-Another meeting was seld with the Hielmon case or single copy, at prices just sufficient to ded with unusual personal sacrifice, both to Church, including the fourth Saisbath in An- derray the expenses of the Department. Prehimself and his interesting family, and nothing gust and first in September, and a more happy | vious to purchasing elsewhere, we would just but an ardent desire for aschiltees in his masmeeting I have never witnessed. The Lord our friends and the Book Trade generally, to er's cause, could have induced it. No scener, ponred out his Spirit abundantly. Christians | lock over the Catalogue attached to this sheet. owever, than he was settled in his new field, it were much revived. Many sinners were cut to or call and examine for themselves. As no debegame apparent to all, that he was the victim the heart, and many precious movemers found duction can be made from the Catalogue prices. of a disease, which sooner or later, a sold depeace in bilieving in Jesns. Ten were received which barryly cover the cost, persons walling prive the Church and the ministry of one of by letter, and fifteen by experience and baptism. one or more copies can be supplied by calling their bright ornaments, and a lovely family Among the happy converts that were baptized, in the retail sales room, at same prices as herein of a traly deso of father. For a year, he tolied was my youngest son, a sou in-law, a nephew, named in the minist , battling with the disease which and a niece. Bless the Lord, O my soul | was fast gainted the victory. As his bodily

Orders from abroad should be explicit disig-My brother, N. Sansing is Pastor of this nating the kinds as named in the published at. Church. and stating how and to whose care day should Your brother in Christ.

J. SANSING. -----

Dear Brethren :

ligence to the brethren, through your valuable | ciety." stern necessity of resigning his charge ; and his flock, with equal reinctance, saw their beloved paper.

The Board would also take this method to I commenced a meeting at Andalasia, county- request its friends indebted for Books for a site of Covington, on Saturday before the first | longer time than the usual credit given, (viz ; stabbath inst., and continued it 5 days. The four months.) to balance their accounts as early

Lord blessed the people, and the result of the early as practicable, and by this means ad the meeting was 10 additions-9 by experience and Department in its future operations. All permiary remittances, should be directed 17 restored I had the assistance of brother Richie two to N. C. PLATT, Esq. Treasurer, Bible House days. I then had to close to attend mother Nassau St., New York.

be sent.

meeting, which I protracted 5 days, in the South | Orders, for Bibles and Testaments Apadaca ern part of Conceah coanty. tions for appropriations and letters relating to At Catawba Spring Church, Saturday before | necounts should be directed to U. D. WARD.

the 2nd Sabbath, inst., having no help, I labors DEPOSITORY AGENT, Bible House, Nation, St. of day and night at the Church and vicinity, New York. RUFUS BABCOCK and the Lord visited the meeting in power and

love, the hearts of Christians were made to rejoice and sinners to weep; and the result of the

Cur. Secretary.

Texas Correspondence. For the South Western Bastis

merican and Foreign Bible So.

ciety.

THE A 127 NAMEAU ST. NEW YORK

BOOK DEPARTMENT

As some of our friends abroad continue to

direct their communications to us at 16 Park

Place, we are led to infer that it is not gen.

erally known that the Society has recently re-

moved to their new building on Nassan Street

The Society would therefore take this opportuni

ty to publish as extensive y as possible this fact

and also call attention to the many new facilities

for furnishing the Sacred Scriptures efford be

Applications for appropriations of Scriptores

to Sanday-schools, or for gratuitous distribution

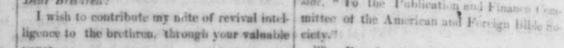
among the poor and needy, should be in writing

with full particulars, and addressed in the

ande, "To the Publication and Finance Com-

tease, and his affections more and more sauctified. His Church, and the people for whosgood he last labored, falt when conversing with For the South Western Baptist. him, that they were in the presence of one who EVERGREEN, Ala., Sept. 224, 1854. breathed an atmosphere above this perplexing.

flecting world. Having become too feeble to preach, with a heavy heart, he yielded to the



BAPTISMS-FIVE more persons were baptized in this place last Sabbath, making 42 in all.

#### Communication Rejected.

The long description of Dallas county, Texas, - ELDER B. F. THOMAS writes to the Tennessee sent to us by some friend, is unaccompanied with Baptis; that a deeply interesting revival had the name of the anthor, and we are not well e- been enjoyed at Madisonville, and at Canton-nough acquainted with his hand writing to Twenty six members had been received into the know who he is. Besides, it is rather too long. | Baptist Church at the latter place, 21 of whom We therefore decline its publication.

#### Alabama Association.

This body convened with the Rehoboth Church, Montgomery county, on last Friday, and continued in session until Monday. We did not reach the meeting until Monday morning, and therefore cannot give a fall account of it. The introductory sermon was preached on Friday by Dr. PERM.Rs. The Rev. David LAR was elected Moderator, and the Rev. I. Lyos Clerk. The Association is composed of 36 Churches, nearly all of which were represented. In some of them, a gracious outpouring of God's spirit was joyfully recognized in will join the next meeting." their letters-but in most of them spiritual J. M. D. Corts, writes that a protracted slight data we were able to collect, we judge were baptized, and I received by letter. there were between two and three hundred. A THE WESTERS RECORDER COntains a number slight falling off in the Annual contributions of interesting accounts of revivals. Our other was recognized and deplored by the financial exchanges also bring us the most cheering tidcommittee. Between eight hundred and a ings from every direction. thousand dollars were sent up for various pur- Tux Religious HERALD contains interesting poses. On Monday, after several spirited ad- accounts of revivals at Mt. Horeb Church, Cardresses by the Agent of Howard College, Rev. ofine county, at Shiloh Church, near Peters-Z. G. HENDERSON and other brethren, a sub- burg, at Jerusalem Church. Chesterfield county, scription was taker up for that institution at Western Branch Church, Nunsemond Co., amounting to upwards of sixteen hundred dol- at Beaver Dam. Isle of Wight county, at Adiel lars. Quite a lively interest was also manifested | and Hebron Churches and at Mount Ed Church. in technif of the South Western Baptist, for Nelson county. Also, at Mayo's Mill, near which of course we felt grateful.

The Hissionary Sermon was preached on liam county. Mount Hope Church, 12 miles Sabbath by Rev. W. WILLIAMS of Auburn. from Hughesville, has also been greatly refresh the principle and alternete for that service both ed. All these Churches are in Virginin. being absent. In the evening at three o'clock. G. W. Wicz writes to the Religious Herald-Rev. C. F. STURGIS preached a sermon on that 104 persons have united with Liberty Church government, which the Association on Church within the last 12 months. Forty-one Monday resolved to have printed. It is spoken of as being a masterly effort. Hada 1 such

The business of the Association was conducted with its usual harmony and good feeling .---The most ample accommodations were furnish ed to delegates and visitors by the brethren and friends of the community.

The next session of the body is to be held with the Centre Ridge Church, Dallas Co., Ala., commencing on Friday before the second Sabbath in October, 1855.

Rev. Asp C. A. Simmons

vorably known in Chambers county, and where Floyd county, 18 were received. At Mt. Zion praise is in all the Churches, expects to remove | Church, Cass county, 35 were received. At to Claiborne Parish, La., in a very short time. Macedonia Choureb, Cass county, 21 were re-He carries with him the confidence of the He ceived. At Salem Church, Cass county, 28 nomination in this country, and in fully come were received. At Vernon, Jackson Parish, mended to the people of the South West as a La., a gracious revival has been in progress

minister in high standing. The Liberty Asso- Tug Christian INDEX also conta

A word to the wise is sufficient Revivals.

DR. FULLER, pastor of the Seventh Baptist Church, Paca St, Balt. baptized three candidates on Sunday evening, September 3d., and two on the 17th. One was haptized at the First Church also, last Sunday evening .- True Union.

were baptized.

ELDER R. H. TALIAFERRO, writes to the same paper that he had labored at two protracted meetings, one at Monut Rubo Church, and the other at Trinton Church. At the former he baptized 13 persons -at the latter, 1. Both of these Churches, we believe, are in Jackson Co.,

In. Bao, S. P. CLARKE, writes from McLemoresville that a protracted meeting had been held at New Hope Church. "The meeting lasted 13 days, and there were about 60 professions, fortytwo joined the Church, and we expect others.

spathy was deployed. We did not learn the meeting of 9 days continuance had been held at number of baptisms reported ; but from the Marion, Cannon county, Tenn. Twelve persons

Richmond, and at Colosse Church, King Wil-

were haptized at a recent meeting. Elder R. BURTON also writes to the Heraid that a meeting of six days had been held at Antioch, Charlotte county, Va. auffait and instance and

THE CHRISTIAN INDEX gives us the pleasing intelligence that a revival is enjoyed in the Mercer University. Seven students were baptized on Sabbath, 24th Sept. Two young ladies, one of Penfield, were boptized at the same time. There are also reservals reported in Jefferson Co., Ga. Twenty-nine additions were made to the

Church at Wey's. At Hamilton, Harris county Rev. Asa C. A. Simmona, so long and so fa- 22 were received. At Tleasant Hope Church,

brother goes on his way rejoicing .- Christian doubtless, important and well selected.

Wm. Newton and Richard Howard.

OPEN COMMUNION of the prinipciples of re- taken up in appointing committees.

pastor of the Baptist Church West Port, N. the stand at 11 o'clock on Sabbath. That

a Baptist minister, and which pleases the editor after going through with the usual introductory of the Texas Christian Advocate so well that service, announced the theme of his discoursehe has procured a supply and recommends it to Communion and Baptism. To his friendsall his brethren and friends, and is offering them those intimately acquainted with him-it at wholesale and retail and solicits orders from sufficient to say, that this was one of his most abrond. We have not seen the work and know happy efforts; and to those unacquainted with restoring him whom she so much loved. After nothing of its merits; but we would suggest him that it was a triumphant vindication of the their arrival in Galveston, a visit into the into the sanguine editor the propriety of getting peculiar views of the Baptist Church in refer- terior of the State being advised, she procured a supply of one Remington's tracts on the same ence to Communion and Baptism. subject Then his readers will see both sides.

denominational paper for that Territory."

A Good Sentiment. In an article under the editoria! head of the Pacific Recorder of the 45th of August, the following truthful sentiment is expressed : " A Baptist once should always be a Baptist,

and a Baptist in one country should be a Baptist in every country. Every other sort of Baptist is a spew-out of the mouth Baptist. Alas, how many of these there are in Colifernia who stand aloof refusing to identify themselves." .........

## OUR BOOK TABLE.

Number of students 136, 108 of whom are from The father of our departed missionary was rear.

In April, 1849, Clinton Lodge of Masons de- how felt that the Association ought to ongage BITLER, CHOCTAW Co., ALA., Sept. 22, 1854. male College. Aided by the citizens generally, and the whole Association, bathed in tears. On Friday before the third Lord's day in

the 12th of April, 1860. Its first session com- effecting scene.

ological Class, 12.

of their superior ubility, and the students educa- it is, perhaps, best it should be so. ted by them compare favorably with those edu- During the Associational year there had cated elsewhere. May God bless the institution been something over two hundred baptized .and all who promote its interests.

stricted communion, examined and proved to This Association having dispensed with a be unseriptural and false. In a series of letters regular Annual Missionary Sermon, Bro. Wm. to a friend, by S. W. Whitney, A. M., late H. McIntosh, of Enfinana, was appointed to fill

hour came, and a congregation of some 2,000 This is the title of a small work written by or 2,500 being present, this brother arose and,

A BAPTIST PAPER IN OREGON .-- The Pacific requested a copy of this able sermon for pub- difficulties of traveling through a new and Recorder, California, says : "We notice from Reation, and I am happy to state that Bro. strange country alone, with ber sick hushand! the Minutes of the Willamette Association, McIntosh gave intimation that under the cir- As a mother, she loved her children most ten-Oregon Territory, our brethren in Oregon are cumstances he nught consent to its publication. derly. Her chief concern was to bring them up contemplating the specify establishment of a I am glad to inform you that this Association in the "mortary and admonition of the Lord,"

without delay. THE CATALOGUE OF THE EAST ALABAMA dispensation of extending sympathy to the with bleeding hearts, to mourn the irreparable

Talladega county. There were 4 graduates this shore. After the resolution was passed, the Moderator prose and remarked, that he some

termined to crect a suitable building for a Fe- in prayer. A brother was called upon to pray Brethren Editors :

Its able and efficient Faculty exhibit evidences by this separation, but under the circuzastances great things for us in this part of his moral

It was an interesting session. All the benevo- Dear Brother Watt :

dren for heaven; he then kissed each of his children, and told them to meet him in hen en. He did not think, that his devoted companion. and one of those precions little ones, would so soon follow him to the climes of glory ! But God had so ordered it. In less than six weeks after his death, his bereaved companion and their sweet little Resa, slept in the cold grave by his grave.

It is sometimes the case, that God affir

individuals, and bereaves families, when ev

with our finite views, we can see good reas

for his so doing ; but at others, his visitatio

are shrouded in darkness, and we know not wh

He doeth. Such are the dispensations of 1

mated, his zoal for the cause of God more in-

office As a just resort to regain his health, he

removed with his family to Galveston, Texas, in

April, 1854, where he could have a mikior cli-

mate, and refreshing Sca breezes. Here it be-

came the painful, though pleasant, duty of a dear

relative-James P. Cole, Esq.-to administer

It has been the privilege of the writer to be acquainted with but few ladies, whose attainments, disposition and piety, so eminently qualified them for universal favoritism, as those of sister Hopkins. As a wife, she was devoted to her husband's happiness, and wherever duty, called, she was ready to go. Though their removal to Texas required her to be separated for Fan from mother, brothers and sisters, yet she cheerfully went, hoping it might be the means of a conveyance, entrusted her little ones to their On Monday the Association unanimously grand mother and aunt, and encountered the took a decided stand egainst members of the and as soon as they could speak, she tangin them Church buying lottery tickets. She passed a to hisp the name of Jesus, and sought to impress ananimous vote that it was a species of game, their tender minds with simple bible taxa. oling, and that any one who persisted in pur- During the prevalence of the epidemic new chasing ticketts was unworthy of a place in raging in Gausston, the whole family were tathe Church and should be excluded therefrom ker nearly sum taneously with yellew fever; and on the 18th sect. Resa, their little daugh-There were two most touching scenes, which ter, about six yes old, fell its victim, and on occurred during the Session. It will be recol- the 20th h r mother followed ! Two little boys, lected that our beloved, but lamented DENSARD | Thurston and Charlie, are left, hereft of the best was a member of this Association before he of parents' The aged mother and an afflicted went to Africa as missionary, where he has sister of brother Hopkins, are left, the only anlately failen. A resolution was offered prog- aits of this, one of the most lovely Christian sizing the divine hand in this and addictive families with which society was ever blest-MASONIC FEMALE INSTITUTE at Talladega, Ala. family and friends of our departed brother - loss which they have sustained. H. W.

For the South Western Baptist, Revival.

they succeeded. The corner stone was laid on bowed before God and prayed. Off it was an August, I left home to go to Black Creek, to attend our regular monthly meeting at that menced on the 3d of February, 1861. Since . The other alleded to was the separation of place, but was taken sick on the say and did that time, it has gone regularly on with an en- this Association. Some nine or ten Churches not get there. The brethren met and went couraging state of improvement, and its pros- withdrew to form another Association. There into Conference, transacted the business of the peets appear fair for a still greater increase of were brethren who had labored in the some Church and agreed to meet on Monday after pupils than it has had during any session that body for some twenty years, now about to mart. the first Lord's day in this mouth (Sept..) when A hymn was sung and the parting hand extend- 1 met the Church and Paptized the two sisters CAVALOUTE OF THE OFFICERS AND STUDENTS | ed in the most affectionate and affecting manner. that were standing over from the July meeting. by Howard College, Marion, Ala, 1833-54. Every one present felt that these brethren train We continued the meeting until Thursday Number of students 152. Graduates 4. The loved, and were ardently attached to each evening, during which time twelve others were other; and that it was for the good of the recived by baptism and one by letter. In all So far as we can judge, the prospects of How- cause of Christ that they thus separated. The by baptism since July, 1853, 72, and the work and College were never more bright than now. Salem Association will be very much weakened is still going on. Truly the Lord has done

vineyard. WM. CAMPBELL For the South Western Baptist,

PROVIDENCE CHURCH, RUSSELL Co., ALA.

meeting was 20 additions, 18 by haptism, 2 by letter. I have been preaching for the Church during Mesas Eddars

so delightful to see the father of 60, the son of general health of the country is good. 30, and the husband and wife, brother and sister | The city of Gaiveston is suffering badly with all following the Saviour down into the liquid the Yellow Peser, and we have had a few eres

has been greatly revived.

Pilgrim' Rest.

Yours in Christ.

For the South Western Baptist.

Oct. Sth. 1854. RECEIPTS FROM 1st SEPT. TO 8th Oct., 1854. SEPT. L-Recid of Rev. Jos. Walker.

· · · · ·

. 25.

40. 44

\* 26

+ 29

Ocr. 8.

collections from Vinginia. " " F. M. Latham, Va., by Rev. J. B. Taylor. " " John T. Cantham, Florida, for Galifornia. " " Rev. W. P. Hill, agent for Georgia. ". 15 " " Rev. T. F. Lockett, agent for Mo., " 16 " " W. H. Rondean, Mew Orleans. " 20 " " Rev. Jos. Walker, " " Rey. J. B. Tuylor, Virginia, from H S. Kerfoot, \$10.60 M. Pierce, 2 00 G. S. Ayre. 2 00 RSingleton, 2 50 B. Newman, 50 V. Moss. 5.00 Moss 11 W Dodge, 2 50- 24 50 " " Res J Walker, collections from 7th Baptist Ghurch, Baltimore. " " Rev. Jos. Walker,

from High Street

Baptist Church.

Second Baptist

from First Baptist

Church, Baltimore,

ter. Mrs Sarah Ba-

con's subscriptions

to California Mis-

sions for 1854,

Church, Baltimore

Baltimore.

" " Rev. Jen. Walter.

" " Rev. Jos. Walker.

" " Rev. Joshua Fos-

As I cannot have the pleasure of sceing you as formerly, may I intrade upon your time a few moments? In moving to a new country among strangers,

we expected to undergo many privations, but we have licen agreeably disappointed ; for we have

HOUSTRN, Texas, Sept. 15, 1854.

the year, and it has been greatly revived for the We have now passed beyond what is coused. hast nine months, that is 44 by haptism. It was word the most sickly season of the year and the

in Houston, though we think it is now too late May the Lord carry on that good work which for the disease to spread extensively. Thus fat, in has begun. The Church had been in a cold, we have not had more than ten deaths in all, and lukewarm state for some time, but of late/ from that discuss.

The Cotton and Sugar groups promise favora-I have been traveling for the last tweive biy. The Cotton worm is doing int little large months in the bounds of the Bethlehem A suci- and it is new too late for it to do serious damage. ation, and have traveled 3167 miles, preached | Texas may safely be set down for a large that. 184 sermons, assisted a brother in one-protrace ton crop. The sugar cane is growing finely and ted meeting, assisted in the ordination of Bra. promises an abundant yield. Of Judien Cera-Thames to the Gospel ministry, baptized 80, re-1 and wheat a very full group has been realized. ceived 4 others not yet baptized, besides ten- | Provisions of all kinds montaneous and element perance lectures, exhortations, distribution of Muldie and Western Trans have been while Books. Bibles, &c., and constituted one Church, a exempt from the extreme crought which has prowaite in other parts of the United States.

From all quarters up hear of consently large D. GIDDENS. | emigration intending to come to this state dering the evening sensor. For their reception and coming this support, the country is well pre-Domestic Mission Rooms, ( jared. A more plentiful year in Texas in- tak for a long time occurred. The country is lavored with entirent prosperity.

The newspaper press of Texas would be a \$122 64 credit to any State in the Union. Instead of " " T \_\_\_\_, Baltimore, 30 00 wrangling about parties in polities or sects in religion, they are, without exception, mbly devoting their energies to developing the resources. 5 00 1 and advancing the interests, of that new and prospectively important State. It was through on their influence the citizens of Texas were mentiy induced to cast such an unexpectedly large 1 to on vote against license for the retail of in oxicating liquors; and, aided by the same infinence, it will 100 00 not be long before that State will be enjoying all the immunities and benefits of the Maine Li 20 00 quor Law. They are nob'y advocating every species of internal improvement and encouraging collections in Val. 800 00 all kinds of industrial parsuits. Success to the people of the Lone Star State! and honor to her noble band of editors ! J. B. TO SCHOOL TEACHERS, MALE AND FEMALE IN THE OLD STATES. Persons desirous of securing eligible locations in Texas as Teachers, are invited to correspond with the subscriber, who possesses much information as to the various locations of the State. 102 74 All communications pre-paid will receive prompt. attention. JAMES BURKE Houston, Texas. 13 98 Ber We take the liberty to fublish the following letter of our esteemed brother, believing 7 26 it will be appreciated by our readers -- Eprrops. NEAR ANDRESON, Sept. 20, 1854. 185 83 Brither Henderson :

5 00

\* 27 " " Rev. Jas. B. Tarfor, from Bethlemet with kind neighbors-warm hearted and hem church. Meckknourg County, generous friends-a pious. devoted a: i intelis-Virginia, S9 50gent set of good Church members-act a well from James Man, organized Sumlay Echool. M reo Co., Vir-10 00 We have preaching two Sunday in cach ginia, 50, " " East Tennessee Asmonth, by an intelligent and educated Baptist sociation, by draft to Rev. E. Strode. of fine talents and deep tonad piety, basides 25 00 preaching two Subbaths by the Methodists, and " " Union Association, every Surday by the Episcopalians. Maryland, by draft I think that the people of this part of Texas to Hev. Nuch Da-15 38, are shead of some of the older Statos in Tem-Masterie In " Rev. E. B. Teague, perance and Sunday Schools. See ad and today from a Lady of his Congregation, a tort in this county the vote against License for the retail of spiritness liquer, was searly three Whole amount, \$1,617 33 to one. At some proceeds it was forty-five to Willingshouse, Freasurer, incl fivedian whatthe that heavy a st B. H. M. S. B. Convention. | We have heard of but five counties that voted

tend prover has under and one and a later when and the sector that a before and the bart

has passed. a set at parts

unis of s. ciation of which he was a member, passed resogracious revivais at various places in Georgia. lutions commending him, which will appear in At Pleasant Grove Church, Chattoogn county, a meeting continued 15 days. Fifty persons His Post office address will be Lasson, Clai were baptized, and seven were received by latter. borne Parish, La., to which his correspondent During the meeting, Bro. W. A. Mercer writes. are requested to address all their letters boy, having an impediaent in his speech, became a convert and offered himself to the Chamele The Schools at Marion, Alu. To the astonishment of all, he who had likerated The last Commonwealth informs its readers that the exercises of Howard College and the Judson Institute, opened on Monday, October him to fell without a statler, the wonderful deal. him to tell without a statter, the wonderful deal-7th, the former with 80 pupils present, and the latter with 130. These numbers will be greatly enlarged no doubt. Marion is quite healthy. Church, Harris county, 10 have been heptined,

THE PROGRESS AND PROSPECT OF ALABAMA, lent institutions of the day claimed and received You can inform the many readers of your an address delivered at the Commencement of attention. The East Alabama Female College excellent paper, and especially the triends of Howard College June 29, 1854, by Noah K. has many warm friends in its bounds. Your Zion, that the Providence Church, Russell Davis, Professor of Chemistry. This is a very accresting address, delivered advocated, and I am happy to say. It met with which, as we hope, resulted in the hopeful conin Prof. D.'s native style; and it exhibits a good a warm response. A goodly number came version of many precious souls, and in a deep degree of knowledge interspersed with fashes of forward and subscribed, while others pledged religious impression being made on the immedi-

wit and good humar, which adds an interest to themselves to raise a certain number of sub-its reading. It was highly appreciated by the seribers, on their return home. Over two hum-britigens of Marion, and was published at their dred were thus pledged. 24 persons were added to the Church, 16 by aplicitation and asprasses of planes of the and 1 by restoration. Anangeas Baprier MENORIAL for October, reference to our paper, and many others are | So soon as & have time to look around I in as its predecimors, sich in varies reading, and a waking to its interests. What an easy math hope to have it in my power to cend you some enlarged no doubt. Marion is quite healthy, and the guaranties afforded by those mole muth, that good and the guaranties afforded by those mole muth is a gentleman 72 years of age. tutions, leave no room to doubt that good and At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. tutions, leave no room to doubt that good and At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. tutions, leave no room to doubt that good and At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. tutions, leave no room to doubt that good and At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church, Harris county, 2 mine to gentleman 72 years of age. At Shillsh Church in Lincoln county, 2 mine to gentleman 72 years of age. At a Church in Lincoln county, 2 mine to gentleman 72 years of age. At a Church in Lincoln county, 2 mine to gentleman 72 years of age. At a Church in Lincoln county, 2 mine to gentleman 72 years of age. At a Church in Lincoln county, 2 mine to gentleman 72 years of age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a Church in Lincoln county, 2 mine age. At a church in Lincoln county, 2 mine age. At a church in Lincoln county, 2 mine age. At a church in Lincoln county, 2 mine age. At a church in Lincoln county, 2 mine age. At a church in Lincoln county, 2 mine age. At a church in Lincoln county age. At a church in Lincoln county sustains its well turned repotation as a truly ster it would be to raise its subscription list, now subscribers for the S. W. Baptist.