

50 NO. IN A VOL.

— Uphraid no one with that which he derives from parentage or poverty.

THE S. W. BAPTIST.

TUSKEGEE, ALA.

VOL. 6, NO. 46.

THURSDAY, APR. 5, 1885.

Regular Contributors for 1885.

REV. JOSEPH S. BAKER, of Albany, Ga.

REV. JOSEPH WALKER, of Marion, Ala.

Agents for the S. W. Baptist.

SAMPSON LANIER, of Tuskegee, Ala.

is appointed general agent for the South Western Baptist.

We commend him to the public,

and fully authorize him to transact any business

that belongs to our office.

The following persons have kindly consented

to act as agents for us. Payments may be made

to them by those who are convenient to them:

REV. FRANCIS CALLAWAY, Chambers Co., Ala.

REV. D. R. W. MEYER, Wetumpka, Ala.

REV. JAMES H. DEYOTTE, Marion, Ala.

REV. G. G. McLENDON, Pike Co., Ala.

REV. F. H. MOSS, Montgomery Co., Ala.

REV. J. R. HARGRAVE, Bradford, Ala.

REV. R. E. BROWN, Curdson's Bridge, Ala.

REV. A. W. JACKSON, Mansfield, La.

P. H. DRAKE, Auburn, Ala.

REV. K. HAWTHORN, Camden, Ala.

REV. H. WILLIAMS, La Fayette, Ala.

REV. JOHN TALLENT, Montgomery, Ala.

J. H. HUNT, Auburn, Ala.

Subscribers can also remit money to us by mail

at our risk, directing their communications to

the South Western Baptist, Tuskegee, Ala.

And when the amounts sent, do not appear in the

receipt list in due time, we wish to be informed

of it.

AGENTS IN ALABAMA.

For HOWARD COLLEGE, Elder J. H.

DEVOTTE, of Marion, Ala., is Financial Secy.

For the CENTRAL INSTITUTE, J. A.

PELANT, Hanover, Ala.

For the ALABAMA BIBLE SOCIETY

and BOOK DEPOSITORY at Selma. Rev.

F. M. LAW, Depository and General Agent.

For the FOREIGN MISSION BOARD,

Richmond Va. Rev. C. F. STUBBS, Carlow-

ville Ala.

For the TALLASSEE CHURCH BUILD-

ING. Rev. J. M. NEWMAN, Cross Keys

Ala.

For the LA FAYETTE FEMALE COL-

LEGE, Elder H. WILLIAMS, La Fayette, Ala.

For the DOMESTIC MISSION BOARD,

at Marion, Ala., Elder JAMES A. COLLINS, Crop-

well, Ala., and Elder K. HAWTHORN, Cam-

den, Ala.

For the BIBLE REVISION ASSOCIA-

TION, Louisville Ky., Elder JAMES DAVIS, of

Newman, Ga.

Each of the above is authorized agent for the

South Western Baptist.

Laying the Corner Stone.

The Corner stone of the Tuskegee Female Col-

lege, "Methodist" will be laid with appropriate

Masonic Ceremonies on Monday 9th inst. under

the superintendence of Tuskegee Lodge. All

neighboring lodges are invited to participate.

There will be an appropriate address and process-

ion.

The Circuit Court of Macon Co.

The Circuit Court will commence its spring

term at this place next Monday and continue

two weeks. We learn that much business is to

be done.

We hope persons who are indebted to this

office and who may be here will call and settle

up, and that many will come prepared to sub-

scribe for our paper.

Religious Notice.

There will be Divine Service at the Baptist

Church in Tuskegee, on Saturday next, (7th in-

stant) in response to the proclamation of the

Governor of Alabama, requesting the citizens

of the State to observe it as a day of humili-

ation and prayer. Services will begin at 11

o'clock.

Our Bills.

We have recently sent out bills to all in

arrear to us. In most cases we have sent them

to Post Masters. We dare not say that errors

have not crept into some of the accounts; but

where errors have been committed it will afford

us pleasure to correct them when they are dis-

covered. We hope those indebted to us will

pay soon as we need the amounts very much.

And in all cases let us hear from those whose

accounts are sent that our books may be settled.

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SOUTH-WESTERN BAPTIST.

NAV ANNIVERSARY.

Southern Baptist Convention.
The Church at Montgomery with which the Convention meets and expects a large delegation. Our hearts and homes will be open to receive all who will come. Committees of brethren will be in attendance at the depot, the wharf and the Baptist Church to welcome them and to convey them to their places of abode.

The Montgomery and West Point Railroad has kindly consented to convey delegates at half the usual price. Other Railroads will doubtless extend to them the same courtesy. Of this notice will be given in due time.

I. T. TICHENOR, Pastor.
Montgomery, March 23, 1855.
Baptist papers throughout the South please copy.

Alabama Baptist Convention.
The thirty second Anniversary of the Alabama Baptist State Convention will be held with the first Baptist Church in Montgomery commencing on Wednesday before the second Friday in May.

The following standing committees were appointed to report at that time and place:
On Temperance—C. F. Stargis, J. Lide, P. H. Landy.

On Foreign Missions—Wm. Howard, M. B. Clement, E. G. Baptist.

On Domestic Missions—Jos. Walker, J. F. Bailey, J. W. Garrett.

On Sabbath Schools—B. Manly, J. H. Foster, Ed. Prince.

On S. Bap. Pub. Soc.—S. Henderson, A. J. Battle, W. P. Chilton.

On State of Religion in large cities and Towns—T. G. Keen, I. T. Tichenor, J. Walker.

On Education—H. E. Taliferro, S. G. Jenkins, S. Henderson. H. TALIBIRD, President.

Southern Baptist Convention.
The next Session of the Southern Baptist Biennial Convention will be held in the Baptist Church in Montgomery Alabama, commencing on Friday the 11th day of May.

The Convention Sermon will be delivered by Rev. William Hooper of North Carolina, Rev. A. D. Sears of Kentucky, alternate.

Southern Baptist Publication Society.
The eighth Anniversary of this Society will be held in connection with the Southern Baptist Convention, at Montgomery Ala., commencing on Friday, May 11th.

The various Reports and Addresses proper to the occasion will make this Anniversary, one of special interest.

Any contributions intended for the Society, not forwarded before that time, may be brought up to the Convention.

JAMES TUPPER, Pres't.
JOSEPH WHILDER, Sec. Sec.
Charleston, March 27, 1855.

American Indian Mission Assoc'n.
The American Indian Mission Association will hold its Twelfth Anniversary in the Baptist Church Montgomery Alabama, on the ninth day of May next, it being the Wednesday, preceding the meeting of the Southern Convention. The friends of the Indian Mission are earnestly requested to attend as matters deeply interesting will be transacted.

By order of the Board,
THOMAS M. VAUGHAN,
COR. SEC.

Bible Revision Meeting at Montgomery, Ala.
During the meeting of the Southern Convention at Montgomery Ala. in May next or immediately after its adjournment a revision meeting will be held in the First Baptist Church of which Rev. I. T. Tichenor is pastor. Drs. Lynd & Everts, Rev. Wm. Vaughn and the Secretary from Kentucky and Rev. W. Cary Crane of Miss. are engaged to attend and many more friends and advocates of Revision are expected from all parts of the country.

JAMES EDMUNDS, Cor. Sec.

Minister's and Deacons' Meeting.
At the instance of several brethren, we are requested to say, that a Ministers' and Deacons' meeting will be held in Tuskegee, on Friday, before the 5th Lords day in April next, for the purpose of consulting upon the best method of conducting the Domestic Mission in the bounds of the Tuskegee Association, and such other kindred topics as may be for the good of the Churches. A full attendance is earnestly requested.

February 1st, 1855.

The Tuscaloosa Union.
The next meeting of the "Tuscaloosa Union" will be held with Hopewell Church five miles East of the city of Tuscaloosa, Alabama, on the 5th Sunday in next April. Elder B. S. Adams is to preach the Introductory Sermon; and Elder B. Jones the Alternate.

The questions to be discussed are:
1st. What is the duty of Churches toward their members?
2nd. What is the duty of churches in regard to the slavery of Ministers?

J. B. Edmon, Elder J. R. Arnold and G. W. Clements will open the discussion upon the former; and B. Manly, D. D., and Elder B. Dolsen, upon the latter.

As this is to be a meeting of special importance, a full attendance is quite desirable.

NEWBURN B. BROWN, Sec'y.
March 3, 1855.

Minutes Wanted.
We wish copies of the Minutes of 1854 of the following Associations in Alabama, will some of our brethren send them to us:
Central, (Sumter Co.) North River, Montgomery, Tuscaloosa, Canaan, Tuscaloosa, Coda River, Ten Islands, Tallapoosa, Liberty, (North.) Muscle Shoals, and any new ones in Alabama.

We wish them for reference and also to compile a list of all the Baptist Ministers in the State.

TRUST SALE.
By virtue of a Deed of Trust executed to the undersigned by Edmund Ballou on the 25th day of March 1853, for purposes in said deed mentioned, I will on Monday the 10th day of April next on the Court house square in Tuskegee; sell to the highest bidder for cash the following land to wit: The North West quarter of section twenty, in township one hundred and sixty six, containing one hundred and sixty acres more or less.

J. W. EOBOLS, Trustee.
By WILLIS & WILLIAMS, Att'ys.
March 15, 1855.

THE COTTON MARKET.

CHARLESTON, April 2, Good Middling 24
SAVANNAH, " " " " 24
NEW ORLEANS, " " " " 24
COLLIER, " " " " 24
MONTREAL, " " " " 24
MOBILE, " " " " 24

After the arrival of the "Africa" an advance took place in our home markets. The advance experienced was of short duration however, as the news by the "Asia" which reached Halifax on the 30th ult., showed a decline of 1/4. This news caused a similar decline in the home markets. The demand however is brisk and if the next Foreign news prove favorable to prices an improvement may be expected, but if unfavorable we anticipate a further decline.

GROCERIES.

The leading articles continue high. Molasses has advanced. Flour has experienced more or less fluctuation. The rivers though swollen by recent rains have again fallen and retarded navigation. We present our table corrected as nearly right as possible up to the first of this month.

APRIL 2, 1855.

	N. Orleans	Mobile	Montgomery	Charleston
Flour per bbl.	10 00	11 00	12 00	12 00
Corn per bush.	1 50	1 10	1 20	1 00
Oats per bush.	50	45	50	45
Rice per pound.	54	54	54	54
Coffee (Rio) per pound.	104	101	121	14
Sugar brown, N. O.	54	6	9	10
Sugar (hams).	10	12	12	12
(olden).	71	81	9	10
Lard (in kegs).	10	11	12	14
Molasses, N. O.	22	27	27	30
Cuba.	95	115	150	200
Salt (sacks).	15	17	18	18
Bagging (Kantucky).	114			
" Dundee.	91			
" Gunny.	12	15	18	18
Rope (western).	81	9		
Other kinds.	81	9		
Candles (sperm).	22	23	30	30
" tallow.	15	16	16	16
Soap (yellow).	15	16	16	16
" (white).	12	13	13	13
Prime per bbl.	64			
Butter (fresh).	31			
" (Western).	18	25	25	25
Cheese.	14	14	15	15
Potatoes, Irish per bbl.	6 00	6 00	6 00	6 00

Appointments of Eld. F. Callaway.

Will by Divine permission preach on Saturday night, March 31st at Auburn.

On Sunday 1st April at 11 o'clock at the Hawthorn house near Echols' and Dowdell's mills, Macon county, to the black people, at 4 o'clock same day at a school house near Thomas Flinn's.

On Monday 2d, at the old Naamul meeting house.

On Tuesday 3rd, at 2 o'clock at Mrs. E. Perry's to her black people, and it is hoped that her neighbors will let their black people attend also.

Wednesday 4th at 1 o'clock at James Torbert's plantation, and it is desired that Judge T. S. Tate's people and others may attend also.

On Thursday night 5th at Good Hope Church Russell county, to the black people.

On Friday 6th at Friendship Church at 11 o'clock A. M.

On Friday night at Mr. J. W. Starke's.

On Saturday and Sunday 7th and 8th at Cool Spring Church, where the colored people will be there.

On Monday night 9th at Glennville, Barbour Co.

On Wednesday night 11th at Francis Boykin's for the colored people.

On Saturday night 14th at R. Ready's l.e. at Dr. C. Ball's plantation.

On Sunday 15th at 11 o'clock M. at the Meeting house near Mr. Owens plantation, especially for the blacks, but hope the whites will attend also.

Monday night 17th at Enon Macon Co.

On Thursday night 19th at Acherbil.

On Friday 20th at 11 o'clock at Sardis Church and at night especially for the colored people.

On Saturday night 21st at Union Springs for the colored people, but hope the whites will attend also.

On Sunday 22d at 11 o'clock at Town Creek Church for the colored people.

On Tuesday the 24th at 11 o'clock at Elizabeth Church and hope Bro. Levi Walker will meet there.

Brothers who see these appointments will please take pains to publish them and make suitable arrangements for the meetings.

I also especially request all the brethren to bear in mind the meeting of Ministers, Deacons and others at Tuskegee on Friday before the 5th Sabbath in April next to meet me there and let us consult upon important matters connected with our present mission. The object of my brethren may duly consider all things connected with it.

A PROCLAMATION.

WHEREAS, it becomes a free and christian people to acknowledge the Creator and Governor of the World as ruling among the inhabitants thereof; and whereas, the course of his Providence in the United States, as well as in permitting disturbances and conflicts of nations, having a widespread influence, affords matter for reflection and prayer for the devout, and of profound and serious solicitude; and whereas, custom has attached to the anniversary of the 4th of July, the taking the initiative in a call of his fellow citizens to a concert of appropriate religious duties in times which awaken public interest:

Now, be it known, that I, J. W. WINSTON, Governor of the State of Alabama, do hereby make my public proclamation, and do hereby make it the duty of every citizen to observe the anniversary of the 4th of July, as a day of public humiliation and prayer, for the united supplications of the people of this State, in view of the state of the Union, and in view of the worship of Almighty God, to meet in their respective houses of worship on that day, and there engage in such religious exercises as may seem suitable to the relations we hold to the beneficent Father of mankind—to bow down in prayer to him for the preservation of his health and the peace of his people, and to meet with patriotic fervor whenever political order may be presented to us.

Done at the Executive office, this 5th day of March, 1855, and of the independence of the United States of America the seventy-ninth year.

JOHN A. WINSTON.
By the Governor,
V. M. BEXLER, Secretary of State.

MEDICAL NOTICE.

RETIRED FOR LADIES.
DR. JOSEPH PARISH of Philadelphia having removed to the South, for the benefit of the climate, has located at Chambersburg Macon Co. Ala. and having been solicited to resume the practice of that department of his profession in which he has been engaged for a number of years, is now prepared to receive cases of the various diseases peculiar to females. Chambersburg Bridge is recommended for its healthfulness, and for its calibrated society, and all the private lodges connected with the retreat will be completed, good boarding will be provided in the best families, who will spare no efforts to make a sojourn among them both agreeable and beneficial.

For information as to boarding I refer to Dr. N. B. Powell, Col. R. H. Powell, Col. Homer Hickman, Rev. George Stewart, Capt. Arnold Scott.

Chambersburg, Jan. 1855.

Election Notices.

We are authorized to announce
ROBERT A. JOHNSON, Esqr.,
as a candidate for Tax Assessor of Macon Co., at the ensuing election in August next.

We are authorized to announce **Dr. WILLIAM G. SWANSON** as a candidate for Sheriff of Macon county at the election in August next.

We are authorized to announce **SAMPSON L. SNIEG** as a candidate for Probate Judge of Macon county, at the election in May, 1856.

We are authorized to announce **SPENCE M. GRAYSON, Esqr.,** as a candidate for Probate Judge of Macon county, at the election in May, 1856.

We are authorized to announce the name of **ABNER A. BUCKLEW,** as a candidate for the office of Tax Assessor for Macon county, at the election in August next.

H. G. FARRELL'S
CELEBRATED ARABIAN LINIMENT.
TRIUMPHANT OVER DISEASE.

WE DAILY HEAR of the most astonishing cures being effected by the great and popular medicine, the genuine H. G. FARRELL'S Arabian Liniment, and we can truly say from our own knowledge, that no medicine ever discovered has performed the same wonderful cures that it has both in man and beast, and is equally good for both, which makes it so truly valuable. It is the best medicine for the suffering, the great blessing of the age, and no one would ever allow himself to be without this sovereign balm, who has once witnessed its magic power over disease and its wonderful potency in relieving pain however severe in a few minutes time. We earnestly desire you to call upon the agent, who will furnish you, free of charge, a small book containing, besides other valuable information a large list of certificates from many of the most respected persons, of cures effected this celebrated medicine which surely are enough to convince the most sceptical of its transcendent virtues. We notice several certificates of rheumatism cured after the patient had suffered every thing but death for five or twenty years. Also cases of paralysis, or loss of use of the limbs which have withered, leaving the most apparently but dried skin and bone, pressing so horrid a spectacle that their FRIENDS LOOKED UPON THEM AS PAID, while physicians pronounced them beyond any human effort to recover. It is most efficacious remedy known for burns sprains wounds, bruises chilblains, neuralgia, toothache, bites of insects and reptiles, sore throat or weak eyes, tumors, sun pain etc., etc., and is used with unbounded success in most of the ailments of horses and cattle, such as swellings, farcy, sprained brains, stiff neck and joints, lameness, swellings, galls or chafes, sore eyes partial blindness, etc. If used in the beginning of fevers, colds, croup, ringbone and spavins, it will invariably keep their further progress. Every family should keep this valuable medicine on hand ready for any emergency.

Look out for Counterfeits:
The public are cautioned against another counterfeit, which has lately made its appearance, called W. B. Farrell's Arabian Liniment, the most dangerous of all the counterfeits, because it has the name of Farrell, many will buy it in good faith, without the knowledge that a counterfeit exists, and they will perhaps only discover their error when the spurious mixture has wrought its evil effects.

The genuine article is manufactured only by H. G. Farrell, sole inventor and proprietor, and is sold at wholesale and retail by Dupuy & Co., Illinois, to whom all applications for Agencies must be addressed. Be sure you get it with letters H. G. before Farrell's, thus—H. G. FARRELL'S—and his signature on the wrapper, all others are counterfeits.

For sale by Legrand & Jones, Tuskegee; Messrs Cunningham & Cole, Montgomery; Messrs. Hannon, Nottulange; Green & Phillips, Lenoir, and by regularly authorized agents throughout the United States.

Price 25 and 50 cents, and \$1 per bottle. Agents Wanted in every town, village, and hamlet in the United States, in which one is not already established. Address H. G. Farrell as above, accompanied with good reference or character, responsibility, &c.

mbr. n. 643

BOARDMAN & GRAY.

GRAND ACTION PIANO FORTES.

THESE PIANOS have acquired a superior reputation through this country. The desideratum long sought for to make a re-act Piano from its simplicity and easy application is considered by eminent Pianists the best attachment yet invented. It is controlled by a pedal, and enables the Pianist to obtain new and most charming effects.

It is not like to get out of tune as it does not touch a wire string or pin.

For further particulars address
H. I. ALLEN PRATTVILLE, ALA.
who is prepared to fill orders at manufacturers prices.

References left at the "South Western Baptist" Office.
March 8, 1855. [n. 13. 6m.]

EVERY BODY READ THIS!

A FLEXIBLE FAMILY MEDICINE.

GERMAN ELIXIR,

OR, CONFOCUD.

Fluid Extract of Lowenzahn.

Entirely vegetable, for the cure of Dyspepsia, Liver Complaints, &c.

Good for Indigestion; Good for Sick Headache; Good for Cholera Morbus and Cholice; Good for Female Monthly Derangements; The very thing for those that eat too heartily.

Hon. Wm. W. Mason says, it is the best medicine of the kind he ever used.

Hon. Saml. F. Rice would not travel without it.

Rev. Mark S. Andrews is delighted with it. Col. N. J. Scott is not afraid of sick headache with it.

All who have used it bear unqualified testimony to its merits.

Manufactured by
WM. R. JONES & CO.

Chemists and Apothecaries, Auburn, Ala.

For sale by Fowler & Gray, Tuskegee; T. H. Broadnax & Co., Auburn; Green & Phillips, Chambersburg; Johnston & DeBarthe, Nottulange; Warren Turner, Enon; Davis & Ellison, Warrenton; B. R. Jones & Co., and G. W. Cole, Montgomery; and by druggists generally. Agents wanted in every village, town and city in the South.

March 1, 1855. n. 1-ly

W. C. PLYMOUTH. [C. L. GREENWOOD.]

The Cotton Market.

DES. FURBER & SIMMONS,
Surgons Dentists.

Office above stairs over the Post-office.

HAVE associated themselves together in the practice of Dental Surgery, and from their long experience in the profession, they can execute work with promptness and in a neat and durable manner. They are prepared to mount teeth on plate from a single one to a full set, and feel no doubt of giving entire satisfaction. Work warranted to stand. Give us a trial.

Tuskegee Ala., July 26, 1854.

EAST ALA. FEMALE COLLEGE.

TUSKEGEE, MACON CO.

OFFICERS.

LITERARY DEPARTMENT.
HENRY H. BACON, A. M., President.

Rev. ARCHIBALD J. BATTLE, A. M., Professor of Ancient Languages, Natural Philosophy and Chemistry.

Rev. JOHN P. LEE, A. M., Professor of Mathematics.

Miss MARY E. SHERMAN, Instructor in Logic, Zoology and Botany.

Miss MARY A. STEINHAUER, Instructor in French, German and English.

Miss LAVINIA A. CHILTON, Instructor in Rhetoric, History and Latin.

Miss MARTHA E. WOMACK, Instructor in the Preparatory Department.

MUSICAL DEPARTMENT.

Dr. S. M. BARTLETT, Principal, and Professor of Vocal and Instrumental Music.

Herr GUSTAVUS GIESLER, Instructor on the Piano and Violon.

Mrs. MARY BRYAN and Mrs. NANCY T. TAYLOR, Instructors on the Piano, Guitar and Harp.

ORNAMENTAL DEPARTMENT.

Mrs. E. F. THOMSON, Instructor in Drawing, Painting in Oil and Water Colors, Crayoning, Embroidery and Fancy-Work.

STEWARDS DEPARTMENT.

Miss and Mrs. ALEXIS HOWARD, Principals.

"On motion, Resolved, That the rule requiring the payment of all arrears due for tuition, as well as half advance for tuition of the approaching Term, before any pupil will be received into the College, be suspended, until the Board, and that notice for such arrears, and advance payments be required where the money is not paid."

The above resolution was passed to meet the exigencies of the times. We therefore hope our friends will continue the patronage hitherto so liberally extended to the College.

Tuskegee, Jan. 4, 1855.

CALENDAR.

Autumnal Term, from September 1st to January 1st.

Spring Term, from February 1st to June 30th.

Vacation, from July 1st to Sept. 1st.

Annual Commencement, the last Wednesday in June.

Annual Examination, Friday, Saturday, Monday and Tuesday previous.

Concerts, Evenings of Monday and Wednesday.

EXPENSES.

PRIMARY CLASS, per term \$10 00

SECOND " " " " 15 00

COLLEGE COURSE " " 25 00

Piano or Guitar (incl. use of inst.) 27 50

HAIR " " 37 50

BOARDS OR GERMEN " " 10 00

DRAWING, PAINTING or EMBROIDERY, term \$12 50

Oil, PAINTING " " 20 00

FACTORY WORK " " per session 10 00

WAX-WORK " " per session 1 00

Boards " " per month 10 00

LIGHTS and WASHING " " 2 00

The above charges cover all contingencies, such as Pens, Ink, Paper, Blank Books, Pencils, use of Library, Servants hire, and Fire-wood.

N. B.—Charges for these articles are sometimes presented for payment. They are made however only for such things as have been lost or destroyed carelessly, or for such as have been furnished the pupil for purposes not connected with her studies.

For particulars, apply to the President

LA FAYETTE FEMALE COLLEGE.

Located at La Fayette, Chambers Co., Ala., 1854.

THE first Session in the above institution for 1855, will commence on the 8th of January, and close on the last Thursday in June.

Faculty.

Rev. H. WILLIAMS, A. M.

Rev. J. F. BLEDSOE

Miss A. M. STANTON.

Mr. J. B. NORMAN, Prof. of Music.

Rates of Tuition per Annum.

Primary class, " " " " \$10 00

Preparatory " " " " 25 00

First year in College course, " " 32 00

Last three years, each, " " 40 00

Music on the Piano, including use of instrument, " " 50 00

Music on the Harp, including use of instrument, " " 65 00

Music on the Guitar, including use of instrument, " " 40 00

Music on the Organ, " " 1 00

Vocal Music taught to the whole school free of charge.

The Latin and Greek languages taught without extra charge.

French, and all kinds of Drawing and Painting, taught by an experienced, and successful teacher, with the usual extra charges.

Parents and guardians living at a distance, are requested to appoint an agent in La Fayette, who shall make all purchases of clothing, &c., for their daughters or wards.

The institution has been chartered, by act of the Legislature, and is prepared to grant diplomas to those who complete the prescribed course of instruction.

Board can be obtained with Prof. J. F. Bledsoe, or in private families in the town, at reasonable prices.

The location is one

POETRY.

For the Religious Herald.
"As for man, his days are as grass: as a flower of the field, so he flourisheth. For the wind passeth over it, and it is gone; and the place thereof shall know it no more."—Psalms ciii: 15, 16.

I knew a maiden, sweet and fair,
With sparkling eyes and curling hair;
With ruby lips and teeth of pearl,
O! yes, she was a lovely girl.

She was her mother's hope and pride,
And clung devoted to her side;
And when that mother's heart was sad,
Her presence always made it glad.

So young, so healthy and so spry,
She little thought that she would die;
And ere another week roll'd round,
Would in the narrow grave be found.

But so it was, the morrow-coming,
And that dear one was not the same;
The bloom had faded from her cheek,
And those strong limbs had now grown weak.

Prostrate upon her bed she lay,
Nor did she rise that day;
At night she could not rest or sleep,
But now and then was seen to weep.

At early morn, she calmly died,
With many dear friends by her side;
Who, having watch'd her latest breath,
Closed her sparkling eyes in death:

Her mother, full of grief and pain,
Wept o'er her child, but all in vain;
Not all the tears that she could shed,
Could raise her lov'd one from the dead.

They laid her in the narrow grave,
Where now the weeping willows wave;
And left her there, beneath the sod,
Committed to the trust of God.

Her lonely grave can now be seen,
Adorn'd with flowers and ever-green;
And still her mother to this day,
Goes to that grave to weep and pray.

Then may the young a lesson learn,
When to that grave their eyes they turn,
That man is subject to decay,
And, like a flower, must pass away.

March 15th, 1855.

What shall be done with Absentees?

A correspondent, the clerk of a Congregational church, inquires how a church should deal with absent members who do not call for letters. The best answer we can give is to state the course adopted by a church in this city, after a thorough canvassing of the question.

1. Adopt a rule requiring every member of the church who removes to another place, to take a letter of dismission within a year. This gives each persons ample time to decide upon the permanence of their removal, and to select a new church-connection.

2. If the rule is not complied with, let the clerk of the church forward to the absentee a copy of the same, inviting his immediate attention.

3. If no answer is received, or the whereabouts of the party is not known, let his name be entered on the absentee list, to be read at church meetings during the year, not for censure, but for inquiry.

4. If at the close of this year nothing is heard from the absentee, or if without adequate cause, he neglects to transfer his relation to another church, let a vote be passed declaring that, in consequence of his long-continued absence without communication with the church, or his neglect of church relations—as the case may be—the church withdraws its fellowship from him.

This case stands on the books of the church upon its own merits. This withdrawal is not necessarily a censure for moral delinquency, but only a statement of the reason why the church cannot retain dead names upon its list.—*Independent.*

Something must be done to deliver our church catalogues from the body of death that burdens them; and we know of no better plan than this. It has worked exceedingly well in the church referred to, for three years past.

Our correspondent also desires to know whether a church destitute of a pastor should proceed to acts of discipline. By all means. Clear up all the rubbish before setting a pastor, and do not leave it to choke up his path at the very beginning of his labors.

The Martyr Spirit.

In the conduct of these Hebrew youths we have a great precedent for ourselves to follow in less painful circumstances. We should rather suffer, and if needs be, die, than renounce the gospel. It is a strong statement, but it is a scriptural one. St. Paul says, "I am ready not to be bound only, but to die at Jerusalem for the name of the Lord Jesus." Perhaps it is not right to say to men in these times of so great civil freedom, "You should be prepared to die for the gospel." Perhaps to ask you to test your present Christianity by your readiness at a future time to die for it, is not fair, scriptural, or necessary. I believe, when martyrs are required, God gives a martyr spirit to meet the requirement. God's grace is also sufficient for the crisis; it is not given in excess before the crisis comes. The great question we have to ask is, "Are we truly the children of God? Are we, in heart and conviction, the followers of the Lamb? Are we washed in his most precious blood? Are we leaning upon his most perfect righteousness? Are we looking to God as our Father? Are we anticipating the glory to be revealed as our home?" If we can make sure of this, we need not waver whether we should

die for Christ. When the exigency arrives that will require us to do so, the God that permits the crisis in his providence will supply the strength in his grace; and you will find it amply sufficient for you.—*Cumtine's Lectures on Daniel.*

The Glory of God's Councils.

We conceive not aright of the councils of God, when we think of nothing but the effect of them, and the glory that arises from their accomplishment. It is certainly true that they shall all issue in his glory, and the demonstration of it shall fill up eternity. The manifest glory of God unto eternity, consists in the effects and accomplishment of his holy councils. Heaven is the state of the actual accomplishment of all the councils of God, in the satisfaction and salvation of the church. But it is not with God as it is with men. Let men's councils be ever so wise, it must needs abate of their satisfaction in them, because their conjectures and more they have not) of their effects and events are altogether uncertain. But all the councils of God, having their entire accomplishment through revolutions perplexing and surpassing all created understandings, enclosed in them infallibly and immutably, the great satisfaction, complacency and delight of the Divine Being is in these councils themselves.—*Owen.*

The Old Alarm Bell of Freedom in Independence Hall.

The old bell which first proclaimed liberty to the United Colonies from the State House steeple, and which for years past has been an object of attraction in Independence Hall, now occupies a position in the hall immediately in front of the portrait of LaFayette, close by the statue of Washington, on a pedestal designed for that purpose. On one of the facets at the base of the pedestal is engraved the following:—

"The ringing of this bell first announced to the citizens who were anxiously waiting the result of the deliberations of Congress, (which were at that time held with closed doors,) that the Declaration of Independence had been decided upon; and then it was that the bell proclaimed liberty throughout the land to all the inhabitants thereof."

The bell, or rather the material of which it is composed, was sent over from London by Robert Charles, in 1753, and bore the following inscription: "By order of the Assembly of the Province of Pennsylvania, for the State House in the City of Philadelphia, 1752," and underneath, "Proclaim liberty through all the Land, to all the inhabitants thereof." Levit. xxv. 10. The order for the bell, which weighed 2,000 lbs. and cost \$500, had been communicated through Isaac Norris, Superintendent of the State House. Soon after it had been suspended, the bell cracked under the stroke of the clapper, and was recast in this country, with some change in the composition of the metal.

In the Pennsylvania Packet of June 7, 1753, the following notice appeared: "Last week was raised and fixed in the State House steeple, the new great bell, cast here by Pass & Stow, weighing 2,080 pounds, with this motto: 'Proclaim liberty through all the land, to all the inhabitants thereof.'"

From the above it will be perceived that the bell now in Independence Hall is the one which announced the adoption of the Declaration of Independence, and the first bell of any magnitude cast on this continent. It was cast by Pass & Stow, whose name appears on it, and is composed, in part, of the original bell ordered by Mr. Norris. In 1777 this bell, with those of Christ Church and others were removed from the city and buried in the Delaware river, opposite Trenton, in order to prevent their destruction by the British army, which at that period occupied the city.—*Philadelphia Correspondence of the Baltimore American.*

Non-Fraternalization—Mormons.

Mr. Shuck's position, as hereafter defined, before the latitudinarian legislators of California, will stand approved by Baptists and Presbyterians. Mr. S. is a Baptist. The following is an account of this strange proceeding:

"The Assembly of 1854 had no chaplain. The Assembly passed a resolution for the appointment of a committee to invite all the clergymen in Sacramento City to appear, on alternate mornings, at the opening of the House and offer gratuitous prayers. Immediately after the passage of that resolution, a letter was received from a Mormon priest, and read. The following is the conclusion and pith of it:—

"Believing it to be inconsistent with the principles of the gospel, the practice of Jesus Christ and the economy of the government of God, to sell prayers at the rate of \$12 a piece, and not believing that a prayer which costs \$12 will have any more influence with the Almighty than one which is offered freely, I propose, should it meet with the approbation of the honorable members of this House, that, inasmuch as God bestows his blessings without money and without price, to offer my services to ask those blessings freely as they are given, and thereby give a slight testimonial of my regard for the interests of the state and community.

With great respect,
I remain your obedient servant,
M. D. MERRICK.

An Elder of the Church of Christ of Latter Day Saints.

Sacramento City, Jan. 9, 1855.

"A motion was made and carried (88 to 14) that Mr. Merrick be considered one of the clergymen invited. The next day a couple of indignant letters were addressed to the House by evangelical

clergymen stationed in Sacramento, declining the invitation."

The Rev. J. Lewis Shuck says: "I am now precluded from accepting the invitation you have extended, from the fact of the Assembly having, by the large vote of yesterday, acknowledged the Christianity of that daring imposture of systematized licentiousness, called Mormonism. And with it, or with its elders, I can have no religious sympathy, affinity, fraternity or intercourse. I claim for myself, individually, no superiority in righteousness over other men, but, as a Christian minister, I do claim for Christianity a superiority over every other religious system on the face of this whole earth; and as to Mormonism itself, I regard it as a dishonor to the one living and true God, a libel upon Christianity, a disgrace to the philosophy of human progress, and a bold insult to the intelligence of the nineteenth century."

N. O. Chris. Advocate.

MISCELLANY.

DR. JUDSON IN FAVOR OF THE REVISION OF THE ENGLISH SCRIPTURES.—Dr. Cone of New York in recently looking over an old file of letters found one which he received from Dr. A. Judson dated Maulmain, May 17th 1839.

The following extract will show what that distinguished Missionary thought of the subject of Revision at the time.

"In your Annual Report, I see that 'in the distribution of the Scriptures in the English language, you are to use the commonly received version, until otherwise directed by the Society.' I don't know that I understand the drift of the Resolution; but it looks as if a new English version was contemplated. I perceive also that the mere suggestion of such a project is sufficient to fill some good minds with horror. But I must say that I cannot sympathize with horror.

I believe that the commonly received version is one of the very best that was ever made; BUT IT IS NOT INSPIRED; and to pay undue reverence to any production, whether it be mother church or mother translation partakes of the nature of idolatry. I am probably less averse to the proposal of a new translation, because the idea of correcting the old one has been a favorite with me for many years. I commenced the work even so long ago as when I was at Andover and on my passage out to this country, and it was in studying the Greek and correcting the common version that I first began to be favorable to the Baptist sentiments. If the work should be attempted, the rush of prejudice would doubtless, for a time, be terrific; but the truth is mighty and will prevail."

A Card to the Christian Public.

ALBUQUERQUE, NEW-MEXICO.

Jan 30, 1855.

The Baptist missionaries of New-Mexico desire to say to all their friends in the United States, that, hereafter, they wish any and all goods of whatever description designed for them, to be sent to the care of Messrs. Walker & Chick, Kansas, Mo., with directions to forward by first good opportunity. It is much preferable, also, that the freight be paid in advance.

In behalf of the missionaries:

H. W. READL.

N. B. Will Baptist papers please copy.

Death of a Veteran Preacher.

Rev. G. FLETCHER, of England died on the 2d February at the age of one hundred and eight years. Eighty three years of his life were spent in active pursuits. He was a member of the Wesleyan Connection. He was at the Battle of Bunker's Hill in the U. S.

EUROPEAN CELEBRITIES.—This is the title of a new work now in progress of preparation for the press by Dr. Sprague of Albany N. Y. It will issue soon from the press of Gould & Lincoln Boston.

He thus describes the personal appearance of Dr. NEANDER of Berlin.

"I had scarcely seen a distinguished person before who did not appear to me to resemble somebody whom I could think of among my American acquaintances; and I was accustomed to note the resemblance in my journal, to aid me subsequently in recalling the countenance; but Neander's face was not to be compared with any that my eye had ever rested on. It was in a high degree Jewish, and yet I should doubt whether it ever had its prototype in any Jew from Abraham down to Neander's own father. Without attempting to describe the peculiar expression of his countenance, I may mention that he was a small man, of very dark complexion, and a fine black eye, though he kept his eyes so nearly closed when he conversed, that it was only now and then that one could fairly get a sight at them. I was greatly struck with his simple and cordial manner; and felt, from the first moment that I heard him speak, an irresistible conviction that he was perfectly sincere and trustworthy in every thing."

N. Y. Recorder & Register.

Methodist Contributions to Missions.

F. W. Phillips writing in the columns of the Nashville Christian Advocate exhibits a table showing the average contributions of the Members of the Methodist Episcopal Church South for Missions. The table is reliable being compiled from the Minutes of the Annual Conference for the years 1853-54 and the Ninth Annual Missionary Report. Virginia is set down at 17 cents, South Carolina and Alabama 12 cents, Louisiana 11 1/2, Florida 11 1/4, Georgia 10 3/4. Other Conferences falling far below these rates.

WILSON SAWYER.

WILSON SAWYER, DENTIST, ALBANY, N. Y. (1855.)
February 8, 1855.
I take this occasion to return thanks for the very liberal patronage bestowed during the past year. And I will add in behalf of my present associates Drs. ANDERSON & ROBERTS, that an extensive practice for more than twelve years in every department of the business has won for them an enviable reputation as practical and skillful workers, and can now guarantee with safety; that all operations performed by us in point of STERN ADAPTATION and SCIENTIFICALLY BEING INFERIOR TO NONE.

WILSON SAWYER

BUSINESS CARDS.

THOMAS SHAYS.

Attorneys at Law and Solicitors in Chancery. TUSKEGEE, ALA.

Will practice in the various Courts of Macon County.

Office over the Jewelry Shop.

JAMES E. BULLER, ROBT. L. MAY, Montgomery, Ala. Tuskegee, Ala.

Wm. ROBERT L. MAY being General Administrator for the County of Macon, will attend to the settling up of Estates.

March 1, 1855. 64-17

MORGAN, MARTIN & CHILTON, ATTORNEYS AT LAW AND SOLICITORS IN CHANCERY. SELMA, ALABAMA.

JOHN T. MORGAN, JAMES J. MARTIN, THOMAS G. CHILTON, Selma, Ala. March 1, 1855.

THOMAS S. HOWARD, Attorney at Law and Solicitor in Chancery: TUSKEGEE, ALABAMA.

Will give prompt attention to business committed to his care. Office next door to Dr. HENNETT & HOWARD.

GEORGE W. MARQUIS & BATTLE, ATTORNEYS AT LAW, TUSKEGEE, ALA.

Will practice in the various Courts of Macon, Chambers, Pike, Barbour, Russell, and Tallapoosa counties in the Supreme Court of Alabama, and the United States District Court at Montgomery.

Office in the brick building, over Morton and Stevens Store.

Tuskegee, Ala., August 17, 1854.—17.

GEORGE W. GUNN, ATTORNEY AT LAW, and Solicitor in Equity.

Will practice in the Courts of Macon, Chambers, Russell, and Tallapoosa, and in the Supreme Court of the State, and the United States District Court at Montgomery. Particular attention will be given to securing had and doubtful demands.

Office over Adams & Gunn's Shoe Store. Tuskegee, Ala., Nov. 20, 1854.

HENDERSON & MCGEE.

HAVING this day associated themselves in the practice of the Law, will attend to all business entrusted to their care, in the counties comprising the 9th Judicial Circuit; also, in St. Clair, Shelby and Coconino. They will also practice in the Supreme Court at Montgomery. Office in Tallapoosa County.

January 25, 1855.

R. N. SUGGILL, W. F. HODNETT.

DRS. HODNETT & NUGGILL.

HAVING associated themselves in the practice of Medicine and its collateral branches, would respectfully offer their services to the citizens of Tuskegee and vicinity. Pledging the most prompt and faithful attendance upon all cases submitted to their care, they solicit a share of the public patronage.

Office in the building on the corner of Main street opposite to Brewer's Hotel. Tuskegee, March 29, 1855. 64-17.

DR. M. A. HOWARD, TUSKEGEE, ALA.

Office north corner of the public square. February 8, 1855. 64-17.

MONTGOMERY HALL, Montgomery, Ala.

By ST. LANIER & SON. Formerly of the LANTER HOUSE, Macon Ga. Aug. 17, 1854.—17.

J. A. STEWART, CYRUS PHILLIPS, W. B. FARNSHAW, STEWART, PHILLIPS & CO., WHOLESALE & RETAIL GROCERIES, Montgomery, Ala.

October 5, 1854.—17.

W. C. GRAY, J. J. SENESE, W. A. REBEL, JNO. D. STEWART.

STEWART, GRAY & CO., WAREHOUSE, GROCERY & COMMISSION MERCHANTS, COLUMBUS, GA.

Liberal advances made on Cotton, either in store or for shipment. Particular attention paid to filling orders for goods, and to the forwarding of same. (64.)

W. C. FORTNEY. (C. L. SIMMONS.)

The Cotton Market. DR. PUYEAR & SIMMONS, Surgeon and Dentist.

Office above stairs over the Post-office.

HAVE associated themselves together in the practice of Dental Surgery, and from their long experience in the profession, they can execute work with dispatch and in a neat and durable manner. They are prepared to mount teeth on plate from a single one to a full set, and feel no doubt of giving entire satisfaction. Work warranted to stand. Give us a trial.

Tuskegee Ala. July 26, 1854.

SAWYER, ANDERSON & ROBERTS, DENTISTS.

And Manufacturers of Inexpensive TEETH. TUSKEGEE, ALABAMA.

WOULD respectfully announce to the citizens of Macon and adjoining counties that they have opened an office in TUSKEGEE, Ala., where they are fully prepared to execute all work pertaining to Mechanical Dentistry.

Having been engaged for a number of years in an extensive practice and being thoroughly acquainted with all the latest and most scientific improvements in the Manufacture and construction of full and partial sets of teeth, we can with confidence say to those in need of Dental substitutes, that work will be executed in any desired style in the most perfect and durable manner, and at the shortest notice, and in adaptation, beauty and finish we guarantee an equal satisfaction as can be obtained of any Dentist north or south.

WILSON SAWYER, TUSKEGEE, ALA.

ANDERSON & ROBERTS, TALLAPOOSA, GA. (1855.)

February 8, 1855.

TUSKEGEE CLASSICAL AND SCIENTIFIC INSTITUTE.

The Seventh Annual Session of this Institution will commence on the first Monday in September next, and close on Thursday, the 21st of June 1855. The session will be divided into two courses of twenty weeks each. The first will close on the 21st of January, and the second, on the 21st of June. There will be a vacation of two weeks at Christmas.

For Rates of Tuition per Term

Spelling, Reading, Writing and Mental Arithmetic, \$12 50

The above, with Modern Geography, the fundamental Rules of written Arithmetic, and the Natural History of Birds and Quadrupeds, 20 00

The foregoing with English Grammar and Civil History, 20 00

The Latin and Greek languages, with any of the English branches in the ordinary course, 25 00

Students will be charged by the term. There will be no deduction for absence, nor in case of expulsion or discontinuance. Tuition fees payable in advance.

General Regulations.

In this college, electric telegraphs, clairvoyance, and spiritual communications, it may be expected that we will present some new and wonderful method of instruction, by which in a few weeks, or months, tyros are metamorphosed into learned men and profound philosophers. But, alas! alas! we have to repeat the old story; for we know of "no royal (rail) road to science;" we know of neither magic, nor machinery, by which with little labor, or in a short time, boys may be made scholars. And we must say to those who are unwilling to exercise patience and industry, that the Tuskegee Classical and Scientific Institute, is not the place for them. But to those who are willing to pay the price, we guarantee "the purchase," and most cordially tender our sympathy and aid. We can point the way, but each individual must accept the journey on his own effort, or grope in darkness or dim twilight amid the drift wood and reptiles at its base.

The pupils will be considered as under the immediate control of the teachers, and as pledged to unconditional obedience to all the rules and regulations of the Institution.

The discipline and rules of conduct will be such as are recognized and taught in the Sacred Scriptures; such as comport with reason and propriety; and such as are approved by experienced and common sense. In short, every pupil will be required to do right or suffer such penalty, as the teachers may deem expedient.

Students will be required to study a reasonable length of time every night; and to devote the forenoon of each Saturday to exercises in composition and declamation, either as members of a literary society, or under the supervision of one of the teachers.

Repeated absence, except for necessary causes, or intention to discontinue, as well as poor conduct, or immorality, shall be sufficient reason for dismissing a pupil at any time. Absence from school after night, without the consent of the teachers, parent or guardian will be treated as a misdemeanor.

The decided co-operation of parents and guardians will be expected; a want of it will be sufficient reason for dismissing a pupil at any time.

Each student will be expected to attend the school and submit to the choice of his parent or guardian. Students from abroad will be expected to occupy rooms at the Institute; unless they have relatives or friends in the community, who will take their guardianship, and become responsible for their strict conformity to all the rules and regulations of the institution.

Any one from another institution, making application for membership in this, will be required to present a certificate from his late teachers, of his moral and student-like deportment. No one who has been expelled from another institution, or has left under censure, need apply.

The Institute is pleasantly situated one mile east of the City of Tuskegee; suffices for a room to be free from the noise and temptations incident to places of public resort, and at the same time, sufficiently near to enjoy all the advantages of a street locality.

The buildings have been newly and neatly fitted up, remodelled, and greatly enlarged; so that nothing in the out-fit will be wanting for convenience and comfort.

The boarding department will be under the control of Mrs. Lewis Alexander and lady, with whom boarding, including washing, and fuel, may be obtained at twelve dollars per month. Students who board in the institution may be assured that they will have a pleasant home with friends, who will be attentive to their interests and studies of their comfort.

As a place of health and recreation, Tuskegee is proverbial and needs no comment. Being but a few miles from the Montgomery and West Point railroad, with which it has regular communication by Stage and Omnibus; it is a place of access, and free from the contagions and alarms common to places immediately on the great thoroughfares.

Mr. George W. Thomas, Rector of the Branch Academy, has been engaged as associate teacher, of the Latin and Greek languages. Mr. T. is by education and profession a teacher; and has been selected because of his excellence as a scholar and his great moral worth. We have no space to insert his numerous testimonials. It is sufficient to say, that they are of high authority.

For particulars relative to the internal regulations of the institution and its practical operations, we say to all—come and see, or enquire of Mr. J. JOHNS, Principal and Proprietor.

TUSKEGEE, Ala., July 1854.

LIVERY & SALE STABLE.

THE subscribers having purchased the entire interest of B. F. Clark in the Livery Stable and Omnibus Line to Chehaw, would solicit a share of the patronage of the public in their line. Their Omnibus will always be found at Chehaw on the arrival of the cars, both day and night; and in connection with the Europa Stage.

Passengers can always find conveyance from the Stable to any part of the country, either horse-back, in buggy or carriage. The public generally are invited to give us a call whenever they need anything in our line and we will be pleased to wait on them.

Young Ladies coming with the College will be charged only half price.

Tuskegee, May 18, 1854.

EVERY BODY READ THIS!

A REPUTABLE FAMILY MEDICINE.

GERMAN ELIXIR, OR, CONFIDENCE.

Fluid Extract of Lowenzahn. Entirely vegetable, for the cure of Dyspepsia, Liver Complaints, &c.

Good for Indigestion: Good for Sick Headache: Good for Cholera Morbus and Cholera: Good for Female Monthly Irregularities: The best thing for those that eat and do not digest.

Hon. Wm. W. Mason says it is the best medicine of the kind he ever used.

Hon. Saml. F. Rice would not travel without it.

Rev. Mark S. Andrews is delighted with it. Cld. N. J. Scott is not afraid of sick headache with it.

All who have used it bear undivided testimony to its merits.

Manufactured by WM. B. JONES & CO.

Chemists and Apothecaries, Auburn, Ala.

For sale by Fowler & Gray, Tuskegee; T. H. Broadnax & Co., Auburn; Green & Phillips, Leechparks; Johnston & Delbridge, Nottoway; Warren Turner, Koon; Davis & Ellis, Warrior Stand; B. R. Jones & Co., and G. W. Cole, Montgomery; and by druggists generally. Agents wanted in every village, town and city in the South.

March 1, 1855. 64-17

Baptist Male High School, TALLADEGA, ALABAMA.

THE ANNUAL SESSION OF THIS INSTITUTION BEGINS

on the first Monday in September next. Its object is to afford the youth of our country the best advantage for obtaining a sound and thorough education.