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S. HENDERSON & H. E. TALIAFERRO, EDITORS.

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SOUTH WESTERN BAPTIST.

JONES, TALIAFERRO & CO. S. HENDERSON. H. E. TALIAPERRO | Entrons.

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Letters.

All feiters on business or for publication must be addressed to the SOUTH WESTERN BATTIST. Tookney, Ala. Job Work.

p 2. Office up stairs over A. C. Sievens' livick Store, op-

Taskeger, Marine county, Millenns,

THEFTS TH WENTERN RAPTINT. For the out- West in Implist.

Correct Sentiments.

Baptists far more pleasure to agree with pillar and ground of the truth.' And their Pedo-bapist brethren than to differ such has been 'the church of the living from them, 1 am sure that you and your readers will peruse with pleasure the following extracts, which I have taken from a recent publication, issued with the imprimator of the American Tract D. D.

"CAUSES OF DEFERENCES OF OPINION ----But the great question is, what is the said that hed don't preach. O hers said, h - d d. Yet Paul was one of the plain- vealed " into babes."

more often used for a part of these per-The Gospel Triumphant. sons ; (the redcemed ;) who are at the same time on earth, and so near as to unite with such as profess to be like them in supporting the worship, observing the ordinances, and obeying the commands of God. Thus we read of the church of God which is at Corinth, the members of the church, in the days Any person sending the names of very subscribers and ordering shell as emiles to a year's subscription grain, any person sending the names of TEN new subscription grain, any person sending the names of TEN new subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, any person sending the names of the name subscription grain, the name sending the names of the name subscription grain, any person sending the names of the name subscription grain, the name sending the names of the name subscription grain, the name sending the name sending the name subscription grain, the name sending the name sending the name sender Any period seminary the names of TAX new subscribers for one control to be sent to knower may be designated. So here on scaling as subscriptions according to these table sets prefaces a commission, here a schain tag per con-scale actes prefaces a commission, here a schain tag per cent of the amount and send as the remainder, instead of or-tigeness of them. The Lord added to

> Paul said to members of the church, "According to his mercy he saved us, by the washing of regeneration, and the will be made for these who advertise bers are addressed or spoken of as pro-

the church such as should be sared."

Isements for strangers or transient persons to in the days of Paul. They were the "Such were members of the church All advertisements for strangers or transient persons to be paid for in advance. Advertisements not marked on the copy for a specified time wild be inserted til forlid and psymeat excited. Tere us the inserted on torona and powned excited. Tere us wishing their absertisent excited early are requested to hand them into the office on Tuesday of each week or ender, as they may get crowded out if adayed him fitly framed together, and growing up into a boly temple in the Lord. They were builded together for a habitation of God, through the Spirit." "The

Holy Ghost dwelt in them.' 'They were to the Lord as to be 'one spirit.' These persons repenting of their sins, believing with the heart on the Lord Jesus Christ, and to whom he was the 'end of the law for righteonsness,' united together with such as professed to be like

the ordinances, and obey the commands of God. In this united character they Dear Brethree : As it always affords were ' the church of the living God, the God' in every generation, down to the

them, to support the worship, observe

present day. Dr. Edwards' picty and intelligence did Society-The lefe of Rev. Justin Edwards, Dr. Edwards piety and interligence that another it appears that all who description of "the church of the living are called must be chosen. Now, let

The principles inculcated by Dr.

TUSKEGEE, ALABAMA, THURSDAY, APRIL 3, 1856. then. That was an effectual call. Like | Honesty with Man a Condition of

that, again, which Jesus gave to. Zac-Having spoken thus far upon the chens, when he was up in the tree: step when do we know that our brother gospel rejected, I shall now briefly speak upon the gospel triumphant, "Unto us ping under the tree, he said, "Zacchens, may have something against us? Why who are called, both Jews and Greeks, come down, to day that taken in the not dealt honestly by him--when we of God." Yonder man rejects the gospel, despise + grace, and laughs at it as a delusion. Here is another man who langhed at it too; but God will fetch him down upon his knees. Christ shall not die for nothing. The Holy Ghost shall not strive in vain. God hath said, " My word shall not return unto me void,

please, and it shall prosper in the thing For one square of tentime, first insertion one dollar; each other passages are cited, in which memdantly satisfied." If one sinner is not saved, another shall be. The Jew and the Greek shall never depopulate heav en. The choirs of glory shall not lose a single songster by all the opposition of Jews and Greeks: for God hath said

but it shall accomplish that which I

it; some shall be called; some shall be saved; some shall be rescued. then b the virtue as it ought abhurred, And the fool with it, who inst have hard. The atomenical a Redemen's love has wrought Is not for you-the righteous need it not Second thou you hard a wooing all she meets. The worn out misance of the public streets, liersch from mora to night from night to morn

Her own ables once, and as much your se-The gravious shower, unlimited and free, Shall fall on her, when may'r denfes it thee all that wisdom d clutes, this file doi: t.
That man is dead in sin, and life a gift "

not lose the merits of his agouies, or says: the purchase of his blood. " I'nto us Very true : Lut such Pedo-baptist who are called." I received a no e this churches never have been and never can week, asking me to explain that word oe. It is finily surprising that a man of *called*; because in one passage it says: "many are called but few are chosen,"

Acceptance with God.

estern Bavtist

come down, to day I must abide in thy of course, when we know that we have nett; he heard his own name; the call have not done unto him as we would sank into his soul; he could not stop up wish that he should do unto us. We in the tree, for an almighty impulse have only to apply the golden rule. I drew him down. And I could tell you we have treated him in his person or some singular instances of persons property in such a manner that if he going to the house of God and having had treated us so we would feel that he their characters described, limned out had wronged us, then we may know that to perfection, so that they have said, he has something against us. It is "He is painting me, he is painting me " often the case that we do not see wherein Just a might . cy to that young man we wrong our brother unless we change here who stole his master's gloves yes- circumstances in our mind. If we were terday, that Jesus calls him to repen- to ask how we should treat our servants, tance. It may be that there is such a we have only to place our own children person here; and when the call comes in their positions and imagine how we to a peculiar character, it generally would like to have them treated. If comes with a special power. God gives we were to ask how we should treat a his ministers a brush, and shows them hired man, we have only to change po-

how to use it in painting life like por- sitions, and consider how we would I ke traits, and thus the sinner hears the to be treated ourselves. The simple rule special call. I cannot give the special laid down by Christ will resolve every call; God alone can give it, and I leave question of duty to our brother in an init with him. Some must be called .- stant. We have only to change places Jew and Greek may laugh, but still, and we can see at a glance what course there are some who are called, both we should pursue. Suppose you hear an evil story of your neighbor, how Then to close up this second point, should you act? How would you like it is a great mercy that many a Jew to have him, if he heard an evil report or be careful in relating it? Or, if upon inquiry, he found it to be true,

would you wish him to be careful of your reputation as of that of a brother? Take these questions right home to your-

"I must concede to you that too ma- we bring these questions home to our-God " and the ecclesiastical organiza- me observe that there are two calls - ny of the Pedo-baptists have erred. I selves, we can see inmediately whether trath which Paul preached? About this tion, denominated "a church," with As my old friend John Bunyan says, have, I confess, no car for these smoke our brother has anglet against us Let there is a great difference this ever wide it be understood, then, that this is the and there was, even in the days of Paul, in the days of the apostles, so is it in cluck, which she gives daily and hour- ning spiral ergo from the narrow aper- rule; not the corrupt business rules of Some suid, that he preacted what he the present day-things that are hid iv, and the special one which she means the of a single text, or rather an in- the world, where men take every adthat he did not preach. O nors said, "from the wise and prudent" are re- for her little chickens. So there is terpretation forced into it by constru- vantage of their brother that they can a general call, a call made to every ing an idiomatic phrase, in an artless legally. You are not to be governed by their old woman; I am troubled with they were far gone in degeneracy; ** nan; every man hears it. Many are narrative, with the same absoluteness what you would expect men to do to hest, that ever lived And had there Edwards, in the foregoing extracts, are called by it, all you are called this as if it had formed part of a mathemat- but by what you wish them to do. We morning in that sense, but few very are jeal problem. I start back from these may know, therefore, when we apply chosen. The other is a special call, the inverted pyramids, where the apex is this golden rule--change circumstances children's call. You know how the the base. If I should inform any one and look back-when we have wronged bell sounds over the workshop, to call that I had called at a friend's house, but our brother. Then, when we recollect the men to work-that is a general call. had found nobody at home, the family the wrong, and have refused or neg-A father goes to the door and calls out, having all gone to the play; and if he lected to set it right, and have no ex-John, it is dinner time,"-that is the on the strength of this information, cuse to offer, the letter of the text apspecial call. Many are called with the should take occasion to asperse my plies. When we are conscious that we general call, but they are not chosen; friend's wife for unmotherly conduct in have done wrong, and have forgetten the special call is for the children only, taking an infant six months old to a the particular act, and it has not been and that is what is meant in the tex, crowded theatre, would you allow him set right-as when we have dealt with 'Unto us who are call d, both Jews to press the words 'nobody' and 'all the men by the corrupt business maxims of and Greeks, the power of God and the family,' in justification of the slander ? the world-then the spirit of the text wisdom of God." That call is always void you not tell him that the words reaches the case. Leave thy gift before a special one. While I stand here and were to be interpreted by the nature of the altar and go thy way; first be recall men, nobody comes; while I preach the subject, the purpose of the speaker, conciled to thy brother, and then come o sinners universally, no good is done; and their ordinary acceptation; and and offer thy gift .- Finney. is like the sheet lightning you some- that he must or might have known that imes see on the summer's evening, infants of that age would not be admit-Now and Then. beautiful, grand, but who ever heard of ted into the theatre? Exactly so with anything being struck by it ? But the regard to the words, 'he and all his Nothing is more certain to come than special call is the forked flash from household.' Had baptism of infants at the day when "every one of us shall heaven; it strikes somewhere; it is the that early period of the Gospel, been give account of himself to God." Seeing arrow sent in between the joints of the known a practice, or had this been pre- that "we must all appear before the harness. The call which saves, is like viously demonstrated, then, indeed, the judgment seat of Christ," it is surely imthat of Jesus, when he said, " Mary, " argument that in all probability there portant to inquire, " What are my pros and she said anto him, "Rabbon." 120 were infants or so young children in so pects, and what are likely to be my feelyou know anyth ag about that special large a family, would be no otherwise ings on that great day ?" is there any call, my beloved ? Did Jesus ever call objectionable than as being superflu- hope of standing there with confidence ? you by name? Canst thou recollect the ous, and a short anti-climax in logic .- Shall I stand "trembling and aston' hour when he whispered thy name in But if the words are cited as the proof isked," or is there any way of being thine ear, when he said, "Come to me?" it would be a clear petitic principii, though calm, bold, joyous, and self-possessed ? If so, you will grant the truth of what there had been nothing else against it. The beloved disciple of the Lord Jesus I am going to say next about it,-that it But when we turn back to the Scrip- has said for himself, and in the name of is an effectual call. There is no resist- tures preceding the narrative, and find those generally who know the Lord ing it. When God calls, with his spe- repentance and belief demanded as the Jesus, and "love his appearing," that cial call, there is no standing out. Ah ! terms and indispensable conditions of "we may have boldness in the day of I know I laughed at religion; I des- baptism, then the case above imagined judgment, because as he is, so are we in this world." "The hearers of the pised, I abhorred it; but that call ! Oh ! applies in its full force." Lord" are " bold " now, but the lovers I would not come. But God said, "Thou ----shalt come. All that the Father gives No Choss, To Crown .-- Coldrige re- of the Lord are the only persons who to me shall come." "Lord, I will not." marked, that the tempter of the present shall be possessed of "boldness" then "But thou shalt," said God. And I age inclines it to every enervating in- Those who despise " the love of God have gone up to God's house sometimes dulgence. Men appear to think the are now proud, haughty, and full of almost with a resolution that I would Christian armor an unnecessary incum- "boldness," but "in the day of judgnot listen, but listen I must. Oh ! how brance; they have no desire to engage ment" they will appear altogether crestthe word came into my soul! Was in any combat, to undergo any trial; if fallen, ashamed, confounded, and filled there power of resistance? No: I was religion is to be cultivated, it must be with terror. Few of earth's great, rich. thrown down; each bone seemed to be as one of the fine arts-as an element martial, and mighty men tremble at the broken; I was saved by effectual grace. of bellesletters. They forget or despise presence of the Lord now, but it shall I appeal to your experience, my friends. the saving of Bishop Patrick, that there be very different then ; for we read that When God took you in hand, could you is no passage to celestial glory but by "the kings of the earth, and the great withstand him ? You stood against some cross; that we suffer with Christ, men, and the rich men, and the chief your minister times enough. Sickness as well as confess him, if we would be captains, and the mighty men, and every did not break you down; disease did with him in paradise. bondman, and every freeman," shall hide not bring you to God's feet; eloquence Let us not take on too much for them "themselves in the dens and rocks of did not convince you; but when God whom God hath taken away; let us not the mountains," and shall be found cryputs his hand to work, Ah ! then what trouble ourselves for them that are at ing to the mountains and rocks, "Fall a change; like Saul, with his horses go-rest ; let us not shed over-many tears on us and hide us from the face of Him ing to Damascus, that voice from heav- for them who can now shed tears no that sitteth on the throne, and from the en said, "I am Jesus whom thou per- more forever; let us not grieve too wrath of the Lamb : for the great day secutest." "Saul, Saul, why persecutest much for them who cannot grieve, be- of his wrath is come, and who shall be thou me ?" There was no going further cause sorrow and sighing are fled away able to stand '-Loston Mesen er.

How to Put off the Old Man.

9 and heremand a FAST. Pass your hand over Deacon M's nologists call the bump of ocquisitireness. fought-one like Michael the other like the earthly house of the Deacon.

ing circumstance.

In the same church with Deacon M. was a poor brother. This poor man had the misfortune to lose his cow, She let the people learn to take care of ed their manna daily, and every sevthemselves."

found that the baptismal water did some portion of Holy Scripture daily, neither drown, wash away, or clean and on the Sabbath a very liberal pothe old man. The tempter backed tion. This is the way to be spiritually mammon and putting a glass to the strong, ""I have written unto you," Deacon's eyes, showed him not the glas said the Apostle John to the youn ries and kingdoms of this world, but nen to whom he wrote, " because ye the poor house, wretchedness, poverty are strong, and the word of God at i and rags, and said. "All these things doth in you." They were strong bewill your master give you in your old cause the word of God was within age as a reward for your charity." To still these clamors Deacon M, went to resist temptation,-strong to per to the destitute man and told him he form the duties and encounter the triself, and you can easily answer what must give back the five dollars The als of life. The word of God dwell'ne would be your duty. When, therefore, poor man returned it. This last act in a person makes him strong, and roused the NEW MAN, and now nature without this he is weak. And it is a and grace stood face to face.

To give or not to give that is the question. There stood the Deacon, poising,

gate of heaven is laid on his shoulde He himself is the door, and by him ell that enter in shall be be saved. Christ, head, and about an inch and a half a- in one word, has purchased a full forbove, and a little forward of the ears, | giveness, if you and I were willing to you find a protuberance which Phre- receive it. He has done all, paid all, suffered all, that was needful to recun-By nature the Deacon loved man- cile us to God. He has provided a mon. By grace he loved God. Between garment of righteousness to clothe us. them there was continual war. Both He has opened a fountain of living wter to cleanse us. He has removed ev the Devil. As there was long war be- ery barrier between us and God the tween the house of David and the Father, taken every obstacle out of 11 . house of Saul, so there was long war in way, and made a road by which to vilest may return. All things are now As with God, so with the Deacon; a ready, and the sinner has only to re-

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troop overcame him, but he overcame pent of sin, believe, and be saved, to at the last, as appears by the follow. eat and be satisfied, to ask and receive to wash and be cleansed .-- Er.

The Lord's Words. We should do with them what the died. To get him another, the good prophet Jeremiah did. And what was Deacon headed a subscription with five that? He eat them. "Thy words," he dollars, and paid it. This act disquie- says, "were found, and I did eat them." ted mammon. Mammon with true Isca. So we should feed upon them as the riot zeal, began to rant and rave; "Why "Bread of Life." They are divine manthis waste? charity begins at home; na for the refreshment and strength of the more you give, the more you may; our souls; and as the Isruelites gather-

enth day twice the usual amount, so The Deacon was a Baptist; but he we should read and inwardly digest

> them. This made them strong; strong sign of spiritual weakness and so ray-

tion to neglect the word. As when the 1s caelites called the manna which has balancing, and halting between two each morning fresh around their samp, opinions. The Deacon spake-"My covering the earth like hoar-frost and brother, some man are troubled with glittering like pearls -" light food " when an individual neglects the B 14. man, as the Jews put off their new man, feeds not upon inspired truth, he may be satisfied that there is something ping his pocket book he took out a ten dollar hill and more than noor man "There," said the Deacon, "my old man, daily nonrished by the Word of God.

Jews and Greeks.

has been made to drop his self right about you, tell it about ? Would you consness, many a legalist has been like to have him receive it as a truth, If the righteous and good are not made to drop his legalism and come to and, without inquiry, circulate it? or saved, if they reject the gospel, there Christ; and many a Greek has bowed would you desire that he should first are others who are to be called, others his genius at the throne of God's gos- make inquiries about it ? Would you who shall be rescued, for Christ will pel. We have a few such. As Cowper like to have him tell it to your lajury,

> . We boast some rich ones whom the gospel sways, And one who wears a coronet and prays, the plannings of an elve free they show Here and there one upon the tormost bouch. SPURGEON.

Coleridge on Baptism.

been but one feeling about his preach-

child-like style, but it presents to our monishes us not to follow him and his view an important fad, which is too fellow apostles any further than they often overlooked the fact that men's followed Christ. Dr. Cumming, too, has judgment is often more influenced by well remarked, that "Were all the their fallings than by testimony or cor- fathers of the Nicene age-were all the rect logical reasoning. Were all to fathers of the Christian church together, search the Scriptures, with supreme to proclaim, most distinctly and une-Love for Carist, an earnest desire to learn quivocally, one thing, and were one his will, and profound reverence for his single apostle to stand up in the midst authority, there would exist very little of those fathers, and to declare the opdifferences of opinion, relative to either posite, that apostle would be right, and Christian duty or church ordinances. | all the fathers would be wrong. Their

pre cher) must declare ell the truths which one straw in comparison with one single (ad rere is in the connections in which he center text from Go is own most tlessed word." reals them. And he must declare them with the # VEELINGS which these truths, clearly appresentiel, oudi linembroced, and foithfully fied and freed from all selishfiness and elevel will inspire * * * He that carnality, that, with correct feelings, bath nev word let him speak my word we may the more successfully labor in faithfully ! This requires him to preach building up, by the unerring rule of whatever God reveals, and *as* he reveals it. A preacher has nothing to do to in-God's word, churches constituted after vent new truths, to preach those which the apostolic model of those---and those God does not reveal, or those which he only--who profess to have exercised does in any different manner and con- "repentance toward God and faith in nection from what he reveals them. To the Lord Jesus Christ." J. S. B.

the law and the testimony-if preachers speak not according to these, there is no light in them. * * * The whole of this revelation, would you be instrumental to the greatest extent in saving souls, you must preach, and nothing The Bible must be to you what

* Where he stops, you must stop. If you move, go which wy you von seem to yourselves to gain a you sink.'

found them. "THE CHURCH .- The word church is A. Alexander.

ing, and that of cordial approbation, certainly correct Bible principles, but it is there would have been lat one opinion to be feared that many will prefer to conas 1.5 what it was, * * * * But form to the practice of so good and great a as there was a difference of *freing* about man rather than to act out the *principles* his preaching, there was a great differ-eace of epiaion as to what it was. Λ which he has haid down, but was not similar difference of feeling, has made a sufficiently careful to follow himself in similar difference of opinion ever since." forming a church connection. I would The above is written in a plain, simple, remind such, that even an apostle ad-

"THE SACRED SCENTCRES,-Ile (the unanimous testimony does not weigh Let us seek to have our hearts puri-

The Gospel Precious.

O, precious gospel ! Will any merciless hand endeavor to tear away from the pillar of fire and of cloud was to our hearts this best, this last, and sweet-Moses. Where that goes, you must go. est avenue through which one ray of If you stop, God moves on without you. hope can enter ? Would you tear from the aged and infirm poor, the only prop win, you go without God. Fight as you on which their souls can repose in peace ? may, you only beat the air. Instead of Would you deprive the dying of their conquering, you are conquered. Or if only source of consolation? Would you rob the world of its richest treasure ? upon less adventurous spirits, who dare Would you let loose the flood gates of not move without God, it is only a feint every vice, and bring back upon the of the enemy to draw you into thicker | earth the horrors of superstition or the ambush, and sink you into deeper ruin. atrocities of atheism? Then endeavor You may imagine that you have hosts to subvert the gospel; throw around in battle ; but like the Egyptian in the you the fire brands of infidelity ; laugh sea, the more numerons your nosts and at religion, and make a mock of futhe heavier your artillery the deeper turity; but be assured, that for all these things God will bring you into judg-

It is truly gratifying to find Pedo-ba - ment. I will persuade myself that a tists teaching such principles. They regard for the welfare of their country, may lie dormant for a time, but they | if no higher motive, will induce men to will eventually spring up in many a respect the Christian religion. And heart, and exert a salutary influence on every pious heart will say, rather let the their actions. I have given italics as I light of the sun be extinguished, than the precious light of the gospel.-Dr.

my old man. I must put off my old crucify him, crucify him!" Then unstrapdollar bill and gave the poor man .---say another word and I'll give himi-

twenty dollars .- Christian Secretary. ----

The Question of all Hearts.

self as a sacrifice to us, and allowed land,

the wrath of God, which we deserved, to fall on his own head. For our sins has parged our sins, and put away High God .- Bishep Bereider sin;" and as Daniel says, "he has made

scaled and appointed by God the Fath- to enslave. er to be a Prince and a Savior, to give THE MIND,-The mind has more room in his hand The covernment of th

Parental Duty.

The father who plunges into business so deeply that he has no leisure for domestic duties and pleasures, and whose Where must a man go for pardon? only intercourse with his children rea-Where is forgiveness of sin to be found? sists in a brief word of authority, an a Listen, reader, and by God's help 1 will surly lamentation over their intolerable tell you. There is a way both sure and expensiveness, is equally to be piti d plain, and into that way I desire to and to be blamed. What right has he guide every enquirer's feet. That way to devote to other pursuits the time is simply to trust in the Lord Jesus which God has allotted to his children ? Christ, the Son of God, as your Savior. Vor is it any excuse to say that he cau-It is to east your soul with all its sins not support his family in their present uar servedly on Cirst-to cease com- style of living without this effort. 1 pletely from any dependence on your ask, by what right can his family deown works and doings, either in whole | mand to live in a manner which requires or in part, and to rest on no other work him to neglect his most solean and inbut Christ's work, no other righteous- portant duties ? Nor is it an excuse to ness, but Christ's right-eousness, say that he wishes to leave them a comno other merit but Christ's merit, petence. Is he under obligation to leave as your ground of hope. Take this them that competence which he desires ? course, and you are a pardoned Is it an advantage to them to be resoul. "To Christ," said Peter," give all lieved from the necessity of labor ? Bethe prophets witness, that through his sides, is money the only desirable bename whospever believeth in him shall quest that a fitter can leave to his receive remission of sins." " Through children ? Surely well cultivated inthis man," says Paul at Antioch, " is tellects, hearts sensible to domestic afpreached unto you the forgiveness of fection, the love of parents, and brethsins; and by him all that believe are ren, and sisters ; a taste for home justified from all things." " In him ." pleasures ; habits of order, regularity writes Paul to the Colossians, "we and industry ; a hatred of vice and have redemption through his blowl. vicious men; and a lively sensibility even the forgiveness of sins." The Lord to the excellence of virtue-are as Jesus Christ, in great love and com- valuable a legacy as an inheritance of passion, has made a full and complete property-simple property, purchased satisfaction for sin, by his own death by the loss of every habit which could upon the cross. There he offered him- cender that projecty a blessing. - Way-

Man can suffer, but he cannot satisfy : he gave himself, suffered, and died-the God can satisfy, but he cannot suffer ; just for the unjust, the innocent for the but Christ being both God and man, can guilty, that he might deliver us from both suffer and satisfy too, and is so the curse of a broken law, and provide perfectly fit both to suffer for man and a complete pardon for all who are will. to make satisfaction unto God. And ing to recieve it. And by so doing, as thus Christ having assumed my nature Isaiah says, "he has borne our sins," into His person, and so satisfied Divine as John the Baptist says, "he has ta- justice for my sins, I am received in a ken away our sin;" as Paul says, the grace and favor again with the Most

A CREAT TEUTH, By education men an end of sin, and finished traus- become easy to had, but difficult to cression." And now the Lord Jesu, is drive-easy to govern but impossible

remission of sins to all who will have in it than most people think, if you it. The keys of death and hell are put wild but furnish the apartments. Gray

SOUTH WESTERN BAPTIST.

THE S. W. BAPTIST. TUSKEGEE, ALA. THURSDAY APRIL 3, 1856.

OUR TERMS .- Yielding to the wishes of a large a jority of our friends, whom we have consulted, we have concluded to pursue a medium course between the cash and credit-y-stums. We shall bereafter retain the names of such of our subscribers as may not promptly pay in ad vance, one yeak, and then, if still delinquent, we shall strike them from the list. in pur-sance of this modification in our terms, we her

by inform our readers, that payments made within three months will be recognized as being in advance. But if pay-east are delayed beyond that period, we shall charge \$2 50.

Agent. Mr S. B. GLAZENER is our authorized agont for the South Western Baptist for Alabama,

and authorized to receive and receipt for all Ber Rev. D. BERNARD has been ap-

pointed agent for the Bible Revision As sociation, to labor in Alabama,

Notice to the Delegates of the Alabama Baptist Convention.

The delegates to the Alabama Baptist Convention will be met at Cusseta, on the 10th and 11th of April, by brethren prepared with conveyances to take them to the Convention. By order of the Church.

B. STAMPS, CPk.

LAFAYETTE, ALA.

AGENTS ENGAGED IN BIBLE AND BOOK COLPORTAGE, BY THE " ALA. BAP BIBLE So LETY. " Ala. Association El.jah Shearer, Jas. W. M. Collough, Cahaba Jno. R. Sartor. Unity Coosa River " Jordan Williams, Pine Barren " Liberty Thomas M Harbin, Chas. W. Lay, Cherokee and surrounding Country. A. B. Couch City of Mobile. All of whom are authorized to solicit aid for the work.

All of the above Colporteurs are authorized to act as agents for the South Western Baptist.

Notice.

The Ninth Annual Meeting of the Southern Baptist Publication Society. will be held in connection with Southern Baptist Educational Convention, at Augusta, Geo. to begin on Wednesday April 30th. Various matters of importance will be presented on the occasion. WM. THAYER, Rec. Sec. CHARLESTON, March 19, 1856.

Edmund King's Proposition.

The proposition thus amended will stand as tolows:f

calin Society five hundred dollars to be paul by the first of June eighteen hundred by paying one half first of June 1856,

Texas Christian Advocates, in which we had been so violently assailed, together with our replies, to be inserted either in the body of the work, or at least in an append x, in the entire edition. As the above papers refused to publish any of our replies, we deemed

this our only chance of personal exculpation from the foul aspersions which had been cast upon us. But for reasons which he deemed satisfactory at least to his own mind, he declined permitting them to appear in his portion of the issue. Our portion only contains the en-

tire discussion, as it appeared in the "Baptist."-The edition comprises four thousand copies-one thousand for Bro. Hamill, and three thousand for us .--The imprint of "Southern Baptist Publication Society" appears upon the binding and title page of our part of the edition. These statements are made, not only as an act of justice to ourself, but to apprize all whom it may concern, as to the facts of the case, so that they may govern themselves accordingly. We shall not interfere with brother Hamill in the slightest degree. We sincerely wish he could sell a hundred thousand of them to his brethren; but we wish our friends to know, that if they wish the entire discussion, they can only sccure it by purchasing the copies containing the imprimatur of the Southern Baptist Publication Society.

Southern Baptist Educational Convention.

The reader will observe by refering to another column, that a convention is proposed to be held in the city of Augusta, on Wednesday the 30th of April, to take into consideration the propriety of establishing a purely Theological College at some central point within the Southern States. We do not propose discussing the propriety or impropriety of the move, at this time. It is true we have our views pretty thoroughly matured on that subject, and are ready at a proper time to present them. Our object in referring to it now is, to apprize our readers, that quite a number of our State Conventions have appointed delegates to attend that meeting, and that it is proper for the

members of our Convention soon to I will be one of forty or fifty if necessary meet, to be considering whether the that will give the Southern Baptist Publi- Baptists of Alabama shall be represented in that body. As to the propriety and fifty-sir, on having twenty days notice of being represented in that Conventhat the amount is made up by reliable pledg- tion, we feel at liberty to express our e. This pledge may be changed, if opinion freely. The question to be thought advisable to ensure success, deliberated upon at that time is a grave and important one. It is one in which the entire denomination South is vitally concerned. We think, therefore, that so far as an expression of opinion upon that subject can be secured from the whole denomination South and West on that occasion, it ought to be had: and it is proper that Alabama should be represented then and there. If it is to be decided that such an institution is unnecessary at this time-that our State institutions are sufficient for all the present purposes of a theological education--and that to undertake the erection of a UNIVERSITY property so called. for the sole purpose of affording the highest advantages to such of the rising ministry as desire such advantages, is, on the whole inexpedient, conthe 1st of June 1856, and the other sidered as a practical question-why, it is desirable to so settle the question as to put the matter at rest, at least for a time. But if on the other hand it the South Western Baptist, at Tuske- shall be decided that the denomination within the Southern States needs such an institution-that young men in our midst preparing for the ministry, and who desire to take a thorough course of instruction in a Theological school of the first grade, ought not to be subjected to the annovances incident to their connection with Northern institutions-that the times in which we live demand "a school for the prophets" by which they shall be "thoroughly prepared for every good work"-that there is a grade of theological attainment, quite necessary and perhaps essential. to the work of the ministry which no present local or State institution can confer-and that the erection of such a College is altogether practical-why. it is equally important that that decision shall be so made as to concentrate the energies of the denomination upon the enterprise-We trust, therefore, that our brethren who expect to attend our Convention at LaFayette, will take this matter into serious and prayerful consideration; and should it be thought advisable to send delegates to Augusta. they may go prepared to represent the views of the Baptists of Alabama.

The King Proposition.

THE INQUIRER DIRECTED TO THE WORK OF Our readers must really bear with us. THE HOLY SPIRIT. BY REV. OCTAVICS for recurring to this subject again. An WINSLOW, D. D., LINDSAY AND BLAKISTON: opportunity now offers itself to place PHILADELPHIA. our Publication Society in a position, in

To deny the work of the Holy Spirit which it can, to some extent at least, n the regeneration of the heart, the answer the wants of the denomination, sanctification of the soul, is to virtually and certainly it would be a suicidal repudiate the christian System. For policy, from the consequences of which f it is left to the choice of man, wheth- we could not hope to recover for years, er he receives or rejects Christ and sal- if we did not improve it. We therefore vation, the result will be a total rejectappeal to our brethren to come up to the tion, and a certain damnation will fol- rescue. The rapid diffusion of religious low. And to modify the doctrine of and denominational books is imperithe Spirits work; giving the sinner a tively demanded of us at this time. The kind of partnership with Him, is to, in press must be regarded as next to the effect, exclude the third Person of the pulpit in the advocacy of truth, and the Trinity from any part in the regenera- promotion of the growth of piety in our tion, sanctification, and ultimate glori- churches. Long have we been slumberfication of man. ing over our duty in this respect. Other

Mr. Winslow is theologically, nay, denominations are in the field, extending scripturally sound upon this subject .- broad cast over the land their works, He insists upon and proves clearly from which are exerting a vast and wide the word of God, the Divine personali- spread influence. The Methodist Episty of the Holy Spirit, and maintains the copal Church, South, wielding a capital right of the Spirit to do his work upon of perhaps more than half a million of this doctrine. If the Spirit is not a Person dollars, is prosecuting its publication of the Trinity, he is not equal with the enterprize with a zeal that never re-Father and the Son, and has no right laxes ; while we, with a membership not to sovereignty in the work of salvation. And consequently he would be wrong term, have not more than about twenty in directing the inquirer to Him as a guide to the Cross. But such views and consequences Northern brethren have resolved to raise

Book Notice.

are rejected in this valuable work, and one hundred thousand dollars the present the inquiring sinner is referred, yea, year to increase the endowment of the urged to seek the Holy Spirit's guid- American Baptist Publication Society, ance as the Revealer of Christ to the and up to this time, they have secured soul. The work of the Spirit he main- forty thousand of this amount. We obtains to be, without modification, what serve that some of the contributors have Christ taught his Disciples: "He shall pledged as much as eight, five, two and take of mine and should show it unto one thousand dollars each. We bid vou."

The clearness of his views, the But is it possible that a project to raise strength of his arguments to support but one-forth of this amount, twenty-five them, all drawn from the Bible, give thousand dollars, in the South can fail ? confidence to inquiter in seeking the Why is it that some of our wealthy Lord Jesus. The truth is, there is a brethren here cannot give as liberally peculiar unction in the whole work, to this cause as those of the North? sanctifying the truths taught, and call- Why is it that we do not at once place ing the soul to the great central .ruth. our Society on its feet, and bid it enter "Jesus Christ, and him crucified." Of the field of the world, to bless our course we do not claim for it plenary in- churches-to bless the rising generation. spiration, but an uncommon impregna- with the means of moral and mental tion, throughout, of spirituality and de- vigor, of spiritual health and activity, votion. It is a rich contribution to our Theo- Christian virtues which mark and adorn

logical literature; and we wish it more the highest type of Christian character ? extensively circulated among the dif- Let this be done, and done promptly ferent denominations. We are anxious and in our candid indement, we will de it should be read by all Baptists. Not more to enlarge the borders of Zion, to that they are unsound on that question; strengthen her stakes, to elevate her but it would enlarge their views of the piety, to enlarge her resources in every Spirit's work, help elevate their piety, department of benevolent enterprize, and strengthen them in the faith of the and to multiply her means of useful-

bringing them up in the "nurture and admonition of the Lord ?" Remember, you are responsible for their training. When God gave them to you, he said, 'Take this child and nurse it for me, and I will give thee thy wages." What loest thou here. Christian.

630

3. In behalf of the church to which yo lelong? Do you love its members, for whom Jesus died? its honor? its orlinances? its privileges? its pastor? its Redeemer ? Remember, "let every one that nameth the Lord depart from iniquity," and " work while it is called to day." But what doest thou here, Christian.

4. In behalf of the great Missionary en erprise ? Do you love the souls of the poor perishing heathen? Do you pray for, and help to support the missionaries who have gone to preach to them the everlasting gospel? Do you love the Domestic Mission cause ? the white and black race ? the red Indian ? Then give your money and prayers freely, for your Domestic and Indian Missions.

Christian, may the Augel of the cove nant stir you up from your dullness and stupidity, to activity in the cause of God 1 a whit behind theirs in any sense of the

For the South Western Paptist.

Messrs. Editors : In your last paper I or twenty-five thousand dollars reliable otice an article relative to the life capital in our Publication Society. Our membership of Bishop Pierce in the Methodist Episcopal Church in Mont gomery. This is not inconsistent with the origin and nature of the Methodist societies which are made up of both believers and the unconverted. Mr. Wesley organized societies not churches to be ruled by an aristocracy of preachers anti-republican and of consequence unscriptural. them God's speed in the noble enterprize.

The Bishop's office over these societies has no example, neither sanction in the Scriptures. The life membership therefore in one, or all of them, is no more than a membership for life in a tract or any other society upon a money basis. With this kept in view no harm can arise from the public sale of these through tickets to Bishops as your facetious correspondent I. V. terms them. But if claim is laid to a Scriptural organization as the visible church of Christ, then the whole transaction becausing them to branch forth into those comes supremely improper and dangerous. Why there is more reason to fear that a membership bought with money may become general than there was probability that baby baptism, when first introduced, which is even more ridiculous and unscriptural would have been so generally practiced.

courage such proceedings, on the Sab-

bath in God's name, in the sanctuary

set apart and dedicated solemnly to the

Brother "Q. V. C." seems to

have written the above before our last

issue. He was not therefore apprized

Now brother Hinter, do say, was not

the sermon preached to day by brother

Yes, brother B. it was indeed a big

superabundance of boistering hallooing,

HINTER.

worship of God ?

A., a big sermon?

will do your souls no harm : The Bible knows no membership " February 24th. bought with money, or sanctioned with-Last night we had meeting at the out faith ; and no act of any professed North Fork Church, and as it had been church, eren in name, should put it up for up until break of day. Nine came for- of diminishing the numbers of our sale upon terms so humiliating. Most vard for prave. To-day we had a men would be willing to 1 ay one thouprecious time. The house was full, and sand dollars for a Christian life in-24 came forward for prayer, and a surance. The Roman Catholics have an young licentiate-a white man from church" itself, I for one can join most Arkansas-was received by letter. To- heartly with every Christian and say, office for similar transactions. They night reminded me of "old times," are quite accommodating, their policies house was crowded, many had to stand of indulgence are for a longer or shorter out of doors for lack of room Christime to suit purchasers. tians rejoiced. Such s veet singing I never heard. The hearts of God's for we profess to be governed both This broken dose plan is cheaper and people were so rejoiced hat we neg- word of God, literally and spiritualy, on the whole equally consistent. lected to invite mourners. In this I fear What do these life memberships of we did wrong ; but it was difficult to the Bishon in the Methodist Episcopal restrain the members. societies mean? Does the word en

Q. V. C.

For the South Western Baptist The Baptist Church at Montgomery and the Rev. H. F. Buckner.

Messrs. Editors : At the instance of

For the South Western Baptist. Alabama Baptist Bible Society. Brethren Editors : I was much pleased

with your article in the last number of Messrs. Eduors : At the instance of your paper relative to the duty of Banenor, the Baptist Church at Montgomery tists South to support their own organienor, the Baptist Church at Montgomery zation for Bible purposes. We sepaand his wife in the Creek Nation for one rated from our own brethren of the vear from the 1st of April. The present American and Foreign Bible Society that salary of Bro. B. is \$300 and for this act we might all be united in the Bible of generous liberality the pastor and operations of the Southern Baptist Conflock are entitled to the thanks of the vention. Many refused to cooperate Book are entitled to the thanks of longer with our Northern Bible Society this good deed was, to one at least, as from certain supposed abolition to "cool water to a thirsty soul." I have dences, and the belief that the whole recently received interesting letters mass of the people having the controll. from two of our native preachers, Peter ing influence in its affairs was tainted Folsom and Samuel Worcester. They with the same fanaticism. Cortainly will appear in the May number of the those controlling the great Pedo-baptist Journal and will be read with interest. American Bible Society is no less of Since sending away the copy for the jectionable. Where is the consistence Journal, I have received a long letter of giving our funds to them while our from Bro. Buckner, extracts from which own Alabama Baptist Bible Society, and are hereunto appended. First, one on the Bible Board at Nashville, of the temporal affairs, showing that Indians Southern Baptist Convention are in need have bodies as well as souls, and that of every dollar which we can give to these bodies must be fed and clothed or supply our home destitution, and our they will starve, freeze and die. Oh ! missionaries in China and Africa ! Nut ye Christians, who dwell like princes on one dime do we get back of the hunthe hunting grounds of the "Red Man," dreds paid into the treasuries of the read and reflect seriously on the sub- Alabama State Bible Society and its ioined extract from Bro. Buckner's letter : auxiliaries. A number of hundred dal "Everything is remarkably high, as lars have been given in the city of goods have to be hauled from Boonville, Montgomery by Baptists under the im-Mo., or DesArk, Ark., 300 miles. Coffice pression that all the denominations are

is three pounds to the dollar, nails 25 cts. per pound, and other things in proportion. You can see from this that \$800 here will not buy as much as \$400 in the States. This has been the coldest winter ever experienced in this country. Many poor indians have been frozen, and many more have died from pleurisies. We have missed two church meetings on account of the cold. The snow has have been uncommonly severe. Winter seems now to be breaking, the rain is melting the snow, and it is hoped that soon the rivers will be navigable.'

Shall Error be Reverenced because of Age.

united in the State Society which is auxiliary to the American Bible Society. Though we have at least seven Col. porteurs in the field in this State yet not one Bible have we ever been able toget appropriated to our Society even for gratuitous distribution. This is union been 15 inches deep since the 22d of they have a right to ask again but they been they have a right to ask again but they been and the North-west winds Well, is it possible for Christianity to manmoth printing Bible Society, North flourish among the Indians amid such and support this concern, which has no temporal deprivations an discourage- fused to appropriate one cent for transments? It would seem so from the lations of the Bible made by Banist letter below. Some years ago, I oc- Missionaries unless they are confirmed

casionally heard a hynn sung by a few to the King James' English version good plain Baptists in Virginia, in which The Bible Depository at Selma a were these lines ; "Brethren, if your cramped for funds to supply on C.I. hearts be warm, ice and snow can do no porteurs. The Foreign Board needs harm." Really, I fancied that there was funds for Bible distribution in China an illustration of this truth at B.o. Buck- the Domestic Board for California and ner's all-night meeting among the In- the Indian territory.

dians. Brethren and sisters, read it for Let us unite, concentrate our funds yourselves, and if the simple narrative and help ourselves. should start a few unbidden tears, they For the Souts Western Baptis;

with a vengeance. What Baptists give can't get it. Where does the money go which Baptists pay in? To pay a Northern agent to canvas the State for the American, Pedo-baptist, overgrown

the other half first of June 1857 And I would like to have it under-

stood that, provided the above proposition is accepted all agencies for the above purpose shall cease.

Der Pledges to be made to the Editors of the South Western Baptist by t'e first of June next, who shall judge

of the reliability of the same. Yours in Christ Jesus. EDMUND KING.

Since the foregoing proposition was made public, the original mover ED MUND KISG, of Montevallo, Ala., has added the following condition, which has been sanctioned by the Board of the I'nblication Society; viz: That single subscriptions of one hundred dollars and upwards, will be sanctioned as valid portions of the pledges necessary to make up the amount of twenty five thousand dollars, one half payable on half on the 1st of June 1857.

Those who are willing to take shares in this endowment, are requested to torward their names to the editors of gee, Ala., or to the undersigned.

J. P. TUSTIN, Cor. Sec. S. B. P. S

CHARLESTON, S. C. The Discussion on Methodist ·Episcopacy.

This book is now out, and will be re ceived in Tuskegee in a few days. It has made a somewhat larger volume than we anticipated, being just four hundred pages. Still we shall afford it at ONE DOLLAR per copy. We will send the work by mail at our own risk and charge to any person who will forward us one dollar. The publishers have torwarded us a copy of it, and we can assure our friends that it is executed in the highest style of the "art preservative." Paper, printing, binding, all, are superb.

We have added an Appendix of fifty two pages to our part of the edition, containing the following articles:-Co-1 ious extracts from Mr. Wesley's * Calm Address to our American Colo-) les," written at the breaking out of the revolutionary war: Dr. Coke's lett r to Bishop White, and the Bishop's account of the "interview" sought: The l casants' War in Germany: The arti cles which appeared in some of the "Advocates" and the "S. W. Baptist," during the discussion: The communica-Christian Advocate and Journal.-It is lege.

proper that we apprise the reader that cles which appeared in the N. O. and friends.

MR. WILKES : This brother not only labors hard and successfully for Howard College, but sends often new subtions of "B." and "Amicus Justitiae." "A scribers to the South Western Baptist. thrilling letter written by the late Bish- May he succeed in both enterprises,op Bascoms lefore he was made a Bishop: We hope the brethren every where will Interesting Extract from the New York | assist him in endowing Howard Col-

And here we take occasion to thank the Appendix does not appear in broth- our young sister at Greenwood, Fla. er Hamill's part of the edition. We for new names. May the South Wesurged him at least to permit the arti- tern Baptist have many more such

gospel.

these remarks. The work will speak ment of religious activity. We appeal for itself to those who purchase it. We to now, brethren, one and all,-IS IT NOT hope to make arrangements with the TIME WE WERE UP AND DOING ? Publishers soon for those who wish to Contribute your means to this glorious purchase, and if so, it shall be announc- cause, and you invest them in a permaed, We conclude by giving the con- wat stock, which shall continue to bless tents of the volume, which contains generations yet unform with that spiritthree hundred pages. I. The Godhead and personality of the

Spirit. II. The Spirit a quickener. III. The indwelling of the Spirit. 1V. The sanctification of the Spirit. V. The sealing of the Spirit. VI. The Witness of the Spirit.

VII. The Spirit the author of prayer. VIII. The Spirit a comforter. 1X. The inbeing and operations of the Spirit in Christ.

Religious Intelligence.

ALBANY, N. Y .- Seven baptized, one of whom was an old lady of sixty-five

years. SPRINGVILLE, N. Y .- Twelve were immersed

SPRINGFIELD, ILL .- Sixty have professed, twenty of whom were baptized. GLAYSVILLE, IND .- Sixty eight have been baptized since 1st January last: two were received from Campbellite church, Feb. 27, '56,

SALEM, N. Y .- Seventeen baptized. BEAVER CHURCH. OHIO.-Received 12 by baptism.

MIDDLEBOURN OHIO .- Seven baptized. STILLSVILLE, IND .- Twenty-five by baptism; four by letter; twelve by relation; two restored; total, forty three. CARTHAGE CHURCH, Mo. Twenty-nine joined by baptism. KALAMAZOO, Mich .- Fifty were bap-

tized and twenty others expressed a hope in Christ. And of these nearly to Baael, nor kissed his image. all are in youth. URBANA CHURCH, ILL .- Received an

addition of twenty-five members. INTERESTING FACTS .- Our venerable father A. GROVER, of Terre Haute, informs us he was eighty years old last

November, yet he still is hammering on the anvil-his trade of blacksmithing. He informs us, that the united age of himself and wife is about one hundred and fifty-nine years ; that they both were baptized in the year 1796, and that twenty-eight members of their family are member of Baptist Churches.

learn from Ziou's Advocate, that Rev. William Bevins, for twelve or thirteen answer all these questions affirmatively, years a minister in the Methodist church having changed his views in reference to baptism, and connected himself with the Baptist church, was installed as boro, Me. Feb. 21st.

ness-than the same amount of means But here we are admonished to close would accomplish in any other departual knowledge which will make them wise unto salvation, when you are gone to receive your reward. BRO, KING'S

PROPOSITION MUST NOT FAIL !

We trust the reader has observed brother K.'s last modification, by which all sums between one hundred and five hundred dollars may come in on the same terms-payable in two installments. Let every brother who is willing to give from one to five hundred dollars. send in his name at once, as there is no time to be lost.

What doest thou here, Elijah?

that the "life membership" of the Bishop "was all a joke." We hereby apprize Elijah slept under the juniper tree, him that the political correspondent in the wilderness of Beesheba, an angel from Newark, N. J., and our corresponwas despatched from heaven to awake him. He did it, and asked him the dent from the city of Montgomery, "I. V.," were duped by "our Episcopacy," above startling question. Sleep was and that it was only intended, as we natural, why was not the prophet alstated last week, to "make the Bishop lowed to indulge it? That was not so a jocular life member of the church."_ much the thing to be reproved. It was They didn't understand the subject ! Eps. the state of his mind, the place in which For the South Western Baptist. he was concealed was unsuited to a Re-Big Sermons.

former. For once the brave ambassador had quailed before the enemies of the Lord God of Israel, and he now craved the fate of all the prophets, death, obscurity or banishment. We sympathise deeply with Elijah in his pathetic reply ; and so did his God, for he chided him kindly for his want of faith, and comforted him with the assurance that there were seven thousand left in

Israel who had not vet bowed the knee among the stars calculated to work up-But let us leave the Prophet who was on the imagination only. All this was instructed, admonished, reformed, and continued for an hour or more with a

did his duty, and press the question upon you, Christian. What doest thou stamping the feet and beating the pulhere, Christian,

pit. Yet I witnesed no tear stealing 1. In behalf of your own soul? What from the eye. No emotion seemed to is its state ? are you happy ? growing heave the breast except that of wonder in grace, and in the knowledge of the or disgust. And besides, so little was truth? your faith strong ? your hope said about Jesus Christ and him cruciconfirmed? your evidences bright for fied that I feared the cross would be left out of mind altogether. The sereternal life? does the word and Spirit mon may be regarded as a good moral of God dwell richly within you ? does essay rather than a real Gospel disthe work of sanctification advance course. Give us good sermons, Gospel ser-

rapidly in your heart? Remember, to be happy, holy and useful, you must mons; but do spare us fromlistening to big sermons. Such are the feelings of What doest thou here, Christian, 2. In behalf of your family? Do you

DEATH OF DR. BOND .- The Rev. T. E. pray with them? instruct them in the Bond, Sr., the distinguished Methodist pastor of the Baptist church in Waldo- Bible ? watch over their morals ? send editor of New York, died in that city them to the Sabbath school ? are you on the 14th inst.

"As ever yours, "H. F. BUCKNER. "P. S. Will other papers please copy ?"

For the South Wostern Baptist. The South Western Baptist.

This weekly paper has made its vis- her members in such a course? We its regularly to our parts since the first once witnessed the brother come to the of January, and is a welcome visitor .-- | church door with his family, but pleaded It should be improved in size. Should business calling him away ; thus turned it not? Reader that is a question for from the house of prayer and the next you to decide. The Publishers will en- entrance was the degery, thence to the large it, if you will increase the sub- billiard room. O my God ! how the scription list to double its present heart sickens at the languishing condiamount, they will make it one third tion of thy cause. Another turns to his larger. What say you brethren ? This business of another kind, "I am poor paper should be sent to every family in and must work all day on Sabbath to the South; particularly to every Bap- get his merchandise ready to display on tist family. Let every subscriber say Monday. Nor is this all : enter that that I will get one friend to take it, and back room-what do you find? Liquor suit his action to the resolution, and for my customers ; there is his own in this way double the subscription little son, of perhaps ten or fifteen sumlist. I would be pleased to see the S. mers, witnessing the scenes of revely W. Baptist in a large dress. Brethren, and frolic ; he sees but the outside and I trust you will take more interest in ere the father is apprised, he sees not the circulation of Baptist papers.

R. P. E. ROCKSPRING, GA.

We thank brother R. P. E. for the in- the fruit of his own licentious course terest he takes in our paper. The S. James or John is seen recling to bed W. Baptist shall be enlarged whenever and the poor mother is heard to sob in the brethren enlarge the list of subscri- silence, but alas ! her sighs are too late bers. We challenge them to test us. Our young brother shall always find child Moses, she gave it to the narse, favor with us, and is welcome to speak and said : "Take this child, and nurse a word through our columns to our it for me, and I will give thee thy readers EDS.

For the South Western Baptist Revival.

It was my privilege to baptize at Unity church on the 4th Sabbath in last month, five persons, all colored; two others have been received on profession of faith, and await baptism the next meeting. A most gracious revival has been in progress among the blacks of my congregation at Unity church, for more than twelve months past, during which I have baptized fifty conversion of their sons and daughters, besides those mentioned above. and a conscience void of offence. A. M. HANKS.

OLNEY, ALA, March 21.

If the want of a license to lead an ong since we were all together, we sat idle and licentious life be the means churches, and of populating any of those " branches of the church " or "the The "let them go to their own commany," and withhold them not for they are a decided disadvantage to as as Baptists; and by no human creed And the world is not looking to a creed for the line of our conduct, but to the standard of God's word. Then what must be the decision of the congregation of that church that have not found daylight sufficient for the transaction of her business, and not only so, but indulge only his brethren reeling from his bait, thus to be entrapped in the trade of a skinning nature, but his own house tastes When Pharaoh's daughter found the wages." So Jehovah says to every parent, to whom he gives a child. They get their wages, whether good or bad. If they nurse well, they get good wages, if bad, the worse. Alas ! what awful wages those parents get who allow their children to visit every place of idle amusement and folly; and embark in kinds of business ruinous to their morals, and jeopardizing to their souls. But on the other hand, if they raise their children in the way of truth and rightcousness they get the good wages of God's blessings upon their efforts, the

RUSSELL.

sermon ! It had in it Greek and Latin words that none of the hearers understood, not even brother B. himself. It had also quite a variety of quotations from learned authors not calculated to affect the heart, with now and then a flight

SOUTH WESTERNBAPTIST.

has the South Western Laplist. Convention.

The thirty-third anniversary of the Mabama Baptist State Convention will be held in LaFayette, Chambers county, Mabama. Commencing on Friday before the second Sabbath in April.-Apr. 11th, 1856. Introductory sermon: Wm. Howard,

M. B. Ciement, alternate. Missionary sermon: D. R. W. McIver,

P. E. Collins, alternate. Educational sermon: A. J. Battle, W.

Williams, alternate. STANDING COMMUTTEES.

On Temperance: W. Williams, F. Callaway, J. Faulkner.

On Domestic Missions: W. H. McIn tosh, J. Walker, A B. Goodhue, On Sabbath Schools: W. Wilkes, F

M. Law, A. G. McCraw. On Southern Baptist Publication Society: J. M. Watt, W. P. Chilton, J. M. Newman.

On state of religion in large Towns and Cities: I. T. Tichnor, A. Williams, A. B. McWhorter.

On Elucation: M. B. Clement, Wm Howard, J. C. Brown.

On Foreign Missions: P. H. Lundy, D Peebles, D. Lee.

The attention of the churches is respectfully invited to the wants of the Beneficiaries in Howard College. The gross amount sent up to the Convention in Montgomery, was not sufficient to pay the expenses of two of the Benefi- A Royal Arch Christian--Deacon H. TALBIRD, Pres. ciaries. A. B. S. C.

For the South Western Baptist. A way to carry out the desires of remarked, "the least said is soonest the Missionary plans.

My Dear Brethren :--- It is not the want of means with the denomination, nor the want of liberality to give, that produces the great dearth in our happy land. No no, I cannot for one moment think so. It is entirely owing in my humble opinion, to a want of system in. the churches, for instance; if every church belonging to the Tuskegee Association would establish and hold a concert of prayer on the evening of the first Sabbath of every month, with a special view to that thing (for that is) the main object) to raise means, and pray for the spread of the Gospel, we could without any difficulty raise five times the amount to carry up to our Association; and added to this, if eve- held at Augusta, Ga., April 30th 1856. ry church would establish a Sabbath It is designed principally to consult School well organized and disciplined, with regard to Theological education-

For the South Western Bastist. Revival.

Brethren Editors : On last Lord's day, 23d inst., Rev. Zacheriah Williams was immersed in the inviting waters of the Sepulga river, in view of a large and interested audience. The scene was imposing and deeply affecting. Brother Williams is about sixty years of age, and has been an able minister

of the New Testament among the Methodists for more than thirty years. Several years ago his attention being called to the subject of church polity,

he became convinced that Methodist Episcopacy was not sanctioned by the great Sheperd and Bishop of souls, and forsaking "our Episcopacy," he united with the Protestant Methodist church. But the leaven of reformation had commenced in an honest heart, and in a clear and logical intellect, and has re-

sulted, after long and laborious investigation, to use his own language "one prop after another falling from under him until he has fully embraced the views of the Missionary Baptists."

Brother Williams was received, baptized and licensed, on the same day by the Brooklyn church, and will doubtless be soon set apart fully to the work of the ministry by ordination.

Yours Truly, BELLVILLE, March 28, 1856.

Todd.

A certain brother who was ---- well, we wont say, for as the deacon often mended." He was at least not more consistent than he ought to be, was speaking in the presence of the deacon on the subject of Masonry. The benefits, honors, &c., &c., of Masonry. "Are you a Mason?" meekly inquired the deacon. "Oh yes," replied the man, full of consequence at the idea of being high on something. "Oh yes, I'm a Royal Arch Mason." "Are you," said the deacon, "well, now let me advise you to set out and try to be a Royal Arch Christian too, and then you will be some account to the church."

Southern Baptists and their Edu-

has not seen any vestige of the Pacific, E H Ward An Educational Convention is to be and on the first Sabbath of every month among Baptists in the South and Southcall upon the children for their little west. But the literary and theological

the people, as a whole, is in the aggre gate doubtless ten times as much as their reading of books-if we except the Bible. And what is published in the to mention ; but can any one produce newspapers ordinarily secures ten rea- an example which the speaker at a ders, to one which is secured for the Bible meeting had long sought for but newly published books. That book will have a rare good fortune, that could never find? "Brethren," said the shall be sold in as many thousand cop- speaker, "I have heard of churches ies as are issued weekly by our respec- starving out of a saving spirit, but I

table newspapers." Weakness of Faith.

All anxious cares which torture and it by night, and in that quiet solitude, listress the mind arise from unbelief; with the moon shining, and the aged clm they are contrary to our profession, dis waving. I would put my hands on the honorable to our God, and hurtful to the moss-clad ruins, and gazing on the peace and comfort of our souls. There- venerable scene, would say, 'Blessed fore they are forbid by the gospel of are the dead who die in the Lord !' If grace, in the love to the children of God. pastors would reflect, they would see But, believer, thou hast not so learned at a glance that avarice destroys its

ficient to all thy anxiety, and silence

thy every fear and doubt; "your

Christ as to pass away a life of careless thousands, but charity has no victims ; indolence and thoughtless inactivity. and that the dangers to the prosperity No; vigilance, industry, and fervency of a church are all on the side of covetof spirit, is a suitable frame ever to be ousness. The same spirit which leads in. Not slothful in business, but fervent men to complain of being called upon in spirit, serving the Lord. Careful and to give to general objects of benevodiligent in the use of all means in thy lence, operates to make them niggardly

care that hath disquietude and distress. As to the things of this life, it is suf-

W. C. MORROW.

For the South Western Baytist feeds the birds ; will be suffer his babes amounts acknowledged in due time, are to starve? Thou shalt have all things requested to inform us.

needful for godliness. If such a sinner as I may speak of himself, under worldly losses and disappointments, 1 have John M Cheney thought-it is true I have not what I Rev A M Hanks expected, but, I can very well go to A Hatchett heaven without it. This consideration, thanks to my dear Savior, has often Calvin Simmons brought a heaven of contentment to my | N Gatchet soul, in a world of disappointment. Mascu's Spiritual Telegraph. Return of the Steamer Arctic. The United States propeller Arctic, Isham Pilet which was sent some time ago in search () B Falconer of the Pacific, arrived off Sandy Hook Rev A L Borders

on the 20th, and after making some in- desse George quiries of those on shore, returned L A Gibson again to sea. She has been cruising be- Mrs S A Perkins From the Religious Herald. tween Sable Island and lat. 37 deg. James Will

cational Efforts.

or of any other wreck. The Arctic has A J McLemore been under canvass most of the time, her | E T Goggin propeller being almost uscless in the Thomas Scott very heavy weather which she has expe James M Williams rienced. With the failure of this attempt Rev Wm Woodward

DRY GOODS. Why do Churches Die? WOLFF & BERNHEIM, For a variety of causes too numerous WoULD respectively announce to the citizens of Taske goe, and their friend and cust mess generally, that they are now receiving a very large and sylendid, stock, o Spring and Eummer Dry Goods, when with great care, especially for this market, by he firm, who, having an extensive acqualitance v aniste of

Dry Goods, Clothing, &c., every description and of the latest siyles, which the have never heard of one dying out from ill sell on the most reasonable scents. benevolence. And if I could hear of MILLINERY.

one such, I would make a pilgrimage to

THEY would also call the attention of their friends and he public generally to the fact that they are also receiving Millinery Goods, which they would selicit a cell from all who wish Rie and Fashionable Millinery Goods.

G:oceries and Confactioneries. THLY have also just received a fresh supply of Grocer ad Confectioneries, to which they would invite the atta and costomers. Their stock con Coffee.

Sugar, Moinsses, Tobacco, Candies, Flour, Cuidles, Ruidles, Oranges, Cigars, Apples, Nots of all kinds, and in fact everything in that in that line of trade. Cs and examine their stock. apr3-n46-fr

IT IS NOT A DYE ! Mrs. S. A. Allen's World's Hair Restorer an

Zylobalsamum. No. 1 is for dark mir. No. 2 for light, No. 3 (or Zylobal Zylobalsamum. samam) must be used with either No. 1 or 2. It will not soil the finest linen. It will not soil the linest linen. The only acticles that act upon the nerves, blood-yes, and mascles of the Heat.

Thereby strengthening the sight. It is not a Dyc, but a Restorer of the hafr and preser

of the sight. Will restore the hair however grey. Clergyman give their names and influence to extend if

afficiness. It restores the bair to its natural color, Prevents Disziness, Headache, Scort, Dandroff, Scall Head And annatur. I per-piration of the Head, Does not contain deleterious ingredients of any kind

Chanses the hair and scalp. st be used with No. 3 (2, lobalsamum.) Inclines the hair io corl. rl, es a life like appearance. classificationer Lexis 9 to 12 months—\$1.50 a bottle eth that you have need of them." He not receiving their papers or seeing the

One bottle of Re-Zylobolamnan 37% cents. Francipal Lepotand Laboratory 355, Reo-me st., New Amil

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2 00 Wijslow has written mach and written well. Al-way ways analyzy in the decision of us subject, he was never more so man on the passent organism. The work is richly. 2 00 cangenear, night, sparrian, and scoptarally pre-2 00 Constant witheress. 2 00 Let us deep and pure spirituality that characterizes at 2 00 the precoming works of this over structure of God, some most organizedly over. The object of the treatise is to as 3 00 soft ine believer in maintaining spiritual ground, and to a 4 00 han with using and adopt inorgans concerning his Lord, if the east at share the writer as almost, and the succeed a 00 has used as some in han, but at the mithless spirit a the result. The which with a bar is the data spirit a 2 00 9 60 5 00 AND UNGLOCES I DESCRIPTION OF AN ANTALAND PRACE. 2 00 1.0 and trace to cents. 2 00 in. They is entry, the amountakes most evengelical and scriptural view 2 00 2 00 The works enhance by real without product Contraining. "It window writes as from the heart, he has beliefd not only what the eye of the intellect, but by fidth, what he products, the system is even occurse his spirit is all aglow what we memory definition of the intervention. Bootsettings 2 00 2 00 2 00

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To the Ladles, He would say, give him a cull cas inclus selected with a view to their mate and wishes, everything that they could

esice. He is happy to inform the public flat he has procure-

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HOLLOWAY'S PILLS!

WHY ARE WE SICK .

I f has been the lat of the human race to be weighed dow by disease and suffering - 0.451/0WAY'S PULIS are so cally adapted to the relation of the WIAK, the NERVOUS the DELICATE, and the INFIRM, of all climes, ages, sexue and conditations. Professor Hollowey person by superin-tends the manufacture of his auchlenos in the United States and offers them to a free and end differed people, us the best remedy the world ever saw for the removal of

Those Pills Parify the Blood.

These famous Pills are expressly combined to operate o e story chi the live , the k livey a the lungs, the skin, an arraying the block, the very fountain of life, and the uring discuss in all its form :

Dyspepsia and Liver Complaints.

Nearly half the human race have taken these till, has been proved in all parts of the world, that nothing been found equal to them in moses of disorders of the his dyspepsia and stomach complaints generally. They soon gave a healthy tone to these organs, however much dered, and when all other means ha

Ganeral Debility, Ill Health.

Man: of the most despotic Governments have opened the istom Houses to the introduction of these Fills, that the may be come the modified of the network. Last need to be admit that this negligible is the last of the need to be persons of deflecte health, or where the system bus be impaired, as its invigorating properties never fail to affor relief.

No Fennele, young or old, should be without this cells builted medicine. It corrects and regulates the monthl concess at all periods, acting in many cases like a charm-lit is also the best and safe-t medicine that can be given b children of all ag a, and for any complaint; conseque no family should be without it.

Asthmit, Bowel Complaints, Coughs, Cells, Creet Diseases, Cosmeness, Dyspepsia, Liarricea, Dropey, Defailty Fever and Ague Temaie Complaint, Dechards, Indigestion, In Barnza, Indian tim, Venered Affections Worms of all kinds, None and Gravel, Secondary sympton, Inward Weakness, Liver Complainta, Lowness of Spirits, 1088.
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aver complaining, howness of Spirits, 14.28.
^a g² old at the Manufactories of Frofessor Harrow Y, 80.
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TNU TREM, from January Stu, to April Sth. inclusive. MMER VACATION, fro.a July 10th, to September 224, ins SUMMENCEMENT of 1858, on We messlay duly 9th.

EASTALA FEMALE COLLEGE

Taskegee, Macon Co., Ala.

emittation introduction at all this variables. It is our de-semination to present at all this variables, the interval illies for fustruction shall justly claim for it a position mount the first in the construct. These are, an obscurt and commodition resultion excited at a contract of some forty thousand follows—it large and able constend of none forty thousand others—it large and able constend of none forty thousand others—it large and able constend of none forty thousand others—it large and able constend of none forty thousand others—it large and able constend of none forty thousand others—it large and able constend of none forty thousand the second of the second

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N. R. The Faculty also wish it to be distinctly understee .

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ORNAMENTAL DEPARTMENT

MISS I. H. Phill Provinse.

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JUDSON FEMALE INSTITUTE,

FACULTY.

in the English Branches and Wax Work. Most LOUISA (FEWEY, Industrian Inflance, English Litera-ture and Ormanicalial Seedle Work.

Female Complaints.

Iolloway's Pills are the lest remedy known as some showing of the world for the following Diseases: s. 1. C. SWEZEY. Processor of Mathematics, and Natural Hollowow's Pills are the lest remedy known

god There is a conside able saving by taking the larger N. B. Licections for the gublance of patients in every

The Teachers are all at their post and regularly at work

with per flar denominational views will be attempted or diowest. The location is remarkable for health : the water

advanualist and unusually great, and the habits of the pro-ple favorable to the wides of those parents and gamplians, who understand, and consequenced for those influences which so seriously affect the prosperity of similar insti-

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titute, at \$10 per month, including washing and lodg-

The rates of tuition, as established by the Board of Trus-

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gie. All about econy batch, Groundry, Sarrowing, Sc. 20,00 One is 1 the tailion money must be tailed in advance and punctual settlements, in full will be required at the end of oth team.

c.ch. te.m. No deduction will be made except in cases of protracte-sickness or death.

An examination of the pupils of this Institution will commence on Menday after the second Saturday in June.

on the third Sunday (15th.) a series will be preached.

The second term will commence on Monday, the 14th of

BOARD OF TRUSTLES.

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NEW BOOKS TO BE ISSUED.

thera Baptist Publication Society, out there is senses and Science, " by a Southern Lady,

HOW FAR MAY A CHRISTIAN INDULGE IN POPULAR AMUSE

and kindred seets.
MORE LARGERS WANTED, and How to secure them."

LAST NGIICE!

PAY UP! PAY UP!!

6nd further delay, as however unpleased if may be for ma I shall, by force of commitmenes, be obliged to place a neconity not said som in the bands of an officer for co-lection. C. FOWLER, march13 + 43-ff

LOR SALE OR RENT -- The dw ling house it

jan:4 36-1 m

To 6. B. NURKOLLS, Tuskegee, er to D. WATSON, Optika

Reading, Writing, The same dudies, advanced, with Composition, ex-

ercises, Divisiology and Algebra commenced Latin, Greek, Natural Philosophy, Chemistry, Lo-

12.00

16,00

power, both to procure the subsistence in their support of the gospel at home. and welfare of thy body, as well as to A church which gives nothing to foreign keep up the liveliness and vigor of thy objects, rarely devises liberal things tosoul. Careful and diligent yet without wards its pastor for a very long time. BUSINESS DEPARTMENT. RECEIPT LIST. Persons making payment for subheavenly Father," saith Jesus, "know- scription or mailing us the amount, and

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Dr A M Wilkins

Rev N Haggard

G F Whisenant

Rev P E Collins

Willis Darby

M B Downing

Mrs M Head

J W Dennis

D Horrist

J B McClinton

E N Taylor

offerings, remembering to tell them the enterprises have been in many cases so object is to send the Word of Life to connected and blended, that it is imthe relief, and to enlighten the poor possible to inquire thoroughly about Hitle heathen children, you might safely one, without considering also the other. set down to each school five dollars, In former conferences on this subject, which amounts to two hundred dollars, the want of exact and full information, as I think there are about forty in regard to what was actually done, or churches in the Association and how the lattemeted, or designed, in each of the christians heart would leap for joy to States of our widely extended territory, see these precions souls as they come has been deeply felt; nor is there with their off rings, and their eyes opportunity after delegates have asdancing for joy, that they have an op- sembled, to gather reliable statistics, or portunity in helping to send God's data for action. I have been requested blessed Word to Leathen lands. to endeavor beforehand to obtain such

My dear brethren, I speak from ex- information, as far as possible, and adopt perience. I know it is so; my soul has this method to accomplish the object. I been made to rejoice, to see with what earnestly solicit the co-operation of our liberality they give, and then the good brethren connected with the various inthat grows out of it, their young and stitutions of learning, under Baptist order hearts trained up as was Timo- control, whether theological, collegiate, thy's in the Word of God from their or academic.

adancy to manhood, which are able to The present, affords, too, a favorable make them wise unto salvation through epportunity-which I will venture to faith which is in Christ Jesus. 2 Tim. use-for obtaining statistics of a kindred 3: 15. What heart can doubt but that character, with regard to Baptist Fethe rising generation can be made bet- male Seminarics. Though not demanded ter by such training; then if it is a fact for the purpose now specially in view, will you not my dear brethren take a it will aid to give a connected idea of deeper interest all in these things, in what we are doing, and how far we are order to advance so glorious and lauda- contributing our share to the education ble a cause. Yes I believe you will. f the people. I have therefore drawn May the good Lord help you to so live up a summary of the points on which Т.М. is my prayer.

For the South Western Baptist. To the Ladies of the Baptist Church at Newbern, Ala.

My Dear Sisters in Christ : I hereby acknowledge with very great pleasure the donation you were pleased to send me for Bro. Buckner. Your prompt and united action to make a missionary and cording to the following plan, and forhis companion comfortable, indicates the existence of the true missionary spirit, and I am sure, that, as long as you exercise yourselves thus in doing good, the Lord will ne ther leave nor forsake you. I may say, in this connexion, for the information of all who may be willing to follow your example, that on Bro.Buckner's return to the Creck Nation, he found his well caved in and his house untenantable. An expense of, I suppose, not less than \$500 will have to be incurred before he can occupy it with comfort. This amount we propose to receive by roluntary contributions, and while various individuals have favored us with their liberality, yours is the first combined effort to attain this end. love the spirit which is beginning to munifest itself among the sisterhood for the comfort of pastors and missionaries, tod trust it will continue to expand and illuse itself over the land. Please accept my thanks for your timely and generous benefaction.

JOS. WALKER, Cor. Sec. D. and I. M. MARION, ALA., March 27th, 1856.

to discover the missing steamer, hope $\begin{bmatrix} M & b & Downing \\ A & W & Walker \end{bmatrix}$ for her safety appears to die away. The Arctic was at sea forty days, and it was hoped, from her long absence, that she had fallen in with, or at least gained tidings of the missing vessel.

The following is an excellent sentiment worthy of being treasured : "Whatever," says an eloquent writer,

along the edge of the Guif Stream, and Daniel Wallis.

the understanding ; whatever tends to

prings only from the bosom of renfluence, we may search in vain for the

bliss of content."

SECULAR INTELLIGENCE. TELEGRAPHIC,

Four days later from Europe.

ARRIVAL OF THE

MARKETS.

The Liverpool cotton market was

information is desired, and request 1st. That every paper Baptist in the The steamship Carada, has arrived South and South-west will insert this at Boston, with four days later intelliarticle, and call attention to it edito-

rially. 2nd. That the Principal, or some other in connection with each institution, male or female, under Baptist control, will write out the information desired, acward it, together with the last printed catalogue, directed to me at Richmond, B. MANLY, JR. Va.

INFORMATION DESIRED : 1. The full name of the Institution.

2. The name and P. O. of the Presi. dent.

3. Amount invested in permanent form.

4. Available subscriptions to be collected. 5. Value of grounds, buildings, ap-

paratus and furniture.

6. Number of volumes in library. 7 Number of Professors.

8. Number of students, 1855-6. 9. Number professing to be pious.

THE RELIGIOUS PRESS .- The Puritan Recorder, in estimating the power of the religious newspaper press, says: "The truth is, we have yet but imper-

fectly realized what a power, for good or harm, the religious newspaper press is exerting on the community. reading of religious newspapers by SPECIAL NOTICES,

COME TO SUPPER.

A supper will be given by the Ladies of the Presbyteria: urch, at the Methodist Female College, on Wednesday, evening 7 where, April the 9th. The nett proceeds of the supper is to make some internal repairs in the Presbyte tian House of worship, for the comfort and convenienc of the congregation. Tickets \$1,00.

lu Press.

tends to soften the heart, meliorate And will be issued by the last of the present month, the disposition, or inspire with fortitude (March) "A Lieuxsion on Methodist Episcopacy" be tasen the senior editor of the S. W. Baptist and the Rev F. J. Hamill. The work will be elegantly printed upor lesson misery or increase happiness, to good paper, and well bound in muslin, and embrace about animate to obedience, or cheer amid the 350 pages 12 mo, and be sold at one dollar per copy. $E_{\mathcal{A}}$ - That part of the edition, belonging to the scale frowns of the world, is a good which effort the liquist, will bear the imprimatur of the should be anxiously and ardently pnr- Southern Baptist Pullication Society, and will embrace an Appendix of some thirty or forty pages, containing the sued till we have made the blessing our more important articles in regard to the "Discussion. own. Happiness is the pearl of great which appeared in some of the "Advocates" and the Bap tist," and also some very important dacuments referred price we are all searching after, and if in the boly of the work. This added to the body of the happiness is goodness, and goodness book, will constitute a volume of some three hundred and content, we shall find that pure content seventy five or four hundred pages.

igion ; and deprived of her renovating Appointments for Rev. F. Cal'away.

Bro. Callaway will be at County Line, Russell county, or Saturday before the 2d Lord's day in March. On Tuesday night fellowing at Charles Volms. At Rocky Mount, Satur as hofore the 4th Lord's day. On Welnesday night at A. C. Bennett's. The 5th Lord's day at Thiladelphia. The filends will ide use circultie this appointment. On Tuesday at 11 o'clock at fhiloh, Russell county. On Friday at 11 clock at Ucheo Grove. At Chewackley on the 1st Sunday

night in April, and perhaps at 11 o'clock. At Liberty on We treated following at 11 o'clock. By the brethren and friends will please extend these ap atments in the several neighborhoods. Bro. Callaway will have a good supply of books.

NOTICE .- The 11th annual meeting of the Board of Foreign Missions of the Southern Baptist Convention, wil he held at Angusta, Ga., in connection with the Education al Convention, on Wednesday after the 4th Sabbath in

gence than those brought by the Per- Members of the Board, and other friends of the cause

are invited to attend. W. H. GWATHMEY, Rec. Sec. RICHMOND, Feb. 25, 1858.

are authorized to announce the name of LEWIS

MILLINERY.

Election Notices.

tion the first Monday in May, 1856.

county, at the election in May, 1856.

election in May. 1856.

ulet, but firm. The sales of Wednes av the 12th, were five thousand bales . We are requested to announce WYLLE W. MASON. Consols were quoted at 91 3-4. as a candidate for the office of Judge of the Probate Court. POLITICAL. election first Monday in May, 1856. The Peace Conference was holding We are authorized to announce THOMAS H. MAE-SON as a candidate for the office of Tax Assessor for Ma-

daily sessions, but nothing important con County. Election first Monday in August next. had transpired. We are requested to announce Dow Perry, as a call Money was flowing into England didate for the office of Judge of the Prrbate Court. Elec-

NEW YORK, March 27.

from Paris and Amsterdam. Commercial circulars report some ex-

ALEXANDER as a candidate for re-election to th ensive failures in Norway. office of Probate Judge of Macon county. Election first The navigation of the Danube has Monday in May next. peen re-opened. We are authorized to announce SEABORN WIL-LIAMS as a candidate for the office of Judge of the Fre.

Mr. Dallas the new American Minister at the court of St. James, arrived bate Courf. Election on the first Monday in May, 1853. out on the 12th inst., and was favora-

bly received. CONCRESSIONAL. Washington, March, 27 .- The Senate

to day passed the Invalid Pension bill. In the House of Representatives noth-

ing important was transacted. LATER FROM CALIFORNIA. New Orleans, march 27 .- Later ad-

rices from San Fracisco state that the markets were dull. The Legislature of California had again taken into considration the bill to divide California into hree States.

A Chilian war steamer foundered near Maule, and 300 lives were lost. Walker has threatened an attack on

Punta, and Evena's troops had been The sent to defend the place.

THE EPISTLES TO THE PHILIPPIANS. FRACTICALLA LAILAINED. By LT. Augustus Nea Translated from the German by Mrs. H. C. Conart, orbit. mo-cloth, Frice 59 cents, Thil, 14 ISTLP, OF JAMES, By Dr. Augustus Neander,-

unslated by the same. It mo cloth, 56 cents, THE FIRST EFISTIE OF JOHN. By Dr. Neander, Trans tted by the same. Dime cloth, Sö cents, The above three books in pne volume, octavo fine edition.

se books the Rev. Francis Wayland writes

Of these books the new retainess writes writes . Nemider was leavined in philosophy, and in the lifter of the church, beyond any main of flits age, perhaps of an age. Take up, now, hi Commentary on John's First Fijs lie, the best of his works, of this character, with which on acquainted. The excellency of this exposition is not a 41 owing to his marvelous learning, but to the childlike an oving temper which places itim in so delightful harmo I spirit with the beloved Anosthe "

From the Hartford Religious Herald, March Ch. 1856. Neinder is best known to our renders as the Historian he Church, and his feedesistical History, brought doo the period of the Reformation has secured for him t eputation of being one of the most profound schedars a hinkers of the age. The evangeheid Strauss, his not colleague, says of him in his funeral discourse d not despise homon knowledge, he sought for it with occaried dilgence, he was a master in it, but he laid all reprising treasures of his learning at the foot of th

¹⁰⁰⁸⁸. While, however, Neander was an Historian, he excelled to as an Exponder of the Bible ; and we have as his dy also as an Exponentee of the Wilds : and we have as his ely-ing legacy to the people of (oo) his exposition of the Epis-le of Faul to the Hullppians : The General Epistle of James ; and the First Epistle general of John. These ex-positions are not, as German expositions usually are, work of heurable efficient needs, but are popular practical com-mentaries on Fivine trath, rich in increasells of study, and howing with the light and warmth of deep personal ex-erience of this gospick. Nameler, with all the accoundated teres of learning, sat men double pupil at the foct of this and bis efficient is equivalent for the study result of study and being with the light. Nameler, with all the accoundated teres of learning, sat men double pupil at the foct of this is, and bis efficient his engineed potential, he give if any append there is no study. We are through a glass dayly at then increate these."

May these typositions, so appropriate as the closing la ors of his life, be for the instruction consolution, and edu livered on Wednesday after (18th.) by Hon. WM. P. Churrox. $\mathcal{B}_{D}^{\text{catter}}$ is the above will be sent FRRE of pristage, b Jula

nad, on readipt of the price annexed. Publishes by Shiki ON BLAKEMAN & (O. april, add im 115, Nassuri M. New Y. 115. Nassin st., New York

POPULAR HISTORY

OF ENGLISH BIBLE TRANSLATION

STREET, NEW YOLK, WILSHOF TY DIGIAL THE ENGLISH BILLES

History of the Translation of the Holy Scriptures int

On or before the 20th day of April, by the

A distory of the translation of the holy Scriptures into the highly holy of the translation of the holy Scriptures in the lish versions. By Mrs H C, tomant, 1 vol. Svo. Price \$1.25. Write portraits of Wickliffe and Tyndalo. This work presents continuous clew of the progress of hibbertranslation, in the hadjush language, from the first version by Wickliffe in T. 80, to the hast, made by order of King Janues in 1011; giving an account of the sneegesive highlish versions by Wickliffe, Tyndale, Coverdale, Taver or, Cranner, the General Eviles, the Bishows the Langu 1 - Soft THEPS SCENES AND CONTACT TSimo, cloth, 150 pp This book may be justly regarded as one of the most highly finished productions that have been issue! from the taginal versions by wreather. Typicale, Coveronic, Inver-ner, Crammer, the Genevan Exiles, the Bisticops, the Lomay (Cathelie) version, and King James' Revision, and of the rolation of the earlier versions to the one now in common use. The subject cubrates the leading epochs of Anglo-Saxon evillization and freedom. As the subject of Bible translation has agrituded the public mind at different times during the last the subject to be added to be added to be the ring the last five conturies, and at no period, perhaps ore powerfully than at present, this work will be eagedly songht for by all parties interested in the subject, without regard to likely individual opinitons. The work is writte in the interests of no party, and serks merchy to present the facts of history. SHELDON, PLAKEMAN & CO. preved, and will now appear as a hand some by bound volume 18 nos. 120 pp. 4. "Enternative the GRACK or Goo." by Rev. W. Hooper I. L. D., of North Carolina. 18 m. 30 pp. with handscom-paper cover. This book is an able exposure of Laptinna-bagemeration, especially as that dogma is held by the Camp-Fublishers, 115, Nassau st. New York. apr3-46-Im

NEW BOOK IN PRESS! DISCUSSION

ON

Py Rev. J. W. M. Williams, of Parlimore. 18mo, 10 pp paper cover. This treatise is designed to show the manner of discharging the obligations of all those who pray for more charging the obligations. METHODIST EPISCOPACY. By Rev. E. J. Humill, of the Alabama Conference ad Rev. S. Henderson, of the South Western Bay

af discharging the obligations of an integer state pair integer indicates in the state of the st st. 400 pp., large 17mo cloth. The above work will be issued by the 25th of We are authorized to announce SAMPSON LANIER March, at which date orders will be promptly attended to This book has been called for by the action of most of the as a candidate for Probate Judge of Macon county, at the Baptist Associations in Almhaniz, and also several Quarterly Conferences of the Methodist Church, on the part of Mr. We are authorized to announce SPENCE M. GRAYbave anthorized its publication. The discussion ted with remarkable ability ; and it mainly con-SON. ESQ., as a candidate for Probate Judge of Macon conducted with remarkable ability and it mainly con-erns the question whether Methodist Episcopacy in thi-ountry, as a church system, is AntLRepublican. No dis ussion since the debate of Drs. Wayland and Fuller or lavery, has presented such a well tempered, and manly whibition of Christian Polemics. SMITH & WHILLEN, worch-W-n'5-ff Agents Southern Pay, Pub. Society NEW AND FASHIONABLE I Woll LD once more call upon all those indebted to me by note or book account for the years of 1853 and 54. Also the both and of Powgaz & GAUN to come in and settle ups. I have the debts of the late firm to pay, and in order to do so, I am compelled to collect the accounts due. I hope, therefore, that all interested will come forward with out further debty, as however unpleasant it may be for me

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MRS. SAULSBURY would respectfully inform the Ladies of Tuskegee and surrounding country, that A TEACHER who wishes to make a permanent location may here of a situation be addressing John B. Teyler t Columbia, Henry county, Ala. marchetell

NOTICE.

MRS. SAUSBURY would respectfully inform the she has received and will be receiving from the importers and matoriacturers of New York and Phiholophia, during the senson, the richest and most fashionable MILLINERY that has ever been in Tuskagee. She which a coll from all in want of goods in her link, believing that she can please in style, quality and price. Ber Rooms up stars in Horn's new brick building, marchi2-5 tf THE notes and accounts of M. P. LIGRAND & Co., will be found in the banks of R. A. Johnston, Eq. These in debied will place call on him and settle. march 6 tf WANTED-Agents to cauvase for the sale of Mitchell'. New National Map. To active and energetic men an optortonity is offered of orgaging in an homestal and ha-erative business. Address. J. C. STURGEDN apr3-46 tf Schwarz Dallas county, Ala.

PUTASH IN CASKS. Just received, several casks bitash in fine order, Also, several hundred backs ulast (all sizes.) White Isad Linned Oil &c. &c. by 150 RAND & JONES. Montgom by Als., Feb. 21, 1856.-041

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Mes. 13.3ZA 501.30N, Matron. WILLIAM HORNHUCKLE, Fsq., Steward, Rev. A. T. Heanes, A. M., President, Rev. A. T. Heanes, A. M., President, Phys. B. T. Swirn, Protessor Mathematics and Natural In reorganizing the Board of Instruction, great ours has Science, Mr. P. SAVARE, A. R. Professor of Ancient Language

een taken to secure teachers of ability and experience, have who have not been previously connected with the Those who have not been previously connected with the darkon, have acquired in connection with other institutions, a reputation for shifty, faithfulness-ind success, which justifies the conviction that the Japlaon institute has been been more efficiently arguided, or more worthy or to get rounge and support of the friends of benafe education. The general course of instruction and discipline will re-main uncleanged : such modification will, how ever, be in-troduced into the course of study, as improved T at books and the hierarising derived for higher education may suggest RAYES OF 21 JULON de-The basic e and an lat the part increasing the regulation work, foring gene e and can be thereagy by prepared at this In-titude, for any class, in an , college. North or South : but, uch as do not intread to pursue a collegiate course, can be networked here, in such tranches, as will qualify them of the instruction which they do on to pursue. A moral and religious influence will be exerted upon all who attend this Institute, and the word of God will be es-tablished as our guide and authority : but no interference

RATES OF TUTTON, de. Primary Pepartment, 1st Division, ...\$20 2d Preparatory Tepartment, and all English studies through the whole course. Musle on Linno, Ceitar, Melodeou, (cach)...... se of Flano, ee of Guitan se of McIodean. Siste on Hacp and use of Instrument. ax-Work, (per lesson)..... 1 00 Johen Languages. Anekni Languages. Sooth, including fool, Egids, washing . 30 60 and, per month, menority re-bad, badding, &c, submits, (fuel, servant for school room)..... ... 12 50

ch young Lidy must farnish Ler own towels, and table

Eeds are required, they will be sup and, it relative basis are required, they will be sup-out a small charge. In rest associant will commence on Westnesday, the third of October. It is selegrent inspectance to pupils to be ential the opening of the session.

why, For further information, consult the last annual adogue, which may be had only the tion row, s. success. A. T. HOLMES, Prest. B. T. SMITH, Set Focalty, arian, August 28, 1855 n!/if

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Southern Bapfist Review and Eelectic. DI-MONTHLY-FOR 1856.-\$2 FER ANNUM.

EDIFORS

J. R. GRAVES, Nashville, Tenn. J. M. PENDLETON, Bowling Green, Ky. N. M. CRAWFCRD, Penfield, Ga.

The Children's Monthly Bock. This is a Bowesi to be the most benefited and appropriate ablication for eliditen ever issued from the American ress. Montidy, 30 pages, only \$1 per annum, benefitally

2. "How FAR MAY A CHOSTIAN INDUCED NOTITAR AMUSE-KNTR?" Fr. Rev. F. Wilson, of Relitinger – Dane, 100 pp. Partings of this work investigated us a series of orbito-als in the True Union , but they have been re-auitten, ad greatly enlarged. The chief topics are Daneing, the heatre, Novel reading and Games of Chance. 3. "RESTRUCTED COMMUNING" by Res. J. L. Taylor, of elimont. This work, formerly issued by the Society as a spec covered paraphlet, is considerably culturged and ill movel, and will now appear as a hand-some ly bound volume, how. 120 pp. The Great from Wheel, sent by mail. Price, \$1. Orchard's History of Foreign Baptists, sent

Stuart on the Baytism, with Judd's Resiew, 75 cts Jeter's Exemination of Campbellin, with

Ind. - Review St. Readleton's Reasons for being a Baytist, 10 ets. en dicton's fictures, a choice endection of Baptist Comparison, a choice endection of basis for the functurery, keying, sublath A. Campbell and Campbellism Exposed, by J.

The Watchman's Reply, or the Signs of the Times ad the Necessities of the Church, by J. R. Graves, pp. 83,

The Abiahamic Covenant no Ground for lafent form by Matt Holeman, with valuable extracts is m

Reasons for Beecming a Baptists, by Dr. 9m. Fire Desire of all Nations, a sermon, by J. R. Graver,

Crawford's Works. The Papilop of desus : 12 es

54. price 10 cents. The hemistry of the start of the one of the one of the hemistry of the start of the st

The Farmer's and Mechanics School,

DR. C. T. WILL FRN, has opened his Select at Ridge Grove, Knaan County, Alatama, for the purpose of symmetry predictly bound in to young new. His object will is a preparationary men for business, and each student will be trught such Studies as have a direct relation to the particular system he may expect to follow. All pa-remains to have some when they wish to be prepared to some bestness, will so well to avail the maches of the pre-
 MEDICAL.
 The undersigned bas removed the size
 Base of Mr Powers's brick building-up states.
 Base of the states, will do well to avail throw the of the size of the state of the st

SOUTH WESTERN BAPTIST.

THE FAMILY CIRCLE

Sublimely Touching A. E. Bradbury, Esq., Editor of the Musical Gazette and Review, of New York, recently lost a little daughter, thout five years of age. In announ- her sewing impliments. cing her death he uses the following touching language :

Kittie is gone. Where? To heavea. Au angel came and took her away. She was a lovely child-gentle as a hamb; the pet of the whole family ; the the youngest of them all. But she could with us only a few months, but she has have loved Kittie, for every body loved her. The loveliest flowers are soonheard, I knew Kittie was near. If my study-door was opened so gently and sing, I hea d a gentle voice saying:"Pa-1 will be very still," I did not need to so suddenly; and you are too still now. them in her work bag. You became my little as-istant-my

singing-bird, and I miss the little voice kept my temper. that I have so often heard in the adjoining room, catching up and echoing little snatches of melody as they were being composed. I miss the little hand that was first to be placed upon my forehead, to "drive away the pain." I miss the sound of those little feet upon the stairs. 1 miss the little knock at my bedroom door in the morning, and the triple

Keep Your Temper

'I can never keep anything.' cried Emma, almost stamping with vexation. Somebody always takes my things and loses them.' She had mislaid some of

'There is one thing,' remarked mamma, 'that I think you might keep if you would try.'

'I should like to keep even one thing,' answered Emma.

'Well, then, my dear,' resumed mamma, 'keep your temper; if you will only not stay with us any longer. She had do that, perhaps you will find it easy an angel sister in heaven who was to keep other things. I dare say, now, waiting for her. The angel sister was if you had employed your time in searching for the missing articles, you been in heaven many years, and must might have found them before this time; but you have not even looked for them. You have only got into a pasest plucked. If a little voice sweeter sion- a bad way of spending time, and and more musical than the rest was you have accused somebody, and very unjustly too, of taking away your things and losing them. Keep your temper, slyly that no sound could be heard, 1 my dear; when you have mislaid any knew it was Kittic. If after an hour's article, keep your temper and search quiet play, a little shadow passed m . for it. You had better keep your temand the door opened and shut as no one per, if you lose all the little property else could open and shut it, "so as not you possess; getting into a passion navto disturb papa," I knew Kittie was go- er brings any thing to light except a ing. When in the midst of my compo- distorted face, and by losing your temper you become guilty of two sinspa, may I stay with you a little while? you get into a passion, and accuse somebody of being the cause. So, my look off my work, to assure me that it dear, I repeat, keep your temper.' Emwas my little lamb. You staid with ma subdued her ill humor' searched me too long. Kittie dear, to leave me for the articles she had lost, and found

'Why, mamma, here they are: I might home angel-my youngest and sweetest have been sewing all this time, if I had

" Lord Save me"

A minister asked the maid of an inn in the Netherlands, if she prayed to God. She replied, she had scarce time to eat, how should she have to pray? He promised to give her a little money, if on his return, she could assure him she had mean while said three words of prayer good-night kiss in the evening. I miss night and morning. Only three words, the sweet smile of the sunniest faces. and a reward, led her to make him the 1 miss-oh ! how I miss the foremost promise. He then gave her the folowin the little group who came out to ing words to repeat:-"Lord, save me !" meet me at the gate for the first kiss. For a fortnight she said the words un-I do not stoop so low now, Kittie, to meaningly; but one night she wondered give that first kiss. I miss you at the what they meant, and why he bade her table, and at family worship. I miss repeat them. God put it into her your voice in " I want to be an angel." | heart to look at a Bible, and see if it for nobody could sing it like you. I would tell her. She liked some vermiss you in my rides and walks. I ses where she opened so well, that next miss you in the garden. I miss you ev morning she looked again, and so on. erywhere; but I will try and not miss When the good man went back, he ask-

A Mother Taught by her Daugter. TUSKEGEE CLASSICAL AND SCIENTIFIC Mrs. S____, was "Principal" of a large female boarding-school, and sometimes found it difficult to control the young ladies under her care. On one occasion, being much perplexed and grieved by some occurrence, she retired to the quiet of her own chamber, and there, reclining her head upon a table, gave way to her pent-up feelings in sighs and tears.

Her little daughter, who was about six years old, perceiveing her distress, inquired the cause of it. Her mother told her that some of the scholars had behaved so unkindly and wickedly towards her that it almost broke her heart, and that she did not know what to do. Little F---- took her mother's hand and looking right into her eyes, said, "Mother, you know that pretty hymn you taught me;" and then with a sweet smile she repeated,

"If e'er you meet with trials,

Or troubles on your way: Then cast your cares on Jesus And don't forget to pray"

It was enough. Her mother bowed down and prayed, and cast her care on "Him who careth for us." When she had concluded, little F---- said, "That is right, mother. That is the way; Jesus will help you bear all your troubles." Her mother pressed her to her bosom and giving her a kiss of love, returned to the school-room comforted and strengthened. This little girl, it is believed, became a Christian when she was about five years old, and was taken into full communion in the church before she was ten years old. And so all the little children who read this, or hear it read, ought to give their hearts to the Saviour and be his chil dren. They would then be precious comforts to their parents. J. D. M.

American Messenger.

The Way to be Happy.

It was a very cold day in Laplandthe air was crisp and piercing, and the ground tinkled like iron-when two travelers, wrapped in fur from head to foot, were driving along in their sledge. Although hardly any part of their faces was exposed to the air, their evebrows were white with frost. It was too cold to talk, and each, plunging his head as far down into his furs as he could, sat nose and knees together, in the corner of the sledge. As they passed along, they saw a poor man, who had sunk January 1, 1856. and

lown benumbed and frozen in the snow

INSTITUTE INSTITUTE Till cignthannand session of this institution will be com-menced on the first fuesday in september next. It will be divided into two terms of twonty weeks each. The Au-ternan Term, compensing at the opening of the session, will chose on the 10th day of February. The Spring Term will commence on the Linh day of February, and close on the 27th day of Jane. There will be a vaccinon from the 16th of December to the 17th of January, inclusive, RATES OF TO THON 1728 TIEM. For Shelling, Reading Writing Primary Additionate, Medern

RATTS OF TI FILON FER TERS. For Spelling, Reading, Writing, Primary Arithmetic, Modern Geography, and the Natural History of Ends and Quad-rupeds. \$15.00 The foregoing with English Grammar, Civil History and Princilcal Arithmetic. 20.00

id Prictical Arithmetic. Latin and Greek Languages, with any of the Lag-sh branches in the Preparatory, or in the ordinary

COURSE OF STUDY.

COURSE OF STUDY. While this institution does not chain, or even aspire to the rank of a College, the course of study is extensive, adapted to the condition and adequate to the wants of those young men, who wish to require a somewhat liberal education, but who do not contemplate taking the regular College course. It is at the some time, designed to afford the hickest advantages to those who are preparing to enter any of the College chases. If is progressive and systematic, but and sterectyped, to be passed over by every pupil has fixed period at a given number of strides, irre specified to rapse by schedurship and mental halo over, but that pre-sched for each innovitial will be regulated according to design emetal expanditions and contemplated former course. The might is not treated as a new receptively, but as a The migd is not related as a more receptacle , but thing of 1.6, growth, and action : the prime object is to Thing of 1.6, growth, and action : the prime object is to de-velope the tenergies , matrix can drain its expansion (owers) to model and gabieon ight its various and enough economics to be or anto active exercise all its metallices, and to present in all and just proper ions an excerted precised man, and bot a "grantum economics" or "barries automation." The pupil is tangt to think, to reason, to investigate. He not only issues to comprehend a not is suid, but to examine the substratum and understand the reason of the prope-sition.

In the study of the Latin and Greek , inguages, pupils are

In the study of the Latin and Greek anguages, pupils are exercised in translating, both orally and in writing. From the foreign into their vermee, ler, and vice versa, until by re-peated and frequent application, every principle becomes easy and every word is reachered inaufairs. By this and a careful study of the idenus of the languages, they become not more term laters, inclegant and inaccarate but the able. From the great varies of that needs with which the country has been fixeded, such only have been self-teed as are conceived to be bed adapted to a philosophicat and ju-dicious coursem instruction. The recipitations ad excretes in every department are interspected with such familiar fee-rates, and distributions as intered to avail and fue-

every department are interspected with such familiar lec-ines and dilastrations as including waven thought and m-sit fire singlest with greater interest. The gain we example bond of a rich Minersl Cabinet, and is venuive Laboratory, yt the institution is sopplicel with fiftient apparatus, for illustration and demonstration in a important prime less of the sciences; and sciented thous will be made from time to time, as may be deemed and those will be made from time to time, as may be deemed thous will be made from the to time, as may be deemed and any pertant. Respecting our exercise matrix represented of conduct, all descripting, as do not it afficient to any that every pupil ill be required as the

spectral respectively and the interval of any that every pupill be required to to σ_i / σ_i or suffer such penalty as the larsa my time expected. The devided competition of ints and guardinas will be expected a want of it will sufficient reason for diamissing a pupil-bat any time, outdimentions from parents or guardians respecting the or deportment of pupils, must be made in person or Writing Mr. GUSTAVUS A. BULL of Auburn has been engaged as

structor in the Latin and Greek longing estimplace of Mr. genus W. Thomas, who has accepted a tradessorship in the ost Alabama Female College. Bost Alabama Female (, liege. The Recording Lepartment is under the sourced of Hon-lawis ALEX ANDER and Looy, which where boarding, including bodying, walding, and hel may be channed at \$12 per mutuh. Sindents from the area if we expected to board at the Institute, unless they have relatives or means in the community, who will also this guardinality, and becom-responsible for their struct containity to d in the rules and responsible for the instruction. These who issued in the in-ities of the instruction. These who issued in the li-dinal responsible for the instruction.

stitution may be assured that they will have a pleasan home with friends, who will be attentive to their interest and stadious of fact conder). It is hoped that those was enter the school will do so on the first day of the assion. It is highly important to ever

It is inored that these was enter the scheel will do so on the first day of the session. It is highly important to every pupil that he be present at the organization of the scheel, and punctual in its attendance afterwards. Absence from roll exil, or resultation will be carefully noted, and the de-linquent held to an account. It is expected that pupils from a distance will not visit there tends during the term, but if creares think if expected that pupils. For further particulars inquire of the subscriber, will be expected to make known then a side to the Principal. For further particulars inquire of the subscriber. With d01182

A CARD. A CARD. I HAVE this day sold my on he interest in the house of FORDER ISOUL & Co. It my artners L. W. ISOUL and J. W. HONTOCHERY, who close up the basiness of the firm Messes. Lengt, & Montocher will continue basiness at the distant. They retain as capital, and have all other models and. They retain as capital, and have all other models and. They retain as in Fusherger, and knowing ageneous of a mercanilla business in Fusherger, and knowing ageneous of a mercanilla business in Fusherger, and knowing

long and so frequently honored me with their conditioner and patronary I would not tender an expression of earnest gratitude to we oil me is and existences. $AAME^{\pm}D$, FORTER, NO. 1

R. R. R. LIFE AND DEATH. THE

Mysteries of Bisease laid open to the Prople Health is the Principle of Life : Disease is the Principle of J cath. The E. R. E. remedies passes the great power to seems to the human system fields and long Life, and to free the Human Fourly from Pains, Aches, and all Rodlly Infermities.

The Art of Preserving Health, and the meth-od of ouring Diseases by the R. R. R.'S. RADWAY'S READY RELIEF.

RADWAY'S RELADY RELIEF. is to be used in all cases where there is pain. The moment is applied external, or taken internally, it will filling the most torturing relies, juins, cramps, spasme, barns, scalas &c., quicker than Merphine, Chlorodorm, Veratrine, or any other Analyne or remedy that has ever been nach by Medeal near. It is agive than these dameerous remedies. The public will bear in mind, that Chlorodorm, Merphine, Opten &c., only stille the path by study that the senses, so that the perceptive facehies heave to the edge and that af-ier the influence of these narcoffes have passed from the system—the pain again there is torth with its terrible pangs, with remewed victures. Badway's Beneij Roller

muse of the disease that eccasions it : it influe s new hi to the weak and diseased parts. It have s up the nerve and establishes in the system a reaction of health and strength in place of pair, weakness and discuss. As a counter irritant Redway's Ready Rel et updied to the surface of the body, where there is inflammation or ongestion, it will instantly scatter the concest of blood qualizes the circulation and in a few minutes the mosevertuining poins are removed. This may be seen in cases of familage, Gout and Rheemost on in their most terrible forms, where an application of Radway's Ready Relief will restore the patient to case and comfort.

Crippled with Kheematim. Armount Let peri hel-Nohape of his revery-Timely use of the R. R. K.-A wonder, defat cure. Letter from Isace Huddlestone.

Letter from Larce Huddlestone. Equils Parisk, La., June 16th, 1855. Means, Radieny & G. –Radiws Y. Bendy Robel has cured being May, of Rhoumatism, when there was no hope of his even recovering. I heard of his startics and I sent for him. This right care and leg was pill φ -theat. He had to us of them at all, but he use of your medicine, in two months he was care rog his mid from Cherryyille to Burr's Ferry. Tobacted the said he must do something for s living. It has been function months there in ta-erned. He is now well, and is working on his term, and the winde cost of his care for your medicine was five-dod lars. Issue Hi um.Errors.

Radway's Regulators,

Radway's Regulators. We here direct the attention of the public to our newly discovered remedy—EAI WAY'S REAL LATORS ; they pos-cess the great curative properties of a Purgative, estima-tic, aperaent, suborific, anti-dyspeptic, corrector and Reg-plator of the system. They are in fact the only period purgative or exhaustific remedy that has ever been discov-ence to given to the world. Badway's Berniators will answer a better purpose then followed or Mercury without subding on the system the terrible injuries of these baneful dengs. They are in the torus of Fills, elegande coated with gum, perfectly tasteless are can be taken without siekening or nursection the patient. They are to be used in all en-ses when the system is OI T of ORDER, or order the influ-ence of discuse. One or two doess of Radway's frequinters

once of discuss. One or two doses of Radway's Regulators has frequently checked the progress of the most terrible discusses, and restored the system to health and regularity. bias frequently checked the preprises of the most terrible discusses and restored the system to health such regulatory, They establish a few and important power of regulating to and so care the great and majoritant power of regulating to be diverting, matural and instructions articles, even in a leveling matural and instructions articles, even formed any part of the properties of the popular. Cation the Vegetable or Indian Fungative fills, that have even been in use. Radway of figure tors rid the system from a sense and re-struction is described by the the on an readicity different of the polynomean advants watering, and gripping hothed common advants length to give a set on an endicity. How we two of Cadaxy's logalistics will remove the cause that we sime power such as the fills.

at we shus pain or seekings, or no brog-laction or condition of the organs, of the the reflex or condition of the organs of the tasks, quadrating more effectively and with best translet to the partial trans-six or ten of the common a hardre or partial trans-six or ten of the common a hardre or partial trans-milliered with descrete their equilating effective begins, they search out the element α_{i} discuss was never it may be search out the element α_{i} discuss was never it may be search out the element α_{i} discuss was never it may be search out the element α_{i} discuss was never it may be search out the element α_{i} discuss was never it may be search of the attracting the solar and unoid humars from the blood planus mut scretching vessely, and expedient these searchs at cleaner from the blood, restoring α_{i} and α_{i} been been provide and servering crosses, and separation these seconds on some resource to be a server and the second seco

The Bowels.

The Bowels. All of the common pills of the day, called Vegetathe for dan, Guhartle, ac, chain that they is a discussion pur-ging from the bowels. This is as in, as they generalizy and upon the bowels. If initiating the massions in mbrane area thus obtain an exceedation in the same marine area the bow cluster may be weather something that disagrees with the system. This is trady an annatorial met o comp the system to heal in by seaflowing pils that in unly, with the assume that they will keep a large well selected steek, solid the lowest regular prices, inducine regards much the lowest regular prices, is one of the second state of the sec with no.1 introduced. These which have haven discretely mon pills are well award of the work and decidated co with those who have so | Hence mile dyspensia and a first of a

NO.1

BUSINESS CARDS. GUNN & STRANGE,

Attorneys at Law and Solictors in Equity. Wild, practice in the Courts of Macon, Chambers, Rus solid and Tallapoosa, and in the supreme Court of the State, and in the United states Listrict Court at Monicomery Institutional attention will be given to scentring had and doubt ful demands.

ends. over Adams & Guun's Shoe Store. L. B. STRANGE GRORDE W. GUNN. Tuskeger Also, Nov. 20, 1854.

FAMILY PHYSIC. Jas. B. Datsnaw BERRY TATI M. NEW GROCERY STORE. BELSHAW & TATUM.

At the Store formerly occupied by H T. Thom Esq oppositet. Eschange Hotel.

Montgomery, Alabama.

WE on hatel a large and general esseriment of goo and will be receiving additional supplies daily, they call the attention of their friends and the pub-All josts sold by us will be waranted, and strict

CHILTON, MORGAN & MOIVER, ATTORNEYS AT LAW AND SOLICITORS IN CHANCED

Tuskegee, Macon Co., Ala.

Will practice in the various Courts of Maco Chambers and Tallapoosa Counties, march 25-6 15-67

WILLIAM DOUGHERTY, JR.,

COUNSELLOR AND ATTORNEY AT LAW, AND SOLICITOR IN CHANCER TUSKEGEE ALL Will practice in the Ninth Judicial Circuit, and Pike and

Barbour of the Eighth. Office over Porter's Store. ELMORE, YANGEY & MUROLLS,

ATTORNEYS AT LAW AND SOLICITORS IN CHANCERY. TUSKEGEE, ALA.

Office at Clopton & Ligon's add stand, under the Tempe ance Hall, ruos, J. Neckorts, Tuskegee, Ala, Sept. 6, n18-1y Joux A. ELMOFE, WM, L. YAN(Y, Montgemery, Ala,

THOMAS S. HOWARD,

ATTORNEY AT LAW AND SOLUTION IN CHANCERY TUNKEGEE ALA.

Will give prompt structure to business committed \$25_0ffce between Brower's Hotel and the Temps H-9.

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WHOLESALE AND RETAIL GROCERS, October 5, 1855. MUTGUMERY, ALA.

N. W. COCKE.

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MONTGOMERY ALABAMA Office, next to the Telegraph Office,

HALL, MOSES & ROBERTS, (SIGN OF THE PAD LOCK.)

Deslers in Hardware and Iron.

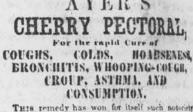
H AVE removed to the test score of , impose heads a people the Exchange B of where teams a newsy stock of from Picasimia s Tools, F. Tools, R. Billing Material , other & and Montgomery, Als., Lee, 15, 1955, n32

DRUGS, MEDICINES, &C. LEGRAND & JOARS.

WHOLESALE AND RETAIL DRUGGISTS, MONTGUMERT, ALA.,

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HOUSE AND SIGN PAINTING. GUILDING, GUAZING AND PAPER-HANGING.

$$\label{eq:loss_state} \begin{split} \Pi^{11}_{\rm c} &= {\rm metric} \ {\rm have} \ {\rm set} \ {\rm her} \ {\rm hor} \ {\rm hor} \ {\rm her} \ {\rm hor} \ {\rm her} \ {\rm hor} \ {\rm her} \ {\rm hor} \ {\rm hor} \ {\rm her} \ {\rm hor} \ {\rm her} \ {\rm hor} \$$
In plents of help, they can promptly even in all preferring transfer to the even in the best style minimum the most in a construct to the most in the best style minimum the most is the most in the best strengthenes to which they will give our best strengthene.

<text> though no serious deraingement exists; but un-necessary dosing should never be carried too fir, as every purgative medicine reduces the strength, when taken to excess. The themasmid cases in which a physic is required cannot be command cases in which they suggest, themselves to the reason of ever body; and it is confidently believed this pill will answer a better purpose them any thing which is body; and it is botter purpose than any thing which has answer a better purpose than any thing which has hitherto been available to mankind. When this virtues are once known, the public will no leage doubt what remedy to employ when in need us cathartic medicine. Being sugar wrapped ther a pleasant to take, and being purely regetable, a harm can arise from their use in any quantity For minute directions see wrapper on the Br

AYER'S

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FOR ALL THE PURPOSES OF A

PREPARED BY JAMES C. AYER. Practical and Analytical Chemist LOWELL, MASS. Price 25"Cents per Box. Five Boxes fer S.



CLORGE L. COLLINS, STATES LEWIS,

from its curves of every strict of palaouar discose that it is entirel, unnecessary to recount the ci-dences of its victues in any commanity where a has been employed. So wide is the field of its use fulness, and so numerous the cases of its cure, that almost every section of the exantry alounds in persons publicly known, who have been restored darming and even de perate diseases of the by its use. When ones third its superiority lungs by its use. over every other medicine of its kind is too apparcut to escape observation, and where its virtues are chi to escare ouservation, and mise to under the known, the public no longer hesitate what entitled to employ for the distressing and dangerous affec-tions of the pulmonary organs which are incident to our climate. And not only in fermidable at-tacks upon the lungs, but for the milder rancing of COLDS, COUDIS, HOARSENESS, &e.; and for CHILDREN it is the pleasantest and safest medicing

Taskeger Ala., July 12, 1855

the obtails and just that, I controlly commend Messre, it is a system of the system of the public with a system of the system o

He will soon be "home."

you in heaven. "Papa, if we be good, ed the landlord for her, as a stranger will an angel truly come and take us served him. "O, sir ! she got too good to Heaven when we die ?" When the for my place, and lives with the minquestion was asked, how little did I ister !" He went to see her; and so think the angel was so near ! But he soon as she saw him at the door, she did "truly" come, and the sweet flower cried, "Is it you, you blessed man ? is transplanted to a more genial clime. I shall thank god through all eternity 'I do wish papa would come home?" that I ever saw you. I want not the Wait a little while, Kittie, and papa money: I have reward enough for savwill come. The journey is not long. ing those words !" She then described how salvation by Jesus Christ was taught her by the Bible, in answer to

But he answered :-- "Not so my be-

And when he had said this he expired.

A Negress in a Storm. this prayer. Some years ago, a minister was preach-

ing in Plymouth, when a written paper A SURE WAY OF RUINING THE SOUL. was given to him to this affect: "The -Frequent the theatre; it will pave Thanksgiving of this congregation are your way to misery, by giving you false desired to Almighty God, by the Capnotions of i uman life. It will inflame sain, passengers, and crew of theyour passion by holding up to your gaze West Indiaman, for their merciful esmen called virtuous, who, although cape from ship wreck during the late they may do some good, are guilty of awfal tempest." The next day the minmany dreadful vices. You will soon ister weat on board the vessel, with learn that it is virtuous to take a vay some friends from the shore; and, talkyour own life rather than suffer disgrace ing with the passenger, a lady thus in this world. It will place a dark expressed herself: "O, sir, what a cloud beteen you and your Saviour, by blessing must true religion be? Never hardening your heart against everydid I see it more than in mypoor nething that may rouse you to seek your gress, Ellen, during the dreadful storm. salvation in fear and trembling. You When, sir, we were tossed to the heavwill find human misery represented in ens, and sunk again to the depths. the ideal. and will forget that it exists, and expecting every wave would break and is every day seen in real. You over the vessel and entomb us all, will see so much of the romantic of life m mind was in a horrible state-I that you will forget the realities of it. was afraid to die-I could not think Your passage to the realms of never-10 appear before God, but in dread disending despair will be silent and unobmay. Ellen would come to me, and served. You will be asleep in refersay, with all possible composure, 'Nevence to the interest of your neverdying er mind missie; look to Jesus Christ. soul, and when you awake up, it will lle gave--ile rule de sea--He prepare be to lift up your eyes in hell, being 1) die.' And, when, sir, we neared in torment.--- Christian Advocate. the shore, we were at a loss to know on what part of the coast we were, THE DEATH OF ABRAHAM .- When the fearing every minute to be dashed to days of Abraham, the godly patriarch, atoms on the rocks, my mind still in a drew towards their close, he lav down distracted state,---I feared to dic---I old and weary of life, on his bed, and knew nothing of religion,--poor Ellen. called to him his children, and his children's children, and they stool in a circle around him. Then the patriarch

with the same compromise as before, caue to me and said, 'don't be fear, Missa; look to Jesus Christ, Ile de said with a cheerful countenance .--Rock, no shipwreek on dat Rock. He "Children, the God in whom I believe save to de utmost. Don't be fear, now calls me !'' And he blessed them. Missa: look to Jesus Christ.' I deter-But his children wept, and said :- "Ah. mined, sir, I hope in divine strength, would that the hour might pass thee by that if we ever reach the shore in safeonce more !', ty. I would seek to possess that religion which so supported the heart of a loved, If I have walked all the days poor negress in the midst of such dreadof my life before him in uprigtness and ful danger."-Sailor's Magazine Janulove how should I hesitate to go to ary."

him now that he calleth me ?" An honest man is believed without an oath, for his reputation swears for | And the form of the dead man was as the form of one that sleepeth. him.

"We must stop asd help him," said one of the travelers. "Stop and help him!" said his friend; "you will never think of stopping on such a day as this! We are half frozen ourselves, and ought to get to our journey's end as quick as possible." "I cannot leave him to per-ish," rej ined the other, and at that he stopped the sledge. "Come," said he; "come and help to rouse him." "Not I," said the other: "I have too much regard for my own life to expose myself to the air more than I am obli-'We must stop and help him," said one ged. I shall sit here and keep myself

as warm as I can till you come back."

THE DRUNKARD'S WILL .-- I leave to society a ruined character, wretched example, and memory that will soon rot.

I leave to my parents during the rest of their lives, as much sorrow as humanity, in a feeble and decrepit state. can sustain.

I leave to my brothers and sisters as much mortification and injury as I could well bring on them.

I leave to my wife a broken heart, a life of wretchedness, a shame to weep over my premature death.

I give and bequeath to each of my children, poverty, ignorance, a low character, and the remembrance that their father was a monster.

SEEK THE CHILD'S EARLY CONVERsion .- The writer of an interesting narrative of a pious child, says, "Here is at last evidence enough, for the thou-saudth time given, to show the unnat-ural gailt of those mistaken parents, guardians, and friends of children, who guardians, and friends of children, who think there is not much hope of leading the clurches of our Lord Jesus Christ. jan24 sinful souls to Christ, until their hearts have become hardened in the service THE firm of M. P. LEGRAND & Co. having sold their Drug of satan, and they have spent a certain number of years of rebellion against their rightful Sovereign; who make no must be closed up immediately, and shall direct and persevering efforts for their

salvation till their feet have long pressed the broad way, and they run a multitude of risk of being lost."

The longer I live the more am I ready to adopt the language of a great man, "When I set out in life I regarded the inaccuracies of conversation among people of character, as proofs of a lying disposition: but when I make due allowance for mattention, forgetfulness, and misapprehension, I ascribe much that is incorrect to human infirmity rather than human wickednss."

STRICKLAND & CO.'S BOOK STORE.

Teasters, Domors, Ereboards, &c., &c. Dec. 0, 1855.

abote the focur. If inflationation or congestion takes place. Radway's the maintension of congestion takes place. Radways Regulators and Renally Relief should be taken in large mass A cure will quickly below their use. In cases of follow-ness of Minigrant rinking fever or Efficies Incommona, Radway's regulators given in tail dows, and the whole surface of the body barnet with Radway's Ready Relief, will effectually and spectry or the patient. LIVERY & SALE STABLE.



THE subscribers having purchased the entire interest of B. F. Clark is they are a set of the entire interest of b. P. Clark in the layery Stable and (unified process) is than would solid a share of the patronage of the pub-in their line. Their foundhas will always be found a share on the article of the cars, both day and night, and

abay on the arrival of the cars, both day and night, and connection with the Futuria Stage Line. **5.5** Dassengers can always find enveyance from the able to any part of the country, either he re-back in agy or arriage. The public generally are invited to give a call whenever they need anything in our line, and we be be pleased to wait on them. th be pleased to wait on thom, なめ。Young ladies connected with the College will be

10N# & LONG. furged only half price. Tuskegee, May 18, 1855.

RIBLE UNION REPORTER, MONTHLY,blished at the Eible Revision Rooms, Im entucky: This periodical is obtaining a very extensive circulation.

This periodic is obtaining a very scheme interaction of the subscribers. As some back numbers can be furnished to subscribers. As some back supposed this publication is designed to take the place of the Quarterly and that Life Members receive it gratis; we here publics the terms, merely adding that the Quarterly will continue terms, merely adding that the Quarterly will continue terms. and that late Members receive it gratis, we here publish the terms, merch, adding that the Quarterly will continue to be sent, as heretofore, to all Life Members gratis, but that the Monthly Reporter is independent of the Quarterly, and is furnished to all at the lowest possible price, Life Members included. TERMY :

One copy for a year (or 12 number ...) postage paid \$1 00 ive copies for a year, to one address

perimen copies for examination, with a view to sub-

circulation of this work, it will materially aid the cau

DISSOLUTION.

Store to Messers, HAND & MENEFEE, V cit for their successors the patronage so liberally con upon themselves. M. P. L. & Co, would also give notice that their busine

n33 CHRISTIAN INDEX FOR SALE.

THE Excentive Committee of the Baptist Convention of the State of Georgia offer for sale this old and estab-lished paper—the organ of Georgia Baptists. The number of subscribes, is abartistic.

The number of subscribers is about 2700. In connection with the office are two Hand Presses, Chases, Biass Galleys, Standing balleys, Stands, Imposing Stones, Sticks a few Fourts of Job Type, and a sufficient quantity of type for The paper. Persons desiring to purchase, will send the proposals to the undersigned from whom other informati-may be obtained. Bids will be received till the 25th Ap-next. N. M. (RAW1030), See, Ex. Com. Fendal 1, Ge., 20th Free, 1855. nSo-3m

Just the thing for your Children ! "TENDER GRASS FOR LITTLE LAMBS." "The Children's Monthly Book."

A SOUTHERN publication, beautifully flustrated. Ed-field by Incle Rokin and Aunt Alec. with special reference to its moral and intellectual influence upon the roung mint. Publicated by Grates, Marka & Co., Neshville, Tenn., at only \$1 per annew. It is pronounced the best nullication for children that has yet appeared in America. Specimen copies sent if desired, Feb. 21 1856.-addit

 $\begin{array}{l} w(y) \in R_{2}(y) (x(x)) + - c(x) \quad h = m(x) \quad transition h_{2}(x) (x(x)) + p(m(x)) \\ even (m(x)) h = h = m(x) \quad order g = m(x) \quad t \in (h = R_{1}, R_{2}) \quad treatment. \end{array}$ July 15.

If Rheumati-m

If the unnation Attacking the joints and balls inflicing its ferrible piec-eing particle of the state of the state of the state of the about from joint to joint and from famb to famb, families po. Neuralgia or four affinities you. Radway's Fendy Kelled applied to the parts where the pills is for, will quickly re-leve you from its exercise and points for will quickly re-leve you from its exercise and points for will quickly re-leve will experiment the intestines all irritiating and corrupt formus.

Small Pox-Scarlet Fever-Measles.

Radway's Ready Brhef is not only a cure for these in ectous methadies, but will prevent flusse who use the leady Rehet and Regulators against the intection.

with Even and Agar or its effects, will also their system under the inductive of its effects, will also their system under the inductive of hadway's Reany is her and Repula tors, to core the mentirely of this distressing multidy, and to free them from the Tever and Agne that is now linger log in their systems, and to render their holdes agne pro-against renewed attacks. Those now suffering from en-horement of the Stden. Francement that the distribution

togement of the splean, Eugorgements of the Liver, an other organic volargements are promised speedy to live ance from their macries by the R. R. helief and Re-

We now direct the attention of the public to our second

NO. 11.

R. R. RESOLVENT.

HUMORS_CHROMC DISEASES.

C. FOWLER DEALER IN Drugs, Medicines, Chemicals, Paints,

ellotr

Sec. 0.1 3.

Ma. J. b 26, 1851.

Olis, Glass, Brudies, Perfemery, Fancy Articles, &c., &c. TUSKEGEE, ALABAMA.

July 5, 1855. ANDREW CAMEDON JAMES R. BENSON

ANDREW CAMERON & CO., WHOLESALE AND RETAIL.

Cama a builde so (Commerce Street,)

Montgomery, Ala.

PAIN KILLER. 0.32

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FAMILY GROUDEN.

J OHN BOWARD & Co., being the added for past favors would most respectively in orm tack fricticle and cus-tomers and the community generality they have re-moved to the routh West shall be public square, next door to Mr. Million Steven's where they will here constantly on fixed a good supply of checke Family traceries Con-fer functions. Casting and supply of checke feetionsries, Castings, and some other availes of Bartwate. Tubs, Buckets, Cotton Yarn, &c. All of which they will sell at Lw prices for evan and some other available for the extinct on of pain. sell in low prices for easy and eash only. Jan id-off

DISSOLUTION.

Thos. I. CARY.

The Subscriber will continue the Drug business at he old stand, on his own account. The concluded to the PERRY DAVIS' PAIN KILLER, the old stand, on his own account. These indebted to the firm, will come it, ward immediately and pay up, is see

early Relief and Regulators against the intection. We made known the R. B. racket rist whole neighborhoods if the intection of small pexards earlief tever. We have known snip-masters, who have saved the lives of an erwor and passengers, and entirely driven away the multi-ray and Rhip Feyer from their ensets, by sprinking we lively lichef through their intected sinps. It is as-anishing what happy educits the remay Rebet will have if eed sprinking in a their procession there in the test in the saely spenifield in places where these contagious and in-tions poisons prevail. Ne will guarantee that if those who are now suffering

Discover that have been ingering in the system for a length of time, taining the block with impurities and cov-ering the basy with sores and discover, discases inherited by heriding descent, or contracted by monitation, or transmitted by other discases; over all of which said dis-cases and disorders in this second class. IN FULL OPERTION: WF would respectively inform the editors of Task get and the surrounding country, that our steam with surversatil operation. All those also with first nate himber and good meal, are invited to give us a call, as we are pre-spected to saw 40,000 feet per day, and grind too busides, we promise to fill your orders with good material, at short noise. One of the firm, Mr. Test, will always be found on promise to give mis personal strendton will be es-connected with the Mils. Our prices for hamber will be us been always on hand at the rating prices. Ethols, TEAT & GRAVES by For way, see finger board. MR 20. 17-16

White cure burrhoeta, hysentery, moosty 11.x. Chelera-morbus, Exin in the stomache and hoveds, Chronie Farrhoeta and like diseases. One of the best medicines in the world for CHILDREN WHILE TEETHING !!

all who ity this medicine are entiresistic in their praise of its value. It is perfectly harmless but is certain in its action. But one bottly properly tried will do more to gain it tavor then a thousand words I might say in its praise. Solid at the 1 rug Stores in Tuskegve, and by others. Oct 4, 1855. If

AW NOTICE.-The co-partnership lately existing A setween damp as & Battle, in the practice of law, having been ussolved by the refirement of Mr. Marphis, the undersigned renews the other or his processional services to the prople of Miscon and the surrounding counties, pledgbg prompt and energetic attention to all Taxongon the 20, m895 H RATHA.

BELLS! BELLS!! BELLS!!

Title subscribers, at then long establishes and enlarged Foundry, manufacture apon an improved without and keep constantly on longing a large association of Bells, or all dear fproms, suitable for fire all erms. Churches, Academics, Pactories, Steamboars, Plantitions, etc., mounted with their "Botaring Yoke," and other in proved Hangings, which can be any first other on proved Hangings, which can be any first other and other in proved Hangings, which can sure the safety of the Beli with case and ri particulars Carcular to

that can be obtained. As it has long been in constant use unreachest this section, we need not do more than assure the people its quality is kept up to the best that it en has been, and that the genuine article is sold by-

C. LOWLER, and J. R. HA' D Tuskeges, A. TIAARED, InFACT, R. HA D. TURNESS,
A. A. TIAARED, InFACT, TURNESS, AND A TURNESS STATE, AND DATA TURNESS STATE, AND A TURNESS AND A TURNESS AND A TURNESS.
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