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WENTERN BAPTIST.

THOMAS F. MARTIN

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TUSKEGEE, ALABAMA, THURSDAY, NOVEMBER 20, 1856.

Prayer Meeting of Two. A DOMESTIC SKETCH.

A Good Hint. Bonaparte's Opinion of Christ-

Satan steals the good seed in a great A foreign journal lately published a We have regular prayer meetings of many ways; but I shall only mention conversation, related by the Count de two members, my wife and I. Some- two or three of the most common, per- Montholon, the faithful friend of the times we are joined by a relative who haps. A very solemn and pungent dis- Emperor Napoleon.

is visiting us, or a familiar friend who course is delivered on the Lord's day. "I now tell you that Jesus is not a has dropped in purposely toward the Some are "almost persuaded to be chris- man ! The religion of Christ is a myshour of twilight. But we are more oft- tians;" and for the half hour, there are tery which subsists by its own force en by ourselves; no guest is with us is an increasing solemnity in the con- and proceeds from a mind which is not except the Lord Jesus--- and he is not gregation. The last hymn is sung; the a human mind. We find in it a marked a guest, but an abiding member of our benediction is pronounced. The audi- individuality, which originated a train little family. We have never hesitated ence begin to move, but instead of go- of words and actions unknown before. to form ourselves into a prayer meet- ing silently down the aisles, they begin Jesus borrowed nothing from knowling, because of such scanty materials to shake hands, and exchange common edge. He exhibited in himself a perfor at the very beginning of our set- place inquiries, and remarks. How do feet example of his precepts. Jesus is ting up a common tabernacle, we a- you do? How are you all at home? It not a philosopher, for his proofs are greed to accept the promise, that "where is very hot to-day, or, it is very cold. miracles, and from the first, his discitwo or three are gathered together in When did you hear from such and such ples adored him. In fact, learning and my name there will I be in the midst friends? And so the buz continues and philosophy are of no use for salvation; of them." Two or three ! and we are increases, as you thread your way into and Jesus came into the world to reveal only two, the least possible number the porch, and there, so many linger the mysteries of Heaven, and the laws that could make a meeting; but we and block up the passage, and for no of the Spirit.

have a third in the presence of the In- other reason in the world than to ex- "Alexander, Cæsar, Charlemagne and visible and Eternal, who does not make change friendly greeting, or touch upon myself founded empires : but on what himself a stranger in our dwelling, but some topic, as remote as possible from foundation did we rest the creation of says to my wife, "My daughter," and the sermon just heard. When you get our genius? Upon force. Jesus Christ to me, "My son." We do not lack breth- by these, you encounter a crowd of both alone founded his empire upon lore, and ren and companionship when he is presses upon the steps, radiant with at this hour millions would die for him." ent, for he is our elder brother. When smiles, standing in the way and linger- It was not a day, or a battle that awe have his sweet society, there is ing and talking, as if on purpose to chieved the Christian religion in the none on earth that we desire beside drive away every serious though from world. No, it was a long war-a contest for three centuries-begun by the their minds.

It is thus that in a great many con- Apostles, then continued by the flood of gregations, here and there, the wieked Christian generations. In this war, if one "cometh and catcheth away the all the kings and potentates of the earth seed that was sown, lest it should take were on one side-on the other, 1 see root downward and bear fruit upward." no army but a mysterious force, some And, as if to make assurance doubly men scattered here and there in all sure, instead of walking thoughtfully parts of the world, and who have no homeward, meditating on what they other rallying point than a common fragrant with every new recital, as the have heard from the pulpit, you will faith in the mysteri s of the cross.

odorous breath of every dewy morning have heard from the pulpit, you will be before my time, and my body hear some of the young people laughing 1 die before my time, and my body and talking as gaily as if they were re- will be given back to the earth, to be-We hold two meetings daily, at morn a furning from a party or lyceum lecture, come food for the worms. Such is the ing and at evening ; but on occasions and by the time they have turned the fate of him who has been called the of special thanks giving to God for some first or second corner, every serious great Napoleon. What an abyss beingenious and unexpected tokens of his thought is gone. The adversary has tween my deep misery and the eternal love, we increase the number to three, caught away the good seed. drifted about, vainly looking for a sail, kingdom of Christ which is proclaimed, or hoping for a sight of land. The time And it is no better with a great many loved and adored, and which is extendnot be too many. We believe that our in the country who remain during the ing over the whole earth ! Call you this househould, as well as every other, is intermission. They spend the time in dying? Is it not living, rather? The given of God to be a sanctuary unto frivolous talking, if not jesting ; in death of Christ is the death of God !"

him, and that we are his ordained planning visits, or in discoursing upon Napoleon stopped at the last words ; priests. We endeavor to live our daily the existing secular topics of the day.-- but Gen. Bertrand making no reply, the

50 NOS, IN A VOLUME.

"sower," In France in the eighteenth "A single idea is fully sufficient for century, in Prussia now, in England, it one mind to manage at one time. And is this State-religion, this religion of it may be added, that if the idea is of power, which makes men -- noble men -- much importance, it would be the most doubt the existence of the divine fact dignified by being honored with a priof religion." vate carriage.

Drifting.

"Divide and conquer, is as valuable rule in literary as in military tactics. It was only the other day that a man The more extensive the theme which the

fell asleep in his boat on the Niagara writer proposes to himself to discuss, river. During his slumber the boat the less, usually he has to say upon it. broke loose from her moorings, and he Some subjects can be managed with woke to find himself shooting down the ease by descending from generals to parrapids directly towards the cataract, ticulars, and treating of the subjects in In vain he shrieked for help, in vain he their individual parts.

tried to row against the current; he drift- "There is nothing more popular, esed on, and on, till his light craft upset, pecially with young writers, than brill when he was borne rapidly to the brink [iancy of style. This manner of writing of the abyss, and leaping up, with a is certainly excellent in its proper wild cry, went over and disappeared place, but there are many topics which forever. do not require this quality, and many

In the great battle of Gibraltar, when are much injured by it. The language the united fleets of France and Spain of every dissertation should be that attacked the impregnable fortress, one which is best calculated to express the of the gigantic floating batteries broke thoughts in the happiest manner.

from her anchorage and began to drift "As the rays of the sun, will not kindirectly into the hottest of the British dle a blaze, unless brought to a focus, fire. The thousand men, who formed so the thoughts of the writer will not the crew of the unwieldy mass, vainly set the hearts of his hearers on fire, unstrove to arrest its progress or divert less all are made to converge to a sinit from its path. Every minute it drift- gle point.

ed nearer to the English guns, every "Some writers seem unable to exminute some new part took fire from the press themselves in a cool, rational red-hot shot, every minute another score manner on any subject. With them of its hapless defenders were swept, every virtue is god-like, every fault villike chaff, from its decks. The most su- lainy, every breeze a tempest, every perhuman efforts failed to prevent its molchill a mountain. They appear to drifting, with its human freight, to inev- think their manner of writing is sublimity; but their judicious readers (if they itable death.

A ship was wrecked at sea. The pas- have any) call it turgidity and absengers and crew took refuge on a raft, surdity.

the boats having been stove in the at- "The design of language is to give tempt to launch them. For days and expression to thought--that style of weeks these unfortunates drifted about writing therefore must necessarily be without oar or sail, on the hot, brazen the best which most perfectly conveys tropical ocean. At last their provisions to the reader's mind what the writer infailed, and then their water. Still they tended he should understand."

An Effecting Illustration.

had now come when that fearful alter-The Rev. Thomas A. Toller, of Ketnative became inevitable-death from tering, the contemporary and friend of starvation, or feeding on human flesh- the celebrated Andrew Fuller, of the and they were just beginning to cast same place, was one of the most effeclots for a victim, when a vessel was tive preachers of his day. "Often,"

pose the body for the same reasons, and if the parts which should compose the body of Christ are dead, Christ has no spiritual Church amongst that people; and a body without the power of spiritual life, we are caufioned against. Z. WILLIAMS.

Selected for the South Western Baptist Election and Sanctification.

The covenant of grace enforces the sanctification of the believer. "It is the eternal and immutable purpose of God,'

designs to bring unto blessedness in the everlasting enjoyment of himself, shall, antecedently thereunto, be made holy." And for the security and attainment of this, all provision has been made in the everlasting covenant of grace. The very election of the believer to eternal life, provides for and se-

cures his holiness. There could possibly be no holiness without election, because election provides the means of its attainment. Thus clearly does the spirit of truth unfold it. 2 Thess. 2:13: "We are bound to give thanks alway to God for you, brethren, beloved of the

The philosophy of an organized Courch com-pacted, under the great commission to preach the gospel to every creature, by its spiritu-al brad. Lord, because God hath from the beginning chosen you to salvation through Meses, Editors :- There is no plan of sanctification of the Spirit and belief of inciples between the absurd idea of the truth." Again, Ephes. 1:4 "Acanee, and a systematic arrangement cording as he hath chosen us in him beprinciples; neither in the order of fore the foundation of the world, that stones God, nor in the Lord our right. we should be holy and without blame before him in love." Let us be clearly The Bible is pre-eminently superior understood. On the ground of no fore-+ any, or to all the great book family seen holines in the creature, did God aken together. In this revealed authus purpose to save him; but seeing ority are clearly developed systematthe indispensable necessity of sanctifiprinciples, and detailed facts, on the cation in order to eternal glory-the progressive order All on a direct line

first promise of a Savior made to manshould be holy." Let not the christian reader turn ain eternity that "God so loved the world" way from or treat lightly, this precious

To be continued.

SELECTED BY J. M. V

books without appearing in our observes Dr. Owen, "that all who are his in a peculiar manner, all whom he first incertion one dollar : each conts. Nu advertisement counted in made for those who advertis or office firs dollars to be paid for out. for strangers or transient persons t cance, a not marked on the copy for a specified orderfl (orbid and payment exacted, ag their notaritisemests inserted early are at these into the office on Tuesday of each , as they may get crowded out if delayed

of consistent truth and mercy from the impossibility of the one without the other,-he chose us in Christ "that we

that he gave his only son in promise to revealed truth of God's word,-the elecdie for the world," until the birth of tion of a people unto holiness here, and or less.) and from the coming of Christ glory hereafter. The prejudice of eduto his ascension to the right hand of the cation-early modes of thought-a prebesides, neglect of a close and prayer ful investigation of God's word for himself, may lead to the rejection of the doctrine. But he who first cavils, and then renounces it, without a praverful sifting of its scriptural claims to belief, stands on a solemn ground, and as-Christ's kingdom on earth, was one sumes a fearful attitude. What God hath revealed. "that call not thou common." What he has commanded, that turn not from, lest you be found to have turned from God himself. Why it has so pleased the Lord to choose a people it is not for our province to inquire nor, we believe, would it be for our hap piness to know. We attempt not to explain the doctrine; much less to account for it. We simply and we trust scripturally state it, leaving God to vindicate and bless it. He is the best defender and apologist of his own sacred truth. "Secret things belong unto the Lord our God; but those things which are revealed belong unto us and our children forever, that we may do all the words of this law." (Deut, 29:29, The secret thing in the doctrine of election is, why God has done it-the thing which is revealed is, that he has done it. Let us not then, seek to be wise above what is written, though it is our duty, as an acute writer has remarked. to be wise up to what is written, leaving the more perfect knowledge of the things that are now seen as "through a glass darkly," to that period of per fect illumination when we shall "know even as we are known." But thus much we know, that is the eternal purpose of God revealed and provided for in the the covenant of grace, that all who are chosen, called and justified, shall with a view to their being glorified, be "partakers of his holiness." Heaven is a holy place, its inhabitants are holy peo ple, and He whose glory fills the temple is a holy God: Behold, then, the provision God has made for the sanctification of the believer in the everlasting covenant of grace. The foundation is laid in the death of Christ,-it commences in the effectual calling of the Spirit, -- and by all the precious assurances of grace, and wisdom and ship, no power on earth has a right, or strength, provided in the covenant, it is the shadow of a right to alter or amend | carried forward to a glorious complethe terms of membership in said Church. | tion .- Winslow's Inquirer Directed, Truth is always consistent with ityou to a Church agreeing with the com- self, and needs nothing to help it out .-mission of Christ to preach the gospel, It is always near at hand, and sits upon we point you to its spiritual head; for our lips, and is ready to drop out be if one essential part of a body can be fore we are aware; whereas a lie is troublesome, and sets a man's invention king of the life and spirituality of the a great many more to make it good .-upon the rack; and when stuck to needs

Having our Lord with us, we have no leader but him, and there is no other whom we may so gladly follow. He first taught us to pray. The prayer of our childhood, which we learned and whispered at our mother's knee, was his prayer. He made it long ago, and he listens to it now. It is fresh and

and even four---although twenty might

cars; which makes the Bible progressive in the fulfilment of its first promse and principles, and the consistency of Abaighty God will continue it proglessive in given points to the end of

kind to the end of time. From the point

f the holy purposes of God. It had is commencement, and completion, and be question from the premises forces iself on the the mind,-how are we to know the facts in the case. In this; in accomplishing the great work of merey and love contemplated in the systematic plan of progressive promise, the Almighty Father did appoint Jesus Curist the living head of his Church; and Christ the head in the fulness of time was born of a woman, and at the proper time did appoint Apostles, and commission Ministers as workers together with him in the spirit, thereby a more perfect organization of the gospel Church under the great commission was in prospect; for there was the beginning, the middle, and the end of the work in establishing the Church of Christ. Christ in adopting the moral law has given to the Church a perfect moral standard, and Christ imposing a law to govern the brotherhood, gives it systematic form, and by Christ instituting the ordinances in the Church,---as baptism and the Lord's supper, the Church was more fully organized. The commission by Christ to preach the gos pel to every creature, clearly and fully sets forth the terms of membership in said Church, which terms are faith and baptism, and the principles of membership set up in the commission clearly point out the subjects,---otherwise the commission of Christ to his Ministers would be incomplete. Critical reader, systematical arrangement consonant with Christ's command to preach the gospel, and terms of membership stand or fall together.

Jesus Christ had the absolute right to give the terms of membership in his Church, and after he had fully organized the Church in the gospel age, and unalterably fixed the terms of member-

Gentle enquiring reader, in pointing a member of its head, without partahead, so may all the parts which com- Tillotson. life as in his sight, and to do our daily Thus from Sabbath to Sabbath, does Emperor added :

work as in his service. When, there- the devil, the great enemy of sonls, who "If you do not now perceive that Je tore, he is present at our worship-and I believe, always attends church, catch sus Christ is God, I did wrong to apif he is absent, devotion is not worship away the word out of the hearts of thou point you general."

--we strive to lay aside all coldness sands in this Christian land. Reader, and formality of manner, and in the how is it with thee ? Have I been desimplicity of little children, to bow scribing thee in the aisles, in the porch, down at the feet of our Father.

Sometimes the services are begun by the intermission? reading the Scriptures, sometimes by Heresies in the Apostles' Times.

singing, sometimes by prayer; we have never prescribed a precise order of exercises. In the morning we are generally directed by the feelings of our

heart toward the Psalms. The morn- lifetime of the Apostles, It might be not seen ?" ing brings an inspiration of joy and praise; the sunlight, streaming through of God's countenance, which he sheds upon us; and the thrill that suffuses the body, can be compassed with words on- if we consider the Apostles, as proly by the songs of the sweet singer of Israel. In the evening, and especially amid the witchery of the blending day and night, we turn to some chapter of ble for any human presumption to prohis walk in the twilight from Jerusalem to Emmans. How many times that blessed page has been baptized with

joyful tears ! We are the happiest in our Christian joy when our prayers are the hymns we sing. Blessed are they who have learned what it is to sing with prayer, and to pray with praise ! Every heart, indeed, must often offer up to God a pray er that has very little song or music in. it. Sometimes there is no melody, and but little joy in prayer; for the true language of communion with God is the soul's utterance of its existence of hope shows much variety of color and shade, as a sunset in autumn. Prayer has its

are wafted to us on earth, they are rosy and radiant with the glory of heav-The dearest wedding which we know interfere to stop them; neither is the

is not that which takes us back to the evil, though in itself great, unattended the phrases of religion, it dreads most Church and the altar, to the outward with good, for where some err from the of all the instincts of men-those feelunion of willing hands, and the pledge right way, others will take warning ings by God implanted, which demand of a bridal ring--though that brings to from their danger, and their own faith justice and generosity as the first esus, with every revival remembrance, a being strengthened and made more

joy unmeasured: our most intimate and er in those periods when prayer and wise have fallen .- Burton. praise are themselves wedded together. and go up, not simply in company, but

as one, to heaven .- New York Observer. in your eye

True and False Piety. The following earnest words from a on the steps, on the way home, or in contribtor to the Independent, contain a protest against that Pharisaic piety not uncommon in our age which is wanting in sympathy with the second It may be asked by some persons, table of the decalogue, "If any man whether it is not strange that heresies | love not his brother whom he hath seen should have sprung up at all in the how can be love God whom he hath

said that the care and protection of the "There are two kinds of piety in the Almighty was of so much vital impor- world. One is the noblest thing God the windows, is an emblem of the light tance to the infant church, that He has created. It is pure, honest, generwould never have suffered the enemy ous, heroic, loving all of human kind. however insignificant or degraded, to sow tares so early in the field. Or, standing by the weak rather than the claiming a commission from God, and strong, looking beyond present cusconfirming their pretensions by stupen- tom and authority to what alone is true dous miracles, it would seem impossi- and just, and kindling forever with the fire of love to the only Noble and All Christ-perhaps in Lake, to the story of ceed so far as to alter a doctrine which Perfect One. It is its characterestic in all ages, that it is on the side of immediately came from heaven. It is weakness against power; with the peo not my intention to enter into the abple, the poor and the enslaved, rather stract question, why God allowed dithan with the custom, or religious phrase visions to appear so early in the Church.

or outward exhibition of devotion as If it be proved that they then did exist. the main objects; it demands in public the believer in revelation will be satisand in private as the only essentials, fied that God saw wise reasons for per-Truth, Justice, Nobleness and Love .-mitting it to be so ; and to the unbeliev-Such we believe alone was Christ's pier or skeptic, it would be useless to ofety; such imperfectly has been that of fer such reasons, because it would still his followers.

be open for them to say, it would have "There is another kind of piety, which been better if the evil had not existed. may be called Cant. It is the religion The believer, as I said, will be satisfied which in all times and countries, has with knowing the fact; or if he seek the been on the side of authority and Powreason he will find in the words of St. and faith and love, and this experience Paul "there must also be heresies aer; which has substituted observance and ceremonial for the only real things mong you that they which are approv--justice and love; which has forgotten tides, which rise and fall beneath the Which words are to be understool, not ed, may be manifest among you."the slavery of the poor, while it has made soul's sun. But the happiest moments as ascribing a motive to the Almighty its philactery broad, and its words orof our life are those in which we sit to-in allowing divisions, but as pointing dorons of sanctity; which has prostitugether, and blend our song and prayer out a good effect, which came from ted the Bible to the defense of oppresinto one heart offering to God. These them, when they appeared; as if St. sion and wrong, and made the sacred are hours that seem to be portions, not Paul had said, I lament your divisions names of Religion a cover for evils of time, but of eternity; for though they though I am not surprised at them; it the uneducated 'instincts' of the world scouted at and rejected. Such 'piety,' is natural to our condition that they the world over, is the support of tyrany should arise, and God will not always and drudgery ; it has most on its tongue

'Humanity.' It rides wrapped in priestconspicuous, will serve perhaps to lessen brated in the presence of God our Fath- the number of those who might other- ly robes in its chariot, and trembles at the great masses below, who hate Priestcraft, and who beg for the bread Transact all business with eternity of Truth and Reality. This is the 'pi-

etv,' which scatters infidelity like a appropriate manner.

seen far away on the distant horizon. says Robert Hall, "have I seen a whole They abandoned their terrible design; congregation melted under him like the stranger would approach. The ship wax before the sun; my own feelings, came towards them. She drew nearer on more than one occasion, have apand nearer. They strove to attract her proached to an overpowering agitation." attention by shouts and by raising their His power of illustrating a subject was clothing; but the indolent lookout saw his distinguishing faculty. His illusthem not. They should londer and trations were drawn from the most falouder, still they were not seen. At miliar scenes of life; and after he belast the vessel tacked. With frantic came a father, not unfrequently from terror they arose in one body, shouting the incidents which attach to that relaand waving their garments. It was in tion. The following, reported by a friend vain. The unconscious ship stood stead- who heard this discourse, is given as ily away. Night drew on, and as the an example. His text was Isaiah 28 darkness fell, the raft drifted and drift- 5--"Let him take hold of my strength, ed in the other direction, till the last that he may make peace with me." trace of the vessel was lost forever.

- "I think," said he, "I can convey the So it is in life. The intemperate man, meaning of this passage, so that every who thinks he, at least, will never die one may understand it, by what took a drunkrid, whatever his neighbor may place in my own family within these do, only wakes to find himself drifting few days. One of my own children had down the cattaract, and all hope gone. committed a fault for which I thought The sensualist, who lives merely for his it my duty to chastise him. I called own gratification, drifts into an emas-him to me, explained to him the evil of culated old age, to be tortured with what he had done, and told him how passions he cannot gratify, and " perish grieved I was that I must punish him by merciless, agonizing diseases. The undisciplined, who never learned to then rushed into my arms, and burst for it. He heard me in silence, and control themselves, who are spend- into tears. I could have sooner cut thrifts, or passionate, or indolent, or off my arm than have then struck visionary, soon make shipwreck of them- him for his fault; he had taken hold of selves, and drift about the sea of life, my strength, and he had made peace the prey of every wind and current, with me." What could more strikingvainly shrieking for help, till at last Jy exhibit the case, as between the true they drift away into darkness and death. Take care that you are not drifting. as if with reluctance and grief, has de See that you have fast hold of the helm. chared his determination to punish; but The breakers of life forever roar under sincere sorrow for sin, wrought in the the lee, and adverse gales continually heart by the revelation of his mercy in blow on the shore. Are you watching Christ, takes hold of his strength; dis how she heads? Do you keep a firm grip arms him as it were of his power to of the wheel? If you give way for but strike the blow; inclines him to forgive; one moment, you may drift helplessly and thus brings about, between him into the boiling vortex. Young man, and the sinner, a state of reconciliation take care ! It rests with yourself alone, and peace.

under God, whether you reach port triumphantly, or drift to ruin. Baltimore

Secret of Good Writing

We cut from an exchange paper the next; he may have saving grace at one following remarks by Goethe. They time, and so utterly fall from grace as contain very important practical sug- to perish. The churches which hold gestions and ought to be read at least this unscriptural notion, exemplify it once by every one before he attempts by the numerous defections which octo write for the benefit or instruction of cur in it. The best explanatian or tans the public:

AN ARGUMENT "IN A NUT-SHELL."--Arminianism maintains that man may be regenerated one day, and in perdition the whole subject, in the fewest words, was

"The grand secret of good writing given by a pious old negro of the South seems to be in this very simple maxim; who had witnessed the very uncertain sentials in human actions. It fears Be shure you have an idea before you at- conversions made at camp-meetings.tempt to express it. If you clearly com- He said :-- "When the people gets reliprehend in your own mind what you gion themselves, they are mighty apt wish to communicate, nature and rea- to lose it as they get it; but when son, together with a little practice, will religion gets them, it takes hold and most certainly teach you to say it in an holds on, and never lets'em go until it takes'em clean up to heaven"

THE S. W. BAPTIST. | instead of being converted to their hy-

TUSKEGEE, ALA .:

THURSDAY, NOVEMBER 20, 1856.

OUR TERMS.—Yielding to the wishes of a large majority of our friends, whom we have consulted, we have concluded to parsue a medium course between the cash and credit systems. We shall hereafter retain the names of

by inform our readers, that payments made within three mouths will be recognized as being in advance. But if pay-ments are delayed beyond that period, we shall charge \$250.

the various Associations. In remitting us mon-It is a small and cheap work, and those are unavoidable. We stand pledged to correct all mistakes as soon as they are made known to

NEW ADVERTISEMENTS -- MIDDLETON & MC-MASTER'S New Book Store, in Mobile ; the LA-MAR HOUSE, Knoxville, Tennessee; FINE ARTS by W. B. Thomas; WOLFF & BERNHEIM; ROBERTSON & BUCK.

public confidence, have opened a new school enterprise at Warrior Stand, Alabama.

Central Association to Leak & McWilliams, Wetumpka, as ordered by the Clerk.

Our neighbor, the TRUE UNION, has recently changed hands. Wm. R. Mason is now the Proprietor. W. F. Samford, Editor and General Agent. Hon. W. W. Mason, Associto the editorial fraternity.

The reader will find on the first Sanctification. The election of God's hereafter is a soul comforting doctrine. Paul says, "without holiness no man shall see the Lord," Men do not possess by nature the holiness the holy law of God requires; and they must be made holy by the sanctifying influences of the Holy Spirit. When God elected his people in his holy purpose, he provided the means for their restoration to holiness and happiness. The means to save them are as much His election and purpose, as his people. "His counsel," in regard to the people to be saved, and the means to save them, "shall stand, and he will do all his pleasure." The Holy Spirit is an equal Person in the Godhead, and has a sovereign right to regenerate, sanctify and glorify whom he pleases. And when He begins a good work in the soul, he will perform it till the day of Jesus Christ." The Christian should be comforted when he is assured, that Father, Son and Holy Spirit are engaged for his salvation. This makes it sure.

THE TROUBLES OF INFANT BAPTISM .lowing :

pothesis. We have never seen the necessity of racking and torturing the passage from its plain and obvious meaning, clear as sunlight from the language and context.

But it is not our intention to review such of our subscribers as may not promptly pay in advance, orst YAAR, and then, if still delinquent, we shall stelle them from the list. In pursuance of this modification in our terms, we here by inform our readers, that payments made within three and if Mr Crowroll has not established and if Mr Crowell has not established his position, it is useless for an other man to undertake it.

ey, and sending subscribers, some inaccuracies who wish it, can address, William Crowell, St. Louis, Missouri.

The Agency of the Holy Spirit in Regeneration.

No subject within the whole range of Theological truth has been so extensively discussed, or so variously an-A New School .- It will be seen by search- swered, as the one involved in the ing our advertising columns, that Messrs. Rut- question .- What is the agency of the ledge and Strickland, men every way worthy of Holy Spirit in regeneration ? And yet if we were content to recieve the simple teachings of the Scriptures, we be-We will send next week, the Minutes of lieve no question can be asked, upon any revealed truth, which admits of an easier solution. But like most of our

Theological dogmata, it has been subjected to the fiery ordeal of controversv, and has descended to us through the beclouded mediums of party strife ate Editor. Judge Mason is quite an accession and sectarian creeds. That was a sad day for the beauty, power and symmetry of Divine truth, when the wisdom of

men assumed to improve upon the orapage a precious article on Election and cles of God. Of all subjects, this is the one, about which human reason can people to holiness here, and to glory teach us the least-and therefore it is . out of it are the issues of life." And of all the subjects the one upon which revelation is most explicit.

> The ground of controversy relates to the agency of the Word and Spirit in the process of regeneration--the one party affirming that this change is wrought by the Word, the other declaring it is wrought by the Spirit. These parties, as in most cases of protracted controversy, have been led to take extreme ground. And we apprehend that in this, as in many other instances, both parties are right, and both parties are wrong. And we wish now to make good this assertion by showing, That the Word of God is the consecrated and only vehicle by which the Holy Spirit makes its. entrunce into the human heart, and that the very first evidence we have of his presence, is, by the convincing and convicting power of Divine truth impressed upon the mind. Now, if we can succeed in establishing this position, it will at once be seen that the Word and Spirt of God are vitally con-

cerned in every instance of regenera-The New York Evangelist has the fol- tion. In support of this position, let it be observed. At the meeting of the Presbytery of 1. That man, in his native fallen condition, labors under a two-fold incapacity the Seventh Church, Cincinati, in re- First, he is "in darkness," and secondly, quiring communicants who have been "he is blinded by the god of this world." baptized in infancy, and coming to the That is, apart from God's revealed truth Lord's Table for the first time, to unite he has no light to guide his footsteps in the path to God; and, apart from the receive the ordinance of baptism .- Holy Spirit, he has no will to walk in that path when revealed. The agency Resolved, That inasmuch as a diversi- then that changes this condition. must ty of practice exists in some parts of accomplish a two-fold work for him. It the Church in relation to this matter, must furnish the light which is to guide and it must change the will which is to incline the man to walk therein In the next General Assembly .- Journal & God's blessed Word, indited by the Holy Spirit, we have the one; in "the new Better "overturn" the practice entire- creation in Christ Jesus," wrought by ly as Popish; and be taught by Jesus the same Spirit, we have the other. and his Apostles and then you will 2. We remark again, that a bare inhave no difficulty. No wonder "a di- tellectual perception of Divine truth versity of practice exists," among Pe- never has and never can change the - does "in relation to the matter," when heart. No one can doubt that our Lord the word of God is mute upon it. "Full himself, while on earth, was far more satisfaction of all parties" will not be competent to convince the mere undersecured by turning it over "to the next standing than any minister he has ev-General Assembly." It will grow worse. er commissioned. And yet we see that The thing has been weighed in the the very clearness with which he preachbalances of truth, and found wanting, ed his Gospel, and the conclusiveness of long since. You never can, gentleman, the evidence on which he based it, ingalvanize it into notoriety again. Fu- stead of convincing the people, served ture Historians will record it in the rather to increase their enmity toward past, as one of the "seven wonders" of him. "Dead in tresspasses and in sins," they could stand by the rifled tomb of a Up the hill with your stone, gen- risen Lazarus-nay they could gaze uptlemen ! But you are doomed to the dis- on a darkened sun, a reeling earth, and appointment of a Sisyphus. "The next cleaving rocks, still wagging their General Assembly" will roll it to the heads in derision at the Son of God, bottom again "for the promotion of uni- and set at naught all his pretensions. Can any man doubt that the very people among whom he lived, and taught, and wrought all his miracles, did exhib-We have received a little treatise it all the effects which mere abstract from brother William Crowell, of St. truth could make upon human kind ?-Louis, upon the meaning of the above The light did emphatically shine in the phrase, as used in the passage, "Except darkness, but the darkness comprea man be born of water and of the Spir- hended it not. it, he cannot enter into the kingdom of 3. We remark furthermore, that the God." It is a perfectly satisfactory ex- understanding of man is in captivity to position of this text, showing conclu- the heart. Sin has dethroned the rasively that there is here no reference to tional, and enthroned the emotional debaptism, whatever. The language is partment of our nature. Perhaps no wholly emblematic, and means simply man ever acted out in practical life his that no person can be a true subject of full knowledge of religion and virtue. the kingdom of God without having ex- The most abandoned sinner in any comperienced the renewing and sanctifying | munity is perhaps as ready as any man influence of the Holy Spirit .-- Christian in it to detect the least aberration from the path of rectitude of a professing

agrees the declaration of Jeremiah:- | designed for general use, among Biblic-"The heart is deceitful above all things, al students. Its leading object is the and desperately wicked: who can know elucidation of things, not words; the reit." To be in captivity to such a mas- moval of difficulties and obscurities, in ter, what can the understanding do ?- statement of facts, and in the connexion The WILL that great determining facul- and course of thought. At the same

ty in man's three fold nature, is in en- time it is not neglectful (especially in tire subserviency to his heart. It is this in its present form, as published by sad truth Paul so pathetically deplores you) of the illustration of words and in his own Christian experience. "To phrases, without being encumbered will is present with me, but how to per- with what Germans appropriately call form that which I would, I find not." And "exegetical ballast." The true object of he who undertakes to effect a cure of a commentary is everywhere made our moral disease, by operating upon prominent.

the understanding by the mere abstract The usefulness of the work has been force of truth, human or Divine, is as much lessened in England and this unwise as old Banyan's "Fool" and country, by the obscurities and inaccu-"Want-wit," who undertook to cleanse racies of a very defective translation .--a leopard of his spots, and to change These faults the American editor has an Etheopian's skin. It is cleansing taken pains to correct in the volume the streams when the poison is in the which he has prepared for publication. He has also enriched it with the valuable fountain.

Finally: That Agency which effects additions made to the fourth German, our regeneration, must be applied to edition by Dr. Ebrard; and has made imthe heart. As the heart has the maste- portant corrections, on points of docry of man, it pleases God to apply the trine, especially, in his own notes. Dr. Kendrick has done great service

Clerk.

corrective there. He strikes at the root for Biblical students, in his judicious and of the disease. Or, to use a simile of our Lord Himself, he first makes the skillful preparation for this American tree good, and then the fruit is good -- edition. In its present greatly improv-Hence it is written, "With the heart ed form, I heartily commend the work man believeth unto righteousness," &c. to my former pupils, and to all with This breaks the empire of sin in the whom my opinion may have weight, soul. This releases it "from the bond- as the best New Testament commen-

age of sin and death," and delivers it tary. "unto the glorious liberty of the children of God." Hence the pertinancy of the exhortation of the wise man :---"Keep thy heart with all diligence, for as in the "old man," the heart is the seat of all evil, so in the "new man," it

is the fountain whence issues every act praisworthy in the sight of God. "A good man, out of the good treasure of the heart bringeth forth good things," &c. "Blessed are the pure in heart, for

they shall see God." Since, then, man has become morally disabled, by sin, to change his own nature-since a bare intellectual percep. intelligent membership, and will altion of Divine truth never has, and never can reach his heart-since the un-

Agency which is to effect his spiritual Moderator, Elder J.J. BULLINGTON, Clerk. some are saved and some are lost. enlargement from the bondage of sin Baptized 156; net increase, 106; total We have just stated that there was no obsen-

and death into the liberty wherewith 2084

to us to know who and what that Di- commenced laying a pretty heavy con- We once heard a Methodist Bishop make the vine Agent is, that we may invoke his tribution upon both. They gave plain subject of Election plain. In a section is and influence, and share his life giving pow- indications that they intend, in addition converted a man, he never would be convicted er. This we shall attempt to do in onr to their other schemes of benevolence, to nor converted." Baptists believe that position; next issue. Meanwhile, we ask the have a foreign Missionary of their own and you have but to take one logical step and

Response No. 4.

We judge the Advocate supposed that we would not affirm that the "Baptists Church" believed in Unconditional Election, and to get the "light wanted," he propounds his second

juestion thus : "2. If not, what do they mean by the doctrine of election and predestination ?" Baptists "mean" something by their positions. and can generally give a reason for them. The Advocate's question is susceptible of division ; and for the sake of perspicuity and system we will divide it.

"2. What does the "Baptist Church" mean by the doctrine of Election ?" We mean, that

According as he hath chosen us in him (Christ) before the foundation of the world, that we should be holy and without blame before him in love." We mean that men are "dead in tres passes and sins ;" and when dead men are made alive, God does it. And when God does it, the apostle uses this language to describe it. "And you hath he quickened, who were dead in tresbasses and sins," "Even when we were dead in sins, hath quickened us together with Christ,

(by grace are ye saved".) "For we are his workmanship, created in Christ Jesus unto good works, which God hath forcordained that we should walk in them."

Now observe, Mr. Advocate, the people to whom Paul refers, were "dead." Now they either made themselves alive or God did it. If God made them alive, he chose to do it, and that choice is election. When the Bible tells Baptists that men in nature are "dead in trespasses and sin," they believe it, without modification or explanation. And when God says he "quickens" them ; and "creates them anew in Christ Jesus," they believe that also. And further, when He says, "By grace are ye saved through faith ; and that not of yourselves : it is the gift of God. Not of works lest any man should boast," they allow that to stand too. They

conclude, that if it is of grace, it is not of works ; if of God, it is not of man. 1856. Its officers were Elder REUBEN Election. It is reduced to this : in a spiritual There is no obscurity about the doctrine of

Donson, Moderator, and John Thomas, point of view, men are either dead or not dead; f they are not dead, and aid in their salvation

Baptized during the year 239; net in- salvation is not of grace, and the sinner can crease 171; total 2560. This Associa- say, "glory to myself! and glory to God !" A tion shows good figures in benevolent partnership business. If they are dead, howenterprises. She has a laborious and ever, God makes them alive by his Spirit, and salvation is of grace, as Paul and Baptists afselfsacrificing ministry, and an active firm. Is there Election in this? There is.--Where? Here, It sinners remain dead till God makes them alive, all are not made alive. therefore, there is election, choice, whatever you The twenty-third session of the $Coos_A$

derstanding is in complete captivity to River Association was held with Talla- compelled to have a partnership business of a heart "deceitful above all things, and dega Church, Talladega County, Sept., salvation, part God and part man, or believe in desperately wicked"---and since that 6th, 7th, 8th, 9th, 1856, J. L. M. CURRY, the doctrine of Election, from the fact that

rity in the doctrine of Election, as taught in the Christ makes his people free, must This Association is rapidly increa- Bible. Opposers make it obscure. Whenever be independent of his nature-it be- sing in every good work. It possesses you make man a partner in Election, you comes a matter of momentous interest both wealth and talent; and they have "darken counsel by words without wisdom."reader to ponder the truths already sug- in the field. May God bless that dear a "therefore," and you are into the doctrine of

himself. It "seems good in his sight" to do it. He has "the power," and does it. We dare not arraign him at the bar of human reason and say, "Jehovah, why ? and what doest thou ?" Others may do that, if they will risk the conse quences, but Baptists will not.

But we take leave of the subject for another week.

TALES FOR THE YOUNG .- A new work just issued by the Southern Baptist Publication Society, of 147 pages. 'The "tales" are well told, and calculated to make the desirable impression aimed at by the pious author, which is thus expressed :

"The specific object of this volume is to show the happy results of early religious training, and the encouragements for parents to labor, expecting the conversion of their children." This is the "first of a series" to appear from ligation to send them the Gospel of Publication Society. We shall welcome them

if they are like the above. Sold by Smith and Whilden, Depository Agents, Charleston, South Carolina.

Baptism of Methodists.

J. F. Sourn, a Presiding Elder, and "Doctor of Divinity" in the M. E. Church, was baptized on Sabbath, 2nd of November, by J. M. PENDLETON, at Bowling Green, Kentucky. On the same day bove of his baptism he was licensed to preach, and will be ordained at an ear-

ly day. Also we learn that elder FONTINBERRY missionary of the Pearl River Association, Mississippi, baptized an entire Methodist Society, with two exceptions and constituted those baptized into a you have more churches and native Baptist Church

The Texas Christian Advocate would do well to take something to strengthen its nerves.

Revivals.

Our exchanges continue to report gracious revivals in many parts of our common country. We have space but for a few out of the many. Our brethren are assured that the Lord is pleading his own cause, with great power. There are many precious revivals that have not been reported at all; besides, the Holy Spirit has been doing his work silently in many hearts, saying, "this is the way, walk ye in it." There has been this year a large ingathering of

Revivals.

souls in Baptist Churches, particularly

NORTH CAROLINA .--- Brassfield's Church, 27 "about 60 have professed conversion." sulted in "about 40 conversions."

in the South.

ant Church, "35 persons were converted." NORTH CAROLINA,-Sawyer's Creek, Camden gracious purposes. We are too igno

Communications.

For the South Western Baptis Suicidal objections to Indian Missions--Answered. BY H. F. BUCKNER.

Many of the objections which I had

the misfortune to hear urged agains Indian Missions, while I was on my gency, reminded me of the "children sitting in the markets," (Matt. XI:16) who were determined to be displeased "We have piped unto you, and ye have not danced; we have mourned unto you

and ye have not lamented." If I told the people of the wretched con

dition of the wild tribes, and of our obthe author, to be published by the Southern Christ, they replied. "Ah ! these Indians can never be christianized; they are like wild animals, made to be taken and destroyed. You may turn a White man to an Indian; but you can never make an Indian become a White man." Then I would refer them to the success of the Gospel among the Southern tribes---the Creeks, Cherokees, and Choctaws---in order to answer the objection which I have fairly stated a-

But no; they were determined not to be pleased; for they would then reply. "Why, according to your own showing the Creeks are better off than we are: for among them you have at least one Baptist for every thirteen Indians, and preachers according to the population than we have. We will give to Domestic missions, and let the Indians

Now it occurs to some that as these two objections are suicidal, if I would just let them alone, they would soon kill themselves. Not so fast, Pilate and Herod made friends when Christ was to be condemned, an I just so with both these objections, though long at enmity, would unite in crying, away with Indian mission ! It is not fit that such an enterprise should live ! In answering these objections, I will be brief.

"Hear me for my cause." In regard to the first objection, viz; that "the Indians cannot be Christianized" &c. The following reply is sufficient.

It is based on a false first principle, The commandment of God, and not the prospect of success, should regulate received for baptiim. Warrenton Church. 39 our conduct in all our efforts to prohave been baptized at a recent revival, and mote Christianity. "Master" (said Peter) "we have toiled all the night, Case Creek Church, a nine days meeting re- and have taken nothing; nevertheless at thy word we will let down the net." At a Baptist Camp Meeting, at Mt. Pleass We know not how, when, or by what instruments God will accomplish his

prosper, either this, or that, or whether

both shall be alike good," "The In-

dians cannot be Christianized I !" 'Th

false--'Tis infidelity without a veil-

'My word shall not return to me void."

The second is hardly worth an answer.

True, there are more Baptists among

by a "host of mighty foes;" and that

we have no school, no library, no col-

porteur. Nothing but the Bible in our

hand. With this, however, we seek no

truce with our enemies, and ask not

the world's pardon for being Baptists.

To our friends we say, give us your

prayers and alms; but to our enemies

we say as my friend Waller, of blessed

memory, used to say--"Give us our

WEST OF ARK. Oct. 21, 1856.

For the South Western Bantist.

MICCO, CREEK NATION)

Bibles, and let us alone."

T. J. CONANT. (Signed,) Associational.

The TUSCALOOSA ASSOCIATION held

twenty-fourth annual session at the Spring Hill Meeting house, Tuscaloosa Co., Ala., from 20th to 23d September,

ways do well for the cause of God.

Cincinnati, a communication was received, taking exception to the practice of with the unbaptized in making a public profession of their faith when about to Whereupon it was

and for the more full satisfaction of all parties, and for the promotion of uniformity, the subject be overtuined to Messenger.

Popery.

formity."

"Born of Water."

Secretary.

We have recieved the same work al- Christian. Hence, it has become proso; but cannot say with the Secretary | verbial of all men, that "they know the "it is perfectly satisfactory." We have right, but yet the wrong pursue." And always believed that it meant Water we know the sad picture of the human Baptism. We have read two able pro- heart which our Lord has drawn; "Out ductions on this subject, one by Dr. of the heart proceed evil thoughts, mur-Dagg, of Ga. and this of Eld. Crowell's, ders, adulterics, fornications, thefts. and were confirmed in our former views, false witness, blasphemies." With this lological elements in a commentary, ple, and his cause !

dents to a lucid development of the bors for twenty years. whole question of spiritual influence .--And may that Holy Spirit guide us in

the effort to expound His own work in the economy of salvation ! Hoe's Press in Mississippi.

Baptist.

is published in Paulding, Mississippi--- abama the Foreign, Domestic, and In-The paper is called "The Eastern Clar- dian Mission cause; the Bible and Colion ;" is a 36 column sheet, well pro- portage cause; the College and School portioned and neatly printed. The fol- interests. This cannot be done with- The whole doctrine of Election is embraced in lowing extracts from a private letter out the South Western Baptist is read a single sentence by our Divine Savior : 'Ye are well written and will, no doubt, in- by every Baptist family in the State. terest some of our readers:

"Paulding is a very small town, and with the truths of Jesus and salvation, time. can be easily described. It has but one and establish the saints of the most feature about it that identifies it with High in the doctrine of the "new and the celebated cities of ancient times, to everlasting covenant." To do this we destinate to be conformed to the image of his wit; it is a "city set upon an hill."- must be read by all.

complete.

unpretending appearance of the place, saints," Will you make them acquain- him that calleth." "So then it is not of him the newspaper printed here has a larger | ted with the South Western Baptist ? | that willeth, nor of him that runneth, but of circulation than any other in the State. 5. Evangelists, we want to help you God that showeth merey." "Therefore hath he It has a subscription list numbering proclaim "the truth as it is in Jesus," mercy on whom he will have mercy." "Hath three thousand, and is increasing con-and aid you in your instrumental work and the potter power over the clay of the same structly. As an avidence of its program of accurating couls. Will some the stantly. As an evidence of its prosper- of converting souls. Will you allow allow er unto dishonor?" "What if God, willing to ity, I will mention that it is printed by us to go with you, "two and two to- show his wrath, and make his power known, steam, on one of Hoe's largest size gether."

ding the foreman.

Olshausen's Commentary. many complimentary notices of this read by them all. We deeply sympawork recently. We have published thize with you in your work; send us above quotations speak anything but Predestiseen the work; and being a German pro-| before thee." ically. We suppose, however, that the of one crying in the wilderness."

lish this week the following letter from nents; and carry the war into the camp does it is no mystery. Dr. Conant to the Publishers, and will of Anti-Christ. notice the book in our next issue.

ROCHESTER THEOLGICAL SEMDNARY)

gest d. They are important antece- people, the field of our ministerial la- Election. Thus : unless the Spirit of God convict and convert a man, he never will be convicted nor converted ; all men are not convicted What we Want. nor converted, therefore, the Spirit of God makes a selection, a choice, or election, call it

1. We want every Baptist family in what you will. The Orthodox Bishop varied Alabama to take the South Western his position and affirmed to preachers, "that un-

less the Spirit of God was with them in their 2. We want to bring before the eye, preaching, they never would convict nor con-One of the largest papers in the South ear, and mind of every Baptist in Ala- vert a man, instrumentally." Baptists believe that also. Where does it lead? Here it goes : all men to whom preachers preach are not convicted and converted, therefore, there is an election, or selection made by the Sovereign Spirit. have not chosen me, but I have chosen you."-3. We want to go into every house But we cannot dwell longer on this point at this

> 2. "What does the "Baptist Church" mean by the doctrine of Predestination ?" They mean, "whom He did foreknow, he also did pre

Son. Moreover, whom he did predestinate, Leave the city out, and the picture is 4. Pastors, we want to be introduced them he also called." "That the purpose of to your flocks, to help you establish God according to election (in the case of every "Notwithstanding the smallness and them in the "faith once delivered to the saved man) might stand, not of works, but of endured with much long suffering the vessels of sinall cylinder presses. There are six 6. Agents, we want to help you plead wrath fitted to destruction : and that he might

compositors employed upon it, inclu- the cause of the ascended and glorified make known the riches of his glory on the ves-Master, at home and abroad. You sels of merey, which he had afore prepared uncan never plead the various enter- to glory, even us, whom he hath called." "Be-

prises of Baptists, before the whole cause God hath from the beginning chosen you We have noticed in our exchanges Baptist family in Alabama till we are to salvation." "And as many as were ordained to eternal life believed."

nothing in regard to it. We had never abroad and we will "prepare the way nation. To predestinate is to deliberate before hand how one shall act-to resolve what shall duction we did not know but what it 7. Colporteurs, "ye servants of the bedone, before the thing resolved upon is efmight be tinctured with Rationalism --- most High God, that show unto the feeted-to direct to a specified end. Now if, is German Rationalism and Northern Ab- people the way of salvation" in desti- we have proved. God converts the sincer, and olitionism are things alike hateful, and tute regions, we want to accompany without which he sever would be converted, he we scrutinize their productions closely, you "in the high ways and hedges," ____ Purposed to do so before he did it ; and that purbefore we say one word about them. Your work is noble; with Bible in hand pose is Predestination. As God has no fore Messrs. Sheldon, Blakeman & Co., ye go and say, "this is the way, walk his Predestination or determination to save sinhave sent us a copy of the work, which ye in it." Take us with you, or send us ners was as eternal as himself. "Known unto we have not had time to examine crit- before you, and we will be as "the voice God are all his works." Sinners are saved in time, but the purpose or Predestination to do Commentary must be Orthodox, else 8. Once more ; we want to vindicate so, was eternal. Nor is this a mystery. It is our cotemporaries, and many great and the Baptists from all the false charges a mystery why God Predestinates some to cternal good men are badly deceived. We pub- brought against them by their oppo- life, and lets others alone; but the fact that he

We have no apology for the Divine Proce-9. And again, once more: We want capable of vindicating himself from the attacks to unite the moral aud intellectual forc-October 27, 1856.) es of the Baptists of Alabama in doing MESSRS. SHELDON, BLAKEMAN & Co:- good to "all men, but especially to the of cavilers. Neither do we modify or explain The work of Olshausen, which you are brethren, sisters, one and all, we want ideas, and declare his own purposes. "He is of now publishing. I regard as an admira- your help as agents. Don't delay, we one mind," in regard to them, "and who can ble combination of the logical and phi- want it now. The Lord bless his peo- change him?" Nor will we attempt to give a reason why he does it, that he has not given

county, brother Elwell, the pastor, baptized 153 | rant of the signs of the times to deter persons in Pasquotank river-120 of whom mine what events are awaiting uswere whites. We should act from higher motives --

Within about two months in Pasquotank, Those who are found at their posts Camden and Currituck, there have been baptized-at Salem, 24 ; Ebenezer, 31 ; Ramoth watching, and faithful in doing what Gilead, 30; Shiloh, 45; Providence, 40; and Jesus has commanded, will "stand in Sawyer's Creek, 150-making a total of 320. their lot at the end of the days." Hear At Mill meeting house, 80 have professed the instruction of Solomon, "He that conversion. At Lick Creek, Davidson Co., 10 .- observeth the wind shall not sow; and Tennessee Baptist. he that observeth the clouds shall not

REVIVALS AND BAPTISM .- The church at reap. In the morning sow thy seed, Mars Hill, Knox county, has enjoyed another and in the evening withold not thy revival. We learn that during last week 20 hand, for thou knowest not which shall were baptized. A revival has also been in progress at Zion, Anderson county, under the ministry of our venerable brother Frost. Some 8 or 10 were baptized .-- Baptist Watchman.

GEORGIA .- J. H. DeVotie, Pastor of the Baptist Church, Columbus, Ga., has baptized several recently. He is doing a good work in his new field.

S. Sisk writes to the Christian Index, that, in the Creeks, arcording to population, Habersham county, 76 persons have been added than in many other States; but rememrecently to Camp Creek, White's Creek and ber that there is but one little hatchet-Bethlehem Churches. And about 40 persons faced Baptist missionary, surrounded The most of those who joined were young persons; and many of them Methodists.

VIRGINIA .--- Elder R. R. Overby, of Southampton county, has baptized 20 persons since the first of September.

HEALING SPRINGS .---- 12 persons added. MT. LEBANON .- 13 baptized. OAKLAND .- 9 baptized. First African Church, Petersburg, 72 bap-

tized within a few months. A DISCUSSION ON METHODIST EPISCOPACY:

12 mo, pp. 400. Sixth Thousand. Charles ton. Southern Baptist Publication Society. This able debate was published

Messrs. Editors :--- Attended a protract only in the early part of last summer, | ed meeting at Pilgrime's Rest. At this and is now in its sixth thousand. It is meeting the Lord was graciously presthe result of a discussion between Rev. ent. Four were baptized-others any E. J. Hamill, of the Alabama Confer. | iously seeking the Lord, -- one case ence, and Pastor of the Methodist Epis- somewhat remarakle. An elderly gencopal Church, in Tuskegee, Alabama on tleman observed to me,--for thirty the one part; and Rev. Samuel Hender- years he had not heard a sermon through son, pastor of the Tuskegee Baptist in discoursing from these words, "wo Church, editor of the "South Western be unto the wicked" &c, he bolted as Bapiist" on the other part. It was pub- usual, but returned next day, and said lished at the mutual request of Baptists my whole discourse was pointed at him and Methodists represented in both and "it was more than he could stand," cases by large bodies of these denomina- and that he could not sleep that night; tions. It may be readily imagined that in the morning he resolved to hear a it is a debate of great ability on both sermon through if it "killed me," which sides, as each party seemed satisfied he did, at the close of the pulpit exewith the result. We think that Baptist cises, he came forward to the altar of readers will read the book without any prayer, he presently rose and exhorted misgiving, and we hope that Methodists his family to turn and with him serve may find it to their advantage. Certain- the Lord, "for they had been wicked to ly as a well tempered and courteous gether, and it was now time to do betthological discussion, it is a fine exhi- ter,"-some of his hardened sons were

Z. WILLIAMS.

bition of the Christian character and melted into weeping, and requested the spirit. It is a work that well merits a prayers of the church.

BROOLLYN, ALA., Oct. 23, 1856.

wide circulation. For sale by Smith & Whilden, at \$1 .- Southern Baptist.

Special Notices.

HOLLEWAY'S PHIS, a certain Remedy for all Liver and

temach Complaints - The daughter of Mrs. Farlow, o

Maiden Lone, New York, was for three years in a most de plorable sinte of health, coused by her liver and stomac

being out of order. The mother tried a variety of reme dics but unfortunately the child was not benefitted by th

same, on the contrary, she gradually became worse. Sever

weeks ago, she commenced to use Holloway's Fills, in we continues with the printed directions, they have completely cured her, after every other removing had failed to give her

-----M'Lane's Celebrated Vermifuge in Missouri.

Jon P. O., Onegos County, Mo., July 22, 1855.

TED VERMIFUGE, prepared by you, in my family, and I

worm from the human system. My neighbors have also

The above is a sample of certificates daily received by

the proprietors. Fleming Beos., of M'Lane's Celebrated

Vermifuge and Liver Pille We think we are safe in say ing they are the most reliable and popular remedies o

Bo Purchasers will be careful to ask for DR. M'LANE'S

CELEBRATED VERMIFUGE, manufactured by FLEMING BROS., of Physica acu, PA. All other Vermifuges in com-

parison are worthless Dr. M'LANE'S genuine Vermifuge

also his celebrated Liver Pills, can now be had at all re-

spectable drug stores. None genuine without the signature

WARRIOR STAND, ALA.

Apparatus,-The Institute will be familihed with a Chemical and Philosophical Apparatus.

 $g_{1,g}$ + Beasen can be secured in the most respectable families at \$10 per month.

at \$10 per month.
 EATIN OF IT THOY, PRETERM OF 20 WEEKS:
 Spolling, Rearling and Writing.
 Geography: Granmar & Arthumine (additionation)
 Latto, Greek and higher Eaglish Branches.

THE SPRING TERM of this Institute will commen

Miss ----- Instructress in Music.

Brutotses - The Male Academy is a large

used it with the same success. You are at liberty to use

do think it the best preparation now in use for expellin

Dear Size : I have used DR. M'LANE'S CELEBRA

WM.O. NETTLES

FLEMING BROS.

. \$ 9 00

the slightest relief.

MESSRS, FLEMING BROS.,

this as you see fit.

Yours, &c.

Business Department.

For the South Western Baptist. Tennessee River Baptist Associa- be hardly felt within the ample clothes,

BROTHER EDITOR :- The third Annual Ses- and so light that a mere boy lifted it on Buornia Tennessee River Association, held board. It is laid on the deck; in horrow the Centre Point Church, Jackson county and pity the crew gathered round it; it the closed on the 20th October. The Intro- shows signs of life; they draw nearer; a, closed of the 2nd was preached by Elder R. H. it moves, and then mutters-mutters in a deep, sepulchral voice—"There is ancas delivered in the usual, plain and forcible ele of the speaker, and was filled with sound the sentiments. R. H. Taliaferro was elected the saved one made of speech was to Wolerator, and D. Brooks, Clerk. The churches seek to save another. Oh ! learn that Moderator, and increase in numbers. They are blessed lesson. Be daily practicing it. and a small the bonds of christian love seem- And so long as in our home, among our eto draw them more closely than ever before. friends, in this wreck of a world which is drifting down to ruin, there lives an and item of business relates to the future unconverted one, there is "another man." eant item of another man, "inconverted one, there is another man," let us go to that man, and plead for eation is not able to cultivate her destitution. recent property care for the churches already Christ; go to Christ and plead for that started. Her ministers (with but two excepas are poor men with dependent families, changed into one as welcome to a Savet, they have spent a great portion of their jour's ear, "Lord save them, they pert. they must be bread of life to the needy ish."

and hungry souls, in our midst, and look for their reward in the world to come. There is As THEN, So Now .-- Suppose a person amour us some opposition to missions. The deeply perplexed about the state of his soul, actions as some reliance of the second secon continually fluctuating between hope and fear, on that subject as they should be to render that. and overwhelmed with grief, were to repeatedly that shows as the shows show to render that to the minister that he often needs. The utter this wish : "O that I certainly knew that Association, therefore, resolved to become aux-I should be able to persevere." He might be liary to the Southern Board of Domestic Misanswered thus - "And what wouldst thou do, if sions, at Marion, with the hope that their destithis certain knowledge were bestowed upon thee? Do now, that which thou wouldst then do, and tation might be properly cared for. rest secure of thy perseverance." * * *

Until recently we have been shut up in these mountains. Railroads are now common amongst us. New fields for business operations have been opened up, and a new tide of emigration good and acceptable will of God," as the only Sell.

There was three new churches admitted this assion. We introduced the S. W. Baptist ; day in October, 1857.

-----For the South Western Baptist,

November 5tn, 1856.

MESSES. EDITORS .- Allow me to acknowlablication of monies :

o silar, \$2 00; Doctor F Park, \$2 00; Wm Hendrick, 85 00; J B Hooten, 85 00; J R dar, 5 60. Total, 50 90

BIGBY Association .- Mrs Matilda Fleming. sloy, L. Oliver, S20; Mrs. P. Cromwell, S5; Dr. forty are added to the church at each monthly Adams, Si0; Wm Hibbler, \$20; Wm M communion. High, \$5; Rev W L Foster, \$1; Dr A H with \$5; W L Paschal, \$5; F Porter, \$5;

Melais, S50; Mrs M Cross, \$10; Rev D P Bostor, \$5, the Bigby Association, \$50. Total, 8251 60.

Jerry Brown for Foreign Missions, \$500; Domestic Missions, \$300; Foreign Bible Cause, mains. \$200. Mrs Kate Law \$25 for Brother Priest. al \$1330 50.

The Cahaba fund was turned over to the Convention Treasurer, to correct a mistake last assion against Domestic Missions.

J. D. WILLIAMS, A.

Instead of indulging anxious inquiries into the future condition of our soul, we should apus. New nears for business operations have ply ourselves wholly to know what was "the principle and perfection of every good work .--

together, so dried and shrivelled as to

other man." Saved himself, the first use

Thomos A. Kempis.

TWELVE HUNDRED IN A PRAVER MEETING .--made an appeal in its behalf, and succeeded in It is said that the new chapel to be erected in getting it specially recommended to the different churches. The next session is to convene Spurgeon, will be one of the largest houses of with Liberty Church, Jackson county, Ala., worship in the world. Their present chapel with Energy charded, before the third Lord's had some time since overflowed-had been en-F. R. larged-and overflowed again. Exoter Hall had been temporarily token; and lastly, the great Music Hall of the Surrey Gardens, with the expectation that unless an adequate permaelze the following sums paid me since my last neat accommodation were soon provided, the pastor would feel compelled, as he had an-From Salem Association, \$31 90; Mrs J nounced, to resort to itinerant preaching in the open air. The church, which consists of nearly 900 members, have undertaken to meet the case. It is stated that their prayer meetings commonly number 1,200, and that thirty or

THE BLOOD OF JESUS CHRIST CLEANSETH FROM ALL SIN .--- A Tract, by the late Rev. 5 Williamson, \$2; J. E. Brown, 50; John Thomas Meredith, of North Carolina. Pp. 38. Though the author has been dead for several years, his writings have not till now come in possession of the Publication Society, and the

> present is the first issue of his posthumous re-It was written many years ago, and was designed as the basis of a much more extended

discussion, which the author was never permenting plainly on the progress and growing prominence of Auglo Austrian and Franco-Russmitted to complete. It is a very lucid and comprehensive exhibition of a fundamental fact sian alliances. Lord Lyons (7) has informed the in the gospel. And as designed to console and Russian Ambassador that the British fleet would edify, it is perhaps in a better form for usefulmaintain its positions and observations until the treaty stipulations had been fully performed. ness than if it had been much more expanded. Reader, are you in debt? And are All the elements of the subject are brought out, New York Cotton Market. you possessed of means to pay your so as to suggest what an inquiring mind may NEW YORK, Nov. 17 need in its efforts to flad its own way to the The sales of Cotton to-day foot up about three thousand bales, market firm. fountain head of truth. From Charlestion. OUR DUTY .-- It is a solenin duty to speak CHARLESTON, Nov. 17. to others as you would have them do un- plainly of wroags which good men perpetrate. The sales of Cotton to-day were thirty six to you." If they were indebted to you. It is very easy to ery out against erimes which hundred bales. No change in price. you would be sure to want your pay, the laws punish, and which popular op nion has New Orleans Markets. and you would think hard of them if branded with infamy. What is especially de-New OulEans, Nov. 13.- The day's transac-tions in cotton embrace 7500 bales, at easier they were to delay making payment.--- manded of the Christian, is a fuithful, honest, rates, but without actual change in quotations Middling 114 a 115. Sugar is now held at 91 a 10. Flour firm at \$7. Freights somewhat easier. B Would you not? Then be assured those are sanctioned by numbers, and fashion, and whom you owe wish their pay and will wealth, and especially by great and honored London Sterling 84. think as hard of you for any delay you names, and which, thus sustained, lift up their Later from Kansas. Sr. Louis, November 13 .- We learn by adheads to heaven, and repay rebuke with mevices from Lawrence to the 8th, that fifteen of 2. If you are so situated that as ale of lace and indignation .- Dr. Channing. the Free ruffians that had been acquitted on charges of murder, &c., were subsequently ar-rested under indictments for sobbing post offices.

Receipt List. to Volume No. Pald Amount Rev T J Rutledge 9 26 2 00 G Adeock 9 21 Elijah Kees...... 9 2 60 Robt Armstead 9 24 2 00 Merril Monk 9 Mrs Eliza Hart 9 Uriah Gibson 10 Micheal Thomas 9 $\begin{array}{ccc} 2 & 0 0 \\ 2 & 0 0 \end{array}$ 2 00 Mrs Ann Gunter 9 2 00 Lewis Pyles 10 17 W W Sm th 9 24 Mrs P A Stallworth... 8 47 S N Furgerson 8 Rev H Carmicheal.... 9 1 50 Mrs E B Harman 2:00 Mrs E N Taliaferro. . 9 Maj A Jay. 9 Mrs Mary A Ashley. 9 Nat Ashley. 9 J M Travis. 9

J A Robinson 2 00 Secular Intelligence. MALE & FEMALE INSTITUTE,

BY TELEGRAPH.

Later from Europe. Arrival of the Europa New York, Nov. 13.

The steamship Europa, Capt. Ryrie of the British Mail line, has arrived with advices from Liverpool to the 1st inst. Commercial Intelligence.

LIVERPOOL COTTON MARKET, Nov. 1st.-The committee of the brokers report a continuance of business to average extent since the reports made up for the Canada, on the 25th. The market was generally firm and unchanged, except in lower grades, which has submitted to a de-

cline of ¹/₄d. Liverpool Market. The official quotations for Cotton are: Orleans Middling 6^{*}₃d.; Fair 744.; Mobile, Middling, 6^{*}₃d Fair 74; Uplands, Middling, 64346d; Fair 6^{*}₃d. The Committee of the Cham's r of Commerce publish a report complaining of false and traudulent packing in cotton. LIVERPOOL BREADSTUFFS .- Richardson, Sponce

& Co. report Breadstuffs generally as well sup-ported, there being some dullness in Cora at last rates. The provision market was quiet and

firm. WHEAT.--The figures given are-Red 8s. 9d. 9s. White 9s. 9d to 10s 3d. The market quiet I Stomer for the destroyed a large portion of Taskegee, our Dry Gool's house was burnt to the Taskegee, our Dry Gool's house was burnt to the and unchanged. FLOUR is quoted-Western Canal 30 to 33s; Baltimore and Philadelphia 521 to 334s; Ohlo 35 to 37s; and the market in general features as above reported.

Corn is reported-Yellow and Mixed 34 to 34s. 9.1 London Money Market .-- No decisive or important change is reported. The demand is still active and unchanged, and Consols closing [92].

In prices to be and a WOLFF & BERNHEAM. N. P. As our heavy less sustained by the first made us unable to continue our Grocery and Bokery, we therefore wish to choose the Grocery business. We respectfully re-quest those mildred to its in this line, to make payment immediately, which will enable us to meet our engage ments WOLFF & BERNHEM. to 921 for money. The funds opened on Friday, 31st October, under steady demand, which increased through the day. There was no further decrease in Bul-

lion Bank. General Intelligence. Jase G. Romarson, J. Winstan A. (Wen-Gameseille, Ala.) Melole, Ala

The "Naples question" still remains a promi-tent tople, and has not essentially chang 4. It is reported that Turkey has formally de-ROBERTSON & BUCK. manifed the evacuation of the Daoubian Principalities, and the withdrawal of the British occu-pation from the Black Sea, and that both de-

NO. 33 COMMERCE STREET, mands have been refused. The French and German journals are com-

DISSOLUTION.

MOBILE, ALA.

Legal Notices.

THE STATE OF ALABAMA-MACON COUNTY. PROBATE COURT-SPECIAL TERM- 4TH DAY OF NOVEMBLE, 1850 THIS DAY came Sarah Gost, administratrix of the es-tate of William S. Gost, deceased, and presented he ite of William S. Goss, deceased, and presented i ation for an order to sell the negroes of said esta the purpose of division of the same among the hei-distributees of said estate; which application is set 5

and distributers of add estate; which application is set for hearing on the first Monday in December next: Notice is hereby, given to all persons interested, to be and appear at a special term of the Probate Court of said county, to be held on the 1st Monday in December next, and show cause why said order should not be granted. LEWIS ALEXANDER, November 6th, 1856.

THE STATE OF ALABAMA MACON COUNTY. PROBATE COURT-SPECIAL TERM-27TH DAY OF OCTOBER, 185

TIBS DAY come Scalern Williams, administrator of the estate of Samuel B. Thomas, deceased, and presenter his administration of said estate, which were ordered to b field, and set for hearing on the second Monday in Pe-cember next. notice is hereby given to all persons interested to be an

Notice is hereby given to all persons interested to be amplear at a regular term of the Probate Court of sail County, to be held on the sail second Monley in December next at the court room of sail Court, and show cause why sail account and updaters should not be allowed. LEWIS ALEXANDER, Judge of Probate. Nov. 6th. 1857. 26-31 26-32

THE STATE OF ALABAMA-MACON COUNTY.

PROMATE COURT.—SPECIAL DERM.—SIST DAY OF OCT'R. 1850. THIS DAY came William A. Green, administrator of the estate of Sarah M. Daniel deceased, and present-

THIS DAY came William A. Green, administrator of the estate of Sarah M. Daniel decensed, and present ed bis account current and venchers for a final settlement of bis administration of said estate, which were erdered to be filed, and set for hearing on the 24 Monday in Decem-her next : Notice is hereby given to all persons interested to be and appear at a Regular Term of the Probate Court, to be held on the said 24 Monday in December next, at the Court room of said 20 Monday in December next, at the count and vouchers should not be allowed. LEWIS ALEXANDER, Judge of Probate. November 6, 1856. 26

The State of Alabama-Macon County. MATE COURT-SPECIAL TERM-22d day of October, 1856

PROMATE COURT—STRUCH, TERM—224 day of October, ISS6 THIS DAY came Mary E. Chapman, widow of William M. Chapman, deceased, and presented her petition for decreased—to wit: The S. 45 of Section 4 ; the E. 45 of Section 8; all that portion of the N. 45 of sold Section 4 which lies on the south side of Optimper erreck; about on hardred acress on Section 5, which lies bread side with any west of said South 4; of Section 4, and two hundred any transformer acress on Section 6, and two hundred any transformer acress on Section 6. Litte 24 Monday of January. Rev. T. J. RUTLEDGE-Instructor in Latin, Greek & Math's S. T. STRICKLAND-Instructor --Mathematics and En-glish Branches. Mr.S.MARTHA MOORE-Assistant-Female Department. twenty acres on Section 9, adjoining said Sections 8 and 9 all in Township 17 and Range 23, in Macon county-white If in forwarding is and range 25, in Miccon county-where eithern was set for hearing on the 2d Monday in December ext. And it appearing that George W. Chapman is one of he heirs at law of said deceased, and a non-resident of he State of Alabaney. It is ordered that publication be and in the South Western Bandar, for four successiv vecks, notifying the said George W. Chapman to be an Billingson, - Has Wile Archienry is a large, confortable building, with two recents.
 The Female Academy, situated 200 yards from the Male, will be completed before the commercement of the first team. It will be barge and well arranged, and supplied with all conveniences and conforts mecessary.
 Tus Lee arrow offers superior indicements to patrons, from the mathefulness and morality of the village, and from the pleasure of having thely sons and daughters near each other. appear at a regular term of the Pr+bate Court of sa county, to be held on the said second Monday in Decemb next, and show cause why dower in said land should no

next, and show cause be allotted to said petitioner. LEWIS ALEXANDER, Oct. 30 1856.

The State of Alabama-Macon County. PRODATE COURT-SPECIAL TERM-22d day of October, 1850 PROUVE COUVE STREAM TRANSIDE and any of OCTORE, 18 T all DAY came Alphaus & Chapman, administra of the estate of William M. Chapman, decreased, a presented his polition, praying for an order to self the lowing described hard belonging to the estate of decid-wit : The south 1₂ of section 4; the East 1₂ of section 8; that particle of the North 4₂ of section 4, which lies on South side of Uphanpee Creek ; one handred acres, m or less, or section 5; which lies head side with and W said county of Maron, for the purpose of d same among the helps of said estate—which hearing on the 2nd Monday in December nex pending that George W. Chapman is one of th pencing that George W. Cuspman is one of the heirs of sail estate, and is a non-resident of the Site of benus: It is ordered that publication be made in the Note mixed of a life that destroyed a large poetion of Taxkeyee, our property four the most of our merchapable community. We take this method of returning our transk to the community shows on addy exerted them alter to the source our property on that occasion. As we wish a perturbase a new and spheridid stock of Goods at an early large we canced the publication be made in the South Western Baptist, for four successive weeks, notifying the sold George W. Chapman to be and appear at a regular large we canced the publication be made in the South Western Baptist, for four successive weeks, notifying the sold George W. Chapman to be and appear at a regular large we canced the publication be made in the South Western Baptist, for four successive weeks, notifying the sold George W. Chapman to be and appear at a regular large we canced the publication be made in the South Western Baptist, for four successive weeks, notifying the sold George W. Chapman to be and appear at a regular large we canced the publication be made in the South Western Baptist, for four successive weeks, notifying the sold George W. Chapman to be and appear at a regular large we canced the sold George W. Chapman to be and appear at a regular control to us, to come forward and Liquidate their incounts. For exceept dollar will materially assist us, particularly at this time. We are solding of our stock that excepted the fire at very we prices. Come and see: WOLFF & BERNHEAM.

THF STATE OF ALLIBARAT - MACON COUNTY.
 PROMATE COLIT - SPRIAL TREAT - ISTED DAY OF ORT., 1856.
 THE DAY came Divid B Calberson administration of Thomas M. Lanler, and presented his account current and vanchers for limit stitlement of his administration of side estime, which were addred to be liked, and set for hear ing on the 2d Saturclay in November next. Notice is hereby given to all persons interested to be an impear at a term of the Probate Court, to be held on the social 2d Saturclay in November next, at the court roum of side court, and show gauge why said account and conchers should not be allowed.
 Delt. 23, 1856.

THE STATE OF ALABAMA-MACON COUNTY.

appear at a term of the Probate Court, to be held or aid. Lst Monday in December next, at the Court-room

ROBATE COURT,-SPECIAL TERM,-17TH DAY OF OCT., 185 This data court and the second trans, and bar or executor This DAY earne Estimated A. Prairie, executor the estate of Henry McAlpin, decreased, and presente his account current and youchers for a final settlement of his administration of said estate, which were ordered to b filed, and set for heaving on the 1st Monday in December of the set of the filed and set for heaving on the 1st Monday in December of the set of the filed set of the filed set of the set

JUDSON FEMALE INSTITUTE. FACULTY.

S. S. SHERMAN, A. M., Principal and Professor of Ancient Languages and of Mental and Mord Sciences.
 S. L. C. SWEZEY, Professor of Mathematics, and Natural

JULIUS ERICKSON, A. M., Professor of Vocal and Instru-Miss MARY E. SHERMAN, Presiding Teacher and Instructo

in the English Beanches and Wax Work. Miss LOUISA DEWEY, Instructor in Botany, English Litera-ture and Ornamental Needle Work. Miss FLLEN A. BAKER, Instructor in French and in Draw Instruct Beard

Mus SARAH ROOF, Instructor in Music.

Miss FRANCES ROOT, Instructor in Make. Miss FRANCES ROOT, Instructor in Music. Miss SARAH GULAY, Instructor in Music. Miss MARGARET J. SHERMAN, Instructor in English

Branches, Miss EUSTATIAF, PIERSON, Instructor in English Branches, Miss ELMA C. INGERSOLA, Teacher of the Preparatory De

partment. Miss EUSTATIA F. PIERSON, Governess. Mes. ELIZA BOLTON, Matron. WILLIAM HORNBUCKLE, Evil, Steward.

WILLIAM HORNBUCKLE, E. 1. Steward. In reorganizing the Board of Instruction, great care has been taken to see are taxeliers of ability and experience. Those who have not been previously connected with the Judson, have acquired in connection with other institutions, a reputation for ability, faithfulness and success, which justifies the conviction that the Judson Institute has never been more efficiently organized, or more worthy of the pat rounge and support of the friends of female education. The general course of instruction and discipline will re-main mechanged ; such molification will, however, he in troduced into the course of study, as improved Text Books and the increasing demand for higher education may suggest *BATES OF TUTTION*.

 Use of Meldelow,
 2
 06

 Music on Harp and use of instrument,
 50

 Ornamental Needle Work, (hmited to half a year.).
 150

 Drasing, in Pencil, Cravon, Inchia Ink, &e., with or
 90

 without Painting in Water Colors.
 50

 Wax-Work, (per lesson).
 100

 Maeient Langranges.
 30

 Ancient Langranges.
 30

 Board, per month, including fuel. lights, washing,
 12

 bel, bedding, &e.
 12

 Des of Library.
 100

to balance at the end of the Session Tailion must be paid from the line of entrance to the ose of the Session-mo deduction, except at the discretion

doe of the Sesion—no deduction, except at the discretion of the Principal. Each young lady must furnish her own towels, and table mapkins. If Feather Bels are required, they will be sup-plied at a small charge. The next residen will commence on Wednesday, the first day of October. It is of great importance to pupils to be present at the opening of the session. $\mathfrak{D}_{\mathbf{N}}$ For further information, consult the last annual Catal .cos, which may be had on application to S. S. SHERMAN, Primenal.

cincipal. Marion, August 28, 1856. n16tf

1856. FALL & WINTER 1856. MRS. ELIZABETH TALIAFERRO, MATRON. FIRST TERM, from September 23d, to December 23d, inclusive, WINTER VACATION, from December 24th, to January 7th,

WE respectfully inform our triends and customers, that we are now receiving one of the largest and best selected stocks of inclusive. SECOND TREM, from January 7th, to April 7th. THEO TREM, from April 7th, to July 7th, inclusive SUMMER VACATION, from July 7th, to September COMMENCEMENT of 1857, on Wednesday, July 7th.

FALL and WINTER GOODS

we have ever hit the pleasure to exhibit in this market. The stock has been purchased in the best wholesale market, us for the must favorable circumstances, and will be sold on the most reasonable terms, for cash, or on time, to punctual customers.

You are respectfully invited to call and examine for Our assortment will be completed by the 20th inst.

CAMPBELL & WRIGHT. Tuskeges, Sept. 18th, 1853.

RUSE, PATTEN & CO.'S WARE-HOUSE. Columbus, Ga., July 28th, 1856.

W 5 beg to call your attention to our commodious Fire. Proof Ware House detached from all other build-from at which phones we continue a general WARE-HOUSE AND COMMISSION BUSINESS. Having no concertion with any store, Greery, or other we pielge orrelates to take the market and select the best and concepts activity ordered flavorate such spectra the local friction. All orders for building activity such as BAG-GIXG, ROPE, SALT, det will be promptly excended.All OTTON consigned to all for side small have our undi-vided attention, and the interest of our pairons be exclu-sion of the statement of the state state of the statement of the statement

els' subserve t. We have made arrangements to receive daily, the reports

We have made arrangements to receive duily, the reports of the mirrelest from all points, which will be at the com-nucl and for the benefit of our customers, We are prepared to make the add adviness on Cotton in faces and offset the could facilities on Shipment to our correspondents in Savannah, New York, Diction or Liv-Ref D. P. Ettis, Esquire, continues in the control of our

THE subscribers have purchased the LIVERY STARS for-medy kept by Long & Pond, in Taskegre, and will con-tinue to run an OMEUS LINE between Taskegre and the Railread Depot at Chebaw. They will space no pains or

EAST ALABAMA

111

FEMALE COLLEGE, TUSKEGEE, MACON CO., ALA.

CATED in Tuskeges, a village far-famed for its hearthfu L ocATED in Tuskeges, a village far-famed for its healthfu climite and refined activity. The College is easy of ac-cess from East and West by the Manigomery and West Point Rallcont, which passes at the distance of four miles, and from the upper an lower country by excellent rouds. The public may feel assured that the init standard of distinct the sale of the sale of the sale of the sale of the countries of the sale of the sale of the sale of the distinct of present at all times an institution whose fa-dilities for instruction shall justly claim for it a position atom about the first in the country. These are, an elegant and commodions editice, occlud at a cost of some forty thousand distance of the sale of the sale of the sale of the sale of the wheth therary - a goed appartite and a cobine, prepared with special reference to the wants of the College. The borders may peculiar advantages. They have the privilege of membership in a literary society, mosting weekly for relearsist, reading and exercises in composition. One adjusts of the morning sermen and in other exercises de-signed to collivate a taste for religious truth. They also at-tent in another leves conducts he the governess and other members of the facility. Their domination correspondent weekly for a sale of the religious truth. They also at-tent nonther leves conducts he the governess and other members of the facility. The domination with every need-ther config. Easilies bouching at the same tube with the president and others of the facility.

ful comfort. Besides bourding at the same table with the President and others of the faculty, they are under the constant supervision of the governess who directs them in all matters pertaining to their habits of study and recreation,

matters pertaining to their mouts of study data recreation, and to the cultivation of their manners. All money, jewelry, and other things not in daily use, are deposited with the President. All clothing is kept so-curely in warknows. The Bith-room is open for the use of the boarders at stated times. The room for the sick is isolated from the others, and is supplied with every need

il comfort. No charge for Litin or Greek in the regular classes

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PATRICK H. DRAKE, STEWARD,

MRS. MARTHA DRAKE STEWARDESS

CALENDER.

NECESSARY EXPENSES.

. \$ 7 10

9.00

EXTRA EXPENSES.

Work, per term. Sarka Corons, per term.

 WATEL CALORS, per form,
 13 09

 Out Parsing, per term,
 16 00

 PANS, GUTTAR OR VIOLS, per form,
 16 00

 Use of Instruments for besoms and practice, per term
 25

 Haur (including use of instrument) per term,
 25 09

 Those who design entering for the first time at the begin-sing of the next term, will find it to their advantage to cor-respond with the President on that subject.

ALL ABOARD !-- NOTICE !

PARA

unodation. It will be their object to have good Horse

MISS L. H. REID, GOVERNESS,

-----For the South Western Daptist On paying debts.

debts ? Then let me make two suggestions to you.

1. Remember the golden rule, "do unmay practice to wards them.

property is necessary to meet your liabilities, then do not wait to be sued; and to have your property fall into the devoted to the appetites, to rest in our own hands of a sheriff. O no ! But be your righteousness, to glory in our shame, to oppose own court--your own attorney--your the conversion of men to God, to sport with own she, iff; and make your own levy, Scripture, to revile goodness, and to slander the effect your own sale, and pay your own just, are nine things mentioned in the Bible as probable signs of fatal and total ruin. debts.

If you will act according to these suggestions, you will save costs, hard feelings and much annoyance; and gain an approving conscience, and the confidence of the world; and meet the appro- Morris, in the 40th year of her age. Sister Morris was for bation of God besides. HINTER.

READER .- Did you attend the last prayer meeting? If not, have you such an those who knew her best, loved her most. But, more than excuse as will bear the final test? Did her afficient with Christian fortitude and resignation ; you know that your Lonn was there, and as the hour of dissolution drew near, although fond noting all the absentees in that book which will be opened in the last great hat completed his work, and the lifeless corpse remained, day? Will it flush your checks with but the immortal spirit had been berne on angels' wings shame when that record shall be read ? and relatives to mourn over their irreparable loss. But Remember, that a meeting which your their loss is her eternal gain. May this bereavement be Savior engages to attend, is not unworthe of your attendance! MENTOR.

"THYRE IS ANOTHER MAN" .- During a heavy storm off the cost of Spain, a dis- who had more friends and fewer enemies than the subject masted merchantman was observed by a British frigate drifting before the gale, bore for some five or six membis with the greatest forti-Every eye and glass were on her, and tude and patience. Not a maintain was ever heard to es-cape his lips. All the time he manifested an unshaken a canvass shelter on a deck almost lev- confidence in his Redeemer-having put on thrist by bapel with the sea suggested the idea that there yet might be life on board. With all his faults, no man is more alive to stand determination to follow the command of his Lord and humanity than the rough and hardy mariner, and so the order instantly sounds begave the most satisfactory evidence of the all sufficiency to put the ship about and presently a boat puts off with instructions to bear who knew him ; leaving a kind and tender wife and two down usion the wreck. Away after that little children, together with a numerous train of friends and relatives, to mourn their loss. drifting hulk go these gallant men through the swell of a roaring sea; they reach it, they shout; and now a strange to the earth as it was, and the spirit unto God who gave object rolls out of that canvass screen

Hauled in to the boat, it proves to be the trunk of a man, bent head and knees believe the occasion of it

FEARFUL SIGNS .- To be insensible under Their party are preparing to contest the elec-tion of Whitifeld. judgments, to be hardened by instruction, to be DEATH OF MR. CLAYFON .- The Hon. John M.

Clayton, United States Senator from Delaware, died at Dover, Delaware, on Sunday the 9th inst, DEATH OF EX-GOVERNOR MARTIN,-Hon, Joshua L. Martin, an ex-Governor of Alabama, died at his residence in Tuscaloosa on the 2d just

Presidential Election.

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dent spirits, lately held its Annual Meeting in

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The number of votes necessary to a choice is Died. at McKinley, Marengo county, Ala., on the 30th 149. Buchanan. Fillmore. Fremont.

August, 1856, Mrs. MARTHA MORRIS, consort of William Maine many years a pious and consistent member of the Baptist New Hampshire, 0 hurch. She was a woman of high moral worth. She Maryland. was an affectionate wife and mother, and a kind mistress. Virginia, She was universally beloved by all who knew her; and Pennsylvania, Vermont, all she was a Christian. She was sorely afflicted, but bore Massachusetts, Rhode Island Connecticut. ties courted her stay on earth, she seemed willing to depart and be with Christ. The fatal hour came ! Death New York. Delaware, New Jersey, to the realms of glory. She has left a large circle of friends Michigan, Georgia. Indiana. anotified to all her remaining friends and relatives. Ohio, South Carolina.

Mississippi, Lied, at Uchee, Ala., on the 18th of september last, LA-Arkansas. BAN S. JOHNSON, jun., in the 28th year of his age. The Kentucky. leceased was a member of the Paptist Church at Good Hope at the time of his death. Perhaps there are few men-Alabama, Tennessee, of this notice. The disease which terminated his life, was North Carolina, of a protracted and at times painful character, which he Illinois, Wisconsin, Missouri. Lonisiana. Iowa. tism in the midst of his afflictions-being scarcely able t Texas. be helped down and out of the baptismal waters-yet he Florida. faltered not, but moved forward with a tirm reliance and California, doubtful.

Master, although it might be the last act of his life. Yet of God's grace in the dark hours of affliction and death Thus has passed away one beloved and esteemed by all colleges 48, the legislative prohibition of the tracflick in ar-

Should the "silver cord he loosed, or the golden howl be proken, or the pitcher be broken at the fountain, or the wheel be broken at the cistern, then shall the dust return W * * * *

Obituaries.

against the lee shroud of a broken mast. A New Decs-Our old friend, the Pain Killer, has come out in an entirely new dress, which greatly improves its appearance. Numerons counterfeits on the old is, we mentary and other elections, was resolved on.

COMPA or of by mutant consent, and said dames M. Cough as somes the payment of all debts of said firm, and is fall, inducined to collect all debts due the firm.

Uphauper, Ala., Nov. 13, 1856, Im W. R. CHAPMAN. LAMAR HOUSE,

FORMERLY COLEMAN HOUSE,) Knoxville, Tennessee,

S. & S. LANIER, Proprietors.

M. STERLING LANHER, late of the Lanier Honse, Ma-con, Ga. and Saumson Latier, late of Tuckogeo, Ala., will be happy to meet all friends and eastomers at the La-mar House, where they have ample accommodation for "in nersons. November 20, 1856

Administrator's Sale. Frue of an order of the Probate Court of Ma nty, I will, on Monday the 224 day of Decem the Court House door in Tuskegee, within are of sale, sell to the highest bidder for er as belonging to the estate of L. P. Breedlove. vith one child. MARTHA BREEDLOVE, Adm'x, Nov. 20, 1856. iren, and Bece:

Administrator's Sale.

irtue of an order granted to make the Probate irt of Marin county, 1 will, on the 22d day of De B cell to the highest hidder, on a credit of one and two year ire real estate belonging to William M. Dick, to wit: Three fourths of Section fifteen, in Tto wit: Three fourths of Section fifteen, in Toy fueen, of Range wents dron-beginning at the e-said Section and remning three fourths of a n-the full length north and south of said Section, event half of the south east quarter of Section s-n Township fifteen, of Range twenty two, that tw-acces of said land around the Store house will parale, but upon the same terms as above stated at the same time and place, I will sell to the hi-der on a credit of one year, the entry stock

der on a credit of one year, the entire Mules Cows, Hogs, Sheep, &c. Also, all t

I Fodder upon the premises, with the Gin, and Plant a Tools of every description. Notes with approved security will be required. Nov. 20, 1855. MATTHEW W. LACK MATTHEW W. DICK, Adm'r

The State of Alabama-Macon County. Taken Up

BY SACKER DUMBERS, and posted before Samuel Reid, a acting Justice of the Posce in and for said County, a certain SORREL MARE, tare feet two inches high, left hind hips knocked out of place, blind in the right eye, and the left area weak about seven years old. Appraised at forty dollars—this 15th Nevernber, 1856. LEWIS ALEXANDER, Judge of Probate.

The State of Alabama-Macon County. PROBATE COURT-1779 DAY OF NOVEMBER, 1856. THIS DAY came MATTER W. JUCK, administrator of the L estate of William M Dick, deceased, and made appli-cation for an order to sell the negroes belonging to said residue, which application was set for hearing on the 2d Monday in December next :

Notice is herein given to all persons interested, to be and appear at a regular term of the Probate Court of said county, to be held on the 2d Montay in December next, and show cause why said order should not be granted. 18 LEWIS ALEXANDER, Judge of Probate

The State of Alabama-Macon County. PROBATE COURT-17TH DAY OF NOVEMBER, 1856

TTHIS DAY came JOSIAR SASPORD, administrator of the estate of siddy Brown, deceased, and made application for an order to sell the negrees belonging to said estate, for the purpose of paying the delats thereof, which appli-cation was set for hearing on the 2d Monday in December Notice is hereby given to all persons interested, to be

and appear at a regular term of the Probate Court of said county, to be held on the 2d Monday in December next, and show cause why said order should not be granted. LEWIS ALEXANDER, Judge of Probate.

AMBROTYPES EKLAMPOTYPES, and Daguerreotypes.

W. H THOMAS takes pleasure in offering to the citi- $\frac{1}{170} = \frac{1}{8} = \frac{1}{114}.$ Mr. Buchanan's majority thus far over Fremont is 56 - majority in the whole electoral means are encoded as the set of the satisfied by calling the limit of the satisfied by calling that

MAINE LAW IN ENGLAND.—The "United Friess ranging from \$1 to \$30. Kingdom Alliance," which has for its object E: All Pictures warranted to last, and delight, rather than please $\begin{array}{c} E_{LD} \\ \text{then please.} \\ R_{LD} \\ \text{ tailers at the "Eapy Hotse."} \\ \text{November 13, 1855} \\ \end{array}$ 37.4f

Manchester, Filty Temperance Societies had _Es Trac Union will please copy. & CAUTION

sent in their adhesion. The Alliance publishes a weekly newspaper, and employed fands the last year to the amount of some \$50,000. A general organization, by means of salaried access with a special view to influence parliageneral organization, by inclusion parlia-agents, with a special view to influence parlia-sare the residue of the town

how cause why sail account and youch rs should not be allowed. LEWIS ALEXANDER. Oct. 23, 1856

The State of Alabama_Macon County. PROMATE COURT-TOTH DAY OF NOVEMBER, 1856.

Products Counts-Jorn DAY OF NOVEMBER, 1856. THIS DAY came JAMES F. CRESCO, excention of the will of Urial Crescon, deceased, and made ap-dication for an order to sell a certain neuro girl numes' Julia, for the purpose of division among the lexites of sail estate; which was ordered to be filed and set for hearing on the list Monday in December, 1856; Notice is hereby given in all persons interested to be and appear at a special term of the Probate Court of said County, to be held on the 1st Monday in December next, and show cause why said order should not be granted. 27 LEWIS MEXIMMER, dolgs of Probate.

Administrator's Sale.

Administrator's Sale. By virtue of an order granted to the undersigned, as ministrator of the estate of Lexis smith, decause by the homerable Product Court of Macon county, Luch proceed to seen to the hidrest hidder, on Monday the 22 day of December next, on the premises of the late Lewi-math, deceased, the following NEGROES, to with Lon-dim. Short Jim. Pheby and her two children, Jerry Pus-Mary, Adeline, Caroline, Aggy and her two children, Ton-Henry, and Charles. Also, at the same time and place five Mules, yoke of Oxin, all the Hogs, Cows and Shee belonging to said estate. Bargy and fractors, Wagon an Hurness, Householt and Kitchen Familture, Farming uter sits, &e. & Soli as the property of said estate. Terms made known on the day of said. Also, I will proceed to soli on the said premises, on Mor day the 22d day of December next (it being the fourt Monday in so d month) the following the sciled Lands, to with The North half of Section tawath seven (27). If Tewnship (13), of Range twenty four (24) in Macon county beinging to the said estate. Sold free from all incu-tionances, which is down how your said. Terms made known on day of said. Terms made known on day of said.

Terms made known on day of sale. JOEL WILSON, Adm'r. Ney, 1st, 1856. 26-34

Administrator's Notice.

f Roddie ETTERS of Administration on the estate of Reddi Perry, deceased, laying been granted to the under med on the 30th of July, 1856, by the Probate Court signed on the control of seven baying demands against said es-tate will present them, duly authenticated, within the time prescribed by law, or they will be forever barred; and presentation of the said of th df persons indebted to said estate will call and settle in ned ately. EDWARD N PERRY, Adm'r. Nov. 1st, 1856. 26-6w.

Administrator's Sale.

Administrative of the Probate Court of Macon Browney, Als. 1 will offer for sale at public outery to the highest builder, at the late residence of Boling H. Thompson, deceased, on Tuesday the 24th of November, 1850, on a credit of six months, the following described LAND, leing and situated in soil decunity of Macon, to will The N. E. Q. of Section 25, Township 16, Range 21. Also, being the cast end of the South half of Section being the same of

Mostly M. LEMORT. Adm'r Estate of Boling H. Thompson, dee d. October 2, 1856.

MOBULE BOOK STORE. Lewis A. Middleton. S. H. McHaster.

MIDDLETON & MCMASTER. BOOKSELLERS, STATIONERS, PRINTERS,

and Bookbinders, 38 WATER STREET. (Late stands of T. N. Mann & Co.,)

MOBILE, ALA.,

MOBILE, ALA, MOBILE, ALA, OFFER, at very low rates, a large and governl assort-ment of classical, Theological, Agricultural, Law, Medical, Miscellaneous, and School Books, Stationery of all kinds: Peinting, Weiting, Weapping, and Drawing, besides, every other description of Paper. Cards, Binders' and Books; Paerds, & Printing and Writing Inks, Blank Books; a large stock on hand, or manufactured to order, for Clerks of the Courts, Sheriffs, Mercanidi Houses, &c. Books nearly bound.

SUNDAY SCHOOL DEPOSITORY --Middleton & McMaster keep a large supply of Sublath School, Religious and Juvenile Books: Also, Bibles, Testaments, Hymn-Books for various denominations. Church Music, &c. Wall-Paper, Testers Borders, Fire Boards, &c

Morehants, Teachers, Academics, Schools c generally, supplied, wholesals and retail

T FOREWARN all persons from trading for certain Nores of mine, given to Mrs. Hunty Ann Sanders. One note amounting to seven hundred and twenty dollars, dated 5th of september. 1859, and due on the 1st of November, 1856, the others in small notes, amounting to seven hundred me become durage of the same date as how a note, due the Maron the others in small notes, amounting to seven hundred and the others in small notes, amounting to seven hundred and there is the same date as the above note due twelve months after date, and made payable to Henry of griggs—as the circumstances for which said notes were given have been foreited, and they will not be said. Norember 5, 1856 — 11 AFRED THOMPSON Aug. 7. 185%-13 Aug. 7

BACK AGAIN TO THE OLD STAND.

I WOULD take this method of informing my numer new Firends and patrons, that I have at length completed up of Firends and patrons that I have at length completed The large and commodious building, exceted at great g

al combines elegance, convenience, and entire safety, tock of insterials is wholly new, and of the finest quali

embracing everything necessary to carry on the business all its branches. Every deportment is supplied with hand

who by long experience are qualified to finish work in a durable and satisfactory manner.

NEW GOODS.

Fall and Winter Goods.

friendly greetings to

Taskezea Sente

most approved methods of construction, occup-corner upon which the old establishment stor

and Omabuses, and sober, prompt drivers, and to deserve the paironage of the public. Ours is the old regular line References in Tuskegee. Refer We shall soon be ready to run Hacks in every direc FRESH DRUGS.

Chemicals, Wines, Braudies, Dyc Stuffs, Braudies, Olis, Braudies, Olis,

Our terms are as low as can support a fair, honest busi-tess. We hope to command a liberal patronaga by making urselves useful to the public. Fresh Drugs, from New York and Philadelphia New York and sisting of a large stock of Mcdlcines,

J. L. ADAMS, WM. EDMONDS. JULY 18, 1856 .- If BIBLE & BOOK DEPOSITORY

THOMAS S TATE

"Alabama Baptist Bible and Colp. Society,"

Faints, Oils, Gaiss, Putty, Drusiefans, Platters, and the citizens generally of Macon bounty and surrounding counties. His stock has been se-acted with great enre, and every article sole is hintis surrounding counties. His stock has been se-acted with great enre, and every article sole is hintis surrounding counties. His stock has been se-acted with great enre, and every article sole is hintis surrounding to be of the best quality, and will be sole on Good Terms as can be obtained in Montgomery, the ad will be sold on as atgomery, the ad ry goods. The following are a few of the stock kept for sale at the

 warranted to be of the best quality, and will be systemated to be of the best quality of goods.
 We would say, give him a call, as he has selected with a test the systemate and wishes, everything that they could desire.
 He is happy to inform the public that he has proceared the services of a functed Druggist :
 We would say or systemate and wishes the not be of the best proceased and the systemate and wishes the not be the best proceased of the systemate and wishes the not systemate the most perform the public the the best perform.

 Talented Druggist:

 MR. NOACK, from New York, who, from his great experience in the business, will be able to give the most perfect satisfaction to all.

 Satisfaction to all.

 E. M. LAW, Corresponding Soc's, Sept. 4, 1856.

He also expects a fresh arrival in a few days, from the North, of every thing in his line of business. Feby 7-4f.

DR'S. E. W. & U. R. JONES WOULD inform their friends that they have associated themselves in the practice of medicine and its colbranches, and respectfully offer them their profe

fonal services. Office in the building opposite Brewer's Hotel. Tuskegee. April 17, 1856.

MRS. M. S. SAULSBURY,

MILLINERY AND FANCY GOODS. BONNETS OF ALL KINDS, CAPS, HEADDRESSES, FLOWERS, FEATHERS, CLOAKS, TALMAS, dc. dc. Tuskegee, Ala.

THE undersigned, thankful for the liberal patronage extended to her heretofore, would most respectfully call your attention to her late purchases and styles of

MILLINERY & FANCY GOODS,

sectived, which have been vary carefully selected the best houses in PHILADEL/HIA & NEW YORK flatters herself that sie can display the handsomest y of articles in her line that ever was exhibited in lac. Very respectfully, 2, 1856. Mus. M. S. SAULSBURY. Oct. 2, 1856.

WHITTE MAIRBLE.

durable and satisfactory manner. As I am working quite as intell for my own interest as for the a commodation of the public, I must insist upon prompt and pountual payment when moner falls due. My business as very expensive, and requires cosit to conduct it. I invite the putronage of those who make require and punc-tual settlements the rule of their transactions. Those who over me on old account are notified that early attention to their bills will save not recenze, and them corr. April 19, 1856. WM, EDMONTS. H AVING an abundance of beautiful White Marble, with skillful working and the H skillful workmen, and the most approved styles of mamental workmanship, we pledge ourselves to give gen end satisfaction to all who may wind

TOMBS, CENOTAPHS and MONUMENTS.

 April 19, 1855
 WM, EDMONDS.

 FOMBSS, CENOTAPHS and MONUMENTS.

 FLADY HOUSE, TUSKEGEE, ALABAMA.
 Persons stating what price they wish to give, with an in-timation of the style and height, can be furnished with a drawing foor their inspection.

 THE undersigned respectfully informs the citizens of Ma-couss and commodious Bloase, situated in the encore spa-couss and commodious Bloase, situated in the encore spa-couss and commodious Bloase, situated in the cortrol part of the village, is still under his supervision. Omnitusses will advasse be in readmess to convey pressengers to and from the Deput, on the arrival of the Cars. His table will and heaver attention paid to muke his gnexts comfortable and heaver.
 TOMBES, CENOTAPHS and MONUMENTS.

 green the is thankful for the large share of patronage his
 Dersons stating what price they wish to give, with an in-timation of the striperious second the striperious second the market affords and heaver.
 The distinguishing of the conduction of the state of a student in was an imposition, and the wonder was where it cannet into a such, it was believed, could he where it cannet into a non such, it was believed, could he of and in the United States.

ANEW GOUDDA, T'IE undersigned take pleasure in announcing to their day, united in the mercantile business, under the firm mane of BATTLE, SWANSON & CO. BATTLE, SWANSON & CO.

and will, on or before the 6th of October, open in the town of Tuskegee, at the store lately occupied by Dillard, Swan-son & Wittense, a first rate stock of

J. ASHCEAFT, WM. G. MAUGHAN, Syllacauga, Ala Nevenaber 1, 1856, 23 tf

O YES! LOOK HERE!

Und Winter Groods. Merchants we offer a generous competi-ic we pledge unwavering fidelity. Come-stoall. CULLEN A. BATTLE. WILLIAM G. SWANSON. JAMES S. WOMACK. comber 19th, 1855. 20 1

assering grouping. For while satisfied, by calling that the standard function produces and the satisfied of the standard for the satisfied of the satisfies and the satisfies of the satisfies o NOTICE. To our brother Merchants we offer a generous competi-tion-to the public we pledge unwavering fidelity. Come and we will give good bargains to purchasers, and extend-

The Family Circle.

Alive Forevermore.

11

"Forevermore !" Words easily uttered, but in comprehension vaster than human thought can grasp. till man, en- which happened to some friends of my tering upon eternity, shall rise to fac- own. This gentleman and lady had ulties fitted for the scene! 'Forever. one sweet little baby, and they had more!' for an existence to which the to take a very long journey with it age of the earth, of the starry heaven, of the whole vast universe, is less than a morning dream, for a life which, after the reiteration of millions of centuries, shall begin the endless race with the freshness of infancy and all the eagerness that welcomes enjoyments ever new. The blight of all our pleasures is decay: our sons have scarcely risen when they set, we have but just persuaded ourselves that we are happy,

when the happiness is vanished. Pining after something that will endure, we are not to be forever disappointed; born for eternity, eternity shall surely be ours. But, oh! horrible thought! --if all this tendency to the eternal, this longing for everlasting mansions be to

any of us but the prophetic twilight, the forecast shadow of unending darkness! Oh! agony insufferable, if the

warrant of justification, of sanctity, of trust in God.' happiness-be but the guarantee of a

union of opposites, seems discribed as ty verse, protracting dissolution into immortali-All-merciful now, he cannot pity them; an inconceivable change shall have passed over his nature; and perhaps he is declared to resign "the kingdom" to the pure Godhead after the final judg-

ment, for this very reason, that we may know him no longer able as a man and brother to compassionate and intercede, Turn not away from these dread thoughts. The things are true whether we will receive them or not ; our doubts or disbelief cannot shake the foundations of the throne of God. The time shall come, we know not when, we know not how, but come it shall when every deathless spirit within these walls shall awake to the world of retribution, and each shall be enabled to utter for himself the words of Christ, 'Behold, I am alive forevermore;' the hour at length is come, and I too am immortal ! This is,-this is the light anguish of anticipated woe, with the remembrance of years misspent warnings despised, opportunities neglected; or with the blessed recollection of faith unwavering amid a hostile world, of tempers meek and loving in despite of all is bitterness; of temptations met indeed sufficient, were still sincere-ions that in their fearful joy are bright already with the glory they herald, which I say shall by your destiny when that long promised morn shall have dawned, as under God it lies with able you this day to resolve."--Rev. Wm. A. Butler.

limed on his knees; and Lucy said, "O, Uncle, do tell us a tiger story!" "Very well," said he, "I will tell

you a story about a tiger and a baby, through a wild part of India. There were no houses there, and they had to sleep in a tent. That is a kind of house made of cloth, by driving high sticks firmly into the ground and then drawing curtains all over them. It is very comfortable and cool in a country. where there is no rain, but then there are no doors or windows to shut as we do at night to make all safe.

One night they had to sleep in a very wild place, near a thick wood. The lady said.

'O, I feel so afraid to-night; I cannot tell you how frightened I am. I know there are many tigers and wild animals in the wood; and what if they should come upon us ?'

Her husband riplied.

'My dear, we will make the servants light a fire, and keep a watch, and you eternal life of Christ, the Christian's need have no fear; and we must put our

So the lady kissed her baby and put death as everlasting as His everlasting it into its cradle : and then she and her life; if the prolongation of His exist. husband knelt down together, and ence be but the seal and surety of that prayed to God to keep them from evenever-dying death, which, by a dread ry danger, and they repeated that pret-

'I will both lay me down in peace. ty. Invoke not Christin such an hour! and sleep : for thou' Lord; only makest me dwell in safety.'

> In the middle of the night the lady started up with a loud cry.

'O, my baby! my baby! I dreamed just now a great tiger had crept below the curtains and ran away with my child!'

And when she looked in the cradle the baby was not there ! O, you may think how dreadful was their distress. They ran out of the tent, and there in the moonlight they saw a great animal moving toward the wood, with something white in his mouth. They wakened all the servants, and loaded guns, and all went after it into the wood .--They went as fast and yet as quietly as they could, and very soon they came to a place where they saw through the trees that the tiger had laid down and was playing with the baby. just as pussy does with a mouse before she of eternity that glares around me; these kills it. The baby was not crying, and are the anthems of angels. How such did not seem hurt. The poor father word shall be uttered, whether with and mother could only pray to the Lord for help. and when one of the men took up his gun, the lady cried, the whole of them. 'O, you will kill my child!' But the man raised the gun and fired at once, and God made it do well --The tiger gave a loud howl, and jumped up, and then fell down again. shot der the thunder of his voice! Not they. and vanquished, of services that, never quite dead. Then they all rushed forward, and there was the dear baby those humble, but rapturous recollect- quite safe, smiling as if it were not at all afraid. "And did the baby really live?" "Yes, the poor lady was very ill afterward, but the baby was not at all. I have seen it often since then. You feathers drooping and in a voice greatyourselves, may God in His mercy en- may be sure that often, when they lookly subdued, to say that, to his amazeed at their child afterwards, the pament, he saw un ler his last two ser rents gave thanks to God. It was He

One day after dinner, they both! In that bewildered ball-room I danced JOY TO THIE WORLD ! with the merriest, and laughed with the loudest ; but there was an arrow here,' and she laid her hands on her heart.

God's blessing on the dance! Those words rang in my car at every turn. Oh, if God will forgive the past-if he will yet receive me, I will turn my back upon all this gilded folly, and lay upou his alter, what I once promised to lay there--my hole heart."

We kneeled together, and asked God to strengthen the resolution now made in his name. Our prayers have been heard; for, among the groop of lovely disciples who keep near the Lord, walking in his footsteps and bearing his cross, few are more humble, meek, modest, consistent. and devoted, than the once gay and thoughtless Elizabeth G.

"Five Hundred Sleepers Wanted." I saw those words in massive capitals, lately at a railroad station, where our iron horse stopped to breathe. The Perry David's Pain Killer .- From the reports of deale placard mentioned the price which would be paid for them, which I have forgotten. I wondered if I could not bear a hand in this matter. It was not u said, very definitely, whether the sleepers should belong to the animal or the material world. I assumed the former. and went to work.

Five hundred of them wanted! The Five hundred of them wanted! The number startled me, but it was dog-days, and I would not despair. I had heard divers ministers of the Gospel make such references, at divers times, to sleepers, that I turned, very hope-fully that way. Could the Rev. Mr. A. help me in this thing? In reply he informed me that he had a small lot in his congre-gation, which be would be glad to dis-nose of He had a hakar's dozen, which

gation, which be would be grad to dis-pose of. He had a baker's dozen, which he had no doubt were the kind I wan-ted. Several more Lad lately been so disturbed by some unfortunate inci-dants attanding their of balanced, it can be relieved and entrels crust by lobling the ingeror part afflicted in Fer-rughly to be had an here the factor. It has been thor-enging to be the remedy. A telon to test the remedy. dents attending their church sleeping, that he could not speak so well of them as of the dozen above refered to.

Rev. Mr. B came into the matter with his usual promptness. "Sleepers!" Sold by Druggists, Grocers and all dealers in family medwith his usual promptness. "Sleepers!" And A with the series Coxe & Hirtchinson, Montgomery, Alabama, General Wholesale agents, Also, Romart Frieros, Talla Nov 28, 1856. whole of them, and perfectly sound I warrant the most of them. They have been in our sanctuary these many years, and I have made full proof of them .--They have slept through everything suited to prevent slumber. They have gone through all sorts of respectful hints, and corteous suggestions, and Instructor in Ancient Literature, the Physical good natured raillery, and solemn admonitions, and so on, and have shown themselves full proof against it all .---

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This remedy is offered to the community wi once we tech in no article which addom fails a oppose televis that can be desired. So wild its aschalarss and so numerous the cases a Will practice in the Ninth Judicial Circuit, and Pike an arbour of the Eiglidh. Office over Porter's Store.

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cles of the globe. The sun never sets on the man made the numeral is without it, and but few peoples. Although it is so general use in other nations as in this, it is en-oyed by the more intelligent in almost all civilized com-ess. It is extensively coupleyed in both America, sig-trope, Asia, Africa, Austical and the far of islands of e seat. Lifte is as dear to its possessors there as here differences and the set of its and the far of islands of e seat. Lifte is as dear to its possessors there as here differences are encoded on the set of the kind it is an expan-te composition of costly nucleical. Still it is afforded to a public at a reasonable low price, and what is of usible e montanee to them. Its quality is never suffered accling the mission of set original standard of excellence. Freey contains the original standard of excellence. BELSHAW & TATUM. At the Store formerly occupied by R. T. Thom Esq. opposite 0 Exchange Hotel.

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The following which we clip from made the tiger hold the baby by the of the present organization:

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"We also understrnd that this Church has succeeded in securing the services of the Rev. G. W. Smiley (their former pastor) for a term of five years, and that he has already entered upon his duties as pastor of the congregation, and will preach in Schon Chapel next Sabbath at the usual bours,"--Bap. Watchman.

A Tiger Story.

Lucy and Fanny were two little to her room. I followed her thither, girls who lived with their father and wishing to see her a few moments bemother in London. When Lucy was fore I slept. She supposed all the famsix and Fanny five years old, their Un- ily had retired, and her door was uncle George came home from India .- locked. I entered and found her on This was a great joy to them; he was her knees before God, her hands upso kind, and had so much to tell them lifted, and her streaming eyes raised about fare away places and strange to heaven. "Hear my prayer, O Lord. people, and animals, and things, such I beseech thee, and let my cry come as they had never seen. They never before thee," was her language. wearied of hearing his stories, and he | I returned to her room in about half did not seem to weary either of telling an hour, and welcomed her home. "Yes," said she, "I have got home. them.

who made the mother dream and Rebellion Among Methodists. | awake just at the right minute, and

a late number of the Louisville Jour- clothes so as not to hurt it, and the nal, shows that the continual friction man fire so as to shoot the tiger and in the working of Methodism is wear- not the child. But now good-night, ing out the machinery, There is a my little girls; and before you go to gradual giving way of its parts which bed, pray to God to keep you safe, as must ultimately produce a subversion my friend did that night in the tent.

God's Blessing on the Dance.

Elizabeth, who had been taught better things, was arrayed in the garb of fashion, and was ready for the amasement of the ball room. As she stood at the glass, placing the last rose amid her clustered locks, she hastily turned around and said to me, "Why, what makes you look so sad? What is the matter? Come, do not be sad any more. Put this rose in my hair, and see how pretty it will look."

I kissed her cheek; and as I bade her good night, whispered, "Can you ask God's blessing on the dance, Elizabeth? She gave me a quick, earnest look, and hurried down the steps.

At an earlier hour than usual I heard Elizabeth's voice at the door .----I was up stairs; and when I went down

them fast asleep. He reads, prays, to meet her, I found she had retired preaches; they sleep, nod, and snore : He beating the pulpit drum, and they keeping time like the oscillations of so many inverted pendulums !-- [N. Y. Obs. Some think they cannot be faithful, unless they are furious; whatever mer-

> cy may be in their message, their is none in their delivery. J Thornton. It has been observed of Luther, by

went to the heart, and in a * manner penetrated the mi-

and English Literature. Sound sleepers they are! You can have LEALIS LAW.

Instructor in French. Penmanship, and P imary English Branches. Dr. Rubicund next fell in my way. WHEN, nearly eight years ago, the Principal came, a Could he help me about making out the five hundred ! Sleepers in his congregation! Not a soul. Men sleep un-

When nearly eight years are, the Principal came, a tranger, and offered his services to the people of Tuskegee, and the public, his highest aim was to render himsell use of and on his success in this rested his only hope for pub-charter personal aggrandizement. He then as now, scorning all estensibles and subterfuges for gaming pat-ange phaced his highest aim was to render himsell use of the problem of the success of his enterprise. "To this consecrated all the energies of his nature, and has spared ther pains nor expense to render the institution worthy public support. He sought patronage, not as a parasite tawing, sycophant, by appeals to personal feelings or pular prejudice, but by an honest and determined devo-an to the duties of his profession. He expected and de-ced it, only as the spontaneous action of men prompted an intelligent regail for duty and interest." Nor did hope, when he humched his bark and set his said, that would always be borne on a smoothe sca by an onward arent, or walted by an ever propitious breeze. He knew H well the sheaks and eddies, the strength and integrity his purpose, with an humble relance upon the blessing heaven, he meither faltered nor ferned. And now, with offic and gratitude to the beams cat kuller of the Chieven and realing of the partons and friends by whose or any hands to those patrons and friends by whose or any hands to those patrons and friends by whose or any duals to those patrons and friends by whose or any duals to those of the shrength and integrity his purpose, with an humble relance upon the blessing heaven, he meither faltered nor ferned. And now, with offic the Paceptorus of the shrength and integrity hands the consideration of the claims of the Institution, he takes pleasure in presenting to the public the names the learned and accomplicible dudividuals, whose ser-ornation and accomplicible dudividuals, whose ser-estate. The pews in a snooze, and he in the pulpit! No such thing. The doctor was so excited at the idea that anything like a sleeper could be found in his place of worship, that I trembled before him and fled. But he came to me soon after with some of his tallest

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Instructor in the Latin Language,

mons divers persons as sound sleepers as he ever laid eyes on; and startled by the sight to inquiry about the matton. DICKSON spent four years as a student in Yale Col-

ter, he ascertained, to his infinite mor-tification, that a score or so were well known in the congregation as certain of a nap in church as they were to be there. He apologized for his surprise at my first interview, and said half a ter, he ascertained, to his infinite mor-

at my first interview, and said half a score of the most hopeless he would hand over to me, and he would try what private whispers and pulpit thunder could do to keep the rest out of my hands. I have named my wants in regard to the five hundred sl sepers to several other and they are cer-

er pulpit gentlemen, and they are cerrship : while a number have been admitted into, at ined, good standing in classes in advance of the tain that I can easily make out my preparation. These Text-Books have been selected which are con

number. Each of them could spare a ceived to be best adapted to a judicious and philosophical course of instruction. er of instruction. • Philosophical and Chemical Apparatus will be greatly few, so that startled as I was at the

ed, and in addition to the familier departus will be greatly s, with which the recitations and exercises in every and are interported, extended lectures on viria-c subjects will be delivered, whenever the circum outset by the greatness of the number.

the subjects will be delivered, whenever the circum screndet it necessary or expedient. Government will be that of the Bible and common : the Discipline strict and rightly enforced. We serve transport these only, who can confide in our motive and discretion and confide a concentration. I wonder what the man who wanted five hundred sleepers wants to do with

transfer d' thus only, who can could be over motive, for discretion, and conduity co-operate with us. Boarding I epartment will be under the superintend-of Mr. LEALS LAW and LADY, but subject to the I of the Principal, who will be responsible for its prop-songement, and the confort of those who make the ute their temporary home. Annual reason is divided into two terms of twenty seach. The first commences on Monday, Sih Sep-er and closes on Friday, 6th February. The second or convictor Monday Sih February will close on Thurs-ach time. Vacations from 20th June to 7th Septem-inclusive; and from 19th December to January 5th. EXTPENDED hindred in the pews, every soul of

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for large base loss at a sinterport, Ala., to increase our facilities in the line of business, and have created a steam Mill for sawing Marble; and are prepared to furnish Moxe-MANTR, Deathsrs, Touris, Stakes, Haan and Foor Increas, MANTR Process, and Slabs for CENTRE TARKS, of Marble from a new quarry given up by all judges to be the linest in the State. long experience and facilities in the busine

Our long experience and facilities in the business, not only give us a decided advantage over any other L-stablish-ment in the soath, but enable us to complete with North-ern Establishments, both in taste and price. Egra all kinds of *Ecoloms* carved, and letters cut in the best strie. Egr All orders and letters of information, ad-dress to the undersigned at Winterboro', Ala., or Eutaw, Ala, A. HEARD & BRO'S. S. B. GLAZENER, Winterboro', Ala., W. E. SMITH, Oak Bowery, Ala. JOHN S. BLALOCK, Greenville, Ga. 6 Holloway's Pills are the best remedy known the the world for the following Disenses: Asthma, Bowel Complaints, Coughs, Colds, Chest Disenses, Costiveness, Dyspepia, Diarrhera, Dropsy, Debility Fever and Azue, Female Complaints, Headaches, Indigestion, In-fluenza, Inflamation, Venereal Affections, Worms of all kinds, Stone and Gravel. Secondary Symptoms, Inward Weakness, Liver Complaints, Lowness of Spirits, Files. ***Soil at the Manufactories of Professor Hontoway, 80. Maiden Lane, New York, and 244 Strand, London by all respectable Druggists and Dealers of Medicine throughout the United States, and the civilized world, in boxes, at 25 cents, 6214 cents, and \$1 each.

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The propertors of the 'South Western Baptist,' hav-is other Produce on store. The pastention will be given to the SALE OF it now, on han't a supply of BAGGING and the market prices. and his ca the market prices. GREENWOOD & ORIMES respectfully solicit the patronage of the public. Tuskeree. Ala . April 17, 1856

B by mail. ticals of all kinds promptly forwarde by mail, post-paid, upon receipt of the advertised pri-Agents furnished with steady and remunerative em-ment. May, 1856. 3-1y C. L. SIMMONS W. C. PURYEAR.

DR.'S PURYEAR & SIMMONS,

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CARD.

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SAVANNAH, GEORGIA,

Will give strict and prompt attention to receiving and forwarding Merchandise of every description, Sell-ing and Shipping Cotton, Tobacco, Wheat, Corn. Flour. Buson, Wool, &c. Sept. 4, 1850,--17-6m

MEDICAL. - The undersigned bas removed his office of Mr. Powras's brick building-up stairs. Jan24-n26-tr B. J. HARRISON, M. D.

LET US REASON TOGETHER!

HOLLOWAY'S PILLS!

WHY ARE WE SICK !

I has been the lot of the human race to be weighed down by disease and suffering. HOLLOWAY'S PILLS are spe-cially adapted to the relict of the WEAK, the NERVOIS, the OPLICATE, and the INFIRM, of all climes, ages, sexes and constitutions. Professor Holloway personally superin-tends the manufacture of his medicines in the United States, and offers thum to a free and enlightened people, as the best remedy the world ever saw for the removal of disease.

These Pills Purify the Blood

Dyspepsia and Liver Complaints

een found equal to them in cases of disorders of the liver, vs. epsha and stonach complaints generally. They con ite a health, tone to these organs, however much de anged, and when all other means have failed.

General Debility, Ill Health

Female Complaints.

in the world for the following Diseases :

and a considerable saving by taking the larger

Nearly half the human race have taken these Pills, has been proved in all parts of the worki, that nothing

S S SP

coloring matter to the Hair, and completely restores the to their original vigor and headth, and, thus prevents al-tendancy to become gray. It also prevents the hair from becoming minerking and falling off, and BRINGS IT OU WHERL IT IS GONE, by reassociating the organis neces-sary to sapply natriment, headth, and coloring matter tog and hence access as a perfect fluir in vigorator and tonic. This preparation contains no alcoholic stimulant, no es-sential off, nor one unineality drag. It does not color fla-init, but nots up on the secretion and secretive organs so as to supply the former with the necessary coloring ma-ter, and upon the latter so as to completely restore their impaired or lost functions. All this the Troprietor has right to say, for it has done this for finit. At the sgoof thirty-sec en be was as gray as the man of seventy, and is hard nearly all fallen of γ but he now has an abundant or op, and no one would ever imagine that he ever had a AVE associated hem-elves together in the practice of Dental Surgery, feasion, they can experience in the pro-tession, they can execute work with de-putch and in a next and durable manner. They are prepared to mount teeth on plate, from a single one to a full set, and feel no doubt of giving entire satisfaction. Work warranted to stand. Give us a trial. By One of our Account Books being destroyed during the fire, we hope those who are indebted to us will come forward and renew their accounts, or give notes. By Office in Hota's Brick Building. October 30, 1850. and no one would ever imagine that he air, and bis hair is as soft and plinble a

ET For sale by C. FOWLER, Tuskegee, Ala. ; and by Drug. gists generally, throughout the South.

A CARD.

A CARD. I HAVE this day sold my entire interest in the house of JORTER, ISBELL & Co. to my partners L. W. ISBELL as J. W. MONTGONELY, who close up the business of the firm Messes, ISBELL & MONTGONELY will continue business the dd stand. They relain my capital, and have all other facilities meetssary to the economical and successful man-gement of a mercantile business in Tarkeyree, and knowing them capable and Jaib/ed. I cordially commend Messes, ISBELL & MONTGONELY to my cold releads and the public generally, with the assurance that they will keep a large and well selected stock, sell at the lowest regular prices, and in all other regards merit the patronage received by the house during my connection with it. Massolving business relatives with those who have so find and so frequently homored me with their confidence and particulate to my old triends and customers. JAMES D. PORTER January 1, 1856. mild



Just the thing for your Children! "TENDER GRASS FOR LITTLE LAMBS," "The Chlidren's Monthly Book."

A Sol THERN publication, beautifully Books, A Sol THERN publication, beautifully Blastrated. E-liced by Unche Robin and Aunt Allee, with speal reference to its moral and intellectual influence upon be young mind. Published by Graves, Marks & Co., Nashrile, comp mino. Fourier annum. fenn., at only \$1 per annum. It is pronounced the best publication for children that has a pronounced the best publication and in children that has a pronounced the best publication for children the best publication for children

It is pronounced the best publication for canadra leaved yet appeared in America. Specimen copies sent if desired Feb. 21, 1856,--n411f

THEODOSIA ERNEST;

The Heroine of Faith,

The Heroine of Faith, Is dust is suing from the press of the Southwestern Pab-lishing House. This is universaily pronounced one of ne most charming of denominational books ever published to book of Romance was ever of more thrilling interest, while it is a fuzzatur of arguments in lavor of the teach-ing of scriptures, toucing the netion and subjects of Bap-tism and the proper administration of the Lord's Suppo-ne subtrings and sacrifices of Theodosia in leaving a charch into which she was born, to follow Christ, a reach the learts of thousands. All classes, and all de-nominations, wil read this book with the same Interest, the engineerites a new style of denominational publications sent by mid for \$1,00. Address. mpril 24, 56. GRAVES, MARKS & CO.

AMBROTYPES.

FOR the benefit of those wishing good AMBROTYPES and as a large number were disappointed to procuring them of me during my stay among you, I would respectful by inform the citizens of Tuskege, that Mr. Tuoxas Gwy has been under instructions with me for the past month, and that I consider limerications with me for the past monits and that I consider limericate competent to take them in the finest style of the art. With many thanks for the lib-eral patronage bestowed upon me during my short visit, I remain Your ob't and grateful servant. A. B. HUTCHINGS.

AMBROTYPES.

THE undersigned having succeeded Mr. Hurranxis in the above business in this place, he respectfully offers his ervices to the public. His Ambrotypes will be taken in the best study of the art in every respect. His rooms aff he best sivil of the art in every respect. His rooms are it the well known gallery recently occupied by Mr. Hutch spectfully requests the public to call and exam-mens, and give him a sitting. f THOMAS GWIN, Artist. igs. He respect ie his specime june19-7-tf

DRUGS, MEDICINES, &C. LEGRAND & JONES.

WHOLESALE AND RETAIL DRUGGIST,

MONTGOMERY, ALA.. WILL pay strict attention to packing and shipping good to any part of the State, and would be bappy to re-ceive orders from their old friends. Feb. 21, 1856.—n41

The Farmer's and Mechanics School-

D^R G. T. WILBURN, has opened his School at Ride Grove, Macon county, Alabama, for the purpose of scong a practical education to young men. His object will be to prepare young men for business, and each student will be taught such studies as have a direct reference to the particular avocation he may expect to follow. All pe-rents who have some woom they wish to be premared for ents who have sons whom they wish to be sizes. N. B. Directions for the guidance of patients in every disorder are affixed to each box. march27.n45.1y nest the Academy. nome business, will do well to avail themselve, of the pre-

Melancthon; that 'Whatever he said

them. Likely he wants to get them all together into some large church, as a kind of menagerie! It would be a sight to one walking into that church. The preacher in the pulpit, and the five

I am quite comfortable now.