Use of Helps in Studying the Bible.

FIDER STATEL HENDERSON, EDITOR.

DEVOTED TO RELIGION, TEMPERANCE, EDUCATION, MORALITY &C.

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ORIGINAL. For the South Western Baptist.

HICKORY GROVE, ALA., June 7th, 1855. Brother Editor :- I send you the

llowing extract taken from a letter a correspondent to the N. Y. Exoress. Said letter, as you perceive,

as written in Rome :

I was unanimously elected "speakas I was "up to" Italian, and haspulling off our gloves, the great was thrown open, and we were side the room, which I merely threw veves once round to see the position the Pope, when I fell upon my knees, and after a reverential inclination of my body, arose and walked slowly towards the old gentleman, who was standing gracefully at a table, at the extreme end of the Hall (some 60 feet long) and who, when I had reached him, extended his hand, which I took, and put o my lips, observing at the same monent, upon his little finger, one of the nost splendid cameo rings I have ever een: then passing to his left I turned bout to allow the remainder of the party to come up, when I discovered that they were picturesquely scattered about the end of the room, and were bowing and kneeling and flourishing in a most ludicrous manner—one or two f the Indies had heavy velvet dresses, nd found locomotion under such ciramstances rather difficult—gyrating with ease and elegance was altogether out of the question. Despairing of heir ever getting near us, I looked at Pius, who stood two feet from me, when in his pleasant way and with an greeable smile (just like a father, as I aid before) asked me some question or

ther-"how long I had been at Rome,

believe-whereupon we conversed

amicably, and as I was not proud, we

ed only when our company, having

finished their genuflections, came up,

kissed the old gentleman's hand, and ar-

ranged themselves in a semi-circle

talked for some ten minutes, interrupt-

Such letters as this, written by Amercans and Protestants, and published American and Protestant papers, have been for years past, too common and too eagerly read. The novelty of the scenes depicted, has diverted the mind from their want of Americanism and Protestantism. Were I to see such in the Freeman's Journal, or some other Roman Catholic journal, I would be prepared to place upon their appearance a proper construction. They belong to such writers and to such presses. Their savour and odour are altogether of Rome. They are calculated to advance the interest of Romanism. But, when they are inserted without note and without comment, in the style first mentioned, I think our character as Americans and Protestants, is considerably lowered, our land and institutions are dishonored, and gross, irreligion complimented and reverenced. I think, Bro. Editor, that every true

appearance also, his most unqualified disapproval. conduct of this or any other such these terms. The want of uniformity American can be justified or defended. in using and understanding words, is He says that this land is his home, I one great source of obscurity, misappresume, therefore, he is an American prehension, and not unfrequently of and professes to feel identified with misrepresentation and error. In this our government and institutions. He article, Justice is used in a retributive says also, that he is a Protestant, as sense, having respect to those legally were the five with him, who attended guilty, as being the result of reprethe "Pope's Levee on Sabbath eve- sentative transgression, personal sin, ning." Then, too, he professes to or voluntary assumption. Justice re-

American and Protestant should give

can for such conduct? 'Tis our glory, pity without satisfaction being rendered. as Americans, to boast of our genuine Mercy is an emanation of Divine goodliberty, to consider each American as ness, requiring the happiness of all, a sovereign by nature, and to acknowl- and not allowing the punishment of edge no man on earth as superior in any without the very best of reasons. the great natural rights. We feel tru- Mankind generally by reason of sin, ly proud that no prince pope nor po- are legally guilty, therefore justice retentate, exercises the least control over | quires their everlasting punishmentour mind or body. Our only loyalty the infliction of the penalty of law is a loyalty to our God and liberty .- incurred by its violation. Mercy re-The sentiments of the gallant Critten- quires that this punishment be not inden are engravened deeply in the heart | flicted and demands their release from can kneels to none but God." This eternal salvation. Now to release the is "freedom worth the name" -this is sinner from punishment, without satisthe language and the conduct of every faction rendered to the demands of true freeman. Were we the subjects justice, would be an infringement upon of a Persian, Indian, Chinese or Afri- its claims, and therefore it would not can Prince, or were we the vassals of harmonize with mercy in his salvation. the Pope, then we might kneel, then To inflict eternal punishment upon the we might bow, then we might raise the sinner—that which justice demands hand of the master to our lips, then (specially for representative sin) withwe would be acting consistently to do out an opportunity afforded him to esall this, but, thank God, none of these cape it, would be an infringement upon we are on an equality with; indeed, the claims of mercy, consequently it We are above them. If so disposed, would not harmonize with justice in his we can boast of our superiority, and eternal damnation. It is assumed that tell them truly, "follow us as exem- in all God's dealings with man, there plars." For an American (?) to kneel, is no infringement upon the claims of to bow and to kiss the hand of any either justice or mercy, but that there man, shame! shame!! SHAME!!! is a complete harmonizing of one with

Will such conduct be defended on the other. the score of form or custom? that Now how can justice harmonize with

adopt form, when there is nothing wrong in that form. If any wrong is in it, then reject it. A man of honor never sacrifices principle for form-the substance is dearer than the shade .-A christian never compromises truth and error-custom gives too much latitude to such "strict constructionists" of the "moral constitution," the Bible as Protestants profess to be. The habits of a true Protestant are all per-

manent habits. His principles are constancy, firmness perseverance, martyrdom. But, brother editor, there is another light in which this conduct is to be viewed, in which, when clearly seen, it appears a thousand times more ob jectionable. It is in direct varience with the Word of God. What says the second commandment? "Thou shalt not make unto thee any graven image or any likeness of any thing that is in heaven above, or that is in the earth beneath, &c. Thou shalt not bow down thyself to them," &c. Was not the "falling upon the knees, and the reverential inclination of the body," a palpable violation of the spirit of this commandment? Was it not a violation of the letter, also? Does not the Pope profess to be the image of God upon earth? Does he not exalt himself so high as to be called Holv Father, and justice in the damnation of the sinner indeed, the very God Himself? All thus acting. God is slow to anger, of this is true, and much more of his divine pretensions. Did our writer think lingly, and when he does it, mercy's of this? Did he remember how Paul claims are not infringed upon, but there and Barnabas acted when such honors is good justifiable reasons for it. The were paid them? How indignant these actings of the sinner, as above detwo Apostles of Christ were on such scribed, constitute those reasons. Let an occasion! Did he recollect how Peter felt when Cornelius fell down at his feet? Oh! that he could have called to mind the x and xiv chapters of Acts, while engaged in what shall I say? blasphemy and sacrilige-yes. these are the true names—such conduct was no more nor less than blasphemy, and sacrilige. Did the kiss come from the heart as well as from the lips? If so, was not our friend a pure Romanist? was he not a traitor to the Protestant cause? If not from the heart, was not such conduct gross insincerity, unworthy of an honorable impulse? either way was disgraceful and brought a reproach upon our Protestant religion. There was an old proverb in the days of Horace, which ran thus: "Not every one can go to Athens' -some say that this was used in reference to the dangerous voyage thither; others perhaps, with more propriety, say, that

it was spoken in reference to the vices and licentiousness with which that city abounded so that it was almost an impossibility for one to return unharmed by them. With how much propriety can we now say. "Not every one can go to Rome?" If our people will go to Rome, let them carry with them Americanism and Protestantism, and let them cling to them while there, and

AN AMERICAN AND PROTESTANT. For the South Western Baptist to such communications, and to their Justice and Mercy Harmonized both in the Salvation and Damnation of Sinners.

To understand this subject it is neces-There is no ground upon which the sary to settle the meaning of each of honor the only and true God, and ac- quires that those in this condition have knowledges the rightfulness of his com- inflicted upon them the penalty of the law, under which they are placed. It Can he he be excused as an Ameri- demands satisfaction, and allows of no

"When we are in Rome, we must do as mercy in the salvation of a sinner, Rome does!" Then, let us, for form's seeing it demands his damnation. And sake, he Protestants in the U. States, how can mercy harmonize with justice Infidels in France, Mohammedans in in the damnation of a sinner, seeing it Arabia, Mormons in Utah, and Papists requires his salvation, or at least the in Rome. This is legitimate reasoning. opportunity to obtain it. The sacril'admit, 'tis not so objectionable to ficial offering or atonement of Jesus

Christ is the ground of this harmonizing. Such was the infinitude and nature of the satisfaction, which justice found in the atonement made by Christ, that, without any infringement upon its

claims, it will allow of the salvation of a sinner, and harmonize with mercy in the same. The effects resulting from the atonement were such—the removal of legal barriers, the procurement of the Spirit's influence, &c., -that there is a possibility of salvation, or an opportunity whereby it may be obtained. and thus a way opened, for the exercise of mercy, in consistency with the claims of justice-it having found ample satsfaction in the death of Jesus Christ. Now if the sinner, having the advantages resulting from the atonement, obtains not salvation, but fails to avail nimself, of the opportunity so to do, by living in sin, doing wickedly, neglecting his soul's salvation, disregarding the outstretched hand of Jehovah, refusing divine calls, resisting the Holy Ghost, doing despite to the spirit of grace, acting contrary to the teaching of God's Word, the dictates of his judgment, the admonitions of his conscience and the feelings of his heart,

sinners beware how they act in abusing God's goodness, and failing to avail themselves of the opportunity of obtaining salvation procured by the mediatorial work of Jesus Christ. our common Savior; for such a course of conduct, as above described, will be followed by the harmonizing of mercy with justice in their eternal damnation. That part of the foregoing, touching the satisfaction, which justice found in the atonement of Christ, may be objected to on the ground that he was innocent, and in no sense guilty, that he was holy, harmless and undefiled, and therefore retributive justice had no claims upon him and consequently it found no satisfaction in all his suffering. That he was practically innocent is doubtless true. That he was inherently holy, harmless and undefiled is freely

becoming hardened in sin and not obey-

ing the Gospel, then mercy spurned and

slighted, may and will harmonize with

great compassion and punishes not wil-

admitted. But that he was not legally guilty—guilty by imputation—is not admitted. Having voluntarily taken the sinner's place in law he assumed a legal responsibility, on account of which, became legally guilty, and brought himself under obligation to satisfy the demands of justice-that justice having claims upon the sinner. for whom he acted vicariously and

D. O. T. For the South Western Baptist. "He that believeth not [on the Son] is condemned already, because he hath not believed on the name of the only

begotten Son of God." moral or positive precept, for all posi- venture to call in question. state, or that it is the only damning as to create false impressions.

gravely said.

ner to-day brother ?"

"Where do you live?" "Abo it twenty miles from this."

"Thank you; I will cheerfully." After that time the minister was no the editor of the Presbyterian might remedy for the errors of Romanism. more troubled about his dinner.-Ex. | be willing to do for pay-even were it

SELECTIONS.

From the Index. "New Version---Rev. Jas. Davis." Mr. Editor :-- The above is a caption of an article in the Southern Presbyterian, in which the editor comments apon a communication of this "somewhat now notorious person 'published in the Christian Index.

The editor of the Presbyterian is very charitable; he professes "not to be willing to believe "Mr Davis" or any man who bears the name of Reverend, and is as we suppose him to be, in regular connection with a branch of Religion of the Senses and of the the Christian Church would willfully Heart. the Christian Church, would willfully perpetrate so gross an outrage on the commonest principles of morality, as well on popular creduility," as he is pleased to see in my article. For his charity all thanks, but I can assure him that neither the public nor myself

What is the great "crime" for which "if duly convicted, he (1) would in some of our States be sent to the jail or penitentiary?" Why, I stated that This principle is everywhere active in persons of nine different denominations all human affairs as well as upon the were employed by the American Bible stage. The sight of a pugalistic com-Union, upon the revision of the Eng- bat, where blood is drawn, would affect lish Scriptures in "such a manner as to us more than the reading of an ancient convey the idea that this new version battle where thousands fell. The heart is a scheme which all the denomina- is sooner reached, through the eye. tions approve, and are jointly engaged than the ear. Beauty, magnificence in prosecuting." Now this charge is and sublimity all appeal to the eye .positively false; and so preposterous, Here description is tame; vision is irthat it is a matter of astonishment that resistible. The Catholic religion adany one should make it. The Bible dresses the eye more than the reason. Union from its origin, has occupied It is chiefly a religion of the senses. an independent position. It stands It is admirably contrived to attract atapart from all denominations as such, tention, to interest weak heads, through and the constant aim of all its officers the outer man. The undisciplined and agents has been to show that it is mind fails to apprehend God as a pure an organization in which all the friends spirit. The Church condescends to of pure translations, without respect to his weakness, fosters his ignorance, denominational connections, can co-operate. and provides for him a medium through The fact stated in my article was giv- which he may approach his Maker .en as proof that the object of the The lifeless image, or the pliant priest Union was a pure version. How the may answer the purpose of moving the editor of the Presbyterian can make sensibilities of the stupid worshiper. anything else of it—even with the He may regard the l'ope, the Cardinal. aid of a Presbyterian Microscope—I or the ordinary clergyman, as the viceprofess myself unable to see. Here is gerent of Christ on earth. It matters my language, taken almost literally not who his mediator is, as they are from the Reporter: "We are striving all visible and tangible, and all derive to procure for those who use our own their power from the same source. In language, the exact expression of our the absence of Christ's representative, Heavenly Father's will, and for that he may gaze upon the material image purpose, the best scholars are employed of the Saviour, of one of his saints. that can be procured, ecclesiastically and through this brute medium, elevate connected with nine different denomi- his senses to the Author of eternal life. nations, as follows: &c." Now, what So the wily Jesuit reasons. When other "form" of words would the edi- these simple processes fail, the Church tor have had me use to express the fact resorts to speciacles, processions, cereintended? Would he have me say that monies and exquisite music, to charm there are no Presbyterian scholars em- the dull car and arrest the wandering ployed on the revisions. But he, him- eye of the devotee. Take from the self, tells us that there are "one" or Romish Church her saints' days, her "two." Perhaps the editor would have feasts her cathedrals and their splendid me state (what all the world knows) adornings, and she would die of inanithat this is not a scheme of Presbyte- tion. The religion of vulgar minds is rians or any denomination, as such; kept alive by constant appeals to the but (precisely what I did say) of "the senses. If the worshipers could not best scholars, ecclesiastically connected | see and feel and handle the objects of with nine different denominations."

Verily, what does the editor mean? and their merchandise, they would Is it denied that translators from the cease to be devout. It was the deep What is the meaning of this portion different denominations are employed conviction of this fact that led the Puof Scripture? Is the sentiment here as stated? He dare not deny it. Is it ritans to demolish so many works of taught, that unbelief, or not believing then "according to truth and righteous art in Romish churches. They were on the Son of God, is the damning sin ness" or even the plainest principles convinced that the religion of the comthe sin which brings those guilty of of gentlemanly courtesy, to charge me mon people was so intimately associatit, into a state of condemnation? That with the guilt of a "penitentiary crime" ed with the pomp, ceremonies, ritual this sin is condemning it is nature is for stating plainly, and without dis- and splendor of Papal worship, that true, whether it be in violation of a guise, a fact which the editor will not error could never be eradicated from

tive precepts when given (but not But he tells us that the "truth-lov- perstition were destroyed. Hence, otherwise) are morally binding, con- ing" and truth-speaking" will "natu | they utterly refused to wear the square sequently their violation virtually rally and certainly" draw the same cap and surplice peculiar to Romish amounts to a violation of the moral conclusion which he drew. I pro- priests; not because it was sinful to do law. Yetit is believed (by the writer) pound this question for his serious con- so, but because they were badges of a that the ground of condemnation, is sideration: Will the "truth loving" corrupt religion. John Knox said not unbelief but the violation of law, and "truth-speaking" distort plain "Pull down the nests, and the rooks and the reason why deliverance is not language, and draw from it an "infer- will fly away." He knew that habit obtained therefrom, why those in a ence" not remotely expressed. Sure- is so strong, in all men, that so long state of condemnation remain so, or ly, South Carolina cannot be one of as the places of resort, and the symlie under it, is because of unbelief, or those States which send men to the bols of church fellowship remained, the the rejection of Christ, and not that jail or penitentiary when convicted of spirit and essence of Popery would re-

this rejection brought them into this making statements in such a manner main in them. Many look upon this sin. Assuming it to be true, that What proof does he give that this dal spirit, that could not appreciate nothing but unbelief or rejection of is a deceptive arrangement, adopt- works of art. It arose from a better Christ brings one into condemnation, ed to give the appearance of cath- source. He believed the destruction that is the damning sin, two things fol- olicicity, while the parts assigned are of the magnificence of the Church eslow by necessary consequence: First, so chosen as to preclude a fair express- sential to its reformation. Everybody that all acts of wickness forbidden by ion of the views of some of the trans- knows how much royalty is indebted of every true American, "An American, "An American, "An American, "An American, "An American, are harmless, at least not laters upon controverted points. to imposing parades. processions and dangerous, as to man's future condition. Nothing but the most wanton unfair- gala days for its continued existence. Secondly, that those destitute of a ness could have devised such an insin- Where hereditary monarchy has long kindness of the Gospel-those incapa- lation. The Editor does indeed tell existed, it is almost impossible to ble of rejecting Christ, for there must us very gravely, and perhaps, he in- change the government so long as a be an offer of him in order to rejection, tended it as proof that "Dr. Lillie solitary heir of the royal family exists. will of necessity be saved. D. O. T. | who happens to be a Presbyterian, has It cost England much blood and treasconsented for pay to translate certain ure to purge the throne of the worth-A SHREWD MINISTER .- A minister parts of the Bible for the Union or its less race of Stuarts. The realm never had traveled far to preach to a con- agents which have no reference to the enjoyed security, till the last Pretendgregation. After the sermon he had subject of Baptism." I can assure the er died in exile. The stronghold of waited very patiently expecting some editor that had not the Agents of the the Catholic Church is in her archiof the brethren to invite him home to Union a higher appreciation of tecture and statuary. So long as St dinner. In this he was disappointed. Ir. Lillie than to suppose that he Peter's stands, so long will Popery ex One and another departed until the would engage in the work FOR PAY ist. That church itself pleads more house was almost empty. Summoning without being convinced of its import cloquently for the Church than a thou resolution, however he walked up to tance and necessity, they would never sand Bishops, though each were an elderly looking gentleman, and have employed him. Besides does not Chrysostom. The very impression. the editor know that each one of the on entering St. Peter's, is said to be "Will you go home with me to din- translators is to review the revision of almost overwhelming. Many a Proall the rest and make such suggestions | testant has been converted to Papacy of alteration as in his judgment is by a visit to this cathedral. The senses needed? How then is Dr. Lillie or any are smitten and captivated by its splen-"No." said the man coloring, "but one of the translators precluded from dor, magnificence and sublimity. A you must go home with me to dinner." a fair expression of opinion upon any thorough religious education of the controverted point? Now whatever common mind and heart is the one sure

to pen such unfair and ungentlemanly articles as that under review-I feel eertain that Dr. Lillie would scorn such a motive, as an inducement to undertake the revision of the English Scriptures, unless convinced of its necessity. But I forbear. The editor has traduced the character of the wisest and best men. Why then should I complain?

Respectfully yours, in hope of a pure revision, JAMES DAVIS. Newman, May 18, 1855.

From the Recorder & Register.

The old Roman poet, Horace, abounds in good sense. He utters many useful maxims, and clothes them in beautiful language. In his criticisms upon the drama, he shows how the senses of the audience are to be enlisted by the poet will feel that there was any occasion ing and seeing. Narration is far less exciting than vision.

their minds till these emblems of su-

remark of his as prompted by a Van-

this we will not dwell, for they who Patrons of THE LORD. have this knowledge are the few among The Few worship Him meekly. more. Again, no little light is re- ionably, elegantly, superciliously. With weaker passion will affect the heart ceived by reading the Scriptures in the Christians measure all men Than when the faithful eye beholds the part for reference, but a considerable ob- by the Law of God; stacle to the full understanding of the Society's Christians measure all men are most unfortunately made, disturb- the Law of Society. ing the sense not a little. This evil The former believe that all things of some proposition on it, instead of thing for their own glory--which is taking whole paragraphs and books their all in all. lives and learn little of the Scriptures. season for Action, not Play; when every preacher should deliver an Great Joke. We would not advise any one always work the work of Him that sent me, to read in course, as that is commonly while it is Day-for the Night cometh understood, that is, to be always read- wherein no man can work.'

or twice, but it would be difficult to late Money, to make a show, and to convince us that we ought to spend as be talked about-until he is gone. much time on the books of Esther, and The first believe that they should Solomon's Song, and Ezekiel, as on the do good unto all men; gospels, epistles, or Psalms. Nor, on The second, that they should look out dom, selecting a chapter here or there same. without any particular rule to guide us. | CHRIST'S Christians believe that the It is best to take some book, consider Business of life consists in it as a whole, compare it with others. master it just as you would any other history or treatise. Most of the books and it is a loss of time to dip into it here and there, and read separate por- gitimatetions. In connection, however, with such systematic reading we must make such selections as are called for by cir- ligion; and, cumstances. Afflictions, temptations, their veneration, as they do their wares where we may find just what our need bly. demands.

the historical part, regard should be -it ought always to be added, "of had to geography and chronology, Society's -- not Christ's. which are the two eyes of history. To read any history profitably we must bear in mind leading dates, and trace places on the map. So here we should fix leading dates in our memories and consult our maps whenever the name up, as I tread the "rough paths of my of a country or city occurs, -and when | wayfaring." The unshed tear has gone

allusions are made to ancient, sacred or back to its fount, as I have opened the social customs, their meaning should Holy Book and put my finger on the be inquired into and parallel passages word immortality. It is written on should be consulted. very well for learned students, but a yet there are times when the spirit asgreat, and difficult, and impossible serts its supremacy, and rises on work for the mass of readers who lack strong wings upward till it catches its the time and training needful. We affection on the burnished sky. The answer, no. It is perfectly easy and long grass takes no root in its soil, and simple. It is the common reader whom the mould of time never creeps with we have in our eye. It is to him we its slimy feet over the beautiful structwould afford help. The apparatus we ure. There is neither silence nor darkcommend is nothing more than a Bible ness around it, and the shadow of the with references, a Bible dictionary, grave passess before the sunlight of its and an atlas, all of which may cost glory. about two dollars. If to these he can Have you not heard its sound add a concordance, and a single good breathing, like an under tone through commentary (which it is hard to find) the long panses of the tolling bell? so much the better. We would advise Mourners whisper it to each other benothing more. Let him take these few | tween their tears, and wear it in their simple helps, and begin with the gos bosoms as an amulet when they lay of Matthew, and never pass the name one whose foot faltered in his course to of a place without finding it on the map, rest, just outside the crowded thoroughor the name of persons or allusion to fare of life. a custom without referring to his Bible | Immortality! It has rung in my dictionary, and I venture to say that ears, till even the wind grew in haralthough his progress may seem slow, monious, and the midnight thunder disyet in one month he will know more of cordant with the melody that filled my the Scriptures than his neighbor who soul. It has shone before my eyes till has for fifty years been galloping over the sun went to sleep in its gold and them from Genesis to Revelation, with- purple chambers, and the sentinel stars out stopping to search out the mean- come out on the high walls of night .ing of any thing not perfectly obvious. One by one the watchers ceased, and, How sad to think that there should be strong as a giant, the sun rose up again such ignorance of the Bible when it at the bidding of day. Yet the bright might so easily be otherwise, when one ness of this word paled not. It waxed tenth of the time now wasted over it brighter and brighter till my eyes grew would, if judiciously applied, make dim with its insupportable splendor. men mighty in the Scriptures!-Ch. Henceforth the ways of life took a Intel.

and affliction with resignation.

eperate against you.

The two Churches.

50 NO. IN A VOL.

Two extremes are to be guarded "PREFACE TO WHICH: THE RIGHT OR THE LEFT?" against. The first is that of those who In every temple dedicated to our reject all help-take the naked Word | LORD-that is to say, in every branch of God and rely upon their own judg- of the One Temple-there are two ments or the help of the Spirit for a Churches, viz: complete understanding of it. The The Church of CHRIST, which is a

second is that of those who will not Church of goodness, is productive of trust themselves in the least, but blindly gentleness, humility, and single-heartadopt the opinions of others. The edness, and leads its people to Happi-Spirit of course is needed to give us ness; And, the deep spiritual meaning of the Word, The Church of Society, which is a

but that divine agent helps us when we Church of evil, is productive of pride. help ourselves by the use of such aids arrogance, and selflishness, and leads as we would employ in the study of any its people to Misery.

The first is made up of The Few, One great help to an intelligent who walk in the light of their Rereading of the Scriptures is a knowl- deemer's countenance, and regard their edge of the languages in which they Lord as their Patron. were originally written. Good as a The second is made up of The Many,

translation may be, it can never give who walk in the light of Money. and the full force of the original. But on complacently regard themselves as The

the many. We would that there were lovingly, contritely; the Many fash-

original form, that is without division by the goodness of their hearts, and into chapters and verses. The divis- the gentleness, simplicity, and correction is quite modern. It is convenient ness of their deportment, as prescribed

Word of God. The tendency is to by the fullness of their pockets, the look upon single verses as isolated pas- texture of their coats, and the correctsages. Sometimes, too, the divisions ness of deportment, as prescribed by

has been aggravated by the popular should be done for the glory of their mode of preaching. The preacher takes Blessed Lord, who is their all in all; a single verse and builds a discussion The latter, that they should do every-

and expounding them in order. Thus The first believe that Life is a REAL men may sit under preaching all their and an EARNEST thing; that it is a

We should be glad to see the day come | The second believe it to be simply a

expository lecture once on the Sabbath, The Few believe that Man's first, and every private Christian should be last, and only business is, to secure his a reader of the Bible according to the inheritance, in the Bright Beyond, arrangement of Cort or Townsend. whose duration is eternal. "I must

ing the Bible through from Genesis to The Many believe that Man's first, Revelation. It is well to do this once last, and only business is, To accumu-

the other hand should we read at ran- for Number One, and let others uo the

Business truthfulness:

Church Membership; and The right of every Man and Woman of Scripture have a main design, a be- to glide onward to Everlasting Hapginning, middle, and end connected, piness, piously, peacefully, and lovingly. Society's Christians recognize as le-

> Business lying; Church Membership without Re-The right of every Man and Woman

mercies, &c., will all point us to some to glide down to Everlasting Perdition, spot in the rich field of revelation fashionably, gracefully, and respecta-

When, therefore, it is said of a known In studying the Scriptures especially knave, "He is a member of the Church."

From the Waverly Magazine.

Immortality. "And this mortal shall put on immortality," How this glorious thought buoys me the delectable hills that rise just beyond Perhaps some one will say, This is the haze that clouds material vision :

sunnier course, and the flower grew thicker and sweeter along their bor-Receive blessings with thankfulness, ers. So I learned to breathe it often to myself, as I lie down and rise up .-Reprehension, if you are wise, can never "This mortal shall put on immortality."

SALLIE MARIE

## PETTER AR HRETERSTF-ETESS.

# THE S. W. BAPTIST.

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TUSKEGEE, ALA.

THURSDAY, JUNE 14, 1855.

Regular Contributors for 1855. Ray, JOSEPH S. BAKER, OF ALBANY, GA. REV. JOSEPH WALKER, OF MARION, ALA.

Agents for the S. W. Baptist. ELD. JAMES M. WATT, having retired from the editorial department of this paper, is authorized to act as Agent for it.

SAMPSON LANIER, of Tuskegee, Ala is appointed general agent for the South West-ERN BAPTET. We commend him to the public and fully authorize and to transact any business | fever. that belongs to our office.

## AGENTS IN ALABAMA.

For HOWARD COLLEGE, Elder J. H. DEVOTIE, of Marion, Ala., is Financial Sec'y. For the CENTRAL INSTITUTE, J. A. PYLANT, Hanover, Ala.

For the ALABAMA BIBLE SOCIETY AND BOOK DEPOSITORY at Selma. Rev. F. M. Law, Depositor and General Agent For the FOREIGN MISSION BOARD. Richmond Va. Rev. C. F. STURGIS, Carlowville Ala.

For the TALLASSEE CHURCH BUIL-DING. Rev. J. M. NEWMAN, Cross Keys so far upon the walls of our common Zion.

For the LA FAYETTE FEMALE COL-LEGE, Elder H. WILLIAMS, La Fayette, Ala. For the DOMESTIC MISSION BOARD, at Marion, Ala.. Elder JESSE A. COLLINS, Crop-

well, Ala., and Elder K. HAWTHORN, Camden, Ala. For the BIBLE REVISION ASSOCIA

TION, Louisville Ky., Elder JAMES PAYIS, of Newnad, Ga.

Each of the above is authorized agent for the South Western Baptist.

#### East Alabama Female College. The Annual Examination of the Classes will

take place between the hours of 8 and 12, A. M. and 2 1-2 and 5 1-2, P. M., on the 22d, 23d, 25th and 26th inst.

The Commencement Sermon will be preached in the College Chapel on Sabbath, the 24th inst., beginning at 10 1-2 o'clock, A. M., by the Rev. J. H. DE VOTIE.

The Commencement Exercises will be con ducted on the 27th inst., beginning at 10 o'clock The Literary Address on that occasion will be delivered by Prof. A. J. BATTLE.

JUDSON FEMALE INSTITUTE.-The Annua Examination of this College will commence on Saturday, the 30th of June, and close Thursday following. On this last named day, being the 5th of July, will be held the EXERCISES OF THE GRADUATING CLASS.

UNIVERSITY OF ALABAMA.—The Annual Meeting of the Trustees will convene July 7th. The Commencement Sermon will be delivered by the Rev. C. A. STILLMAN, of Gainesville, and the two Literary Societies will be celebrated by an address from Senator CLAY.

The reader will excuse us for giving up so much space in our editorial page to correspondents this week. Our arrearages with them left us no other alternative.

## Prof. S. S. Sherman.

This gentleman has disposed of " Brownwood Institute," Georgia, for the purpose of returning to Alabama, and taking charge of the "Judson." Our readers are already apprized that Bro. Jewett leaves that institution at the close of the present term. Bro. Sherman needs no epistle of commendation from us. He has been invited to the distinguished position he is so soon to fill by those who have longest known him as a gentleman, a christian and a teacher. We congratulate the Board of Trustees, and the friends of the "Jupson," (and who is not a friend of that noble Institution?) on their having secured the services of so talented, learned and indefatigable a teacher as the late President of Howard Col-

We learn that "Brownwood" has been purchased by our old friend HENRY C. HOOTEN and J. T. Cox, of Orion, Ala. These gentlemen are fully competent to sustain the reputation of that school. Their past experience and success, will warrant the friends and patrons of that "Institute," to extend to them their unlimited confidence.

REV. I. J. ROBERTS .- Our Bro. B. of Greens boro' writes us to know the precise relation in which Mr. Roberts now stands related to our Foreign Mission Board. 'We can only answer that upwards of two years ago, that Board found it necessary, for the most satisfactory reasons. to dissolve its connection with him. Through motives of kindness to that brother, however, they did not publish an expose of all the facts and circumstances which led them to take that step, prefering, so long as he did not interfere with them, to allow him to remain in China, and if he could do any good, to throw no obstacles in his way. But as he has seen proper to return to this country, and appeal from their decision directly to the denomination, forbearance was no longer a virtue, and they at once decided, should the Southern Convention concur, to publish a full statement of the whole matter to the world. A large committee, composed of some of the ablest ministers and members of that body at its last session in Montgomery, was appointed with instructions to enquire into all the facts of the case, both from the Board and Mr. Roberts, who was present on that occasion, and to report accordingly. After the most patient and thorough investigation, that commit tee reported, not only that the Board has acted wisely indismissing Mr. Roberts from its patronage, but that they were only astonished at their singular forbearance in the premises. That report was adopted by the Convention without a dissenting voice.

We would say furthermore to bro. B. that the minutes of the Convention will be out soon we suppose, and he can then see and judge for himself. We cannot believe, under all the circumstances, that it is either charity to Mr. Roberts, or justice to the Board, for our Churches to contribute their funds to his new scheme of missionary operations.

Rev. T. G. Keen.

This brother, who has been for some seven years pastor of the Baptist Church in the city of Mobile, we understand has been called to the pastoral charge of the Baptist Church in Petersburg, Va., and that he has accepted the invitation. We very much regret that Brother KEEN leaves Alabama, on several accounts.— His labors have been greatly blest in Mobile during his pastorate there-he has endeared himself to a large circle of brethren and friends throughout the State, by his eminent preaching talents, and the urbanity of his manners-and more than all, he had become acclimated to the position he has been filling with so much success, so that he could remain at his post with comparative impunity during the prevalence of that great scourge of our Southern cities, yellow

But he has judged it best to leave, and devote himself to another field in the great harvest. Our kindest wishes and fervent prayers accompany him to his new home. Our brethren in Petersburg will find in Bro. K., an able minister of the New Testament, and a pious, laborious and sympathizing pastor. It will always be a pleasure to us to recur to those seasons of religious and social intercourse we have enjoyed with this dear brother. Though duty to our common Lord requires that we should bow to His will, who assigns to each of his servants his field of labor, yet we cannot but deeply and sincerely regret a contingency which separates us

## "Convention Fragments."

Under this head, we published last week a communication from our regular contributor, W.," whose articles are always spicy and interesting, and, therefore, more than welcome to our columns. In that communication, we think 'W." undesignedly no doubt, has done injustice to the late Southern Baptist Convention, in relation to the "Revision Meeting" which was appointed in connection with that body. Bro. " W." we humbly submit, has not stated all the facts. This we shall proceed to do, without any reference to their bearing upon either side of the question.

On Tuesday morning, some of our revision

brethren came to us, stating that they conceived themselves rather cavalierly treated by the committee of arrangements, in not being allowed some evening during the Convention to hold a meeting-that they had asked for Sabbath evening, and were answered, that that was to be devoted to preaching—that they then applied for Tuesday evening, and were given to understand that if the Convention adjourned in time, there would be no objection to their using the Church for their purposes, so far as they were concerned. In the mean time, the committee of arrangements, as they had appropriated Sabbath evening to the Domestic Mission Board, and Monday evening to the Foreign Mission Board, concluded to appropriate Tuesday evening to the Bible Board-as it had equal claims upon the Convention with the other two Boards. We promised these brethren that at a proper time, we should make a motion in the Convention, provided its business was finished, to adjourn Tuesday afternoon, and leave the Church to be used by the revision meeting. We made this motion, and we believe it would have passed if the friends of revision had not taken the precaution to have notices printed and posted up throughout the city, as well as printed in the city papers, that revision meetings would be held at "Central Hall," at 4 o'clock on Tuesday afternoon, conflicting with the Convention, and also on Tuesday night. And inasmuch as the friends of that movement had taken it upon themselves, (said those who opposed the motion to adjourn on Tucsday afternoon,) to advertise their meetings at a different place, and at hours, too, in which they knew they would conflict with the regular meetings of the Convention, they felt under no obligations to extend to them the courtesy asked. As a warm discussion was about getting up in the Convention on the motion, we felt it our duty to withdraw it. These are, so far as we can remember, the facts in the

We may in conclusion say, that if revision be the "great question of the age," (we ask the 'Old Landmark's" pardon,) and if it is destined to sweep our country like an overwhelming deluge, as we are required to believe, its friends ought to be more magnanimous than to open its flood-gates upon as weak and insignificant a body as the Southern Baptist Convention. The mighty eagle that sweeps the air, is not wont to descend from her elevation, and pounce upon a

despicable fly. As to the "great question of the age," No. 2, (there being so many "great questions of the age" now, we are obliged to resort to some expedient to distinguish them,) we have but a single remark to make: That a vote of 99 to 43, (53 bro. W. says,) should forever settle a question against such a majority in a deliberative assembly, is a new phase of republicanism in Baptist assemblies, of which we were not ap-

But after all, bro. W. always writes with so much good humor and spice, (a little pepper this time,) that we are always glad to get his communications on any terms. This time he seems to have gotten into the predicament of an old Dutch justice of the peace, who declared that he could never hear but one side of a case, because both sides confused hi

## Our Book Table.

Soil of the South, for June, contains its usual variety of reading for the farmer. Published by Lomax and Ellis, Columbus, Ga., at one dollar per annum.

HARPER'S STORY BOOK .- Virginia .- Published by Harper & Bro., New York, and edited by Jacob Abbott. A capital thing.

BLACKWOOD .- The articles of this number are of general interest. "The Length of Human Life," " Poetry of the War,-Reviewed before Sebastopol," "Modern Novelist," and one on the "Royal Scottish Academy," each article is worthy of an attentive perusal.

EDINBURGH REVIEW, contains articles of varied import for the reader. The correction of the Juvenile Offenders, M. Huc's Travel's in China, Chemistry of Common Life," and the Army Reform, &c., &c., &c.

AMERICAN BAPTIST MEMORIAL, for June. 1855. This number contains, as the numbers usually do, an interesting variety of useful read-

COTTON PLANTER, for June is on our table.

of patronage.

## Wetumpka Spectator.

We have received from Mr. John H. Martin the Prospectus of a new paper which is to be commenced by him in the city of Wetumpka, about the first of July.

Mr. Martin is a writer of known ability, and stands, we believe, at the head of his profession as a printer and publisher. In 1853, he and his brother were the publishers of the South Western Baptist, in the city of Montgomery .-They executed their task with marked ability, and in a very satisfactory manner. Besides, the secular columns were filled the most of the time by Mr. J. H. Martin. to the entire satisfaction of the Proprietors, and we believe to the satisfaction of the readers.

We take pleasure in commending the forthcoming Spectator to all who may desire an interesting secular paper, not doubting that it will rank among the best of our city papers.

### Additions by Baptism. Liberty Baptist Church, Va., received an ad-

dition of 24 members by baptism, on the 12th ult .- Relig. Herald.

The Sixth Street Baptist Church, New York, has received an addition of 80 within the past

Cadiz Church, Ky., has received within the past month an additition to its members of 13. Some of that number were among the oldest and most valued citizens of the place .- W. Rec.

CHEROKEES .- During the year past, one hundred and five persons have been added to their churches, by baptism; of these, five were colored persons, and the rest Cherokees; forty-six males

## COMMUNICATIONS.

For the South Western Baptist. The Methodist Press, Religious

and Secular. Since the commencement of the war on the question of Episcopacy, the editor of the Baptist, has contended single-handed against the combined forces of Methodism. He has not only discharged his volleys- and deadly ones they have been-against the regular army drawn out upon the field, but has had to combat the guerrilla squads of editors and correspondents of Methodist "Advocates" and Methodized secular presses, who rushed to the rescue their cherished Episcopacy. As long as the contest was confined to the regular combatants. it behooved all outsiders to remain hors du combat; and so far, we believe, not a single Baptist shot. Fully assured of the strength and prowimpregnability of his posit on, they seem to have scrupulously avoided all participation in the debate. But certain modes of attack adopted by these straggling assailants, can be fairly met, only by a force from without. It is, therefore, as an act of simple justice to the editor of the Baptist, that we have taken up our pen in

declines arguing the questio and offers the excuse that he is at so great a distance from the scene of controversy. Then why does he allude to it! at all? The editorial referred to, contains, character of the editor of the "Baptist." The subject of the controversy is one in which the Methodist subscribers of the "Texas Advocate," are vitally interested. Now, Mr. G. refrains from the discussion of this question in which his readers are so directly and personally concerned, because, forsooth his paper does not circulate very extensively in the locality of the Baptist paper; while he does not scruple to difed to injure him where he is unknown. Now, or to have attempted a refutation of the arguments presented, rather than to have made a personal assault upon the Baptist editor, when

cate his character? done in his Texas sheet, concerning the believe ures in controversy. The writer of this comtists and other denominations were at issue, un- may require" it? To oppose this, is virtually to crucified. It was the grand, sole purpose of his til the present time. Now, Mr. G. affirms it, say that God shall not say in English what he life to preach Christ to all the world. as a veritable matter of history that Bro. H. has said in Hebrew and Greek. has a decided penchant for controversy, and has tion of controversy, but believing that the their denominations are not responsible for ing extract: charge was made with the design of forestalling what they do. This could not be the case with "From the record we have of Paul's proagainst the force of certain unwelcome truths,

late, that no one might discuss or oppose the this will be the case. Let those opposed to the Tyrannus and in private dwellings, at meetings system without being guilty of profanity. The version, show, if they can, wherein the Revisers and partings, in the ship and on the shore, amid

Published at Advertiser & Gazette office, Mont- | cry of "intolerance" or "persecution," when in- | have mistranslated any passage. The error can gomery, at one dollar per annum. It is worthy vestigation is proposed into the political tenden- be corrected in a second edition. And when cies of a church government is a most pitiable errors are corrected in accordance with the sugconfession of weakness. If it cannot bear the gestions of opponents, those opponents will beordeal of free discussion, and needs the outcry gin to think more favorably of the Revised Biof "persecution" to shield it, the system must be ble. The Bible Union occupies a fortunate, a deplorably rotten. The spirit of the age is in- providential position. If the efforts of friends quiry; and every measure or economy demand- and foes can secure a faithful Revision of the ing the adherence of men, must be submitted to English Scriptures, I think we shall have it. the blazing torch of enlightened investigation. I am sure there has not been, at any time, since If it be genuine, it will bear the most fiery test, the world possessed the Bible, a combination of and like gold will come out the purer. If spu- circumstances more favorable to such a result. rious, then the sooner it is exposed and crumbles to dust the better. And it is, obligatory upon a very important one-and ought to be carried to eradicate error, and nothing but the sheerest It is a singular fact that all translations and re-Jesuitism will attempt to oppose him.

## AMICUS JUSTITIÆ. For the South Western Baptist. Revision of the English Scriptures.

NO. 7. The plan of the Bible Union for securing an improved version of the English Scriptures is a good one. If faithfully executed, as we have every reason to believe it will be, we shall read in our own tongue wherein we were born, a better translation than the world has yet seen. The "Rules for Revisers" given by the Union are the two following:

1. "The exact meaning of the inspired text, as that text expressed it to those who understood the original Scriptures, at the time they his pet, but unlike most pets, it has not been were first written, must be translated by corresponding words and phrases, so far as they can be found, in the vernacular tongue of those for whom the version is designed, with the least fortunate in securing as such, Prof. S. S. Sherpossible obscurity or indefiniteness.

2. "The common English version shall made the basis of revision, and all unnecessary nd fifty-iour females .- Amer. Bap. Memorial . interference with the established phraseology shall be avoided; and only such alterations shall be made as the exact meaning of the inspired

There are two important "Rules," and I cannot see how the Bible Union could have provided more effectually, than in their adoption. for a faithful revision of the English Scriptures. Fidelity in translating requires "the exact meaning of the inspired text" to be given. Unless thing. And "the exact meaning of the inspired text as that text expressed it to those who understood the original Scriptures, at the time they were first written," must be given. This is a very wise requisition For persons may be acquainted with the original Scriptures, and yet fail to receive from them, in all cases, the exact editor or contributor has discharged a single the minds of those to whom Hebrew and Greek phrases" must be employed in the English matchless grace in him displayed. tongue. It may be said, however, that these When painful feelings arise on reviewing the "corresponding words and phrases" cannot in great men of different ages of the world, those all ances be found. Be it so. The Union splendid, massive, and glittering intellects which The editor of the "Texas Advocate," in quite virtually concedes this in the use of the qualify- it has pleased God to kindle up in this world.

brilliant than it might be, the light of the lamp Daniel, the grand Ezekiel, the majestic Elijah, of life? Who would have the meaning of He- the poet-king, the sweet singer of Israel, David, brew and Greek terms conveyed imperfectly and the weeping Jeremiah, the venerated law-receivwith indefinite uncertainty? Would not all pre- er Moses. But among all the great, the venerafuse among his subscribers representations con- fer to know precisely what the Holy Spirit was ted, the renowned of the Old Testament history. cerning a distant minister of the Gospel, adapt- pleased to say through the holy men who were on whose brief records the mind rests with such moved by his impulses? There surely can be no delight, no one seems to surpass in massive inwould it not have been more manly, not to say rational objection made to the first "Rule" giv- tellect, strength of will, singleness of purpose. Christian, either to have passed it by unnoticed, en to Revisers. And the second is as unobject- the Christian hero. Paul. ionable as the first. It requires that the common English version shall be made the basis of world, since his departure for glory, of what a revision. The friends of the Bible Union re- Christian minister may, and ought to be, I he knew him, by his distance, unable to vindi- cognize the general fidelity of the common ver- look in vain upon the so called great men of sion. Hence they wish it made the basis of the Christian church at this day, to find those We are sure Mr. G. would not have ven- revision. They admire, in a great degree, its coming up to the model. How very painful is tured to assert in East Alabama, what he has phraseology-they love the Anglo-Saxon ele- the contrast, between many of the celebrated ment of i's strength-its majestic structure Doctors of Divinity and leading Pastors that ent propensity of Bro. Henderson, and his fail- calls forth their encomiums-and they say "un- may be seen at the meetings of the joint Socienecessary interference with the established ties of our country-men who exhibit intellectmunication has known Bro. H. intimately for a phraseology shall be avoided." This is self- ual pride, love of human applause, a dictatorial number of years, and he has never known, or evidently right; and it is equally right that on- spirit, sternness, want of brotherly love, worldheard of his having been engaged in a controver- ly such alterations shall be made as the exact ly policy,-how painful the contrast between sy with another denomination, previous to the meaning of the inspired text and the existing them and the humble, the gentle, the loving one now pending. We have, moreover, inquir- state of the language may require." These al- Paul. He warned his hearers night and day ed of others, who knew him before our acquain- terations ought to be made. Who will deny it? with tears. As a tender nurse watches over tance with him, and the invariable testimony is, What! Not make alterations where "the exact helpless infants, so was he gentle among the that he has never been known to be engaged meaning of the inspired text may require" it? Disciples. He determined not to know anyin a controversy on a subject upon which Bap and where "the existing state of the language thing among them save Jesus Christ and him

The object of the Bible Union is a good one-every one to employ all fair means in his power into effect. Still the Union has many opponents. visions of the English Scriptures from the days of Tyndale till now, have encountered opposi tion. I will notice some objections in my next. J. M. PENDLETON.

For the South Western Baptist. The Judson Institute.

Bro. Henderson : Your readers have been apprized of the resignation of the Rev. M. P. Jewett, as Principal of the Judson, to take effect at the close of the present session. It is but justice to this gentleman to say that under his judicious administration this institution of learning has attained a degree of excellence unsurpassed in the history of female education in the country. It has been spoiled, and like a well trained child, will pass kindly and gracefully into the fostering hands of his successor. The Trustees have been truly man, the former popular and able President of Howard College. His finished scholarship, his systematic and laborious habits, and his admirable administrative abilities, have already won for him an enviable reputation as an instructor, while his high-toned character as a christian text and the existing state of the language may gentleman furnishes a sure guaranty of his fidelity to those committed to his charge. Assisted as he will be, by an efficient corps of teachers, the Judson must continue to occupy its present high position.

Mr. and Mrs. Hornbuckle will continue to preside over the Steward's department, an arrangement which secures to young ladies boardthis is done a faithful version is an impossible ing in the Institute every attention and kindness which the most earnest parental solicitude W. H. M.

MARION, June 4, 1855.

#### For the South Western Baptist. The Example of Paul.

A thoughtful mind can scarcely glance at the records given us of Saul of Tarsus, and Paul ideas which they, when written, conveyed to the elder, without thinking that those records reveal to us a man of no ordinary stamp; one were vernacular. It is highly important, there- whose life of toil and action must surely teach ess of the champion already engaged, and of the fore, for the Revisers of the Union to give the lessons worthy of being studied. And the more precise "meaning of the inspired text, as that closely the Christian scholar investigates the text expressed it to those who understood the life and characteristics of this great Apostle of original Scriptures at the time they were first the Gentiles, the more must be admire the man, written." To do this, "corresponding words and revere the christian, and adore the Savior's

a long article touching the discussion, wisely ing phrase, "so far as they can be found." The who so commonly have exhibited the pride of Revisers are to do the best the capabilities of human genius, who have raised to so great an the English language will enable them to do. elevation, human wisdom and mental power, They cannot do more than this; to meet their who have so frequently refused to bow with all responsibilities they cannot do less. But the their noble endowments before the Giver and among other things, statements injurious to the exact meaning of the inspired text must be the Author, then do I delight to turn away given "with the least possible obscurity or in- from them and view the great men of the Bible. definiteness." Who can object to this? Who No feeling of sadness, joined with the natuwould have a veil of obscurity thrown around ral admiration of genius, arises in the mind a version, or any part of a version of the word when meditating upon the sublime, Josiah, the of God? Who would be willing to render less far seeing, clear sighted, dream expounding

How bright is the example left to this dark

This distinguishing characteristic, which I I insist that the Bible Union's "Rules for think needs to be stamped more deeply on the been signally unsuccessful in past rencontres. Revisers" are evidently judicious. I see not hearts of the present ministry, before they will We are not one of those excessively nervous how they could be more so. The Revisers be- accomplish what they should accomplish. I canindividuals, who are shocked at the very men- long to different religious denominations, but not better exhibit than by the following glow-

and prejudicing the minds of Texan Methodists | Presbyterians, Episcopalians, Methodists &c., | ceedings, it would appear that, in the very hour unless their highest authorities had appointed when his darkened vision was restored, and he we have taken some pains to ascertain the facts, Revisers, agreeing also, to endorse their work of looked up upon the face of Annanias in Daand thus publicly to proclaim them. We now Revision. This, of course, has not been done. mascus, he began to preach, to testify the Gostake leave of Mr. Gillespie and call upon him Nor is it pretended that the Baptist Churches pel of the grace of God. In the freshness and either for the proof of his statement or its re- (for there is no Baptist Church coextensive fervor of his recent conversion, his heart burwith the territory of a nation) in America and dened with unutterable emotions of gratitude But we will not close this communication, England, have appointed Revisers The Bible and love, he went up to Jerusalem to speak to without alluding to the course of a few of the Union is formed of individuals favorable to revi his countrymen of the Savior, who had met him political papers, in reference to this discussion. vision and the Board of the Union appoints the in the way. But he may not linger there. In We allude particularly to the "Montgomery Revisers. There are, it is said, about forty the counsels of heaven he had been designated Advertiser," and the "Columbus Times & Senti- learned men in the employ of the Union. They to the foreign field. The Omnipresent Savior nel." These journals, whose conductors are of are in Europe and America. They are not only said to him, 'Depart, I will send thee for hence Methodist proclivities, have attempted to silence scholars, but they can avail themselves of the unto the Gentiles.' He obeys. Take now the controversy by "frowning upon the discourtesy" Biblical learning of all past ages. The respect- map of the Roman Empire, and follow him very cautiously. The fear of losing a respectative parts assigned to individual Revisers will from Jerusalem to Tarsus, Antioch, Cypress, ble portion of their subscribers, no doubt, has undergo the critical examination of all. The Attalia, Antioch of Pisidia, Iconium, Lystra. taught them this caution; but that they are not | whole work will then be subjected to the scruti- | Derbe; and through all the provinces of Asia neutral is very evident, from the tone of their ny of a competent Committee, and, after pass- Minor. Look in upon him at Ephesus, Troas, paragraphs. Such expressions as "Intolerance," ing through their hands, will be published, not Philippi, Thessalonica, Berea, Athens, Corinth, "War among the churches," "the Baptist editor as a perfect work, but susceptible of improve- Malta, Rome; back and forth from Jerusalem refused to make the amende honorable," &c., ment. Then its opponents will employ their round about unto Illyricum; preaching, preachshow the leaning of their sentiments, and are pens. It will be made the theme of many a ing, preaching, the glorious gospel, in the auoffensive to Baptists. Until recently, we had learned review, and of many a fugitive news- dience, chambers of Kings and Governors, in never dreamed that Methodism was so immacu. paper article. Let it be so. I am glad that synagogues and market-places, in the school of

he perils of the sea and the fury of the mob; morning, midday, evening, midnight, and some times till the break of day; pouring forth from the fervid depths of his soul the unsearchable riches of Christ, like a burning seraph that cannot rest. And how beautiful, how touching the fact, that, near the close of his long and laborious ministry when "The beloved physician" makes his last entry in the book of the Acts, this venerable and beloved old man, with the wrist of his left hand chained to a Roman soldier, is still preaching the kingdom of God in his own hired house in the imperial city, with all confidence, no man forbidding him. As he began so he ended, preaching Christ.

Blessed Apostle: Would to heaven the world in our day had ten such to rouse the slumbering nations, and bring the church of God up to a sense of her high privilege as a co-

worker with Christ."

Such is the example of Paul in making

known the glad tidings of salvation. Ye learned, ye talented, ye aspiring, men of mind, men of mark, who profess to be the chosen heralds of the Cross, imitate more closely the pupil of Gamaliel, if you would arouse your brethren to efforts to send the Gospel to the dying nations. Go ye abroad everywhere and carry it, and let your voices proclaim the glad sounds of salva-Y. N. L.

> For the South Western Baptist. CLINTON, ALA., June 11th, 1855.

Dear Bro. Henderson :

Enclosed I send you one of the most interest ing letters that I have received from our beloved Sister Crawford in a long time, no doubt it will be read with great interest by her numerous friends in Alabama.

I have often thought that the great cause o our missionaries being able to accomplish so little good, is that those who profess to love the Lord Jesus Christ and his cause in heathen lands, do not pray as often and as earnestly, believing that their prayers will be answered, as they ought. If all the readers of the South Western Baptist, who are the children of God, will from this time resolve to make our missionaries in heathen lands and the cause of our blessed Redeemer their special objects in all their petitions, I have no doubt but before the close of another year A Convention on Theological Fa thousands who are now worshipping idols will be worshipping the true God.

Preface the letter by any remarks you may think proper.

Your unworthy brother, W. W. PASCHAL.

I shall not attempt to detail the events of the

month past. It would be but a story of starva-

SHANGHAL March 6th, 1855. Dear Bro. Paschal

tion and human misery of almost every form .-The siege is ended. After the Governor, Reib, bought the north gate mission houses, and Messrs. Yates, Burton & Cunningham evacuatof truth that the Baptists of the South w ed the only horses then occupied in dangerous positions, the imperialists took possession of the Institution of high grade. last place through which rice could be conveyed into the city. Food began to become scarce within. There were thousands of women and J. P. Boyce, T. G. Keen. Wm. C. Diez children shut up, and Tsung Aling, the rebel Franklin Wilson, T. W Tobey, W. C. But chief of the Fohien party, refused to let them J. H. Campbell, A. D. Sears, and J. E. out. Occasionally some stole out-some bribed | Eaton, be appointed to call the attention the watchmen on the walls-others were shot the denomination to this subject. while attempting to escape. Affairs grew worse and worse. No foreigner was allowed to go those favorable to this object, to meet at an except Dr. Lockhart. Through him we sent money to our school teacher and the servant 4th Sabbath in April, 1856,-and that the Co who kept the house-but we began to hear mittee above named take measures to seem complaints that money could not buy food. At possible, the attendance of representative for last Dr. Lockhart was shut out, and we suf- our various Colleges, Education Societies at fered most painful anxiety for those in our house. Conventions. The numbers who made their escape daily increased. Numbers were dying daily of starvawill please copy. tion. Prayer was daily offered up for the sufferers. The teacher made his escape through a hole in the wall. He said he left his family with only food enough for seven days-if he had remained they would have had but enough for four. His wife did not attempt to escape, lest My Dear Brother: the crying of her infant should betray her. The week following was one of most painful anxiety to us all. We daily met with half starved re- JESSE GREEN FOSTER. He was the son of a fugees from the city, who brought out horrible worthy deacon, John L. S. Foster, and brother tales of distress. On the night of the 17th of our missionary, Mrs. Martha Foster Crawford, February, which was Chinese new year, the Shanghai. He belonged to our graduating dis rebels attempted to evacuate the city. Owing and was within a few days of honorably on to some want of unity, confusion was produced. pleting his Collegiate course. He has been in

just ready for occupancy, and we moved into it to their soul's concerns, requesting them were on the 20th ult. All four mission families now him in Heaven. But his whole life of the occupy it, and will until Mr. Yates' can be resteady, action, consistent piety is eloqued paired. We thought best not to go into the God. As it was desired to convey his both city this Spring, as we should be compelled to some distance, to the family burying-ground leave it in the hot weather; and the city is so College body, and a number of friends gailt filthy, we fear pestilence. We shall resume our at the dwelling of his parents in Tuscalous. sohools at the same places, hoping hereafter to live in that same region. One of the rooms is to be fitted up for a preaching place, in which Dr. Burton will also dispense medicine. It is nearly two miles from our present residence which will cause many inconveniences. I expect to spend one day there every week, besides other visits. There are not enough girls near our residence here to have a school, and we have very few near neighbors, except foreign mer-

fire to the town and captured large numbers of

rebels. A large part escaped, but for days, and

even up to the present, numbers are captured

the Governor, but are greatly injured. Mr.

Yates', it is thought can be repaired, but Mr.

Cabiness' is so injured and so near pulled down,

that it must be rebuilt from the foundation.

On Sabbath last, I had the pleasure of witnessing the baptism of our teacher, Wong-Ping-San. In the presence of numbers of his idolatrous fellow countrymen, he renounced all trust in any other salvation than that through Jesus Christ the Son of the True God. There are a few others who seem somewat interested for their, soul's salvation. We have appointed Friday evening for Chinese prayer meeting in our study, and preaching at the same place Sabbath at twelve. Besides this, there will be preaching at the Sung-Way-Dong. I think there is more old the day he died. "Alas, my brother!"

ten to the truth than formerly, I true Lord's time is not far in the tutare but the very smallest beginning has made. Continue to pray for us prayer God's people cannot be ineflectual member my dear Clinton friends and pupils. and often resolve to write them, but have rose ly been prevented. Love to all

Yours in Christian love MARTHA F. CRAWFORD For the South Western Baptist, MOBILE, June 4th, 1855

Bro. Henderson:

At the last Church meeting, held in the S Francis Street Baptist Church, the pastoral in lation of Bro. Keen to that Church was discoled, and he now goes immediately to Petersburg Va. The reasons given for this change, a stated by Bro. K. in his farewell sermon las Sabbath, were, a greater sphere of usefulness the pleasantness of an enlarged ministerial asso ciation, and greater educational facilities for his

As expressive of the doings and felips the Church the following preamble and man tion were unanimously adopted: Whereas, our Pastor, the Rev. T.G.R.

at our last Church meeting, tendered in nation, and notwithstanding the Church der to retain his services, agreed to dimine labors and raise his salary, yet as Brother Ton still deems it his duty to accept of a call ethe ed to him from the Baptist Church of Pres burg, Va., therefore.

Resolved, That we highly appreciate to ministerial talent of our beloved brother and that although we now reluctantly sever a me nection which, as we believe, has been mutal, agreeable and harmonious, for nearly with years, yet we will follow him with our Christian sympathy and earnest prayers, that his labe may continue to be blessed in the new field :

Done by order of the Church, June 1st, 187 J. L. BLISS, Ch. Clerk

[From the Religious Herald.] ucation in the South. A meeting of individuals interested in The

logical education, throughout the South w held, during the session of the Southern ka tist Convention, in Montgomery, on Frag morning, May 11, 1855. Rev. J. L. Bur was requested to act as Chairman, and Re-Mahly, Jr., as Secretary. After a free interchange of opinions by

brethren present, the following resolutions to offered by Rev. A. M. Poindexter, and six ed unanimously. 1. Resolved, That in the opinion of this me. ing it is demanded by the interests of the cas

South West unite in establishing a Theolera 2. Resolved. That a Committee of Compondence consisting of Brethren J. B. Jee

3. Resolved. That a Convention be called gusta, Georgia, on the Wednesday, after the

Baptist papers of the South and Southers J. L. BURROWS, Chris

B. MANLY, JR., Sec'y. For the South Western Baptist.

UNION, ALA., May 29, 180 We are all in pain and sorrow, here, on action of the recent sudden death of our young broke

the Imperialists were informed, rushed in, set several years, a consistent and devotedly plant member of the Church; and, recently, had my tured the long cherished wish of his heart in h gard to missionary work—he had chosen Africa as his field. For a number of months past, and beheaded. On the 19th, Mr. Crawford, has taken an active and steady part in the succeeded in getting in, and found the persons ligious training and nurture of our colored people at our house safe. The house had been plun- he was also the teacher of my little boys in dered by the Imperial soldiers, but the value of Sunday School of our Church. Indeed be a the articles stolen has been refunded by the ready for any good work and word, in every # Governor, so far as we could remember what propriate position. On Tuesday night last he !! was missing. Nearly half of our books were at the prayer meeting, and took a part in the stolen, a loss which cannot easily be repaired.— ercises. He was taken sick that night; The north gate houses have been returned by although his disease (dysentery) gave his family no special alarm till Saturday afternoon, hastened its work :- at half past seven, on 30 bath morning, he closed his earthly course. death was most happy, even triumphant. 18 bers of his class and other fellow-students; At the capture of the city, the new house was about him,—whom he sought to engage to still Sunday evening and mingled their tears groans over his dead body. "All wept and "

> For my own part, this is "sorrow upon so row." Since the formation of this class (of white my own son is a member) eight of its member have died,—six of them have died while holding connection with the class. The number, first and last which has been in the class, is 66; they at now approaching their final examination with only 22. They begun their Senior year by but ing one of their number-W. B. Ormond; the are now closing it with the mournful obsequies of another. Among those who have died bare been several who had the highest promise, who were the light and the ornament of important families and whose early fall will never cease to excite the most tender mournful regret. Truly "the st rows of death have gotten hold upon me." Let us pray that this peculiar dispensation God's wise Providence may be sanctified widely and effectively as the facts have been

pressed. God bless you! Affectionately. J. Green Foster was just 21 years and 4 month

GEORGIA. Received of the Georgia Baptist State Convention by Rev. Jos. Walker, Cor. Sec., \$641 35 Received of Thos. S. Baker, \$1; Rev. W. P. Hill, agent, \$50; Mrs. Francis Baldwin \$5; a friend \$5; Rev. J. O. 128 00

Scriven, agent, \$67, ALABAMA. Received of Pine Flat Church, Perry Co., \$12; David Hogue \$5; J. Evans \$5; R. H. Mattison \$5; R. F. Pope \$5; Elizabeth Moore \$5; Saml Jonhson \$1; Elisha Tubb \$5; Jno. Lee and wife \$10; Jno. Hogue and wife \$5; Rev. S. R. Freeman \$10; John H. Lee \$5; Rev. S. R. Freeman collected \$10; Siloam Bap. Church, by Rev. W. McIntosh, \$91; Oakmulgee Baptist Church, by Rev. W. U. Wilks, \$12 50; W. B. Jones \$5; Thos. H. Miller \$5; Baptist Church, Selma, \$44 30; Dr. C. Battle \$20; R. P. Lide \$10; J. C. Hill \$1; Mr. McIver \$5; Prof. Bacon \$5; Miss Mary Sherman \$5; Mrs. Henley \$5; A. Andrews \$10; Mrs. Clay \$5; J. Mitchel \$2; A. J. Battle \$30; Rev. J. A. Collins, agent, \$20; Montgomery Church, by Rev. I. T. Tiche-\$80; Mrs. Figh \$1 25; Mrs. Sarah Bacon \$5; Alabama Baptist State

VIRGINIA. Received of Elder T. W. Lewis \$5; a friend \$10; Tuscaloosa and James River Railroad \$12; W. H. Gwathney \$50; Mrs. S. W. Brunett \$2, SOUTH CAROLINA. Received of Mrs. Ann Griffin \$1; Mrs.

Convention \$306 80,

E. Sullivan \$2, MARYLAND. Received of Mr. Polsum \$2; Mrs. Lawn \$1; Mrs. James Wilson \$50; Mrs. H.

Patterson \$50, MISSISSIPPI. Received of Mrs. D. H. Garner \$1 Received of 1381 Baptist Church, by Rev. T. C. Teasdale \$50, Received of Southern Baptist Conven-

tion, by Rev. H. Talbird \$103; by 409 53 the Treasurer \$306 53, 100 00 Received of W. A. Lane, La., \$100, \$2266 73

> WM. HORNBUCKLE, Treas, B. D. M. S. B. Convention.

1 00

## RELIGIOUS INTELLIGENCE.

The Annual Meeting of the Louisiana Baptist State Convention, will be held with Mt. Zion Church, Jackson parish, on Friday before the third Sabbath in July.

Among the passengers by the Baltic, were the Rev. Mr. & Mrs. Arnold, Baptist Missionaries from Athens, Greece. They have been absent some ten years, and now return at the invitation of the Baptist Board of Missions.

The Troy (N. Y.) Times, May 16. reports that the Rev. F. Turcott, formerly a Catholic priest, was arrested, and committed to jail, on charge of defrauding, the Trustees of St., John Baptist Church of their church property.

Religious Denominations.—The number of religious sects in the United States, is twenty, inclusive of the Chinese Budhist in Califormia, or several minor Christian Denominations. There are thirty six thousand edifices for worship, capable of accomodating fourteen millions held by these twenty denominations is \$86,416,-839. The average value of each church and its appurtenances is twenty-four hundred dollars.

## Canton Discussion.

In June 1852, Elder J. R. Graves, the edimon on Education, at the annual meeting of the | them, when one was killed and six wounded. Mississippi Baptist Convention. This sermon was published and extensively circulated. It was bitterly denounced by Rev. G. C. Light, of the Methodist Episcopal church, and Rev. D. S. Todd, Old School Presbyterian, both having occurred at Tampico, in consequence of residents at that time of Canton. Elder G. the arrival of an emissary of Santa Anna's with having expressed his willingness to defend the orders to arrest and shoot some of the leading opinions expressed in that discourse against all assailants, and notifying those gentlemen to that | forced to surrender, but his life was spared .effect, the challenge was accepted, and Elder J. The whole country is in arms. The Governor L. Chapman, of the Methodist Episcopal of Nueva Leon has fled. Church, was selected as their champion.

The discussion commenced on the 2d inst. A correspondent of the Tennessee Baptist furnishes a notice of the debate on the first proposition which occupied three days, from which we draw the conclusion that the Baptist cause has been ably sustained by Elder G. The following are the three propositions agreed upon by the respective parties:

1. Professed believers are the only Scriptural subjects of baptism. Mr. Graves affirms-Mr. Chapman denies.

2. Affusion is the only Scriptural mode of Baptism. Mr. Chapman affirms-Mr. Graves

3. The Methodist Episcopal Church government, in its origin and organization, is republican and Scriptural. Mr. Chapman affirms-Mr. Graves denies.

Mr. Graves opens and concludes the third proposition .- Religious Herald.

#### Southern Baptist Publication Society.

having been dissolved by the death of Mr. Parks, cations should be sent so and its own limitation, the business of the Depository of the Southern Baptist Publication Society in this city will be hereafter conducted by JULIUS C. SMITH and JOSEPH WHILDEN, under the firm of SMITH & WHILDEN, Depository Agents. By order of the Board.

JAMES TUPPER, President Southern Baptist Pub. Soc. Baptist papers please copy. June 31.

Books for Sale.

The following works have been left on deposit at this office for sale at the following retail Graves' Great Iron Wheel,

1 00

Orchard's Baptist History, Stuart on Baptism, Graves' Campbellism Exposed, Briedenthall's Importance of Correct

Belief, Mell on Baptism, One copy, fine gilt, Ida Norman, GENERAL NEWS.

BY TELEGRAPH. LATER FROM EUROPE. ARRIVAL OF THE



HALIFAX, June 5. The Royal mail steamship Africa, from Liverpool, with dates to the 25th ult., arrived to-

The Africa arrived off this port Monday morning, and was detained most of the day by fog. Her letters will be due at New York Thursday evening.

Markets. Miligan reports the extraordinary sale of 155,000 bales for the week, including, 75,000 to speculators' quotations. Fair Orleans 6 5-8d; Middling 6 1-8d; Fair

Uplands 6 3-8d; Middlings 5 7-8 a 6d. These quotations show an advance of 1-8 on Fair, and 1-4 on Middling. The market closed

Advices from Manchester are more favorable. Breadstuffs are unchanged, and market closed dull. The weather is favorable for crops.

Canal Flour was selling at 40 a 42s. Ohio, 45 a 45s 6d. White wheat, 12s a 12s 6d.-White corn, 51s. 6d. Yellow, 55 a 55s.

ket closed steady. The London markets were unchanged. Consols closed 91 3-4, an advance of 1-2 per cent.

Provisions have slightly advanced. The mar-

Miscellaneous News. The Vienna Conference will be re-opened on Monday, the 28th May.

A secret expedition is preparing for the The siege of Sebastopol remains without any

Gen. Pellissier, the new French commander, contemplates taking the field against the Rus-

In the latest engagement, the French destroy-

ed the R issian outworks. The English nation still show a want of confidence in the conduct of the war.

## Canadian News.

. Columbia, June, 6. It is rumored at Toronto that the British Government have decided to continue the seat of the Canadian Government at Quebec, because, in case of war with the United States concerning the Cuban question, Quebec would be more easily defended.

The last Canadian Parliament had selected Toronto as the capital.

#### Washington City Election. Washington, June 5.

The whole Know Nothing ticket is elected by 550 majority. They have elected also fifteen of the Councilmen. B. B. French has resigned as Commissioner of Public Buildings.

Liquor Riot.

PORTLAND, June 4. Neal Dow, Mayor of this city, and the author of the Maine liquor law, has purchased a large quantity of liquor to sell to the city agency. It of people. The total value of church property is complained that he has violated the law, and a mob attempted to destroy the liquor. The military were called out, and fired into the crowd. killing one and wounding several.

June 5 .- A committee was appointed to request mayor Dow to resign. The building in which the liquor was stored, was mobbed by a tor of the Tennessee Baptist, delivered a ser- crowd of boys. Dow gave orders to fire upon

## From Mexico.

NEW ORLEANS, June 7. We learn from Corpus Christi, that intelligence had been received there of an outbreak citizens of Monterey and Tampico. He was

#### Report of Southern Baptist Publication Society.

The Eighth Annual Report of this Society including the meeting lately held in Montgomery, Ala., is now issued, and a copy will be forwarded to every Life Manager and Life Member, whose Post Office address has ever been entered on the Books of the Recording Secretary. But this list is very incomplete, inasmuch as a large number of such members have been entered, without a proper return of the Post Office address of the parties. In some instances the church is given to which an individual belongs; in other instances only the District or State; but this is no guide in sending a document by mail. All persons therefore knowing themselves to be Life Managers or Members of the Publication Society, who may not receive a copy of the Report, are requested to send directions, stating their residence or Post Office; and the proper entry will be made upon the books of the Society, and a copy of the THE firm of GEORGE PARKS & CO., Report will be sent to them. Such communi-

> J. P. TUSTIN, Cor. Sec'ry, S. B. P. S

## BUSINESS DEPARTMENT.

LETTERS RECEIVED .- VOL. 7, No. 6.

Letters received and business attended to: Willis Nunnelee-remittance received and the credit appeared in Vol. 6, No. 48; O. B. Falconer, Dr. J. D. Heacock, E. W. Calloway, Nathan Y. Hunter, P. M.

Letters containing remittances:

Thomas Davis, J. M. Travis, A. B. Cowles, T. M. Goodwin, P. L. Shamburger, J. Thorn-\$1.00 ton, John Sanders, W. P. Spink, J. Humphrey. Letters containing remittances for others:

H. G. Glover for S. C. Bradley, Abner Wil-25 liams for Mrs. Mary Curry and self, Rev. J. J. Harris for T. M. Davis, D. Paschall, Mrs. Eliza-10 beth Drewry, R. S. Kendrick, W. Cato, D. 60 Denson, G. W. Nelson, T. J. Hooks. Our low. \$2 00. | thanks to Bro. H., with credit extended to 8,

34, J. W. Hogan for Mrs. Mary A, Huggins, | DIED, after a short but severe illness, in Opelika, | Thomas Calley for James Emory and Baker Dulany, N. Lipscomb for Joseph Lipscomb and self, R. H. Baker, P. M., for Maj, J. Y. Jackson, E. A. Taylor, P. M., for I. F. Smith, R. Freeman for B. W. Justice, Rev. J. M. Russell for J. D. Letcher and J. A. Pearson.

RECEIPT LIST.

Persons making payment for Subscription or

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OBITUARIES.

MARY ELIZABETH MILLER, daughter of Col. Wm. M. Miller and Louisa Elizabeth Miller (now Mrs. D. R. Lide,) was born in Sumterville, S. C. Jan. 7, 1841, and died at the East Alabama Female College, Tuskegee, Ala., May 29, 1855. Obituary next week.

DIED, in Perry County, Ala., on the 16th of May, 1855, Mrs. Rosanna S. Trammel, wife of Elias E. Trammel, aged 34 years, 9 months and 12

days. 7 The deceased was a native of the State and County in which she died. She was married to Mr. Trammel on the 14th day of March, 1837. Sometime in the 15th year of her age Mrs. T. made a profession of religion and united with the Methodist Church. She lived in this connection until the year 1849. On the 12th day of November, of that year, she received the rite of baptism by immersion and became a member of the Baptist Church at Fellowship. In both o these connections, as a Christian, and a member of the Church, she exercised a most happy and salutary influence. And in the latter with much

efficiency, she filled the place of a deacon's wife. Mrs. T. was a woman of very extraordinary natural goodness of heart. This being sanctified and properly directed by the religion of the blessed God, she became an ornament to society and beloved in many of the important relations of life. As a daughter, in connection with quite a number of amiable sisters, brought up and given off in happy marriages by the same pious, tender, parental hands, here in this circle of most excellent sisterhood, where cluster many of those virtues which so beautifully adorn the Christian woman, the wife and the mother, if any need of praise might be conferred upon one more than another, for amiableness of character, all would be hearty in awarding it to Rosanna, their dear

The religion of Mrs. T. was not of that kind that dwell not wholly upon the face and the tongue, it was of another order. It took root downward in humility, and brough fruit upward in the substantial graces of the Christian, in love, chastity and modesty, in pure friendship, and sweetness of sociability. While she did not neglect the outward forms of godliness, she was particularly careful for the power of it, for the essential and useful parts of religion. She was a very regular and constant person at prayer. spent such time as she could spare from the necessary offices of household duties and government, in reading and religious meditation. She had a very great love to hear the word of God preached as such, whenever health and other circumstances would admit, she filled her seat in the

house of God. If Mrs. T. esteemed any class of good men above another, they were the ministers of Christ, these she esteemed very highly for their work's sake. Her pastor was her preacher and her house was his home. / Among her numerous friends it may be said she had no particular ones, for they all seemed to be of that class. To these she endeared herself by a thousand little acts of friendship and words of kindness. As a wife she was faithful and loving, discreet, humble and pleasant. As a mother she was careful and prudent, kind and tender, but not so fond as to neglect the proper government and moral training of her children. Her servants found her fit to govern. False Professor Tried and Cast. By Rev. Mat-She was, just to exact duty and open-handed to thew Mead. Introduction by Rev. Wm. R. Wilreward. In religion she was even, and constant, liams. Cloth. 45 cents.

enjoys. weeks from the time she was taken, about sun- sisting of a copious classification of Scripture rise on Wednesday morning her disolution took Texts, presenting a systematic view of the doc- poka, and by regularly authorized agents throughplace. As she approached the Jordan of death the waters seemed deep and boisterous, but when the moment came for her to cross, the troubled waters gently parted while she walked softly through. For this she seemed to wait as in full view of the coming moment, when the curtain would be lifted,-when her spirit would pass the | Church government, mode of worship, usages, vale and soar above.

friend, but let them rather say they have parted more. It is not so with the friend for whom you mourn, she is but gone a little before you, you who are pious are following her, you all shall meet at your Father's house and enjoy each other more happily than you could have done here be-J. S. F.

Tennessee Baptist will please copy.

Russell County, Ala., on the 27th, of May, 1855, Mrs. ELIZABETH WATSON, wife of David Watson. SAVANNAH. and eldest daughter of William Trother, in the 42d NEW ORLEANS, year of her ago, leaving a husband, one single son, COLUMBES, two married daughters and three grand-children MOBILE, and a large circle of relatives and friends to mourn | The Africa's advices have had a favorable efher loss. She united with the Missionary Baptist | feet on cotton, and rates are advanced with a Church at Bethlehem, Chambers Co., Ala., about firm market. the year 1839, and has lived a consistent member of the Church up to the time of her death, leaving mailing us the amount, and not receiving their the brightest hopes of her acceptance with the some of the Western rivers, which has created Savior, by calling her husband and children to an animated demand for all descriptions of merher bed-side a short time before she died and ex- chandise. The N. O. Delta of the 8th inst, reorting them not to weep for her, for she would ports Flour per bbl. \$9 35 to \$11 50, with an soon be in the arms of her blessed Savior, that active market. Corn from \$1 to \$1 10 per she was going home to rest where all her troubles bushel. Fair Sugar quoted from 51 a 54c. per and afflictions would be at an end; but to live pound. Mess Pork was worth \$17 75 per bbl .for God and try to meet her in heaven. She had | Sides 10c. per pound, two little grand-children brought to her and she embraced and kissed them, and then had the servants called in and exhorted them to be good servants and prepare to meet her in heaven. I then approached her and she immediately recog-0 nized me. I took her by the hand and told her that it was no trouble for a Christian to die, that Jesus could make a dying bed as soft as downy pillows are, and she replied that she felt that it was no trouble for her to die, that the sting of death was gone, and her last words was, " raise me up and let me go home," and in a few minutes she fell asleep in the arms of her blessed

> The Christian Index please copy. DIED, at the residence of his father, in Coosa County, on Sunday, the 27th of May, JAMES HENRY BOZEMAN, eldest son of Col. D. W. Bozeman, in the 19th year of his age. Thus prematurely was snatched from a large

00 circle of relatives and acquaintances one, whose 00 prospects for a long and useful life, were among 00 | the brightest. At the time of his attack, he was 00 | successfully prosecuting his studies at the Union 00 | School. His deportment, both in school and out, was, at all times, dignified and manly. He was respectful, affable and agreeable always. Though 00 ardent in the pursuit of knowledge, and emulous 00 to excel; yet was he neither envious nor jealous 00 of his rivals: but naturally possessed of a kind and conciliatory disposition, he was respected and beloved by all who knew him.

He joined the Baptist Church at Union in the summer of 1851, under the pastoral care of Rev. Jas. M. Russell, and was an acceptable member of that Church at the time of his death. During 00 his illness, which was only for the short space of 00 ten days, he was patient and resigned, and "died in full hope of bliss beyond the grave."

E. SMITH WALKLEY. Lynchburg, Coosa Co., Ala., June 1st, 1855.

#### NOTICE.

A N assignment of all their effects, debts, dues ard Stratford for certain purposes therein specified; all those indebted to the late firm of J. & R. Stratford are requested to call at my office and settle as early as possible.
THOS. S. HOWARD, Assignee.

Tuskegee, Ala., June, 7th, 1855. Appointments of Eld. F. Cal-

Rev. F. Callaway will preach by divine pernission at the times and places following:

To the colored people at the Hawthorn House, near Echols & Dowdell's Mill, on the first Sabbath, 3d day of June. On the evening of the same day, at the

school house near Thomas Flournoy's (mixed congregation. Brethren W. Williams and J. M. Newman are expected to fill the two first appointments. | truth of which is placed beyond doubt by the

James Torbert, to the blacks. On Saturday, 9th, 2 o'clock, P. M., at J. W Starks', to blacks.

On Sabbath, 10th, at Glennville. On Tuesday, 12th, at Malachi Ivesy' plantation to blacks. On Thursday, 14th, at 11 o'clock, Rehoboth,

Barbour county, to blacks.

On Saturday, 16th, at 11 o'clock Cowike of both man and beast. Battle's slaves and others who may attend .-

On Sunday, 17th, at 11 o'clock, meeting house near Mr. Owens', for the benefit of Dr. Brethren Spurlock and Ready are requested to make the meeting public, and the brethren at Rehoboth and Cowike are also requested to meet me at this appointment.

On Monday night, 18th, at Enon. On Wednesday, 20th, at Mt. Zion Church. On Thursday, 21st, at Aberfoil.

On Friday night, 22d, at Sardis. On Saturday night, 23d, at Union Springs. On Sunday 24th, at Town Creek. The Brethren and friends in the vicinity of the places above designated are requested to give publicity to these appointments, to let

their slaves attend, and to be present with their SHELDON, LAMPORT & BLAKEMAN. omplete assortment of Books and Stationary,

A Third Gallery of Literary Portraits. By Rev. George Gilfillan. Published Jan. 22d. 1 vol., 12mo. Cloth. \$1 25. "This is the cream of our author's literary

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> trines and duties of Revelation; the book for families; 12mo; sheep, \$1 50. The Baptist Library, a republication of standard Baptist Works; 1 vol., 8vo; sheep; \$3. This valuable collection is truly a library of

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THE COTTON MARKET. CHARLESTON. June 11th, Good Midling 124

12 111 11

104 GROCERIES.

MAY 17, 1855.

	N. Orleans.	Mobile.	Montgom'y	Columbus.
Flour pr. bbl		12 00	13 00	13 50
Corn pr bushel	1 20	1 :25	1 25	1 25
Oats per bushel	70	65		
Rice pr pound	7	7	81	8
Coffee (Rio) pr pound.	101		125	14
Sugar brown, N. O	51	6	7	10
Bacon (hams),	104	11	15	134
" (sides)	- 9	91	121	12
" (shoulders)	7 5	8	104	11
Lard (in kegs)	10%	114	15	14
Molasses, N. O "Cuba	27	30	30	30
Salt (sack)	1 15	1 18	1 50	2 00
Bagging (Kentucky)	15	171	18	18
" Dundee,	111			1
" Gunny	93			
" India	12	15	18	18
Rope, (western)	81	9		-
Candles (sperm)		33		
" starr	221	231	30	30
Nails (cut) per pound.				6
Soap (yellow)				61
Pork (mess) pr. bbl " Prime pr. bbl	13 75 13 00	16 00		02
" Fresh pr lb	64	1	1	
Butter (Goshen)	35	31	1	35
" Western	18	25	1	25
Cheese	14	14		15
Potatoes, Irish pr bbl.		6 00		6 00

#### Election Notices.

We are authorized to announce ROBERT A. JOHNSON Esqr., as a candidate for Tax Assessor of Macon, Co., at the ensuing election in August next.

We are authorized to announce Dr. WIL-LIAM G. SWANSON as a candidate for sheriff of Macon county at the election at Au-

We are authorized to announce SAMPSON A notes, bills, bonds and demands having been LANIER as a candidate for Probate Judge made to me by Messrs, John Stratford and Rich- of Macon county, at the election in May 1856.

> We are authorized to announce SPENCE M. GRAYSON, Esq., as a candidate for Probate Judge of Macon county, at the election in May, 1856.

We are authorized to announce the name of ABNER A. BUCKELEW, as a candidate for the office of Tax Assessor for Macon county, at the election in August next.

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(ELEBRATED ARABIAN LINIMENT. TRIUMPHANT OVER DISEASE.

H. G. FARRELL'S GENUINE ARABIAN LINIMENT is a most extraordinary medicine, the On Friday, 8th June, at the plantation of vast sales of the article and the many cures being daily performed by it, which previously had re sisted all other medicines and the skill of the best physicians in the world. It is composed of balsams, extracts and gums peculiar to Arabiapossessing, in a concentrated form, all their stimulating, anodyne, penetrating, unctuous and revulsive properties, and the same which, ages ago, were used by the "Sons of the Desert," with such miraculous success, in curing the diseases

Read the following remarkable cure, which

should of itself place H. G. Farrell's Arabian Liniment far beyond any similar remedy. Mr. H. G. Farrell-Dear Sir: Actuated by a sense of gratefulness, I submit the following as an instance of the utility of your great medicine. My child, three years old, was suddenly attacked with a terrible disease, which in less than six hours prostrated it to total helplessness. The limbs became so rigid that not a joint could be bent; the flesh turned black and cold and entirely deprived of feeling; the eyes fixed, partially closed and altogether blind, following this was deafness to all sounds; the spine became contracted and so curved that when lying on its back the head and heels only touched. Indeed, the child presented every appearance of being dead. Immediately on the attack, the family physician was called in, and for three weeks he labored to restore it to feeling, but all in vain, although it was blistered a dozen times and various rubefacient Liniments applied. A consultation of physicians was then held, but to no purpose, the DUBLISHERS, BOOKSELLERS AND STA- case was then brought before the Medical So-L tioners, 115 Nassau street, N. Y., keep a ciety, but nothing could be suggested which had not already been done, and the doctor then told which are offered at low prices. They call the me he could do nothing more. We then commenced attention of book-buyers to the following list of applying your Liniment freely over the entire length of the spine, and you may imagine a parent's joy, when, after a few applications, returning animation was apparent, and it rapidly recovered with the exception of the sight, which did not become perfect for near a month. The child is now healthy and robust as can be. Five other cases of the same kind occurred previously in my neighborhood, all of which died, when there is no doubt if your Liniment had been used

they would have recovered. HENRY G. CLELAND. Peoria, March 1st, 1851.

Look out for Counterfeits! The public are cautioned against another counterfeit, which has lately made its appearance, called W. B. Farrell's Arabian Liniment, the most dangerous of all the counterfeits, because his baving the name of Farrell, many will buy it in good faith, without the knowledge that a counterfeit exists, and they will perhaps only discover their error when the spurious mixture has

wrought its evil effects. The genuine article is manufactured only by H. G. Farrell, sole inventor and proprietor, and wholesale druggist, No. 17 Main street, Peoria, Illinois, to whom all applications for Agencies must be addressed. Be sure you get it with the letters H. G. before Farrell's, thus-H. G. FAR-RELL'S-and his signature on the wrapper, all others are counterfeits.

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"On motion. Resolved, That the rule requiring the payment of all arrearages due for tuition, as well as half advance for tuition of the approaching Term, before any pupil will be received into the College, be suspended, until the end of the next Term and until otherwise ordered sulga; Warren Turner, Enon; Davis & Elliby the Board, and that notes for such arrearages, son, Warrior Stand; B. R. Jones & Co., and and advance payments be required where the G. W. Cole, Montgomery; and by druggists money is not paid."

The above resolution was passed to meet the exigencies of the times. We therefore hope our friends will continue the patronage hitherto so liberally extended to the College. Tuskegee, Jan. 4. 1855.

CALENDAR. January 31st. Spring Term, from Febreary 1st to June

Vacation, from July 1st to Sept. 1st.

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[n43.6m.]

Cristian Repository and Literary Re-

March 8, 1855.

MONTHLY of sixty-two pages, published A by a company of brethren at the office of the Western Recorder, Louisville, Kentucky, and edited by D. R. Campbell, L. L. D., Georgetown, Ky .; W. W. Everts, D. D., Louisville, Ky .; John M. Peck, D. D., Rock Spring, Ill.; W. Carey Crane, A. M., Hernando, Miss., and Rev. J. W Warder, Maysville, Kv.

than our weeklies; the wide field opened to this monthly, for many years the only publication of Music on the Guitar, including use of in-ability and catholic principles upon which it is conducted: and the style in which it is gotten To Vocal Music taught to the whole school up : commends the Repository and Review as a free of charge. suitable organ for the graver theological discussion. Biblical criticism, literary reviews and without extra charge. a repository of denominational history and sta-

tistics of the South and West. This work should be found in the hands of all ful teacher, with the usual extra charges. Church. Any one sending us three new sub- tance, are requested to appoint an agent in La the fourth copy gratis.

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## THE CHRISTIAN.REVIEW

THIS valuable Quarterly of the Baptist de-nomination in the United States, is published by COLBY & BALLARD, 122 Nassau street, make it one of the most desirable places for New York. This work is now admitted to be young ladies to pursue a course of instruction. ably and judiciously conducted. It holds a high rank among the best Reviews of the age, and what is still more gratifying, its value is being appreciated by the denomination, and its patrons are rapidly increasing. It is the purpose of the proprietors to make it, both in its religious and stitution is supplied with a Harp, and with new litera.y character, what the interest of our churches and the whole country require. Eace number contains one hundred and sixty pages of original matter is furnished by many of our best writers from all parts of the Union Terms, Three Dollars a year, in advance, All

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DR. WM. G. REED, Auburn, Macon Co., Ala. August 10, 1854.-1y.

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very thing for those that eat too heartily. Hon. Wylie W. Mason says, it is the best medicine of the kind he ever used. Hon. Saml F. Rice would not travel without

Rev. Mark S. Andrews is delighted with it. Col. N. J. Scott is not afraid of sick headache with it. All who have used it bear undivided testi

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generally. Agents wanted in every village,

n41-1y

March 1, 1855. Notice Extra.

town and city in the South.

S hereby given to all those in South Alabama who are indebted to the Tennessee Baptist Autumnal Term, from September 1st to that the undersigned has received from Messrs. Graves & Marks the accounts of those indebted at the different post offices of Marion, Perryville and Uniontown, Pery Co.; Spring Grove and Pickensville. Pickens Co.; Eastville and Chulafina, Randolph Co,: Isney, Choctaw Co.; Suggsville, Clarke Co.; Sumterville, Intercourse and Jones' Bluff, Sumter Co.; Montgomery, Montgomery Co.; Spring Hill, Marengo Co.; Scott-ville, Bibb Co.; Fayetteville, Talladega Co.; Perote, Pike Co.; Eufaula, Glennville, Clayton, Midway, Cowikee and Fort Browder, Barbour Co.; Clinton and Forkland, Greene Co. All of which accounts are in arrearage from 60-100 to \$12 50, which it is earnestly hoped that those brethren taking the paper will make arrangements to meet at the Convention in Montgomery, as I shall, in providence be there, not only to enable you dear brethren to pay your subscriptions, but to enable all who wish to subscribe for the paper; and then by participating in doing good, also subscriptions will be earnestly so-

licited to our own paper. J. M. RUSSELL. Dudleyville April 13th, 1855.

SOHOOL.

cies, such as Pens, Ink. Paper, Blank Books, MRS. WM. REED will resume her school on the 2nd Monday in January next. in the N. B .- Charges for these articles are some- large and convenient house, formerly occupied by times presented for payment. They are made Mr. Douglas, as a school room and recently mohowever only for such things as have been lost | ved to a pleasant and retired location on her own lot. Thankful for past patronage, Mrs. R. hopes by renewed exertions to merit a continuance of favor; and assures those who may entrust their children to hereare, that she will give her undi vided attention to their moral and intellectual

> TUITION PER 1ST SESSION OF 20 WEEKS. First Class - Spelling, reading, writing, primary geography and arithmetic, ...... \$8 50. Second Class.—Geography, Arithmetic, English Grammar, Natural History, Dictionary, and Evidences of Christianity, Botany, Mythology, Chemistry, Rhetoric and Astronomy ... \$15 00.

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from that date be conducted under the name

C. FOWLER. Tuskegee, Jan. 18, 1855. N. B. I would particularly remind those indebted to me that I am needing money and they

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bers Co., Ala., 1855. THE first Session in the above institution for 1855, will commence on the 8th of January, and close on the last Thursday in June.

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will confer a favor by paying up at as early a day as possible, and I hope on account of the 'hard times' those owing me will not pass by

Faculty.

scribers, accompanied with the cash, shall have | Fayette, who shall make all purchases of clothing, &c., for their daughters or wards.

> Board can be obtained with Prof J. F. Bledsoe. or in private families in the town, at reasonable

All gallantry is strictly forbidden.

B. STAMPS. Sec. B. T. La Fayette, Ala., Jan. 4, 1855. n34-1y

L and Lace Mantillas. March 25, 40 [122 Nassaust., New York, May 17, 1855,

## POETRY.

[From the Portland Transcript.] Perseverance.

We do not know who is the author of this such oblivion, even at the risk of repeating a one girl. twice told tale. The mo al is one that should be treasured, and it could not be illustrated more faithfully, or more sweetly:

A swallow in the spring Came to our granary, and 'neath the eaves Essayed to make a nest, and there did bring Wet mud, and straw, and leaves.

Day after day she toiled With patient art, but ere her work was crown'd Some sad mishap the tiny fabric spoiled, And dashed it to the ground.

She found the ruin wrought; But not cast down, forth from the place she flew, And with her mate fresh earth and grasses bro't, And built her nest anew.

But scarcely had she placed The last soft feather on its ample floor, When wicked hand or chance again laid waste, And wrought the ruin o'er.

But still her heart she kept, And toiled again-and last night, hearing calls. es its fires or stifles them. I looked, and lo! three little swallows slept Within its earth-made walls.

What truth is here, oh! man; Hath hope been smitten in its early dawn? Have clouds o'ercast thy purpose, trust, or plan? HAVE FAITH AND STRUGGLE ON!

#### The Will. 12; Bon File

One Sunday morning, during the reign of James II. of England, as a captain of a party of soldiers went ont to "hunt down the Protestants," as they used to say, they met a young woman, a servant maid, running along the road, early in the morning, without either shoes or stockings. The captain of the band asked her where she was going so early in the morning, and what the business was that made her run so fast. She told him that she had learned that her elder brother was dead, and she was going to receive her share of the riches he had left to her, as well as to her other brothers and sisters, and she was afraid she should be too late .--The captain was so well pleased with her answer that he gave her half-acrown to buy a pair of shoes, and also wished her success; but if he had

Both grace and glory have been left by will to the Christian by his elder where to find his will, and how to read ers walked not in the spirit, but in the Brother, and yet few so well know it, as did a little Irish boy, who, one day, going to school with a Bible under his arm, was met by a priest, who asked strife, seditious. him what book he had there.

her from going that day to the place

where she hoped to get true riches.

more of the grace of God; a treasure

indeed, for "grace in the heart is glory

"It is a will, sir," said the boy, "What will?" asked the priest.

"The last will and testament that Jesus Christ left to me. and to all who wish to claim a title to the property therein left," said the boy. "What did Christ leave you in that

will ?"

"A kingdom, sir."

hegun.'

"Where does that kingdom lie?" "It is the kingdom of Heaven, sir." And do you expect to reign as a king

"Yes. sir, as joint heir with Christ." "And will not every person get there as well as you?"

No, sir: none can get there but those that claim their title to that kingdom upon the ground of the will."

The priest who spoke to the boy was one who daily read the Bible himself, and wished children to go to schools where it is read, which most of the priests oppose; he was so much pleased with the boy's answer that he said, God's Book. 'Some trust in chariots, "Indeed, you are a good little boy; take care of the book in which God gives you such precious promises; believe what he has said, and you will be but we are risen and stand upright.' happy here and hereafter."

Some child who reads this story will say, "How well this boy knew the meaning of the Bible! I wish I were as wise." The word of God tells you Warlike influence of History on the how you may become so; it says, "If any man lack wisdom, let him ask of All the entertainment and talk of tiod." It adds, "and it shall be given history is of nothing almost but of him." When you are going to read fighting and killing; and the honor your Bible, always say in your heart, and renown which are bestowed on ( ) God, make me wise unto salvation, conquerors, who for the most part are tor the Lord Jesus Christ's sake."

thought, and ask ourselves how we can come to think slaughters the laudable claim a title to the kingdom of heaven | business of mankind, and the most hethe ground of the will. Perhaps roic of virtues .- John Locke. we cannot answer the question better t an in the words of a well-known and beautiful hymn :-

"When from the dust of death I rise, To claim my mansion in the skies, E'en then shall this be all my plea, Jesus bath lived, bath died for me."

Catechumen Reporter.

[From the New-York Evangelist.] Boys and Girls.

no more trouble than girls, unless their training makes them so. If mothers suppose because they are boys, they must obey only their fathers, they will reap the fruit of their error, and will ave et little poem, containing so excellent a mor- find them little else than trouble. But al. But any one might not only be willing to teach them to respect, honor, and obey have written it, but really proud to claim its their mothers, and they are as easily paternity. It is full of simplicity, and illus- influenced and governed as their sistrates a noble truth. We have seen it several ters. Boys can but be injured by this times floating, an unregarded waif, through belief in their tenfold depravity. I columns where the beautiful and indifferent have never seen, in any account of "the mingle indiscriminately; and anything is con- fall," proof that one sex became more sid red poetry that jingles in consecutive or al- prone to evil than another; and I beternate lines, and every line of which commences lieve if boys are treated as they should with a capital letter. We rescue it from any be, one boy is no more trouble than ANNIE H.

From the Christian Observer.

Views of Eminent Men on War. D'Aubigne, though asserting only the general contrariety of War as a custom to the spirit and principles of Christianity, has scattered through his History of the Reformation some very strong views on this subject :

The Reformation and War. "France, after having been almost reformed, at last found herself definitively Roman Catholic; the sword of her princes cast into the balance, had swayed it down. Another blade, alas! that of the reformed themselves, insured the fall of the Reformation. Hands habituated to the sword, forgot the habit of prayer; it is through the blood of its confessors, not with that of its adversaries, that the Gospel seals its triumphs; the blood shed by the sword of its defenders, extinguish-

With reference to the Reformation in Switzerland, he observes, "There is a principle which the history we are narrating sets forth in capital letters; it is that professed in the Gospel, where it says-"THE WEAPONS OF OUR WARFARE ARE NOT CARNAL, BUT MIGHTY THROUGH GOD."

Rebuke of Zwingle for Reliance on the Sword.

"Nurtured in the exploits of the heroes of antiquity, he threw himself, to save reform, in the footsteps of Demosthenes and Cato, rather than in those of St. John and St. Paul. His prompt and penetrating looks were turned to the right and to the left-to the eabinet of kings and the councils of the people, whilst they should have been directed solely to God."

"This political phase of Zwingle's character, is, in the eyes of some persons, his highest claim to glory; we do not hesitate to acknowledge it as his greatest fault. The reformer, deserting the paths of the apostles, allowed himself to be led astray by the perverse example of Popery. The primitive church never opposed their persecutors but with the sentiments derived on her way to take the Lord's from the Gospel of peace. Faith was the only sword by which it vanquished Supper.) he would most likely have kept the mighty ones. Zwingle felt clearly that, by entering into the ways of worldly politicians, he was leaving those of a minister of Christ.

"Christians could not have recourse to famine and war to secure the triumph of the Gospel, without their consciences being troubled. The Zurichflesh: now the works of the flesh are hatred, variance, emulations, wrath,

"Zwingle was dead. If the might of God always accompanied the might of man, what would he not have done for the reformation in Switzerland and even in the empire! But he wielded an arm that God had forbidden; the helmet had covered his head, and he had grasped the halbered. His more devoted friends were themselves astonished, and exclaimed, 'We know not what to say! a bishop in arms!'

"An inconceivable infatuation had taken possession of the friend of the Bible. They had forgotten that our warfare is not carpal, and had appealed to arms and to battle. But God reigns; he punishes the churches and the people who turn him aside from his ways. We have taken a few stones and piled them as a monument on the battle field of Chappel, in order to remind the church of the great lesson which this terrible catastrophe teaches. As we bid farewell to this sad scene, we inscribe on these monumental stones. and some in horses; but we will remember the name of the Lord our God. They are brought down and fallen; And on the other, this declaration of the Head of the Church, 'My kingdom is not of this world."

Young.

mere butchers of mankind mislead Let us follow out the little boy's growing youth, who by these means

[From the Bienville Times.]

VERNON, La, May 10, 1855. Bro. Lee :- For lack of a personal acquaintance. I feel difident to write for the columns of the "Times ;" but under present circumstances I feel compeiled to forego all, and, by your per-

mission, speak out.

The subject that calls my attention is, the propriety of closing Baptist pulpits against all who are not regular The expression is frequently heard : Baptist preachers. This subject is in-"One boy is more trouble than a dozen creasingly agitated in the Baptist papers in other States, and has come over Who says so? Surely it must be to us, containing the arguments on

whom we will not invite to commune with us. Lengthy as others have written on this subject, I shall endeavor to be short, and intend simply to touch on a point which has been overlooked. My ground is, to continue to do as heretofore, and deny inconsistency about restricted communion. My argument is,

is based on union, and succeeds to a church covenant, where there is mutual liability, and accounta-

and is a part of the iscipline of the ch och and therefor it should be restricted to the membership so bound of reasung, not of other acts of pubdevotion. We may preach and pray in a jail with convicts, and mix in the devotions of other denominations, with perfect impunity.

Liberarry of sentiment ought as h retofore to be cherished by Baptists for so we have been greatly blessed, and so let us continue.

I am yours fraternally,

Sit Upright. "Sit upright! sit upright! my son!

his teacher, as George bent over his copybook at school. "If you do not sit upright like Master Charles, you will ruin your health and possibly die

This startled Master George. He did not want to die, and felt alarmed. "Please sir, explain to me how bending over when I sit can cause me to have the consumption".

is an element in the air called oxygen, which is necessary to make your blood circulate, and to help it to purefy itself by throwing off what is called carbon. When you stoop you cannot take in a sufficient quantity of air to accomplsh these purposes, hence the blood remains bad, and the air-cells in your lungs flame. The congh comes on. Next, the lungs ulcerate, and you die. Give the lungs room to inspire plenty of fresh air, and you will not be injured by in store or for snipment. Particular attention study. Do you understud the matter

sit upright hereafter," said George. sew to read, or to converse. Now

RELIGION OF THE AMERICAN PRESIup as follows:

Presbyterians-Jackson and Polk. Dutch Reformed-Van Buren. Trinitarian Congregationalist-Pierce.

BELSER & MAYS. Attorneys at Law and Solicitors in Chancery. TUSKEGEE, ALA.

Office over the Jewelry Shop. JAMES E. BELSER. Montgomery, Aia. Tuskegee, Ala. ROBERT L. Mays being general Adnistrator for the County of Macon, will at-

MORGAN, MARTIN & CHILTON, ATTORNEYS AT LAW AND SO-LICITORS IN CHANCERY. SELMA, ALABAMA.

OHN T. MORGAN,

THOMAS G. CHILTON, Selma, Ala.

Attorney at Law and Solicitor in Chancery: TUSKEGEE, ALABAMA.

committed to his care. Office next door to Drs. Hodnett & Howard.

#### GEORGE MARQUIS,......CULLEN A. BATTLE. MARQUIS & BATTLE,

ATTORNEYS AT LAW WILL practice in the various Courts of Macon, Montgomery, Pike Barbour, Russell, and

at Montgomery. Stevens' Store. Tuskegee, Ala., Auguis 17, 1854 .- 1y.

OEL ELAM, .... P. A. STAMPS, .... W.F. ROBERTS ELAM, STAMPS & ROBERTS. TALLADEGA HOTEL. JOEL ELAM PROPRIETOR. Brick Fire-proof Livery Stables,

At the Shortest Notice, In connection with the Talladega Hotel. P. A. STAMPS & CO. Wm. F. Roberts, one mile East from the Court House, is prepared with lots for drovers of every

GEORGE W. GUNN, ATTORNEY AT LAW, and Solicitor in Equity.

WILL practice in the Courts of Macon, Chambers, Russell, and Tallapoosa, and in the Supreme Court of the State, and the United States District Court at Montgomery. Particular attention will be given to securing bad and doubtful demands.

Office over Adams & Gunn's Shoe Store. Tuskegee, Ala., Nov. 20, 1854.

HENDERSON & McGEE. HAVING this day associated themselves in the practice of the Law, will attend to all busines intrusted to their care, in the counties composing the 9th Judicial Circuit; also, in St. struction of full and partial sets of teeth, we can and liable, and accountable. Not so Clair, Shelby and Coosa. They will also prac- with confidence say to those in need of Dental tice in the Supreme Court at Montgomery. Of- substitutes, that work will be executed in any fice in Taladega Alabama. January 25, 1855.

> W. F. HODNET. M. D. . R. N. NUCKOLLS, M. D. Drs. HODNET & NUCKOLLS.

TAVING associated themselves in the prac-I tice of Medicine and its collateral branches, would respectfully offer their services to the citizens of TUSKEGEE and vicinity. Pledging the most prompt and faithful at endance upon all cases submitted to their care, they solicit a share of the public patronage.

Office in the building on the corner of Main street opposite to Brewer's Hotel. Tuskegee, March 29, 1855.

STEWART, PHILLIPS & CO., WHOLEGALE & RETAIL GROOMES,

Montgomery, Ala. October 5, 1854.-1y.

W. C. PURYEAR.]

DRS. PURYEAR & SIMMONS,

Ofice above stairs over the Post-ofice. "Gall AVE associated themselves together in the ong experience in the profession, they can exe
The above with Modern Geography, So after school he said to his teacher, long experience in the profession, they can execute work with despatch and in a neat and dura- the fundamental Rules of written Arithole manner. They are prepared to mount teeth metic, and the Natural History of Birds Tuskegee Ala., July 26, 1854.

### DE. H. A. HOWARD, TUSKEGEE, ALA.

Office north corner of the public square. February 8, 1855. [n39.ly.] STEWART. GRAY & CO.,

MERCHANTS. COLUMBUS, GA.

Liberal advances made on Cotton, either paid to filling orders for goods, and to the For wrding business. [tm.]

## PORTER, ISBELL & CO.'S

May 17, 1855,

## COPARTNERSHIP,

sew to read, or to converse. Now don't forget it. You must sit upright. On the 1st of January inst., Dr. Thos P. Gary became a partner in my business, which will from that date be conducted under the name and style of FOWLER & GARY.

C. FOWLER. Tuskegee, Jan. 18, 1855.

N. B., I would particularly remind those inebted to me that I am needing money and they on the other side.

MRS. WM. REED will resume her school on the 2nd Monday in January next, in the large and convenient house, formerly occupied by Mr. Douglas, as a school room and recently moved to a pleasant and retired location on her own lot. Thankful for past patronage, Mrs. R. hopes by renewed exertions to merit a continuance of favor; and assures those who may entrust their children to her care, that she will give her undi vided attention to their moral and intellectual

TUITION PER 1ST SESSION OF 20 WEEKS. First Class .- Spelling, reading, writing, primary geography and arithmetic, ........ \$8 50. Second Class.-Goography, Arithmetic, English Grammar, Natural History, Dictionary, and Evidences of Christianity, Botany, Mythology. Chemistry, Rhetoric and Astronomy, .. \$15 00. Fifty cents will be charged each scholar perses sion to defray incidental expenses. Tor Young Ladies from a distance can get

board with the teacher. Tuskegee, Dec. 28, 1854.-6m.

# J. S. PARKS'

GALLERY OF FINE ARTS. Auburn, Ala. THERE has long been felt the necessity for an

institution for persons desiring to enter whom boarding, including lodging, washing, and this art as an avocation where they could be fuel, may be obtained at twelve dollars per thoroughly instructed in all the principles per-taining to a successful prosecution of it. Where may be assured that they will have a pleasant they are made not only Daguerreans but under- home with friends, who will be attentive to their stand its principles and philosophy. The propri- interests and studious of their comfort. etor has a Good Daguerrean Library, besides Paintings Engraving's, & Statuary for illustrating the general rules of art without a knowledge Being but a few miles from the Montgomery of which no man can be an accomplished or suc- and West Point rail-road, with which it has cessful Daguerreotypist. Young men desiring to regular communication by Stage and Omnibus learn this beautiful and useful as well as profita- it is easy of access, and yet exempt from the ble business have advantages here they can not contagions and alarms, common to places im

Notices of the Press. "Pictures taken by Mr. Parks are equal to languages. Mr. T. is by education and profession paintings on Ivory."—Auburn Gazette.

languages. Mr. T. is by education and profession a teacher; and has been selected because of his "The Daguerrean institution is conducted by excellence as a scholar and his great moral worth Tallapoosa counties, in the Supreme Court of J S. Parks, an artist a gentleman and an orna- We have not space to insert his numerous tes ment to the profession. His pictures are good timonials. It is sufficient to say, that they are enough for any place and the residents of Au- of high authority. Office in the brick building, over Morton and burn have no occasion to go elsewhere for well executed likenesses.

Photographic Art Journal, N. Y.
"J. S. Parks is taking the finest pictures we ever saw."-Temperance Times. Montgomery. "We regard Mr. J. S. Parks as a very skilful Artist."-South Western Baptist. Jan 25, 1855.

LADIE'S AND GENTLEMAN'S

PORTER, ISBELL & CO'S have been greeted with such eclat,-as unmis takably indicated by unprecedentedly large sales -that the proprietors desire in this public man description. Corn. Fodder. Oats and Hay ner to express their warmest thanks to an appreinfinitely obliged.

SAWYER, ANDERSON & ROBERTS. DENTISTS.

have opened an office in TUSKEGEE, Ala., where they are fully prepared to execute ALL work pertaining to Mechanical Dentistry.

Having been engaged for a number of years in an extensive practice and being thoroughly acquainted with ALL the latest and most Scien tific improvements in the Manufacture and condesired style in the neatest and most durable manner, and at the shortess notice, and in adaptation, beauty and finish we guarantee as ample satisfaction as can be obtained of any Dentist north or south.

us in point of FINISH ADAPTATION and DURABILITY

WILSON SAWYER.

SHALL be inferior to NONE.

The Seventh Annual Session of this Institution will commence on the first Monday in September next, and close on Thursday, the 21st of June 1855. The session will be divided into two terms of twenty weeks each. The first will close on the 31st of January, and the second, on the 21st of Jane. There will be a vacation of two weeks at Christmas.

Rates of Tuition per Term For Spelling, Reading, Writing and Mental

any of the English branches in the ordi-Students will be charged by the term. There will be no deduction for absence, nor in cases of expulsion or dismission. Tuition fees payable

for we know of "no royal (rail) road to science;" ARGE and ELEGANT stock continues to be re- to those who are willing to "pay the price." we La plenished by receipts of fresh goods. It is guarantee "the purchase," and most cordially their object to keep such an assortment, sell at | tender our sympathy and aid. We can point Will the poys and girls who read this such prices and do business on such principles the way, but each individual must ascend the mount by his own effort, or grope in darkness or dim twilight amid the drift wood and rep-

The discipline and rules of conduct will be such as are recognised and taught in the Sacred Scriptures; such as comport with reason and propriety; and such as are approved by experience and common sense. In short, every pupenalty, as the teachers may deem expedient. will confer a favor by paying up at as early a able length of time every night; and to devote public worship, and the evidence afford- day as possible, and I hope on account of the the forenoon of each Saturday to exercises in ed in their writings, may be summed 'hard times' those owing me will not pass by composition and declamation either as members

of one of the teachers. Repeated absence, except for necessary causes dleness, or inattention to business, as well as positive immorality, will be sufficient reason fo lismissing a pupil at any time. Absence from room after night, without the consent of the

The decided co-operation of parents and guardians will be expected; a want of it will sufficient reason for dismissing a pupil at any

tute; unless they have relatives or Mends in the community, who will take their guardianship, and become responsible for their strict conformity to all the rules and regulations of the institution.

application for membership in this, will be required to present a certificate from his late teacher, of his moral and student-like deportment. No one who has been expelled from another institution, or has left under censure.

The Institute is pleasantly situated one mile south east of the Court House; sufficiently remote to be free from the noise and temptation: incident to places of public resort, and at the same time, sufficiently near to enjoy all the adrantages of a street locality. The buildings have been newly and neatly

fitted up-remodeled and greatly enlarged ; so that nothing in the out-fit will be wanting for convenience and comfort. The boarding department will be under the

Auburn, Ala. don Academy, has been engaged as associat-Principal and Instructor in the Latin and Greel a teacher; and has been selected because of hi

For particulars relative to the internal regulations of the institution and its practical operations, we say to all-come and see, or enquire of WM JOHNS, Principal and Proprietor. Tuskegee, Ala., July 1854.

PORTER, ISBELL & CO. DESPECTFULLY invite attention to their

PORTER, ISBELL & CO. HAVE just received a beautiful lot of Ex-BROIDERIES, comprising Swiss and Lace Baptist Male High School, TALLADEGA, ALABAMA.

THE Annual Session of this Institution begins on the first Monday in September next. Its object is to afford the youth of our country the best advantages for obtaining a sound and thorough education.

The healthfulness of Talladega, the means of easy access, together with the superior educa- January, 1855. A large amount of tional advantages it possesses, present great inducements for the patronage of the public.

PROF. JOHN WILMER, (late of the Dallas Academy at Selma) has accepted the charge of the Institution and will be aided by able and accomplishad teachers, Students will be prepared for any class in College, or taught an extended English course. Constant use will be made of the apparatus during the recitations in Natural Science, and familiar Lectures will be delivered statedly before all the pupils. While no Sectarian tenets are inculcated or efforts made to bias the religious belief of the pupil. the Bible is our Text Book, and daily use is made of it to impress on the mind and conscience its sublime lessons of Wisdom Virtue and Truth. The system of instruction adopted includes not

only the cultivation of habits of abstraction, and minute searching analysis, but the reduction of theory to practice-it requires the why and otherefore of every operation, nor will any student be suffered to advance until he has mastered first principles. We ask the co-operation and patronage of the frienks of Education in our efforts to build up a

to make the school all that can be desired. Board can be obtained at from \$8 to \$10 per TERMS FOR FIVE MONTHS. Spelling, Reading, Writing and first Lessons in Arethmetic.

Arethmetic, Grammer and Geography, The Ancient Languages, higher Mathematics and Sciences, French and Spanish (extra) each,

Incidental expenses. BOARD OF DIRECTORS.

W. CURRY. JAS. HEADEN. Pres't. WALKER REYNOLDS. J. M. ROBERTS. REV. H. E. TALLIAFERRO, W. MALLERY, W. W. MATTISON. REV. O. WELTCH REV. S. G. JENKINS, M. TURNER. W. R. STONE, L. W. LAWLER, R. M. MYNATT, Treas'r.

July 20, 1854-tf. BROWNWOOD INSTITUTE.

NEAR LA GRANGE, GA. THE course of study in this Institution is ar-

J. L. M. CURRY, Sect'y.

First, the adequate ant horough preparation Price per doz., \$10. A sample copy will be of young men for the higher classes of College warded by mail, post-paid, to each Teacher or

not contemplate so extensive a course of mental training, for business and professional avoca-tion Society. In addition to the Ancient Languages (in which students are carried through the Freshman and

Sophomore years) much attention is paid to Mathematics and the Physical Sciences; to the applica tion of scientific principles, to Arts and industrial pursuits and to the study of the English Lan TENDERS his services to the citizens of Tuguage and Literature Able and experienced teachers are employed in the different departments of instruction.

usually done in the Tailoring line. He is prepared to execute his work in the very best man-The Institution has recently been supplied with ample apparatus for illustration in the various branches of the physical and experimental Sciences; and a well selected cabinet of minerals, rocks | cut, or cut and made to order and fossils. A commodious Laboratory has also been utted up and furnished with every facility for teaching experimental and Agricultural Chem house formerly occupied by Drs. Johason. istry thoroughly and practically. In Surveying, Leveling, Engineering, &c., students bay the use of excellent instruments and receive instruction in the field as well as the recitation

The scholastic year consists of nine months,

and is divided into two terms of unequal length. Fall Term .- Commences on the first Wednesday in september, and closes on the last Thursday Spring Term .- Commences on the second

Wednesday in January, and closes on the last Every student is required tosustain a thorough examination at the close of each term, and to perform such other exercises as may be assigned

EXPENSES. The regular charge for Board and Tuition is \$176 00 per annum, (Chemistry and French

extra.) and is made by the term, as follows: Fall Term. Board (including lodging and washing) . . \$42 00 

Board, including Lodging and Washing, \$84 00

French extra,..... 8 00 Spring Term.

and during the winter months a small additional charge is made for fuel. Ter Payment is required for each term, IN

In case of protracted absence, a pro rata deduction is made from the charge for board, but tuition must be paid to the close of the term. S. S. SHERMAN. Principal and Proprietor.

Brownwood Aug., 1854.



THE subscribers having purchased the entire I interest of B. P. Clark in the Livery Stable and Omnibus Line to Chehaw, would solicit a titled to three extra copies for one year, tobe share of the patronage of the public in their sent to whoever may be designated. line. Their Omnibus will always be found at If the person sending us subscriptions at Chehaw on the arrival of the cars, both day and night; and in connection with the Eufaula Stage

Passengers can always find conveyance and send us the remainder, instead of ordering from the Stable to any part of the country, either horse-back, in buggy or carriage. The public generally are invited to give us a call whenever they need anything in our line and we will be sending the names for them will please design pleased to wait on them.

Young Ladies connected with the Col- books without appearing in our weekly receip lege will be charged ony half price. Tuskegee, May 18, 1854.



THE subscriber having removed over to the

I premises formerly occupied by Mr. Donaldson as a Coach Manufactory, until he can re- payment exacted. build on his own lot, returns his sincere thanks for the liberal patronage heretofore bestowed upon him by the citizens of Tuskegee and its early are requested to hand them into the office vicinity, and especially requests a continuance of on Tuesday of each week or earlier, as the the same. The Blacksmith shop is now in readiness for any work that may offer, and the wood shop will shortly be under way. Having saved from the fire several finished and unfinished buggies, and expecting shortly to receive two or three from the north, and also a handsome light carriage, he offers them at very reasonable prices for cash, WILLIAM EDMONDS, January 4, 1855 .- tf.

## Blanks for Sale. AT THIS OFFICE.

THE Casket, which has been stereotyped and I is now in press, will be published Music has been secured, making it the me plete and valuable book of Sacred Masic published. It contains a full collection Melodies, by eminent European and Amer Composers, selected from nineteen popular Books, also a large number of origin many valuable extracts from the works del, Haydn, Mozart, Rossini, Beethe other celebrated Masters, arranged exp

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THIE CASEE

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SOCIAL AND PUBLIC WORSHIP

NEW MUSIC BOOK,

this work, by G. O. Roeinson, Charleston, assisted by I. B. WOODBURY, New York, The prominent and general features of a Casket are as follows: I.—THE ELEMENTS OF VOCAL MUSIC SIMPLIFIC In this department the greatest care has be taken to render the principles of Music pla and at the same time to impart to the me structions at once comprehensive and The lessons are graduated, one stage of no ment preparing for another, and all leading b

an easy and natural series to the more record mysteries of this pleasant science and art. II .- PSALM AND HYMN TENES. In every variety of style. The times areads ed to the different meters of the Baptist Psan dy and the Sacred Lute.

permanent institution of high grade, and assure From these books the various spec mens of them that no effort on our part shall be lacking votional song are selected. The latter work cludes in its headings, references to the appropriate music in the Casket, suitable for the gr pression of the sentiment of each bymn. . III.—ANTHEMS AND SELECT PIECES.

This department is unusually attractive, con taining a greater number than can be found in an similar work. They are adapted to Dedication Ordination, Thanksgiving, Burial, Service, Mis sionary Meetings, opening and closing of Wor 10 00 ship, and every occasion of public interest which music is called in to lend its elevating influence, Their high Artistic excelence will commend them to the skilful musician, while their melodious utterance will charm the u and move the heart of the devoted Christian. IV .-- HYMN CHANTS.

Also, Beautiful Selections for Chanting V .- SABBUTH SCHOOL DEPARTMENT. Containing a choice selection of hypres and music, adapted to meet the wants of the young VI .- REVIVAL DEPARTMENT

Under this head is grouped a full collection of Melodics, old and new, suited to revivals and social meetings. The two last are especially pleasing features and will render the book more generaly useful I ranged with direct reference to two leading and acceptable The Casket will contain about 258 pages

Conductor of a choir, on the receipt of 75cts. Secondly, the special education of those who do or 25 postage stamps. Published by the Southern Baptist Pr

> TAILOR. I kegee and vicinity, for all kinds of work

ner and according to the latest and most ap-Ladies' circle cloaks, talmas and riding habits, His shop is opposite Mr. J. D. Porter's Store, a few door above the Allen House, and in the

Tuskegee. Dec. 4 1854.

RETREAT FOR LADIES. DR. JOSEPH PARRISH of Philadelphia harf ing removed to the South, for the benefit of the climate, has located at Chunnenuggee Macon Co Ala, and having been solicited tore sume the practice of that department of his profession in which he has been engaged of his prober of years, is now prepared to receive cases o all the varieties of disease peculiar to females, Chunnenuggee Ridgt is remarkable for its health fulness, and for its culttivated society, and until the private lodges connected with the retreat shall be completed, good boarding will be

provided in the best families, who will spare no efforts to make a sojourn among them both agrea le and beneficial. For information as to boarding I refer to Dr. N. B. Powell Col. R. H. Powell, Col. Home Blackman, Rev. George Stewart, Capt. Arnold

Chunnenuggee.Jan. 1855

JUST RECEIVED AT PORTER, ISBEELL & CO'S. LEGANT white, black and colored Applique Land Lace Mantillas.

May 17, 1855. THE SOUTH WESTERN BAPTIST. Published every Thursday Morning.

Elder SAML. HENDERSON, Editors. WILLIAM P. CHILTON, Publisher.

Terms of Subscription.

TWO DOLLARS A YEAR ALWAYS IN ADVANCE. All papers discontinued when the subscription

Club Rates. Any person sending the names of MVE STD scribers and TEN dollars, shall be entitled to a

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cording to these club rates prefers a commis sion, he can retain ten per cent of the amount the extra numbers. When extra numbers are ordered the person

Rates of Advertising. For one square of ten lines, first insertion one dollar; each subsequent insertion fifty

nate such, as the credits will be entered on our

cents. No advertisement counted less than a square of ten lines. A liberal discount will be made for those who advertise extensively and by the year. Announcing candidates for office five dollars

to be paid for in advance, All advertisements for strangers or transit persons to be paid for in advance. Advertisements not marked on the copy for a specified time will be inserted till forbid and

Persons wishing their advertisements inserted may get crowded out if delayed longer. Letters. All letters on business or for publication mas

Job Work. Pamphlets, Handbills, Circulars, Labels, Bil Heads, Invitations, Funeral Notices, Law Blanks

&c., &c., executed with neatness and despatch

TURESCE, MACON CO., ASA.

ERN BAPTIST, Tuskegee, Ala.

and payable when the work is done. OFFICE UP STAIRS OVER MORTON & STETESS DEEDS to land, and APPLICATIONS Brick Store opposite the ALLEN HOUSE.

always on hand. He has also engaged at the ciative, public especially to those true con-Livery Stables of P. A. Stamps & CO., a lot for noisseurs in Dress, their lady friends, are they ome one who has taught her boys but both sides by able men. The position half the fifth commandment, and omit- mainly in question is, the inconsistensampling and exhibition free of churge. ted "honor" "thy mother." Boys are ey of inviting these to preach for us Tuskegee, Ala., April 12, 2855 .-- tf. May 17, 1855.

my, between the various members,

R. M. STELL.

said a lady to her son George, who had formed a wretched habit of bending whenever he sat down to read. His mother had told him that he could not breathe right unless he sat upright. But it was of no use; bend over he would, in spite of all his mother could

"Sit upright, Master George!" cried of consumption."

"That I will, George" replied his warranted to stand. Give us a trial. teacher, with a cordial smile. "There

now, George?' 'I think I do, sir, and I will try to George was right in this resolution. article imitate him ? They will, I as will merit unabated public favor. know if they wish to live healthy lives. Make it your motto, my little reader, sit upright, whether you sit to eat, to

DENTS.—The religious belief of the fourteen persons who have filled the Presidential chair in the United States, as indicated by their attendance upon

Episcopalians-Washington, Madion, Munroe, Harrison, Tyler and Tay-Unitarians-Jefferson, John Adams, Q. Adams and Fillmore.

BUSINESS CARDS.

Will practice in the various Courts of Macon ROBT. L. MAYS,

end to the settling up of Estates. March 1, 1855.

JAMSE B. MARTIN, Talladega, Ala march 1,n42, THOMAS S. HOWARD,

Will give prompt attention to business

HORSES, BUGGIES, CARRIAGES AND HACKS,

And Manufacturers of Incorruptible TEETH.

TUSKEGEE, ALABAMA. WOULD respectfully announce to the citizens of Macon and adjoining counties that they

> WILSON SAWYER, TUSKEGEE, ALA. ANDERSON & ROBERTS, TALBOTTON, GA

(t'l.dec.1) February 8, 1855. I take this ocasion to return thanks for the very liberal patronage bestowed during the past four year . And I will add in behalf of my present associates Dr's Anderson & Roderts. that an extensive practice for more than twelve years in every department of the business has won for them an enviable reputation as practical and skillful workmen, and can NOW GUARANTEE J. STEWART, CYRUS PHILLIPS, W. B. FARISS with safety; that all operations performed by

> TUSKEGEE CLASSICAL AND SCI-ENTIFIC INSTITUTE.

on plate from a single one to a full set, and feel no doubt of giving entire satisfaction. Work The foregoing with English Grammar and 

General Regulations. In this age of steam, electric telegraphs, clair-W. A. BEDELL. . . . . . . . . . . . . . . . . . JNO. D. STEWART Voyance, and spiritual communications, it may be expected that we will present some new and wonderful method of instruction, by which in become irritatd. Presently the lungs in- WAREHOUSE, GROCERY & COMMISSION a few weeks, or months, tyros are metamorphosed into learned men and profound philosophers But, alas! alas! we have to repeat the old story; we know of neither magic nor machinery by which with little labor, or in a short time, boys may be made scholars. And we must say to those who are unwilling to exercise patience and industry, that the Tuskegee Classical and Scientific Institute is not the place for them. But

> tiles at its base. The pupils will be considered as under the immediate control of the teachers, and as pledged to unconditional obedience to all the rules and regulations of the institution.

pil will be required to do right or suffer such Students will be required to study a reasonof a literary society, or under the supervision

teachers, parent or guardian will be treated a: Test Each student will be expected to attend the church and sabbath school of the choice of his parent or guardian. Students from abroad will be expected to occupy rooms at the Insti-

Any one from another institution, making

control of Hon. Lewis Alexander and lady, with

obtain elsewhere. For further particulars address

J. S. PARKS.

mediately on the great thoroughfares.

Mr. George. W. Thomas, Rector of the Bran

SPRING & SUMMER GOODS. which in all respects affecting the interests OF PURCHASERS, will be found decidedly more than ordinarily attractive. April 12,-tf.

FOR BOUNTY LANDS under the new act.