SOUTH WESTERN BAPTIST.

NDERSON AND EDITORS. TALIAFERRO,

"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."-Acts iv., 19.

(\$2 00 PER ANNUM, IN ADVANCE; OR, \$2 50 AT THE EXPIRATION OF THE YEAR.

8---NO. 23.

TUSKEGEE, ALABAMA, THURSDAY, OCTOBER 16, 1856.

50 NOS. IN A VOLUME.

ppeal for the Indians."

BY H. F BUCKNER. ME OVER AND HELP US." men of the conduct of the In- nevolent principles of the gospel!" ards the whites. No people sess them of their lands, and the ground? mency of severe winter, and to

cure; surrounded by an unexfears and forebodings. In this condition, how easily might dians have taken the advantage ir scanty numbers, and have exthem from their territories as in-! But instead of this, they rethem with generous friendship; fered to them the rites of primiospitality. Massasoit, chief of the anoags, came to them almost enunattended, and, to convince them good intentions, entered with into a treaty of peace and amity. ngaged to secure for them the ship and good will of all his alchief with whom we entered inty stipulations. Until his death the unwavering friend of the elves, and to extend their posses-

rpose of renewing the covenant nd the new settlers of New Eng- tion.I

up the hatchet to revenge the

imaginations were wrought to them.

renegades, they came upon the Indians 'If you are divinities of a cruel and a better dispensation; Mark gives towns by surprise, and set fire to their savage nature, we present to you five brief, yet comprehensive sketch of the ing of the wigwams, the shrieks and ities, accept an offer of incense and va- orderly arrangement, and its selection cries of the women and children, and riegated plumes. If you are men, here of subjects in reference to the made of ny white man living if ever the yelling of the warriors, exhibited a is meat, and bread, and fruit to nourish the Gentile world; while the acts of the Logan's cabin hungry, and most horrible and affecting scene, so that vou."& n not to eat; if eve, he came it greatly moved some of the soldiers.

d than the "Savages of North | Mount Hope, where he had retired with | eign bondage. as they are styled; for none a few of his friends. Wetamoe, an Inospitable and kind to stran- dian princess and confederate of Philip they. When our ancestors in attempting to escape, died of fatigue is country to escape the reli. and hunger. But her enemies would political intolerance of the not allow death, in its most cruel form, and that they might find a to be any protection to an Indian fethe wilderness-a place for male. Her corpse must become the obmen-where they could wor- ject of base and unmanly vengeance; her according to the dictates head was severed from her body, and wn consciences; the Amer- fastened on a pole in one of the towns eived them as brethren-as as a spectacle for Indian captives.

of the Sun-and gave them But time would fail me to recount homes among them. I pledge the bloody scenes of a cruel war, in required, to point to the chap- which thousands of unoffending Indian ble, touching the condition of the unerse of impartial history, prov- women and children perished by fire godly: bey gave us such reception .-- and sword, at the hands of our sires. er disputed our right to settle The remaining acts of our cruelty, are them, and they never became they not written in the book of God's Surely, were God but for one moment to ies, until we had taxed, oppress- remembrance; and does not the voice to let this world hear the weeping and enslaved them; and had begun of our brother's blood cry unto Him from wail of the lost, that sound, more terri-

them from their houses. Thus I will conclude the present number of rouse the student at his books, arrest ived the first Spaniards, the my Appeal, by referring briefly to the the foot of the dancer in the hall, stop ish, and the first French; even reception which the Indians gave the onal enemies being witnesses. Spaniards upon the first discovery of oit, the father of King Philip, America. Columbus, after he had been over a vast extent of country, assisted by the Indians in saving all his me that our ancestors landed at goods from destruction in the ocean's ymouth. At that time the situ- waves, expressed himself highly gratiour fathers was to the last de- fied with their kindness to him; and in stressing and perilous. Then a letter to Ferdinand and Isabella; after re few in number, and that num- declaring that he would not have received idly diminished through hard- so much kindness even in his own country, and diseases which they knew not thus bears testimony to the character of the people:

"I swear," he says, "to your majesnd to them an unknown wilder- ties, that there is not a better people in The Gospel has terror in it no doubt, nd by multitudes of savages the world than these, more affectionate, But it is like our atmosphere -- occasionlanguage, laws, and manners affable or mild. They love their neigh- ally riven by thunder, and illuminated not understand; exposed to bors as themselves: their language is the sweetest, the softest, and the most cheerful; for they always speak sminges of an everchanging cli- ling; and although they go naked, let with elements of destruction, and imt was natural that in such a con- your majesties believe me, their customs are very becoming; and their King, who is served with great majesty, has such engaging manners, that it gives great pleasure to see him, and also to consider the great retentive faculty of that people, and their desire of knowledge, which incites them to ask the causes and the effects of things." T

> Cooper, in his history of those times, uses the following language:

"The Spaniards were no less sur prised at the novelty of their situation. Every herb, shrub, and tree, was different from those which flourished in Eusimple innocence of nature, entirely naked. Their black hair, long and uncurled, floated upon their shoulders, or was bound in tresses round their heads. No one has ever dared impeach They have no beards, and every part tells us of hell, but it is to persuade us tegrity and faith of this the first of their bodies were perfectly smooth. Their complexion was of a dusky copper color, their features singular, rather than disagreeable, and their aspect gentle and timid. They were at first shy smoke of torment and the black clouds ; allowing them to strengthen through fear, but soon became familiar with the Spaniards, and with transports without betraying any fears of of joy received from them hawks-bells, glass beads, or other baubles, in return fast increasing strength and pros- for which they gave such provisions as terror is like the scream of the mother before his death he came to New ly commodity of value that they could alarms her brood that they may run and buth, with his son Alexander, for produce. Thus in the first interview between the inhabitants of the new and old worlds, everything was conducted lieve that God had left that mother ce and good will between his sub- amicable and to their mutual satisfac- dumb unless he had given her wings to

en the two races, was the murder Indians, and honorable in the inhabi- pleasure in any creature's pain, had in a garden, which may hinder the Indian warrior by one of the set- tants of the "old world," if these friend- nover turned our eyes to the horrible growth of fruits and flowers, but (not after this old chief had been "gath- ly relations could have lasted until this gulf unless for the voice that cries "Deto his fathers, and when his son, day. But it was not long before ava- liver from going down to the pit, for I Philip, reigned in his stead. This rice, and a thirst for power, made the In- have found a ransom." regarded by the Indians, according dians subjects of the most cruel and long-established usage with them, inhuman treatment. The very next been no Savior "Sufficient for the day

of their fallen companion, and in marching through the island, and in he alarm of war resounded through subjecting it to the Spanish government, without meeting with any opposition. He imposed a tribute upon all the inhabi- smiling form of Mercy, and hear her as rything now appeared to our an- tants above fourteen years of age .- she says with pointing finger, Behold I in a magnified and distorted Each person who lived in those districts have set before thee an open door. They soon imagined that they where gold was found, was obliged to ndian "men as trees walking;" Inbows were seen in the clouds, re- er parts of the country, twenty pounds of artillery, which made the earth of cotton were demanded. This was the ble, were heard at various towns; first regular taxation of the indians, and to others it seemed that bullets served as a precedent for exactions, still tled in the air above their heads, more exorbitant. Such an imposition the noise of drums, resounding in was extremely contrary to the inculcated, which Columbus had hitherto inculcated, was extremely contrary to those maxims

high a pitch as afterwards, when When the Indians were finally driven hibits Jesus as the Christ in whom the ugliest women of New England into a war, contrary to their most ar- Old Testament predictions were fulfill-

MICCO, CRREK NATION, WEST OF ARK.) July 8th, 1856. *I respectfully invite attention to the facts of history con

tained in this Appeal, but would excuse the imperfect ar drive me from my study .- H. F. B. †For a full account see Irvings Philip of Pokanoket. Winterbothams America, vol. 1 p. 121 ‡Cooper's His. of S. America, p. 162 †Ib. 165.

[To be continued in our next]

Language of the Bible.

Dr. Guthrie makes the following remarks on the strong language of the Bi-

There are terrors enough in the Bible to make a man's hair stand on end. ble than Egypt's midnight cry. would armies in the very fury of the fight and, calling a sleeping world from their beds, would bend the most stubborn knees and extort from all the one loud cry, "Lord, save me, I perish!" S till it is not terror which is the mighty power of God. The Gospel, like most medicines of the body, is of compound nature; but, whatever else goes into its composition, its curative element is love. No man yet was ever driven to heaven; he must be drawn to it; and I wish to draw you. by the fatal flash-it is, at times, the path of the stealthy pestilence-charged pregnatad with the seeds of disease but how much more, is it not a great magazine of health, filled with the most harmonious sounds, fragrant with the sweetest odors, hung with golden drapery, the pathway of sunbeames, the womb of showers, the feeder of flowing streams, full of God's goodness, and the fountain of all Earth's life! And just as in that atmosphere' which God has wrapped around this world, there is much more health than sickness, much fruitful. more food than famine, much more life

more love than terror. The terror is not only subordinate to love, but subservient to it. God, indeed, to go to heaven; and, as a skillful painter fills the background of his picture heart when there are tears in his eyes. with his darker colors. God puts in the of Sinai, to give brighter prominence to Jesus, the cross of Calvary, and his love to the cheif of sinners. His voice of they had, and some cotton yarn, the on- bird when the hawk is in the sky. She sin. hide beneath her feathers; and as I becover her little ones, and I am sure that The first breach of good faith Fortunate would it have been for the He, who is very "pitful," and has no

We had never heard of sin had there open declaration of war; they page of history records the following: is the evil thereof;" and never had Bible "Columbus employed several months light been flashed before the eyes of h sleeping felon to wake him from his happy dream, but that he might see the

THE GCSPELS AND ACTS.—Already when that is deluged in sin. false gospels were beginning to appear, and when the worthlessness of tradition was demonstrated by their superstitious extravagances and heretical tenets, the evangelists, Matthew, Mark, Luke and John, related the genuine history of our own special excellence. Matthew exe hung for witchcraft; and they "re- dent wishes for fries ship, they still ed, and through whose authority the in-

solved to do or die." Guided by Indian sued for peace, saving to the Spaniards, stitutions of Moses were supplanted by wigwams. Rev. Mr. Ruggles of those slaves that you may drink their blood events of his public life; the gospel of days, says in his manuscript- The burn- and eat their flesh. If you are mild de- Luke is a narrative charcaterized by its Apostle, written by the same author, re-But every overture was fruitless .- lates the history of the spread of the aked, an i he clothed him not." They were in much doubt then, and af- Extermination was already the watch- gospel in the Roman Empire, until at part of the speech of an in- terwards seriously inquired, whether word; and those who did not fall on length it reaches the metropolis. The doutraged Indian chief; and burning their enemies alive, could be the field of battle, were rescued for a gospel of John, which has been called picture from the original and a consistent with humanity, and the be- fate more despicable to a free Native the "heart of Christ," the "Gospel of the King Philip was hunted down like a a foreign power, and ship loads were salvation, indicates the divine nature o more caricatured and mis- wild beast of the forest, and killed on sent to St. Domingo, and sold into for- the Redeemer, and aims to exalt faith

> PROFESSING RELIGION. - Objection -I know it is my duty, but I have many fears that my hope is not well founded: what shall I do?

Answer .- It is your duty so to live, that you will not doubt. Your difficulty is a common one. We know how to feel for you, but we will be plain. Your difficulty is occasioned by your

O .- I am afraid that I shall do wrong -that I shall eat and drink unwor-

A .- It may be so. But it is strange that any one should have conscientious scruples against obeying a plain command of Christ? Are you afraid to obey the Savior? If you are really conscientious, you might as well say, I am afraid I shall do wrong, if I neglect to onfess Christ before men. This you ought to say and to feel. You can not neglect a known duty and be innocent. Is it not astonishing to see persons who are seriously disposed, making a righteousness of their disobedience to the command of God. They hope that they are Christians, and yet refuse to obey a plain command, lest they should sin.

O .- My relatives oppose my making a profession, and threaten to turn me out of doors ; and what shall I do?

A .- You have a good opportunity to Nettleton.

Religious Similes.

As rivers and fountains proceed from the sea, and return thither again, so ence to purchasing from any other source. true grace in the heart, as a fountain, sends forth all its streams towards God, the ocean from whence it flowed.

Christian graces are like perfumes. --The more they are pressed, the sweeter they smell ; like stars that shine brightest in the dark; like trees, the more they are shaken, the deeper root they take, and the more fruit they bear.

As snow itself cold, yet warms and refreshes the earth, so afflictions, though in themselves grievous, yet keep the soul of the Christian warm and make it

The casting down of our spirits in rope. The inhabitants appeared in the than death, so in the Bible there is much true humility is but like throwing a ball on the ground, which makes it rebound the higher towards heaven.

As worldly joy ends in sorrow, so godly sorrow ends in joy.

As it sometimes rains when the sun shines, so there may be joy in a saint's Confession of sin should come like water from a spring that runs freely, and not like water from a still, that is forced by the fire of affliction.

As the way to stop bleeding is by opening a vein, so the way to stop unreasonable sorrow is to turn it against

Sin is like a bee, with honey in its mouth, but a sting in its tail.

Many a man shifts his sins as men do their clothes; they put off one to put on another. This is but waiting upon the devil in a new livery.

The pleasure of sin is like a draught of sweet poison.

As the fly that plays about the the candle both often burn its wings at last, so the christian that parleys with temptations is in danger of having the wings of his soul so shortened by the fiery darts of the devil, that he will not be able to rise again towards heaven till God shall give him renewed affections.

God can find no residence in that heart

Our conscience is a fire within us, our sins as the fuel; therefore, instead be fully realized. of warming, it will scorch us, unless the heat be removed, or the heat of it be allayed by penitential tears.

All true christians must be like Noah's ark, that was pitched without, Gen. via holy outside-their profession and practice must agree together. Select Remains of Rev J. Mason.

Conceit is the high road to shame.

Report of the Executive Committee.

The Executive Committee, appointed at the last session of your body, to whom was referred the duty of employing a Domestic Missionary and Colporteur to labor within the bounds of the Tuskegee Association, beg leave to submit the following as their Report:

Soon after the adjournment of the Association, the Committee met, and esolved to tender the appointment to our former Missionary to the colored pulation, Elder Francis Callaway. After a delay of some months, owing mainly to the exceeding inclemency of the weather during the last winter, Bro. Callaway accepted the appointment for eight months, beginning some time in January, at a salary of five hundred and fifty dollars, be furnishing his own conveyance and out fit. And we are happy to inform the Association, that our brother has labored faithfully during this time. And while he may not have visited all the Churches in your body as often quite judiciously. It were expecting more than any one missionary and colporteur can do, to require him to visit statedly every Church in an As-American They were made slaves of Spirit," relates the deeper mysteries of the more destitute portions should be visited most frequently, both in regard to preaching and the distribution of religious books. And this, as already stated, we believe our Missionary has done to the very best of his ability.

In the discharge of his duties, father Callaway has been engaged in acinto knowledge, and admiration into tive service about eight months—he has travelled fourteen hundred and forty-two miles—preached one hundred and eighty seven sermons—besides having delivered many exhortations, and visited many families for religious conversation—and sold two hundred and forty-six dollars worth of books. He has devoted as much of his time as he felt authorized to do, to preaching to the colored people; and his labors in this respect appear to have

been peculiarly blessed.

Your Committee cannot too earnestly recommend to your body the importance of continuing this mission. And in order to make it still more efficient in the accomplishment of good, we must urge the propriety of adding materially to our book fund. An adequate fund would multiply the efficiency of this enterprize at least four-fold. We trust, therefore, that the Association will take some immediate steps to supply this deficiency. We know of no benevolent object now claiming the attention of our churches, which can yield in importance to the publication and distribution of a healthy religious and denominational literature, at this crisis, save only the circulation of the Holy Scriptures; and this we desire shall be combined with your colportage enterprize.

Early last winter, Elder J. M. Watt. a member of the Executive Committee, removed beyond the bounds of the Association, and therefore resigned his position. We proceeded to elect Elder W. B. Jones to fill the

In resigning our trust, we can but congratulate the Association in having secured the services of one so eminently qualified in piety, age, experience and discretion, for so important a work, as your missionary has proved to It seems quite appropriate that the evening of a life which has been so useful should be devoted to a work so replete with interest to the souls of nen. The gathered wisdom of many years is thus diseminated over an extensive, diversified, and deeply interesting field of Christian activity.

And whether our honored father in the gospel shall serve us in this capacity any longer or not, we can but rejoice in that providence which directed him to this field of labor in which he has been so successful in discharging

All which is respectfully submitted.

TUSKEGEE, Sept. 18th, 1856.

J. W. ECHOLS, Cha'n.

Report on Sabbath Schools,

The Committee on Sabbath Schools beg leave to report, that they are eeply impressed with the importance of each church in your bounds havng a Sabbath School

When we take a view of the condition of the rising generation, our minds are at once crowded with evidence enough to overwhelm us with the conviction that something ought to be done for them, and we know of no better means than the Sabbath School.

Your Committee very much regret that so many of the churches manifest a coldness and indifference on this important subject.

Your Comm the would recommend to the churches composing your body.

try your heart, and to ascertain wheth- the establishment of Sabbath Schools and Bible classes in their midst. you are willing to give up all for Christ. We would, further, recommend that the pastors preach at least one sermon on this subject during the ensuing associational year, in order to stir up our brethren to a livelier sense of their duty on this subject.

Your Committee cannot close this report without making an additional recommendation, which we conceive to be highly important; and that is, that our churches and brethren in want of S. S. Libraries purchase the same of the Southern Baptist Publication Society, or its agencies, in prefer-

P. H. YOUNGBLOOD,) O T. MALONE, C. A. STANTON.

Report on Deceased Ministers.

The Committee on Deceased Ministers submit the following Report :-It again becomes our painful puty to record the death of two of our beloved brethren of the ministry. In the space of one short year, our dear brethren, Jesse M. Jackson and J. J. Salmon, both efficient and devoted ministers of the New Testament, have fallen asleep, and now rest from their labors.

How mysterious are God's providences! In the midst of our already great destitution of ministerial laborers, our heavenly Father has seen fit in is wisdom and mercy to remove two more of his ministers from their trials on earth to their eternal rest in his kingdom above.

Your Committee have not been able to procure such information in relation to the past history of these two beloved brethren as would be desirable to present in this report, and which would be gratifying to the Association, and the friends of our deceased brethren generally. We therefore must content ourselves to close our report by offering the

following Resolution: Resolved, That we tender to the bereaved families of our deceased breth ren our sincere condolence in their sad affliction.

Resolved, That this Association will pray devoutly to the great Head of the Church, that he will call and qualify, and send forth more laborers to preach the glorious Gospel of the blessed God in all the world. Respectfully submitted

J. M. NEWMAN,) O W. L. WILLIAMS. C. A. STANTON,

Report on Education.

The Committee on Education beg leave to report, that since the last Association nothing special has occurred in connection with the subject of education, which requires to be brought to the notice of your body. The educational enterprizes which are being carried on under the auspi ces of the Baptist denomination, are in a flourishing condition, and are dispensing with liberal hand their blessings over our country.

The Board of Trustees of the Howard College at Marion, notwithstanding the heavy loss by the burning down of the edifice,, with a zeal and energy commanding our praise and admiration, have replaced suitable buildings, and others are in process of erection, and the College in successful operation. This Institution has had many difficulties and misfortunes to struggle against, but it has nobly withstood them all; and now, with an able faculty, and the necessary appliances for imparting a thorough education, it appeals to the permitted to get ahead) cannot kill whole country, and especially to Baptists of Alabama and elsewhere, for a liberal support.

The Judson Female Institute, under the patronage of the Convention, and various associational enterprizes, as the Central Institute, in Coosa, the Talladega Male High School, the La Fayette Collegiate Institute, all deserve a more extended notice than the limits of this report will allow.

Your Committee would, however, call your special attention to your own noble institution, the East Alabama Female College, which stands forth as a lasting monument of the public spirit and philanthropy of its founders. We venture to assert that no institution of learning within the length and breadth of the country can exhibit a career of more extended usefulnes than can this-considering the comparatively short time it has been in ope ration. We can say, without the fear of successful contradiction, that its faculty (which may be seen by reference to the Catalogue) is composed of As Noah's dove could find no rest for of highly accomplished and experienced teachers; and that, in view of all edited with such spirit and ability that we deem long encomiums unnecesthe soul of her foot, so the Spirit of the facilities which the College affords for imparting a thorough education, sary. Has it not peculiar claims on the denomination, and is it not worthy we believe that no institution, North or South, holds out greater induce- of its support? We would say, then, that while it supplies our wants and ment to encouragement.

We would earnestly recommend our brethren and friends to send up their daughters to it, and assure them that even their sanguine expectations will

We hope, ere long, to see this College entirely freed from debt. Its present means are not yet adequate to meet all its demands; and the short crops of the present year have induced the Trustees to withhold efforts to raise the necessary funds by contributions from the brethren, for the resent. In due time, however, they will take steps to accomplish this result, and we hope, by the next meeting of this body, this College, with its apparatus ir, passed on to the Westward.— with respect to the mode of treating Lord. Each of their naratives has its 14. They must have a holy inside and and ap liances costing over forty thousand dollars, will be free from all debt.

Rethren, it is emphatically your enterprise, and it looks to your enterprise, and it looks to your enterprise, and its looks to your enterprise. Brethren, it is emphatically your enterprize, and it looks to you and its partial friends to sustain it. Let no effort be spared to forward its interest and to make it a blessing to the country, as it is an honor to the denomina-All which is respectfully submitted. W. P. CHILTON, Cha'n.

Report on Missions.

The Committee to whom was referred the subject of Missions, report as

Foreign Missions.

From the tenth annual Report of the Board of Foreign Mission, made at the annual meeting, in April last, we learn the receipts of the Board during the year was \$26,503 84. This, with a balance in the Treasury of \$4,325 35, amounted to \$30,829 19. Of this, there have been expended \$26,298 \$6. During the same period the Board have made the following appointments: J. F. Beaumont of Alabama, R. W. Priest of Mississippi, and J. H. Cason of Tennessee. These, together with S. Y. Tremble, appointed last year, have all been assigned to Yoruba, Central Africa. These and led to those already occupying mission stations, amount to forty-one mission stations, ries and assistants, supplying twenty-one stations in nations en oracin half of the populations of the world. At these stations there used then ninety baptized within the year. From this short statement a facts we should feel greatly encouraged in the great work of Foreign lissions. God has given our efforts in this respect the seal of his approbation, and our churches would do well to enable the Board largely to increase the number of its missionaries. We notice that many of our Associations have resolved to support at least one Foreign Missionary Cannot the Tuskegee Association raise a sufficient fund to send one missionary to Central Africa? We observe that the Board have issued a new publication, entitled "The Commission." devoted to the dissemination of such intelligence, especially from our foreign missionaries, as may serve to awaken a deeper interest in this great enterprize. This, together with the "Home and Foreign Journal," we trust will be widely circulated in the bounds of our churches. And we trust also that the day is not distant when all the pastors of our churches will adopt some method by which to develop in a regular, systematic manner their benevolence. To such an extent has the Foreign Mission enterprize become settled in the affections of Christendom, that it needs only to be statedly presented to secure a prompt and liberal response from all the right-minded disciples of Him who has commanded us to the interest of the commanded the right-minded disciples of Him who has world and preach the gospel to every creature."

Domestic Missions.

We regret that our data is so imperfect upon this branch of intevolence. We can only state in general terms, that God has within the signally blessed the labors of his servants engaged in the me neld than within any similar period since the organization of the Southern Baptist Convention Extensive and important fields of destitution are continually appealing to the Domestic Board for aid. The mexampled expansion of our national territory, lays upon us the necessity, if we would be true to our country, to ourselves and to Christ, to see to it, as much as in us lies, that the kingdom of heaven shall keep pace with the extension of our great confederacy The hopes and the destiny of our civil institutions are identified with home evangelization This plea comes with special and peculiar emphasis to our own denomination. We have been the sole representatives of cherished principles for more than a thousand years, which, for the first time, has triumphed on the American continent. To go no further, we may mention the fact, that one hundred years ago, Baptists were the only people in Christendom, who battled for the sacred rights of conscience in all its plenitude. That principle is now incorporated into our great national creed. And if we would perpetuate our glorious republic; if we would preserve it from that sweep of moral Vandalism which now threatens to overwhelm it in hopeless rain, we must be zealous in spreading broad cast that only leaven which can rebuke the ten thousand unclean spirits, which

like the frogs of Egypt, infest our whole country.

Our Board at Marion ought to have its means doubled withi ing year, to meet the pressing demands now before it.

We learn that our venerable Moderator, Elder D. B. Culberson, is about removing to the West, in which there is a most crying destitution.

And we desire brother Culberson seriously to consider, whether it may not be his duty to take an appointment from the Domestle Board, and labor in that destitute field. His appointment to that service would meet the hearty approbation of this body.

We trust also, in regard to this object of benevolence, our brethren will enlarge and systematize their benefactions. Until this is done, our Board cannot make their appointments of missionaries upon any reliable basise

Indian Missions.

No mission under the auspices of Southern Baptists has higher claims upon our prayers and benefactions than this, whether we consider the relation of the Indian population to our sympathies, or to the unexampled success which has attended the labors of our missionaries in that field. Perhaps no missionary in our Foreign or Domestic field, has made more sacrifices, or accomplished more permanent good, than that devoted apostle to the Indians, Elder H. F. BUCKNER.

Nor less is the self-sacrificing spirit of many of the native preachers of these tribes to be commended. And if success the most extraordinary, and a field of Christian activity and usefulness the most inviting, can engage our most hearty co-operation, then must this mission be regarded as second to no other in importance in the hearts of God's people. It is hoped that the contributions to this mission will be increased in proportion to the growing importance of that field.

All which is respectfully submitted.

W. P. CHILTON, Charles

Report on the Southern Baptist Publication Society

At this late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session, in the absence of documents from the late hour of your session. to glean the important facts, your Committee do not attempt to present such a report as the importance of the interests involved calls for We only present a few remarks touching the present condition of the society and its future prospects.

It is known, that up to the first of this year the Society had labored under embarrassment in all its departments, from a want of capital adequate to the necessities of the demands upon it-there being but little over \$20,000 subject to the control of the Board, for all purposes. It would seem scarcely credible that ten years should have passed since the organization of this Society, whose objects commend themselves, with remarkable uniformity, to the approval of our brethren, and so little has been done by the denomination to enable the Society to fulfill its mission.

In the providence of God, in the early part of this year, a movement was set on foot by Bro. EDMOND KING, of our State, by which the decomination was called upon to endow the Society with an additional capital of \$25,000 by the first of Jane. Under this proposition there was secured by the 1st of June, about \$21,000 of which it may be assumed that \$20,000 will be realized-thus making an entire available capital of a little over \$40,000, which has been accomplished this year; for which the Society and its friends have reason to be thankful and encouraged: But, dear brekeren, the point has not been reached that is seen to be really necessary to pace the Society on that firm basis necessary. She needs at least \$10,0 the current year; and your Committee would earnestly recommend to this Association-each constituent church and every church member to come up and help according to their several abilities.

Dear brethren, your Committee would ask you to make the subject one of more special consideration and prayer! And especially would they call upon those of the brethren who have not heretofore aided, to consider to what extent this Society has claims upon their aid and support. Alabama has come forth nobly, among the foremost of the Southern States, in support of its claims; but as yet the aggregate amount has been made up by comparatively a few brethren.

A. G. SIMPSON, Cha'n.

Report on Periodicals.

Your Committee beg leave to say, that they cannot too earnestly recommend to our brethren our Southern denominational press. As means of acquiring a knowledge of our missionary operation, the Home and Foreign Journal, published monthly at the low rate of twentyfive cents a year, and the Commission, another monthly published at Rich-

mond, Va., at \$1 per annum, are eminently worthy of the support of Southern Baptists. There are other publications worthy of the support and encouragement of the denomination. The Tennessee Baptist, The Biblical Recorder, of N. C., The Christian Index, Ga., to which we can barely allude in this short and hasty Report. We may reasonably be indulged in saying a little more for the South Western Paptist. This paper is published in our State, and in the heart of our Association. For the last three years it has been is worth sustaining, let us co-operate and give it a hearty and vigorous support. It is our paper, furnishing a cheap means of transmitting, over a

wide extent of country, all that relates to our progress as a church. Let every Baptist ask himself the question, Cap I do without it? W. T. COLQUITT, E. D. PERRYMAN.

W. D. TOLBERT.

There are certain great principles laid down in Scripture, in relation to giving and the use of property generally, respecting which there is much practical skepticism. They are as follows: First, That which we have, we old as stewards who must give an account. Second, The way to increase is to distribute. Some are rich because liberal. Third, That which is given to the poor is loaned to the Lord. Fourth, That which is done to Christ's little ones, is done to himself .- Dr. Nevins.

SOUTH WESTERN BAPTIST

TUSKEGEE, ALA .:

THURSDAY, OCTOBER 16, 1856.

OUR TERMS.-Yielding to the wishes of a large majority of our friends, whom we have consulted, we have concluded to pursue a medium course between the cash and credit systems. We shall hereafter retain the names of such of our subscribers as may not promptly pay in advance, ONE YEAR, and then, if still delinquent, we shall strike them from the list.

In pursuance of this modification in our terms, we here by inform our readers, that payments made within three months will be recognized as being in advance. But if payments are delayed beyond that period, we shall charge \$2.50.

Particular Notice.

Several advertisments, official and others, from the Macon Republican, have been transferred to this paper in order to save the time .-Administrators, and others, therefore, who have difficulty.

The Difference.

Minutes of Baptist Associations contained from four to eight pages. They merely met, read letters, elected officers, inrolled their names, the speak of their business transactions.

But since the great Missionary enterprise has been embarked in by the Baptist Churches, new life, and energy have been given to Associational transactions. With the Missionary movement, Bible Societies, Sabbath Schools, &c., have contributed greatly to increase the business, and interest of Associations. Nor should we leave out Educational interest.

Associations are now important bodies, nothing can be done of much force without organifind out their strength, and to show their efficiency in doing good for the "King in Zion." It is now a pleasure for the wise in heart, and the benevolent in spirit, to visit these bodies, and join in their Godly deliberations, and "take joyfully of the spoiling of their goods," and contribute to all the objects fostered by them. It is not invideous to say, that the talented and would be no use for agents, and the pious of our churches love and attend Associa- saving their salaries would be good tions when opportunities allow.

and Resolutions, written and drafted at these meetings in our paper. They show the intelligence, liberality, piety and energy of Baptist Ministers and churches. Nothing shows more plainly what a people are doing, than their pubyou must read their Reports. And so of Bap- of their duty.

In the last two issues we published some of the Reports and Resolutions of the Coosa River Association; this week we offer you some from the late session of the Tuskegee Association, which we are quite sure will be instruc-

Destructive Fire in Tuskegee.

On Thursday morning, October 10th, between 12 and 1 o'clock, the end from the main street, of Dr. Gautier's Shop was seen on fire. The alarm was given; but two late to suppress the flame. It was soon communicated, right and left: left to Dr. Mitchell's Shop, thence allow, and believe; but let no one to a house owned by Adams & Gunn, a Millinery establishment. Here the fire was checked; the house being consumed within twenty paces of our office. What saved the office of the S. W. Baptist, was the wind being in its favor, the Missionary enterprise, there should and its residence, a brick house.

On the right of the house which first caught on fire, the first house consumed was owned by Jesse Felts, used as a Barber's Shop. Soon, Wolff & Bernheim's dry goods Store was in flames. The house belonged to the estate of M. B. Breedlove. Next was Kelton's Tailor Shop; the property of Gunn & Adams. Thence to a large building, the property of Gunn & Adams, in which for September, have been received together they kept a Harness, Shoe and Tin Shop; from Russel & Jones, agents for Scott's English in which, also, was the Law Office of Reprints, in Charleston. Late as the former Gunn & Strange, and the Office of Pur- of these was in coming it is yet always welcome year & Simmons, Surgeon Dentists. as amongst our choicest reading. The August From this building it crossed a street, and seized upon the Watch and Jewelry establishment of J. N. Knight; in a few moments a Livery Stable and Carriage Aytoun's Bothwell.-India under Lord Dal-Shop, lately owned by Neil C. Smith, housie. but recently sold to Tate & Co, was enveloped in the devouring element. Not satisfied with the ruin already in its Sketches on the way to Stockholm .-- The Athewake, it laid hold of three houses owned by Mr. Edward Moore. One of these houses was the residence of Miss Ann E. Goss, in which she also kept a Millinery. The other two were used by Mr. Moore as a family Grocery, Confectionery and residence. The next house to be consumed was the office of the Macon Republican, owned by Daniel Savre. Editor and Proprietor. Powder was at last obtained, and the Republican office was blown up, consumed, and a stop put to the fiery vengeance. The above business houses were destroyed, besides long period before. From the accounts many smaller out houses.

scription of a town on fire. All these blessed with the outpouring of the were wooden buildings, dry as tinder, Holy Spirit in the conviction and conand a strong South East wind blowing version of sinners; while the hearts of all the time. The most of the houses God's people have been rejoiced, and consumed were on the Square and one many of them constrained to exclaim. corner, a few on Main Street, South of "What hath God wrought!" He hath the Square. Some things were saved done great things for us, whereof we out of nearly every house; but nothing are glad." saved, compared with the loss sustained. The loss is variously estimated, ranging from fifty to sixty thousand dollars .- Church near Yancyville. Also of 30 at Not a house was insured.

and the county at large, will extend to Grove, Bladen Co. the sefferers, that indication sympathy which gladdens the heart of the des sions Providence Clark Co. 16 East There are, of course, many conjec-

THE S. W. BAPTIST. | tures as to the origin of the fire; no one, however, believes it to be the work of an incendiary. The Town is without Engine, fire hook, and almost without adder. Hence the terrible ravages of

Agents.

We have great respect and love for them. And why should not every christian, and every benevolent hearted man venerate and love them? Think as you may of them, they cannot be dispensed with. They are a part of the great Missionary movement of the 19th century. They began with it in Engnotices or sales advertised, may go on without land, and in the United States. It was a suggestion of common sense to appoint them. Andrew Fuller, whose praise is as extensive as evangelical Less than a quarter of a century ago, the Christendom, was the first or among the first, of English Baptist agents; and Luther Rice, the first among Ameri-Clerk made out a Statistical Table, and they can. They dignified and honored the returned home. True, they preached much, and office; and why should a minister now preached with power and success. But we blush, or feel abashed to be called an agent?

There is an unreasonable prejudice in many Churches, and in the minds of many individuals, against agents. Who are agents? They are ministers of the gospel, generally, appointed to solicit funds from well organized churches that have regular preaching, and all the means of grace, to sustain Missionaries among the Heathen, and to supply zation. Baptist Associations are beginning to Home destitution. Is not that a good work? But some say, the funds should be raised without an agent, and thus save the salary of the agent. We reply, many a thing should be done that is not done. And in this case, if the churches, all of them, would do their duty, there economy. But we regret to give it as We publish from choice, not from necessity, our opinion, that the standard of chrismany ably written, and warm hearted Reports tian liberality is not yet sufficiently high to dispense with agents and agencies. A few churches have so systematised their liberality, that they can do as well without them; but the great majority lished documents on such occasions. If you need "line upon line, and precept upon wish to know what your Congress are doing, precept," from agents, upon the subject

> It is useless for one to oppose the practical workings of common sense and experience. Up to this time, the wise and experienced managers of our Missionary Boards have never seen the day they could dispense with their agents. Whenever they have attempted it, to gratify many of their brethren who differed with them on that subject, the Treasury suffers immediately; and then the faithful agent is again sent out to replenish it. This is briefly the history of Boards. That the time may come that there will be no need for them, we

flatter himself that the time is 1856. Nor can we see why one should not be as willing that what he gives should go to support the agent as the Missionary. If the agent is part and parcel of be no difference. If the agent is not supported, he cannot collect to sustain the Missionary, and where is the differ-

To conclude. Men should examine the ground of this prejudice and objection; and see whether it be of God, or from some other source

BLACKWOOD'S MAGAZINE, for August and also number has the following contents, Macaulay .-The Sketcher Papers:-The Athelings; or, the Three Gifts, part 3 .- A visit to Selborne .--Sea Side Studies -Tickler among the Thieves.

The September No. has the following:-The Scot Abroad: The Man of Diplomacy .lings; or the Three Gifts; Part 4 .-- Sea Side Studies; Part 2 .-- A chapter on Peninsular Dogs .-- Old Tower; A Brookside Dialogue .--The Poetry of Christian Art .-- Macaulay.

Revivals.

North Carolina,-The Biblical Recorder has the following gratifying intelli-

Within the last two months it has been our happiness to report a greater amount of revival intelligence from various parts of our State than for a received, many of the Baptist churches It is a useless task to attempt a de- of North Carolina have been lately

The same paper mentions the recent conversion of 70 or 80 persons at a Mt. Olive Church, Anson Co., of 75 at We trust the community of Tuskegee, Piney Grove, and of 27 at Hickory

Kentucky.-Whitesville 20 conver. Fork, Henry Co., 21.

South Carolina .- Twenty-seven have

been baptized at Liberty Meeting House Anderson Co.

The Religious Herald continues to bring cheering news from various parts of the State. At Subk Spring, Church, Bedford county, 35 persons have professed conversion-21 baptized. At Red Oak Church, 23 professed conversion. There have been 23 conversions at Berea, Louisa Co. The larger por- be to thee. Our friends salute thee .- and one of these sides will furnish four rooms tion of the converts were received from Greet thy friends by name."-3rd John ten feet by seven. In such a compound, it is the Bible class and Sunday school.

The church at Bethany, Orange Co., has received an addition of 16 by bap-

The Christian Index reports revivals | 000; insured at \$9.00. at Baird's Baptist church, Geo., 34 baptized, Grove church, do., 14, Ramah church, 23, New Hope, 35, Flat Creek, 15, Hebron, 26 and Fairview, 25.

The Biblical Recorder reports a revival at Hickory Grove church, N. C., 27 candidates received for baptism.

The Western Recorder reports the following revivals in Kentucky: Poplar Grove church, 45 baptized; East Fork church, 15; Burk's Branch, by relation and experience, 21.

Kalawazoo, Mich .-- During the past year about one hundred have been add. ed to the Baptist church, most of them by conversion and baptism. Twenty five young men, connected with the college, have been baptized, and the same number of young ladies in the Female Seminary in the village. Additions have been made, also, to most or vention. all of the churches in town.

Religious Intelligence.

Mission House, Aug. 13, 1856. China.-We have received letters from Canton, May 9, Shanghai, April vine blessing on the mission. The from that city to the borders of the in a limited way. province of Kwangsi, in which the Gos- I need searcely say that any preconceived

his love of art, and the personal sym- perhaps a little larger, and has a population, passing within some twelve miles of Marion aesthetical impressions of the worship,

ritualism and other formalism—the legs that whether in the dense forest of hammock | Our various institutions of learning must be which kneel are artificial. "In that land, or on the table plain, viewing the noble characteristic symbol, the moral and palm or waving prairie, or traversing the pe- Marion one of the most accessible places in the mystery of the whole system comes culiar brush-wood, you have something to inter- State. By it we are connected with the Ala-

one for each church.

cannot have much opinion of this "pre- shade tree. The temperature of the rainy sea- readers? I have doubted whether I ought to cious" ordinance with its covenant bless- son varies between 75 and 80 degrees. At ask a niche among your columns, but the doubt

Mr. Satterlee was a young man of dampness as one main cause of sickness. So work. the highest excellence, and, at the time to my mind the rainy is the sickly season.- I noticed in your last issue a statement of the of his death, was the only missionary Good, comfortable houses, are indispensable to successful opening of your schools. We con in Arracan.

meeting in London for the purpose of this particular. between these records and the details inconvenience. succession of kings, the same facts.

A Funny Message -- The Utica Obhanded into the telegraph office in that of one or more towns or cities. The buildings sion far surpass in numbers and efficiency, any city a few days since :-

'I had many things to write, but I

will not with ink and pen write to thee." and we shall speak face to face. Peace side of a square will not fall short of forty feet 13 and 14.

The Baptist Church at Jamaica Plains L. I., was burnt Friday night, having been fired by an incendiary. Loss \$12-

Sunday Always .- By different nations every day in the week is set apart for public worship, Sunday by the Christians; Monday by the Greeks; Tuesday by the Persians; Wednesday by the Assyrians; Thursday by the Egyptians; Friday by the Turks; Saturday by the Jews. Add to this the diurnal revolutions, and it is apparent that every moment is Sunday some where.

Communications.

Letter from W. H. Clark.

The following letter was addressed to J. C. Sale, of Auburn, Alabama, and sent to us for publication. We cheerfully give it publicity, as it gives much important information in regard to Central Africa, and is from the pen of one of the most intelligent and promising Missionaries of the Southern Baptist Con-

> ZAYE, CENTRAL AFRICA. July 9th, 1856.

DEAR BROTHER SALE : - Amid difficulties. trials, and distractions and a multiplicity of labors, you have not been forgotten. I revert back with pleasure to our short but pleasant acquaintance, and shall remember with grati-30; Ningpo, April 25. Dr. McCartee tude the interest you so cheerfully manifested in writes rejoicing over the great change the work I was at that time and am still in the state of things at Ningpo; since trying to represent. I shall now try to fulfill he arrived in that city, the first mission- the promise made you, by giving some sketches ary, twelve years ago; now there is a of this interesting country; and perhaps I can church there of more than thirty active no better accomplish the task than by throwing members, and other tokens of the Di- together irrespective of good order, in condensed manner, as many interesting facts as a brethren at Canton speak with interest will not only be useful for yourself, but for any of a journey made by two missionaries purpose to which you might see fit to adapt it

pel was widely made known-a mis- notions you may have formed, will be very masionary tour into the interior from Can- terially modified, if not entirely set aside, by ton being a new thing, but one that is the representation of facts which I shall now fine hammock land, well wooded, the prairie, the a veritable rail-way train. aesthetical impressions of the worship, if they had been a hundred times stron- tinctive features of their own. The country is haps seem a triffing affair, but it has already tion is very prolific indeed. The growth of two quiet inland town always affords. Surely the Maine Congregationalists or three years will furnish you with a good This season commences with May and ends

establishing a museum for the illustra- with October. The dry season, the more pleas. last. Many students were on the ground at the tion of the Holy Scriptures. Sir Henry ant and healthy of the two, begins in November time, and others have been coming in daily.-Rawlineson, distinguished for his re- and ends with April. Neither rain on the one They number now fifty-two, a large part of searches at Nineveh, said that he had hand floods the country, nor the sun scorches whom are new students. Within a week's time been enabled to trace Oriental records it so you cannot travel. The seasons of the year this number will doubtless be largely increased by means of the monumental inscrip- correspond with those in America. We have for I have learned from the President, Dr. Taltions now in the British Museum, from Spring, Summer, Autumn and Winter, all of bird, that many of the old students have not the time of Ur of the Chaldees, down to which you may mark more or less distinctly, as arrived who will certainly return. This num that of Alexander the Great, a period of two thousand years; and that when of two thousand years; and that when- living on the line of greatest heat, and according the College. The Preparatory Department has ever the course of the history came in- to geographers, it must run nearly over the teen sometime separated, and now exists only to contact with that of the Jewish peo- ridge-pole of our house. And you will be as a flourishing Grammar School, under the ple, there was an absolute coincidence tonished when I say the heat gives us but little charge of Mr. A. J. Meicher, having no con-

> are entirely without order, and almost universally past year of its history. of mud. The streets are narrow, and generally

By referring to the text, it will be | built of mud, about seven feet high, and enclose seen that there is quite a respectable a yard, of greater or less size, in proportion to letter contained in the verses designa- the size of the family. For the purpose of easy ted, and a small amount of money sav- covering, they make their rooms quite narrow seven or eight feet wide, with a kind of portico within the enclosure, running around the four sides of the house. The eaves project within four or five feet of the ground, acting thereby as "But I trust I shall shortly see thee, a screen from the sun. I suppose the average fair estimate to assume that between ten and thirty persons reside. The largest compounds have forty or fifty of these small rooms, and eighty or a hundred inmates. The houses are well covered, with a kind of lattice work, of rafters, palm and reed, crossing at right angles, and forming small squares through which the grass is drawn. The completion of a good house is in the ceiling, with dirt laid on a net work of joists and reeds, and the plastering and glazing the walls with prepared mud. The excrement of horses and cows, is used in rubbing the walls and floors to prevent wearing and dust. The only entrance to a room is a small door, sometimes three feet high, which, after an occasional bump, and a little practice, presents no serious inconvenience. I have found three little rooms both pleasant and useful in keeping out the damp night air. The regulation and management of a house, devolve on the headman, called in the Yoruba, "Bule" or governor. to whom old and young, men and women, look up as their rightful lord. Their manner of living and modes of intercourse are simple and patriarchal, and meet in many instances a hearty approbation. Hoping to resume this subject again, under the head of "manners and customs," I leave the present communication to any use you may see fit to apply it. Remember me most kindly to your dear companion and

yours affectionately in Christ,

The following letter, left to our discre. tion us to its publication, we cheerfully give to

Marion, Oct. 7th, 1856. DEAR BROTHERS :- No doubt you would like to hear how affairs in Marion prosper. All things have been stagnating here during the past three months. The dust and heat early drove from amongst us many of our citizens to places of resort less favored in these delectable respects; but now the surface is again being agitated by the waves of busy life, and the last "welcome home" has been given. Moreover a flood tide of smiling youngsters is coming in upon us, and with their gay and happy faces pours brick life and stirring pleasure into the

most cheerless heart. But do you know that Marion is just precisely within seven miles of being a Railroad 'town.' to become common, we may hope, in give. I am now residing in a town about one So it is. The Alabama and Mississippi Railhundred miles from the coast, and have traveled road, for which appropriations of land were within two or three days journey of the Niger, originally made by the State, begins at Selma Artificial Religion .- When Archdeacon and over a good portion of the Yoruba King- on the great bend of the Alabama River, and Hare first visited Rome, some of his dom. This Kingdom contains about fifty thou- runs Westerly towards Mississippi, having its Protestant friends, it is said, who knew sand square miles, and near the size of Alabama, other terminus somewhere in the woods, and with the Eternal according to the reports of natives, not far short Our citizens have constructed a branch road to city, trembled for the effect it might of three million souls. Its Southern boundary connect at the nearest point, an undertaking produce upon his mind. These fe irs extends within fifty miles of the coast, its which tells well for the enterprise and public were groundless. Rome was all, and Northern is skirted by the Niger, and the spirit of so small a town. This is no longer a were groundless. Rome was all, and more than all than he had imagined.—
whole country surrounded by several important project, but a fact. The cars now come from tribes; such as the Dohonay and the Bariba, on Selma to the Hamburg station, seven miles from But the splendid vision left him a stron- the West and North-west; the Bargro, Housa, town. The remainder of the way is all graded ger Protestant than it found him. "I Jophla, Gombari, on the North and North-east, and ready for the iron, which is being laid as saw the Pope," he used to say, "apparand the Nufi. Effrig, and the Zirba. on the East rapidly as possible. The equipment, too, is ently kneeling in Prayer for mankind; and South-cast, and the Ijebu and Egba, a small purchased, and in Marion the word 'purchased' but the legs which kneeled were artification, on the South and South-west. There is means paid for. So that, Messrs. Editors, when cial; he was in his chair." Was not no general escription of the appearance of the you come to visit us at the Convention next that sight enough to counteract all the country that would suit every part. There is May, you shall ride triumphantly into town in

well watered, beautifully rolling, with no tire- greatly affected the interests of our town, and Thus it is with Romanism, with all mere some hills, with fine and charging scenery; so will doubtless affect them yet more wonderfully. greatly benefited by it, for it at once renders est and attract the attention. Some of the bama River, and thus with Montgomery and Decline of Infant Brp/ism.—The Min
Scenes are splendid almost beyond description.—

As for the barning sands and arid descrits so the true centres of the people, if not of the ge. utes of the Maine Congregational Con- often associated with notions of Africa, they ography of the State. And while enjoying the ference for 1856 report 237 churches are to be found in other portions of Africa. excellence of this great accessibility, Marion with 16,786 members, and yet only 237 There are no trees common to those in America, retains those other inestimable advantages, as infants baptized during the year! Only except the grape v.ne. The growth of vegeta- the seat of a college or schools, which a small,

But how can all this interest you or your such times heavy woolen clothes are comfort- vanishes when I reflect how gladly every true able ; so as the Thermometer undergoes but a Baptist must hear of the prosperity of Marion Death of a Missionary.—We deeply slight change. You perceive we have a very hu- and how deeply would his sympathy be moved regret to announce the death of Rev. mid atmosphere, the more so, as we get a damp in all its reverses. Here, indeed, the interests, A. B. Satterlee, missionary of the Amer- sea air. In this season the clouds are heavy hopes and affections of our denomination find ican Baptist Missionary Union, to Bur- and lowering, though we have rain only twice their greatest concentration. Here are planted mah. He died on the 1st of July, after or thrice a week, on an average, and then seldom pillars of strength and beauty to support and in the torrents sometimes seen in America.— adorn the Baptist cause in Alabama; and here an illness of less than twenty-four Very seldom is there a day but one may walk are thermometers which truly indicate the out, though at some risk. I attribute this warmth and zeal of our people in this good

health. The great mortality in the country gratulate you on their fine promise. Do you Modern Discoveries.- At the recent may be attributable to imprudent neglect in wish to hear of our similar success? We count largely on your hearty good wishes. The Howard College opened on Wednesday

nection with Howard College, whatever. I of Scripture--the same names, the same | Many of the cities of Yoruba are densely in. have also been credibly informed that the preshabited, owing in part to the former unsettled ent number of students is larger than it was at state of the country, and insecurity of life and the corresponding point of time last session .property. Throughout the whole Kingdom, In this view the opening is encouraging, and server says the following message was and at every point, you are within a day's travel there is no doubt that the College will this ses-

But I said above that the number of student Third Epistle of John, 13 and 14 bend around any house, irrespective of comfort is small. When we think on the multitude of or convenience. Some few thoroughfares pre- Baptist families, including young men to be edsent an exception. The houses are four-square, ucated, and when we remember how many of

these are going to the State University, and be- house of God, so as not to sin as vond the State limits; when we reflect on the the generations of God's child character and deserts of this, our own Baptist will learn this lesson, to take the influences which surround it, we are constrained to admit the painful truth that its numbers are less, far less than they ought to be. In bers are less, far less than they ought to be. In future letters, perhaps I will ask your permission Three o'clock was suggested; at be a to dwell somewhat on these points, and to give brother who always comes with the his your readers, all of whom are doubtless anxious pocket book to the Association en acle, he to know, some accurate information, as I may ed a desire to give ten dollars, and S obtain it, of the condition and prospects of our brethren including brother Posts a to tel College. Meanwhile, I hope our brethren will Moderator, had given their indiay think certainly one that ought to be promptly met .-A more profitable investment of funds cannot he made for building up Baptist interests. Let give me. Some brethren who and an them read again James' recent letters.

The Judson Institute opened the same day Agents, made liberal donations ing pol with the College. It numbers one hundred and of my blunder, and the more to We seventy-five pupils. The corps of teachers is more complete and efficient than ever before.—

Brother Sherman is too well known throughout the State to be henefited by any commendation. the State to be benefited by any commendation from me, but I cannot help saying that having watched his course last year, I am decidedly and honestly of the opinion that the Judson is, in all respects, far in advance of what it has ever been heretofore. It has deservedly won the enviable reputation of being the best and largest him a letter; we wish to write the atte more deserving of its name and universal patronage than in years past. Some modifications in the course have greatly elevated the standard of scholarship, and the whole management is on a more liberal scale. Brother Hornbuckle, the prince of stewards, is in his place.

Three other schools, belonging to other denominations, have recently opened, but I am not posted up in regard to them.

Brother McIntosh, our Pastor, who has been absent from us for some weeks past, on import- along on the rapid tide and seems to boilding interesting children, and ever believe me to be ant business, is expected home this week. More Yours, &c.,

For the South Western Baptist. McKinley Marengo Co. Ala.

Bro. H. E. T.: My last letter was from the clifts of Lookout Mountain, almost in sight of where Georgia, Tennessee and Alabama shank hands.

Leaving the Cherokee Association, I fair way of drifting over into Bro. At pind and passed by "the Feast of Tabernacles" at or C's plantation, when as soon as the n by Weoka, in Talladega county, and was he will be left high and dry, to lie then re sol present at the session of the Coosa River rots, or to be cut up and piled, sessions s Association, of which I was a delegate. pretty bad piece of business, as a and ar She will support a white missionary in discipline in some of our churches is calif the Cherokee Nation if we can find another Buckner. Do you know such a in good order the old drift wood stop he least man? if so send him on.

Passing by home, I remained a part style, there's many an individual who hey Smi of one night. The next Moonlight at but to walk up and give the minister has a s midnight found me at Columbiana, 38 or if it was only to whisper a few works to say miles from home, where the Court was "a hope" in the ministers ear, with the tackan-h sitting to punish sin : better send out derstanding that the minister would designer i a Missionary. Dark arrested me the into a pretty respectable experience, or era preful. second night, while crossing the Cahaba answer a few leading questions, would be baing li river at the schools, which has been a enough and would venture to come forward to the terror to travellers from time immemo- join the church. When if it were done rial, it was raining, and by observing an animal, remarkable for its instincts which happened to be crossing-so fol- the matter; and even if they were kept be God lowing in its wake—I escaped the jump month or two, it would be no disadvante hough

But now I am in the "Shades of Death," | churches. road dark, and eyes dim, I yield to the instincts of Charley, (you know he is a noble animal) so at late bed time I saw a beacon light inviting me to a house in the "Shades of Death."

I am now, at the Tuscaloosa Association near the line of "the State of Walker" There sits that Cephus R. Dodson presiding over this Association. A speak for themselves.

One thing, however, we are hardly alken good to frain from saying, viz: How true it is they among these "old logs" are lying about they are Baptist is a Baptist everywhere, so is a Baptist Association ; that good man, your old friend A. J. Battle, reads out "where is thy brother," "am I my brother's keeper," from which he educes a good Missionary sermon. At three 'clock by permission and appointment, a rather sorry looking Mountaineer read-"Go ye into all the world and preach the gospel to every creature"--a good subject imperfectedly misused; at the close We have heard already of a growing inneart; of which, although a collection had in some of our churches—things done in thy fr been taken up at eleven o'clock, the reception of members that would aman brethren responded to a call for Domes- great body of Baptists. tic and Indian Missions, without a "stampede." The Tuscaloosa Association does not regard it as a waste of time in getting through the business. to allow the claims of Sabbath Schools and Bible Societies, to be presented it implies, on the slight and insufficient groupssar even by intruders. So I availed my- sometimes afforded. We do not allude to Two self of their kindness to present the things, nor did we draw out the deacon's rhouse history, wants and merits of the South on the subject because we have reason for tempor Western Baptist, and received twenty- lieving that the evil referred to is yet a very geste three subscribers. This Association tensive one, but simply on the principle the He principle made up in part, a fund to support Bro. J. T. C., a promising brother at the Howard College. Brother J. R. Arnold, like the forerunner, is preaching Christ in the "Hill Country," with good success. I shall never forget while setting by the fire warming, some one hundred yards off, that fervent prayer have had interesting meetings; mally to for the "strange brother" who was go- have joined the churches ; twenty-thenel J ing about to promote Missions may by baptism. Churches appear to mann God grant an answer to that prayer.

five miles over the "Sypsey Ridges" brought me to this Assembly of Saints. Here I committed an indiscretion which put me to confusion. It is usual to invite agents, as such to a seat. Without such an invitation, and consequently of Missions and ask gifts, I was ap- the first day of January, 1857. pointed to preach at three o'clock Sablection, but soon discovered signs of tion giving Four Hundred Dollars, shall It surprise mingled with disapprobation know how to behave myself in the September 15, 1856.

hereafter for granted. The paste ne was on the committee on press ck consent, still it was indiscreet with offence for which the brethren ni Lover ! regulate their gifts by the discretive some and asking forgiveness, Tis la Hern pressions that kill agents, pressions that kill agents.

JESSE A. COLLINER place Will brother Collins pleas Wes business at an early day.

For the South Western Baptist Deacon Todd-The Trash Ranas upo

You have all my brethren seen then ition is trivances that the farmers fix where a straightful branch passes through their plantations, ined a "water gates" or "trash racks." Now 3. We the practice of telling experiences in our classon w has an effect very similar. Watch the an peop that comes drifting with the current, in accouway to reach a certain destination, but hey said it makes up full, but against the trash whey allo there it lies year after year but can be reach the trash rack.

See the neighborhood when their is a pomeligion is in full flood tide and many hich pr religion is in full flood tide and man, hich prout-sider feels like he would be glata ig out t the church now, religion is so populach per so he swings off into the current and the 4. It is with other drift wood like himself, and as good

short and never gets in. good old fashioned way of telling in their Go .way and in their own words the dealings of t. Peter with their souls, they would pause and of devo

themselves, and a far safer course to thas 1CHABOD TODD, DEACON IN TODDY

EDITORIAL COMMENTS. . nd pre We are indebted to the Deacon for a maid gr reply to our inquiries in reference to expensionr p We offer no comments, but let his someword for

speak for themselves. brethren's plantations; and the question and Co stantly rising up in the pastors minds, sword b Deacon says:

Shall they lie there till the rot, word Or shall they be cut up and word withou One is a tedious and injurious course they p other is sometimes dangerous to the quien hundre cons shrink from the responsibility of sperish "Lay to and cut and pile." We hope thely am gestions will be improved, and that the charwho 1

will go to work and mend up their traingo.

As much as we repudiate the practice of The l prefer that, "as a six months partnership," was a to receive members into full fellowship snievil s the solemn ordinance of baptism, with all wust o stich in time saves nine."

For the South Western Baptist. October 7th, 185 him o Messrs, Lditors:—I have just close good two more interesting meetings since wrote to you, which was under date! September 16th. Since that date A clothed with the spirit of prayer, morand s Union Association, a ride of twenty- ners comforted, and sinners crying & 'Oc will mercy. Brethren pray for us.

Your humble serv't. D. M. LLOYD. Howard College--- Proposition the "b

I will be one of twenty-five to make up the wrong sum of Five Thousand Dollars, for the rebuil It i without permission to present the claims ing of Howard College, payable on or bell ish w the first day of January, 1857. Iti Every Association giving Two Hundred Di errors bath. Taking the usual courtesy for lars; for this specified object, shall be count It is granted, I at the close proposed a col- as one of the twenty-five; and every Associated

counted as two of the twenty-five.

This proposition is null and void after the later and a stampede. With a discretion 15th December, 1856, provided the amount most at times slugger, I have prayed to not made up by that time. W. WILKES renee

SOUTH WESTERN BAPTIST.

Politeness.

English infidels was so ie politeless and good feeld in St. Paul's writings, ed if St. Paul had said If had ever performed a ould believe it, because he aul to much of a gentleuntruth. Whatever we this remark, we cannot be he power which politeness infidel. And as this infidel ception, it may be well to few of the advantages on

form to the Scriptures. If St. politeness by his examplehis writings. He tells us, we must prefer one anoththe great secret of politegetfulness of self. In ansays, "Be courteous," if be polite.

friends. Nothing so wins rs as true politeness. A on, shown in a stage, or in at the public table, costs But what an effect e persons to whom the atwn. The pleased look, smile, show us we have

ase our usefulness. One ninisters and good Chrisave no more influence, is their sour face and fortenance. They look as if eep away from me. Butif vulgar to approach withir majestic presence, there manner or way they have, ats the hearts of others gom, and thus influence over lost.

uccess. Let any man who sell, or office to attain, be ite, no sham--like that put politicians-and his goods nd his office reached, ten r than the man who looks cuts you up as he cuts off and cloths.

of all things earthly, costs at its power, it is not say- F. SLAUGHTER. , is tremendous. As Sidsid of Daniel Webster, "he engine in trowsers," so

ot be dispensed with. The rise in the morning of the resurrection. W*** and prosper those who are 1; but still lay stress on the a preacher? And now shall at this moment preparing to a warm tribute of respect: Therefore

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Rev. S. Pearce.

Rev. S. Pearce, of Birmingham, n of an excellent spirit. It re, unless some good and nec- those papers. was to be answered by it .distant friends being at his ther, one of them, during the absence of the other, sugething to his disadvantage. stop to the conversation by

here; take him aside, and tell by himself; you may do him

Dr. Johnson.

r, sir, how insignificant this twelve months hence.'

liches of the Bible. ler gives the following analysis of books," the Bible:

ook of Wisdom, that makes the fool-

ook of Truth, which detects all human

ook of Life, which shows how to asting death.

as the most remote antiquities, the

It is a complete code of laws. It is a perfect body of divinity. It is an unequaled narrative.

It is a book of voyages. It is the best covenant ever made; the best

deed ever written. It is the best will ever executed; the best

It is the young man's best companion. It is the school boy's best instructor.

It is the ignorant man's dictionary, and every man's directory.

and believing. But that which crowns all is the Author-He is without partiality, and without hypocrisy, "with whom there is no variableness,

Business Department.

Receipt List.

John McCoy	9		11	 2	00
J B Figuett	8		23	 2	00
J C Borum	9		34	 2	00
A K King	9		21	 2	00
Mrs Ann Dale	9		21	 2	00
John Meigs	9		9	 1	00
John Skinner	8		25	 2	00
B T Heggin Botham	9		21	 2	00
B F Smith	9		16	 2	00
N M Morris	9		16	 2	00
C M Boothe	9		16	 2	00
R T McDavid	9		21	 2	00
John Stratford	9		8	 2	00
Mrs Elizabeth Cooper.	8	2000	38	 2	00
Beni Thompson	9		19	 2	00
Mrs Martha Collier	8		48	 2	00
S Humphries	8		39	 2	00
James M Hart	9		12	 2	00
Mrs M E Henly	9		21	 2	00
Miss A L Gladey	9		21	 2	00
David Cummus	9		21	 2	00
Rev J L Dagg, DD	9		21	 2	00
Mrs Francis E Bond	9		19	 2	00
James M Torbert, sen.	9		21	 2	00
Jas Walker	9		19	 2	00
Rev A Sale			21	 2	00
Rev H Adams	9		6	 2	00
E Auterry	9		21	 2	00
Wm F Perkins	9		21	 2	00
F Sheffield	9			 2	00
H R William	8			 2	00
S H Davis	9		21	 2	00
BF Dunn	9		21	 2	00
C T Alford	8		29	 2	00
Mrs F E Lloyd	8		20	 2	00
Mrs Ann E Roby	9		20	 2	00
J F Price	9		6	 2	00
Henry A Perkins	9		22	 2	00

Itlarriage.

ounty, on the 13th instant, by the Rev. M. N. Eley, Mr. ERASTUS L. BLACK, of Tallapoosa county, to Miss SARAH

Obituaries.

Died, at his residence in Russell county, Ala., on Friday the really genuine polite the 26th september, Dr. MERRICK H. FORD, in the 54th o, is a steam engine-his year of his age. He had been for a number of years a particular sphere, is won-other things being anyqual, will accomplish good conversation." A few days before his death, his mind tion, which he mentioned to his family with cheerfulness and a calm resignation to the will of his heavenly master, hope," says Mr. McKnill, of and also in reference to the place and manner of his inter urg, in a letter, "the subject ment and funeral. The nature of his disease was such as to deprive him of the power of speech for several days before ourselves and our children his death; but it may be truly said of him, that the last to his service will be more end of that man was peace. He was a kind and tender husband, an affection father, and a kind and indulgent and more acted upon, than master. As a physician, he was always ready and anxious hitherto. I am more and to relieve the suffering and afflicted; and, without regard to compensation, strictly attended to the poor. Thus has ced. that if St. Paul had ever passed from time to eternity one beloved by all who knew m, 'Go ye into all the world | him. His course is now finished on earth. He now doubtless mingles amid the scraphic hosts, and has already met the gospel,' he would have those long gone before, and will meet those who shall come stress on the word 'go.' On after. In the death of this good man, the Providence do not substitute another Church, of which he was a member, has lost a firm prop; the community a useful and energetic citizen, and the o.' Preach, is a good word, humble poor a friend indeed. His numerous friends and a good word. Collect, is a relatives bow with humble submission to the will of a wise Give, is a good word -- and mysterious providence, with an humble hope of meeting him at last in heaven. Fare thee well, my brother! all important in their places. Peace to thy remains! Sleep on until God shall bid thee

Tribute of Respect.

At a meeting of Gilgal Church, held on the 29th instant, in relation to the death of Elder R. S. ADAMS, the followfor how shall they hear ing Preamble and Resolutions were unanimously adopted: Whereas it has pleased Almighty God to remove from ch except they be sent? Six ADAMS-no more to meet us in our social and religious time to eternity our loved brother and pastor. Elder R. S. millions of the human race are gatherings-who loved the cross of Christ in prosperity, ; and there are perhaps thirall the Christians in Britain, character has won our affectionate regard, and demands

Resolved. That, in the death of brother Adams, Gilcal s! my hand shakes, and my has lost a friend, a zealous and devoted paster; society an ables. 'Is this thy kindness to active and efficient member, and the Baptist Church one who has long loved and cherished the principles of the Christian religion.

our departed brother in the sad bereavement and irreparable loss they are called to experience, and most devoutly desire that they may have the consolation promised those

Resolved. That the Clerk of this Church be directed to with him to discourage, all forward a copy of these Resolutions to the family of our deceased brother; and also to the editors of the Independting; nor would he approve of deceased brother; and also to the enters of the months of the second state o September 30th, 1856.

G. W. CLEMENTS, Ch. Cl'k.

Tribute of Respect.

Whereas, it has pleased the Supreme Architect of the Universe to suddenly remove from our midst, on the 23d of September, our worthy and much esteemed brother, JOHN C. HENDERSON, (treasurer of this Lodge at the time of his death); he obeyed the summons, and the door of destiny was opened unto him. We confidently believe, that udden as was the summons, he was prepared to meet in peace his Divine Master, and be invested with the great mysteries of the heavenly world.

Resolved, That while we bow with submission to the af flicting dispensation of Providence, we sincerely lament the loss of one who made charity one of his primary objects; every ready to relieve suffering humanity under all and every circumstance. Who cannot feelingly sympathise with his afflicted and bereft family? But their loss is his

Resolved, That a page of our record be occupied by this testimonial of respect to the virtues and memory of our departed brother.

Resolved. That we accompany his remains to the place of nterment and pay that last tribute of respect due to de-

Resolved, That as a further tribute of respect, we wear the usual badge of mourning for thirty days, and that the jewels of the Lodge be clad in mourning for the same

Resolved, That the Secretary furnish a copy of the above Resolutions to the family of our deceased brother, and likewise to the Macon Republican and South Western Baptist, with a request that they publish them. Warrior Stand Lodge, Sept. 26, 1856.

A. F. MOORE, Sec'v. Associational Meetings in Ala-

WEST FLORIDA, Sardis church. Jackson county, near Chatahoochee, Saturday, Oct. 25th. FLORIDA ASSOCIATION, Grooversville, east line of Thomas county, Ga., Friday, 14th November. FLORIDA CONVENTION, Madison court-house, Friday 21st November.

The list is not complete. We will insert rkable events and wenderful occur others, if brethren will inform us of the time and place of holding them.

Special Actices.

#3" Elder John R. Humphries is fully authorized o act as Agent for the South Western Baptist, By Elder K. Hawthorn is Agent for the Sout WESTERN BAPTIST in the City of Mobile,

Brother S. B. Glazener, a man well known us and every way worthy of confidence, is new travelling in Macon and Barbour counties, as Agent for A. Hearn & BROTHERS, Marble Manufacturers, and we hereby author him to act as Agent for the South Western Baptist.

THE SYNOD OF ALABAMA

Stands adjourned to meet in Tuskegee on Thursday befor the 4th Sabbath in October (instant) at 11 o'clock, A. M. being the 23d day of the month.

To the Friends of the Macon Republican.

On last Friday morning, in the midst of a fire that des troyed a large portion of the town of Tuskegee, the whole Macon Republican establishment was burnt to the ground Its publication, however, will be speedily resumed-as soon as the necessary materials can be procured from New York -probably in the course of a month. In the meantime are to return to my friends, who so nobly exerted them selves to save my property, my sincere acknowledgments My loss is a very heavy one, and I earnestly entreat those who are indebted to me, to come forward and liquidate their accounts. Every dollar will materially assist me I have made arrangements to send to my subscribers the Alabama Journal, to some, and to others the Montgomery Mail, until the publication of the Republican is resume For the present, I can be found with my books, which were fortunately saved, at the office of J. T. MENEFEE, Esq., Masonic Hall building, where all are invited to come for ward and settle up.

HOLLOWAY'S OINTMENT AND PILLS, an unfailing Remedy for Scrofulous Sores .- The eldest son of Anthony Barnet aged 14, of Galveston, Texas, was an awful sufferer with scrofulous sores on his limbs, the parents took him to sev eral doctors, and did all in their power to alleviate him but he only became worse. A sister of Mr. Barnet, who but he only became worse. A sister of Mr. Barnet, who had been cured of a bad leg by Holloway's Ointment and Pills, took the child under her protection, stating she would try what effect a few week's residence with her would do, no sooner had she got him at her own house, than she tried Holloway's Ointment and Pills, they soon caused an improved appearance in the child, and after using them about ten weeks, every symptom of his disorder had van ished like snow before the sun—such is the power of these wonderful remedies!! They will also cure all disorders of of the skin.

Dr. M'Lane's Celebrated Liver Pills: Being unwell, and not knowing whether it proceeded from derangement of the liver or merely hysteries. I was persuaded to purchase a box of Dr. M'LANE'S CELEBRA TED LIVER PILLS, prepared by Fleming Bros., Pittsburgh and before I had used them all, was entirely relieved. am now enjoying perfect health, and cheerfully recom mend Dr. M'Lane's Celebrated Liver Pills to all similarly

afflicted. New York, March 25, 1852. Purchasers will be careful to ask for DR. M'LANE'S CELEBRATED LIVER PILLS, manufactured by FLEMING BROS., of Piressurgh, Pa. There are other Pills purport genuine Liver Pills, also his celebrated Vermifuge, can now be had at all respectable drug stores. None genuine with out the signature of

FLEMING BROS.

Secular Intelligence. BY TELEGRAPH.

Arrival of the Niagara.

LIVERPOOL, Sept. 27-The latest London date of Friday evening states that a rise has taken place in the rate of discount by the Bank of Eagland, and a further decline in the French funds. This has caused Consons to open heavily, and closed at half per cent. decline. It is rumor-ed that the rate of discount will be raised to five per cent. at least. A further decline in all Continental stock is reported. The Bank of France has raised the rate of interest to six per cent.

General Intelligence.

ndon Times allades to a ru ance between the European powers, who may be disposed to adopt it, respecting the immunity of merchant vessels from capture by men-of-war. A special meeting of the Berlin Cabinet has been considering the Sound Dues, and has deci-

ded in favor of capitalization. The Turks are fortifying the north side of the Danube, and are moving troops to Kalafat, on

Italian affairs are unchanged. The ultimatum has been delayed for a few days, to give Naples the opportunity to make concession. The con-templated expedition is of formidable force, consisting of eight steamers taking provisions, beside seven auxiliary steamers ready to sail.-The expedition is very unpopular in France .--Austria has been notified of the proposed expedition, and interposes no obstacle. Lord HARDINGE, the commander in chief in England, is dead.

New York Markets.

New York, October 10 .- Cotton closes firm. with sales of 1200 bales. Flour is firm, although Southern has declined 5c. Wheat has advanced, and we quote Red \$1.50; White \$1.59. There is no change in corn, and no great activity. Naval Stores and Rice are also reported as before. Freights are easier.

New Orleans Markets.

NEW ORLEANS, Oct. 9 .- The sales of Cotton today were 1500 bales. Middling 12% a 12% .-There is no change in other respects. A wet spell of weather is prevailing.

The Memphis and Charleston Rail Road will be compelted to Corinth, the junction with the Mobile and Ohio road, ninety-three miles east of Memphis, says the memphis Bulletin, in six weeks from now, This will leave but a small gapabout twenty-five miles-to complete the road

Emigrants for Kansas. A party of gentlemen. says the St. Louis Republican, numbering about thirty, from Aberdeen conuty, Mississippi, had recently arrived in that city, en route for Kansas. They go as permacity, en route for Kansas. They go as perma-nent settlers, to invest their means in rich Kansas lands, and to carve out for themselves fortunes and reputations. They are no adventurers, hunting novelties or civil broils, but honest emigrants. We understand several of them intend purchasing largely in the "Delaware Trust There motto is, to abuse no honest citizen of Kansas because of political difference in opinions, but, by pure and legitimate means. to assist in sustaining the laws and the equal rights

Territory. The Hon, John J Seibels, United States Minister at Brussels, and Jerome Bonaparte, are passengers in the Arago.

of all, and restore peace to that much disturbed

COLUMBUS.GA., October 13 .- The sales of cotton to-day is 124c.

By way of Havana we have received advices from Mexico to the 24th ult. The news does not Great distress prevails in various portions of

the Republic, in consequence of the scarcity of provisions occasioned by the continued drought. Much suffering is experienced particularly in the rate. departments of Guerrero, Yucatan and Tabasco. It seems that a conspiracy had been formed of which one of the objects was the assassination of President Comonfort, for we perceive that Capt. Pedro Lopez, aid-de-camp of Gen. Traconis, has The Farmer's and Mechanics School. been arrested as an accomplice in this atrocious plot, and lodged in prison.

ture from Matamoras of 800 troops and three pieces of artillery, commanded by Col. Guada-lupe Garcia. They are destined for Mier, and are dispatched to the frontier to repel the anticipated invasion of Vidaurri. A railroad is to be established between Tehuacan and Oajaca.

The journals of the capital mention the depar-

CAUTION.

A LL PERSONS are cautioned against paying any accounts or notes due to the subscriber or the Macon Republican, to any person except himself, as many of his papers were not burnt in the fire, but scattered in every direction at the time his printing office was blown up to save the residue of the town.

Oct. 13th, 1856.

DANIEL SAYRE.

NEW GOODS.

BATTLE, SWANSON & CO.

and will, on or before the 6th of Ostober, open in the town of Tuskeger, at the store lately occupied by Dilland, Swan-son & Williams, a first rate stock of Fall and Winter Goods.

To our brother Merchants we offer a generous competition—to the public we pledge unwavering fidelity. Come and we will give good bargains to purchasers, and extensiently greetings to all.

CULLEN A. BATTLE. WILLIAM G. SWANSON. JAMES S. WOMACK.

LEGRAND & JONES. MONTGOMERY, ALA.

* Republican and True Union will please copy.

WE have just received the following PAINTS, OILS, ecc., which we will sell low for easi, or to punctual

S000 lbs. Pure Lead;

\$000 bs. Pure Lead;

\$000 bs. Blue Stone;

\$00 bs. Blue Stone;

\$00 bs. Blue Stone;

\$00 bs. Cream of Tartar;

\$0 barrels Inseed out;

\$000 bs. Cream of Tartar;

\$0 barrels Varnishes (all kinds.) CINES. Sign of the Mammoth Mortar.
August 4, 1856. 14-2m

33,300 COPIES SOLD

DAPTIST PSALMODY, by Rev. B. Manly, D. B., and Rev. B. Manly, Jr., 32mo., Pocket Edition, Sheep 59 cents, and 18mo. New Edition, sheep, 75 cents, prices varying according to style of binding, from 59 cents to \$3.50, 32mo., and 75 cents to \$5.50, 18 mo.

This Hymn Book has met with a ready sale in North and South Carolina, Georgia, Alabama, Virginia, Florida, Mississippi, Louisiana, Texas, and has been adopted in several churches in New York, Pennsylvania, Maryland, and Tennessee.

nessee.

The Hymns in this volume are not surpassed by those of tion this year, and the constant demand for the Psalmody
has compelled them to issue a second Edition of 4000
copies for 1853. Catalogues containing list of prices, with
styles of Binding, can be had by addressing the Society
Agents. Copies of the Psalmody will be sent to churches
(when desired for exumination) free of charge. Any order for the Books can be filled and sent by mail at regular
retail price, free of Postage. der for the Books can be much and retail price, free of Postage, SMITH & WHILDEN, Dep. Agts, CHARLESTON, S. C.

IN PRESS.

A NOTHER EDITION of Evils of Infant Baptism, by Rev. R. B. C. Howell, D. D., author of "Way of Salvation," "The Cross," "The Covenants," "The Deaconship," I vol. 16mo. pp. 310.

This work needs no recommendation. It will recommend itself wherever it goes. It will not shrink from investigation, but courts and earnestly asks you to make yourself well acquainted with its truths, comparing it with the Bible.—Christian Index.

The Fourth edition of "The Evils of Infant Baptism" is almost exhausted. The Fifth Edition is now in Press, to be issued in September. This original and powerful treatise has met with a rapid sale. It has accomplished a good work in the maintenance and extension of Baptist principles. A more vigorous attack on the strongholds of error has scarcely ever been made.

SMITH & WILLDEN, Dep. Acts.

SMITH & WILLDEN, Dep. Agts, Southern Baptist Pub. Society, Charlesron, S. C.

FIFTH EDITION IN PRESS. WAY OF SALVATION, by Rev. R. B. C. Howell,
D. D., author of "Evils of Infant Baptism," "The
Cross," The Deaconslop," "The Covenants," Terms
of Communion," &c. I vol. 12 mp., pp. 336—75 cents.
The great demand for this work is seen by the fact that
the 5th Elition is now in press, to be issued in September,
Dr. Howell is a religious writer of singular power and directness. The main object of the writer is to impart religious brightening.

setness. The man, and call into lively exercise four instruction, and call into lively exercise sensibilities and powers of his readers.

The work is an excellent digest of Christian facts and precepts. The Cross is the central theme around which all others are grouped.—Southern Baytid.

SMITH & WHILDEN, Dep. Agts.

Southern Baptist Pub. Society,

CHARLESTON, S. C. O YES! LOOK HERE!

HAVING been engaged six years in making SUCTION PUMPS, I am prepared to execute any work in that line in the best manner. Any person wishing to have said Pumps, can address me at Society Hill, Alabama. I will warrant them to do well. They are no humbug.

We can give numerous references to guarantee our work. Oct. 9, 1856. JOAB CAMPBELL

JUST PUBLISHED. THE DISCUSSION

REVISION OF THE HOLY ORACLES. And upon the Objects, Aims, Metices, the Constitution, Organization, Facilities, and Capacities of the AMERICAN BIBLE UNION FOR REVISION. By two "Laymen" BIBLE UNION FOR REVISION. By two "Laymen of the Revision Association and five Clergymen, THE latter specially appointed by a Congress of Ministers of the City of Loutsville.

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SAVANNAH, GEORGIA, WILL give strict and prompt attention to receiving and forwarding Merchandise of every description, Selling and Shipping Cotton, Tobacco, Wheat, Corn. Flour, Bacon, Wool, &c.

Sept. 4, 1886.—17-6m

SECOND EDITION

METHODIST DISCUSSION WILL BE ISSUED IN SEPTEMBER.

DISCUSSION ON METHODIST EPISCOPA-CY, by Rev. S. Honderson, Editor of the South West-ern Baptist, and Rev. E. J. Hamill, of the Alabama Con-jerence, revised and improved, I vol., 12mo. 400 pp. \$1. Sent by mull on receipt of retail price, free of postage. All orders will be attended to with promptness.

The First Edition of Four Thousand copies of this valua-ble discussion was disposed of in the short space of three discussion was disposed of in the short space of three

months.

The Southern Baptist Publication Society now announce

the Second Edition, making the 6th thousand since April 1st, 1656.

The discussion is conducted with remarkable ability; and it mainly concerns the question whether Methodist Episcopacy in this country, as a church system, is Anti-Republican. No discussion since the debate of Drs. Wayland and Fuller on Slavery, has presented such a well tempered, and manly exhibition of Christian Polemics.—Southern Baptist.

This book contains one of the best specimens of protracted controversy, it has ever been our good fortune to meet with. Both Methodists and Baptists succeeded in maintaining a kind and courteous spirit. So well satisfied are the friends of each of the gentlemen with the course pursued, that they are nutually engaged in the circulation of the work.—Biblical Recorder.

We have before us a calm, dispassionate and gentlemanly discussion of the question, to which with full confidence that our system is free enough for liberty, and stringent only so far as healthy and united action requires, we call the attention of those who may doubt on the subject.—Charleton Christian Adecach (Methodist.)

Many other notices, from the Religious Press, could be added to the above, if the Book needed such to recommend it. Published by the Southern Bap. Publication Society.

SMITH & WHILDEN, Dep. Ag'ts,

A CARREDO

K NOWING that it is easier to sell a large amount to a discriminating custom, at a small profit, with equal advantage to the seller and greater satisfaction to purchasers.

ISBELL & MONTGOMERY maye been induced to purchase and offer the LARGEST STOCK of

FALL AND WINTER GOODS ever exhibited in Tuskegee, at SHORT PROFITS. The public are respectfully invited to call and be convinced that I. & M. do not exaggerate the amount of their stock Especial inducements are offered to Casu Bryggs.

ISBELL & MONTGOMERY.
TUSKEGEE, ALA., Oct. 2, 1856. 21-4t DR. G. T. WILBURN, has opened his School at Ridge of Grove, Macon county, Alabams, for the purpose of giving a practical education to young men. His object will be to prepare young men for business, and each Student will be taught such Studies as have a direct reference to the particular avocation he may expect to follow. All parents who have sons whom they wish to be prepared for some business, will do well to avail them days of the present opportunity. Board can be gotten in the neigeborhood near the Academy.

SECOND EDITION.

SIMPLE RHYMES FOR CHILDREN, by Uncle Charles, I vol. 18mo. 130 pp., 25 cents.

This volume, issued by the Southern Baptist Publication Society, formerly as a 12mo., has been improved and is now issued in an 18mo. vol. The rapid sale of this interesting volume speaks for itself.

It is the Book for the Little Ones.

SMITH & WHILDEN, Dep. Agts, CHARLESTON, S. C.

Tegal Actices.

THE STATE OF ALABAMA-MACON COUNTY. PROBLE COURT—SPECIAL TERM—THE DAY OF OCTOBER, 1856.

THIS DAY come William Morton, administrator of the estate of Lucy Morton, deceased, and presented his account current and vouchers for an annual settlement of his administration of said estate; which were ordered to be filed, and set for hearing on the second Monday in November payt.

mber next: Notice is hereby given to all persons interested to be and Notice is hereby given to all persons interested to be an appear at a regular term of the Probate Court of said County, to be held on the said second Monday in November next, at the court-room of said Court, and show cause why said account and veuchers should not be allowed.

LEWIS ALEXANDER, Judge of Probate.

Oct. 16th. 1856.

THE STATE OF ALABAMA-MACON COUNTY. PROBATE COURT,-SPECIAL TERM,-2D DAY OF OCT'R, 1856. THIS DAY came Cathurine Herrick, administratrix the estate of Henry J. Herrick, deceased, and present the account current and vouchers for a final settleme of her administration of said estate, which were order to be filed, and set for hearing on the 2d Menday in Nove or next: Notice is hereby given to all persons interested to be and appear at a Regular Term of the Probate Court, to be held on the said 24 Monday in November next, at the court-room of said Court, and show cause why said account and vouchers should not be allowed.

LEWIS ALEXANDER, Judge of Probate.
October 9, 1856.

THE STATE OF ALABAMA-MACON COUNTY.

ROBATE COURT,-SPECIAL TERM, -2D DAY OF OCTOBER, 1856. This DAY came Miles W. Murdock, administrator of the estate of Miles S. Murdock, deceased, and presented his petition praying for an order to sell certain lands belonging to the estate of said deceased, described as follows, to-wit: Sixty-five acres on the West ½ of the N. E. ½ of Section 19. Township 15, Range 26; and the S. E. ½ of the N. W. ½, and the W. ½ of the N. E. ½ of the S. E. ½ same Section, Township and Range—containing one hundred and fifty acres, more or less, and lying in said county of Macon: hundred and fifty acres, more or less, and and his wife county of Macon:
And it appearing that Samuel Hammond and his wife Mary Hammond are heirs of said estate, and non-residents of the State of Alabama: It is ordered, that publication be made in the South Western Baptist for four successive weeks, notifying said Samuel and Mary Hammock to be and appear at a Probate Court of said county, to be held on the 3d Monday in November next, and show cause why said order of sale should not be granted.

LEWIS ALEXANDER,
October 9th, 1856.

Judge of Probate

ROBATE COURT, -Special Term, -9th day of Sept., 1858. THIS DAY came Maria Debardalaban. Guardian of Francis E. Debardalaban, and presented her accounts as Guardian aforesaid; which were ordered to be filed, and set for hearing on the 2d Monday in November next: Notice set for hearing on the 2d annualy in November next. Notes is hereby given to all persons interested to be and appear at a regular term of the Probate Court, to be held on the said 2d Monday in November next. at the court-room of said court, and show cause why said account and youchers should not be allowed. LEWIS ALEXANDER, Judge of Probate.

THE STATE OF ALABAMA-MACON COUNTY. THE STATE OF ALABAMA—MACON COUNTY.

THE STATE OF Boling H. Thompson, deceased, having been declared insolvent by the Probate Court of said county, on the 8th day of September, 1856, and an order made by said Court, requiring Moses McLemore. Administrator of said estate, to make a settlement of his accounts as Administrator aforestid, on the 2d Monday of October next: You are therefore, hereby notified to be and appear at a regular term of the Probate Court of said county, to be held at the Court-room thereof, on the said 2d Monday of October, 1856, and show cause why the accounts and youchers of said Administrator should not be allowed.

LEWIS ALEXANDER. LEWIS ALEXANDER, Judge of Probate. Sept. 18, 1856.

Administrator's Sale,

It is an order of the Probate Court of Macon county, Ala, I will offer for sale at public outery to the highest bidder, at the late residence of Boling H. Thompson, deceased, on Saturday the 27th day of October, 1856, on a credit of six months, the following described LANI, Iving and situated in said county of Macon, to-wit: The N. E. ¼ of Section 26, Township 16, Range 21. Also, eighty acres on the east end of the South half of Section 23. Township 16, Range 21.

Said land to be sold free from the right of Dower, the widow of said deceased being relinquished Dower therein.

MOSES McLEMORE.

MOSES MCLEMORE. Adm'r Estate of Boling H. Thompson,

Administrator's Sale. N Monday the 20th of October next, I will sell before the Court House door in Tuskegee, to the highest bid-the south half of Section 4. Township 19, Range 24, enging to the estate of Littleberry Owen, deceased. TERMS:—Half cash, and the other half on twelve month's redit.

W. G. SWANSON,

Administrator's Sale.

WILL be sold on the premises on the 13th day of November next, at public auction, between the hours of 12 M., and 4 P. M., of said day, the following lands, towit: Section thirty-three, Section thirty-four, and the south half of section twenty-seven, all in Township fifteen, and Range twenty-two, situated in the county of Macon. Soli, by virtue of an order of the Court of Probate for Russell county, as the real estate of Jacob A. Lewis, deceased, for a division among the heirs.

Terms made known on the day of sale.

Terms made known on the day of sale.

BRYANT DUNCAN,
Oct. 9—tds

Administrat Administrator's Sale.

BY virtue of an order of the Probate Court of Pike county, I will proceed to sell on the first Monday in November next, before the Court House door in Tuskegee, the following lands belonging to the estate of Samuel V. Jordan, deceased, to wit: N ½ of N W ¾ of S 30, T 17, R 26, S E ¼ of N E ¾ of S 32, T 17, R 26, also, 20 acres off of the W ½ of S W ¾ of N W ¾ of S 33, T 17, R 26. Said lands are sold for the purpose of distribution amongst the heirs. TERMS:—Six month's credit for note with two approve ecurities. JOSEPH HUGHEY, Adm'r. October 9, 1856. 23—tds

ALABAMA-MACON COUNTY. THIS DAY Martha Breedlone, administratrix of Lewis Breedlove, filed her petition for an order to sell the negroes of the estate of said deceased. Ordered that the same be set for a hearing on the first Monday in November next: And ordered that notice be riven that persons wishing to contest may appear at a Probate Court to be held at that time contest and said application.

LEWIS ALEXANDER, Oct. 2, 1856.

Judge of Probate.

Administrator's Notice. ETTERS of Administration on the estate of Willia Dick, deceased, having been granted to the under ed on the ______, by the Probate Court of Macon cor all persons having demands against said estate will pent them, duly authenticated, within the time prescriby law, or they will be forever barred; and all persons

lebted to said estate, will call and settle forthwith.

Sept. 4-6w

M. W. DICK, Adm'r. PRESIDENTIAL ELECTION. THE STATE OF ALABAMA, In pursuance of the di-macon COLNTY. Frection of the Code, Sec-tion 196, the following named persons are hereby appointed inspectors and Returning Officers, to act at the places to hold elections at their respective Precincts on the first Tuesday in November next, A. D., 1856, for election of President and Vice President of the United States:

Tuskegee Boat, No. 1-James M Alexander, Martin Day, F Howard; Sheriff returning officer. Texas, No. 2—Anderson Satterwhite, Josiah Sanford, Thomas Walker. Society Hill, No. 3-John U Brown, Moses Jones, William Myhand. Warrior Stand, No. 4-James S Moore, ST Strickland,

Enon, No. 5-William M Crawford, Dubose Antony, Alls-Ridgely, No. 6-W W Battle, Thomas Thornton, Thon Aberfoil, No. 7-Thomas L McGowen, John Allen, Joel Union Springs, No. 8-William H Waugh, Thomas H Cotton Valley, No. 9-William Crawford, W S Fuller, Villiam Menafee. Moore's Store, No. 10-B F Chesson, Samuel G B Adams,

Millier's Store, No. 11-S B Cloud, T C Cliett, William Franklin, No. 12-Rufus Chapman, W D Benson, Reu Notasulga, No. 13-W B Bazor, Joseph A Jones, N A Loachapoka, No. 14-John E Martin, Thomas Ingram, Auburn, No. 15-J W W Drake, Jesse Taylor, James The Bailiff's in each Beat are hereby appointed return officers. W. G. SWANSON, Sh'ff.

Tax Collector's Notice. WILL ATTEND at the following times and places, Collect the Taxes due for 1856; and all who fail to me

Tuskegee during Court Ridgely, Nov. Cotten Valley, October 18th Aberfoil Union Springs. 20th Bug Hall. Dick's Store. 21st Union Sprin Cross Keys. 22d Dick's Store lough's Store reek Stand..... 3d Tuskegee 26th & 27th 4th Cotton Valley 28th

A BAPTIST CHURCH, the CHRISTIAN HOME, by Rev. Robert T. Middle ditch, author of "Pedo-Baptist Church, no home to a Baptist," and "Worlds Revolution," 3d Edition, 18me

THOMAS L. McGOWEN, T. C.

This little volume has been largely called for, two Editions having been sold and the 3d is now in press to be is used soon. Contents, Chapter Ist—The first Want, and its Difficulties. 2d, Baptist Church Principles. 3d, Rights. 4th, Comfort. 5th, Piety. 6th, Usefulness. 7, Influence. It is one of the best vindications of Baptist Church Polity, that we have seen.—Recorder.

SMITH & WHILDEN Den Acts. SMITH & WHILDEN, Dep. Agts, CHARLESTON, S. C.

JUDSON FEMALE INSTITUTE,

FACULTY. S. SHERMAN, A. M., Principal and Professor of Ancient Languages and of Mental and Moral Solences. I. C. SWEZEY, Professor of Mathematics, and Natural JULIUS ERICKSON, A. M., Professor of Vocal and Instru-

mental Music.

Miss MARY E. SHERMAN, Presiding Teacher and Instructor in the English Branches and Wax Work.

Miss JOUISA DEWEY, Instructor in Botany, English Literature and Ornamental Needle Work.

Miss ELLEN A. BAKER, Instructor in French and in Draw-Miss ELLEN A. BAKER, instructor in France and in Properties and Instructor in Music.

Miss SARAH GULLY, Instructor in Music.

Miss MARGARET J. SHERMAN, Instructor in English Prunches.

Branches.
Miss EUSTATIA F. PIERSON, Instructor in English Branches
Miss ELIZA C. INGERSOLL, Teacher of the Preparatory De partment.
Miss EUSTATIA F. PIERSON, Governess. Mrs. ELIZA BOLTON, Matron.
WILLIAM HORNBUCKLE, Esq., Steward.

In reorganizing the Board of Instruction, great care has taken to secure teachers of ability and experience, who have not been previously connected with the m, have acquired in connection with other institutions, outation for ability, faithfulness and success, which Judson, have acquired in connection with other institutions, a reputation for ability, faithfulness and success, which justilies the conviction that the Judson Institute has never been more efficiently organized, or more worthy of the pat ronage and support of the friends of female education.

The general course of instruction and discipline will remain unchanged; such modification will, however, be in troduced into the course of study, as improved Text Books and the increasing demand for higher education may suggest

Use of Library. 1 00
Board and Tultion will be payable, one-half in advance;
the balance at the end of the Session
Tuition must be paid from the time of entrance to the
close of the Session—no deduction, except at the discretion close of the Session—no deduction, except at the discretion of the Principal.

Each young lady must furnish her own towels, and table napkins. If Feather Beds are required, they will be supplied at a small charge.

The next session will commence on Wednesday, the first day of October. It is of great Importance to pupils to be present at the opening of the session.

**A. For further information, consult the last annual Catalogue, which may be had on application te S. S. SHERMAN, Frincipal. rineipal. Marion, August 28, 1856.

1856. FALL & WINTER 1856. WE respectfully inform our friends and customers, that

we are now receiving one of the largest and best selected stocks of FALL and WINTER GOODS we have ever had the pleasure to exhibit in this market. The stock has been purchased in the best wholesale market, under the most favorable circumstances, and will be sold on the most reasonable terms, for cash, or on time, to

You are respectfully invited to call and examine for Our assortment will be completed by the 20th inst. CAMPBELL & WRIGHT.
Tuskegee, Sept. 18th, 1856.

punctual customers.

ALABAMA WARE HOUSE.

KING & SORSBY, (SUCCESSORS TO RIDGWAY, KING & SORSBY,) Ware House & Commission Merchants, COLUMBUS, GEORGIA, RESPECTFULLY SOLICIT a liberal share of public patronage. Particular attention given to the STORAGE and SALE of Cotton; and the usual facilities granted in our business. Be Bayging, Rope and Twine kept constantly on hand.

July 22, 1856.—12-4m B. A. SORSBY.

STEWART, GRAY & CO'S WAREHOUSE. WE take this method of notifying our patrons and friends that we still continue the

WAREHOUSE & COMMISSION BUSINESS, at our old stand (upper end of Broad Street). Having dis-posed of our Stock of Groceries to Messrs. Redd, Preer & may rely on having our utmost exertions to promote their We shall be rugularly supplied with the latest Foreign We shall be rigularly supplied with the latest Foreign and Lomestic intelligence, and will at all times give our friends the benefit of our information.

Liberal advances will be made on Cotton, either in store or for shipment, and all usual facilities extended.

Thankful for the liberal patronage heretofore extended us, we hope by prompt attention and fidelity to secure a continuance of it.

STEWART, GRAY & CO.
COLUMAUS, JULY 1st, 1855.

R. S. GREENWOOD, STERLING F. GRIMES. WAREHOUSE AND COMMISSION

HUSINESS. WE ARE PREPARED to make the usual advances on Cotton and other Produce on store.

**Particular attention will be given to the SALE OF COTTON. COTTON.

3 We have now on hand a supply of BAGGING and ROPL, which we offer at the market prices.

July 8, 1856.—10 5 m GREENWOOD & GRIMES.

RUSE, PATTEN & CO.'S WARE-HOUSE, Columbus, Ga., July 28th, 1856. WE beg to call your attention to our commedion. Fire Proof Ware House, detached from all other build

ings, at which place we continue a reserval WARE-HOUSE AND COMMISSION BUSINESS. HOUSE AND COMMISSION BUSINESS.

Having no connection with any Store Grocery, or other, we pledge ourselves to take the market and select the best and cheapest articles or level tarough us by our planting friends. All orders for each agraticles, such as BAGGING, ROPE, SALT, &c., will be promptly executed.

All Corroy consigned to us for sale, shall have our undivided attention, and the interest of our putrons be exclusively subserved.

We have made arrangements to receive daily, the reports of the markets from all points, which will be at the com-

We have made arrangements to receive daily, the reports of the markets from all points, which will be at the command and for the benefit of our customers.

We are prepared to make liberal advances on Cotton in Store, and offer the usual facilities on Shipment to our correspondents in Savannah, New York, Baston or Liverpool. D. P. Ellis, Esquire, continues in the control of our

Scales Room.

Thankful for the patronage heretofore enjoyed, we hope by a continuance of devotion to the interests of our customers, to merit the favors of our friends.

Very respectfully, &c.,

Aug. 7, 1858.—13

RUSE, PATTEN & CO.

JOHN C. RUSE..... RICHARD PATTEN... W. C. HODGES.

Tolk the benefit of those wishing good AMBROTYPES and as a large number were disappointed in procuring them of me during my stay among you, I would respectfully inform the citizens of Tuskegee, that Mr. Thomas Gwinhas been under instructions with me for the past month, and that I consider him retury competent to take them in the finest style of the art. With many thanks for the liberal patronage bestowed upon me during my short visit, I remain

Your ob't and grateful servant.

A. B. HUTCHINGS.

AMBROTYPES. THE undersigned having succeeded Mr. HUTCHINGS in the above business in this place, he respectfully offers his services to the public. His Ambrotypes will be taken in the best style of the art in every respect. His rooms are at the well known gallery recently occupied by Mr. Hutchings. He respectfully requests the public to call and examine his speciments and give him a sitting.

ne his specimens, and give him a sitting.

june19-7-tf THOMAS GWIN, Artist. DRUGS, MEDICINES, &C. LEGRAND & JONES, WHOLESALE AND RETAIL DRUGGISTS, MONTGOMERY, ALA.,

WilL pay strict attention to packing and shipping goods to any part of the State, and would be happy to reeive orders from their old friends. Feb. 21, 1856.—n41

BACK AGAIN TO THE OLD STAND.



Tuskegee, April 17, 1856.

Tuskegee, April 17, 1856.

MRS. M. S. SAULSBURY,

DEALER IN

MILLINERY AND FANCY GOODS,

and combines elegance, convenience, and entire safety. My
stock of materials is wholly new, and of the finest quality,
embracing everything necessary to carry on the business in
all its branches. Every department is supplied with hands,
who by long experience are qualified to linish work in a
durable and satisfactory manner.

As I am working quite as much for my own interest as
for the accommodation of the public, I must insist upon
prompt and punctual payment when money falls due.

Ay have been expensive, and requires exact to conduct it.
I invite the patronage of those who make regular and punctual settlements the rule of their transactions. Those who
owe me on old account are notified that early attention to
their bills will save me TROUBLE, and them COST.

April 10, 1856.

WM. EDMONDS.

EAST ALABAMA FEMALE COLLEGE,

TUSKEGEE, MACON CO., ALA. OCATED in Taskegee, a village for famed for its hearthful climate and refined society. The College is easy of ac-OCATED in Taskegee, a viliage for found for its heathful climate and refined seciety. The College is easy of access from East and West by the Monigomery and West Point Railroad, which passes at the distance of four miles, and from the upper and lower country by excellent roads.

The public may feel assured that the high standard of education here adopted will never be lowered. It is our determination to present at all times an institution whose facilities for instruction shall healy claim for it a position among the first in the country. These are, an elegant and commodious edition, erected at a cost of some forty thousand sollvers—a large and able corps of instructors—a well so lected library—a good apparatus and a cabinet, prepared with special reference to the wants of the College.

The boarders enjoy peculiar advantages. They have the privilege of membership in a literary society, meeting weekly for relicarsals, reading and exercises in composition. One r relicarsals, reading and exercises in composition. One our on Sabbath afternoons is spent by them in giving an rignest to cultivate a taste for religious truth. They also attend monthly levees conducted by the governess and other members of the faculty. Their dormitories are all carpeted, well warmed and ventilated, and farmide I with every needful comfort. Bosides bourding at the same table with the President and others of the faculty, they are under the constant supervision of the governess who directs them in all matters pertaining to their habits of study and recreation, and to the cultivation of their manners.

All money, lewelry, and other thing not in daily use, are deposited with the President. All obthing is kept securely in wacfrobys. The Bath-room is open for the use of the boarders at stated times. The room for the sick is isolated from the others, and is supplied with every needful comfort.

No charge for Latin or Greek in the regular classes.

No charge for Latin or Greek in the regular classes.

LITERARY DEPARTMENT. HENRY H. BACON, A. M., PRESIDENT, MENTAL AND MORAL SCIENCE. GEORGE W. THOMAS, A. M., GUSTAVUS A. BULL, A. B., J. KRZECKOWSKI. FRENCH, ITALIAN AND GERMAN. MISS C. H. FOLLANSBEE. LOGIC, RHETORICK AND HISTORY MISS MARTHA E. WOMACK. MUSICAL DEPARTMENT. PROF. GUSTAVUS GIESLER. ASSISTANTS. ORNAMENTAL DEPARTMENT MISS L. H. REID, PRINCIPAL BOARDING DEPARTMENT. MISS L. H. REID, GOVERNESS PATRICK H. DRAKE, STEWARD. MRS. MARTHA DRAKE, STEWARLESS. MRS. ELIZABETH TALIAFERRA MAYON

CALENDER. FIRST TERM, from September 23d, to December 23d, inclusive. Winter Vacation, from December 24th, to January 7th, inclusive.

SROOND TERM, from January 7th, to April 7th.
THEO TERM, from April 7th, to July 7th, inclusive,
SUMMER VACATION, from July 7th, to September 23d.
COMMENCEMENT of 1857, on Wednesday, July 7th. NECESSARY EXPENSES.

TENMART CLASSES, per term.

2. & C.

3. & B.

4. & B. Books, Stationary, Materials, etc., furnished at low prices EXTRA EXPENSES. Modern Langrages, per ferm. \$7.00
DRAWING, EMERGERY, CHENILE, WAX OR FANCY
WORK, per term. 9.00
WATER COLORS, per term. 19.00
OIL PAINTING, per term. 13.00
DIAPAINTING, per term. 16.00
Use of Instruments for lessons and practice per term 25.00
HASY (including use of instrument) per term. 25.00
Those who design entering for the first time at the beginning of the next term, will find it to fiver advantage to correspond with the President on that subject.

ALL ABOARD! -- NOTICE!



expense necessary to give the public every reasonable ac-commodation. It will be their object to have good Horses and Omnibuses, and sober, prompt drivers, and to deserve the patronage of the public. Ours is the old regular line first established in Tuskegee.

Ag- We shall soon be ready to run Hacks in every direc-tion, and to any distance:

Our terms are as low as can support a fair, honest business. We hope to command a liberal patronage by making ourselves useful to the public.

BIBLE & BOOK DEPOSITORY Alabama Baptist Bible and Colp. Society," SELMA, ALA.,

WILL keep constantly on hand a good assortment of BIBLES and RELEGIOUS BOOK; selected from the publications of the Southern Baptist Publication Society; American Baptist Publication Society; Southwestern Baptist Publication Society; Southwestern Baptist Publication Society; and the American Society, and the American Society, and the American Society aliable works from other Publishing Houses

The following are a few of the stock kept for sale at the Depository; epository : Robert Hall's Works ; Andrew Fuller's do. ; Chalmer's Robert-Hall's Works; Andrew Fuller's do.; Chalmer's dos; Wood's do.; Carsen's do.; Comprehensive Commentary; Ripler's Nates; Encyclopedia of Religions Knowledge; Cartis' Progress of Baptist Principles; Dr. Howell's various Works; Mell on Raptism; Craden, Batterworth & Brown's Concestances; Methodist Episcopacy, by Hamil and Henderson; Theodosia Ernest Member's Manual; Do. do. Hand Book; Do. Gide; Pastor's Hand Book; Ladies' Pulpit Odering; Young Man's Erlend; Young Womans' do. by James; Christian Merror; Baptist Paslmody and Psalmist, different sizes and bindings. Also, a large and full assortment of Bibles and Testaments;—all of which will be sold at Publisher's prices. Orders from a distance promptly filled. Address.

F. M. LAW, Corresponding Sec'y, Sept. 4, 1856.

COLEMAN HOUSE, BY LANIER & EADY,

Knoxville, Tennessee. THE UNDERSIGNED having taken charge of this large and commodious House, respectfully solicit and hope to merit a liberal patronage. The House is furnished in the most thorough and modern style, with a view to convenience and comfort. It is situated in the heart of the city, convenient to all the hosiness, and on the wringing. omitor. It is studied in the heart of the city, convenient of all the business, and on the principal street.

An Omnibus is always in readiness to convey passengers of and from the Depots on the arrival and departate of the arrs. The Stage for Montvale Springs arrives and departs laily. to and from the Depots on the arrival and departing of the cars. The Stage for Montrale Springs arrives and departs daily.

The table will be samplied with the best the market affords, and no pains will be spared to render guests comfortable.

JULY 19, 1856.—124f JOHN EADY.

DR. W. D. COE, BEING located at Farriorville, Pike county, Alabama, tenders his services to those afflicted with discusses of a Chronic or long Ingering nature.

Being familiar with all those valuable remedial agents, so long and successfully used in the Dutch or Durham system; also, a graduate of the Mineral School, he flatters himself that he can treat successfully any Chronic Disease that is within the reach of medicine. From the length of time he has been engaged in the study and cure of Chronic Diseases, and from the unparalleled success which has attended his remedies, he does not hesitate to invite, particularly, the attention of those afflicted with diseases of a Chronic or lingering form. All who have given his remedies a trial, can testify of their superior efficacy in such dies a trial, can testify of their superior efficacy in such diseases. All he wishes, is a fair and impartial trial; and if his treatment should full to have the desired effect, or the patient should not find himself benefitted, his services will be given free of charse. will be given free of charge.

Those who may wish his services, are requested to come or send a full and plain statement of their symptoms and age.

AP His charges will be from \$2 to \$5 for prescription and medicine to last a month

May 1, 1856.

50-6m

DR'S. E. W. & U. R. JONES WOULD inform their friends that they have a sociated themselves in the practice of medicine and its collateral branches, and respectfully offer them their profes-#3" Office in the building opposite Brewer's Hotel. Tuskegee, April 17, 1856.

on having behaved very rude Boswell, he went to Mr. Samou, and talked of it in a serious out the doctor only laughed,

ok of Laws, to show the right and

most authentic and entertaining published.

It is a book of biography. It is a book of travels.

testament ever signed.

It promises an eternal reward to the faithful

neither shadow of turning."

- 1	ccerpt 131			
Paid Jesse Stanley.	to Volume	No.	Am	out
Jesse Stanley.	8	. 11	\$2	00
John McCov	9	. 11	. 2	00
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A K King	9	. 24	4	.00
Mrs Ann Dale.	9	. 21	Z	0.0
John Meigs	9	. 9	1	00
John Skinner.	8	. 20	4	00
B T Heggin Bo	tham . 9	. 21	2	00
B F Smith	9	. 16	2	00
N M Morris	9	. 16	2	00
C M Boothe	9	. 16	2	00
RT McDavid .	9	. 21	2	00
John Stratford	9	. 8	2	
Mrs Elizabeth (Cooper. 8	. 38	2	00
Benj Thompson	1 9	. 19	2	
Mrs Martha Co	llier 8	. 48	2	
S Humphries	8	. 39	2	
James M Hart.	9	. 12	2	00
Mrs M E Henly	9	. 21	2	00
Miss A L Glad	ey 9	. 21	2	00
Miss A L Glad David Cummus	9	. 21	2	00
Roy J L Dago	DD 9	. 21	2	00
Mrs Francis E	Bond. 9	. 19	2	00
James M Torbe	rt, sen. 9	. 21	2	00
James M Torbe Jas Walker	9	. 19	2	00
Rev A Sale	9	. 21	2	00
Rev H Adams	9	. 6	2	00

Indirect Suicide.

I. Wearing of thin shoes and cotton stockings on damp nights, and in cool, rainy weather. Wearing insufficient clothing, and especially upon the limbs and extremities.

2, Leading a life of enfeebling, stupid laziness, and keping the mind in an unnatural state of excitement by reading trashy novels. Going to theaters, parties, and balls in all sorts of weather, in the thinnest possible dress. Danthen going home, without sufficient

3. Sleeping on feather beds in seven-by-nine bedrooms, without ventilation at the top of the windows, and especially with two or more in the same small, unventilated bedroom.

4. Surfeiting on hot and very stimulating dinners. Eating in a hurry, without half masticating the food, and eating heartily before going to bed evare exausted by the toils of the day and the excitement of the evening.

5. Beginning in childhood on tea and coffee, and going from one step to another, through chewing and smoking tobacco, and drinking intoxicating liquors, By personal abuse, and physical and mental excesses of every descrip-

6. Marrying in haste and getting an uncongenial companion, and living the remainder of life in mental dissatisfaction. Cultivating jealousies and domestic broils, and being always in a mental ferment.

7. Keeping children quiet by giving paregoric and cordials, by teaching them to suck candy, and by supplying them with raisins, nuts, and rich cake. When they are sick, by giving them mercury, tartaremetic and arsenic under the mistaken notion that they are medicines and not irritant poisons.

8. Allowing the love of gain to absorb our minds. so as to leave no time to attend to our health. Following an unhealthy occupation because money can be made by it.

9. Tempting the appetite with bit ters and niceties when the stomach says No, and by forceing food into it when nature does not demand, and even rejects it. Gormandizeing between meals.

10. Contriving to keep in a continual worry about something or nothing. Giving away to fits of anger.

11. Being irregular in all our habits of sleeping and eating. Going to bed at midnight and getting out at noon .-Eating too much. too many kinds of food, and that which is too highly sea-

12. Neglecting to take proper care of ourselves, and not apply early for medical advice when disease first appears. Taking celebrated quack medicines to a degree of making a drug shop of the body.

13. The above causes produce more sickness suffering, and death, than all epidemics, malaria, and contagion, combined with war, pestilence, and famine. Nearly all who have attained to old age have been remarkable for equanimity of temper, correct habits of diet, drink, and rest-for temperance, cheerfulness, and morality. Physical punishment is sure to visit the transgress, or of nature's laws. All commit suicide, and cut off many years of their natural life, who do not observe the means of preventing disease and of preserving health.

"Forgive us our Trespasses As we forgive those that trespass against us,"

"I'll never forgive him-never!"

"Never is a hard word, John," said the sweetfaced wife of John Locke, as she looked up a moment from her sew-

ing.
"He is a mean, dastardly coward, and upon this Holy Bible, I-"

"Stop-husband! John! remember he is my brother, and by the love you bear me, forbear to curse him. He has done you wrong, I allow-but O! John, he is very young and very sorry. The momentary shame you felt yesterday will hardly be wiped out with a curse. It will only injure yourself. John-O please, don't say any thing dreadful!"

The sweet faced woman prevailedthe curse that hung upon the lips of the angry man was not spoken, but he still said, "I will never forgive him-he has done me a deadly wrong."

The young man who had provoked this bitterness, humbled and repented. sought in vain forgiveness from him whom in a moment of passion, he had injured almost beyond reparation .-John Locke steeled his heart against

In his litt'e store sat the young village merchant, one pleasant morning, contentedly reading the morning paper. A sound of hurried footsteps approached, but he took no notice until a hatless boy burst into his store, screaming at the top of his voice "Mr. Locke, Johnny is in the river-little Johnny Locke."

To dash down the paper and spring for the street was the first impulse of the agonized father. On, on, like a maniac, he flew till he reached the bank of the river, pallid and crazed with anguish. The first sight that met his eyes, was little Johnny lying in the arms of his mother, who, with her hair cing till in a complete perspiration, and hanging dishevelled around her, bent wildly over her child. The boy was over-garments through the cool damp just saved; he breathed, and opening his eyes, smiled faintly in his mother's face while she with a choking voice thanked God. Another form laid insensible, stretched near the child,-From his head the dark blood flowed from a ghastly wound. The man against whom John Locke had sworned eternal hatred, had at the risk of his own life, been the savior of the child. He had struck a floating piece of driftwood, as ery night, when the mind and body he came to the surface with the boy, and death seemed inevitable.

John Locke flung himself down on the green sward, and bent over the senseless form. "Save him," he cried, huskily, to the doctor who had been summond; "restore him to consciousness, if it be for only one little moment -I have something important to say to him."

"He is reviving," replied the doctor. The wounded man opened his eyesthey met the anxious glance of the brother-in-law, pale and the lips trembled forth-"Do you forgive me?"

"Yes, yes, God is witness, as I hope for mercy hereafter, I freely forgive you. and in turn ask your forgiveness for my unchristian conduct."

A feeble pressure of the hand and a beaming smile was all his answer.

Many days, the brave young man hung upon a slender thread of life, and never were there more devoted friends than those who hovered over his sick bed. But a vigorous constitution triunphed, and pale and changed he walked forth once more among the living.

"O! if he had died with my unkind ness clouding his soul, never should l have dared to hope for mercy from my Father in heaven," said John Locke to his wife, as they sat talking over the solemn event that had threatened their lives with a living trouble. "Never. not I have tasted the sweetness of forgivness, never again will I cherish revenge or unkindness, towards the erring. For their is a new meaning to my soul, in the words of our daily prayer, and I see that I have only been calling judgements upon myself, while I have impiously asked,-"Forgive us our trepsasses as we forgive those who trespass against us."

Who is a Lady?

"I mean to be a lady," I heard a lit tle girl say, "and do just as I please, and have everything I want; I won't marry anybody but a rich man. I'll live in a big house, -- and have a carriage to ride in,-and servants to wait upon me. I won't be poor and have to work, I know."

I wondered if the little girl knew what a lady was. I wonder if the children that read the Pacific know, Do you think; as this little girl did, that it is only by having plenty of money that you can be a lady?

I knew a lady in my fare off home who lived in a beautiful, grand, old house, and in this nice home, she was surrounded with rich and elegant things. You could not here a footfall on her soft carpets. Her solid furniture was loaded with carving. It would take a long time to tell you about her house and her beautiful grounds. But do you think that it was these things that made her a lady?

If she had been boastful of her wealth, coarse and vulgar in her manners; if she had been vain, proud and disagreeable, would she have been a lady? No, indeed!' you will say.

"Why was she a lady?" Think. She was a lady, only because she was gentle in her temper, quiet and pleasant in manner, and of a loving spirit to every one. She was a true Christian; she loved others as herself:

it was this that made her a ladv. Do you think she would have ceased to be one, if her beautiful house had burned up, and all her money had been sunk in the sea?

Children, pride and disdain of poverty, never constitute a lady. A sweet and gentle spirit does .- HATTIE HALE.

All God's children have received God's spirit, whereby they are made humble, believing and holy, humble in regard of their sins, believing in regard of Christ, and holy in regard of their conscience and care to keep all God's commandments.

Good Books.

Good books! written in the olden time, of man's untramelled thinkingand read, studied. admired and almost adorned by a hundred generations before us! Good books! redolent of the virtues and graces of all earth's previous goodness and loveliness; filled with the histories of those great and noble men whose deeds built nations and whose words instruct them, crowded with the events of empires whose power and glory covered the earth as with a mantle of light, and teeming with the beautiful but sorrowful stories of the toilsome progress and the eventful fortunes of science, liberty and religion! Good books! bursting full of the wisdom, the wit and the philosophy of those in honor of whom realms take their names, and to whose characters the world is proud to do homage, like the sapphire sky with its sprangles of gold, thick set with the radient glories of virtue, holiness and truth, and instinet with a living power to enkindle in the heart of their lowliest readers, a fire as pure, as diffusive, and as transforming as divinity! What a treasure | stand are they to this world of ours! And what a source of all goodness, honor and nobleness! The neighborhood that has a little library of them, has a living power in its heart to draw around it the affection of its sons and daughters, and drawing them to it, how loftily and how rapidly can it instruct them in all duty and obedience! In no way can the State do more for its children with such a trifling expence, than by providing and securing for its citizens, the sweet and refining pastimes which good books afford to all who can read. The vice and idleness of a single year, caused by the want of something useful to read, will cost such a community fare more than ten times the worth or expence of books sufficient to supply the whole people with read Instructor in Ancient Literature, the Physical ing for five years to come.

A good deal of the trouble of God's people ariseth from a mistake and misapprehension of God: They judge of God by their sense; not by his promise; by their own frame, and not by his constant nature.

If believers are condemed by the world, let them remember that they shall not be condemned with the world. Sin may live in a believer, but a believer cannot live in sin. It may lose its dominion, though not leave its hab-

The imperfection of a believer's sanctification, makes him continually depend on Christ for his justification,

When a child of God thinks he can go alone, he is nearest falling. A true christian may be weary in

serving God but God is never weary of serving him.

As saints have grounings unutterable, so they have joys unutterable.

A Christian is what he is between God and his soul.

The blood of Christ upon the heart is the greatest blessing; upon the head is the greatest curse.

We hated God without a cause, and he loved us without a cause.

Our love to God is the reflection of his love to us; 1 John iv. 19. We love him because he first loved us.

If God's earthly presence is so good. what is his heavenly presence?

The nearer we are to Christ, the nearer is God to us.

If the love of God set us on work, the God of love will pay us our wages.

They that deny themselves for Christ shall enjoy themselves in Christ. Christ's strength is the christian's

Christ made himself like to us, that

he might make us like to himself. They that will not fear God in prosperity will be afraid of him in adver-

The love of Christ hath a height without a top, a depth without a bottom, a length without an end, and a breadth without a limit.

Christ's sorrows, griefs and sufferings can be parralled with nothing but

God hath no sons that are unlike

None are so easily acquainted, so close knit together, and so much endear ed to one another, as real christians.

One true christian differs from another without breach of charity, as friends love one another, though in different

Heart-work is better than head-work; and it is better temper to be fervant in charity, than in disputes.

Better be a melancholy saint, than a mad sinner.

If good men are sad, it is not because they are good, but because they are bet-

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Sciences, and Comparative Philology. G A. BULL, Instructor in the Latin Language,

and English Literature LEALIS LAW. Instructor in French, Penmanship, and Primary English Branches

WHEN, nearly eight years ago, the Principal came, a stranger, and offered his services to the people of Tuskegee, and the public his highest aim was to render himself use ful and on his success in this rested his only hope for pub-lic favor, or personal aggrandizement. He then as now stranger, and oldered his services to the people of Tuskegee, and the public his highest aim was to render himself use ful and on his success in this rested his only hope for public favor or personal aggrandizement. He then, as now "scorming all ostenshies and subterfuges for gaining patronage, placed his linstitution upon its merits, and relied upon this alone for the success of his enterprize." To this he consecrated all the energies of his nature, and has spared neither pains nor expense to render the linstitution worthy of public support. He sought patronage, not as a parasite or fawning sycophant, by appeals to personal feelings or popular prejudice, but by an honest and determined devotion to the duties of his profession. He expected and desired it, "only as the spontaneous action of men prompted by an intelligent regard for duty and interest." Nor did he hope, when he launched his bark and set his sails, that he would always be borne on a smoothe sea by an onward current, or watted by an ever propitious breeze. He knew full well the shoels and eddies, the cross and counter currents, the breakers, the storms and adverse winds to be encountered. But, trusting to the strength and integrity of his purpose, with an humble reliance upon the blessing of heaven, he neither faltered nor feared. And now, with profound gratitude to the beneficent Ruler of the Universe, and many thanks to those patrons and friends by whose encouragement and support, he has kept his vessel erect and sailing, amid waves and tempesta, he presents to the public the Prospectus of the laims of the Institution. He takes pleasure in presenting to the public the names of the learned and accomplished individuals, whose services have been engaged as co-workers in the great cause of education.

Mr. DRONO spent four years as a student in Yale Col-

Mr. DICKSON spent four years as a student in Yale Col-Mr. Dickson spent four years as a student in Yale College. After his graduation, he opened, in 1851, an Institution in Mariana, Florida, his native State. This he succeeded in establishing upon a secure basis, and maintained with flattering success, until the period of his engagement here. He has been for years a devoted student of the Classics. His scholarship in this department is unexcelled; while, in other fields, his researches have been thorough and ample. As a Christian gentleman, an excellent disciplinarian, and an able teacher, he is equalled by few.

Mr. BULL'S past services in the Institution, render comment unnecessary.

ment unnecessary.

Mr. LAW comes recommended as a successful teacher; and while he, with his accomplished Lady, will superintend the Boarding Department, he will also have charge, in part, of the Primary Pepartment of the School, as well as the French, which he has not only learned as a science, but had the additional advantage of three years' practice in speaking in a French family. The Primary Department will be sevarate.

Ill be separate.

The Course of Study is ample; embracing the various ranches of the ordinary College course. The course of istruction is systematic, thorough, and practical. For roof of this, attention is invited to the fact, that not one of the young men who have taken a preparatory course in this Institution, has failed to enter any College, or to take an honorable rank in any class, in which he has sought membership: while a number have been admitted into, and maintained, good standing in classes in advance of their preparation.

reparation.

Those Text-Books have been selected which are concived to be best adapted to a judicious and philosophical ourse of instruction.

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scientific subjects will be delivered, whenever the circumstances render it necessary or expedient.

The Government will be that of the Bible and common sense; the Discipline strict and rigidly enforced. We expect the patronage of those only, who can confide in our motives, trust our discretion, and cordially co-operate with us.

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The Annual Session is divided into two terms of twenty weeks each. The first commences on Monday, 8th September, and closes on Friday, 6th February. The second commencing on Monday, 8th February, will close on Thursday, 25th June. Vacations from 26th June to 7th September, inclusive; and from 19th December to January 5th.

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H AVE removed to the new store on Commerce street nearly opposite the Exchange Hotel, where will be found a heavy stock of Iren. Blacksmith's Tools, Farming Tools, Building Materials, Cutlery &c. Montgomery, Ala., Dec. 13, 1855. n32 FAMILY GROCERY.

JOHN HOWARD & CO., being thankful for past favors would most respectfully inform their friends and customers and the community generally, that they have removed to the South West side of the public square, next door to Mr. Milton Steven's where they will keep constantly on hand a good supply of choice Family Groceries, Confectionaries, Castings, and some other articles of Hardware Tubs, Buckets, Cotton Yarn, &c. All of which they will sell at low prices for cash and cash only.

Jan 31—17

NEW GROCERY STORE.

BELSHAW & TATUM. At the Store formerly occupied by R. T. Thom Esq opposite the Exchange Hotel. Montgomery, Alabama. H AVE on hand a large and general assortment of goods, and will be receiving additional supplies daily, to which they call the attention of their friends and the public. old by us will be waranted, and strict attenti

JAMES R. BENSON ANDREW CAMERON & CO., WHOLESALE AND RETAIL CHROCEERS.

(Commerce Street,)

Montgomery, Ala.

First Grocery Store above Gilmer, Taylor & Co. C. FOWLER, Drugs, Medicines, Chemicals, Paints, Oils, Glass, Brushes, Perfumery, Fancy

Articles, &c., &c. TUSKEGEE, ALABAMA.

EDWARD H. FLETCHER, Publisher, Bookseller and Stationer, NEW YORK. BOOKS and Periodicals of all kinds promptly forwarded by mail, post-paid, upon receipt of the advertised prices. Agents furnished with steady and remunerative employment.

May, 1856. 3-1y

EADY HOUSE,

TUSKEGEE, ALABAMA. THE undersigned respectfully informs the citizens of Macon Co., and the public generally, that the above spacious and commodions House, situated in the central part of the village, is still under his supervision. Omnibuses will always be in readiness to convey passengers to and from the Depot, on the arrival of the Cars. His table will at all times be supplied with the best the market affords, and every attention paid to make his guests comfortable and happy. and happy.

35 He is thankful for the large share of patronage his
House has received, and hopes it will be greatly increased.

August 21, 1856.

JOHN EADY.

CHOLERA. A Certain Cure for this Disease may be found in the use of PERRY DAVIS' VEGETABLE PAIN KILLER!

PERRY DAVIS—SIR:—Although personally a stranger to you, wet the benefits I have received from the use of your invaluable remedy, the Pain Killer, induces me to pen a word of praise for it. Experience has convinced me that for Headache, Indigestion, Pain in the Stomach, or any other part of the system, severe Chills, Weariness, Common Colds, Hoarseness, CHOLERA CHOLERA MORBUS, Diarrhea, Dysentery, Toothache, &c., there is nothing better than the Pain Killer. I have this hour recovered from a severe attack of the Sick Headache, by using up two teaspoonsful, taken at thirty minutes intervals, in a wine glass full of warm water.

I am confident that, through the blessing of God, it saved me from the Cholera during the summer of 1849. Traveling amid heat, dust, toil, change of diet and constant exposure to an infected atmosphere, my system was daily predisposed to dysentery attacks accompanied with pain, for which the Pain Killer was a soverign remedy; one teaspoonful curing the worst case in an hour, or at most, half a day. My brothers in the ministry have used it with much success in various diseases.

I have heard many cases the country over, of dysentery being cured by its use. Put in the teeth, it would stop the tooth-ache.

Gratitude, and a desire for its general use, has drawn

ooth-acne. Gratitude, and a desire for its general use, has drawn

stimonial in its favor.
D. T. TAYLOR, JR.,
Minister of the Gospel. The following letter is from Mr. Woodward, of St. Louis, to J. N. Harris, Esq., New London, Conn.: Mr. Woodward is a resident of St. Louis, a gentleman of high respectability, and during the prevalence of the Cholera in that city, has watched the result of the application of the Pain Killer for this disease, and his testimony can be relied upon with the utmost confidence.

tion of the Pain Killer for this disease, and his testimony can be relied upon with the utmost confidence.

Dear Sir: You recollect when I saw you in New London in January last, my expressing to you my most sanguine expectations that DAVIS' PAIN KILLER would have a tremendous sale in the West this season, and my anticipations have been more than realized, and the testimony of thousands who have used it has been that they would not be willing to go to bed at night without it in the house. On the appearance of the Cholera in this city, such was the confidence in the Pain Killer as a remedy, that many who purchased it remarked to me that they had no fears or dread of the Cholera as long as they had the Pain Killer by them, and hundreds took it daily as a preventive, for no person can have a derangement of the bowels or diarrhoss if they use this medicine. This was the security and confidence of hundreds acquainted with it, and when their friends were attacked with the Cholera they would administer this remedy in large quantities internally, and also externally by bathing and rubbing them with it, and in every case when it has been taken in any of the first stages of this disease it has proved successful.

I consider it an infallible remedy. I have not heard of any individual in any family, who used the Pain Killer when attacked, but what speedily recovered.

The clerk informed me that he administered it to persons when cold and in the cramps, and it gave immediate relief, but still it should be given quickly, for when the discharge of "rice water" has begun, the hope of life bas fled. Should this disease make its appearance among you, as in all probability it will, be not alarmed; you and all others there have the remedy, and I am confidence if the Pain Killer is used, not a death by Cholera will occur in your city.

Respectfully yours.

A. P. WOODWARD.

Those using the Pain Killer should strictly observe the

Those using the Pain Killer should strictly observe the following directions:

At the commencement of the disease, take a teaspoonful of Pain Killer in sugar and water, and then bathe freely across the stomach and bowels, and with the Pain Killer

every fifteen minutes. In this way the dreadful scourge may be checked, and the patient relieved in the course of a few hours.

N. B. Be sure and get the genuine article; and it is recommended by those who have used the Pain Killer for the Commenced by those who have used the rain kiner for the Cholera; that in extreme cases the patient take two [or more] teaspoonful instead of one.

dega, Ala.

GRATES, Boundary, Alabama, General Wholesale agents. Also, Robert Bukrow, Talladega, Ala.

July 10, 1856.—10

July 10, 1856.—10

July 10, 1856.—10 Sold by Druggists, Grocers and all dealers in family med-

A Y EK S PI S HI

A NEW and singularly successful many and singularly successful many agestion, Jaundice, Dropey, Rhematan Court, Humors, Nervousness, Irritability, cons., Headache, Pains in the Break and Limbs, Female Complaints, &c., a very few are the diseases in which a Turner cine is not more or less required, and ness and suffering might be prevented in the suffering might be suffering might be prevented in the suffering might be suffering might be suffering might be suffering might be prevented in the suffering might be p

rehable family physic is of the first and rehable family physic is of the first and the public health, and this Pill has been with consummate skill to meet that from the extensive trial of its virtues by Physic Communications, and Patients, has shown reads any thing hitherto known of any means any thing hitherto known of any means any thing hitherto known of any means that the persons of such exalted munical as scharacter as to forbid the suspicion of unare of the statistic of in favor of these Pills, we may cheval and the many eminent genilems testified in favor of these Pills, we may cheval and State Assayer of Massachuseth, and his professional character is endorsed by the hose of the control of Representatives.

Absort Lawrence, Minister Plea, time of the John B. Fitzpatrick, Cath. Bishovalle of the John B. Fitzpatrick, Cath. Bishovalle of the John B. Fitzpatrick, Cath. Bishovalle of the John B. Astor, the richest man in head back S. Leland & Co., Propris of the Maintil in Did space permit, we could give mercouncil occretificates. from all parts S. LELAND & Co., Propr's of the Maintil in A Hotel, and others.

Did space permit, we could give manyouncil of certificates, from all parts where the been used, but evidence even more convolutions the experience of eminent public man practice in their effects upon trial.

These Pills, the result of long intermediately, are offered to the public man practice study, are offered to the public man ries later science can afford. They are compathe drugs themselves, but of the man of the properties only of Vegetable remedies, extract man of the contract of the man of the public man of the man of the public man of the man of the public man of the man of the public man of the pu

the drugs themselves, but of the me only of Vegetable remedies, extract process in a state of purity, and combine such a manner as to insure the best this view system of composition for medicines in the Cherry Pectoral and Pills both more efficient remedy than had hits tained by any process. The reason in vious. While by the old mode of comporation of the process more powerful antidote to disease in medicine known to the world.

As it is frequently expedient that, who in should be taken under the counself and Physician, and as he could not proper to idole remedy without knowing its council to its supplied the accurate Formulæ way Sacrifice Pectoral and Pills are made to them practitioners in the United States and Practitioners in the United States and Practitioners in the United States and Practitioners. If however them promptly forwarded by mail to his the ure of the Of all the Patent Medicines that are few would be taken if their composition of the promptly forwarded by mail to his the ure of the office of the composition of the promptly forwarded by mail to his the ure of the organization of the promptly forwarded by mail to his the ure of the organization of the promptly forwarded by mail to his the ure of the organization of the promptly forwarded by the promptly forwarded by the promptly forwarded by mail to his the ure of the organization of the promptly forwarded by t prian, in

The composition of my preparation manibus to all men, and all who are competent the subject freely acknowledge the which to of their intrinsic merits. The Cherrieter they pronounced by scientific men to be 1 medicine before its effects were known, the day inent Physicians have declared the same my Pills, and even more confidently, and ing to certify that their antiquations wethe mean than realized by their effects upon trail.

They operate by their powerful hadments and missing internal viscers to purify the blood and the into healthy action—remove the obstructions.

the stomach, bowels, liver, and other was body, restoring their irregular action to by correcting, wherever they exist, said on with ments as are the first origin of disease.

Being sugar wrapped they are please or were and being purely vegetable, no harm au consider their use in any quantity. their use in any quantity.

For minute directions, see wrapper a bread ar PREPARED BY JAMES C. AYE There Practical and Analytical a gives at

Price 25 Cents per Box. Five Bus his own C. FOWLER, and J. E. HAND, Today Capable F. A. TRAMEL, LaFayette, And by Druggists generally throughouthel another Feb. 21, 1856.-n41-4m

flying fr J. S. PARKS' CORDIA fant wit darrhoea and like diseases. One of the stalittle to he world for CHILDREN WHILE TEETHING All who try this medicine are enthusiasical gave it of its value. It is perfectly harmless but are action. But one bottle properly tried will done Afterwal it tavor than a thousand words Imput say it Sold at the Drug Stores in Tuskegre, and by othe What he Oct 4, 1855.

THE GREATEST DISCOL could it DET ENER DE AG into cor

THIS astonishing and unequaled preparation of the HAIR BACK TO ITS ORIGINAL COLOR went up become gray, and reinstates it in all is or ent; an instre, softness and heauty, removes, at confrom the scalp, and all unpleasant itching at turn call the property of the confront from the scalp, and all unpleasant itching at turn calprior the scalp, and all unpleasant itching at turn calputaneous cruptions, such as SCALD HEAD attreates a perfectly healthy state of the scale instruca stimulant and tonic to the organs necess
soloring matter to the Hair, and complete as
the motion of the organs in the motion of their original vigor and health, and this
renderey to become gray. It also precents the perfect of the scale in the second of the property of the scale in the second of the scale in to their original vigor and health, and this rendency to become gray. It also prevents it yet the becoming unnealthy and falling off, and BRIN her most sary to supply nutriment, health, and coloring of the sary to supply nutriment, health, and coloring of the sary to supply nutriment, health, and coloring of the sary to supply nutriment, health, and coloring of the sary to supply the original so a leoholic sime lowed resential oil, nor one unhealthy drug; it does not hair, but acts upon the secretions and secretion and secretion as to supply the former with the necessary energy and upon the latter so as to completely mouth impaired or lost functions. All this the Paper right to say, for it has done this for him. It intry-seven he was as gray as the man of secretions and secretic secretions and secretic secretions. hair had nearly all fallen oif; but he now has be would errop, and no one would ever imagine that he gray hair; and his hair is as soft and plabes were all had been recently oiled. It has done the is many others. [See Certificates.] Bes For sale by C. Fowler, Tuskegee, Ala.; s consent

ists generally, throughout the South. HAVE this day sold my entire interesting were ad A CARD. T HAVE this day sold my entire interesting weeks at J. W. MONTGOMERY, who close up the busself Messrs. ISBELL & MONTGOMERY will common the old stand. They retain my capital, and facilities necessary to the economical and as agenent of a mercantile business in Tuskege, them capable and facility. I cordially compared them capable and facility. I cordially compared to the meaning of the same capable and facility. I cordially compared to the meaning of the same capable and facility. I cordially compared to the meaning of the same capable and facility. I cordially compared to the capable and facility in the facility of the same capable and facility. I cordially compared to the capable and facility in the facility of the capable and facility in the facility of the capable and facility in the facility of the capable and facility. The capable and facility of the cap and in all other regards merit the partners.

In dissolving my connection with it.

In dissolving business relations with these tions and so frequently honored me with their sond partnonage, I would now tender an expressed gratitude to my old friends and customers.

January 1, 1856.

January 1, 1856.

Just the thing for your fallen descrip "TENDER GRASS FOR LITTLE II centure "The Children's Monthly Book".

A SOUTHERN publication, beautifully illuminated by Uncle Robin and Aunt Alice, of the centure of the control of the centure of the ce , at only \$1 per annum. et appeared in America. Specimen copies seil. Feb. 21, 1856.—n41tf

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THEODOSIA ERNEST, ly, per The Heroine of Faith,

Is just issuing from the press of the Souther lishing House. This is universally protocols the most charming of denominational books every No book of Romanne was ever of more thrills while it is a Thesaureus of arguments in fave ding of Scriptures, touching the action and salpor tism and the proper administration of the law the sufferings and sacritices of Theodosis in church into which she was born, to follow reach the hearts of thousands. All classes nominations, will read this book with the salport to more than the salport of the The Heroine of Faith, ent by mail for \$1,00. Address and as GRAVES, MAN and as