# SOUTH WESTERN BAPTIST.

S. HENDERSON AND H. E. TALIAFERRO, EDITORS.

"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."-Acts 17., 19

TUSKEGEE, ALABAMA, THURSDAY, JULY 30, 1857.

Champneys, and others of the same

theological views. The plan was com-

Bishop of Carlisle, with no great prom-

ise of success as to 'drawing' to any-

does. The impropriety and absurdity

of using such a place for such a pur-

porse, while the naves of St. Paul's Ca-

thedral and Westminster Abbey are

available, is justly censured by all good

Churchmen. Attention was called to

the subject in the House of Lords last

the Bishop of London whether he con-

VOL. 9---NO. 12.

South Welestern Baytist. PUBLISHED EVERY THURSDAY MORNING. THOMAS F. MARTIN. JONES, TALIAFERRO & CO.,

PROPRIETORS.

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#### What Christ Did for Me.

For me he left his home on high ; For me to earth he came to die : For me he slumbcred in a manger; For me to Egypt, fled a stranger; For me he dwelt with fishermen ; For me he slept in cave and glen; For me abuse he meekly bore; For me a crown of thorns he wore; For meshe braved Gethsemane ; For me he hung upon the tree ; For me his final feast was made For me by Judas was betrayed ; For me by Peter was denied ; For me by Pilate crucified ; For me his precious blood was shed ; For me he slept among the dead ; For me he rose with might at last; For me beyond the skies he passed ; For me he came at God's command ; For me he sits at his right hand !

For the South Western Brptist About Coming to Arkansas.

Within a month I have received sevville. Mills for wheat, and manufac eral letters from friends in different turing establishments are much want-

many emigrants, it is to be much hoped, that many Baptist ministers will come They will be required to do as their predecessors here, and in other States have done, teach for a few years and as schools are well sustained, Baptist ministers should be willing to teach for 

> ASSOCIATIONS AND CONVENTIONS. The district meetings are held in September. Our Asso. Liberty, is held

with Gilgal Church (near New London) lita Union county, Saturday before 2d Sab. in Sept. The Convention meets 1st Sabbath in Oct. with Samaria Church (near Tulip) Dallas Co. These places are easily reached by stage and private conveyance, and the meetings are held

State. Baptists and especially Baptist min-

here you can secure good houses very cheap, and experience enables me to say you will find excellent Baptists to welcome you. At the Convention in Louisville, Ky., I learned that there would be a respectable emigration from Virginia, Kentucky and Missouri, Va-

minerals, vast beds of coal extend up the Ouachita river beginning at Camden, which, with the iron ore found here, will make this a large manufacturing place.

Here the schools are excellent and permanent. A Baptist Church, a Rail Road soon to be completed, the river navagable half the year, are bringing many valuable citizens. Persons visiting this place will travel on the Mississippi river to Gaines' Landing, then by stage, twenty miles of the Rail Road will be ready for the cars, it is expected, by October.

There are a number of business places, I give them in their order, Camden, Little Rock, Ft. Smith, Van Buren, Helena, Washington, Jacksonport, Fayett-

will be sustained as Pastors and secure for their schools laymen of the church.

during the best season for visiting the

isters and teachers, come to Arkansas,

rious causes are bringing persons from the States named. Arkansas is rich in

RUSINESS MEN.

CAMPEN, June 16th, 1857.

African Baptist Church.

The Editor of the American Presby-

terian has recently in his travels pas-

sed through Richmond, Va., and while

there sent home a deeply interesting

To the stranger, at least to the Chris-

On the Sunday on which I visited the

judge,) is in the form of a cress with-

A. L. HAY.

ed from those which I had seen in the more Southern States in a softening of The English correspondent of the the African element. There was deci-Churchman says : dedly less of the pure African in the

"The Bishop of London has sanctionfeatures, the expression and the cared a most irregular and unbecoming atriage, and in a large number the comtempt to compete with the celebrated plexion showed an admixture of the dissenting preacher, Mr. Spurgeon, in Caucasian blood. In dress, too, there his influence over the public. Exeter was a closer assimilation to the Amer-Hall has been taken for Sunday evenican style. I noticed only one turban ing preachings, which are to be engaamid perhaps a thousand bonnets, and ged in by the Bishops of Carlisle and Ripthat was worn by an aged woman, bent on, the Rev. Dr. Hugh McNeile, the and leaning upon her staff, seemingly Rev. Hugh Stowell, the Rev. Canon

the last of a by-gone generation. When the audience had mainly gathered, a hymn was commenced (not given out) by one of the male members, in which the whole assembly joined, singing with great earnestness and power. When it was concluded another was started by another volunteer, and thus the time was passed whilst they awaited the appearance of their pastor. The table was spread with the memorials of the death of our Lord, but in an amount such as I had never before seen, for there were from fifteen to eighteen hundred communicants to be served. On the arrival of Dr. Ryland, the regular

sidered such proceedings in accordance services commenced. The hymns and with the rules and discipline of the pravers and exhortations were such as church. In reply the bishop maintainare customary in other places, but rened that they were, and that the 'servidered more impressive by the audience to whom they were addressed, or by whom they were uttered. The scene Canterbury also defended the preachat the communion was most striking. Loaf after loaf of bread was broken and carried by ten deacons to the com-

necessities of the age." municants, and the ten flagons were filled and re-filled before the whole com-Baptist Historical Society.

pany had been served. Looking down ipon this great multitude of the chil-The American Presbyterian says in a dren of Africa, thus celebrating the dy- late editorial that our Baptist friends ing love of Christ and singing his praise, are cultivating an interest in the histowhat heart could be untouched by sym- ry of their denomination, with a very pathy for them and by gratitude to God. laudable zeal. Their growth in num Before the eyes of the beholder the bers and influence in Philadelphia of deen mystery of God's providence is il- late years has been rapid, and their la lumined : the sun of his grace flashes bors have been much blessed. In 1804 forth and frowning crags and dark ra- they had one church in Philadelphia, vines grow radiant with reflected light. now they have many-some of them In a conversation which I had with large and active, and with hansome one of the deacons, a very intelligent houses of worship and able pastors. man, he remarked, that it was only lately Their Historical Society, as we learn that "our people" were taking hold of from the Chronicle, held a meeting on

Rapping Me over the Knuckles. Competing with Spurgeon. A. I did not like our minister yester-

day forenoon at all ! B. Wby not?

A. Because he was personal. B. Personal ! What do you mean ? A. I mean that he was rapping me over the knuckles.

B. Rapping you over the knuckles ! How so? Do you mean to say that you are covetous? 

am. B. How do you know?

A. He has good as told me so. menced last Sunday evening, by the B. When?

A Why at different times he has hinted at it. Only last week, he told me to remember that the good book saidthing like the extent Mr. Spurgeon "The liberal soul shall be made fat." B. Do you really think though, he had

you in view yesterday? A. I know he did !

B. How do you know?

A. From what he said to me, and be-

cause he so often looked at me while night, by Lord Dungannon, who asked preaching that sermon. B. Well--he looked at me too. A. But not so often as he did at me While he was speaking of the uncomfor-

table feeling which the covetous man experiences in his own heart, he looked ces supplied a want felt by thousands at me steadily and so long that I was of the community.' The Archbishop of actually ashamed.

B. Ashamed of what?

A. Why to be looked at so before all ings, on the ground of 'the church accommodating itself to the changing the congregation.

B. Didn't he look at you in the afternoon?

A. I wasn't there to hear him. B. Why not?

A. Because I got enough in the morn B. You know I am a plain spoken

man. Now I thought the discourse an excellent one, and though I did not think he meant me, nor any one else in particular, I have reflected much upon what he said, and have concluded that I must give more in future than I have heretofore. Why did not I think he meant me.

A. Probably he has never said any such things to you as he has to me. B. He has more than once quoted

magazines and batteries.

the Cevlonese.

# 50 NOS. IN A VOLUME

#### Adoniram Judson

Lord Shaftsbury, when presiding over the Anniversary meeting of the English Baptist Missionary Society last month, paid the following tribute to the memory of Judson :

"You have produced some of the most eminent, pions, devoted and successful in that band of holy men, the missionaries of the Christian religion. We might specify many names, but they will readily occur to you. I cannot, however, omit to mention one of your denomination, because the service and sacrifices of himself and his excellent wife have been brought before me recently in such vivid colors, in this beautiful memoir, that I cannot but give vent to the feelings which actuate me. when I speak with reverence and affection of the name of Judson. (Hear. hear.) I believe that name will long survive, and I trust it may, when all distinctions of creed shall have vanished, and even when the Anglo-Saxon nation shall have sunk into oblivion .--(Cheers.) It is in respect for such operations, in affection for such names. and a hearty desire to be an humble cooperator with you in these great works, that I have come here to-day, to testify in the feeble manner that I do, to the everence and affection I have for the work in which you are engaged, and the high esteem I have for all those who conduct it ; and I hope I may say, for you find it. If the finger of God's all the denomination of Baptists, who, providence points you to Asia, where heart and soul, by purse and energy, an ancient civilization has passed away, hasten thither; if to the heart this great cause. (Cheers,") are contributing to the advancement of

to what I must think a harder service some feeble, decayed parish in those To these articles, there is on the part old States of the Uuion, where no ap- of many, an invincible antipathy. Unplause can follow you, where the church like those considerate Gentiles to whom will almost forget you, go to it, take the Apostle Paul preached at Antioch. the work which God offers you, and do (Acts 13: 42) who "besought him that it with your might. He that is the the same words might be preached to greatest among you, let him be your them the next Sabbath"-there are hearminister, and he that is chief among ers so fastidious that they cannot enyou, let him be servant of all."

# The Precious Blood of Christ.

dure the preaching of the same sermon twice," "It is an old sermou," they say. No matter if it be a good one, -no mat-Most of the young readers of our pa- ter if the minister devoted a week or per have read of the rock of Gibraltar. even a fortnight to its preparation .-- no matter if it be specially pertinent to the It is a high rugged rock, seven miles in circumfrence, and almost an island spiritual condition of the church and rock, being connected with Spain only congregation-no matter, if it be reby a low, narrow isthmus. This isth. cognized as having been preached bemus, and the whole rock are completely fore, because the wonderfully sagacious undermined, so as to form underground and astute hearer finds that a mark has been made against the text in his Bible. Two soldiers were one night guard. signifying that fact-but for which ing the passege under this isthmus. | mark he would have thought the diswhen an officer returned from the main- course a new one fresh from the mintland, and demanded the watchword .\_\_ it is nevertheless an old sermon, and One of the sentinels had just become a the nose is turned up at it. Christian, and deeply absorbed in his An individual may write lectures and meditations, on the love of Christ, ex- repeat them, -- nay, deliver the same se claimed, "The precious blood of Christ." ries in every State and city in the Union. Then immediately recollecting himself, and have them reported and printed in various papers; and a good religious he replied correctly. But his words, volume-such as Baxter and Bunyan the precious blood of Christ, were not lost on his companion. They brought wrote, may annually be read with inrelief to his burdened heart, he found creased profit ;- but a sermon on which thought, labor, and prayer have been his Savior, and soon after being sent to Ceylon, he obtained a discharge from expended, and which has proved itself a tried arrow from the gospel quiver, the army, and completed the translahaving "entered the joints of the hartion of the Bible into the language of ness," and pierced the sinner's heart, this must not be preached a second Ah ! to how many aching hearts have time, without being reprobated ! those words, the precious blood of A like prejudice is often found against Christ, brought relief. When the soul Old Ministers. They are excepted to. has been rung with anguish on account and younger ones preferred. The Presof its sins, when it has quailed before ident of the United States, Mr. Buchanits offended God, and nothing seemed an, may be venerable for age ; and the left but despair-despair, how have Secretary of State Mr. Cass, may have those words, "the precious blood of reached threescore years and ten, and Jesus," burst in like sunshine through five ; and Palmerston of England may the clouds, and diffused a peace pass be an old man,-and this is well ; their ing all understanding. "Tell us that faculties are bright and vigorous ; again," cried the Greenlanders, as the but "such an one as Paul the aged," in faithful Moravians preached to them of this precious blood. "Oh, that is the the pulpit, must give way to one of less very Savior I have all my life been learning, experience, and of less mature piety. seeking," exclaimed the Hindoo, who Cheese is better for being old, and so for years had rolled himself on the are soap, and wine, and physicians, ground, and now first heard of Jesus from the lips of Schwartz. The pre- and statesmen,-but not sermons and ministers. They, alas ! somehow lose cious blood of Christ ! How many sins has it covered, how many tear streams their virtue-become exhausted of their vitality-like volatile essences in dried ? What but this can do helpless vials, the corks of which have long been removed. And when redeemed by the precious

Old Sermons.

of dusky Africa, take your lives in your hands, and go like Christian heroes; if

discharge of his duty. The Professor "My dear young brethren, you have chosen yourselves a profession whose special banner is this of sacrifice .-What to other men in their spheres is a rare heroism, is to be your daily duty and your daily bread; you go forth in to this world of sorrow and of sin, not for ease, nor for honor, but for the Mas-

unscanctified heart the view presented is indeed not an inviting one; yet who could depict it any less sternly, and at

the same time truly? It is the view that should be taken by every young man who looks forward to the gospel ministry as the department of labor to which he is called, and without which he will be but poorly prepared to endure the trials and meet the responsibilities inseparable from the faithful

The following paragraph from the address of Prof. Hitchcock to the class recently graduated at the Union Theological Seminary, truthfully and eloquenly presents the conditions of service in the Master's vineyard. To an

ter's service. You cannot cease to be

me, you will carry men's sympathies

with you into all the walks and all the

ways of life, but let your ambition to

be distinguished merge itself into the

Do God's work as you find it, where

Christian ambition to be serviceable .-

savs:

The Master's Service.

§\$2 00 PER ANNUM, IN ADVANCE ; OR, \$2 50 AT THE EXPIRATION OF THE YEAR.

States who think of coming to this ed, and will yield large profits. Mer-State and wish to know more of this chants and Mechanics are doing a very great cotton State. I cannot answer fully good business in the above named plaeach letter, but make some statements ces, and in many other places. It is to which will come to their notice, and be hoped that persons will come to this will give some of the reasons why they State without prejudices, and when here, would gain by coming to Arkanas. will not use the words, "things were much better where we come from, and

THE LAND IS CHEAP AND PRODUCTIVE. As most of those who wish to emi-

we done up things much better where grate are farmers, land of the right we come from." That class of emikind is the great inducement. Here, grants won't take here-here you will lands improved, can be had at prices find as intelligent and as good citizens varying from \$4 to \$10 per acre. These as in any State of the Union.

farms are one third opened with comfortable houses, and in every part of the State lands of the first quality are to be had at Government prices, from 25cts. to \$1 25. A large amount of land under the graduation act, to settlers 320 acres at 50 cts. per acre in almost every county in the State.

ARKANSAS IS A HEALTHY STATE.

description of that city, and among oth-Here are persons from twenty States er things, gave an account of the Afriand they state, "they did not encan Baptist Church, whose pastor is the joy better health in the very healthy Rev. Dr. Ryland. The sketch is so recommunities in the first States of the markable and full of interest, that we Union." There is considerable sickness subjoin what relates to that church for at certain seasons in some half dozen the gratification of our readers : counties, and the farmers leave their places during the summer, and go into tian stranger, the most interesting place other parts of the State. The writer of worship in Richmond is its African has gone over half the State, and Baptist Church. Standing in one of knows that in seven eighths of the coun- the most conspicuous streets of the ties people are as healthy as in any city, side by side with its sister chur-State of the Union. Living from choice ches of the ruling race, crowded with in South Arkansas having been over worshippers and enjoying the labors of the State traveling nearly two years an excellent and devoted pastor, the as State Missionary, I prefer this part Rev. Dr. Ryland, it is suggestive of of the State. Here, in summer, people most happy thoughts to those who are as healthy as in the Northern search out the ways of God and love States. There is no occasion to go their fellow men. North, the people do not travel for health but for pleasure, Washita, Cochurch the Lord's Supper was dispenslumbia, Union, Hempstead, Dallas and ed, and the floor was entirely occupied Lafayette counties, will show as many by communicants. The building (by healthy persons in summer as in any successive enlargements, I should

SCHOOLS AND CHURCHES.

part of the Union.

out the nave, or of the letter T, with The number of Female Seminaries is galleries facing the point of junction quite sufficient for the demand, and where stands the pulpit. It is a plain these Seminaries have thorough instruc- structure within and without, simply tors. Camden has two Female and a furnished, and at present somewhat in good Male Academy. A College well need of repair. But the visitor soon endowed will be opened soon in Little forgets the house in the worshippers .-Rock. As there will be a large emi- Taking a seat in one of the galleries, I station this fall, (this I learned at the had a full view of the scene. It was Southern Baptist Convention.) It is yet early and the house was only half much desired that Baptist teachers will filled, but a constant stream of new come and open schools in the State, be- comers was rapidly adding to the numginning in September; they will be well bers within and filling the unoccupied supported. seats. The men set on the left and the

In some parts of the State there are women on the right of the pulpit, all few Churches. Baptist families are decently dressed and behaving with without preaching and among the much propriety. The audience differ-

religion well-that formerly they heard the third of July, in the First Baptis of it here and there, from the white peo- Church (Broad and Arch) which proved ple or casually in the church, but that highly interesting.

it did not lay hold upon them firmly- Dr. Belcher states that a good beginthat it was as when in a shop, one pas- ning had been made in obtaining valuased goods through his hands without ble manuscript, autograph letters, porexamination, knowing little about them traits, books, and various curiosities though handling them-but now it was connected with Baptist fathers. Dr B. getting a good hold of our people ;" chylibited a full communion service in that they examined at it as the clerk wood, used for many years by the Ger did the goods he sold, until they un- man Seventh Day Baptists of Ephrata, derstood it and were affected by it. I in the province of Pennsylvania, nearly was struck with the fact that the same a century and a half ago. These curious

remark (without the illustration) was matters excited great interest, as did made to me by a pious negro in South also the plates, the candlesticks, and the slippers used by those people, and spec-Carolina.

From Dr. Ryland I learned much that | imen of the pillows on which they restwas interesting about his charge for | ed their heads during the night they whom he has a strong affection, an af- weekly spent in the house of God, -all fection which, as I found, was ardently these were of wood; and accompanied reciprocated by the people. There are by a sketch of these holy men and wo about three thousand communicants, of men.

whom a majority are slaves and they The Rev. J. H. Cuthbert read a pa pay him a salary of five hundred doi- per on the Early Baptists of Philadel- do. lars promptly and cheerfully. He is phia, which was equally interesting to also president of the Baptist College old and young. The sketch given of in Richmond. Their accommodations the progress of their denomination from have become too strait for their grow- feebleness and poverty, to strength, and ing numbers. On the occasion when I wealth, was very cheering to the audiwas present, Dr. Ryland called their at- ence.

tention to this fact, urging upon them | May our brethren continue and inthe building of another church in a dif- crease in good works!

ferent quarter of the town. He said that on coming to the church on the

preceding Sabbath, and seeing some three hundred of them standing without he was ready to reprove them, until he found that they were without from lack of room within. They have already purchased a lot for this purpose, but we were told by one of the church that

should go away from the old place and pastor. It cannot be that there would be any difficulty in raising funds for a new church among the Christians of Richmond, if an effort were made.

ol, the Earl of Carlisle, the Marquis of Their has been some tall preach ing at Cambridge lutely, probably from an unfledged theologian, as we infer from a correspondent of the Boston Courier, who asks, "How is it possibly to inwardly digest a sermon of which the following extract is a mild tion included a tradesman from Nor- missionaries; and the people held the dose:"--"Viewing this subject from the wich, once well known as an active memory of those men in the highest reesoteric standpoint of Christian exe- secularist, who was converted by Mr. spect, and keep up the churches which getical analysis, and agglutinating the Spurgeon's preaching and publicly they had built; but, with all their worldplysynthetical ectoblast of homogene- burnt all his infidel publications; and ly wisdom, these Jesuit missionaries ous asceticism, we observe at once the another individual, who, till this occa- had not wit enough to give the people absolute individuality of this entity; sion, had not entered a place of wor- the Bible. If they had done so, as the while from that other standpoint of in- ship for thirty years. In a letter to his Protestant had done in Madagascar, credulous synthesis, which character- publishers in New York, Mr. Spurgeon Christianity would have spre id through izes the Xenocratic hierarchy of the states that it is not his intention to vis the whole of the interior, and he should izes the Xenocratic hierarchy of the states that it is not his intention to vis-Jews, we are consentaneously impress-ed with the antiperistatic quality there-det with the antiperistatic quality theredertake the journey

texts to me about being liberal, and has often spoken of the good I could do with my property, and I was always glad to have him talk to me so freely, and never thought of being affronted at it.

A. Well-people differ. For my part I dont wan't to be told about giving. I can judge for myself, and I don't like personal sermons either. I shan't go to meeting any more if I am to be shot at in this way.

B. You are a strange talking man. You say you are not covetous, and vet you are telling how the minister is shooting at you when he preaches on covetonsness.

A. You would'nt like preaching either that you thought was aimed at you. B. But I never would think I was rapped over the knuckles by a sermon that did not apply to my case, as you say you

A. Well--I see we don't agree. B. Have you said anything to anybody else bout the minister.

A. Only to Squire C-and the Deacon D.

B. What-did Squire C----say? A. He said he guessed the sermon wouldn't hurt me any.

B. And what did Deacon D-say? A. He said wounded birds fluttered most, and that I must have been hit

dreadful hard; or I wouldn't make such a fuss about the matter, and it made me real mad, and as I left his store I

"The Rev. C. H. Spurgeon filled Surrey Music Hall, not only full to the banged too the door as tight as I could. brim, last Sunday morning, but more I shall give old Deacon D---a wide than 1000 people had to turn away dis- birth after this.

appointed from the doors. He preached B. Why so?

A. I believe I must go now? Good an admirable sermon from the 1st Cor, i. 24 -- "Christ the power of God and the morning.

#### Value of Good Seed.

Dr. Livingston, the missionary trav-Stafford, Lady Courtney Boyle, Lord eler, at the late anniversary of the Lonsinners good ? and Lady Coote, Lord John Hay, Lady don Missionary Society, mentioned, as Franklin, and many other members of an illustration of the abiding effects of blood, what "new creatures" do men the aristocracy. Perhaps it will be knowledge, that the black people of a thought by our readers much more wor- certain district of Africa could nearly all read and write, their forefathers hav thy of note that his crowded congrega- ing been taught these arts by the Jesuit

tle, the soldier of Gibraltar, the translator of the Bible, and all who have done good on earth, have done it because of the influence of his precious trusting in men. blood upon their hearts. Will not the

young readers of our paper accept of A taste of Christ always leaves behind a

sometimes become; their hearts puri-It was stated at the Old School Presfied, their intellects, talents, every pow- byterian General Assembly, that sixer and faculty devoted to Christ ; their teen hundred churches of that persuawhole lives spent in doing good. Saul, sion contribute nothing to domestic misthe Persecutor, became Papl, the Apos sions.

> Good men are sometimes guilty of great follies; these bid us beware of

this precious blood as their salvation, longing for more, and a desire that oth-

Rev. C. H. Spurgeon. The Presbyterian has the following from a correspondent:---

the difficulty would be to decide who

wisdom of God." Among his hears were the Duchess of St. Alban's the Duchess of Sutherland, the Duke of Ath-

# SOUTH WESTERN BAPTIST.

#### and one of their wives live at each farm. They spend three days and a

some children, to whom they are giving

a good education. They are very in-

dustrious, and do a good portion of

the labor on their farms. They are

punctual, honest men themselves, they

have no use for a man that forfeits their

confidence, either by evasion, or dis-

When they settled in North Carolina,

they petitioned the Legislature that

they might adopt the name of "BUNK-

ER," after a special friend of theirs,

which was granted. They were CHANG

and ENG before, they are now CHANG

BUNKER and ENG BUNKER. They are

pretty strong partisans, and almost in-

But this article is sufficiently exten-

Gleanings from Letters.

to fill the mighty chasm produced by

Here follows a pathetic story which

we, unrequested, lay before our read-

ers, hoping they will give them their

I am one with four others that consti-

church, known in the Cahaba Associa-

tion as Mt. Hebron. We are without

a Pastor for want of funds to pay them.

Since the preached gospel has become

worldly-ism prevail to an alarming ex-

ter's cause is a progressive one. In

Yours in love for the cause,

ches, and do-nothing Preachers.

Methodism, Anti-ism and

'native's" defection.

and preach to them :

Pastor.

H. E. T.

variably vote the Whig ticket.

ded, and we close till next week.

honesty.

half at one farm and the same time at it to our native "North State," much the other, punctual to an hour. In each refreshed by the cool water of the family there are seven or eight hand-

mountains of Western Virginia and N Carolina, and the bracing and salubrious air of those elevated sections. Getting rid of WE with all the labors, anxieties and perplexities that cluster around that short word, and substituting I in its place, and being a mere correspondent, not a lengthy one to boot, did much towards our good state of health.

Our Trip.

We are at our post again, after a vis

While we were correspondent of the S. W. B. our last letter was dated June 30th, from Surry Co., near the place where it pleased God to give us existence. Preaching the word, visiting and conversing with old friends and relations, kept us from continuing our correspondence.

Among the first things we did, was to visit the graveyard where lie our venerated father and mother. The feelings consequent upon such a sight are indiscribable. There they sleep side by side after the conflict of life ; their bodies slumber, while their spirits are active in doing God's will, in a new and holier existence. It is precious dust, watched over by Him who regards it as a part of that "purchased possession" -the result of His mission to earth, and the conflict of Calvary. But we must return from that consecrated spot, and not thrust our feelings upon the reader, and let the glorified Messiah watch over those bodies, made vile by death, till he shall bid them rise, arrayed in glorious light. We shall be pardoned for this allusion to our dear parents, for who has not dear honored pa-

rents now sleeping in earth? There is no rest for the Minister of the Gospel as long as he is able to lift his voice to warn, invite and comfort. We were kept busy as strength would permit, in preaching "the unsearchable riches of Christ." And gladly, and with great readiness did they hear the word. Surry county, so far as Baptists are concerned, is under "Hardshell Baptists" influence, and that of the worst type. From this the state of morals in that section can be easily judged .--There are very few "Missiopary Baptist" in that county. "A good minister of Jesus Christ" could do great good in this community, but alas! the field is ripe, but where is the reaper?

Socially the people are honest, kind and hospitable. The country is poor and healthy, and so are the people .--They are far removed from commerce, their lands are poor, winters are long \$3; J. P. Cross 50 cents; A. S. Armand dreary, exhausting all their provisions, hence they make but little money, and many are hard pushed to live. Yet they are cheerful, contented and

#### Communications.

#### For the South Western Baptist Doctorates.

BRETHREN EDITORS :- The United States systematic organization, pray and work is not the only country in the world and God will build it up and build you where the desire for D. D., and L. L. D. up, will give your children to you as prevails among ministers of the gospel. alive from the dead, will add to his These titles seem to confer so much dig- church intelligent and growing young nity and add so much importance to our christians from the ranks of your brethren in the Eastern Hemisphere, school. Trust in the Lord-go to work that they are willing to pay liberal sums and persevere.

nursery, and the seeds of knowledge

Have you a Sabbath School in your

midst? Cherish it, pray for its prosper-

ity, labor for it, let there be a thorough

there sown are not sown in vain.

in order to become Doctors. Sympa- Let me add a suggestion we are athysing deeply with this feeling, and bout putting in practice with us. We moved by that disinterested philan- have a flourishing Sabbath School dear thropy which characterizes Americans, to our hearts and it is doing good, but some of our citizens have established Col- we want to do more, we have not done leges and Universities for the especial all our duty as long as we can do betpurpose of conferring these degrees at ter. We long to enlist our whole church certain rates upon the learned and dis- in the cause more earnestly, and effect tinguished men of the mother country. this desire to form Bible classes of the Pre-eminent among these Institutions brethren and sisters, each class electing stands the Rapensack University Ar- its own teacher. Can we do this? I kansas, which in and around the city think so. We will know no discourof London has made more L. L. D.'s agement, for I could tell you of cheerthan there formerly existed in all Eng- ing evidences that God is with us in land. From the handsome fees which our Sabbath School work.

Elder F. H. Moss, of Hardeway, Ala., have been charged, I should suppose Such influence on the church itself is sends us a subscriber in the place of that this noble University, which has past estimating, and through the examthat "Native" whom we "waked up" not such a wide-spread reputation, must ple thus set. Grown persons of the long since. A Baptist editor never have, by this time, a Prircely Endow- community can and will be induced to loses anything by maintaining fearlessly ment. But she does not monopolize the join those classes and thus may be led Baptist principles. Brother Moss says market. Another Institution equally to Christ.

of the brother to whom he appealed : liberal and philanthropic has been char-Brethren, Sisters, you who love God When I read in his hearing the beautered in Illinois, as you will perceive come up to this home mission work .--tiful effusion of that "waked up native" from the following letter which the wri- The church can thus be made useful inwho returned his papers so indignanty, and who by his scripture reference ter received a few weeks ago from a deed, every child of God can thus effecnferred the danger of your descend- distinguished minister in England. Of tively preach to the young and those ing the deep with millstone velocity, he course names are omitted, but the letter around. immediately subscribed for the S. W. B. is authentic.

Organize your Sabbath School let the church set the example by entering YORKSHIRE ENGLAND, May, 6 1857. MY DEAR ---- : I shall feel obliged it in Bible classes, let there be combinif you will be at the trouble of enquir. ed harmonious action, pray for unity ing whether a diploma for L. L. D., sent and work with a will, thus your church prayers, and that preachers will visit me from Alton College, Illinois U.S., is may be active, built up and in fighting a genuine one. It is deemed so by the harness, and your ranks will be filling

tute the male membership of a little there has been a Mr. Simpson in this enter the swelling hosts of God's elect. country, who without proper authority A mighty influence will go out on your has been distributing these honors, and community and many will rise up and

for vigorous and united effort.

A S. SCHOOL SUP'T.

# Society.

is otherwise elsewhere, and gladdens and demands £8 10s. (about \$42 50) our poor hearts to know that our Mas- being a third part of the usual matric-At a regular meeting of the Board your prayers remember the poor chur- ulation fees, according to a law passed of this Society, held in Charleston, June 15, 1857, a letter of resignation from by the Senate of the College July 6th, the Rev. Platt Stout, General Agent for 1826. The diploma is all in regular Alabama, was accepted with regret .-form and signed by the following gen-Such an extract as the following tleman and the seal of the College at-The Board feel bound to express their shows how highly religious newspapers tached. Thomas Baily D. D., (and sev- fraternal feelings and their confidence towards Bro. Stout; and they have

not intentionally, to make regular pay- The meeting of the Senatus Academembodied their sentiments in the fol-

stitution presents greater inducements | liver it to your subscribers. Why this to parents and Guardians, for the education of their daughters and wards, than the LaFayette Baptist Female College.

WAID HILL, Cha'n Board Trustees.

Mississippi Correspondence.

OXFORD, MISS., July 13, 1857. BRETHREN : This village has a bright and pretty appearance. The surrounding country is poor and hilly, indicating a healthy locality. The University is one mile from the town, pleasantly situated. Improvements are rapidly progressing. The Mississippi central chewing the cud, he does not part the has railroad is finished from the Charleston Lev. 11:5. He is found among the moment and Memphis road, nearly to this place; and makes his refuge in the rocks. Pen, low thus connecting Oxford with the whole net-work of Southern railroads.

On yesterday I preached the Commencement Sermon, in the presence of the Students, and a large assembly of into danger, all present a model worty their the citizens.

of Pennsylvania, a Presbyterian, preach- amidst wolves, and whose refage is in God as ed to a large and attentive audience.- whose safety depends upon his keeping hear to Christ ! His person is tall, strait, and command-

ing. His beard is long, profuse, and with his head, is perfectly white. He used notes, to which he paid little at- I saw not long since ? You cannot go tention. His manner is earnest. His gesticulation is expressive, incessant, and frequently rather theatrical. His voice is strong and sonorous. His intonations are greatly varied, sometimes vociferous, sometimes falling too low to be distinctly heard. His sermon pos- correspondent, writing from Cairo, IL sessed unity, perspicuity, and directness. His thoughts were good and evangelical, but not remarkable. His anecdotes were too numerous. His figures were illustrating rather than embellishing ; and yet they embellished, from their obvious appropriateness. supply several consties around, 'The truth Expectation was high, and therefore he much as I had heard of the gret yield, of wing did not fully gratify it. The sermon I could not believe it to be anything like a was unambitious. It possessed the great as it appears to be, before seeing the two great excellencies of preachinggravity and warmth.

D. P. BESTOR. OXFORD, MISS., July 15th, 1857. BRETHREN :-- On yesterday as a large and gay assembly was attending the portion is now stacked in the field, and h exercises of the University, A. B. Longstreet, for several years President of jured by rain.

the University, came into the hall. So soon as the students saw him they gave a thunder of applause.

Yours truly

He looks healthy, cheerful, and walks G. H. Orchard. 2. Philosophy of Religion. firm and erect, for a man nearly seven- W. C. Buck. 3. Review of African Missia ty. His head is gray, but not white or by J. M. Pendleton. 5. "The Baptism (b bald. His countenance wears a smile, sus in its fulfillment of Righteousness," in W and bears the indication of that talent | C. Buck. 6. The Communion of Sainta for caricature, which, in the Georgia J. L. Reynolds. 7. Our Lord's Great Pro Scenes, has produced more hearty ecy, by J. R. Graves. Book Notices. La

I am unable to know, unless it be a des suppress the truth. Surely to the dignified Christian Spirit of your paper no res Methodist ought to object. One or too j ces are known in which names will be public if things continue to go on as they b Yours truly done.

F.M.

For the South Western Baptist THE CONEY .- The Coney is a little bearing some resemblance to the rabbit s writers however consider him the Jerba mountain rat. He is an inhabitant of e countries and is mentioned in the Scripter unclean to the children of Israel because The wise man says: 'The Conies are but a fa ble folk, yet make they their houses in the rock Prov. 30: 26.

Their importance to defend themselves their sagacity in making their holes in the rock tation of those who would be wise. What On last night, Dr. William S Plumer, lesson to the Christian, who is like a

For the South Western Suptist. A Novel Sight .- Reader what do you have you try; so I will tell you. I saw a rich ha that did not feel too poor to help his poor negs bors in time of need. I tell you that is a sign not often seen. When it is seen it deserve be noted. Don't you think so? HINTER

Ber-We clip the following from a prime

Along the route from Marietta to Chatta nooga the corn and wheat crops are very fireparticularly the latter-- the crop of wheat he ing larger than has been known before forman years, as I am informed; and certainly if my own eyes did not very much deceive me, the san from this quarter alone ought to be sufficient fields laden with it in every direction as fars the eve could reach.

Well, beyond Chattanooga and Stevens for at least a hundred and fifty miles, on the Memphis and Charleston Railroad, the cross wheat and corn are very fine-not having a fered at all for want of rain. The wheat en of course, has been made--but much the lare vet require industry to save it from being h

#### The Southern Baptist Raview for Jaly con

tains the following articles. 1. The History Open Communion in the Baptist Churches Intelligence. Domestic Missions. ly 1857. MISSISSIPPI. Oct. 29th .- Rec'd of A friend, by Ja lication of which was under considera- friends subscriptions to Conventions Oxford, \$30 ; by J. G. Sledge, Yorkan

American Consuls of this country ; but up by these young cadets preparing to the hoax has been found out and expos- call you blessed. so valuable, many poor churches are ed. So that, although I very highly without it. In other days it was not appreciate the honor (if conferred) and so. The Bethel Church (about ten miles it would be of very great service to me distant from ours) is also without a in more ways than one, I am afraid to

In Christian love,

For the South Western Baptist.

Southern Baptist Publication

owing resolutions :

May God bless you and prepare you

AN IMPOSTER. - The Mountain Messenger, of July 15th, Morgantown, Va., warns the public against an imposter who claims to be a Welshman and a Baptist Preacher, by the name of J. LAWRENCE. Watch him, for he will change his name, no doubt.

The S. . Cel. Baptist.

TUSKEGEE, ALA .:

THURSDAY, JULY 30, 1857.

Elder Z. G. HENDERSON, is agent for

We thank brother J. J. HARRIS

We learn from the Talladega pa

pers and from private sources that

the Baptist Male High School, in Talla-

dega, under charge of Prof. Latham.

is gaining constantly in public estima-

We have received the annual cata

togue of the Baptist Female College of

South Western Georgia, for 1857. It

has a faculty of six instructors, and

numbers one hundred and twenty-five

pupils. It is located in the vicinity of

Cuthbert, and possesses many advanta-

ges, besides those of a healthy region

10 Catalogue of Mississippi Col-

lege (Baptist) for the year 1856-7 is

received, and gives evidences of the

prosperous condition of that institu-

tion. In the various courses of in-

struction adopted at this College, there

are 128 students. They have a Facul-

NOT COMMON .- Elder Wm. CROWELL.

editor of the Western Watchman, St

Louis, Mo., had the good luck, or ill

luck to have the degree of D. D., con-

ferred on him at the last commencement

of Rochester University, New York ----

This not common for editors. Wonder

how brother C. will bear his "blushing

TEXPULSION .- The Truestees of Missis-

sippi College (Baptist) at • late meet-

ing expelled Dr. WAYLAND'S Moral Sci-

ence from the Institution as one of its

text books, on account of the anti-sla-

very sentiments it contains. We will

never have an able work on Moral Sci-

ence from a Southern pen till that work

is expelled from Southern Schools .---

Let it go overboard, and some gifted

Southern author will supply its place.

The names of all who have con-

tributed for the relief brother Hunter

and Trenton Church, have been publish-

Rev. W. A. Hunter \$1 ; J. B. May

\$2; Mrs. Dr. Battle \$5; R. Y. Woods

strong 50 cents ; F. Armstrong \$1 ; J.

M. Anthony \$1 ; "F. M." Mobile, \$5 ; J.

ed except the following :

W. Wayne \$1.

ty equal to the number of students.

for "stirring up" the people in his trav

Howard College for 1857. He is also

authorized to act as agent for the S.

W. Baptist.

tion.

and fine society.

honors "

els to take our paper.

DR. CRAWFORD. - A correspondent of the Lexington Ky., Observer, states that at the late Commencement of Georgetown College, Ky., Dr. CRAWFORD, for. merly of Ga., now of Miss., was elected one of its Professors. He states, also, that : Twelve young gentlemen graduated and received their Diplomas. The composition and delivery of the orations as a whole, we have seldom seen excelled on such occasions. The auditory was very large, and order was preserved to the last. The catalogue of the College exhibits an attendance on last year of 170 in College proper, and 87 in the Academic department, making 257 in all-and a Faculty of nine efficient and talented professors.

#### Churches of Tuskegee Association.

We are requested by the Executive Committee of this Association to remind them, that, at the approaching Session their Missionary and Colporteur, Elder CALLOWAY will have to be paid for his services. Remember this, brethren, in making up your contributons, "that nothing be wanting when the time arrives. Let each church contribute, and the sum will be easily made up.

#### Sabbath Visiting.

A Sabbath-keeping man emigrated West, and located in Ohio, when there were no religious privileges there. On the first Sabbath, some half a dozen men in the settlement, as it was a leisare day, called to express their feelings and bid him welcome. He had a heart to appreciate their kindness; but as soon as these amiable congratulations had been exchanged, he told them he understood there was no meeting in the neighborhood, and as there were so many of them together, he proposed that they should read a few chapters in the Bible. He handed each of them a Bible, and they all read around a verse each. remarking occasionally upon a text ; and when they had thus read a few chapters, they repeated their good wishes and though they were after wards still kind neighbors, they never disturbed him again on the Sabbath.

happy. Any man further South would be vastly benefitted by visiting their healthy region, inhaling their pure atmosphere, drinking from their cold gushing fountains, and sharing their generous hospitalities.

In some things the people have improved. They farm it better, and pay more attention to education. The poor, mainly through the instrumentality of Public Schools, secure a tolerable rudimental education. They have in some places High Schools. In Mount Airy, a beautiful village ten miles from the Blue Ridge, on the Stage Road from Wythe and Carroll counties, Va., to Salem, N. C., there are two flourishing schools for young men and young ladies. The difference in that community where these educational influences are at work and other sections is strikingly apparent. We delivered three discourses in that place, to profit we hope. Among our hearers were the SIAMESE TWINS.

They live within three miles of Mount Airy, and are among the best citizens

of that community. We visited, and spent about two hours in conversation with them." We were kindly received, and can add to the common testimony of their neighbors, that they are much of gentlemen. They speak our language very fluently, and are very intelligent.

We are sorry that we cannot give our readers more information concerning them ; they are often troubled by questions of prying curiosity, and we, out of respect for their feelings, did not question them, hence we may be incorrect in regard to some of our statements. They were born in Siam in 1811, and came to this country in their 18th year. For many years they exhibited themselves in various parts of the United States, and finally married two sisters in Wilkes Co. N. Carolina, lived a few years in that county, then removed and settled in Surry county, where they now reside. They are small men with Eastern complexion, and are connected by a ligature from the body sufficiently long for them to stand with some convience side by side, and something like three inches broad. A sufficient number of physicians have decided that death would ensue upon cutting this ligament to prevent the attempt, hence they are doomed to insep. erable companionship.

They own two farms, plentifully stocked with everything that pertains to Southern farmers. Their farme join, lieved of my burden.

Of course we "excuse" the icus at which it is said to be granted brother as he requests, and will cheer- was held Jan. 20th, 1857. If you would fully excuse all who will do likewise .-- | be so kind as to ascertain the correct-He says :

tent around us. But the weekly visits thenticity. The letter accompanying

of the S. W. Baptist inform us that it the diploma is signed John Griffiths,

I received a note from you concernly obliged, and if correct will remit the ing my arrearages for your paper. I hope you will receive this five dollars, £8 10s. directly after receiving a letter from you stating the fact. and continue the paper, I would not be Yours &c., &c.

"SHURFLEFF COLLEGE UPPER AL-

he will ferret out the parties and bring

Yours truly,

Alas ! alas ! How will this informa.

tion destroy the anticipated dignity and

importance of my English correspon-

dent! He will not yet be called Doc-

TON, July 3d, 1857.

nse it until I have ascertained its au-

without it for five dollars a year. It has been neglect in me not paying before this. I hope you will look over it. Immediately on receipt of this letter. I will do better for the future. The following from brother Fox, of a dispatch was forwarded to the "Presi-

R. Y. WOODS.

are appreciated, by men who neglect, en other names.)

dent of Alton College, Illinois," for the Uniontown, Ala., breathes the right necessary information. The interval spirit and expresses correct sentiments: which elapsed before an answer was I baptized into the fellowship of this received was passed in deep suspense church, on last Lord's-day 28 souls, all -an event of such importance as the colored, and I expect to baptize 20 odd Doctoring of my friend was well calcuat our next meeting. Our afternoon lated to enkindle emotions of the deepservices have been very interesting ever since the spring set in. Is there a est interest. To-days mail brought the minister in the State who does not have following :

separate services for the colored peoole? If there be, he ought tobegin it immediately. I have long said, and still say, I will never preach for a white church that will not make arrangements for me to preach to their servants .---May God bless the poor colored man Alton College is a bare forgery. There here and in his father land. +

**Churches** Constituted. A Baptist church was constituted at only one who has been fooled. I hope

Salem, Mo., May 17th. A Baptist church was constituted at them to justice. West Milwaukie, Wis., June 3d.

A Baptist church was constituted at Edgerton, Rock county, Wis., June 11 On the 2nd Lord's-day in June, a Baptist church was constituted at Putnam county, East Florida, comprising 14 whites and 33 colored members, to tor.

be known as Paran church. A Baptist church was constituted at

Socorro, New Mexico, March 6th. A Baptist church was constituted at South Walton, N. Y., June 10th.

#### Seeking Forgiveness.

How many times have I gone mourning through the day for some hasty outburst of anger, and dared not lift my voice to God in prayer for forgiveness and peace of mind. I would feel joke." that I had sinned, and had no longer an interest at the throne of grace. And yet as the day wore away, and whatever had caused those feelings of unhappiness had somewhat faded from mem- through your columns to say a few, ory, I have gone to God at last in real penitence and contrition, and confessed

1. Resolved, That the Board learn with sincere regret, that Rev. Platt Stout, ness of the Diplomas, I shall feel great- general agent for Ala., feels obliged from increasing physical inability, to discontinue his agency for the So. Bap. Publication Society.

> 2. Resolved, That as one of the earliest friends, and one of the most efficient agents in the cause of this Soci-i ety, the Board feel that the Baptist denomination are greatly indebted to bro. Stout, as instrumental in a large share of our present prosperity.

3. Resolved. That bro. Stout be res pectfully invited to offer such suggestions, or to afford any other service to the Board as his experience can furnish, or his future convenience may enable him to render.

4. Resolved, That the corresponding Secretary be requested to forward a copy of these resolutions to bro. Stout, REV. W. HOWARD :- Yours of the 17th with the assurance of the fraternal inst, is before me. In reply I have to feelings of the Board towards him. say, that the Diploma you speak of from The friends of the Publication Society in Alabama are entitled to know the is no Alton College. Some rascals are action of the Board in the foregoing doing a big business in selling Diplocase mas in England. Your ----- is not

J. P. TUSTIN, Cor. Sec. CHARLESTON, July 21, 1857.

For the South Western Baptist.

LAFAYETTE, July 10th, 1857. MESSRS. EDITORS : The Board of Trustees of the LaFayette Female Baptist College, who witnessed the examination of the pupils of this institution, which took place on the 29th and 30th ultimo, desire to say through the columns of your paper, that the various classes from the primary to the collegiate, severally acquitted themselves in a manner that would have done credit to any

Institution in our land. The music department, also was well sustained, and the pupils did themselves and teacher much credit in the performance of their several pieces during the concerts of the two evenings.

And we are happy to say to the public, that the exercises of this Institution will be resumed on the 3d Monday in August next, under the charge of our former able President, Rev. Otis Smith, formerly of Brownwood, La-Grange, Ga., assisted by Rev. John F.

Bledsoe and Miss Sallie Smith, in the various literary departments; and Miss much better would it have done then as organized Sabbath School in any com- ment. We bespeak for the Institution

laughing than any other book which I

remember. His conversation is exquisitely good, is unostentations, full of Receipts from the 29th May, to the 15th h good sense, with occasionally an anecdote, which bears a strong resemblance to his writings. He told me that he now had, in manuscript, a series of tales similar to the Georgia Scenes, the pub- Edmonds, \$20; of J. G. Sledge

tion Among other distinguished persons, church, Lafayette co., \$11; Mt. Giled I notice Mr. Featherston, ex-member of Church, Yallabushy co., \$1; Liberty Congress. Mr. Brown Senator from Hill Church, Carroll co., 83c. this State. The latter gave us a political speech at the court house. He has

reputation for talents; but who now can give interest or novelty to a speech Curry, legacy of William Jenkins Se about the North, the negroes, and Kansas. This place is the home of Mr. Thompson, now a member of the President's Cabinet.

Yours truly,

D. P. BESTOR. For the South Western Baptist.

MARION, July 3, 1857. At an adjourned meeting of the Board of Trustees of Howard College, the resignation of Rev. H. Talbird D. D., of the Presidency being under consideration, it was unanimously Resolved, That in the opinion of this Board the resignation of Dr. Talbird at

this time would be disastrous to the interests of the College. Resolved, That we carnestly request Dr. Talbird to withdraw his resigna- \$31. tion.

Resolved, That this Board has unabated confidence in the ability and fidelity of President Talbird, and that the zeal and self-sacrificing spirit with which he has labored to promote its welfare,

entitle him to the gratitude of the friends and patrons of Howard College. Resolved, That these resolutions be

published in the South Western Baptist and Marion Commonwealth. WM. H. McINTOSH, Sec. pro tem.

For the South Western Baptist. One Reason.

MESSRS EDITORS :- In your columns we frequently see inquries respecting irregularities of the South Western Baptist. "Why is it," asks a subscriber, "that I do not get my paper regularly?" The answer invariably is "the \$25; Independance Asso. by draft" fault is not at the publication office-the paper Rev R. L. Butler, \$25; Fayettville ht is mailed each week to every subscriber." Now how many reasons there may be for de-

lay and total loss of papers in the mail, we know, but one reason for the loss of the South Western Baptist has been ascertained. It is that in some neighborhoods Methodist Post-

masters fail or refuse, from some cause, to de-

Total \$62 94 ALABAMA.

June 4th .-- Rec'd of Hon. J. L. M dec'd., \$800; of St. Frances Street Baptist Church by draft to Rev. A.B. Couch, \$50. Total

\$850 00 LOUISIANA. June 5th .- Rec'd of W. B. Prathe, Mt. Lebanon, \$10 ; W. A. Lane, Clinton, \$100.

Total \$110 00. GEORGIA. June 13th .- Rec'd of Rev. J. O. Serie en, agent. \$380 ; of S. Barnett Esq. by Rev. H. A. Tupper, \$25 ; Sunbury & sociation, by draft to Rev. D. G. Swa

ston, \$75. Total \$480 00. SOUTH CAROLINA. June 13th .- Rec'd of Black Swamp Missionary Society by B. F. Buckner,

TEXAS.

July 1st .- Rec'd of N. Savage, M agorda, \$1. VIRGINIA.

July 14th .-- Rec'd of General As by draft to Rev. Gilbert Mason, \$100 by draft to Rev. E. G. Willis, \$100. Total \$200 00

MARYLAND,

July 14th .--- Rec'd of Maryland Union Asso, by draft to Rev. Gustavus Brow \$37 50 ; by draft to Rev. Noah Dav \$37 50; of Saratoga Baptist Chur by draft to Rev. N. Davis, \$25. Total \$100 0

ARKANSAS. July 14th .-- Rec'd of White Bire Convention, by draft to bro. W. Kelles \$25 ; by draft to Rev. G. W. Kennard sociation by draft to Rev J. M. Houston \$100. \$25. 1934 94. Grand Total

W. HORNBUCKLE, B. D. M. S. B. Convention July 15, 1857.

words to the brethren and Sisters. Hardly any of us can form any ade- Verdery, an accomplished and well my sins and found mercy. But how quate conception of the value of a well qualified teacher in the Music depart-

my after experience has taught me to munity, 'tis a power in the hands of the a liberal patronage, believing, as we do-to go to God at once, and be re- church, mighty in influence. A good do, that in point of healthfulness of lo-Sabbath School is emphatically a church cation, and ability of teachers, no In-

This subject of ministerial titles has recently attracted considerable attention in some of our periodicals, and hence I thought the above would not be uninteresting to the editors and rea-W. HOWARD.

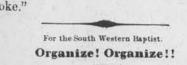
ders of the S. W. Baptist.

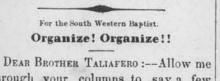
D. READ."

J. S.

For the South Western Baptist. **Organize!** Organize!!

GAINESVILLE, July 15th, 1857. In a private note brother Howard adds. "The above letters are authentic - addressed to me - and no







There are prominent fields to be culti-CLOSE COMMUNION .- The Rev. J. G. vated that we have not yet touched, and help is needed at points whose Oncken, at the Anniversary of the Bapclaims have not yet been at all consid- tist Evangelical Society, London, said : "The churches on the continent are all ered.

#### In view of the wants of our State, strict in communion." and the imposibility of the Boards east Obituaries. understanding the relative position and necessities of the different places with-

THE undersigned have this day purchased the Warehouse property of STEWART, GRAY & CO., and will continue the business (so ably and satisfactorily conducted by them) under the firm and style of DILLARD, POWELL&CO

PLANTER'S WAREHOUSE.

NOTICE.

STONE'S HOTEL,

TilE undersigned return their sincere thanks have received, and solicit a continuance of the same. We promise no pains shall be spared to make those comfortable who may favor us with a call.

En - The table shall be furnished with the best the mar

ket affords. We have a fine OMNIBUS to convey passengers to and from Boat Landings and Railtoad Depots, free of charge.

J. M. STONE, Manager, April 9, 1857. Proprietor, 59

COPARTNERSHIP NOTICE,

FAMILY GROCERY.

JOHN HOWARD&CO.

Choice Family Grocerics,

Columbus, July 1st, 1857

July 23-tf

In soliciting a continuance of the patronage so liberally extended to our predecessors, we take occasion to say that no labor will be spared by us to subserve the interest of our customers and friends, and we shall at all times be

J. W. ECHOLS.

J. E. DRYER. T. B. DRYER. J. T. GREEN.

OR, LOVE AND PRINCPLE. BY SALLIE ROCHESTER FORD 1 vol. 12mo, Price \$1. From the N. Y. Home Missionary Record.

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The second seco

sing of the next term, will find it to their advantage to cor-respond with the President on that subject. TRAVELS IN SOUTH-EASTERN ASIA ; Embracing Hin-TRAVERS IN SOCIH-LASTERN ASIA: Embracing inn doestan, Malaya, Siam, and China, with notices of numer was Missionary Stations, and a full account of the Burman Empire. By Howard Malcon, D. D. President of the Uni-versity at Lowisburg. Complete in one volume. Tentl American Edition, with sixty-three Engravings. If mo-Polace Data 61.

American Edition, with sixty three Engravings. 12mo. 422 pp. Price \$1 00. Twenty Thousand copies of this valuable work have been already sold. It has been reviewed favorably by the least least ing Magazines of America, England, and the East Indies, the adding the promised for the result of the second second second test in most of the promised for the second second second second test in the second s

H. TALBIRD, D. D., PRESIDENT AND PROFESSOR OF THEOR

ties for acquiring a colle

J. F. COCKE, Sec'y. July 23-Em

January 16, 1857.

247



in our boundary, your committee recom- pied, at his father's residence, in Tallapoosa county, mend the passage of the following res- Ala., on the 9th in t., in the 15th year of his age, BENJA MIN T., oldest son of Rev. James M. and Virginia E. Russell, olutions :

late of Chambers county. Resolved. That a committee of -The deceased had been a regular member of the Central members be appointed during this ses- Institute, in Coosa county, for two years, during which sion, to be called the "Advisory Mis-sionary Committee of the San Francishe was in his fifteenth year, his parents never have been Resolved, That, if the Eastern Boards pained by his persisting in the slightest untruth. Benjaco Baptist Association."

min was the subject of unusual parental anxiety, for in will consent thereto, this committee his deportment was manifest the elements of future useshall be a sub-committee of those fulness; but an omniscient Providence saw proper, after Boards, to carry out their instructions an illness of seven days, to take him from those who loved him. While parents, relatives and friends lament his apin this State.

Resolved, That this committee shall parent, untimely exit, they have the consolation that be was beloved by all his associates. By this stroke of death meet quarterly, to receive applications his fellow students have lost an agreeable companion, his for aid, and determine what clams, in kinsmen a dear relative, and his parents a dutiful son. their judgment, are the most important | We unite our sympathies with the bereaved, hoping their and the most pressing, and what the bereavement may be sanctified to their good, and his smallest amounts that can be appro- young friends may hearken to the voice, which proclaims priated to each place, and efficiency be ve think not the Son of Man cometh." secured. "How still and peaceful is the grave,

Resolved, That this Association would respectfully but earnestly request the Boards east not to make any appropriations for this State, except to such

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places, and in such amounts, as this he 60th year of his age. committee shall report to be necessary.

Resolved, That this Association deprecates the system of individual application to the Board for specific appropriations for particular places or persons, be in the judgment of the petitioner, there may be many other places of father in heaven ! greater importance.

Resolved, That this committee shall Died, in Talladega, April 12th, NANCY SPENCE, in the report annually, to this Association, its 22nd year of her age.

labors and results, as far as practicable. Resolved, That the Corresponding Secretary of the Association be hereby inutes containing this report and these resolutions.



"What is grace ?" inquired the Moderator of a Southern Presbytery, of a colored candidate for licensure, who corded above and a son who died some months before .had been for forty years a slave :-- It may be said emphatically, "These all died in the faith." and have gone to "a better country." We know them "Grace," he sententiously replied, well, have shared their christian hospitalities, and have "grace; that is what I call something rejoiced in spirit with them in the house of God. The Lord "turn his hand upon the little ones."-Ens. for nothing."

Now I move that this be carried over | Died, near McKinley, Marcage county, Ala., on the 28th to Concord, and that it be nailed in day of June, 1857, after a protracted illness, JOHN JACK-SON, in the 72d year of his age. large characters upon each of the four walls of the recitation room of our Bib- October, 1785. He resided a short time in South Carolina then in Kentucky, and settled in Alabama Territory in the lical Institute--that there be offered a year 1818, where he resided until his death. He professed "reward of merit" to any student who religion and joined the Baptist church in 1829, and was constituted one of the deacons of the church, the daties of shall give a better definition of the which he discharged until his death. In all the relations word grace, a D. D.; for such an one of citizen, husband, father, friend and Christian, he sus tained an irreproachable character. Having lived out the time usually allotted to man on earth, we might well exwould more richly deserve that honorary degree, than three-fourths of those claim that the silver cord was loosed, the guiden bowl was booken, and the years grew nigh when his soul, satisfied broken, and the years grew nigh when his soul, satisfied with earth's vanities, might well have said, "I have no with earth's vanities, might well have said, "I have no Ah ! and let those who suppose the ne- pleasure in them."

gro to belong to some other species In his high and spotless character, he has left a legacy than the human, try their hand at wresting this palm from his ebony grasp.

Zion's Herald. God never changes, however circumstances may vary ; he is always LOVE,

THIS is to certify that 1 had in my possession two cer-tain deeds, one given by Benjamin Eady to Joel J. Johnson, for the undivided half of a lot of kind in Lee centry in the first district, known as No. 49. Also, one for the same from said J. J. Johnson to Alex-ander Eady. Now the above numed deeds are lost or mis-liad so that I cannot find them; and I make this public so that the said J. Eady may be able to obtain other deeds of the makers in their stead. the makers in their stead. Tuskegee, July 23-2t WATER STREET, SELMA, ALA.

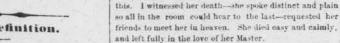
When days of grief are past, The silent, solitary house Receives us all at last." D. T. W.

Died, in Talladega, April 2nd, BENJAMIN SPENCE, in Mr. Spence had been a devoted member of the Baptist

Church about 11 years. As a father, he was truly allachd to his children ; as a neighbor he was kind in visiting the sick, and to the utmost of his ability relieving the distressed and suffering of all around him ; as a Christian he was a constant one. He was devoted, constant, and full as, however important the same may of love. Always ready to forsake his workily interest, to serve his master-his home is in heaven with the pure and good. Children, walk in the path of duty and meet your

W E have this day associated with us, in the Ear Goods business, DR. J. T. GREEN. The style of the firm from this date will be DEVERS & GREEN. J. E. DRYER. T. B. DRYER.  $\mathfrak{k}\overline{\mathfrak{m}}$  We return our sincere thanks to our friends and the public for the large patronage bestowed upon the late firm the past year; and we solicit for the new firm a more ex-The past year, any we solicit for the wind here an a nore de-tended patronage—as with increased capital and economi-cal business arrangements, we can offer the trade goods at low prices and on the most *facewable terms*. We will have in store, by the 20th March, one of the hargest and most select stocks we have ever had—pur-chased mostly for cash—and will be sold by us at corres-

She had been a member of the Baptist Church about 6 years. She was a beloved girl, affectionate, kind, and obedient. But yesterday she was in the bloom of youth, and the buoyancy of hope-to-day the storm of death has structed to forward to the several swepto'er and consigned her to her long resting place .-Boards at the east, a copy of the Min- Just before her last moments on earth she said she had friends and she loved them, but she had to die and she was ready and willing ; she was going to a better home than



and left fully in the love of her Master. WOULD most respectfully call the attention of their friends and customers, and the community gene-A FRIEND. rally, to their new stock of #s Since the above was written, sister Spence has left to join her husband and daughter, whose deaths are re-

Light be the turf of thy tomb,

May its verdure like emeralds be :

In aught that reminds us of thee.

comprising nearly every article in the Grocery trade. Also, a large supply of HARDWARE, Thy and WOODWARE, Factour THERAD, and many other articles suitable to this market, and the wants of the community. All of which will be sold at reduced prices for *cash*. Our terms are *cash*, or a very short credit to panetual customers—consequent-ly those who paronize will be required to settle on the first of every month.

first of every month. RgP All those indebted to us will please call and pay up without dolay, as we are compelled to have money. Juskeper, Feb. 2, 1857. JAS. G. ROBERTSON, ) (WILLIAM A. BUCK, Gainesville, Ala. ) ( Mobile, Ala. He was born in the State of Virginia on the 30th day of

February 5, 1857

**ROBERTSON & BUCK**, COMMISSION MERCHANTS, NO. 33 COMMERCE STREET.

MOBILE, ALA. November 20, 1856. JNO. W. LAWRENCE, R. T. BROWNRIGG,

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ATTORNEYS AT LAW AND GENERAL LAND AGENTS. HOUSTON AND AUSTIN, TEXAS,

WILL attend promptly to professional business, the col-lection of money, the prosecution of claims against ndividuals or the State, the location of lands, the payto his relations and friends more enduring than silver or memory like plaintive melody, mournful, though pleasant ent of taxes, &c. &c. to the soul, is forever in the hearts of sorrowing friends

Rent of taxes, &c. &c. REFERENCES: Stephen Crosby, Commissioner of the Gen-eral Land Office, Austin ; J. J. Sherman, Hon. L. S. Chat-field, New York ; O. Marange & Co., Col. Wm. Stewart, Mobile ; Miles Owen & E. Col. Edward Hall, New Orleans Hon. T. C. Tabb, Norfolk; S. S. Nichols, Philadelphia. July 1624, 1857. 10 There should not be the shadow of gloom, -

authorities on both sides, yet is a strain of popular collo-quy, blendei with illustrations of human character, in such natural and pleasant arrangements as divests the subject of mere dry discussion. "The fact of the business is," as old Mr. Holmes the persecutor would say, it is a book that must and will be read." F. W. DILLARD, R. H. POWELL, N. J. SCOTT, ADDISON FRASIER, WESLEY WILLIAMS.

From the Louisville Courier. While she has written one of the most vig The above will inform the public that we have sold our Warehouse property to Messrs, Dillard, Powell & Co., and we take great pleasure in recommending them as every way worthy of public patronage, and solicit a continuance of the patronage of our former contours and friends for the present concern STEWART, GRAY & CO.

failing, and instructive novels, she is perfectly willing that her renders shall know that her weapons of Christian warfare have been theroughly immersed in water. It is written with consummate skill, and displays talents of no common order. *Prom the Christian Times.* The reader because interested in its incidents and its characters, among whom Aunt Pegge, a slove in Mr. Hoimes' family, but a zealous Raptist, is by no means the

nonness family, but a zerous rapits, is by no means the least important. A special good quality in the book is its thorough and able discussion of the Baptist argument. We trust that Baptist pastors will procure supplies of the book, and see that it is put into the banda, especially, of those who are inquiring and seeking upon the subject of Bartism Baptism. From the New York Examiner.

From the New York Examiner. We have read the book with uncommon interest. The tale is well told and its development is natural. It is in-tended to illustrate the trials and triumphs of a young wile. In maintaining her principles against the intolerance of the open communion friends of her husband; and this is done so as to preserve unfalling freshness in the narrality, and to throw a flood of light on the principles and practices of the Baptist denomination. We expect to hear that the book will have multitudes of readers.

From the Michigan Christian Herald. It is destined to be one of the most popular books of the cason. Those who have read "Theedosia Ernest, the Heome of Faith." can form some idea of what this book is, The set bings are actually met in the experience of thou-sands. Mrs. Ford has skillfully drawn a picture of what she has seen and known. The work is true to real life, and therefore it will be read. It will find warm frienda and earnest opponents. It is a work of talent, and places Mrs. Ford among our best female writers.

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STILL LATER. POMENT & GREGORY are continu-ing to receive their weekly supplies of Clothing and Fur-nishing Goods-having this day received a large lot of Fashionable Moleskin flats; also, a fine lot of Shirts, consisting of Standing, Byron and No. Collars, which the offer very low. July 9, 1857.

LATEST FASHIONS, by Express GREGORY have this day added to their splendid stock of Clathing and Formishing Goods a very beautiful lot of black single breasted Frocks, Drab Mobair Sacks, together with super white single-breasted Vests, Coat Links, Vest Buttons, &c. The goods and prices will please. Call and July 9, 1857.

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ions than can be found in any other publication." Catalogues supplied free of postage. Books sent by mail free of postage upon receiving the

regular price of the book. JAMES S. DICKERSON, Depository Agent, July 2, 1857. 9 HUGH MILLER'S WORKS.

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Stations are formated to contract debts in the town of Marion, except nucleic the express permission of Parents or Guardians. To nid in antoreing this important regulation, largents and Guardians are earnessly requested not to pay such debts. The next session commences on the first day of October and closes on the 25th of Jane.

Part L Part I. Bearing of Geology, &c.—Part II. The Noachian Deluge—Part I. The Noachian Deluge—Part II. The Discoverable and the Revealed.

Geology of the Anti-Geologists. Recent Fossil Plants of Scotland-Part I.

.44 12.

 S. S. SHERMAN, A. M., Principal and Professor of Ancient auguages and of Mental and Moral Sciences.
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es with pure scientific truths." From Rev. Thomas Chalmers, D. D. I.L. D.

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Dr. Buckland said, at a meeting of the British Associa Ir, Buckhano said, at a meeting of the Fritish Associa-tion, "I have never been so much astonished in my life, by the powers of any man, as I have been by the geologic-al descriptions of Hugh Miller. That Wonderful man de-scribes these objects with a facility which makes me a-shamed of the comparative meagreness and poverty of my own descriptions in the 'Bridgevater Treatise,' which cost me hours and days of labor. I would give my left hand to means using however, of description as this man; and if possees such powers of description as this man; and if it pleases Providence to spare his useful life, he, if any one, will certainly render science attractive and popular, and do qual service is theology and geology." From Rev William Hanna, LL. D.

is balance at the end of the Session Tuition must be paid from the time of entrance to the loss of the Session-no deduction, except at the discretion "He succeeded in placing his nome in the first rank of British scientific writers and thinkers. His works are charcterized by a fine union of strict science, classic die-tion and enchanting description, which rises, not unfre-quently, into the loftiest vein of poetry." From Sir Roderick Murchison, F. R. S. of the Principal. Each young lady must furnish her own towels, and table napkins. If Feather Beds are required, they will be an plied at a small charge. The next session will commence on Wednesday, the first day of Unider. It is of great importance to navel to be

Sir Roderick Murchison, in his address to the Geological Sir Robertex Marcheole, in the address of the Octological Society, "halled the necession to their science of such a writer," and said that "his work ('Old Red Sandstone) is to a beginner, worth a thousand diunctic treatise." Published by GOULD & LINCOLN, May 14 1857 - 2 59 Washington Street, Bosten. Principal. Marion, August 28, 1859.

OGY AND NATURAL SCIENCE. A. B. GOODHUE, A. M., PROFESSOR OF MATHEMATICS, N. K. DAVIS, A. M., PLOFESSOR OF NATURAL SCIENCES, D. G. SHERMAN, A. M., PROFESSOR OF LANGUAGES. R. A. MONTAGUE, A. M., ADJUNCT PROFESSOR OF LAN GUAGES

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WE wish to employ two additional workinen at our establishment viz: a Finisher and Trimmer of Car-riages; the other a Wooi Workman that understands put-ting them together, viz: building them from the stump None need apph only first-rate workmen; nor neither can any actent spirits be used by the applicants. As we in then permanenge to our business, we prefer men of family, mid will say that our Township has a School Fund of mor-than six hundred dollars. The School is in successful ope-ration at this time. For particulars address us at licenton, Lowndes county, Als.

Jonesborough, Feb. 13, 1852. DAVID GORDON & SON. 41-17

#### Dr. E. S. BILLUPS

WOULD respectfully inform the citizens of Turkegee and vicinity that he is permanently located here, and would kind by solicit the patronage of those who may wish to avail thannelves of his professional environs as a Dentist. For several years part, he has been connected with and assisted to be a part of the been connected with and assisted by Dr. C. B. Lombard, of Athens, Geo., in a very large and general practice. He has also received the instructions of he Dental Faculty of Baltimore, and is a regular graduate from that institution, With these advantages, and such experience as he has open able to obtain, he now offers his experience as menus throw Denial operations, and promises services to those requiring Denial operations as to merit the that he will so perform those operations as to merit the unfidence of the public

 E. S. BILLUPS, D. D. S.

 Feb 12, 1857.
 Office over Mr. HORA's Store

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ther of the Bailroads, shall be forwarded without delay

A SITUATION WANTED.

A GRADUATE of Marcer University, who has two years experience in teaching, and who can give as interactory testimonials of schutarship and morals, desires a situation

# Address "TExcelet Anticah Ga / Ap 16 1851

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ei no exica charge for grayage SELNA, April 23, 1857.

#### For the South Western Baptist Lines, BY WM. M. DAVIS.

There is a wish in the hearts of men-A wish by mercy given-And its voice is heard in the silent hour-"O may I rest in heaven!"

The bloom of your hath its thoughts of bliss, In the days of early love--And the aged ones have joyous dreams Of the better land above.

There is a sweet, yet solemn voice. That floats where'er we roam,---'Mortals! look upward-cling not to the earth, For earth is not your home."

And the mighty stream of life rolls on, Bearing earth's millions away,---While this mournful truth sinks in our hearts-" Life lingers but for a day ! "

There is but a single narrow path That leads men to the skies ; But angels are sent to guard that path.

For such as seek to rise.

Each moment the golden gates above, Yielding to a scraph's hand, Open to receive another saint. Of the approaching pilgrim band.

Then there's a way the redeemed ones sing : " To glory we are come : Our hopes of heaven are realised, And here's our endless home !" ALBANY, GA., June 17th, 1857.

The Little Ones.

A child when asked why a certain tree grew crooked, re lied, "Somebody trod upon it, I suppose, when it was little." He who checks a child with terror,

Stops its play, and stills its song, Not alone commits an error. But a grievous moral wrong.

Ofve it play, and never fear it; Active life is no defect ; Never, never break its spirit; Curbit only to direct.

Would you stop the flowing river, Thinking it would cease to flow? Onward must it flow forever, Better teach it where to go.

# The Family Circle.

A Beautiful Little Story.

A few weeks since, in coming down the North river, I was seated in the cabin of the magnificent steamer, Isaac Newton, in conversation with some friends. It was becoming late in the evening, and one after another, seeking repose from the cares and toils of the day, made preparations to retire to their births. Some, pulling off their boots and coats, lay themselves down to rest; others, in the attempt to make it seem as much like home as possible, threw off more of their clothing-each one as their comfort or apprehension of danger dictated.

I had noticed on deck a fine looking boy, of about six years of age, following around a man. evidently his father, whose appearance indicated him to be a foreigner, probably a German-a man of medium height, and respectable dress. The child was unusually fair and fine looking, hansomely-featured, with an intelligent and affectionate exthat night's devotion, and bless the name of the mother that taught him. Scarcely and passing incident of my life ever made a deeper impression on my mind. I went to my room, and thanked God that I had witnessed it, and for its influence on my heart. Who prays on a steamboat? Who teach their children to pray, even at home? -Home Journal.

#### Which is the Best.

Charlie May and Richard Grant are cousins of mine, and of each other .--They have lived in the same village, gone to the same church, school, and shared the same fortune all their lives, but they are unlike each other for all that; not in looks, not in temper, not even in tastes and pursuits, for there is a great harmony between them on all these points. The difference lies solely in the use of one little phrase--"no

matter." Charlie has a disagreeable task to do, but a playmate is waiting for him to join in a game of ball; so he says to himself--"No matter about the lesson, I can get that by-and-by when I can't play ball." And he forgets all about his task in the excitement of the game until all his time for preparing it has slipped by, and disgrace with his teacher is the inevitable result.

But Ritchie's way of saying "no matter" is something different. If his mother wants him to do a troublesome crrand for her, when he would far rather do something else, he says cheerily-'No matter if it isn't a pleasant thing to do; mother has done a great many worse things for me. So, here goes !' And away he hurries to accomplish the work as quickly as possible. It is just so with everything else; if he is disappointed in anything, he says-"No matter, it will come right some time, maybe." If he is cold, or tired or hurt, it is still no matter with him, and he always has something pleasant and hopeful to say in every trouble.

I couldn't begin to tell you the difference that this one habit makes between the two boys; only I must say that I can't help feeling a much grater love and admiration for Ritchie than I do for Charlie. And I would just like to have you think about it, and tell yourself which way of saying "no matter " is the best. M. E. B. --- Young Reaper.

#### "Ma! May 1 Go?"

"O, Ma! Mr. Lightheel has come again, and he's going to hold a dancing school, and Jinnie Swift, and Fannie Flirt, and Bell Nimble, and most all the girls on our row are going .--Ma! may I go?"

"And who gave my daughter all this news, that seems to excite her so ?" "Why, Carrie Prattle said that Mrs. Gadabout heard young Mrs. Wor-Idly say so. Ma may I go?" "No, my precious, mother can not

consent to your going." "O! my Ma, why not? So many girls are going."

'Because, mother thinks that danc-

#### How Do You Do.

SOUTH WEST

National forms of salutation are sure indices of national character .--The whole history of a race may be found in the dictionary of its language. Words and phrases are the offspring of previously existing objects, thoughts and circumstances, and their paternity is easily traced

Thus among all savage and warlike people the common salution conveys a wish or a prayer that the persons saluted may enjoy peace, the greatest good of individuals and of nations. and the boon most frequently withheld in that phrase of life. Throughout the Bible this is the invariable blessing-shalum ! and the wandering Badouins of the desert have, to this day, the same form of salution. Another phrase of theirs. "IN God will thou art well,' betrays the fatalism of the Islam.

"Peace be unto thee," says the fluent and facile Persian; "I make pray er for the greatness; may thy shadow never be less." This last form smacks of Summer and South. Such salutations would make a Northman. It shows, too, a great respect for fatfor a dignified, aldermanic rotundity The Greeks, a joyful people, full of the vigor and life of action, expressed their salutation in a single word---"Reioice."

The commercial and enterprising Genoese of the middle ages used to say Suaetata guedagno -- "Health and gain" -than which no gain could be more characteristic.

In a similar spirit the "swaggering Hollander" salutes you with How Var at's ge ?- 'How fare you ?''

The easy, phlegmatic German says, Leben sie whol !---"They thou well ?"

The Frenchman's Commet vous portez vous ?-- "How do you carry yourself?"--reveals the very soul of the French character. How is the formu-larly and not what. And the portez larly, and not what. And the portez vouz, how well it epxresses the eager

# SUPERIOR COTTON GINS

MANUFACTURED BY DANIEL PRATT, PRATTVILLE, AUTAUGA COUNTY, ALA.

WITH an experience of twenty-six years in the Gin Business.—during which time he has made and sold nearly, the best of material and good workmen, the undersigned feels no hesitancy in warranting his Gins to be equal in work-manahip, and to perform as well, with proper usage, as the best made by any manufacturer. Its Gins are all TRIED WITH SEED COTTON before leaving the Factory, and none sent away that will not per-form well. He could produce many hundred certificates from planters in the cotton growing States testifying to the superforting of his Gins, but they are so well known that he deems any further reference unnecessary. Heretofore, it has been his custom to employ travelling agents to sell Gins in different sections of the cotton grow. Instances, but as it is attended by a very heavy expense, he has couclude to disponse in a great measure with such agencies, and rely upon Planters, who may feel disposed to patronize him, to order their Gins direct from the Factory. His facilities are ample for manufacturing 1500 Gins a year, and he can therefore fill all orders promptly. During the full he will send persons out to see that Gins sold perform well. He solicits the patronage of all in want of Gins. Give in a trial, and forward order, are requested to be patriender in the and of their Post Office address, on what Road their plantations are situated, and the distance and direction from the Court House. The following local Agents will attend promptly to orders for his Gins :

The following local Agents will atten

following local Agents will attend promptly to ord	
H. KENDALL CARTER & CO.,	F. M. GILMER & CO.,
New Orleans, La.;	Monigomery, Ala.
ALLEN, BAGBY & CO.,	E. M. APPERSON & CO.,
Houston, Texas !	Memphis, Tenn.;
H. P. COOLIDGE,	HALE & MURDOCH,
Helena, Arkansas;	Columbus, Miss.
Gin Segments and Bolts, and Mill Gearing	g will be furnished from his Foundry at short not
	DANIEL PRA

#### 55 Gin Segments and Bolts, DANIEL PRATT. PRATTVILLE, ALA., March 5, 1857,-42-18 Dr. McLANE'S CELEBRATED

A RE well known and eagerly sought for throughout A RE well known and eagerly sought for throughout Never before their introduction could any series of popular remedies be found that were equal to any emer-gency, that were always to be relied on, and were within the reach of the poorest person! Never before the Gradenberg Pills, could you ob-tain for 25c. a certain remedy for Billous Diseases, Liver complaints, Dyspepsie, Costiveness, and Asthma. Never before this Fever and Ague remedy, could mything be found that cured all cases of Chills and Fever or 50c.

THEY are not recommended as Universal Cure-alls, but simply for what their name or 50c. Never before the Green Mountain Oiniment was here to be found for 25c, any immediate cure for Burns, ruises, Cuts, old Sorce, Erysipelas, and Inflatunations. purports. The VERMIFUGE, for expelling Worms from

WILL pay strict attention to packing and shipp to any part of the State, and would be have evice orders from their old friends. Never before Marshall's Uterine Catholicon was Falling of the Womb and other Uterine Discases found to be curable. Now, ten cases out of mals subject to Worms. The LIVER PILLS, for the cure of LIVER

# Business Cards.

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## CULLEN A. BATTLE,

ATTORNEY AT LAW. TUSKEGEE, ALABAMA,

Staple and Fancy Dry-Goods. PRACTICES IN THE 9TH JUDICIAL CIRCUT SECOND TO NONE IN COLUMBUS. EITHER IN QUANTITY, QUALITY OR CHEAPNESS,

#### GUNN & STRANGE, Attorneys at Law and Solictors in Equity.

WILL practice in the Courts of Macon, Chambers, Rus-sell, and Tallapoosa, and in the Supreme Court of the State, and in the United States District Court at Monigomery. Particular attention will be given to securing bad and doubt-ful domands.

ace over Adams & Gunn's Shoe Store. L. B. STRANGE GEORGE W. GUNN. Tuskegee, Ala., Nov. 20, 1854.

CHARLES A. PRICE,

#### ATTORNEY AND SOLICITOR, TUSKEGEE, ALA.,

Will practice throughout the Circuit. 55 Office between Brewer's Hotel and the Masonic Hall January 8, 1857. 34

January 15, 1857.

PEMBERTON, NUCKOLLS & CO.,

J. ASHCRAFT, Syllacauga, Ala.

Patent Double Rib Gin.

the serves and run them back again, and then you will have a new set of Ribs. My improved Rib will not be very popular with gin-ma-kers in general, for they say that gins list too long. Some have acknowledged that it is superior to any Rib they have ever seen. It is the farmer that I want to please, and if he will give me a trial. I will certainly do it. With twelve year's experience, I flatter myself that I can make as good a Gin as any one; and with my improvement, I know that I can make them last one-third longer, without any ex-pense for repairing. All that I ask is to give me a trial.— Parsons wishing to buy my Double Rib Gin, will please or der them, for it will be impossible for agents to call on all. I will deliver Gins at our Factory, at Two Dollars per saw. Particular attention given to repairing. Address

Particular attention given to repairing. Address J. W. WEBB & CO., Cotton Valley. Feb'y 28, 1857.-41tf Macon Co., Ala.

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- DEALER IN -

Millinery and Fancy Goods.

Bonnets of all kinds, Caps, Headdresses,

FLOWERS, FEATHERS, CLOAKS AND TALMAS, &c. &c.,

TUSKEGEE, ALA.

FLATTERS herself that she can display the handsom-est variety of articles in her line that was over exhib-ited in this place. April 16th, 1857.

THE WARE-HOUSE

OF McCraw, Prestridge & Co. I's in a good condition, possessing all the fa-cilities for carrying on all the business of ware-Housing in the most successful and satis-factory manner. They tender their services to the public, with the pledge of their strict attention to all business outsigned to their care. All goods requiring to be sent to outsider of the Rairosia, shall be forwarded without delay, and no extra charge for drayage. SELMA, April 23, 1857.

A SITUATION WANTED.

A GRADUATE of Mercer University, who ha two years experience in teaching, and who can give satisfactory testimonials of scholarship and morals, desires a situation

Address "TEACHER Antioch, Ga." Ap'l 16, 1857.

J.W. WEBB'S

MONTGOMERY, ALA.

IVEY & YARINGTON. Attorneys at Law, CLAYTON, ALABAMA, WILL practice in the several Courts of Barbour, and the adjoining Counties of the 8th Judicial Circuit.

EMPROIDERIES AND

DRESS GOODS Flain Berages, all colors and prices Silk Robes, new style, from. Greuadine Robes, new style, from. Foulard to the state of the state of the state Chally to the state of the state DRESS GOODS Silk Robes, new style, from. Chally to the state of the state DRESS GOODS Silk Robes, new style, from. Chally to the state of the state Silk Robes, new style, from. Chally to the state of the state Silk Robes, new style, from. Silk Robe

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Dry-Goods Emporium

IMPORTANT INTELLIGENCE. I WOULD most respectfully offer my sincere than the citizens of Columbus, and surrounding co-for their patronage, so liberally bestowed on me the senson, and take pleasure in again informing than ArKINSON is in the market, with the largest, most and, as the Ladies say, the handsomest stock serve for-ed in the city. My stock has been selected with grea-and under the most favorable circumstances. Tham cash or its equivalent for the entire stock is comess I do not hesitate to say that I have a stock of

IMPORTANT INTELLIGENCE.

Having tried the cash system for nearly three rear, with success and a general satisfaction on the part of my patrons I feel convinced that the nimble peany is word a dozen slow shillings, and shall, as before, offer my good a dozen slow shillings, under the motto of five and to be the stock comprises:

DRESS GOODS.

. \$32 50

12 00 to 3 00 to

December 15th, 1856. 32-1y	EMBROIDERIES AND LACE GOODS,
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Jan. 5, 1857.	Jacnet " Jacnet "
Hall, Moses & Roberts, (SIGN OF THE PAD LOCK,) Dealers in Hardware and Iron, HAVE removed to the new store on Commerce Street, nearly opposite the Exchange Hotel, where will be found a heavy store of Iron. Blacksmith's Tools rempins	White Bugled Blond Laces Elsek and White Bugle Laces Black Silk Laces, plain and figured, for mantillas Brussel Nots, black and white Cape Nets White Chantilly Vails
Tools, Building Materials, Cutlery &c.	Black Dimetry Bands Cambric Flouncing, &c., &c.
MONTGOMERY, ALA., Jan. 15, 1857. 35	HOSIERY AND GLOVES.
DRUGS, MEDICINES, &C. LEGRAND & JONES, WHOLESALE AND RETAIL DRUGGISTS MONTGOMERY, ALA., WILL pay strict attention to packing and shipping goods to any part of the State, and would be happy to re-	Ladies Black, White and Slate Ootloves, Lisle Thread and Open Work Hose Misses Hosiery in every variety Gents Brown and Bleached English Half Hose Ladies Alexander Silk Gloves Lisle Thread
esive orders from their old friends.	"Kid and Lisle Guantlets Genta Lisle Thread and Silk Gloves
BREWER'S HOTEL.	Ladies Black Paris Mits, 50 to 75 cents ; &c., &c.
WE take pleasure in announcing to our friends and the public generally, that we have purchased the entire interest of the above establishment, and will soon have it refurnished and fitted up so as to render our cathomers comfortable. W. G. & S. B. BREWER. Having been absent for two years, Haver returned, there hope to meet my old customers, and as many new ones as may choose to give me a call. Come one time, and see if we don't give you inducement to come again. Very respectfully, W. G. BREWER. January S, 1557. January S, 154.	BLEACHED AND BROWN GOODS.           500 pieces 1 yard wide Bleached Domestic
Davis, Stratford & Dillard,	BLEACHED SHEETINGS, 10-4, 11-4 and 12-4 Bleached Linen Sheetings 10-4 and 11-4 Pillow Case Linens
(SUCCESSORS TO JOHN N. PERKINS.)	500 pieces Pillow Case, cotton, 12% cents
SIGN OF THE GOLDEN ANVIL, IMPORTERS AND DEALERS IN	MANTILLAS. A large stock, embracing every novelty in the new p of Black and Grey Laces, from \$1 50 to \$16 each.
FOREIGN & DOMESTIC	LINEN DRILLS, PANT STUFFS, &C.
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BAR IRON, STEEL, SMITR'S TOOIS, AGRICULTURAL CHAINS, NAILS, HOLDOW WARE, IMPLEMENTS, HOUSE KEEPING ARTICLES, AC. AC.	Striped and Plaid Linens for boys Gents Fancy Linen Drills Striped and Checked Linens and Satinots, for boys

Gents Fancy Linea Drills, White Linea Drills Striped and Checked Lineas and Satinots, for boys Check Linea Coatings Venetian Haids, Cottomades, &c., Iespecially call attention to my stock of goods for Boys Clothing.

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French and American Flowers Rusches, Head Dressee and Bonnet Trimminga Large stock of handseme Bonnet Ribbons Gent's, Leghorn and English Straw Hats, &c.

VERMIFUGE

LIVER PILLS.

THE GRÆFENBERG MEDICINES

Two of the best Preparations of the Age.

WHOLESALE AND RETAIL DRUG MONTGOMERY, ALA.,

pression of countenance; and from under his German cap, fell chesnut hair, in thick clustering curls.

After walking about the cabin for a time, the father and son stopped within a few feet of where we were seated, and began preparatios for going to bed. I watched them. The father adjusted and arranged the bed the child was to occupy, which was an upper birth. while the little fellow was undressing himself. Having finished this, his father tied a hankerchif around his head to protect his curls, which looked as if the sunlight from his young happy heart, always rested there. This done, I looked for him to seek his resting place; but instead of this, he quietly kneeled down upon the floor, put his little hards together, so beatifully childlike and simple, resting his arms on the lower birth, against which he knelt, he began his vesper prayer.

The father sat down by his side, and waited the conclusion. It was, for a child, a long prayer, but well understood. I could hear the murmuring of his sweet voice, but could not distinguish the words he spoke. There were men around him—Christian men retiring to rest without sufficient courage or piety to kneel down in a steamboat's cabin and before strangers, acknowledge the goodness of God, or ask his protecting love.

This was the training of some pious mother. Where was she now? How many times had her kind hand been laid on the sunny locks, as she had taught him to lisp his prayers.

A beautiful sight it was, that child at prayer in the midst of the busy thoughtless throng. He, alone, of this worldly multitude, draws nigh to heaven. I thank the parental love that taught him to lisp his evening prayer, whether Catholic or Protestant, whether dead or living, whether far off or nigh. I could scarce refrain from weeping then, nor can I now, as I see again that sweet child, in the crowded tumult of a steamboat's cabin, bending in devotion before his Maker.

But a little while before, I saw a growd of admiring listeners gathering about a company of Italian singers in the upper saloon-a mother and two sons, with voice and harp, and violin; but no one heeded, no one cared for the child at prayer.

When the little boy had finished his evening devotion, he arose and kissed his father most affectionately, who put him into his berth to rest for the night. I felt a strong desire to speak to them but deferred it till morning. When morning came, the confusion of landing prevented me from seeing them again. But, if ever I meet that boy in his happy youth, in his anxious manhim for the influence and example of I reply:

ing schools lead to evil, and the good Lord will not be pleased if she allows her little daughter to run thoughtlessly into tempfation.'

"But, mother, Mr. Coldlove is going to send Jule, and you know he passes for a good Baptist.'

"How do you know that, my darling? I hardly think that Brother Coldlove would be so inconsistent, for it was but the last Sabbath that I saw him at the communion table."

"Well, Lizzie Pert said that she and Jule Coldlove were going together and that Mr. Winkatsin, our pastor said that there was no more harm in girls dancing than jumping the rope Now, Ma! may I go?"

"No, my child, you must not go .-If faithless preachers, and cold hearted professors, and worldly minded mothers have no concern for the morals and virtue of their children, I must at least bring my daughter in the nature and admonition of the Lord. Mother will not deny her daughter any reasonable indulgence, but she can not allow her to attend dancing schools."- Christian Index.

#### Happiness.

A peasant boy once said he would be perfectly happy, if he had nothing to do all day but to swing on the gate and eat molasses.

The poet Gray is reported to have declared, that his highest conception of enjoyment, was to lie all day on a sofa and read romances.

Dr. Scudder, the great and good missionary, tells of one of his heathen pupils of seven years, that she said to her mother one day:

"Mother, I have found out how to be happy." "How, my dear child?"

"By trying to do all I can to make others happy." When a child of a dozen years we

succeeded, after a long trial, in making and placing a marten box on a building near our honored father's dwelling. The twitterings of this beautiful bird of a summer's morning, add no little life to the quiet of a country village. As vivid, as if it were yesterday, is the recollection of the feeling that we would be perfectly happy if the martens would only come to our box. Happy for us, if our after ambitions had been as innocent as that of our childhood's summer.

"My mother does not expect me to he out Sunday, riding," said a young clerk to a fellow boarder. "Never mind if she don't, you can

go

"Yes, I can go; but if I go, I shall fall below her expectations, and I shall heod, in his declining years, I'll thank | try never to do that," was the noble

and send the tide of life in healthful currents through the veins. Her rest is broken, the sweet refreshments of sleep, is poisened by melancholy dreams, 'dry sorrow drinks her blood," until her feeble frame sinks under the last external assailant. Look for her after a little while, and you will find friendship weeping over her untimely grave, and wondering that one who but lately glowed with all the radiance of health and beauty, should now be brought to "darkness and the worm." You will be told of some wintery chill, some slight indisposition that laid her low, but no one knows the mental malady that previously sapped her strength, and made her so easy a prey to the spoiler .- Washington Irving.

#### Ten rules of Life. The following rules for practical life O

were given by Mr. Jefferson in a letter of advice to his namesake Thomas Jefferson Smith, in 1817: 1. Never put off till to-morrow what

you can do to-day. 2. Never trouble others to do what you can do yourself,

3. Never spend your money before you have it. 4. Never buy what you do not want

because it is cheap. 5. Pride costs us much hunger, thirst, and cold. and cold. 6. We never repent of eating too

little. 7. Nothing is troublesome that we do willingly.

8. How much pain those evils cost us which never happened. 9. Take things always by their smooth handle.

10. When angry, always cout ten d before you speak.

Philip Henry, a wise and holy minister, used to teach his children the following words:

"I take God to be my chiefest good and highest end. I take Christ to be "I take God to be my chiefest good my Prince and Savior. I take the Holy Ghost, to be my Sanctifier, Teacher, Guide, and Comforter. I take the word of God to be my rule in all my actions, and the people of God to be my people in all conditions. I do likewise dedicate unto the Lord my whole self, all I am, all I have, and all I can do. And this I do deliberately, sincerely, freely, and for ever." Every Sabbath evening each of them

slowly repeated these solemn words after their recitation in the catechism, he putting his amen to it, and sometimes adding, "So say and so do, and you are made for ever." And never was there a family more lovely and dis-

tinguished for its piety. Be an importunate beggar at the

throne of grace.

That he will keep a general stock of Litera That he will keep a general stock of Literary and Miscellanceus Books.
 That he will keep School Books, Blank Books, Paper, Envelopes, Gold and other Pens, Ank, Penelis, &c. All of which will be soid on the most reasonable terms.
 That the Books of the Mobile Bible Society will be kept by him and sold at cost.

That the Books of the American Sunday School Union im and sold at cost. That the Books of the American Sunday School Union he kept constantly on hand, and sold at Publisher's

necs. 6. That the religious community in general, and parti-darly the Baptist Denomination, have long feit the want larly the Baptist Denomination, have long feit the want larly the Baptist Denomination, have long feit the want and a Book Store in the City of Mobile, and as 1 shall ndeavor to supply the wants of Churches, Sabbath chools, Bible Classes, together with those of the Religious at Literary public in general, I carnestly solicit and hope a receive such a patronage from my friends and the pub-c, as will enable us to continue the business, acceptably there are a such as the form walf.

to them and agreeable to mysch Mobile, June 11th, 1857.-6 K. HAWTHORN, No. 37 Dauphin Street. 25 WITNESSES; or, THE

kly e. FORGER CONVICTED. JOHN S. DYE is the Author, ₿ Who has had 10 years experience as a Banker and Publisher, and Author of

0S

A series of Lectures at the Broadway Tubernacle, when, for 10 successive nights, over

28 50,000 People "Est

Greeted him with Rounds of Applause, while he exhibited the manner in which Counterfeiters exe-cute their Frauds, and the Surest and Shortest Means of Detecting them ! The Bank Note Engravers all say that he is the greatest Judge of Paper Money living. GREATEST DISCOVERY of The Present Century for

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ORIENTAL LIFE describing the Most Parplexing Positions in which the Ladies and Gentlemen of that Country have been so often found. These Stories will continue throughout the whole year, and will prove the Most Entertaining ever offered to the Public. OI

Furnished Weekly to Subscribers only, at \$1 a year. All letters must be addressed to

0 JOHN S. DYE, Broker, Publisher and Proprietor, 70 Wall Street, New York March 14, 1857. 2-1y

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THESE MILLS are situated two and three miles north of Tuskegee. The Corn Mill is new and now ready for business, and the Wheat Mil will be in a few weeks. Corn Meal from the best white Corn can be had at the Mills. June 25th, 1857. 8

DR. GONEKE

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and durable manner. They are prepared to mount teeth on plate, from a single one to a full set, and feel no doubt of giving entire satisfaction. Work warranted to stand. Give us a trial. Some of our Account Books being destroyed during the fire, we hope those who are indebted to us will come forward and renew their accounts, or give notes. Somofice up stairs in Dr. Mitcheil's new brick Building. June 18, 1857.

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All of which I will sell at very low prices, and keep a good assortment always on hand. I also attend personally to spairing, Varnishing, Upholstering, Hanging Window ades and Cortains-Daving Carpets, and every thing in his line. 250° Prompt at eation given to my bus own or country. LOUIS KI Tuskegee, May 7. LOUIS KUNZE

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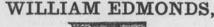
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MAKER & REPAIRER OF ALL KINDS OF CARRIAGES & BUGGIES,

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Keeps at his shop a full supply of the much esteemed Metallic Octagon Coffins, so universally used now-being freed from the objectionable shapes of others formerly

are Thankful for the kind and liberal patronage exled to him heretofore, would respectfully solicit a nuance of the same.

inusnee of the same. Would respectfully request all who may be in arrears for he hat peer's business, to come forward and sottle up-ts his business is very expensive and he must have money to chable him to render the community that accommoda-ion they may expect-for without money business goes hard, Tuskepee, Ala.; April 16, 1867.

STEWART, RAY & SMITH,

STEWART, PHI. LIPS & CO.,

Wholesale and Retail Grocers, MONTGOMERY, ALA. January 22, 1857.

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Child's Ankle Tree Ladies' Kid Slippers and Buskins "Boots ; Misses Kid Boots Misses Kid Slippers and Fancy Boots Gent's, fine French calf Pump Boots "Morocco Pumps, with heels "Calf sewed Shoes And a great many other styles to a And a great many other styles, too numerous here to

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 $B^{\rm RONCHITIS,\ Laryngites,\ and\ other\ Diseases\ of\ the}$  Chest and Throat successfully treated by the Inkalation of Medicated Vapors and Powders, by absorption and onstitutional treatment as practised at the 'Stuyvenant

astitute,' New York City, The unprecedented success which has attended this method of treating diseases of the Lungs and Throat, bas induced us to depart from our usual course, and avail ourselves of the Press, in order to bring it to the knowledge of such as may be laboring under, or predisposed to such affections. The dawn of a brighter day has at length arrived for the nsumptive. The doctrine of the incurability of Cosumption has at length passed away. We have indubinle proofs in our possession, that Consumption in all is ages can be cured; in the first, by tubercular absorption; in the second, by the transformation of tubercle into chairy and calcaroous concretion; in the third, by cicalrices w cars. Those wedded to the past, may assert that even now Consumption is incurable; such are behind the age. To all, this great truth must be apparent, viz : that med-

I HAVE invented an obtained letters patent for a Double childed Reversing Rib for Cotton Gins, which I will manufacture at Cotton Valley, Macon county, Ala. The advantage of my improvement in the Cotton Gin Rib, consists in unaking them reversible so as to do double write. Each half of my improved Rib is made with the service. Each half of my improved Rib is made with the service of the same size and shapey to that when one end is worn out and becomes unfit for use the farmer can take them off himself, reverse and replace them again, and make them do double the service of those of the same size and shapey of the farmer can take them off himself, reverse and replace them again. All that it requires is to take out any because and them you will replace them again. All that it requires is to take out the same set of Rib. cine inhaled in the form of Vapor or Powder directly into the Lungs, must be much more effectual than that takes the Lungs, must be much more successful tank into the Stomach where the disease does not exist. The advantage of Inhalation in Consumption and Threat seases is, that medicines in the form of Vapor are applied directly to the Lungs where the disease exists ; the stomach is thus left free to aid in restoring health, by alministering to it healthy, life giving food.

There is no Case so Hopeless

that Inhalation will not reach ? The means, too, are

brought within the reach of all, the administering the Va-

pors being so simple that the invalid is never required to

leave home, where the hand of friendship and affection

The Inhaling method is soothing, rafe and speedy, set

onsists in the administration of medicine in such and

ner that they are conveyed into the Lungs in the form &

capor, and produce their action at the seat of the disease.

ts practical success is destined to revolutionize the opin-

ons of the medical world, and establish the entire curs-

I carnestly appeal to the common sense of all afflicted

with Lung diseases, to embrace at once the advantages of

Inhalation, and no longer apply medicine to the unoffend-

ing stomach. I claim for Inhalation a place amongst the

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A method not only rational, but simple, safe and efficacious

Ark of Refuge for the Consumptive:

Such of the profession as have adopted Inhalation, have

found it efficacious in the highest degree, arresting the

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nary affections will be \$10, on the receipt of which the pe-cessary medicines and instrument will be forwarded. The

Applicants will state age, sex, occupation, married # ingle, how long affected if any hereditary discuss exists

a the family, and symptoms generally. Let the name,

town and State be plainly written. Postage for return and

swers must be enclosed. Letters when registered by the

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April 25, 1857. WAILACE MERTOUN, M. D., S. M. Institute, New York City.

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days may be long in the land," and as the only

tends so much to aid the physician's efforts.

bility of consumption.

fell destroyer of our species.