

S. HENDERSON AND THOMAS F. MARTIN, EDITORS.

"Whether it be right in the sight of God to hearken unto you more than unto God, Judge ye."

\$2.00 PER ANNUM IN ADVANCE; OR, \$2.50 AT THE EXPIRATION OF THE YEAR.

VOL. 8--NO. 10.

TUSKEGEE, ALABAMA, THURSDAY, JULY 17, 1856.

50 NOS. IN A VOLUME.

WESTERN BAPTIST.

THOMAS F. MARTIN, Editor.

Terms of Subscription.

Club Rates.

Rates of Advertising.

Letters.

Job Work.

Communications.

An Appeal for the Indians.

BY H. F. BUCKNER.

"Come over and help us."

An argument for Christian missions.

Our Savior said: "Ye are the light of the world."

Our light is not to be hid.

Our light is to be the light of the world.

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desert shall rejoice and blossom as the rose.

H. F. BUCKNER.

Almost Sundown.

When in college, a professing Christian who subsequently became a missionary...

It is our duty to rebuke sin to endeavor to arouse the conscience...

What a Newspaper does for Nothing.

The following, says an exchange, should be read and pondered by all who take a newspaper without paying for it in advance.

The result of my observation enables me to state as a fact that publishers of newspapers are more poorly rewarded than any class of men in the United States...

They credit longer and wider; get often cheated; suffer more pecuniary loss; and are often the victims of misplaced confidence.

And who has rendered it more than a miserable pittance for its mighty services?

It is true that in times of revival the most direct appeals may be made to the conscience.

known, the orator may dispense with an introductory statement of facts.

Penny Wise and Pound Foolish.

Mr. S. B. was a pew-holder in my church. He was not pious, but attended occasionally, and had some respect for the Sabbath.

As S. B. no longer attended church, his boys also refused to attend Sabbath School.

An Eager Listener.

Not many Sabbaths since, we were called to supply a destitute church.

They credit longer and wider; get often cheated; suffer more pecuniary loss; and are often the victims of misplaced confidence.

and paid for with scrupulous punctuality; while the counting room of a newspaper is the seat of jingling, cheapening, trade, orders and pennies.

Carrying away the Lambs.

When the shepherds of large flocks of sheep cannot succeed in separating the lambs from the rest, because their young ones are among them, they will carry away their lambs in their arms to a better pasture.

A Bible Illustration.

I therefore so run, not as uncertainly; so fight I, not as one that beath the air.

A Hugonot in Rome.

During the ceremony of jubilation over the announcement of the immaculate conception, being within St. Peter's I witnessed, says a correspondent of the Crusader, a curious occurrence between a Papal major and a French officer.

Rev. Robert Hall.

Christian meekness should be cultivated by every good man, because it is declared that "a meek and quiet spirit is in the sight of God of great price."

to his prayers." It seems to us that an equally solemn and far more just accusation might be brought against the historian for the presumption with which he impliedly impugns the divine veracity, and questions the propriety of expecting an immediate answer to prayer.

A Complete Salvation.

Salvation is finished. It is offered. Shall it be rejected? Take the good of it, and give him the glory.

John Knox's Call.

Knox's call to the ministry is thus related by McCre: "These persons were so pleased with Knox's talents, and his manner of teaching his pupils, that they urged him strongly to preach in public, and to become colleague to Rough."

No Night There.

Who has not passed nights of watching and weariness? Oh! how joyfully does the light of day beam upon us after a night of tossing to and fro upon a bed of pain!

jug with lamp oil. Deacon C. took his precious burden and deposited it among the sacred vessels of the sanctuary. The next morning it was poured into the cans; and again by the minister into the goblets.

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A "Strange" Preacher.

His name was Strange. Many will think his conduct was strange also. He was a zealous preacher, and a sweet singer. Nothing gave him so much pleasure as to go about the country preaching and singing.

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Do you remember trading for a jug, several years ago, in the hills about here? "I do so," replied the colporteur.

THE FOLLOWING, which we clip from an exchange, is well worthy of a perusal. How many children there were, who after they go out into the world, "forget the old folks at home."

And the next day came the barrel of flour, but not alone. There was a good supply of coffee and tea, and a dozen little niceties, and all for the old folks to try.

But how many leave their parents desolate and in need, or giving them a place by their fireside, where they are expected to delve and work out the obligation. Is it any wonder that such, conscious that they are in the way, grow querulous and fretful, and die, perhaps, unregretted?

Never can we repay those ministering angels we call father and mother. Angels, though earthly, have they ever gazed upon their first born, as he slept amid roses, while the tiny fingers, the waxen lids, and the cherub form were all mysterious to them.

THE COLPORTEUR AND MAN WITH A JUG. ABOUT SIX YEARS ago a colporteur of the American Tract Society was traveling on horseback through one of the most mountainous portions of Cherokee, Georgia, laden with books for distribution and sale.

THE PLURAL STYLE OF SPEAKING, among kings, was begun by King John of England, A. D. 1110. Before that time sovereigns used the singular person in their edicts.

THE USE OF MONEY.—A vain man's motto—Win gold and wear it. A generous man's—Win gold and share it. A miser's—Win gold and hoard it.

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Religious Publications. THE SOUTHERN BAPTIST PUBLICATION SOCIETY. THE PROGRESS OF BAPTIST PRINCIPLES IN THE LAST HUNDRED YEARS.

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