



THE S. W. BAPTIST. TUSKEGEE, ALA. THURSDAY MARCH 6, 1856.

OUR TERMS.—Yielding to the wishes of a large majority of our friends, whom we have consulted, we have concluded to pursue a medium course...

Agent. Mr S. B. GLAZNER is our authorized agent for the South Western Baptist for Alabama...

Elder J. M. WATT, of the house of Stewart, Gray & Co., Columbus, Ga. is authorized to act as agent for the South Western Baptist.

Rev. D. BERNARD has been appointed agent for the Bible Revision Association, to labor in Alabama.

Edmund King's Proposition. The proposition thus amended will stand as follows: I will be one of forty or fifty if necessary...

Notice to the Delegates of the Alabama Baptist Convention. The delegates to the Alabama Baptist Convention will be met at Cusseta...

LA FAYETTE, ALA. AGENTS ENGAGED IN BIBLE AND BOOK COLPORTAGE, BY THE 'ALA. BAP BIBLE SOCIETY'.

Several persons have responded to the appeal made by us in behalf of an afflicted Baptist minister. We presume all the sums sent us have safely arrived...

Heine, speaking of LaFayette, says: "It is now sixty years since he returned from America with the Declaration of Human Rights..."

Some readers are like butterflies, they fly rapidly over books and papers, sipping a little nectar here and there...

Heine tells us of a sure-enough student, the way was made up in old age of nothing but mind and plaster, and nevertheless studied day and night, as if he were alarmed lest the worms should find an idea too little in his head...

The monks in the middle ages had a summary way of getting rid of the Greek language. They pronounced it the invention of the Devil, and would none of it...

Doctor Johnson requested Hannah Moore to "consider what her flattery was worth before she choked him with it."

The little every-day ills of life are mere insect stings to some, while they are scorpion stings to others of high, nervous sensibilities.

Latitudinarianism.—No. 7.

STRAIN 13. "You may reason as much as you please, but I believe that every Christian should be allowed to commune at the Lords Table."

With latitudinarians your position is a very popular one; nor will they hear a man with patience that opposes it. When we attempt to reason with them, they give all the evidences of impatience and determined hostility...

At this point let us catechise you a little. In regard to your position, did you ever quell your prejudices long enough to ask yourself such questions as these? What does it take to constitute a Bible Christian?...

STRAIN 14. "You shock me Why, that position prohibits the Lord's Table from being spread among all people except immersionists."

Can't help that neither. If the truth condemns a people, or a practice, we dare not modify or blunt it. Nor could we do it if we wished to. Truth is as unchangeable as the God of truth...

STRAIN 15. "Then if your views are correct it is wrong for Pedo-baptists to commune, and if they do so, they must commit sin."

STRAIN 16. "It is the Lord's Table, not yours, and you have no right to keep the Lord's people away from it."

STRAIN 17. "Well, there is one consolation, if you keep us from the Lord's table on earth, you cannot in heaven."

STRAIN 18. "Yes I will, and will prove it too. Did not Christ say, the night in which he instituted the Supper, 'I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's Kingdom?'"

Sunday Sickness.

This disease, though almost universal, strange to say, is most fatal in Christendom. To account for this strange freak has perplexed the brains of many a sage...

CAUSES.—Neglect of reading the Bible; of family and secret prayer; religious books and newspapers; religious conversation; refusing to contribute freely to support the cause of God...

SYMPTOMS.—Great indisposition to rise early on a Sunday morning, particularly if preaching is convenient; great yawning and gaping; mighty struggles with conscience, and awful reproaches of soul, a horrid loathing of the Bible, religious books and newspapers...

From this we learn that the Lord's supper is restricted to this world. "Do this till I come." Do it to "show the Lord's death." This is the meaning, if language means any thing, and is capable of conveying thought...

New Orleans Christian Advocate.

We clip the following piece of music from the above paper: "We fear the late editorial changes of the South Western Baptist, Tuskegee, Ala., have not added much charity to the concern, whatever accession of ability there may have been..."

A Fearful Experiment. During the life of the late lamented Meredith, the North Carolina Baptists tried such an experiment. And what was it? To do without their State paper, the Biblical Recorder...

Alabama Baptist Convention. The thirty-third annual session of this Body will be held with the Baptist Church in LaFayette, Chambers County, Ala., commencing Friday before the second Lord's day in April, 1856.

How they do it. The New York Independent informs its readers that its circulation has gone up from 14,500 to over 22,000 the past year, and it now asks for a small addition of 20,000 during the year 1856.

A SAD MISTAKE.—There are not a few unfortunate beings who act towards men, assuming as the basis of their action, that men are what they should be...

A REASON.—The New York Churchman, which is of the "highest and driest," assigns as a reason why the sets shoot ahead of the church, that many in the church do not believe in the doctrine of baptismal regeneration...

Power of the Gospel.

At the creation of the world Satan's intellectual powers must have been great, and his capability to concoct and do mischief proportionate. It is a rational conclusion, that the intellectual faculties of all intelligent beings grow and expand with their years...

With such a gospel preachers are commanded to "strengthen the weak hands, and confirm the feeble knees." Say to them of a fearful heart, be strong, fear not; behold your God will come, and save you.

Refine Logic.

The Evening Post reports a recent speech of the Rev. Henry Ward Beecher, to his own people, on behalf of the Kansas Emigrant Aid Society, which says: He believed that the Sharpe's rifle was truly a moral agency...

Revival Intelligence. Dayton, Ohio.—Seventeen baptized; and the meeting still in progress. Shelbyville, Ind.—Thirteen baptized. There was one Roman Catholic converted...

New Baltimore, N. Y.—Twenty-five baptized; and others soon to follow the Saviour in the ordinance. Jones' Run Church.—Twelve baptized. Detroit, Mich.—A number were baptized last Sabbath.

Russell, N. Y.—Twelve baptized recently. Port Monmouth, N. Y.—This church has just received fourteen by baptism. Bloomingdale, N. Y.—Six were baptized on Tuesday, 12th inst.

Still Water, Ohio. Nine baptized; and others enquiring the way to Zion. Clear Fork, Ohio. Thirteen baptized; others will soon follow. Milford Church, Ohio. Two "by experience," and seven by baptism.

Mount Pleasant Church, Ky. Twelve baptized. Panther Creek, Ky. Eight precious youths have been baptized. St. Mary's, Ill. Seventeen have been baptized, and others are expected to follow soon.

Hardwick, Vt. Thirteen have been baptized and added to the church. Candia, N. H. Seven baptized. Cardigan and Fredericton, N. B. Six baptized. Cedar Creek, Ky. Twelve baptized.

Hicksville, Ohio. This church has lately received thirty nine by baptism. Georgetown, Ky. The revival at that place has resulted in the addition of sixty four members to the church.

Publishing Houses.

SHELDON, BLAKEMAN & Co., New York. The late firm of Sheldon, Lamport & Co., has dissolved, Mr. Lamport retiring, two new partners, Messrs. Hezekiah Shailer, and Melancthon M. Hurd, coming into the establishment...

GRAVES, MARKS & Co.—NASHVILLE, TENNESSEE.—THE SOUTH WESTERN PUBLISHING HOUSE is the title of this young and energetic establishment. We love and admire men of such energy and industry as Graves, Marks & Co., men who make their capital by their indomitable perseverance...

MINUTES OF THE COOSA RIVER ASSOCIATION.—They were printed in November; and sent to Montgomery to the address of J. L. M. Curry, by Rail Road. Curry was written to and informed of the fact, made search and could not find them...

We are in receipt of the Westminster Quarterly Review for January, 1856: a reprint from the English, by Leonard Scott & Co., New York. A rich, rich, decidedly rich number. We are an American, and when we compare the literature of British Periodicals with the Periodical literature of our own country, the result is humiliating to us...

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Reader, are you going to pursue such a suicidal policy? HINTS.

Ministers Ordained.

Fall Branch, Tenn. During a recent meeting thirty two were baptized. Whitney's Valley, N. Y. Eight baptized, several others have been received for the ordinance.

Brethren Editors:—On last Saturday a Presbytery consisting of brethren Jos. Walker, A. Andrews and A. G. McCraw convened at the residence of brother A. J. McCraw to examine F. M. Law and Robert Keith with a view to their ordination to the christian ministry.

After a searching examination the candidates were declared worthy, and yesterday, the ceremony of their ordination took place at the Selma Baptist Church. The ordination sermon was delivered by brother Jos Walker, from Colossians 4th chapter, and 5th verse: "Take heed to the ministry which thou hast received in the Lord, that thou fulfil it."

Bro. F. L. Johnson was then ordained as Deacon of Selma Baptist Church, brother McCraw offering prayer and brother Jos. Walker delivering the charge; after which the services of the morning closed, leaving with the members the happy reflection, that, on that day, laborers had been added who promise efficient service in their master's field.

A Missionary for the Cherokees. The churches have seen the letter of Bro. Beckner in the last Baptist on this subject. My object now is to inquire if there is not some good, reliable brother in the South who with his wife would be willing to occupy that field.

With our mother country, we can meet and oppose ship to ship, commerce to commerce, manufactures to manufactures, cannon to cannon, bayonet to bayonet; but in literature, where are we? The answer! I give it to us? It comes, and here it is: nowhere.

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Hard Times.

I venture the prediction that large planters will this year plant too many cotton crops,—that their corn and grain crops will be neglected; and as a consequence, their live stock will be like Pharaoh's lean kine, their barns will be empty, their money will be paid away for provisions they ought to raise at home...

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