bare looking at some animals, the

natives of some foreign clime, or a few

wax figures made in the likeness of

some great men as they are called?-

But when the servant of the Lord ex-

Judah who overcome all your enemies,

complete atonement for you, you have

quest: well, brother, when will you come

again? How does such conduct accord

with that Scripture in 1st Cor. 9:11,-

if we have sown unto you in spiritual

things is it a great thing that we shall

reap your carnal things? Again : The

Apostle saith: let him that is taught in

the word communicate unto him that

consequences that follow on the neg-

lect of those incumbent duties. In the

first place, the preachers become em-

time to go and dispense the gospel

among their brethren; or if they do, by

little time to go and preach the word

of life, and are wholly neglected and

do not receive any of your temporal

their words. And therefore they with-

draw from you and leave you in the en-

their domestic business in order to pro-

to day with the weight of the gospel

and the weight of their families, and

For the South Western Baptist.

The Obituary Gazette.

can be obtained.

July 2, 1855.

have not found money to spare for the while all the rest on board escaped .-

scriber at BURLESQUE. HINTER.

For the South Western Baptist.

Keep off of the Platform.

teacheth in all good things.

VOL. 7, NO. 9.

ORIGINAL. For the South Western Baptist.

Bro. Henderson: The following Circular Letter is taken om the Minutes of the Ebenezer As- hibits to you the Lion of the tribe of ociation, held with the Ramah Church, Wilkinson Co., Ga., from the 9th to or that all-atoning Priest who made the 12th of September, 1820. As thirtyfive years have not extracted any of nothing to spare to him, but your rethe argument and good sense contained it, I forward it to you for a place in dumns of the Baptist, provided you hink it worthy of such distinction. Yours, &c., C. A. STANTON.

Circular Letter.

The Ebenezer Association to the churches we represent send Christian love and

BELOVED BRETHREN,-Through the goodness of God we have been suffered meet once more in our annual association. We attended to the business that came before us with calmness and barrassed and have but little time to deliberation, and our decision you will read the Sacred Scriptures, and less

see in our Minutes. According to custom, we once more address you by way of a circular letter. And as it appears from your letters that coldness and langour still prevail in the churches generally, we are led to believe that some special cause still remains that produces that sad effect .-This cause we are at a loss fully to you, as you have not given those eviknow, but we will give it as our opinion, that neglecting the gospel (we mean the preachers thereof,) is as likely to be the prevailing cause as anything we can think of at this time. We are aware that this is a delicate subject to cure a support for themselves and their touch upon, but nevertheless we conceive that truth ought not to offend the poor preachers go burdened from day most nice feelings. If God hath made it the duty of his ministers to preach the gospel, he hath made it the duty of often, like Issachar, are crouching down those to whom it is preached to contribute to those that preach it. This we shall prove from a few plain Scrip- pect better times? tures relevant to the point. The blessed Savior hath said the laborer is worthy of his hire.-Luke 10:7. The Apostle Paul said that God bath ordained that they which preach the gospel shall live of the gospel.—1st Cor. 9:14. The Apostle hath moreover in that same charity. In this they are mistaken; for chapter argued the just claims that the they ought to consider it as a debt they preachers have to a support from divers kinds of laws which are as follows: due, for a proof of which we refer you From the law of nations-who goeth to Mal. 3:10,-Bring ye all the tithes a warfare any time at his own charges. into the store house, that there may be From the law of vine-dressers-who meat in mine house, and prove me hereplanteth a vineyard and eateth not of with, saith the Lord of hosts, if I will the fruit thereof? From the law of not open you the windows of heaven, herdmen-who feedeth a flock and eat- and pour you out a blessing, that there eth not of the milk of the flock? From shall not be room to receive it. From the Mosaic law-thou shalt not muzzle | this passage and many other Scriptures the mouth of the ox that treadeth out agreeing therewith, we draw the conthe corn. From the law of plowmenthat he that ploweth should plow in motives, to open your hands more libhope. From the law of threshers-and erally to the support of the gospel, you that he that thresheth in hope shall be would not only be more blessed with partaker of his hope. From the Le- spiritual blessings, but also in temporal vitical law-do ye not know that they things. which minister about holy things live of the things of the temple, and they you to duly weigh the remarks we have that wait at the altar are partakers made in an even balance, and if you with the altar? But after all the Apostle's cogent reasoning on the subject tures of truth, endeavor to profit therehe saith, but I have used none of these things neither have I written these things that it should be done unto me, an error of the head, and not of the for it were better for me to die than that any man should make my glorying and prayer to God is for you, that you void. For though I preach the gospel, I have nothing to glory of, for necessity is laid upon me, yea woe is unto me ion world without end. Amen. if I preach not the gospel. No doubt but there are many of the Lord's EZEKIEL TAYLOR, Clerk. preachers in our day that are in some degree possessed of the spirit the great Apostle was, who have undergone many privations for the gospel's sake and for

therefore he restrains his preachers and the public by establishing at some one keeps them from visiting you as usual. of the large cities in the South, a The present moment is pretty much like it was in Nehemiah's time, "and I perceived that the portions of the Le- the publication of all the obituary vites had not been given them, for the Levites and Singers that did the work long, and of whatever character, there were fled every one to his field." If you being no limitation to writers, provided think these remarks are not to the point, they enclose in their letters a dollar for ask yourselves how many times you have been visited by traveling preachers the last year? Ask again what is the cause? Perhaps you may think it is for want of zeal in the preachers, which may in part be the case, but we rather judge it is for want of your liberality, for how can you, as reasonable men, expect titled to a copy one year, gratis. the poor servants of the Lord to leave Agents allowed twenty-five cents for their homes and all their domestic concerns for several days or weeks together, and preach to different churches and congregations every day without the least compensation? But that no doubt has often been the case. Does this look like you think the laborer worthy of his hire. Or where is the fruit that abounds to your account as of cars on all the railroads, cannot be stated .- Phil. 4:17. But perhaps you heeded with too much care. Although will reply, the times are hard and we we have traveled upon the cars thoushave nothing to spare, our will is good ands of miles; yet but accident has octo help the preachers, but we lack the curred and only one life has been lost means. Perhaps you are under a mis- while we have been on board. While take. It is not required according to going once from Augusta to Charlesthat a man hath not, but according to ton, a culvert gave way, and the cars that he hath if there first be a willing were tumbled off the track. A lad mind .- 2d Cor. 8:12. But we will here who was standing upon the platform ask the question whether many of you between two cars was instantly killed,

the church's sake, and that have inured

themselves to those privations and suf-

ferings for want as long as they can well

bear up under it, or as long at least as

TUSKEGEE, ALABAMA, THURSDAY, JULY 5, 1855.

own observation made a deep impres- Lord." sion upon our mind, and has caused us to avoid the danger ever since,

platform when they met their death." J. M. W.

> For the South Western Baptist WETUMPKA, June 20, 1855.

We will now attend a little to the The improvement of our ministry is, in my view, so completely interwoven with the promotion of their piety under ardent devotion in their appropriate work, that they cannot be separated in the light of the New Testament. The early ministers of the Savior were by making extraordinary exertions, gain a his teachings constantly receiving new tests of their growing piety, in connexion with increasing labor, and only instructed to look for true knowledge of things, have they not reason to doubt his doctrine, by a faithful devotion to that they have not been profitable unto his commandments. He gave them many private and public lessons, but dences that you have been taught by it is clear that their study and labor went hand in hand. I hope I will be joyment of your stuff, and return to necessitous families. But no doubt the between two burdens. Brethren, while these things are so, how can you ex-Before we close our letter we will en-

deavor to correct a mistake that we suspect many of the brethren are under. Perhaps they think whatever they bestow towards the support of the gospel should be considered as a deed of owe to God who claims it as his just when and where and by whomsoever they could work better, than all other to move among the preached. But this does not disprove men. his places, times and instrumentalities. clusion that were you, from proper We will wind up by enjoining it on all other branches of high graduation,) are the gospel colleges. The experithink them consonant with the Scripby; but if you should think that we have in any degree erred, impute it to heart, for we think our heart's desire may be taught to do his will here in this constitution, and consequently of full life and to enjoy him in his beatific viswere they sent to study Theology? 1 VINCENT A. THARP, Moderator. heard al earned D. D., while at the head of a Baptist College, once contend that was. Paul went to a Theological school in Arabia. But not in this first lesson, my brother. This time they studied and labored in Seleucia and Cyprus, and The subscriber, finding the press several other places, but not in Arabia. generally opposed to long obituaries. and individuals being often hindered beloved John, for their President a from writing all they wish to write about the virtues of their dear deceased the Lord intends they shall bear it, and friends, proposes to supply the want of monthly paper of imperial size. The columns of which will be devoted to notices that may be furnished, however every hundred words. The price of the paper will be one dollar a year, always in advance. The publication to commence as soon as a thousand subscribers Every newspaper that will publish this prospectus one month, shall be enevery subscriber. Address the sub-This warning painted over the doors

The following estimate, taken from ence the truth, that Jesus Christ came clear and distinct as trumnet call, as one of our exchanges, calls that cir- into the world to save sinners, so as to be still preaches Christ and him cruci cumstance to mind; and also enforces the warning very strongly.

make him believe it, and live by it. And blood starts with every blow and then "Out of more than twelve millions ment is, in the exercise of this faith, his mangled body is thrown into a dun of passengers who were carried during most fully to understand the heavenly geon; but at midnight you hear that the last year over sixteen of the princi- relation of Christ crucified for sinners, same calm, strong voice which has pal railroads in the State of New York, with the glory of God and final good shaken the world, poured forth in a only twelve were killed, and of that of man, and to proclaim it, so as best hymn of praise to God, and lo! an number eleven were standing on the to demonstrate the love of God in his earthquake shakes the prison to its tion. But all has to be learned within doors swing back on their hinges. the sacred precincts of revelation.as flickering stars reflect some of the gave way to discouragement or fear. light from this great central orb, but Through all his perilous life, he exhib after that the world by his wisdom regions beyond the ken of ordinary knew not God, it pleased God by the mortals, and kindling on glories it was that believed. More anon.
J. D. WILLIAMS.

SELECTIONS. The Character of Paul,

BY J. T. HEADLEY. understood to admit the many advan- his conversion, resembled Bonaparte tages of a thorough, scientific and lite- more than any other man-I mean both objected to the impure, heathen and infidel authors used in our schools. And I wish it further known, I place no labeled area determined on his converse. light estimate upon a comprehensive he had once determined on his course; over the storms and commotions of understanding of the sublime system of the same tireless, unconquerable resolife: "I am now ready to be offered gospel truth, although I deny the fit- lution—the same fearlessness both of and the time of my departure is at ness of Theological schools. And I man's power and opinion, and that hand. I have fought the good fight, am perfectly free to grant, that in all calm self-reliance and mysterious conam perfectly free to grant, that in an ages and countries to the end of time, ripe scholars and divines will be needed in the propagation and transfer of strong, correct judgment with rapidity nage of battle surrounded his Spirit the gospel. This is not the point of controversy. Neither will I deny that God has made use of men from these schools in the work both of furnishing pastors and heathen teachers. But I do deny that wunder Messiah's reign." forces nevertheless, are in reflection, or these schools are the "instrumental in theories for others to act upon. supply," either of the one or the other. Thought may work out into language,

that Christ was preached: for men can do nothing against, but for the truth. light and voice from heaven. John ling.

Their little hearts could never utter. reign, the churches themselves are the Isle of Patmos, fell on his face as a preparatory schools. For all come in dead man, and dared not speak or stir, disciples. The fields of labor (as in till encouraged by the languagethough a persecutor and a violent man, enced and advanced Elders of the showed no symptoms of alarm or terwhether or not I am right. Where were sufficient to upset the strongest queen of all the year. did the Holy Spirit go for its first great mind; but master of himself and his

distinguished by the commotions about fingers" have never touched? Or is it it, and the light above it. Straight pure and snowy with the touch of un back to Jerusalem, from whence he washed poverty? ministry, whether learned or unlearned. He thundered at the door of the San- sigh and cry in the home of want. I have no charge to make against one hedrim itself, and shaking Jerusalem or the other, either of pride or ignor- like an earthquake, awoke a tempest such a pocket handerchief? norance. I think we are all too proud of rage and fury on himself. With Do you wear a dress that in the eve applied improper tests of ministerial going to places where his feelings children have leaned against it? to churches they had established. But at his feet, and the Acropolis and Pan- world my own. never once intimates that human wis- theon behind him, on the interval of They are all God's poor-they are dom or eloquence ever made a single the crash of billows, in the gloomy my poor. gospel triumph. So far from it, he de- walls of a prison, on the borders of Let me turn aside from the crowded and gazing with rapture, he exclaims, bility, he moves before us like some man's home. "God forbid that I should glory, save grand embodiment of power. The na- It is a cold winter. Warm fires, warm

The circumstance occurring under our cy of the knowledge of Christ Jesus the spirators swear never to drink till they have slain him and people stone him The one great object of preaching is, yet over the din of conflict and the to carry home to the sinner's consci- storm of violence his voice rises as exhibition of mercy in redemption, foundations, the manacles fell from the through the blood of the cross. This hands of the captives, the bolts withopens a vast field for deep investiga- draw of themselves, and the massive

One cannot point a single spot in his Human art, science and literature may career where he faltered a moment, or impart none. These are the beauty ited the same intrepidity of character and force of Paul's declaration : "For and lofty spirit. With his eye fixed on foolishness of prefering to save them not permitted to reveal, he pressed forward to an incorruptible crown, a fadeless kingdom. And then his death, how indescribably sublime! Napoleon dying in the midst of a midnight storm. with the last words that fell from his lips, a battle city, and his passing spirit watching in its delirium the torn heads of his mighty columns, as they Paul, in his natural character before flict, is a sight that awes and startles us. But behold Paul a warworn vetrary education, notwithstanding I have in his intellectual developments and in a Spiritual warfare, looking back, eran, battered with many a scar, though

Are you a Lady?

The term lady is an abbreviation of The proof presently. I argue that such but not into action. They will plan the Saxon word "Leofdy," which is the power of God in his gospel pro-claimed, he will secure triumph to it, giver, enriching their tables, and bear-The same self-control and perfect ing away the poor man's smile. She Some preach Christ through envy; subjection of his emotions-even ter- moved in queenly beauty, and to her some through strife, and yet the great | ror itself-to the mandates of his will, | queenly robe clung the children of the Apostle to the Gentiles could rejoice are exhibited in his conduct when smit- lowly, looking at her, as if their little that Christ was preached; for men can ten to the earth, and blinded by the eyes could never be satisfied with see-

How well they loved her bread and butter. But they loved her smiling face more, They needed not that any tell them how "Fear not." But Paul (or Saul) al- priceless is a smile. It was May-day with them whenever she came among them with smile, and bread, and it was churches, the President and Faculty, ror. The voice, the blow, the light, always May-day with her, for the Read again your Testament to see the glory, the darkness that followed, smiling poor loved her, and crowned her

Reader are you a lady? Are you missionaries, but to the church at An- emotions, instead of giving away to a queen among the poor? Do the chiltioch? an active, teaching, fasting. exclamations of terror, he simply said, praying church, one of strong spiritual "Lord, what wilt thou have me do?" head? Do they make your hair gleam With his reason and judgment as steady with gems, or is it burning with diaborn and healthy gifts. And where and as strong as ever, he knew at once monds that the fingers of the poor never that something was wanted of him and set there? Do the poor man's children ever ready to act, he asked what it cling to your gown, and find a protecting shadow in its folds?

From this time on his track can be Do you wear a robe that "dirty little

had so recently come with letters to Oh! there are garments, that in the They had that ripe gospel scholar, the legalize his persecutions, he went to eye of God are very white, because the cast his lot with those he had followed soiled, tear-stained cheeks of crying, good part of the time, but as they were with violence and slaughter. His starving children have pressed them. very apt pupils, he left them at Perga, strong heart never beat one quicker There are pocket handkierchiefs that in Pamphylia and returned himself to pulsation through fear, as the lofty in the eye of God are of great price. Jerusalem-Acts, chap. 13, from 1st to turrets of the proud city flashed upon The practiced eye of the woman of the 13th verses. Had we now our tree his vision. Neither did he steal away world says they cost neither ten nor a America dotted over with just such to the dark alleys and streets, where hundred dollars, and are not fit for a churches, I doubt very much whether the disciples were concealed, and tell lady to carry, but God says they adorn such a report as our good brethren of them secretly his faith in the son of the hands that carry them-they are a the committee had to make, would be God. He strode into the synagogues, precious ornament, and fit for the hand needed. Bear me out-I have no and before the astonished priests, of a queen on her throne, because they quarrel either with our churches or preached Christ and him crucified. have wiped away the tears of those who

Let me ask every lady : Do you carry

and each too ignorant. Have we not, assassins dogging his footsteps, he at of God is a robe of light, because the however, got up wrong standards, and length left the city. But instead of weary, aching little heads of hungry

improvement and character? When would be less tried, started for his na- Are your jewels the grateful hearts Paul was compelled to contrast his tive city, his father's house, the home of the poor? If they are, then they ministerial character, he gave as its of boyhood, for his kindred friends. will never loose their lustre, but shine superior qualifications his more abun- To entreaties, tears, scorn and violence, brighter and brighter the longer you dant labors and sufferings. When in he was alike impervious. To Antioch | wear them. I would rather have one defence of true apostolic character and and Cyprus, along the coast of Syria grateful tear from a fumished child I usefulness, he shows their reproaches, and Rome, over the known world he had fed, than all the jewels that glisten poverty and physical, as well as cospel went like a blazing comet, waking up on a queen's brow. I would rather labor, and also their meck spiritual the nations of the earth. From the top carry light and joy to one desolate submission to all. On success, points of Mar's Hill, with the gorgeous city home, than call all the kingdoms of the

votes chapters to the fallacy of the the eternal kingdom, he speaks in the paths of the world, where only the rich very thought. He crucifies all to same calm and determined tone. De- and the gay, and the pleasure seekers Christ; as Christ crucified, was the terred by no danger, awed by no pres- walk, and let me take the dark and unwisdom of God, in the gospel, to faith, ence, and shrinking from no responsi- alluring path that leads to the poor

in the cross of our Lord Jesus Christ. tions heave around him, and kings turn dinners, and warm hearts must protect All to him was loss, for the excellen- pale in his presence. Bands of con- us all from the snow and the cold. The

poor are shivering over their last stick | ter than the advocates for sprinkling, -weeping over their last crust-sigh | none will deny. What is his language? ing for one warm heart to give them a "Buried with him by (through) bapblessing. Woman, sitting in a rich tism "-" buried with him in baptism," house-on a rich carpet-in a rich chair Rom, vi. 4; Col. ii. 12. Let us read -by a rich coal grate-sitting there those expressions according to the mode luxuriously dressed--clothed in the of interpretation adopted by others, by purple and fine linen" of life, let a substituting their definition or transla thought of God's swifering poor start tion, "buried with him by sprinkling."

heart and adorr your body. God has ing. "Buried with him in baptism, given you a bright cup to drink. 'Tis wherein also ye are risen." Immer-

gather round-let them press their lips can we find any analogy between this to the cup-let them share with your burial and rising but in that ordinance life's sweet draughts.

As sweetly falls his love on me,

I let it fall on all.

You are sitting by your warm fire, and I see you are looking with a taste illumined eye at a boquet of house plant flowers, standing on your sideboard. It's a dollar boquet. You paid that for it yesterday. It's all right enough.— Cumstances permitted.—Lon. Baptist Magazine. God made the flowers-He gave you your love for them-He gave you money, and you may buy them. but oh! buy something for the poor. Whenever you spend a dollar for yourself, spend one for the poor, and children shall gather round a bright fire, and laugh merrily over their warm clothes, and meal. If you have a woman's heart in you, it will make your heart thrill with joy to know that the pangs of hunger are quelled-that wet eyes are dry again-that sad little faces smile again -that pale, thin cheeks are rosy again with health.

But give something more than your money—give yourself, and God will love you, and his poor will love you. You are sitting in your downy chair, close to your bright, warm fire-the

air is full of snow, and the wind blows answered her mother. cold. It's a long way to that suffering can you? Your snug parlor is so go. pleasant-the pleasant heat of your fire steals upon you so deliciously, and then the sky is so cloudy, and the wind is so

Oh! it's a keen winter-how can you go? You can. Let the love of the poor,

and the poor man's God sustain you. Draw away from your fire-get upput on your over-shoes-draw on the the ample and well wadded cloak-pin snugly around you that warm hoodput on your firs-take off that heavy gold bracelet (it may be lost in the you smile, mother?" snow) and hang on your arm a basket of delicacies for the sick, and palatable food for the hungry. With a woman's heart-a woman's energy-and a womans will, make your way through the snow. Your cheek shall have a ruddier tint-your eye shall have a brighter light-your heart shall have a brighter blessing.—N. Y. Evangelist.

How Baptists are Made.

sacred oracle, and I trust upon the use such expressions. whole with profit. By their instrumentality I have been led to the knowlthe soul an I sanctifies the character .my whole hope of salvation rests, and alarmed, or frightened, or terrified. exclusively, upon the blood, the righteousness and the onesacrifice of the Lord the thing you mean. The Bible says, Jesus; and yet I have found that a 'Let your yea be yea, and your nay nay; man may for years read the Scriptures and adds that 'whatsoever is more than and pass over an important duty; but these cometh of evil.' Will you try to if we are humble disciples God wil in remember what I have been saying, time make known to us all his reveal- and strive to correct this fault, my dear ed will-all that is necessary for us to child ?" said Mrs. Mills. I was asked by a Christian friend to

the Hon. and Rev. Baptist Noel in his chapel; I attended accordingly. Mr. Noel delivered on the occasion a short ready to go with me to see the panoaddress: in the course of that address rama."-Teacher's Offering. he referred to the commission given to the Apostles, Matthew xxviii. 19, 20. SCRIPTURE WELL APPLIED.-It is I was forcibly struck with the observa- stated that Bishop Doane, of New Jertions he made as to the arrangement of sey, is strongly opposed to temperance. the words to disciple the nations, to A short time since, Rev. Mr. Perkins, baptize the disciples, and to teach the of the same denomination, and a memdisciples to observe all that Christ ber of the order of the "Sons," dined commanded. Since I heard this lecture with the bishop, who, pouring out a I have read over those verses several glass of wine, desired the reverend gentimes, and I am surprised how any man tleman to drink with him, whereupon or body of men should have altered he replied: this arrangement, or have adopted any "Can't do it, bishop; 'wine is a other mode of proceeding. The apos- mocker." tles acted precisely in accordance with this commission. On the day of Pen- the distinguished ecclesiastic. tecost, Peter preached, he discipled, he baptized the disciples; and the epistles is raging." contain all that the disciples are to By this time, the bishop, becoming observe. "If any man think himself somewhat restive and excited, said to to be a prophet, or spiritual, let him Mr. Perkins: acknowledge that the things I write "No, bishop, I can't do that woe unto you are the commandments of the unto him that putteth the bottle to his Lord."-1 Cor. xiv., 37. As to the neighbor's lips." wrote; and that he understood it bet- formant did not state.

50 NO. IN A VOL.

This is not sense. Paul was a sensi-The richest gifts of life warm your ble man, and this could not be his meanwell-drink it- 'ou may.

But let the poor man's children this but christian baptism? Where fe's sweet draughts.

God is good to you, and you must attending, and which was uppermost in their minds? Immersion in water, and coming up out of water. Hence, the conclusion is evident: disciple the nations, immerse the disciples, and teach them.

Not conferring with flesh and blood, I observed the command as soon as cir-

Bad Habit.

"O, mother, I am tired to death!" said Jane Mills, as she threw herself into a chair, on her return from school. "Tired to death !" repeated her mother. slowly.

"Yes, mother, I am; almost, I mean," she added.

"No, my daughter, not even almost." said Mrs. Mills.

"Well, at any rate," continued Jane, I would not walk from here to school again, to-day, for anything in the world!"
"O. yes, you would, my dear," said her mother, gently.

"No, mother, I am sure I would not; am certain nothing would tempt me! "But I am nearly certain you could be induced to go without any urging,"

"Well, mother, try me, and see if house—if you go, you must walk. How any thing could make me willing to

"Suppose,' said Mrs. Mills, 'I should offer to take you to the panorama this afternoon? I expect to visit it." "Do you, mother?" said Jane, with great animation, "May I go? You

promised to take me when you went." "I intended to have done so," replied her mother; "but the place where it is exhibited is a very long way beyoud your school."

"But I am quite rested now, dear mother," said Jane. "I would not fail of going for all the world! Why do

"To think what an inconsistent little daughter I have."

"What do you mean by inconsistent, mother ?"

"Why, when a little girl says, one minute that she would not walk a particular distance 'for anything in the world,' and in the next minute says, 'she would not fail' of walking still farther 'for all the world,' she not only salks inconsistently or extravagantly, but For many years I have studied the foolishly. It is a very bad habit to

"Yesterday when you came home from school, you said you were almost edge of that salvation which justifies frightened out of your life, and when I inquired as to the cause of your alarm The word of God has delivered me you replied that you had met as many from the power and influence of a sys- as a thousand cross dogs on your way tem to which I shall not now more par- home from school. Now, my daughter, ticularly refer. It has taught me in I wish you to break yourself of this opposition to that system that I am not bad habit. When you are tired or redeemed with corruptible things, as hungry, or frightened, use the simple silver and gold, but with the precious words that express your meaning. For blood of Christ as of a Lamb, without instance, you may be tired, very tired; blemish and without spot, in a word, or exceedingly tired; or you may be

"From this time let your lips speak

"Yes, dear mother," replied Jane "for I know it is wrong, and I feel witness the baptism of some adults by ashamed and sorry for it.

"Well, my dear," added her mother, "IMPROVE! And now you may get

"Take a glass of brandy, then," said "Can't do it, bishop; 'strong drink

import of the word "baptism." Paul What was the peculiar mental conhas fixed its meaning, that is if he undition, or moral state of the bishop at derstood the language in which he this stage of the proceeding, our in-

VOL. 7, NO. 9. THURSDAY, JULY 5, 1855.

Our Discussion.

Bro. HAMILL has notified us that in conse quence of engagements requiring his absence for a short time, it will be out of his power to resume, for a few weeks, the discussion which we have been carrying on. It will however, be resumed, and we sincerely hope, will result in good in the vindication of truth, and in arousing our brethren of the methodist denomination to strive for a church government more compatible with the genius of our republican institutions. We have some rich matter in store, and shall be greatly mistaken, if the most sophistical will be able to parry its effect. But we shall see. We have not despaired of convincing brother HAMTLL, himself, that all the great statesmen who have written upon the subject, Washington, Jefferson, Madison and a host of other worthies, really were right in maintaining that all power is inherent in the peoplethat the great principle of popular representation, (which the methodist polity entirely over looks) underlies the very frame-work of our republican government.

We hear that there are some in the community who are wont to condemn this discussion. and who are remarkably sensitive upon the subject. They think it wrong to be disturbing the peace of the community, by thus attacking the government of one of the most numerous denominations of christians in the United States. To such we reply, if Peace reposes upon error, the sooner she is waked up the better, lest her couch, like the baleful shade of the Upas tree should make her slumbers fatal. It is the truth we are seeking for, and discussion is one of the best modes of educing it. It is the truth that is to make us whole. God is truth. and he who hates truth, or who will not search for it as for hidden treasure,-who lets his prejudice and foregone conclusions intervene between him and the truth, may well condemn those who are struggling to attain it. No; every subject that is worthy of discussion, should be sifted to the very bottom, and whatever is wrong in connection with it, should be abandoned. We desire not the peace which error affords. It is like the calm that precedes the death struggle. Away then with these sickly complaints that the peace of the community will be disturbed. We shall not disturb peace, but we shall disturb error if we can, and we have enlisted for the war. If we are wrong. why we hope and pray we shall be set right. But if right, we must and will prevail. In this discussion, we have been influenced by no unchristian feelings-we have indulged in no expressions calculated to wound, and conscious of the right of our cause, we shall continue to exhibit what we really feel, a kind and christian

False Report.

We are mortified to learn that a report is in circulation, doubtless designed to injure the East Alabama Female College that the price of tuition has been greatly increased, and that the Trustees have given up the control of the Institution to the President of the Faculty and now have nothing to do with it. As to the price of tuition, we need only refer to the printed Catalogue, and ask a comparison with those of former years for its refutation. Some slight changes have been made for the equalization of classes, but no increase in the College Course is thereby effected. When we hear men,-full grown men, seizing hold of such small matters and doling them out to the prejudice of an Institution founded by the enlarged benevolence of a host of liberal hearted friends and struggling to shed its blessings broad cast over the land, we can but think they are engaged in a small

As to the Trustees surrendering the control of the Institution, there is not a word of truth in it. They have the same control now they have ever had. With a view to greater efficiency, and to avoid delay consequent upon getting the Board together, the Trustees have invested the President of the Faculty with the power of bounds." employing teachers, as will appear in the Catacontrol over all the officers of the College, exany such foolish gossip.

The Institution ought to have at least two hundred and fifty pupils the next Session. It deserves them and more. Send them up, and our word for it, you will not regret it.

The Presidency of the Alabama University.

It seems yet to be a problem hard to solve, who will be the successor to Dr. Manly in the Presidency of our State University. Various the Tuscaloosa Monitor suggesting names. One from want, in the event of their death." suggests the name of Ex-Governor Collier, who we learn through the writer, is not dead as was reported; but is improving in health. The other writer suggests the name of Hon. Wm. P. Chilton, of this place, and the proprietor of this paper. We cannot of course speak for him in this matter, but we have no idea that any inducement could tempt him to leave the bench he of the following resolution : occupies to fill that station.

RAIN, RAIN.-For the last three or four days we have had a bountiful supply of rain. It continued two days and nights with but little intermission and fell just right to give the earth a thorough soaking which it has needed for months. We consider early corn to be safe and the croys are very flattering. Doubtless the streams will be navigable now and we hope the severe pressure under which the country has been groaning for months will pass away, and all will be easy again.

CROFT, the historian, had joined the Catholic for securing a support to the families of deceasscript.

East Alabama Female College.

We had the pleasure of attending the examination of the pupils of this Institution upon the occasion of the fourth commencement exercises, and we believe we express not only our own, but the opinion of its numerous patrons and friends who were in attendance, when we say, that the progress of the pupils reflected much credit upon them, and the highest honor upon the learned and energetic faculty who have charge of the In-

We publish in another place, the report of the examining committee, which but speaks the common sentiments of all present, and renders it unnecessary for us to add anything further, as respects the examination. We can assure the untry that there is no school, eithor North or South, where a more thorough education is imparted-none more deserving of their patronage. For particulars, we refer to the catalogue, which has just been published.

The addresses of the graduating class, exhibited a strength of intellect, a depth and maturity of thought, as well as a beauty of expression which clearly proved that each member of the of the class was well entitled to the honor conferred upon her by the faculty and trustees in awarding a diploma.

The Commencement address, by Professor Battle, was just such as the audience had reason to expect from him-chaste and pure in style, highly practical, richin deep thought; and alternately containing bursts of thrilling eloquence and touching pathos, it left its impress for good, not only upon the minds and hearts of the pupils, but upon all who heard it.

The whole of the exercises passed off most delightfully; and notwithstanding the immense concourse of people, and the large number of pupils, not the first incident occurred to mar the peace and joy of the occasion. We have never before seen so large a number of pupils under such thorough training. All praise is due to the gifted and energetic President of the College. than whom, we are bold to say, the broad extent of our country does not furnish a superior, and to the efficient members of the faculty associated with him, for the manner in which they have discharged their duties to the pupils placed under their care and tuition.

Again we say to those who desire to give their laughters a thorough education, send them here, where no pains have been spared in providing appliances for their obtaining a highly finished education. This education is sanctified too, by the impress of religious truth, not in the peculiarities of sect, but in the great fundamental truths of the Christian religion. We were forcibly struck with a remark of the President in delivering diplomas to the graduating class. He told this class that he congratulated them, not as much upon the honor they had attained in entitling themselves, by their good deportment and assiduity in their studies, to diplomas; but upon the fact that each one of them was a prous, consistent member of the Christian Church. It cannot be said of either of them-

Your learning, like the lunar beam, affords Light, but not heat; it leaves you undevout, Frozen at heart, while speculation shines."

On the contrary, they have been early taught the value of that truth so well expressed by the

"How empty learning, and how vain is art, But as it mends the life and guides the heart." In conclusion, we congratulate the Trustees, he Faculty, the pupils and patrons upon this contestible demonstration of the entire success of the East Alahama Female College. Future generations will rise up and call them blessed.

Life Insurance for Ministers.

The following abstract from the proceedings of the Cherokec Presbytery, being on a subject of general interest to the clerical profession, we republish it with the editorial remarks of the Southern Presbyterian:

"The special committee appointed at the last Session of Presbytery to devise and report a plan to secure some support to the destitute families of deceased ministers, presented a report which was adopted, and is as follows:

That they have had the subject before their minds, and by correspondence, conversation and enquiry, have come to the following conclusion : That the effort to raise a fund whose annual interest should be applied to aid the families of deceased ministers would prove a failure," because "the amount to be raised in order to afford efficient aid must be from 15 to 25,000 dollars," "and the smallness and poverty of our churches renders it idle to expect that such an amount. or any thing like it, can be raised within our

"The committee therefore, are of opinion that logue; but the Board have ample power and the most feasible plan to meet the case, the one most easily carried out, and the one which will tending to the right to remove every member of become most easily available, is that of Life the Faculty from the President down. We do Insurance. To any one who examines the subhope our friends in the country, will not suffer ject, there can be no reasonable objection to it. themselves to be affected by such silly reports, It is no more tempting or distrusting Provinor deprive their daughters of the advantages dence, as some have said, than the securing our afforded by the Institution, in consequence of dwellings from lightning, by the lightning conductor.

There is one corporation in this country whose operations are confined to the insurance of the lives of ministers alone." "It is called the corporation for the relia, of poor and distressed ministers, and the poor and distressed widows and children of Presbyterian ministers." "It was chartered by the Provisional Government of Pennsylvania in the year 1759, to secure easy and certain terms to the ministers of the gospel, separated by their profession from names have been suggested in different quarters. secular pursuits, of providing a competency for Among others, we find two different writers in their own old age or of securing their families

"In the Southern Mutual Insurance Company the rates are about the same. The annual premium is a little varied by the dividends, the company being mutual, and the insured living entitled to a share in the profits.

"After a careful view of the whole subject, the committee would recommend the adoption

Resolved, That the Presbytery of Cherokee do most earnestly recommend to the churches, and private benevolent individuals, to adopt ome measure to insure the lives of their pastors, and thus remove a heavy burden of anxiety, and render them more extensively useful "while living, and secure some sufficient support for their families after their death."

On this report the editor of the Southern Pre byterian makes the following remarks :

"It has been known to us that the brethren of the Cherokee Presbytery have, for some time past been engaged in examining with much care A report started lately that GEO. BAN- the several schemes which have been proposed Church, is contradicted by the Boston Tran- ed ministers. The result of their inquiries may le seen in the proceedings of a late meeting of

that body published in another column. We | Report of the Board of Examiners, call attention to it as comprising a lucid exhibition of facts which all our churches should carefully weigh."

Our National Anniversary.

With what profound feelings of gratitude the christians of the United States should welcome the annual return of this auspicious day! Nearly four score years have passed away since the signers of the Declaration of Independence piedged their all to maintain the freedom of the States against the oppressions of Great Britain. Appealing to God for his aid, and an enlightened world for its vindication, they entered upon the Revolutionary struggle determined to be free. God heard the prayers of the faithful, guided the armies, and supervised the affairs of were called upon to recite indiscriminately—the forever settled. But Bro. H., since I have no

the infant power; until every fetter of despo- subject being assigned, and the person determin the brave." Guided and protected by the same | The Board cannot mention all the classes who unerring hand, America has increased in have acquitted themselves creditably and reflectthe great oceans, and the stars and stripes waive strained. however, to express their unqualified Throughout her widely extended domain, liberty of conscience is enjoyed, and every one is allowed to all the state of the state lowed to sit under his own vine and fig tree and there are none to molest him or make him afraid. The praise of God ascends from millions of de-

freedom unequalled among the other nations of all these classes in a very peculiar manner. We people under heaven, the American people our united praise and admiration, the recitations work. The nations of the earth should enjoy ed heathen should be constrained to rise up and call them blessed Every returning Anniversary of American Independence should impart new energy to the institutions and enlarge the field of usefulness for the nation. Long may peace, union and prosperity be enjoyed, and as age increases upon the country, may it increase and good cause. July 4th.

The Examiner or N. Y. Recorder and Register.

friend, the New York Recorder and Register. Messrs. L. F Beecher and A. Ten Brook have sold out their interest to Messrs. Edward Bright, Jr., and Sewall S. Cutting who are to be its future editors and proprietors. The name has been changed to the above, the word " Examiner standing at the head, in handsome German capitals. Besides all this, it has been changed back to the common newspaper form, and is now printed upon a large handsome sheet, with elegant new type. The first number is before us, and judging it to be a fair sample of what the paper will continue to be, we hail it as one of our best Northern exchanges. Price \$2 50 per annum, or \$2 when paid in advance.

SOUTHERN METHODISTS IN CALIFORNIA .-Bishop Andrew, writing to the N. O. Christian Advocate under date of May 28, fully advocates ten preachers. The membership amounts to some nine hundred and forty-an increase of Missionary collections of the year amounted to some eight or nine hundred dollars." Bishop Andrew thinks that the Methodists in California have done well, all things considered.

THE LA FAYETTE FEMALE COLLEGE.- The Annual Examination of this institution will take place on Wednesday and Thursday, 11th and 12th of this month, instead of the last Thursday of June as was published in our columns a short time ago. It would afford us pleasure to attend if other duties did not forbid.

Rev. J. B. Jeter, of Richmond, Va., and the Bible Revision Association.

At the late meeting of the Bible Revision not being in attendance. He has written a let. and churches throughout the State. May we clining to accept the office tendered him. He upon this or some other plan of their own fully endorses the sentiment that " the Scriptures | adoption ? should be fully and accurately translated into all anguages." " It is a principle," he says, " which have never heard controverted." And while he admits that he would be in favor of the re- South Western Baptist. vision cause if it stood alone, yet he cannot give

it his support as it is. The following are his the American Bible Union-is auxiliary to it. | nually, in fact, if not in form. The American Bible Union is not merely a Revision, but a Bible So ciety-antagonistic, whether intentionally, or un intentionally, to the American and Foreign Bible Society-organized, not simply to do what the American and Foreign Bible Society de clined to do, but to do the very work which this Society was doing, doing well and doing pre cisely according to the counsels of the leaders of the Bible Union as a Bible Society to occupy the field cultivated by an existing Society deemed, and I still deem, most unfortunate. Society, to secure harmony among themselves while they bore explicit and unanimous test mony to its fidelity and efficiency Now, I am not willing to be associated with another Bild Society, through the Revision Association, for Bro. Henderson which, to say the least. I have no higher regard than for that from which we separated. We owe it to our own Bible Board to keep clear of such an alliance. But I repeat, if the Bible Union will, by a change of its constitution, restrict its other received versions of the Scriptures-a restriction in my view due alike to the harmony and efficiency of our denomination-it shall have my aid. In these views I do not stand alone .-Most of the brethren with whom I have confully concur in them-if not in regard to the imexpediency of any affiliation with this new Bibl-Permit me to say, in conclusion, that I do not intend to reflect on those who support the Revision Association. Every man has a right to his opinions on this, as on other subjects. I have thought it proper to state briefly my reasons for declining the honor conferred on me by that body. J. B. JETER.

to the Trustees of the East Alabama Female College.

The Board of Examiners appointed by the Trustees of the East Alabama Female College for the purpose of attending the examinination friend in the form of the good South Western of the pupils, and reporting upon the result of Baptist greeted me this morning, here in "Old the same, would state that they are happy in be- Kentucky." Inside, too, were the editor's stricing able to express with all candor, not only tures on "Convention Fragments!" Well, first, their entire satisfaction with the exercises which have just passed in review before them, but also their decided and hearty approbation.

The examination, from beginning to end, has been fair, impartial and rigid. The mode of examining adopted, has been such as to convince every one who has witnessed the exercises, that no deception of any kind has been practiced by sake of trying to please Pedo-baptists; at least the teachers before the audience. The scholars tism was broken, and this beloved country, was ed by lot; and also, questions were freely prohailed as "the land of the free and the home of pounded by the Board and others in attendance. editor on account of its distance from me; I strength until her shores are washed by both ed honor upon their teachers. They feel conin honor in every breeze and upon every sea. admiration of the performances of the Primaries; to have given one evening to "Revision" matters; especially the recitations in Spelling, Defining tency in saying, that in distinctness of articulation, in correctness of emphasis and clearness of enunciation, they have never heard the primary hope things are right side up in Alabama on all vout hearts; and every where the blessings of reading class surpassed by those of their years. We would mention also the nice order and cor-With a government the best on the globe, a rect discipline which has marked the exercises of the earth, and an intelligence surpassed by no must also be permitted to mention as calling forth ought to be the most fruitful in every good of the classes in Botany, Physiology and Algebra of the Sophomores in Geometry and Natural the fruits of their benevolence, and the benight. Philosophy; of the Juniors in Chemistry, Trigonometry and Evidences of Christianity; but especially must they particularize Miss Chilton's Class in Latin, and the Seniors in Geology and Moral Science. The expression is by no means overwrought to affirm, that they were truly splendid recitations, and is unanimously attested by all who heard them. We do not intimate that the classes which we have not mentioned in greatness and goodness, and ever be the glory | did not do well; this can be truly affirmed of all, of the nations and the foremost in every great but we specify these as having called forth more peculiarly our approbation. We have heard with County, Ala. JOS. WALKER, Cor. Sec. delight the performances in music, both vocal and instrumental, between the recitations and at the concerts. They were not selected with refer-Quite a change has taken place with our old ence to mere display but to show the proficiency of the young ladies in music. We have looked too, with much pleasure at the beautiful specimens of Ornamental Needle-work and Embroidery which adornso profusely the embroidery room.

The eloquent compositions of the Junior and Graduating Classes were listened to with deep interest by all the audience, and while they refleet honor and credit upon the young ladies who wrote them, they at the same time show that much attention has been bestowed by the teachers upon this very important exercise.

But while it is evident from the performances in the Ornamental Departments, that much care and effort upon the part of the teachers have been expended to secure so great a proficiency. still we are glad to state that it has not been done to the exclusion of the more solid and useful branches. It is evident that the attention of the pupils has been mainly directed to these. the necessity of the Southern organization. The to memorize, but also to think and investigate-They show that they have not been taught morely Conference was a pleasant one. "Seven or the most important objects to be accomplished eight preachers were admitted into the Conferin all scholastic education. We conclude then euce; six were received by transfer; three had that all branches receive their due share of at- a yearning for the salvation of souls, which soon returned to the Atlantic States during the year, tention. The useful are not made to give way became the absorbing subject of his mind. To and they had lost a probationer by death, giving to the ornamental, nor the ornamental to absorb use his own language these thoughts suggested the useful, but they are in our opinion happily combined. From what the Board have seen and know concerning the progress of the pupils in about two hundred during the last year. The all the various branches and admirable skill and discipline employed by the Faculty, to secure the greatest amount of effort and study upon the part of the scholar, they feel secure in the statement that the East Alabama Female College is surpassed by no Institution of the South in the facilities which it affords to young ladies of acquiring that most valuable of all earthly posses-ORS-A THOROUGH EDUCATION.

The report is respectfully submitted. J. H. DEVOTIE. I. T. TICHENOR. THOS. P. GARY,

D. W. HOLMAN. A PLAN TO INCREASE THE SUBSCRIPTION LIST OF OUR PAPER.—An excellent brother and useful pastor in Middle Alabama, sent us a list of several subscribers, which he raised upon ter and published it in the Religious Herald, de- not hope to hear from many of our ministers

Plan.

1. "Let every pastor lay before his church or churches, the claims and importance of the

2. Let the churches be induced to enter thes claims, &c., on their church books as a standing "The Revision Association is affiliated with item in Conference to be brought up Semi-An-

> 3. Let the pastor receive and forward names. money. &c.

4. When the subscription year has nearly passed, let the pastor apprise subscribers, renew subscriptions, &c.

5. Let churches that are able, make up subscriptions to furnish the paper to any poor memthe Revision enterprise. The organization of bers among them who are not able to pay for it. If you think proper you may publish this plan. I will giadly do any thing I can to susdo not, however, propose to discuss this point, tain and build up our paper. The plan here will merely say, that the Baptists of the South suggested works in my own churches most adwithdrew from the American and Foreign Bible mirably. It ought to do so in others." W. W.

For the South Western Baptist. Rev. J. D. Williams' Corrections.

I find in the second sentence of my lamenta tion on the evils of the present course of education, which commences . "Unsanctified ambition," &c., intended, if I omitted it, to have added come pastor of the Milltown Baptist Church, operations to the Revision of the English and to the word cross, "are too manifest." I suppose and had the pleasure of seeing many take up however, you published as I sent it. I wish your their cross under his administration. readers to supply these three words, and for "do" read "does," just after; as thus corrected the sense will be plain: "Unsanctified ambition. Most of the brethren with whom I have con-versed in the State, and in other Southern States, pride and irreverence to aged parents; and dis-struction and patronage. Among whom we may relish for the humbling, self-denying doctrines portance of Revision, at least in regard to the of the cross are too manifest; and the heart-stirring music of Zions heaven-born songs does not snit their now fastidious ear." &c., &c.

Intelligence has reached Washington Cumbie and Grier. that LE VERRIER, the distinguished French astronomer Las discovered a new comet.

COMMUNICATIONS.

Mr. Editor :- What do you think? An old

For the South Western Baptist. "Convention Fiagments."

as the preachers say, I stand corrected as to the majority on the question of inviting Pedo-baptists to seats in Baptist Conventions; it was "99 to 43.,' This would be a fair majority for politicians, but too small a majority with which to wound the consciences of Baptists for the I should think so. The question, I think, is 'spice" at hand and my "pepper" is exhausted, and I cannot have access to the honey of the have no materials with which to continue this controversy. My views with reference to the action of the Convention, are unchanged. I think it would have been generous if not politic, but that is past, and I am content. The world, I expect, will continue to turn round, and the Bible will be translated, though the Baptists wage against it an inglorious opposition. I benevolent enterprises. I shall be absent several months on important business, but take a deep interest in her religious prosperity.

For the South Western Baptist. Indian Missions.

On the 21st of June in the city of Louisville, Kv., the Missions and all pertaining unto them were in accordance to the proceedings of the Southern Baptist Convention and the American Indian Mission Association, transferred from the Board of the latter to the Domestic Mission Board of the former. The Indian Mission Association was found to be greatly in debt, and the means to pay these debts must come promptly from the churches. All monies hereafter sent for Indian Missions, ought to be sent to WILLIAM HORNBUCKLE, Marion, Perry Louisville, Ky. June 22, 1755.

For the South Western Baptist. Biographical Sketch of Elder Lewis Towers.

Departed this life, on Saturday, the 16th day of June, 1855, at his residence in Milltown, Ala., Elder Lewis Towers in the 51st year of his age, after a painful illness of 23 days.

By the numerous friends and acquaintances of Bro Towers a short biographical sketch of his life will perhaps be read with interest, and to those entering the ministry it will perhaps be use-

The deceased was born in the year 1804, in Pendleton District, S. C., and at the age of 12 emigrated with his parents to Georgia, where he was principally raised. At the age of 24, while attending a Presbyterian camp-meeting near Chattahoochee river, he professed a hope in Christ, and soon after made an open profession by baptism at Cool Spring Baptist Church, De Kalb county, Ga.

No sooner than he became a Baptist, did he begin to give evidences of a zeal in religion and bark in that great cause with the stock of knowledge which I now possess? Ans. No. Am I then willing to persevere in open rebellion against the known will of God? No." Having resolved to give up the whole matter to the God whom he loved and who was his only hope of salvation, this was his conclusion: If I sacrifice my feelings for God I shall lose nothing; for he who has done so much for me will do right, and am I not willing to trust him? He will provide, therefore I am the Lord's.

Speedy preparations were made for his embarking for some institution of learning, and knowing then of ne Baptist institution in the South, he entered the South Western Theological Seminary, East Tennessee, under the control of the Presbyterian denomination, Dr. Isaac Anderson, President. It was here he became the hard student and the devoted Christian. He re-Association, held at St. Louis, Mo., Dr. Jeter the following plan. We regard the plan as an mained five years in the institution, and while was appointed one of the Vice Presidents, he excellent one, and commend it to the pastors there he received a license to preach the gospel from the Six Mile Baptist Church, East Tennessee. At this place he labored both by preaching and as a teacher in the weekly Sabbath-school. and was instrumental in doing a great deal of

Having received a liberal education he returned to Decatur, Ga., and at once entered upon the work of the ministry. His ordination being called for by Indian Creek Baptist Church on the 23d day of September, 1842, he underwent the imposition of hands, Elders H. Posey, Luke Robinson and Geo. Daniel forming the Presby-

With zeal and diligence he met the task assigned him and he soon raised the standard of piety in that section of country, which at that time needed very much an energetic ministry.

His labors were eminently blessed. He es tablished new churches and built up former congregations, and had the satisfaction to see hundreds under his ministry flocking to the standard of Christ. His labors were principally confined to Middle Georgia, where he remained until 1853, when from feeble health he emigrated to East Alabama, and took the chair of Principal of the Milltown Male and Female Seminaries, being no longer able to stand up under so arduous a task, the pastorship of four churches and a

In this new situation he labored assiduously and profitably, dispensing literary as well as religious knowledge. The year previous he be-

He ever seemed desirous of encouraging and prometing the interests of young ministers. several of whom were raised up under his inmention Bro. Buckner, Missionary to the Creek Indians, Bro. Corley, who is now stationed at Forsyth, Ga., Bro. Bartlett, now dead, but who was an active and acceptable minister, and at Milltown we may mention Brethren Harbin.

Bro. Towers' means were limited, but out of his support he could a ways find a will and con-

sequently a way to help a young minister to ac well for Christ's sake. The third class 1 along the denominate Tag. Rag and Rose 1. quire a suitable knowledge preparatory to the denominate Tag, Rag and Bobtail; these class of men neither behave well for Conwork of the ministry. With that class of men neither behave well for God nor the devil in he made it a rule to divide his mite, and to the ling to this class had a rule to divide his mite, and to the ling to this class had write yourself as less than the ling to this class had write yourself as less than the ling to this class had write yourself as less than the ling to this class had write yourself as less than the ling to this class had write yourself as less than the line to the line three young ministers under his charge, before ing to this class, begin with your didor n his disease, he urged the propriety of using dili- was enough. gence in the acquisition of a full store of useful knowledge. But few ministers have been more useful. Plain and unostentatious in his manners, he was generally beloved. In addition to great uprightness of character, he combined a deeptoned piety and an abounding in almost every good work

The cross, the scenes of Calvary were his The cross, the scenes of Cartary
theme, and his soul seemed to feast upon the show the nature and the necessity of this programment of the program theme, and his soul seemed to least upon sion. They are represented as infants at the bright anticipations of the joys to but they are to leave their infancy and press heaven for the truly righteous. The king of the manhood—it would be a shame for the terrors did not stagger his faith. On being asked die infants. The grace or primarile in the terrors did not stagger his faith. terrors did not stagger his faith. On being asset again and again how stood the case with him, he cation in the beginning is a little. would answer that all was clear-no clouds darkened his mind-no doubts obscured his vision from the crown of glory laid up for him above. And when the moment drew nigh and his soul was about quitting its tenement of clay, he said that, " the waves of Jordan are roughrough-rough-but that he was now over, the debt was paid;" and he said he saw a group of the base of his own size. saints descending to escort his soul to the Para-knowledge he has of his own sinful tenders dise of God. To the many friends and relations and desires. The atmosphere in a room, we who gathered about his dying bed, he gave many doors and windows are closed, may seen to admonitions of piety and energy in doing good; and the young ministers he exhorted that they should be diligent and zealous in the work before them. Soon after these admonitions were given, he fell into a partial insensibility, and in a few moments more he breathed his last, and his soul took its flight to the realms of eternal bliss, and is now, I have no doubt, basking in an endless sunshine of joy.

The Christian Index will please copy.

For the South Western Baptist. Elder K. Hawthorn's Labors.

It has fallen to my lot in the Providence of

NAVY YARD, WEST FLORIDA, DEAR BROTHER HENDERSON:

God, to labor hereabouts, since last January and though my trials and sacrifices have been greater than I have experienced for the same length of time since I have been engaged in the ministry, I thank God for the evidences that I have not labored in vain. I have baptized at this place, since the commencement of my labors here, thirteen willing converts in the name of the Adorable Godhead; one is standing over for next Sabbath, and the prospect pretty good for more soon, if the proper means could be continued to be used among them. But I have sacrified as much of my own means as I think it my duty to do at present. One of the number baptized was a Mexican Indian, who was brought here a little boy, at the close of the war with Mexico. He was remarkably clear in detailing the methods of God's grace on his heart. It was easy to shed a joyful tear on that occasion. I hope that my feeble efforts here will open the way for some good Baptist, minister (that the Board of Domestic Missions will support,) to be stationed here; for it is a very important point, and should be occupied

by the Baptists if possible.

I have just returned from a two weeks' tour in the Southern portion of Baldwin county, Alabama. My object in visiting that section was to ascertain the extent of the destitution in that region, and to preach to as many persons as possible. I took stage at Pensacola, and went to Blakely, then by going to Mobile I got a boat that took me to the eastern shore of the Mobile Bay, to a place called Hollywood, There I found the Lord, when "they will put you out of the in the person of Maj. Lewis Stark, a gentleman synagogue and who and kind friend, in whose kind family I was hospitably entertained for two nights and a day .-Then the Major took me down in his buggy, to the mouth of Fish River, fifteen miles. Thence I sailed across the Bone Secure Bay, and met with Bro. Thomas Nelson, at his stated appointment. I remained in that region one week. preached five times, and can truly say that I was the pastorship of my flock, because I could st nuch pleased with the brethren and friends in that section. I then, in company with Elder T. have power to pardon sin-the Virgin Mayo Nelson, was conveyed back to the neighborhood be immaculate-and the wafer to contain the of Maj. Starks, where we had preaching on Sat- soul, body, blood and divinity of our Lord less urday night and twice on Sunday. Brother Nel- Christ. The pretext was " that I west to be son is a man I am highly pleased with; he is a a Protestant minister lecture on Popery!man of sound mind, about 61 years of age, emi- this I could do in Poland, my own country. nently pious and of limited means, and has a very large family; but he has been very useful as a minister in the bounds of his labors. I send you the names of three new subscribers and the

I should have obtained several more subscribers, but for the want of a convenient post office. I shall visit that section again in August if the Lord will, and Is will do what I can for you. I shall charge you nothing but my reading .gray for me my brother.

Yours in the Kingdom of Christ. K. HAWTHORN.

For the South Western Baptist, Domestic Mission Rooms.

Receipts for and on account of Indian Missions from the 18th of May to the 28th of June.

May 18, Rec'd of Coosa Association, Georgia, to sustain a native preacher among the Cherokees, by Jesse M. Wood.

Rec'd of Allenton Church, Wilcox Co., Ala., by Rev. P. E. Collins, Rec'd of the Southern Baptist Convention, by Rev. H. Talbird, 708 10 freely. Rec'd of Mrs. Figh, Ala.. 1 25

Rec'd of Treasurer of the Alabama Bantist State Convention, on Rev. C. F. Sturgis, draft to Rev. H. F. Buckner, per Rev. J. H. De Votie, 100 00

> \$921 35 W. HORNBUCKLE, Treas. B. D. M. S. B. Convention.

BEHAVIOUR IN CHURCH .- Decent people never misbehave in the house of God. But unfortunate-

ly, there are some in almost every community, who do not seem to deserve such a title; who go to church only "to see and be seen," and in accomplishing their purposes, outrage every principle of decency and propriety. Here is the way the celebrated Lorenzo Dow got rid of such folks. At a certain church which he attended in one of the Northern States, there was an immense congregation, and the presiding minister found it impossible to get some of them to seat themselves by the following oath, to persecute all herelics and submit to the order of the meeting, observing which. Dow arose and settled them in the following adroit, though odd manner: Said he, "I have traveled a great deal in my life-time, in England and Ireland, as well as America; and I of three descriptions of characters. The first is due to any heretical king, prince, or state named the gentleman; he behaves well for his honor's Protestant, or obedience their inferior mass sake. The second is the Christian; he behaves istrates or officers. I do further declare that I

From the New York Chronicle. Sanctification,

Sanctification is a progressive work; it bring us into a nearer, and still nearer, resemblar God; brings out the image of Jesus Christ and the soul with more clearness and distacting marks, so that it is the more readily recognized by others. Hence, the impressive figures as cation in the beginning, is a little leaven is to keep working until the whole is leaven-It is a grain of mustard seed, but it is to gran it is a grain of till it becomes a tree, with its green and this branches. It is the thread of the moon's illas nated disk, but it is to swell out into fulled beauty. Still, the more an individual possesses of the

feetly pure and free from even a mote, but by beam of light enter that room through a w aperture in the shutters, and we instantly see room filled with floating atoms, where there we not a mote seen before. So with the heart man—the more spiritual light and knowledge the Giver of every good and perfect gin bean upon an individual, the more imperfection sees himself to possess. But yet he neverting No, like the energetic, the devoted Apostle tolk Gentiles, his language is: "I count not myel to have apprehended, but this one thing I do, to getting the things which are behind and read ing forth to those things which are before, I pres towards the mark, for the prize of the high caling of God in Christ Jesus,"

The great object sought, and to be attained by sanctification, is perfect holiness; for without this, no man shall see the Lord.

In the beautiful language of Hall: "There is a law, from whose operations none are exempt which irresistibly conveys the body to darke and to dust; while another law, no less certain or powerful, conducts their spirits to the about of bliss, to the bosom of their Father and the The wheels of nature are not made to roll bee

wards : everything presses to eternity. From the birth of time an impetuous current has sein which bears all the sons of men towards that is terminable ocean; meanwhile, Heaven is a tracting to itself whatever is congenial to its ture, and euriching itself with the spoils of the earth, and collecting within its capacious bosses whatever is pure and permanent, and divise leaving nothing for the last fire to consume be the objects and the slaves of concupiscence, will every thing which grace has beautified and as pared, shall be gathered and selected from the rains of the fall, to adorn the Eternal City, which has no need of the sun or the moon to shine in it for the glory of the Lord doth enlighten it, and the Lamb is the light thereof."

From the New York Express. Letter from a Converted Catholic Priest to Rev. Bishop Hughes New York.

Rev. Sir: The Scriptures have been literally fulfilled in my case. The time is coming, an think that he doeth God service. John xvi. 2 3. I have been denounced as a heretic and encommunicated from the church, because I could not swallow down the errors of Popery. The people of Patterson mourned over my lests them, but by your authority I was expelled from believe the Pope to be infallible—the Prist out censure, but in this land of liberty I coll

Christ, and murdered and imprisoned his dat disciples. The same intolerant spirit prevails this day in the Church of Rome. All the persecutions ever raised against Protestents in past ages, have been through the Priests and Pops -take these away from the people, and perse cution of Protestants will cease forever; and were it not for the benevolence of Protestants, thousands of our poor people would perish by starvation. Civil and religious liberty is granted to Papists in all Protestant countries, but liberty of conscience is never granted to Protestants in Catholic countries -- and if St. Paul or St. Peter were now to rise from the dead and preach in Rome, the same Gospel which they did eigteen hundred years ago, they would be banished out of all the Pope's dominions as heretics: this \$100 00 shows that the Pope is more intolerant than end the Emperor Nero, who, though a heathen, a mee-12 00 ster in human form, permitted Paul and Paul to preach the Gospel of Christ there, fully and

not do it without expulsion from the church.

The rulers of the Jewish Church crocife

We say from personal experience, that the Priests have no love or regard for their flocks but to fleece them of the last cent of their but earnings; they will administer no ordinant whatever of the church without being well post for it. They get all they can, save all they can and give nothing away to the poor of their spective parishes.

And the Bishop himself, by intermeddling with politics-the School Fund in New York-end the affairs of the government, has thrown thou ands of poor Catholics, men and women, out of enployment; and not only so, but he has by his intolerant conduct, raised a new party in this comtry, viz: The Know Nothings, who will rule

Bishop Hughes and his party with so iron red. I state from what I know, and without fear of contradiction, that you are the avowed enemy of all Protestant governments, whether republican or monarchial; and you are bound, as a Jessit, and to bring all Protestant governments, if pa sible, into subjugation to the Pope of Rome and you believe, also, that no other outh is hinding on your conscience, namely :

"I do renounce and disown uny allegiance as

will help, assist and advise all or any of his Holiness' agents in any place wherever I shall be, in England, Scotland, or Ireland, or in any ther country or kingdom I shall come to : and my utmost to extirpate the heretical Protstants doctrine, and to destroy the pretended powers, legal or otherwise."

I have delayed this letter longer than I have nticipated, waiting to make myself better acnainted with the English language, so as to be able to meet your objections to my opinions just the error of Popery ;-and I now aise that if you can refute my present arents, that I shall return back to the church : not, I shall, by the help of God, live and die true Protestant.

I am yours, respectfully, SPOCHINSKY.

Professor Mims.

We regret to learn that Elder Jas. S. Mims fessor of Theology in Furman University, of in Greenville, the place of his residence a

The following notice of his death, we take m the Southern Patriot :

This learned gentleman and distinguished departed this life last week, after an illof some weeks. His disease was an affecof the heart. He was at the head of the of Sebastopol. logical Department of the Furman Uni-His loss is a serious calamity to that on and it will be difficult to supply his He was a man of most estimable charor a ripe scholar and a profound theologian His virtues, his piety, and the characteristics of mind, were admirably sketched by Professor YEMAN at his funeral. When only ten years the desired to attach himself to the church, but was restrained by his father till he arrived at the age of twelve. At that early age he made a public profession of religion, and beme a member of the Baptist Church. Soon merwards he desired to preach the gospel of tant. brist, and was again restrained by his parents. At last his father yielded, on hearing him speak public, and said it must be the will of God! He was entered as a student of Chapel Hill University, but in consequence of feeble health e had to return to his father's house before graduating. He then went to the city of and there finished his studies. After this, he became an inmate in the family Professor FURMAN, and a student of his. He then went to Newton, in Massachusetts, and here finised his theological course of studies. his return to South Carolina he attached self to the Furman University, and has reained ever since, at the head of its theological partment. Wherever Professor Mins was tutors and preceptors. In his mind, characer and manners, there was perfect frankness nd simplicity. He disguised nothing, concealal nothing, and made no pretensions, but in all and died like a Christian. The touching and

ly, friends and pupils. HAT IS BAPTISM ?-Had the Greek word Baptizo, which denotes the principal action in this ordinance, been translated, in the English version of the New Testament, there would probably have been, among English readers, no dispute substituted for the Greek word, an English reader would instantly conceive an appropriate meaning. But UNHAPPILY our translators have retained the original word, and contented themselves with merely changing its termination. By this means an English reader is deprived of his usual guide. There are no other applications of the word, in his own language, from which he can learn its import. The only expedient, therefore, of which he can avail himself, is to ascertain the mport of the original word .- Adoniram Judson. Sept. 27, 1812.

fore his untimely death. Professor FURMAN

asured up, and gave, in his funeral discourse

BUSINESS DEPARTMENT. Our New Advertisements.

The attention of our readers is called to the new advertisements of J. S. Parks, of Au-DUTH : SHELDON LAMPORT & BLAKEMAN, Of New York; D. F. May, of this County; Dr. H. A. Howard, of Tuskegee; and those wishing a desirable residence in Tuskegee will please WHILDEN'S new advertisement "The Mirror," also commended to the attention of our

FOWLER & GARY'S new advertisements this week are also worthy of attention.

LETTERS RECEIVED .- VOL. 7, No. 9 Letters received and business attended to: Mrs. S. A. Everett.

Letters received containing remittances: Martin Richards, D. B. Sullivan, Letters received containing remittances for

I. K. Lamb for John S. Reed, J. D. Darby for self and F. J. Harrison, W. F. Crumpton for Mrs. M. A. Crumpton, E. H. Arnold for filling up the vacancies caused by the withdraw-Rev. H. Adams, Rev. K. Hawthorn for L. al of Messrs. Mason and White. Starke, R. N. Bishop and R. Lawrence, M. N. Eley for A. Lisenby.

RECEIPT LIST. Persons making payment for Subscription or nailing us the amount, and not receiving their papers or seeing the amounts acknowledged in fue time, are requested to inform us.

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GENERAL NEWS. LATER FROM EUROPE.



BALLETC. The Baltic left Liverpool on the 16th June

and arrived at New York on the 28th. Cotton closed dull at Liverpool with a down ward tendency. 'The sales during the week were 39,000 bales. Wheat had declined 4d. per. 70 lbs.; Corn Is, per 480 lbs.; and Flour 2s. per bbl. Consols closed at 91 1-2.

The firms of Strahan, Pauls & Bates, bankers, and Halford & Co., Navy and Prize Agents, There is not much of importance from Sebas-

Progress of the War.

In storming the Mamelon and White tower works 5,000 lives were lost. The French took 62 guns and 500 pri oners. Their new position enables them to shell the shipping in the harbor The English have also captured rifle pits in

quarries, losing, however, 500 in killed. Since the late desperate conflicts the firing of the Allies has been slack.

The fleets have burnt the Russian stores at Tagaury, Maranople and Ginixhe. The Allies are about fitting out an expedition against Perokop.

The Russians are reported to have evacuated Anapa. There is no news from Tcheninga or the Bal-

The latest news from Sebastopol is unimpor-

NEW YORK, June 27. The British Consul in this city has been held to bail for enlisting troops for the Crimea.

CHANGE IN THE MAR. ROUTE.—On the 1st the Great Southern Mail passed for the first time from Augusta, Ga., to Opelika, Ala., by way of Miller, Macon, and Columbus, instead of going by Atlanta and West Point as hereto-

BACK NUMBERS .- We have frequent calls for back numbers containing the discussion between Rev. E. J. HAMILL and the Editor .-We have supplied them as far as we could; but they are now exhausted. We would thank any of our subscribers who may have no further use sating his studies, he drew forth the praise of for theirs, to return them to us by mail or otherwise.

ALABAMA POLITICS .- As the election in this State will take place on the first Monday in Authings bore himself as a true and sincere Chris- gust, the different candidates are warmly en-With perfect resignation he met death, gaged in endeavoring to secure their election. Governor Winston and Judge Shortridge are antiful incidents of his last sickness, and traversing various portions of the State and death-bed conversations, as related by Professor discussing subjects of interest. The former FURMAN, drew tears from the whole audience. representing the Democratic Party, the latter, Like Plato, embodying and recording the wis | though a Democrat, is the candidate of the om of Socrates, as revealed to his disciples be- American Party.

Messrs, T. H. Watts of Montgomery, and J. F. Dowdell of Chambers County, are canover the dead body of his friend, the remarka- vassing this District. The former the Ameribe piety and wisdom which characterized all can candidate, the latter the Democratic. We the conversations of his last illness to his fami- had the pleasure of hearing a part of their discussion at this place last week. They are both men of ability, and we doubt not either of them will represent the District with honor.

In the other Districts of the State candidates are also active. It is impossible for us yet to tell whether Alabama will continue to adhere to oncerning its import. Had either of the En- the Democratic Policy or adopt the Native glish words, wash, or sprinkle, or immerse, been American, the approaching election being the first test upon the principles involved. For the next few months politics will be the absorbing subject throughout the country.

WITHDRAWAL OF MR. OVERBY .- We understand that the nomination of Judge Andrews. for Governor, by the Know-Nothing Convention, is regarded as highly acceptable to the Temperance Party, and that Mr. Overby, the candidate of that party, will withdraw from the canvass in favor of the former - Sav. News 26th.

ELECTIONS TO TAKE PLACE .- Alabama. Arkansas Iowa, Kentucky, Missouri, and Texas, hold their elections on the first Monday in August; Tennessee on the first Thursday, and North Carolina on the second Thursday, of the same month. On the second Monday in September the election in Maine occurs, that of Vermont on the first Tuesday of the same month, and that of Georgia on the first Monday in October. tice WILLIAM REED's advertisement. SMITH In Alabama, Georgia, Kentucky, Texas, and North Carolina and Tennessee, members of Congress are to be elected. In the other States mentioned, they were elected last year.

THE CANDIDATES OF THIS COUNTY .- Judge Mason and Maj. White have withdrawn from the canvass. Messrs. Payne, Flournoy and Howard, Gachet, Cunningham and E. F. Mahone, are candidates. We have heard of no others offering for the Legislature yet. What will be the issues between these candidates we cannot tell, as we have not ascertained.

The American Party is requested to meet in this place on Saturday, 7th, for the purpose of

We are advised, says the Washington Union, that postmasters should make no record or marks upon registered letters by which the fact of their containing money or other valuables may be suspected or made known. It has been ascertained that, in some instances, postmasters are in the habit of marking the word " registered" on the outside of such letters, to-0 gether with the amount enclosed. The practice is mnauthorized and impolitic, and is forbidden by the department.

It was stated recently that the informal but well understood compact entered into on the opening of the Eastern war, between all the powers, belligerent and non-belligerent, by which the protection of honest trade was guaranteed and all neutral ships conveying goods not contraband of war deemed sacred, had been invaded by some pioneers of the British fleet in the Baltic. The matter, it appears, has been taken up with promptitude by our American Minister at Paris, who, it is stated, has written to this 2 00 government for instructions.

A late London letter says that Mr. VAN BUREN and Mr. FILLMORE were both present in the galleries of the House of Commons during the debate Tuesday night. On Thursday night Mr. BRIGHT alluded to this fact, and took occasion to pass a high enlogium on our country.

MARRIED. On the 28th ult., in Tuskegee, by the Rev Samuel Henderson, Mr. MALACHI IVEY, to Miss MATILDA GUNN, eldest daughter of Gen. Geo. W At the same time, and by the same, Mr. David

P. NUCKOLIS. to Miss SARAH E. GUNN, second daughter of Gen. Gunn. On the 14th ult., by Rev. M. N. Eley, Mr. MEM DRY W. THORNTON to Miss AMANDA JOHSTON, all of Macon county, Ala.

OBITUARIES.

MARY ELIZBAETH MILLER, daughter of Col. Wm. M. Miller and Louisa Elizabeth Miller, (now Mrs. D. R. Lide,) was born in Sumterville, S. C., Jan. 7, 1841, and died at the East Alabama Female College, Tuskegee, Ala., May 29, 1855.

In the death of this yourg lady, her parents have been bereaved of an only and much loved daughter-the college of one of its brightest ornaments-her associates of a dear companion and the world of one whose qualities and daily deportment bespoke a life of great usefulness. Having been a resident of Tuskegee for nearly a year, she was known to some of our citizens who cherished for her a tender regard. Posses ing the rare virtue of humility, she always very much underrated her own abilities, and led a quiet and unobtrusive life. On this account she was well known only to those who were necessa rily in daily communication with her. She seemed to feel that she was not able to cope with her class-mates: yet, in the estimation of her teachers, she was always amongst the first in cholarship and deportment.

Although Miss MILLER had never made a pub lic profession of religion, it has long been the opinion of her nearest friends that she was a fit subject for church membership. Her want o onfidence in herself, has prevented her taking the step which, no doubt, would have gratified one of the most prominent desires of her heartto be with the people of God.

That she was a Christian, let her acts speak .-They serve as examples for the young, and reproofs for the old. If humility, benevolence and onscientiousness are marks of a christian, then she had made great advancement in the christian

While quite a little girl, hearing of the suffer ing of a poor woman in the neighborhood, she esolved to do what she could to afford relief .-Not calling on others, as many are prone to do she took her own money, which had long been laid aside for some season of pleasure, and by arried them the distance of several miles to the distressed family. If angels ever look with plea sure on the acts of mortals, they must have viewed this scene with peculiar delight. To see a to spend her own money and toil along a road of several miles to give it herself to the sufferers, is a sight by no means common. In one so young this act evinces a share of benevolence truly ex- Drugs, Medicines, Chemicals, Paints, traordinary. But as she advanced in age other christian graces were developed. Never have I witnessed in any one a more scrapulous regard for the promptings of the monitor within. Her conscience was extremely tender.

During the first few days of her last illness before her symptoms were regarded as alarming, she was visited by the teacher, to whom the daily reports are made. She reported to the teacher a small offence, requesting her to record it then, for fear that when she recovered she might forget to give it in.

Would that all young persons were as watchful of themselves and as truthful. During the whole of her illness, her patience was remarkable. It was only by much persuasion that she would reveal her true condition. She preferred to suffer the pains of corroding disease rather than to trouble her friends who waited anxiously around her bedside.

In speaking of death she showed no signs of and she feared not to follow him into the grave. Her disease baffling the skill of the best physiclans, she sank rapidly during the last two days of her illness, and on 'the night of the 29th of May, her immortal spirit took its flight to the ome of the blessed.

She lived like a christian. and therefore died like one. Life melted away so softly that we scarcely knew when it was all gone. Not groan, not a sigh, not the movement of a muscle gave evidence of any mental disquietude. The mile that lay frozen upon the pale clay, told us that the last emotion that played around it was one of joy. Weep not, then, dear friends and one of joy. Weep not, then, dear friends relatives. Earth has lost a jewel, but we have a lirish Moss. FOWLER & GARY, Sign of the Mammoth Golden Mortar. We would not call her happy spirit back to u again, but we would so live that we might at last A FRIEND. go where she has gone.

The subject of this notice, WM. G. EBERHART, son of James and Elizabeth Eberhart, was born August 8th, 1830, in Madison county, Georgia He was a dutiful and affectionate son, the pride of his parents. His life had been strictly moral, vet he learned not to trust in a righteousness of his own, but sought that which is in Christ, He was baptized on the 26th of July, 1851, into the fellowship of Newhope Church, Chambers county Alabama, of which he remained a member until his death.

While struggling with a lingering disease Consumption-for nearly two years, he manifested the most entire resignation to the will of his Heavenly Father-a murmuring word never escaped his lips.

When he had despaired of conquering his disease, he called his mother to his bed, calmly told her what disposition to make of his worldly affairs, and expressed a perfect willingness to depart hence. When he saw his mother or friends eeping, he would remark : "You should not grieve for me; what I suffer here is all I shall ever suffer." Thus did this young, devoted Christian, the pride and hope of a widowed mother, yield to the stroke of the fell destroyer, and on the 14th of June, 1855, calmly fell asleep in

Christian Index please conv.

HOUSE AND LOT FOR SALE.

WM. M. REED, wishing to go to Florida, offers for sale his house and lot in Tuskegee, pleasantly situated, near the public square, convenient to the three churches, midway between the Baptist and Methodist Colleges, and is near enough to the Male Institute. The lot is well improved, ving on it a good dwelling and other buildings, besides a large, convenient and comfortable ac-ademy—which could easily be converted into a dwelling house—the lot is sufficiently large for two settlements. Persons wishing to locate in this place to educate their sons and daughters, would do well to call very soon and examine the July 5, 1855-210

H. G. FARRELL'S (ELEBRATED ARABIAN LINIMENT.

TRIUMPHANT OVER DISEASE. H. G. FARRELL'S GENUINE ARABIAN LINIMENT is a most extraordinary medicine, the truth of which is placed beyond doubt by the vast sales of the article and the many cures being daily performed by it, which previously had resisted all other medicines and the skill of the best physicians in the world. It is composed of balsams, extracts and gums peculiar to Arabia—possessing, in a concentrated form, all their stimulating, anothers were true to the control of lating, anodyne, penetrating, unctuous and re-vulsive properties, and the same which, ages ago, were used by the "Sons of the Desert," with such miraculous success, in curing the diseases of both man and beast.

Read the following remarkable cure, which should of itself place H G. Farrell's Arabian iniment far beyond any similar remedy.

Mr. H. G. Farrell—Dear Sir: Actuated by a

ense of gratefulness, I submit the following as an instance of the utility of your great medicine.

My child, three years old, was suddenly attacked
with a terrible disease, which in less than six
hours prostrated it to total helplessness. The became so rigid that not a joint could be bent; the flesh turned black and cold and en-tirely deprived of feeling; the eyes fixed, par-tially closed and altogether blind, following this was deafness to all sounds; the spine became contracted and so curved that when lying on its back the head and heels only touched. Indeed, the child presented every app arance of being dead. Immediately on the attack, the family physician was called in, and for three weeks he labored to restore it to feeling, but all in vain, although it was blistered a dozen times and various rubefacient Liniments applied. A consultation of physicians was then held, but to no purpose, the case was then brought before the Medical So-ciety, but nothing could be suggested which had not already been done, and the doctor then told me he could do nothing more. We then commenced applying your Liniment freely over the entire length of the spine, and you may imagine a parent's joy, when, after a few applications, returning animation was apparent, and it rapidly recovered with the exception of the sight, which did not become perfect for near a month. The child is now healthy and robust as can be. Five other case of the same kind secured previously. other cases of the same kind occurred previously in my neighborhood, all of which died, when there is no doubt if your Liniment had been used

they would have recovered.

HENRY G. CLELAND. Peoria, March 1st, 1851.

Look out for Counterfeits! The public are cautioned against another counterfeit, which has lately made its appearance called W. B. Farrell's Arabian Liniment, the mo dangerous of all the counterfeits, because hi having the name of Farrell, many will buy it is good faith, without the knowledge that a cour terfeit exists, and they will perhaps only discovered er their error when the spurious mixture ha

wrought its evil effects.

The genuine article is manufactured only by H.
G. Farrell, sole inventor and proprietor, and wholesale druggist, No. 17 Main street, Peoria, Illinois, to whom all applications for Agencies must be addressed. Be sure you get it with the letters H. G. before Farrell's, thus—H. G. FAR-RELL'S-and his signature on the wrapper, all others are counterfeits.

others are counterfeits.

For sale by Legrand & Jones, Tuskegee; Messrs
Cunningham & Cole, Montgomery; Duprey &
Hannon, Notasulga; Greene & Phillips, Loachaermission of her mother, bought provisions and poka and by regularly authorized agents throughout the United States.

23 Price 25 and 50 cents, and \$1 per bottle

Agents Wanted in every town, village, and hamlet in the United States, in which one is not already established. Address H. G. Farrell as ed this scene with peculiar delight. To see a above, accompanied with good reference o char-little girl so concerned for suffering humanity as acter, responsibility. &c n6 4t.

FOWLER & GARY, DEALERS IN

Oils, Glass, Brushes, Perfumery, Fancy Articles, &c., &c. TUSKEGEE, ALABAMA, July 5, 1855.

FRESH DRUGS. AT THE OLD DRUG STORE. (ESTABLISHED IN 1846.)

Sign of the Mammoth Golden Mortar



CHEMICALS, WINES, BRANDIES DYE-STUFFS, PAINTS, OILS GLASS, PUTTY, VARNISHES BRUSHES, &c., &c., to which we would invite the attention of Physicians,

and the adjoining counties. Our stock has been carefully seleceted, and every article sold by us fear; her trust was in the Conqueror of Death, is warranted to be of the best quality, and will reasonable terms as can be obtained in Montmery, the addition of freight only being added on heavy goods.

We would respectfully solicit orders, feeling confident that we can give entire satisfaction oth as regards price and quality of our goods. Particular attention is paid to packing, so as o carry with safety to any part of the State. 20 Physicians' Prescriptions and family re-

Tuskegee, July 5, 1855.

To Invalids.—We have in store a very superior quality of old Port Wine, from Oporto, suitable for invalids, Also, genuine Bermuda Arrow Root, Tapioca. Corn Starch and

amp Oil-Just received, fresh supply of Daug store of FOWLER & GARY.

Dotash-Just received, 1,000 lbs first quality Potash, and for sale by FOWLER & GARY. july5'55 Sign of the Mammoth Golden

JUST RECEIVED AT PORTER, ISBELL & CO'S. LEGANT white, black and colored Applique

Land Lace Mantillas. May 17, 1855,

NOTICE.

HAVING sold my interest in the books and ard, to H. A. Howord, those indebted to said firm will make settlement with him, and he will pay the debts of the firm. W. F. HODNETT. July 5th, 1855.

N. B .- All persons indebted to the late firm of Hodnett & Howard, will please call on T. S. Howard, Esq., and settle their accounts by cash or note, by the first day of August next, or they may expect to find them in the bands of an officer. July 5th, 1855-tf H. A. HOWARD.

Plantation for Sale.

I OFFER for sale my plantation, lying in Maon county, Alabama, five miles north of Tuske ee, and near the Railroad. It contains 240 cres, mostly pine land, 120 acres of which is leared and in a good state of cultivation, in cluding some choice bottom land. It is well wa-tered, healthy, and has upon it suitable log buildngs. If the purchaser wishes it, he can also buy ne stock, corn, fodder, &c., upon the premises. Persons wishing to procure such a farm, will do well to call and see it before purchasing elsewhere, as it will be sold on reasonable D. F. MAY. June 28, 1855,-n8-3m

Blanks for Sale.

DEEDS to land, and APPLICATIONS FOR BOUNTY LANDS under the new act.

THE COTTON MARKET.

The news by the Asia and the Baltic both being unfavorable, there has been a decline in our home markets of about a cent per pound within the past two weeks. We apprehended the sudden advance in prices would hardly be maintained long. It may decline still more, and no doubt will if the next foreign news should show no improvement in the Liverpool market. GROCERIES.

Flour has been declining in the different mar kets but the new wheat crop not yet coming into market the prices have not reached the lowest point. Corn is also de c'ining and will in a few weeks, no doubt, be at a low price, as the new crop is promising, and a few weeks more will mature it. Bacon and Pickled Pork are about as high as ever with some advance. The bountiful rains that have fallen lately will doubtless affect navigation favorably, and in due time we hope to see better times.

JUNE 21, 1855.

	N. Orleans.	obile.	Montgom'y	clumbus.
Flour pr. bbl	10 00	10 50	12 00	13 50
Corn pr bushel	1 10	1 15	$1.12\frac{1}{2}$	1 25
Oats per bushel	70	65		
Rice pr pound		7	7	81
Coffee (Rio) pr pound.				
Sugar brown, N. O	5 2			10
Bacon (hams)				
" (sides)	10	104		
" (shoulders)		8		
Lard (in kegs)				- T. C.
Molasses, N. O "Cuba		30	40	30
Salt (sack)		1 50	3 00	2 00
Bagging (Kentucky)			18	18
" Dundee,	111			080 B
" Gunny	91			120
" India	12	15	18	18
Rope, (western)	81	9		
Candles (sperm)		33		-
" starr		24	30	30
Nails (cut) per pound.		1		6
Soap (yellow)			10 15 15	61
Pork (mess) pr. bbl " Prime pr. bbl	. 17 00			
" Fresh pr lb			1	1
Butter (Goshen)		38		35
" Western			The state of	25
Cheese Potatoes, Irish pr bbl.	. 14			15

Election Notices.

We are authorized to announce ROBERT A. JOHNSON Esqr., as a candidate for Tax Assessor of Macon, Coat the ensuing election in August next.

We are authorized to announce Dr. WIL LIAM G. SWANSON as a candidate for sheriff of Macon county at the election at Au gust next. We are authorized to announce SAMPSON

LANIER as a candidate for Probate Judge of Macon county, at the election in May 1856. are authorized to announce SPENCE M. GRAYSON, Esq., as a candidate for Probate Judge of Macon county, at the election

in May, 1856. "A Burning and a Shining Light." REING The Memoirs and Pulpit Discourses of

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The author, wishing to accomplish the greates

ount of good by the exhibition of these view of character, which his own experience and ob servation in the pastoral life have suggested, ha provided for the separate publication and circu lation of this Book, on the one part by Sheldon Lamport, & Co., of New York, and on the other ce bottom land. It is well wa- part by the Southern Baptist Publication So-229, King Street, Charleston, S. C. Sent by mail, postage paid on receipt of 75

cents, in P. O. Stamps. NOTICE.

A Nassignment of all their effects, debts, dues, notes, bills, bonds and demands having been made to me by Messrs. John Stratford and Richard Stratford for certain purposes therein speci-fied; all those indebted to the late firm of J. & R. Stratford are requested to call at my offic and settle as early as possible. THOS. S. HOWARD, Assignee,

Tuskegee, Ala., June, 7th, 1855.

BAST ALA. FEMALE COLLEGE. TUSKEGE, MACON CO. OFFICERS.

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"On motion, Resolved, That the rule requiring the payment of all arrearages due for tuition as well as half advance for tuition of the ap proaching Term, before any pupil will be re-ceived into the College, be suspended, until the end of the next Term and until otherwise ordered by the Board, and that notes for such arrearages and advance payments be required where the money is not paid."

The above resolution was passed to meet the exigencies of the times. We therefore hope our friends will continue the patronage hitherto so liberally extended to the College. Tuskegee, Jan. 4, 1855.

Autumnal Term, from September 1st to on the other side. January 31st.

Annual Commencement, the last Wednesday in June. Annual Examination, Friday, Saturday Monday and Tuesday previous. Concerts, Evenings of Monday and Wednesday

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AND

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This is no patent nostrum, but is a new combination of remedial agents, and has accomplished so much good for the proprietor and his acquain-tances, that he is induced to prepare in such quantities that it will be accessible to all. It is highly recommended by all who have tried it. Get a circular from the agents. Sold prices. by the Druggists in Tuskegee, and through the country generally. Try it.

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April 12,-if. PORTER, ISBELL & CO. AVE just received a beautiful lot of Ex-BROIDERIES, comprising Swiss and Lace Habits, Chemizetts, Sleeves, Collars, &c., &c .-Also some superb French wrought Handker-

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May 17, 1855 JUST PUBLISHED 8

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Good for Indigestion; Good for Sick Headache; Good for Cholera Morbus and Cholic; Good for Female Monthly Derangements; Thé very thing for those that cat too heartily.

Hon. Wylie W. Mason says, it is the best medicine of the kind he ever used. Hon. Saml F. Rice would not travel without

Rev. Mark S. Andrews is delighted with it. Col. N. J. Scott is not afraid of sick head-

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NO N COLDS T OST OR MISLAID by R. H. Powell and Sam-

OST OR MISLAID by R. H. Powell and Samuel Piper, about the 1st of this month, two promisory notes for Four Hundred Dollars each, one due 1st January last, and the other 1st January next, made payable to me on the 29th day of June, 1854, by T. V. Rutherford. All persons are warned against trading for said notes, and T. V. Rutherford will pay them to no one except myself, agent or attorney, duly authorized to receive the money, &c. LOVICK P. ALLEN.

Tuskegee, June 21, 1855. n8-if

COPARTNERSHIP.

ON the 1st of January inst., Dr. Thos P. Gary O became a partner in my business, which will from that date be conducted under the name and style of FOWLER & GARY.

C. FOWLER.

Tuskegee, Jan. 18. 1855.

N. B., I would particularly remind those indebted to me that I am needing money and they will confer a favor by paying up at as early a day as possible, and I hope on account of the 'hard times' those owing me will not pass by on the other side.

C. F.

Spring Term, from Febreary 1st to June LA FAVETTE FEMALE COLLEGE. Located at La Fayette, Cham-

bers Co., Ala., 1855. THE first Session in the above institution for 1855, will commence on the 8th of January, and close on the last Thursday in June.

Faculty. REV. H. WILLIAMS. A. M. REV. J. F. BLEDSOE, MISS A. M. SHATTUCK. MR. J. B. NORMAN, Prof. of Music. Rates of Tuition per Annum. Primary class......\$16 00

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The Latin and Greek languages taught without extra charge.

The French, and all kinds of Drawing and Painting, taught by an experience, and successful teacher, with the usual extra charges.

720 Parents and guardians living at a distance. are requested to appoint an agent in La Fuyette, who shall make all purchases of clothing, &c., for their daughters or wards.

The institution has been chartered, by act of the Legislature, and is authorized to grant diplomas to those who complete the prescribed Board can be obtained with Prof J. F. Bledsoe, or in private families in the town, at reasonable

The location is one of the most healthy and HERE has long been felt the necessity for an beautiful in East Alabama;—the society is reinstitution for persons desiring to enter fined and intelligent,—and all things unite to this art as an avocation where they could be make it one of the most desirable places for thoroughly instructed in all the principles per- young ladies to pursue a course of instruction.

Prof. J. B. Norman is an experienced and successful teacher of Music, and is prepared to give instruction in the art of Composition, and in Thorough Bass,—to advanced pupils. The institution is supplied with a Harp, ar

B. STAMPS,

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BOARDWAN & GRAY. GRAND ACTION PIANO FORTES.

La Fayette, Ala., Jan. 4, 1855. n34-ly



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THESE PIANOS bave acquired a superior reputation through this country.

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H. L. LAPLASS. TAILOR.

[n43,6m.]

March 8, 1855.

TENDERS his services to the citizens of Tus-I kegee and vicinity, for all kinds of work usually done in the Tailoring line. He is prepared to execute his work in the very best manner and according to the latest and most ap-

proved styles.

Ladies' circle cloaks, talmas and riding habits, cut, or cut and made to order. His shop is opposite Mr. J. D. Porter's Store, a few door above the Allen House, and in the house formerly occupied by Drs. Johnson. Tuskegee. Dec. 4 1854.

Southern Baptist Publication Society.

THE firm of GEORGE PARKS & CO., having been dissolved by the death of Mr. Parks, and its own limitation, the business of the Depository of the Southern Baptist Publication by JI LIUS C. SMIT 1 and JOSEFH WHI DEN, under the firm of SMITH & WHILLIAM, INCOMION, Agents.

By order of the Board. JAMES THPPER President Southern Baptist Pub. Soc. Baptist papers please copy. June 13.

POETRY.

Only Waiting. A very aged man, in an alms-house, was ask-

SHITTS OF THE PERSON OF THE PERSON

" Only waiting." Only waiting till the shadows Are a little longer grown, Only waiting till the glimmer Of the day's last beam is flown; Till the night of earth is faded

From the heart once full of day, Till the stars of heaven are breaking Through the twilight soft and gray. Only waiting till the reapers Have the last sheaf gathered home, For the summer time is faded And the autumn winds have come. Quickly, reapers, gather quickly The last ripe hours of my heart, For the bloom of life is wither'd And I hasten to depart,

Only waiting till the angels Open wide the mystic gate, At whose feet I long have linger'd, Weary, poor and desolate. Even now I hear their footsteps And their voices far away; If they call me I am waiting, Only waiting to obey,

Only waiting till the shadows Are a little longer grown, Only waiting till the glimmer Of the day's last beam is flown. Then from out the gath'ring darkness Holy, deathless stars shall rise, By whose light my soul shall gladly Tread its pathway to the skies.

Wonderful Results of Missions.

At the last Anniversary of the British Bible Society, Rev. W. Gill of Raraefforts in relation to the Hervey Group, | rule the world." of which Raratonga is the chief island. teacher was landed; that teacher was no idea. born a heathen and educated an idolater

Scripture ; portions of the gospel of charms of southern regions. St. Mark, St. Peter, and other parts of the only Saviour. At that time the people had no idea whatever of letters, characters or signs, to signify the sounds of their spoken language, and the devoted man had no means of instructing them in the art of writing .-He was, however, so exceedingly anxions to communicate the knowledge of letters, that he devised the plan of strewing sand upon a board and writing thereon with a twig the words Jehoveh Jesus Christ, and the like."

d not the visit of navigators and of scientific men, was the origin of a written language of civilization and christianity. The first edition of the Scriptures was taken out in 1852; and said Mr. Gill, "I shall never forget it." the landing of the first entire edition of the Holy Scriptures on those islands. There are six islands in that group; and as the boxes of the Bibles were landed, the people were most enthusiestic in their desires to have them opened .-Box after box was taken into each of the chapels in the settlement, and opened there, amidst the praises and the prayers of the people, and it was my honor last year to bring home to your Committee £250, the amount of money received in nine months from these islanders; and they are how, I believe, sending home in our missionary ship, which we expect next month, some two or three hundred pounds more, to encourage this Society to go on with its

work." With reference to Tahiti and its group, Mr. Gill said it was his honor to take out the first copy of the entire Scriptures seventeen years since. The second edition was received with great joy in 1847, the wiles of Popery and the tyranny of the French "protectorate" notwithstanding; and a recent application has been received from them for a third edition, with the request that the marginal references might be given, that, having no missionaries. they might compare Scripture with Europe. * * * * Scripture. Mr. Gill also gave information respecting other groups of the islands, of the Samoan group, to which native teachers went twenty years since. The Samoans have now the entire Bible. Of the New Hebrides, aon the very island where Williams and Harris about six or seven years ago; and so great has been the power of the Spirit rious convulsions. through the simple and faithful preaching of the doctrines contained in that Book printed by this Society, that now and schools instituted; and the man that murdered Williams is being taught to read the Word of God by a native from Raratonga, whose father was among the first men to receive that

that native that landed at Raratonga; and he, with the whole of h's generation from about eight years of age, have to be told what heathenism and idolaed what he was doing now. His reply was, try are, as much as you have in this country. He had to come to this country to see an idol in the missionary museum.-Independent.

MISCELLANY.

Bonaparte's Opinion of Russia.

The Memoirs of the Emperor Napoleon, by Las Cases, contains some paragraphs of the savings of this great General, which are exceedingly apropos to the present time. Speaking of his expedition to Moscow, he says:

"If I die here, the Emperor of Russia will be my real heir in Europe. I alone was able to stop him with his deluge of Tartars. The crisis is great, and will have lasting effects upon the Continent of Europe, especially upon Constantinople; he was solicitous with me for the possession of it. I have had much coaxing upon this subject; but I constantly turned a deaf ear to it. It was necessary that that Empire, shattered as it appeared, should constantly remain a point of separation from between us; it was the marsh that prevented my right from being

On another occasion the Emperor said, "I might have shared with Russia the possession of the Turkish Empire. We had oftener than once contemplated the idea, but Constantinople was always the obstacle that opposed its execution. The Turkish capital was the grand stumbling-block between us. Russia wanted it, and I could not retonga detailed the history of the Rara sign it. Constantinople is worth an tongan Bible, the second edition of empire itself. It is the real keystone which is completed, and of Christian of power; for he who possesses it may

The Emperor conversed a great deal In 1823 the inhabitants were most de- about the interior of Russia, of the graded savages. In that year a native prosperity of which, he said, we had

The Emperor next adverted to what "Notwithstanding the fact of the he called the admirable situation of great danger which any one ran of be- Russia against the rest of Europe, to ing brutally murdered by the cannibals the immense mass she possessed for inof Raratonga, this young man was re- vasion. He represented that power as solved to attempt the work of evange- seated beneath the pole, and backed by lizing its degraded inhabitants. He eternal bulwarks of ice, which, in case was accordingly taken out with a num- of need, would render her inaccessible ber of others, to the island; but so Russia, he said, could only be attacked fearful was the character of its barbar | during one third or fourth of the year; ous people that every one of the ship's while, on the contrary, she had the company feared to land. The young whole year, the whole twelve months man referred to, however, said, 'Live to act against us; her assailants or die, put me on shore.' [Hear, hear.] would encounter the rigors and priva-He just gathered a few clothes together, tions of a frigid climate and a barren and in his handkerchief bound up soil while her troops pouring down a few extracts from the pages of upon us, would enjoy the fertility and

the New Testament. and descended the tinued the Emperor, may be added the To these physical circumstances, conside of the little boat that was to put advantage of an immense population, him as near to the shore as it was brave, hardy, devoted and passive, inthought prudent to go. He then leap- cluding those numerous uncivilized ed into the surf and landed amid seven hordes, to whom privation and wanderor eight thousand savages, and was the first man to tell of the true God and Who can avoid shuddering said be 'Who can avoid shuddering said he, 'at the thought of such a vast mass, unassailable either on the flanks or in the rear, descending upon us with impunity; if triumphant, overwhelming everything in its course, or, if defeated, retiring amidst the cold and desolation, that may be called its reserve in case of defeat; and possessing every facility for issuing forth again at a future opportunity. Is not this the head of the Hydra, the Antæus of fable, which can only be subdued by grappling it bodily, and stiffing it in one's arm? But where is the Hercules to be found? France alone could think of such an achievement, and it must be confessed we made but an awkward attempt at

> The Emperor was of opinion that, in the new political combination of Europe, the fate of that portion of the world depended entirely on the capacity and disposition of a single man. 'Should there arise,' said he, an 'Emperor of Russia, valiant, impetuous. and intelligent, in a word, a Czar with a beard on his chin, [this he pronounced very emphatically,] Europe is his own. He may commence his opera-tions on the German territory, one hundred leagues from the two capitals. Berlin and Vienna, whose sovereigns are his only obstacles. He secures the alliance of one by force, and with his aid subdues the other, at a single stroke. He then finds himself in the heart of Germany, amidst the Princes of the second rank, most of whom are either his relations or dependents .-Meanwhile, he may, should he think it necessary, throw a few fire brands on the Alps, on the soil of Italy, ripe for explosion, and he may then march triumphantly to Paris to proclaim himself the new liberator. I know if I were in such a situation, I would undertake to reach Calais in a given time, and by regular marching stations, there to become the master and arbiter of Then after a few moments silence, he

added: 'Perhaps, my dear Las Cassas, you may be tempted to say, as the minister of Pyrrhus said to his master, and after all, to what purpose? My answer is to establish a new state of society, and to avert great misfortunes. shed their blood in attempts to land This is a blessing Europe expects and native teachers; there our native teach solicits. The old system is ended and ers from Raratonga and Samoa went, the new one is not consolidated, and will not be so until after long and fu-

The Emperor was again silent, and after measuring with his compasses the you find there the Sabbath observed distance on the map, observed that Constantinople was, from its situation, calculated to be the centre and seat of universal dominion.

The day of judgment is always man that landed there thirty years ago. nearer the day of promise than it My lord, I have near my side a son of scems.

Blackwood's Magazine gives the fol- and a half each way. the first youth; from thirty to forty the second; the first manhood is from forty to fifty-five; the second from fifty eighty-five is the first period of old age, acres. and at eighty-five the second old age begins. The writer remarks that "the limits thus assigned by Flourens to the of; on the contrary, a more or less sound physiological reason is assigned for each. Infancy proper ceases at ten years, because then the second toothing is completed; boyhood at twenty, because then the bones cease to increase in length; and youth extends to forty, because at that time the body ceases to increase in size. Enlargement of bulk after that period consists chiefly in the accumulation of fat. The real development of the parts of the body has already ceased. Instead of increasing the strength and activity this later growth weakens the body and retards its motions. Then when growth has ceased the body rests, rallies and becomes invigorated. Like a fortress with all its works complete, its garririson in full numbers and threatened with an early siege, it repairs, arranges, disposes everything within itself. The new stores it daily receives are employed in fully equipping, in strengthening, in rebuilding and in maintaining every part in the greatest perfection and efficiency. This period of internal invigoration lasts fifteen years. (that of the first manhood.) and it maintains itself for ten or fifteen years more, when old age begins."-N. Y. Chron.

EYES AND COLD WATER .- The aquatic furor has become so general, that for the simple reason that cold water is a pure, natural product, it is claimed to be a universal and beneficial application. Arsenic is a pure, natural and simple product; so is prussic acid, as obtained from a peach kernel. A single drop of tobacco oil will kill a cat or dog in five minutes.

Many persons are daily ruining their eyes by opening them in cold water of mornings. Cold water will harden or roughen the hands, and much more will it do so to the many-fold more delicate covering of the eye, or, the eye will, in self-defense, become scaly in the manner of a fish; that is, the coats of the eye will thicken, constituting a species of cataract which must impair the it is, should be applied to the eye for warm lubricating fluid, which nature manufactures for just such purposes, Stevens' Store. indicates great thoughtlessness or great mental obliquity. Nothing stronger than lukewarm water should ever be applied to the eye, except by special medical advice, and under special medical supervision; for we have only one pair to lose. Even warm water should be applied only by closing the eye and fingers touch the lid. This cools the eye more rapidly than cold water does, and without the shock, while its soothing effect is delightful, dissolving or washing out the yellow or other matter which may have accumulated over night, in half the time required by cold water .- Journal of Health.

"I DID AS THE REST DID."-This tame, vielding spirit—this doing "as the rest did,"-has rained thousands.

A young man is invited by vicious companions to visit the theatre, or the gambling room, or other haunts of licentiousness. He becomes dissipated. spends his time, loses his credit, squanders his property, and at last sinks into an untimely grave. What ruined him? Simply "doing what the rest street opposite to Brewer's Hotel.

A father has a family of sons. He is wealthy. Other children in the same situation of life do so and so, are indulged in this thing and that. He indulges his own in the same way. They grow up idlers, triflers and fops. The father wonders why his children do not succeed better. He has spent so much money on their education, has given them great advantages; but alas! they are only a source of vexation and trouble. Poor man, he is just paying the penalty of "doing as the rest did."

This poor mother strives hard to bring up her daughters genteelly .-They learn what others do, to paint, to sing, to play, to dance, and several useful matters. In time they marry; their husbands are unable to support their extravagance, and they are soon reduced to poverty and wretchedness .--The good woman is astonished .-"Truly," she says, "I did as the rest

The sinner, following the example of others, puts off repentance, and neglects to prepare for death. He passes along through life, till, unawares, death strikes the fatal blov. He has no time left now to prepare. And he goes down to destruction, because he was so foolish as "to do as others did." Golden Rule.

WORTH REMEMBERING .- A survey or's chain is four poles or 66 feet, divided into 100 links of 7.92 inches. A square chain is sixteen square poles; and ten square chain make an acre. Four rods are an acre, each contain-

ing 1210 quare yards, or 34.785 yards, or 34 yards 28 inches each side. Forty poles of 30.25 square yards

THE DIFFERENT PERIODS OF LIFE .- | each is a rood. And a pole is 5 yards | SAWYER, ANDERSON & ROBERTS.

owing account of the theory of human | An acre is 4840 square yards, or 69 life, recently promulgated by an emi- yards, 1 foot, 8 1-2 inches each way; nent French physiologist. The first and 2 acres, or 8680 square yards are ten years of life are infancy, properly 98 yards, 1 foot, 2 inches each way so called; the second ten is the period and 3 acres are 120 yards and a half

five to seventy. This period of man- mile or 440 yards each way, is a park hood is the age of strength, the manly or farm of forty acres; and a furlong, period of human life. From seventy to or 220 yards each way is about ten eighty-five is the first period of old age, acres.

Sides whose multiple makes 3097600 square yards is a square mile.

Of course, any length or breadth in several periods of life are not wholly yards which multiplied make 4840, is ation, beauty and finish we guarantee as ample arbitrary like those we generally talk an acre. So any which makes 1210 is satisfaction as can be obtained of any Dentist north or south. a rood; and any 30.25 is a pole.

BUSINESS CARDS.

EDRSEE & MAYS. Attorneys at Law and Solicitors in Chancery.

TUSKEGEE, ALA. Will practice in the various Courts of Macon

Office over the Jewelry Shop.

JAMES E. BELSER, | ROBT. L. MAYS, Tuskegee, Ala Montgomery, Aia. Montgomery, Ala. | Tuskegee, Ala. | 1000 ROBERT L. MAYS being general Administrator for the County of Macon, will attend to the settling up of Estates. March 1, 1855.

JOEL ELAM, P. A. STAMPS, W.F. ROBERTS ELAM, STAMPS & ROBERTS. TALLADIEGA HOTEL. JOEL ELAM PROPRIETOR.

Brick Fire-proof Livery Stables, HORSES, BUGGIES, CARRIAGES AND HACKS,

At the Shortest Notice, In connection with the Talladega Hotel. P. A. STAMPS & CO. Wm. F. Roberts, one mile East from the Court House, is prepared with lots for drovers of every description. Corn, Fodder, Oats and Hay always on hand. He has also engaged at the Livery Stables of P. A. Stamps & CO., a lot for sampling and exhibition free of charge. Feb. 1, 1855.

MORGAN, MARTIN & CHILTON, ATTORNEYS AT LAW AND SO-LICITORS IN CHANCERY. SELMA, ALABAMA.

JAMSE B. MARTIN, THOMAS G. CHILTON, Talladega, Ala. march 1.042. Selma, Ala.

THOMAS S. HOWARD, Attorney at Law and Solicitor in Chancery: TUSKEGEE, ALABAMA.

Will give prompt attention to business committed to his care. Office next door to Drs. Hodnett & Howard.

MARQUIS & BATTLE,

ATTORNEYS AT LAW, sight. That water, cold and harsh as WILL practice in the various Courts of Macon, it is should be applied to the confined by Montgomery Pike Barbour Russell, and WHLL practice in the various Courts of Ancou, Montgomery, Pike Barbour, Russell, and Tallapoosa counties, in the Supreme Court of immediate control of the teachers, and as pledged curative purposes, in place of that soft, Alabama, and the United States District Court to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and as placed to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers, and the United States District Court to meandate control of the teachers and the United States District Court to meandate control of the teachers and the United States District Court to meandate control of the teachers and the teachers and the United States District Court to mean the teachers and the teachers are the teachers and the teachers and the teachers are the teachers are the teachers and the teachers are the teachers are the teachers and the teachers are the teachers are

TUSKEGEE, Ala., Auguis 17, 1854 .-- 1y.

GEORGE W. GUNN, ATTORNEY AT LAW, and Solicitor in Equity.

WILL practice in the Courts of Macon, Chambers, Russell, and Tallapoosa, and in the Supreme Court of the State, and the United flapping it against the lid with the States District Court at Montgomery. Particular hand, patiently, scarcely letting the attention will be given to securing bad and doub-

Office over Adams & Gunn's Shoe Store. Tuskegee, Ala., Nov. 20, 1854.

HENDERSON & McGEE. HAVING this day associated themselves in the practice of the Law, will attend to all busines intrusted to their care, in the counties composing the 9th Judicial Circuit; also, in St. Clair, Shelby and Coosa. They will also practice in the Supreme Court at Montgomery. fice in Taladega Alabama. January 25, 1855.

W. F. HODNET. M. D. . R. N. NUCKOLLS, M. D. Drs. HODNET & NECKELLS.

AVING associated themselves in the practice of Medicine and its collateral branches. would respectfully offer their services to the citmost prompt and faithful attendance upon all cases submitted to their care, they solicit a share Office in the building on the corner of Main

Tuskegee, March 29, 1855. J J. STEWART, CYRUS PHILLIPS, W. B. FARIS

STEWART, PHILLIPS & CO., WHOLEGALE & RETAIL GROODES,

Montgomery, Ala. October 5, 1854.-1y.

W. C. PURYEAR.] [C. L. SIMMONS

DRS. PURYEAR & SIMMONS.

Ofice above stairs over the Post-ofice. HAVE associated themselves together in the practice of Dental Surgery, and from their long experience in the profession, they can execute work with despatch and in a neat and dura-ble manner. They are prepared to mount teeth mediately on the great thoroughfares. on plate from a single one to a full set, and feel no doubt of giving entire satisfaction. Work warranted to stand. Give us a trial.

Tuskegee Ala., July 26, 1854.

DR. H. A. HOWARD, TUSKEGEE, ALA. Office north corner of the public square.

February 8, 1855. [n39.1y.] STEWART, GRAY & CO.,

WAREHOUSE, GROCERY & COMMISSION MERCHANTS. COLUMBUS, GA.

Liberal advances made on Cotton, either in store or for snipment. Particular attention paid to filling orders for goods, and to the For wrding business. [6m.] SPRING & SUMMER GOODS. April 12,-tf. PORTER, ISBELL & CO.'S

ARGE and ELEGANT stock continues to be re-Li plenished by receipts of FRISH GOODS. It is their object to keep such an assortment, sell at such prices and do business on such principles as will merit unabated public favor. May 17, 1856, n2-3t

DENTISTS, A

And Manufacturers of Incorruptible TEETH. TUSKEGEE, ALABAMA.

Having been engaged for a number of years in an extensive practice and being thoroughly acquainted with ALL the latest and most Scienwith confidence say to those in need of Dental substitutes, that work will be executed in any desired style in the neatest and most durable manner, and at the shortess notice, and in adapt-

WILSON SAWYER, TUSKEGEE, ALA.
ANDERSOL & ROBERTS, TALBOTTON, GA (t'l.dec.1) February 8, 1855.

I take this ocasion to return thanks for the very liberal patronage bestowed during the past four year. And I will add in behalf of my present associates Dr's Anderson & Roderts, that an extensive practice for more than twelve years in every department of the business has won for them an enviable reputation as practical and skillful workmen, and can now GUARANTEE with safety; that all operations performed by us in point of FINISH ADAPTATION and DURABILITY SHALL be inferior to NONE.

139. WILSON SAWYER.

TUSKEGEE CLASSICAL AND SCI-

ENTIFIC INSTITUTE.

The Seventh Annual Session of this Institution will commence on the first Monday in September next, and close on Thursday, the 21st of June 1855. The session will be divided into two terms of twenty weeks each. The first will close on the 31st of January, and the second, on the 21st of June. There will be a vacation of two weeks at Christmas.

Rates of Tuition per Term. For Spelling, Reading. Writing and Mental

the fundamental Rules of written Arithmetic, and the Natural History of Birds

will be no deduction for absence, nor in cases of expulsion or dismission. Tuition fees payable

General Regulations.

In this age of steam, electric telegraphs, clairvoyance, and spiritual communications, it may be expected that we will present some new and wonderful method of instruction, by which in a few weeks, or months, tyros are metamorphos ed into learned men and profound philosophers But, alas! alas! we have to repeat the old story; for we know of "no royal (rail) road to science we know of neither magic nor machinery may be made scholars. And we must say to those who are unwilling to exercise patience and industry, that the Tuskegee Classical and Scientific Institute is not the place for them. But to those who are willing to "pay the price," we guarantee "the purchase," and most cordially ender our sympathy and aid. We can point the way, but each individual must ascend the or dim twilight amid the drift wood and rep-tiles at its base.

such as are recognised and taught in the Sacred, Scriptures; such as comport with reason and propriety; and such as are approved by experience and common sense. In short, every pu penalty, as the teachers may deem expedient. Students will be required to study a reasonable length of time every night; and to devote the forenoon of each Saturday to exercises in composition and declamation either as members of a literary society, or under the supervision

of one of the teachers. Repeated absence, except for necessary cause idleness, or inattention to business, as well as positive immorality, will be sufficient reason for dismissing a pupil at any time. Absence from room after night, without the consent of the teachers, parent or guardian will be treated as a misdemeanor.

The decided co-operation of parents and guardiens will be expected; a want of it will be sufficient reason for dismissing a pupil at any

Each student will be expected to attend the church and sabbath school of the choice o his parent or guardian. Students from abroad will be expected to occupy rooms at the Institute; unless they have relatives or friends in the community, who will take their guardian-ship, and become responsible for their strict informity to all the rules and regulations of the institution.

Any one from another institution, making application for membership in this, will required to present a certificate from his late teacher, of his moral and student-like de-No one who has been expelled from another institution, or has left under censure

The Institute is pleasantly situated one mile The Institute is pleasantly situated one inhe south east of the Court House; sufficiently remote to be free from the noise and temptations incident to places of public resort, and at the same time, sufficiently near to enjoy all the advantages of a street locality.

The buildings have been newly and neatly fitted up—remodeled and greatly enlarged; so that nothing in the out-fit will be wanting for convenience and comfort, The boarding department will be under the control of Hoa. Lewis Alexander and lady, with

whom boarding, including lodging, washing, and fuel, may be obtained at twelve dollars pe Students, who board in the institution may be assured that they will have a pleasant home with friends, who will be attentive to their interests and studious of their comfort. As a place of scalth and pleasantness, Tus kegee is proverbial and needs no comment Being but a few miles from the Montgomery

and West Point rail-road, with which it ha regular communication by Stage and Omnibus it is easy of access, and yet exempt from the Mr. George. W. Thomas, Rector of the Bran don Academy, has been engaged as associate Principal and Instructor in the Latin and Greek

languages. Mr. T. is by education and profession a teacher; and has been selected because of his excellence as a scholar and his great moral worth We have not space to insert his numerous tes-timonials. It is sufficient to say, that they are of high authority.

For particulars relative to the internal regulations of the institution and its practical opera-

tions, we say to all—come and see, or enquire of why JOHNS, Principal and Proprietor. TUSKEGEE, Ala., July 1854.

PORTER, ISBELL & CO. D ESPECTFULLY invite attention to the

which in all respects appecting the interest OF PURCHASERS, will be found decidedly more than ordinarily attractive. PORTER, ISBELL & CO.

HAVE just received a beautiful lot of E Habits, Chemizetts, Sleeves, Collars, &c., &c., Also some superb French wrought Handker May 17, 1855

Baptist Male High School, TALLADEGA, ALABAMA.

THE Annual Session of this Institution begins object is to afford the youth of our country the best advantages for obtaining a sound and thorough education.

The healthfulness o i Talladega, the means of easy access, together with the superior educational advantages it possesses, present great in-PROF. JOHN WILMER, (late of the Dallas Acad-

plished teachers. Students will be prepared for any class in College, or taught an extended English course. Constant use will be made of the apparatus during the recitations in Natural Science, and familiar Lectures will be delivered ence, and familiar Lectures will be delivered statedly before all the pupils. While no Sectations of the college of the pupils while no Sectation of the college of the pupils while no Sectation of the college of the pupils. While no Sectation of the college of the pupils rian tenets are inculcated or efforts made to bias the religious belief of the pupil, the Bible is our Casket are as follows: Text Book, and daily use is made of it to impress on the mind and conscience its sublime lessons of Wisdom Virtue and Truth.

The system of instruction adopted includes not only the cultivation of habits of abstraction, and minute searching analysis, but the reduction of theory to practice—it requires the why and where fore of every operation, ner will any stumbere fore of every operation, ner will any stumbers of this pleasant series to the more mysteries of this pleasant series. dent be suffered to advance until he has mastered first principles.

We ask the co-operation and patronage of the frienks of Education in our efforts to build up a permanent institution of high grade, and assure dy and the Sacred Lute. them that no effort on our part shall be lacking to make the school all that can be desired. Board can be obtained at from \$8 to \$10 per

TERMS FOR FIVE MONTHS. Spelling, Reading, Writing and first Lessons in Arethmetic Arethmetic, Grammer and Geography, The Ancient Languages, higher French and Spanish (extra) each,

Incidental expenses. BOARD OF DIRECTORS.

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R. M. MYNATT, Treas'r. J. L. M. CURRY, Sect'y. July 20, 1854-tf.

BROWNWOOD INSTITUTE,

NEAR LA GRANGE, GA. THE course of study in this Institution is arranged with direct reference to two leading

First, the adequate ant horough preparation of young men for the higher classes of College

Secondly, the special education of those who do not contemplate so extensive a course of mental training, for business and professional avoca-In addition to the Ancient Languages (in which

students are carried through the Freshman and Sophomore years) much attention is paid to Mati-ematics and the Physical Sciences; to the appli-cation of scientific principles, to Arts and indus-trial pursuits and to the study of the English Lan gnage and Literature
Able and experienced teachers are employed in the different departments of instruction.

The Institution has recently been supplied with ample apparatus for illustration in the various branches of the physical and experimental Sciences; and a well selected cabinet of minerals, rocks

and fossils. A commodious Laboratory has also been fitted up and furnished with every facility for teaching experimental and Agricultural Chem istry thoroughly and practically. In Surveying, Leveling, Engineering, &c., students hav the use of excellent instruments and receive instruction in the field as well as the recitation CALENDAR

The scholastic year consists of nine months. and is divided into two terms of unequal length.

Fall Term .-- Commences on the first Wednesday in september, and closes on the last Thursday Spring Term,-Commences on the second

Wednesday in January, and closes on the last Thursday in June. Every student is required tosustain a thorough | Macon Co Ala, and having been solicited to

EXPENSES. The regular charge for Board and Tuition is \$176 00 per annum, (Chemistry and French

extra,) and is made by the term, as follows: Fall Term.

Board (including lodging and washing) . \$42 00 provided in the best families, who will said efforts to make a sojourn among them both up

Spring Term.

Board, including Lodging and Washing, . \$84 00 Students furnish their own lights and towels and during the winter months a small additional charge is made for fuel. 33 Payment is required for each term, IN

In case of protracted absence, a pro rata de duction is made from the charge for board, but tuition must be paid to the close of the term.

S. S. SHERMAN. Principal and Proprietor. Brownwood Aug., 1854.



THE subscribers having purchased the entire I interest of B. P. Clark in the Livery Stable and Omnibus Line to Chehaw, would solicit a share of the patronage of the public in their line. Their Omnibus will always be found at Chehaw on the arrival of the cars, both day and night; and in connection with the Eufaula Stage

Passengers can always find conveyance from the Stable to any part of the country, either horse-back, in buggy or carriage. The public generally are invited to give us a call whenever they need anything in our line and we will be pleased to wait on them. For Young Ladies connected with the Col-

lege will be charged ony half price.
POND & LONG. Tuskegee, May 18, 1854.

LADIE'S AND GENTLEMAN'S

DRESS GO PORTER, ISBELL & CO'S

have been greeted with such celat,—as unmis takably indicated by unprecedentedly large sales—that the proprietors desire in this public man ner to express their warmest thanks to an appreciative, public especially to those true connoisseurs in Dress, their lady friends, are they infinitely chilized. infinitely obliged. Tuskegee, Ala., April 12, 2855 .- tf.

THE CHRISTIAN REVIEW

THIS valuable Quarterly of the Baptist de-L nomination in the United States, is published by COLBY & BALLARD, 122 Nassau street, New York. This work is now admitted to be ably and judiciously conducted. It holds a high rank among the best Reviews of the age, and what is still more gratifying, its value is being appreciated by the denomination, and its patrons are rapidly increasing. It is the purpose of the proprietors to make it, both in its religious and literacy character, what the interest of our churches and the whole country require. Eace number contains one hundred and sixty pages of original omination in the United States, is published contains one handred and sixty pages of original matter is furnished by many of our best writers from all parts of the Union.

Terms, Three Dollars a year, in advance, All who pre-pay will receive their numbers free o postage. New subscribers will please address March 25, 40 COLBY & BALLARD,

Just Received and for Sa NEW MUSIC BOOK THE BOAS

ACRED MELO SOCIAL AND PUBLIC WORSHIP HE Casket, which has been ster January, 1855. A large amount of cop-Music has been secured, making it the new plete and valuable book of Sacred Musi-published. It contains a full-collection of emy at Selma) has accepted the charge of the Institution and will be aided by able and accomplished teachers. Students will be prepared for any class in College, or taught an extended Ended to the contains a full collection of the Composers, selected from nineteen popular I many valuable extracts from the contains a full collection of the collectio

I,—THE ELEMENTS OF VOCAL MUSIC STREET press on the mind and conscience its sublime lessons of Wisdom Virtue and Truth.

The system of instruction adopted includes not only the cultivation of habits of abstraction, and mysteries of this pleasant science and an II.—PSALM AND HYMN TUNE.

In every variety of style. The tunes are ed to the different meters of the Baptist h dy and the Sacred Lute,

From these books the various specimes a votional song are selected. The latter voticulates in its headings, references to the priate music in the Casket, suitable for the pression of the sentiment of each hymn.

HI.—ANTHEMS AND SELECT PLEES OF THE SACRED SELECT PLEE

This department is unusually attractive taining a greater number than can be found taining a greater number than can be found in similar work. They are adapted to Dedout Siniary Meetings, opening and closing of the ship, and every occasion of public intens in which music is called in to lead its decide influence. Their high Artistic excelence of commend them to the skilful musician the their melodious utterance will charm the mand move the heart of the devoted Christia.

Also, Beautiful Selection

Also, Beautiful Selections for Chanting.
V.—Sabryth School Department.
Containing a choice selection of hymness
music, adapted to meet the wants of the year.
VI.—REVIVAL DEPARTMENT

Under this head is grouped a full collected Melodies, old and new, suited to revi social meetings. ocial meetings.

The two last are especially pleasing feat and will render the book more generally as

The Casket will contain about 350 p Price per doz., \$10. A sample copy will be warded by mail, post-paid, to each Teacher Conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a choir, on the receipt of the conductor of a cuon, or 25 postage stamps, Published by the Southern Baptist Polin ion Society. G. PARKS & OU Agent Charleston, &

Auburn Water Cure. THE Establishment, located in the plant and healthy town of Auburn, Macon or

being on the Montgomery and West Pole road, is convenient of access from both Esta To invalids, all the facilities of thorough be ment, together with the personal attents the physicians are offered. Our treatment in hydropathic. The Water Cure, with its made adjurants a pure diet, air, exercise, cleanling and genial associations, has cured disease to

do by us and where a radical cure cannot be a formed great alteriation may be given he male diseases, Water Cure has proved some ful, where all other means have failed. For particulars address
Dr. WM. G. REED.

Auburn, Macon Co., Al

have seemed past all hope. All diseases are to

DR. JOSEPH PARRISH of Philadelphialed ing removed to the South, for the least of the climate, has located at Chun examination at the close of each term, and to perform such other exercises as may be assigned fession in which he has been engaged of here ber of years, is now prepared to receive case all the varieties of disease peculiar to feed. Chunnenuggee Ridgt is remarkable for its ball. fulness, and for its cultivated society, accatil the private lodges connected with the

a le and beneficial.

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Rates of Advertising. For one square of ten lines, first inserts one dollar; each subsequent insertice in cents. No advertisement counted less that quare of ten lines. A liberal discount will be made for those all

advertise extensively and by the year. Announcing candidates for office fire dollar to be paid for in advance. All advertisements for strangers or trans.

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on Tuesday of each week or earlier, as the may get crowded out if delayed longer. Letters. All letters on business or for publication be addressed post-paid to the SOUTH WE ERN BAPTIST, Tuskegee, Ala.

Job Work. Pamphlets, Handbilla, Circulars, Labels, Heads, Invitations, Funeral Notices, Law B. &c., &c., executed with nestness and and payable when the work is done. OFFICE UP STAIRS OVER MORTON &

Brick Store opposite the ALLEN Horn,
Tesseque, Horn La,

August 10, 1854.-1y. MINDIGAL NOTION RETREAT FOR LADIES.

N. B. Powell Col. R. H. Powell, Col. Bon Blackman, Rev. George Stewart, Capi. Am Channenuggee, Jan. 1855 n36-6a

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Two DOLLARS A YEAR ALWAYS IN AUVANT.
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Any person sending the names of HIT s scribers and TEN dollars, shall be called