

The S. W. Baptist.

TUSKEGEE, ALA.:
THURSDAY, JANUARY 28, 1858.

Proposition:

From all who will pay up by the end of the present volume, the above copy of the 1st of May, 1858, and continue their subscriptions, we will receive Two DOLLARS a year for all past liabilities. Those who do not comply with this proposition, will be charged at the usual rates—two dollars and fifty cents per annum. It seems to us that this is as liberal a proposition as we could be expected to make; and we do hope there will not be a single delinquent on our list at the expiration of this volume.

Elder W. S. BARTON has been elected Financial Secretary of Howard College. Brother Barton is also authorized to act as Agent for the S. W. Baptist.

The Christian Index.

The editor of this paper makes the following unkind allusion to our editorial of Jan. 14th, in his issue of the 20th:

"THE SOUTH-WESTERN BAPTIST.—It was our infirmity, perhaps, not to be able to see the transcendent importance of continuing the discussion on the Sabbath School question after a full explanation of it had been given on both sides, and hence, we intimated our desire for its arrest at a certain point. This unquestionable prerogative was not to be exercised with the approbation of our Tuskegee editors, and consequently, the following, very liberal proposition has been made to Georgia Baptists."

"And as the editor of the Index has seen proper, from good motives, we do not doubt, to 'close it' [the discussion] at this point," we hereby offer to our Georgia brethren the use of the columns of the S. W. Baptist for an unrestricted Christian discussion of the whole subject, pro and con. We believe it ought to be discussed, and discussed now. And so far as we can furnish the necessary facilities for such discussion, it shall be done."

Whether this hint to exchange the Index for the Baptist will meet with a successful reception or not, time alone must develop: we have too much respect for the editors of the Baptist, and the Baptists of Alabama, to reciprocate this new element of editorial courtesy. But, though we should be clearly "justified" in closing this useless controversy, if Georgia Baptists desire its continuance, let them send on their communications. They know that the Index is not closed against them. When they intimate their desires, we shall be all attention, and serve them, as we have ever served, to the best of our ability.

We have plainly expressed our belief, that another board at this time is not necessary, and now, we want peace.—We shall not flourish our pen to array one brother against another. Dr. Howell is endeared to us by strong and indissoluble associations. Brother Dayton commands our respect and affection for his energetic self-denial to serve the Baptist denomination. Both these brethren are Baptists of the right type, and we cannot spare their combined efforts to serve the cause of truth, any more than we could dispense with the services of brethren Henderson and Telford. Hence we want peace, and our Bible reads: "Blessed are the peace makers"—not blessed are they who "conquer a peace."

We do not intend to be drawn into any controversy with our brother whose nervous sensibility is so exceedingly acute that he cannot bear to have as important a matter as the present Sunday School movement discussed in his paper. We are perfectly willing for our readers to judge whether we understand "editorial courtesy." We have several hundred subscribers in the State of Georgia, (not so many we presume however, as the Index has in Alabama,) and we thought as the editor of the Index had closed his columns against the further discussion of that subject, and as we intended to discuss it any how, there was no principle in morals, religion, or "editorial courtesy," that would be violated by the proposition we made. We honestly believed that the claims of this new Nashville Sunday School Union to the confidence and endorsement of the whole denomination, South, ought to be canvassed—brother Walker just as honestly believed that they ought not, and therefore, closed his columns, (or at least said he had.)—we declared our open for such discussion to our Georgia brethren. In the name of every system of ethics from Seneca down, what principle of social morality have we violated? "New element of editorial courtesy," for sooth! The editor of the Index thinks the discussion "useless,"—we think it important: he closes his columns against it—we declare ours open to it! "New element of editorial courtesy"! But we forbear. We will not retaliate.

Our brother continues: "They know that the Index is not closed against them," &c. Why did he say so, then? But we are glad that they are thus allowed to speak through their own organ upon this vital question. The wonder is that so wise and good a man as brother Walker ever doubted the propriety of exercising that right. "When they intimate their desires, we shall be all attention," and it is a "useless controversy"! "All attention" to a "useless controversy"!

We have not sought by "flourishing our pen," to array one brother against another. We are not responsible for the facts that were developed during the progress of the late S. S. Convention. If a faithful detail of them, such as is essential to enable our denomination in the South to decide upon their line of duty in the premises, has the tendency to "array one brother against another," are we to blame? This would be a "new element" in social ethics indeed! We have as high respect for brother Dayton in his legitimate sphere, as our brother of the Index. But when he steps out of that sphere and undertakes the championship of an enterprise which antagonizes with an existing cherished object, we shall treat him as we would treat any other man. He is entitled to no extra privileges.

Our brother closes by quoting the New Testament beatitude: "Blessed are the peace-makers—not blessed are they who 'conquer a peace.'" It strikes us that we saw something under the editorial department of the Index recently, in regard to a "Rev. Mr. Evans," that smacked a little of "conquering a peace"! And we really thought it was most handsomely done. Is our memory accurate?

On the whole, if we have been the occasion of injuring the feelings of brother Walker, we are sorry for it.—That we ever designed to "hint at exchanging the Index for the Baptist" we do most positively deny. There are witnesses who can testify that we have declined subscriptions to our own paper in Georgia when the alternative was a discontinuance of the Index. We loathe such a narrow-minded policy. We shall not allude to this subject any more, nor less it be merely for purposes of personal explanation.

It Came from Nazareth.

What came from Nazareth? Why, Dagg's Theology, and, of course, nothing good can come from that quarter. So thinks "P." in the Southern Baptist Review in his notice of that work.—There is a little good in it "P." admits, reluctantly one would suppose, from the objections he afterwards urges. "The typographical execution of the 'Manual' is very good. There is no better type. The old will be tempted to read it without spectacles, &c. Nor is this all. A devotional spirit pervades the work, and the author is happy in exemplifying the union of such a spirit with profound theological investigations."

This quotation and a few words in praise of the "style" of Dr. Dagg, contains the most that is said in its favor. "P." then urges four objections to the work:

- 1st. He objects to the author's views of atonement.
2. He objects to the author's arrangement.
3. He objects to the size of the volume. It is too small.
4. He objects that the book "contains nothing respecting the externals of religion." He hopes Dr. Dagg, before another edition of his work is brought out, will remedy the defect to which he refers in his fourth and last objection.

No doubt Dr. Dagg would be thankful for the criticisms and suggestions, if he could believe it possible that a work coming from the Southern Baptist Society could please "P." and the Southern Baptist Review. But the Society might pipe to them and they would not dance, and if it were to mourn they would not lament. Nothing good can come out of that Nazareth, unless it had the smell of Landmarkism upon it, and it is likely they will never use that kind of perfume—at least till it is compounded by other hands.

We shall not undertake a defence of Dagg's Manual of Theology. It does not need it. No work of the kind has, in our knowledge, received from the press, in all sections, such unqualified approbation; and it is hardly to be expected that "P." will turn this tide of public opinion. If such a work as Dr. Dagg's cannot give general satisfaction among Baptists, the thing is impossible. The benefit it will be to our ministers who have but little time to read and but little money to purchase books, will be incalculable. A minister remarked in our presence recently: "If he could have procured that work twenty-five years ago, it would have been of immense service to him." Let the "Manual" be circulated by thousands and the results for good will be seen in the Baptist ministry and membership, though "P." has urged four "objections" to it. A man might "object" to the Mississippi river running by Memphis and New Orleans into the gulf, but what of it? We learn that Dr. Dagg is preparing another volume, in which we presume he will treat of "the externals of religion." Will that satisfy "P."? We cannot say, as it will be published by the Southern Baptist Society—that same Nazareth.

A New Paper.—We acknowledge the receipt of the first number of the "Confederation," a beautiful sheet issued in Montgomery, Ala. The publishers, Messrs. J. J. SMITH and W.

R. R. WYATT, propose issuing a Daily, Tri-weekly and weekly newspaper, with the above Cognomen, devoted to the advocacy of "States Rights Democracy." In the editorial department they have associated with them Col. P. H. BRITTON, long known as an able political writer. We take no part in politics, only publish this as a matter of information. Here are their terms:
Daily \$7.00;
Tri-weekly \$5.00;
Weekly \$2.00

THE CHRISTIAN REVIEW, January, 1858.—The Review maintains its high character. It deserves a greatly increased circulation. The denomination cannot afford to do without it, in this age of Quarterlies. We append the contents of the number.

Christian View of the First Three Centuries, by A. Hovey, D.D.

Practical View of the Sabbath, by W. W. Everts, D.D.

The Devil and his Angels, by Rev. W. Hurbin.

Religious Persecution in Virginia, by Prof. G. E. Dabney.

The Book of Job, by J. Muencher, D.D.

Unitarianism and its Tendencies, by E. B. Smith.

Yahveh Christ, by Rev. R. R. Coon.

Notes of New Publications.

Literary Intelligence.

Ecclesiastical Record.

The Southern Baptist Review. September-December, 1857.

Historical Inquiry into the Waldensian Origin of the Dutch Baptists, by T. W. Tobey.

Miller's Bearings of Geology on natural and Revealed Religion, by D. Lord.

Baptism of Jesus—Review of Buck, by N. M. Crawford.

A Good Minister of Jesus Christ, by J. M. Pendleton.

The Mission of Christ and of His Disciples, by Prof. A. Drury.

The Baptisms of Pedobaptists and Campbellites, by A. C. Dayton.

Book Notices.

This list of articles and authors tells its own story. Much that we need to have discussed and decided, as a people, is here brought under consideration, and treated with ability. The Review ought to, and will be patronized.

Nonsense—Misrepresentation.

We take the following from the Montgomery Daily Mail.

Syllogisms.

Eds. Mail: The following syllogisms exhibit the different phases of opinion on the doctrine of the Sonship of Christ:

SYLLOGISM 1.—CALVINISTIC VIEW.

Proposition 1. The Saviour, as such, who is the Son of the woman, and the only Son of God, could not have existed before there were subjects saved.

Proposition 2. But the Saviour, who is the Son of the woman, and the only Son of God, existed from all eternity.

SYLLOGISM 2.—CALVINISTIC VIEW.

Proposition 1. Those who were saved from eternity were saved before they were born, or had done either good or evil.

Proposition 2. But the Saviour, who is the Son of the woman, and the only Son of God, saved subjects from all eternity.

SYLLOGISM 3.—ARMINIAN VIEW.

Proposition 1. There could not have been subjects saved before there was a Saviour promised.

Proposition 2. But the Saviour, who is the Son of the woman, and the only Son of God, was not promised until after the fall of Adam and Eve.

Proposition 3. Therefore, Adam and Eve could not have been saved before the Saviour, who is the Son of the woman, and the only Son of God, was promised.

See "Evans on the Trinity," pages 404-5, &c., &c.

The above processes to give the "Calvinistic View" of the doctrine of the Sonship of Christ. A Calvinist would be amused at the "Syllogistic View" of his opinions, were it not for the nonsensical manner in which they are expressed and the misrepresentations they contain of his cherished opinions. The writer refers to "Evans on the Trinity." We have never seen the work. If Mr. Evans is the author of the "Propositions," and the "Syllogisms" (?) and the writer a mere copyist, we would not give it house room. The author of the above is unqualified for the work he attempted to perform. He is either too ignorant to perform the task, or too much prejudiced to do Calvinistic justice; in either case, he is disqualified. He is evidently an Arminian, but he knew so little of the subject about which he was writing, that he could not, in a tangible manner, give the "Arminian View" of the subject.

We publish the above, to give those who are fond of metaphysics a good opportunity for the exercise of their capacity in that abstruse science.

Musical Review.

THE NEW YORK MUSICAL REVIEW is published every other Saturday, by Masons Brothers, New York, and presents a rich amount and variety of musical matter. Dr. LOWELL MAXSON, Wm. B. BRADLEY, GEORGE F. KOOT, and other of the most eminent musicians of the country are among its regular contributors, each number containing more or less from the pen of one or all of them. A very useful and instructive feature of the Review is its "Answers to Correspondents." All questions on musical subjects, as to its theory or practice, are carefully answered, often at length. The Review also collects musical news from all sources, and keeps its readers well posted upon to what is doing in the musical world. Each number also includes several pages of new and popular music. In this department, it is announced in the present number, will be presented hereafter the gems from the modern organs performed in New York. Terms of the Review: One copy per annum, \$1; five copies, \$4; eight copies, \$6; ten copies, \$7; twenty copies, \$12.

Revivals.

We learn from the Mountain Messenger that Elder J. Bennett baptized 12 candidates at Flat Fork church, Roane co., Va. A correspondent states that Cuby church, Iowa, has received an addition of 73 members by baptism.

A correspondent of the Watchman and Reflector states, that the Lord is reviving his work in a remarkable degree in the Southern part of

Rhode Island. At Exeter, 20 candidates have been baptized. Fort Edward, N. Y., has received an addition of 46; and Southwick church, Mass., 23.

The Western Recorder reports a revival at Brushy Fork church, Ky., 37 received for baptism; to High Prairie church, Mo.; 15 have been added by baptism; and to Friendship church, Ky., 15.

The Witness reports revivals at Aurora, Ind., 25 added, and at Marietta, Ind., 20 added.

The Western Watchman reports the addition of 72 members to LaGrange church, Mo., and to Pleasant Dale church, Ill., 27.

The Illinois Baptist furnishes notices of revivals at Hickory Creek church, 24 converts; Oak Hill church, 20 baptized.

Do We need another Southern Baptist Publication Society?

Let us give this question a candid, dispassionate, Christian consideration. For we suppose no man can be so silly as to doubt that if the pending Sunday School Union is endorsed and adopted by the denomination, it will be to all intents and purposes a Publication Society. Is it needed, then? We think not, for the following reasons:

1st. We have an existing Society, which stands committed by special instructions to do the very work which is sought to be done by the S. S. Union—the publication of Sunday School books. Nay, our Southern Baptist Publication Society has already entered with commendable vigor upon the prosecution of this business. This has been a cherished object this Society for years, and it has been delayed only on account of a want of ability. Quite an extensive series of books is now in course of publication. It was only last Spring, not quite a year ago, that the denomination formerly instructed the Board of the Society in reference to this work.—Let us at least give the brethren of that Board as much as one year to see how far they will regard the instructions of their brethren, especially since they assure us that they are doing what they can in that respect.

2d. Another Publication Society would bring with it a separate system of secretariness, agencies for collecting means from the denomination, Printing material, &c., &c. All this would require the annual expenditure of many thousand dollars, all which can be saved by using the existing Society—the very Society the denomination formed for this purpose. Let us look into this point a little in detail. The corresponding Secretaryship would involve our expenditure of not less than twelve or fifteen hundred dollars. A system of agencies would have to be immediately set on foot to canvass all the Southern States for the means necessary to the permanent establishment of an independent publishing concern. Several thousand dollars would be expended in this way—perhaps much more money would be spent than would be collected, over and above such expenditures. Another publishing committee would have to be raised to examine and decide upon the merits of new books, invest the means of the denomination (in the event such means can be commanded) in another publication house, involving printing presses, type, stereotype plates, a book bindery, and whatever else is necessary to a distinct publication interest.—Now, we ask in seriousness, is the denomination prepared for this, especially in these times of almost unparalleled pecuniary pressure? If there be any one thing for which a Baptist is eminently distinguished, it is common sense that capacity which can not only adjust means to ends, but which wisely economizes those means. And since every thing that is proposed to be accomplished by the "S. S. Union" recently organized in Nashville, can be accomplished far more effectually and satisfactorily by the Southern Baptist Publication Society—the former is altogether a work of supererogation. Thus we believe nine tenths of the denomination will decide.

3dly. It would be almost impossible for two publication societies in the South to harmonize in their operations. Think of the effect of establishing another Foreign Mission, or Domestic Mission, or Bible Board! What distraction would inevitably ensue! And can we suppose that such a result would be less likely to follow the organization of two Publication Societies; to operate in the same territory and to accomplish the identical purposes? From the present relations between Nashville and Charleston, the reader can readily determine what the future will be, in the event another Board is located in the former place. That man must have more eyes than two—must be the heir of the "sixth sense," that the *literati* have declared has become extinct—who can see any friendship towards the Southern Baptist Publication in anything which has ever emanated from any of those who, it is proposed shall superintend the Southern Baptist S. S. Union!

BARRETT & WIMBISH, the most enterprising Printing firm of its age in the South, have issued 10,000 copies of their Alabama Almanac for 1858, for gratuitous circulation. Besides the usual amount of Almanac information, there is a fund of valuable general information.

PREDESTINATION AND THE SAINTS PERSEVERANCE, stated and defended from the objections of Arminians. By P. H. MELL, Mercer University, Ga.

The Southern Baptist Publication Society has issued the third edition of this able production from the pen of one of the best logicians and theologians at the South, in a neat, attractive and convenient style and form. Baptists should be informed upon the subjects discussed in this work, as it maintains two doctrinal points which they have ever affirmed as belonging to their Creed. The doctrines are either true or false; if true they should be fearlessly vindicated, if false, they should be instantly abandoned. If Professor Mell has not proved the doctrines he has affirmed in the volume before us, they can not be proven from the Scriptures. On the article, Saints Perseverance, Baptists have been uniform in their belief of it. But on the doctrine of Predestination there has been a great variety of opinion. While unity of sentiment on this point in Baptist Theology has been desired, yet the common sense of our people has taught them not to attempt to enforce uniformity of sentiment. In all our reading on that subject we have seen nothing superior to this small treatise. If Baptists will read and study this work, there will be more of a oneness among them on the main point discussed—Predestination.

But we did not intend to review the work—only to call attention to it. The price is only 15 cents per copy. We trust Colporteurs for our Associations will be furnished with them, and that they will be scattered broadcast in our country.

Smith & Whilden, Depository Agents, Charleston, S. C.

The following, from the editor of the Mississippi Baptist, we give as going to show how completely we have been sustained, even by those who at first differed from us, in the position we assumed in the recent Sunday School Convention. So far six of our Southern papers sustain us in opposing the organization, while none have come out in advocacy of the measure, so far as we have seen. Bro. Dayton's numerous articles seem to be a losing business to his cause:

The S. S. Convention at Nashville.

"When a call for this Convention was made early in the Fall or late in the Summer, we gave it our hearty sanction. When it met at Nashville and took some initiatory steps towards a thorough organization, and we saw an abstract of the proceedings, as published by the Secretary, Rev. A. Dayton, over which we culpably glanced but hastily, we thought the objections raised by the minority report perhaps uncalled for, and so expressed ourselves. Since then we have received other versions of the matter, and a more explicit and definite idea of the spirit prevailing. With these additional lights before us, we are now of the opinion that it was well that further action was not taken at present. We never contemplated in this movement the idea of establishing a Publication House, Society or Board, but simply to organize a Board of Committee for the purpose of compiling, revising, and recommending a series of denominational Sunday School Books, and this to be in connection with our Southern Convention and denominational Publication Society.—We agree fully with our correspondent, 'Philander,' that this is no time for the South to be dividing its means and strength. And if this movement is to be magnified into such importance as to bring the conflicting interests of publication societies upon the tapis, and draw the whole denomination into the personal controversy which has unhappily existed so long between distinguished brethren at Charleston and Nashville, we will have none of it. We are weary of this wrangle. We will not be accessory to personal broils, if possible to be avoided, much less will we endeavor to divide the strength of the whole denomination South to promote the interests of any man, however dear the ties that may bind us. 'Principles, not men,' should be the watchword of every Baptist, and especially Southern Baptists at this time, and the weight of our influence, whether great or small, will be against him or them who would so act and manage as to divide our Southern denominational enterprises, and fritter away our strength for personal motives. We do not know that this is contemplated. We hope for the sake of our common Christianity and brotherhood, that it is not. We shall be guided by nature and further developments, and act as the emergency may demand upon these premises.—We cheerfully give place to Bro. Dayton's defence of his position at motives in the matter, hoping that the dissensions which seem to threaten us in this affair, will pass away without further agitation of personal matters. But we must say that the matter was so arranged, taken in connection with some things which had preceded, as to give grounds of suspicion, and the officers of the Southern Publication Society would

have been derelict from their duty if they had not looked to this matter, as it was for this purpose they were appointed by the denomination. They must not, therefore, be charged with factious opposition when acting as representatives, and exercising their right with others, of coming to certain conclusions from the lights before them. That they are opposing the great design of publishing such Sabbath School literature as we want, has not yet appeared, nor do we suppose such a spirit could exist, unless they are departing from their duty and the objects for which that Society was organized. We must say, in all kindness, to Bro. Dayton's last remark, that that itself might very easily be construed into a threat in the present state of feeling, and we cannot approve them as such. We have yet to learn that a difference of opinion about the best mode to accomplish a denominational object must be construed into factious opposition to the object itself and for so differing, any man or set of men must be held responsible for its utterance under a fear of consequences.

Communications.

It will be seen by the following extracts from a letter from brother McCraw, that he has, of his own accord, resigned his charge in Selma:

SELMA, Jan. 19th, 1858.

DEAR BRETHREN: I suppose you have heard that I am no more a Pastor.

The papers are signed, sealed and canceled; and it is so. I am free from a pastorate, the first time in the last quarter of a century. The calm and heavenly peace enjoyed by me since the abdication, is more than I can express. A consciousness of having done my duty about as well as I knew how, affords a peace of the world can not give or take away. I am at present supplying the pulpit, expecting my successor to be found soon, and regularly inducted into his new and responsible office. I trust he may be a man of God's own choosing. This is a desirable field, the church already maintains an equal position in every respect, with other churches in the city, a constantly and rapidly growing population adds much to the interest and importance of the position. May God send the proper man here.

A few weeks hence, I purpose, in company with my good wife, to start on an extended missionary tour to the West, hoping to be instrumental in accomplishing some good in this way for our Master's cause. Though free from care, from the onerous duties of a pastor, I have no inclination to be idle, or slack my energies in the great work of preaching the gospel to sinners. I hope the evening of life may be more profitably spent than even the morning which is past never to return. I hope I may have an interest in your prayers, that I may realize my most sanguine desires in filling the remaining measure of my days as will be well pleasing to God.

I am truly yours, in Christian love.

A. G. McCRAW.

For the South Western Baptist.

ENTERPRISE, MISS., Jan. 12, 1858.

BRETHREN: This town, situated on both sides of the Chickasaw river, is a competitor of Macon, for being the largest town on the railroad. This road runs along the valley, on the left bank of the river, and the town is rapidly improving on that side, and there the business seems disposed to concentrate. All the meeting-houses, and most of the dwelling-houses, are still on the right bank of the river.

Much activity makes the place interesting, and the surrounding country justifies the expectation of the inhabitants, that the place will continue to improve, and will be greatly enlarged.

The Baptist church numbers some eighty white members. Bro. Howard, of Gainesville, will preach to them the third Sabbath in each month. It is to be regretted that a church so large, and in so important a place, should be taught the truths of religion but once a month. Lambs that are folded and fed but once a month, get their fleeces so torn by briars and thorns, and their habits become so wild and intractable, that they, sometimes, can hardly be distinguished from kids.

Yours truly,

D. P. BOSTON.

LAUDERDALE SPRINGS, MISS., Jan. 10, 1858.

BRETHREN:—This place is becoming a resort for the rich and the gay. Its reputation for relieving the feeble, and those afflicted with chronic diseases is yearly increasing. Three years since I lingered in these walks and among these groves and pleasant buildings, sick and melancholy. Now health has come, and even in Winter, "every prospect pleases."

To-day I preached to a small congregation attentive but cold. Our denomination has no church here, but I found a few Baptists desirous for a church and anxious for a preacher.

The Mobile and Ohio railroad passes this place, and renders it easily accessible.

Yours truly,

D. P. BOSTON.

For the South Western Baptist.

BRETHREN EDITORS: Why is it that mankind are so reluctant to acknowledge the saving influences of the Holy Spirit, when sought for in the proper ordained channel of communication? And the question might properly arise here—what is that regular channel? We unhesitatingly answer, the Gospel of our Lord and Saviour Jesus Christ, or if you prefer it, the Word. Now, how and when, are these saving influences brought to bear on the salvation of a sin defiled world? Only when and where the truth is known. Paul informs us, "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent?" The "Gospel" is the only link of the Holy Spirit and the proposition that God saves only by means of the Gospel is the cornerstone of all missionary institutions. A proposition being true, why is it that the

church, if she has the evidence of the Spirit within herself, is not doing more for the salvation of the perishing heathen?

Surely the Christian professor, if he is willing to admit these facts, will do all in his power, for the purpose of having this Gospel disseminated throughout the habitable world. Are we pre-occupied with the thought of the cause of Christ, his well beloved son, and he, too, the son of the old age, did not stop to inquire what would be the result, or to frame excuses in his mind, but goes immediately to fulfill the command of his

hoyah. Then, as Christ commands to go into all the world and preach the Gospel to every creature, shall we not arise with might and main and send the word and the ministry abroad? But I am met at the threshold way to the city, and the Banks have suspended, cotton is down, and I must retrench my expenditures; and the first place that the axe of retrenchment is laid to, is the support of the ministry, and the contributions for missionary purposes. We are ing the Gospel abroad, that already some money enough have been sent abroad to christianize the heathen, if God intended to do time, or in this way, to convert the heathen. Men are not willing to apply the same standards to the works of God, worldly, that they are to the physical world. They thwarted in their selfish schemes of self-aggrandizement, or baffled in their plans and purposes, do they reason thus: and say, that God intended that this or that man should succeed in amassing wealth, or acquiring fame? For if he did, he would smile more propitiously on my efforts to accomplish these worldly aims of mine.

Christ has given his life a ransom for the salvation of sinners, and has likewise required certain things at our hands, or in other words, he has ordained that man should be the instrument in his hands of saving sinners; and he has provided a plan whereby we may be the happy instruments of promoting his glory and honor. And we should be very careful how we slight his mercies and proffers, or are we removed of the way, and a more God-loving and fearing people be raised up in our stead. God has promised to bless his own means as employed by the church in proclaiming the truths of the Gospel, and if the church does not use the means that God has ordained for the purpose of proclaiming his truths, there is nothing for God to bless, as he only can bless what is done, and that too, by the agency of his people. "As by using the appointed means for the obtaining of our food, we are in a position for God to give us our daily bread." So by using the means of disseminating his Gospel, God will bless the means, and in blessing the means, he will bless us.

Yours Faithful.

For the South Western Baptist.

The following opinion of the Infant series of Sunday Schools, adopted by the Southern Baptist Publication Society Charleston is from the pen of a pious and gifted lady.

E. B. TRIGGS.

"BROTHER TRIGGS:—I have examined 'Dewey's Infant Series,' and take pleasure in saying, that I think they are better adapted to their designs, than any works of the kind that have ever been introduced in our Sabbath Schools. They are simple and lucid, comprehensive without being prolix, avoiding all such subjects as tend only to mystify the minds of children, and yet embracing a considerable quantity of Scriptural knowledge. The third rule strikes me particularly, as presenting to the mind of a child clearer views of the necessity of a Saviour. His character, mission &c., than any thing of the kind I have ever seen—I hope they will be adopted in our Sabbath Schools, as they seem to meet a demand that has long been existing.

Respectfully,

For the South Western Baptist.

Logic and Moral Intuition.

In understanding the Revelation God has made us, two things are necessary, which have hitherto been logic and moral intuition—perhaps the old coined phrase, "spiritual insight," may be a better expression of this last idea.

Our reason is not to be ignored in the interpretation of Scripture. But a perfect intellect without the moral element of our nature, much more the spiritual element infused by grace, would make havoc of divine truth.

Now the tendency, in certain quarters, practically to subordinate the moral and spiritual elements, in the investigation of truth, may turn out to be of serious consequence. Make the feelings of a child right, and you shall lead him in the way of all saving truth. So said the Saviour "I thank thee, O Father, Lord of heaven and of earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes." And again, "Except ye be converted, and become as little children, ye shall in no wise enter into the kingdom of God."

I once heard a ripe minister trace the doctrine of Grace, subjectively, in Christian experience along with their objective contemplation, with great unction and effect, and received a lasting impression of the value of strong moral intuition, in interpreting the mind of the Spirit.

It is thus that we account for the fact that religious truth has often found an asylum in times of peril, among the unlettered, piety illumined from on high.

SOUTH WESTERN BAPTIST.

Secular Intelligence.
By Telegraph.

ADVICES FROM EUROPE.

(Telegraphed to the Daily Confederation.)

Arrival of the Europa.

ADVANCE IN COTTON.

New York, Jan. 24, 1858.
The steamship Europa arrived to-day from Liverpool with six days later intelligence. The sales for the week previous to her sailing amounted to 50,000 bales—of which speculators and exporters took 10,000 bales.

Prices opened with an advance of a farthing, and closed quiet, with a declining tendency. Sales Friday 5000 bales—Middling Mobile 6-16; Middling Orleans 6-14; Middling Up-lands 6-14. The Bank of England has reduced the rate of interest to 6 per cent. Consols had advanced.

Second Dispatch.
Havre Cotton market ninety-eight. Financial affairs were improving in Manchester, but trade was dull. The British General Havelock, in India, is dead. The Prussian Minister Rodetzky, is also dead. Reschid Pacha is also dead. Madame Rachel is also dead.

Kansas Elections.
WASHINGTON, Jan. 21.—Telegraphic dispatches received by some of the Republican papers announce that the election returns of the first election in Kansas were opened by Messrs. Denver and Calhoun, on the 13th inst. The vote stood for the "Constitution and slavery" 6,063, and for the "Constitution without slavery" 5,766.

The returns of the last election for State officers, under the authority of the Lecompton Constitution, have not yet been received in full, and are only partially counted. The result so far is for the free State candidate for Governor 6,238, and for Marshall, Democrat, 6,530; and for Congress, Parrott, free State, 6,623, for Carr, Democrat, 6,568.

Col. Calhoun has not yet closed the counting of the votes, and will receive other returns from distant parts of the Territory. It is believed the Legislature will provide for the call of another Constitutional Convention.

Latest Kansas Election Reports.
St. Louis, Jan. 21.—The Democrat of this city publishes the returns of both the elections recently held in Kansas, with the signature of acting Governor Denver attached to the returns. The vote for the "Constitution with slavery" was 6,143, and for the "Constitution without slavery" 5,693.

At the election held on the 4th of January, all the free State officers were elected by an average majority of four hundred and fifteen. The Kansas Senate consists of thirteen free State men and six Democrats. In the House there are twenty-nine free State men and fifteen Democrats.

The majority polled against the Lecompton Constitution, on the 4th of January, is ten thousand and two hundred and twenty-six. There are alleged frauds in Oxford, Shawnee and Kickapoo counties.

Market Reports.
NEW ORLEANS, Jan. 22.—Sales of cotton to-day 7,000 bales, and all qualities slightly declined—Middling 9 1/2 to 9 3/4 cents. The receipts of the week are 49,000 bales. The stock is 35,000 bales. Flour, dull, at \$4 1/2; Rio Coffee \$4 to 9 1/2 cents, with sales for the week 18,250 cases.

NEW YORK, Jan. 23.—Sales of cotton to-day 600 bales. The market is heavy. Middling Up-lands 10 1/2, Middling Orleans 10 3/8, and Middling Orleans 10 1/4 cents. Flour heavy, with sales of 8,000 barrels. Wheat firm, sales 1,400 bushels. White \$1 25 to \$1 40 per bushel. Corn very dull. Turpentine firm, at 42 to 42 1/2 cents.

SAVANNAH, Jan. 23.—Sales of cotton to-day 600 bales, and from 104 to 113 cents. There was a good enquiry, and prices unchanged.

NEW TEXT-BOOK IN MENTAL SCIENCE.
MENTAL PHILOSOPHY, INTELLIGENCE, SENSIBILITY, AND WILL.
Professor of Intellectual and Moral Philosophy in Andover College.

Royal 12mo. Embossed Cloth. Price \$1.50.
This attention of educators is specially invited to this new and valuable work, which has been adopted as a text-book in the following institutions: Andover College, Brown University, Providence, R. I.; Bowdoin College, Brunswick, Me.; Middlebury College, Vermont; New York University, New York; Spelman College, Georgia; and others.

From the New York Tribune.
"It is an opinion, the best text-book extant on the subject of mental science, and one which is well adapted to the state of the mind of the student. It is a rare and valuable work, and one which is well adapted to the state of the mind of the student. It is a rare and valuable work, and one which is well adapted to the state of the mind of the student."

Send on your Orders.
Notes and Questions for the Oral Instruction of Colored People, with appropriate Texts and Hymns. By J. H. BURTON, Pastor of the First Baptist Church, Charleston, S. C. With an Introduction, by James P. PIERCE. Price, single copy 15 cents. Liberal discount by mail.

THE SOUTHERN BAPTIST PUBLICATION SOCIETY.
This is the first of a series of books published by the Society, and is well adapted to the state of the mind of the student. It is a rare and valuable work, and one which is well adapted to the state of the mind of the student.

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TEMPLE MELODIES:
A Collection of Five Hundred Favorite Hymns, with Two Hundred popular and well-known Tunes—the Words and Music being on the same page. For Congregational use, all churches, schools, and families. Price, 10 cents. Sent by mail on receipt of the price.

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JUDSON
FEMALE INSTITUTE,
MARION, ALABAMA.
THE JUDSON INSTITUTE will commence its twentieth annual session on the first day of October.

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Religious Publications.
New Books! New Books!!
"Alabama Baptist Bible and Book Depository,"
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The Family Circle.

Early Training of Children.

"You will see, said Mrs. Blecker to her father, 'as soon as Jasper is able to understand me, how good a boy I will make of him. In the meantime, while he is too young to understand a single word, it is impossible to teach him to obey me or to do anything. How in the world are you to teach him, for instance, not to tear up his picture-books, when he can't understand anything you say to him?'"

"Gertrude can teach him," replied Mr. Grant. Then turning to Gertrude, he asked:

"Do you think you can teach Jasper not to tear his picture-books?"

"I'll try," said Gertrude.

"Well," said Mrs. Blecker, "I wish you would try, but I'm sure you can't do it."

So Gertrude went to the nursery with Jasper, and there commenced her lessons. The way in which she managed was this. She took an old newspaper, and made a sort of book of it, by folding it together and sewing it, and then cutting it open into leaves. She did this very slowly, talking to Jasper all the time, and explaining every movement that she made. Then she took the book which she had thus prepared, and tore one of the leaves, and laughed as she did it on purpose and for play. She then gave the newspaper book to Jasper himself to let him tear it. This amused Jasper very much.

Next Gertrude took one of the new and pretty picture-books which had been bought for Jasper, and holding it very carefully, began to turn over the leaves in a very cautious manner; and when Jasper put his hands on it to take it roughly, she put his hand away gently, but still very decidedly, saying at the same time:

"No, no, Jasper must not tear that book."

Then she took up the paper book again, and turned over the leaves of it, and tore some of them out, and beat the back upon the floor, and handled it otherwise very roughly, and finally gave it to Jasper that he might do the same.

Again she took up the picture-book, and held it in a very careful manner, and turned over the leaves very gently, as before. In this way, Jasper, who like all other children, was very ready to imitate what he saw others do, soon began to perceive that there was a distinction between the kinds of books, and that while he might do what he pleased with the one, he was under a great deal of restriction in respect to the other. Gertrude repeated this lesson several times in the course of that day, and of the two or three subsequent ones, and in the meantime kept all the picture-books out of Jasper's way. In this manner, she soon led him to understand that he must not tear his picture-books, though he might tear old newspapers, and old newspaper books as much as he pleased.

In all this Gertrude was very careful not to do anything to make Jasper cry, because she did not wish to make a disturbance; still it was her authority, and not her persuasions, that Jasper submitted to in not tearing the books; for when she forbade him to do it, and put his hand away when he attempted it, she spoke in a stern manner, showing that she was displeased, and she put his hand away with a motion firm and decided enough to show Jasper that she was stronger than he was, and to frighten him a little. Thus what she taught him was really the necessity of obeying a power stronger than his own.

When Mrs. Blecker saw that the experiment had succeeded, she wondered a little at first, and then said:

"Yes, but I can't take so much time with him. The picture-books are not worth it."

Mrs. Blecker, though in many respects a very sensible woman, could not see that the object of such discipline as this was not to save the picture-books, but to save the boy.—*Harper's Story Book for August.*

DOING GOOD TO OTHERS.—Here is a pretty story of a little girl. Perhaps you have read it before, but it will do you good to read it again:

"A mother who was in the habit of asking her children, before they retired at night, what they had done during the day to make others happy, found a young twin-daughter silent. The elder one spoke modestly of deeds and dispositions, founded on the golden rule—'Do unto others as you would they should do unto you.' Still the little bright face was bowed down in silence. The question was repeated, and the dear little child said timidly: 'A little girl who sat by me on the bench at school had lost a baby brother. All the time she studied her lesson she hid her face in her book and cried. I felt so sorry that I laid my face on the same book, and cried with her. Then she looked up and put her arms around my neck; but I do not know why she said I had done her so much good.'"

A Child's Prayer.

By Isaac C. Pray.

Father! now the day is past,
On thy child thy blessing cast,
Near my pillow, hand in hand,
Keep thy guardian angel band,
And throughout the darkening night
Bless us with a cheerful light;
Let me rise at morn again,
Free from every thought of pain;
Thus, my Father, day by day,
Keep me through life's thorny way.

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Save the Children.

Save the children from what? From the fangs of the demon intemperance. Are they not in danger—are they not constantly exposed to its seductive influence—have they not the example of the drunkard before them daily, rendering the youth familiar with those horrid specimens of fallen and defaced humanity? True, in some instances such scenes may awaken disgust in the unpolluted heart; but in general, familiarity will lessen that disgust, and the imitative faculty in children being so strong, their liability to ruin is constantly increased as such examples are multiplied. Parents and guardians should be well apprised of this, and should be anxious to build round their children all needed safeguards. They should look with favor on every instrumentality calculated to contribute in any degree to the safety of the thousands of our city youth. Think not that your children are safe, that they will never become drunkards or drunkard's wives. Alas! too many have laid the flattering unction to their bosoms, and have paid dearly for their indifference in being made to drink the cup of disappointment and sorrow to its dregs. Timely caution given and heeded would have saved parents and children from years of heart anguish, and in the end a dishonored grave.

It is universally recognized that the appetite for strong drink by a brief indulgence becomes the master appetite, and will make everything subordinate to its gratification. And it is surprising to witness boys and girls of six and eight summers that would seize the wine glass with the utmost avidity, and drain the last drop, and then with a smack of the lips ask 'ma for more. And we have seen that parent smile at such childish forwardness and think it smart. Ah, how many families have proved by bitter experience these words of the wise man, "At the last it biteth like a serpent and stingeth like an adder." Very many such smart children have brought down the gray hairs of many, very many, such culpable parents with sorrow to the grave. And results so terribly awful to parents and children may be traced back to the small beginning of which we speak.

Parents and guardians, all who have the care of children, take heed, be warned.

In the name of ruined thousands, spare your children this ruinous indulgence. If you will not at once and for ever abandon the use of wine yourselves, take good heed that those who are to succeed you in life's grave warfare be a sober generation, a generation that shall live and die in blissful ignorance of the ruin curse.

A Miser's Prayer.

The following singular prayer was made by John Ward, of Hackney, England. The document, which was found in Ward's own hand-writing, might be called the Miser's Prayer. It is one of the examples of record of men combining in themselves the utmost fanaticism, with the total absence of anything like moral feeling.

"O, Lord, thou knowest that I have nine estates in the city of London, and likewise that I have lately purchased an estate in fee simple in the county of Essex; I beseech Thee to preserve the two counties of Middlesex and Essex from fire and earthquakes; and as I have a mortgage in Hertfordshire, I beg Thee to have an eye of compassion on that county; and for the rest of the counties thou mayest deal with them as thou art pleased. O, Lord, enable the banks to answer all their bills, and make my debtors good men. Give a prosperous voyage and return to the Mermaid ship, because I have insured it; and as thou hast said the days of the wicked are but short, I trust in thee that thou wilt not forget thy promise, as I have purchased an estate in reversion, which will be mine upon the death of that profligate young man, Sir L. L. Keep my friends from sinking, and preserve me from thieves and house-breakers; and make all my servants so honest and faithful that they may attend to my interests, and never cheat me out of my property, night or day."

A RECIPE WORTH ONE THOUSAND DOLLARS.—Take one pound of salt soda, and a half a pound of unshucked lime—put it in a gallon of water, and boil it twenty minutes. Let it stand till cool, then drain off and put it in a stone jug or jar. Soak your clothes over night, or until they are well wet through—then wring them out and rub on plenty of soap; and in one boiler of clothes well covered with water, add one teaspoonful of the washing fluid. Boil half an hour briskly—then wash them thoroughly through with one suds, and rinse with water, and your clothes will look better than the old way of washing twice before boiling. This is an invaluable recipe, and I want every poor tired woman to try it. I think with a patent wash tub, to do the little rubbing, the washer-woman might take the Bible and compose herself on the lounge and let the washing do itself. The woman who can keep a secret, has known this a year or two, but her husband told it while on an electioneering tour.

A Child's Prayer.

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Near my pillow, hand in hand,
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And throughout the darkening night
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Let me rise at morn again,
Free from every thought of pain;
Thus, my Father, day by day,
Keep me through life's thorny way.

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Stick to Your Business.

There is nothing which should be more frequently impressed upon the mind of young men than the importance of steadily pursuing some one business. The frequent changing from one employment to another is one of the most common errors committed, and to it may be traced more than half the failures of men in business, and much of the discontent and disappointments that render life uncomfortable. It is a very common thing for a man to become dissatisfied with his business and to desire to change it for some other, and what seems to him will prove a more lucrative employment; but in nine cases out of ten it is a mistake. Look around you, and you will find abundant verification of our assertion.

Here is a young man who commenced life as a mechanic, but for some cause imagined that he ought to have been a doctor; and after a hasty shallow preparation has taken up the saddle bags only to find that work is still work, and that his patients are no more profitable than his work bench, and the occupation not a bit more agreeable.

Here are two young men, clerks; one of them is content, when his first term of service is over, to continue a clerk until he has money enough to commence business on his own account; the other can't wait, but starts off without capital and with a limited experience, and brings up after a few years in a court of insolvency, while his former comrade, by perseverance, comes out at last with a fortune.

That young lawyer who becomes disheartened because briefs and cases did not crowd upon him while he was yet redolent of calf bound volumes, and had small use for rap, who concluded that he had mistaken his calling, and plunged into politics, finally settle down into the character of a meddling pettifogger, scrambling for daily bread.

There is an honest farmer who has toiled a few years, got his farm paid for, but does not grow rich very rapidly, as much for lack of contentment mingled with his industry as anything though he is not aware of it—he hears the wonderful stories of California, and how fortunes may be had for the trouble of picking them up, mortgages his farm to raise money, goes away to the land of gold, and after weary months of hard toil comes home to begin again at the bottom of the hill for a more weary and less successful climbing up again.

Mark the men in every community who are notorious for ability and equal notorious for never getting ahead, and you will usually find them to be those who never stick to one business long, but are forsaking their occupation just when it begins to be profitable.

Young man, stick to your business. It may be that you have mistaken your calling—if so find it out as quickly as possible and change it, but don't let a few uneasy desires to get along fast, or a dislike of your honest calling lead you to abandon it. Have some fixed occupation, and then stick to it; if you are selling oysters, keep on selling them; if you are at the law, hold fast to that profession—pursue the business you have chosen persistently, industriously, and hopefully; if there is anything in you it will appear and turn to account in that as well, or better, than in any other calling—only if you are a loafer, forsake that line of life as speedily as possible, for the longer you stick to it the worse it will stick to you.—*Hunt's Merchant's Magazine.*

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HOWARD COLLEGE, MARION, ALA.

FACULTY.
H. TALLERD, D. D., President and Professor of Theology and Moral Science.
A. B. GOODRICH, A. M., Professor of Mathematics.
N. K. DAVIS, A. M., Professor of Natural Sciences.
D. G. ARKELAN, A. M., Professor of the Latin Language and Literature.
R. A. MONTAGUE, A. M., Professor of Greek Language and Literature.

COURSES OF STUDY.
There are three courses of study pursued, the Classical, the Scientific and the Theological. The Classical course embraces four years, and is as complete and thorough as in any college in the South. The Scientific course embraces three years, omitting the Greek of the Classical course. The Theological course is carried to suit the wants of students in that department.

ADMISSION.
Candidates for admission to the Freshman Class are examined in Greek, Latin, Greek's Select Oration, the Greek Reader, and Davies' Elementary Algebra through Equations of the first degree, or their equivalent. The College has excellent apparatus, new and commodious buildings, and in short, offers all the usual facilities for acquiring a liberal education.

EXPENSES.
Tuition per term of 4½ months \$25.00
Incidentals 2.00
Student's rooming in college and charged for 2.00
Board and servant hire per month 2.00
Board per month 1.50
Total \$32.50

The expense of wood and lights varies with the season. To Theological Students Tuition and Room Rent are free. Students are forbidden to contract debts in the town of Marion, except under the express permission of Parents or Guardians. And in enforcing this important regulation, Parents and Guardians are earnestly requested not to pay such debts.

The next session commences on the first day of October and closes on the 22nd of June.

J. F. COVER, Sec'y
July 25—26

THE GREAT ENGLISH REMEDY.

SIR JAMES CLARKE'S
CELEBRATED FEMALE PILLS.
Prepared from a prescription of Sir J. Clarke, M.D., Physician Extraordinary to the Queen.

THIS invaluable medicine is unfailing in the cure of all those painful and dangerous diseases to which the female sex is peculiarly liable. It removes all obstructions, and restores a regularity to the system, and a speedy cure may be relied on.

TO MARRIED LADIES.
It is peculiarly suited. It will, in a short time, bring on the monthly period with regularity. Each bottle, with full directions, bears the Government Stamp of Great Britain, to prevent counterfeits.

These Pills should not be taken by females during the first three months of pregnancy, as they are sure to bring on Miscarriage, but at any other time they are safe. In all cases of irregularity, or of any of the following diseases, the Pills will be found to be of great service. In the black and blue, Jaundice, or slight erysipelas, the Pills will be found to be of great service. In the black and blue, Jaundice, or slight erysipelas, the Pills will be found to be of great service.

Full directions accompany each package.
Sole Agents for the United States and Canada,
J. H. BOWEN, (Late L. C. Bowen & Co.)
No. 101 Broadway, New York, N. Y.
N. B.—\$1.00 and 6 postage stamps, prepaid by any authorized Agent, will insure a bottle of the Pills by return mail.

For sale by C. FOWLER, Wholesale and Retail Agent, Tuskegee, Ala.

K. HAWTHORN,

Bookseller and Stationer,
NO. 21 DAPHN-STREET,
MOBILE, ALA.
(Successor to L. M. Irvine.)

INVITES the attention of his friends and the public to the following list:

1. That he keeps constantly on hand the Publications of the Baptist Denomination. Also, the Publications of other Denominations. He desires to make the leading feature of his business, A RELIGIOUS BOOK-STORE.

2. That he will keep a general stock of Literary and Miscellaneous Books.

3. That he will keep School Books, Blank Books, Paper, Pencils, Gold and other Press Ink, Pens, &c. All of which will be sold on the most reasonable terms.

4. That the Books of the Bible Society will be kept by him and sold at cost.

5. That the Books of the American Sunday School Union will be kept constantly on hand, and sold at Publisher's prices.

6. That the religious community in general, and particularly the Baptist Denomination, have long felt the want of such a Book Store in the City of Mobile, and as I shall endeavor to supply the wants of Churches, Sabbath Schools, Bible Classes, and of those in the Religious and Literary public in general. I earnestly solicit and hope to receive a large patronage from friends and the public, as will enable me to continue the business, acceptably to them and agreeable to myself.

K. HAWTHORN,
Mobile, June 11th, 1857.—No. 21 Daphn Street.

JAS. G. ROBERTSON,
Gainesville, Ala. { WILLIAM A. BICK,
Mobile, Ala.

ROBERTSON & BUCK,
COMMISSION MERCHANTS,
NO. 33 COMMERCE STREET,
MOBILE, ALA.

November 20, 1856.

FATTEN, HUTTON & CO.,
SAVANNAH, GEORGIA.

PATTEN, COLLINS & CO.,
MACON, GA.

COMMISSION MERCHANTS,
AND
FACTORS.

G. FATTEN,
J. COLLINS,
J. S. HUTTON.

August 12—14

DR. C. PURYEAR & SIMMONS,
SURGEON DENTISTS.

HAVE associated themselves together in the practice of the Dental Surgery, of Dental Surgery, and from their long experience in the profession, they can execute work with dispatch and in a neat and durable manner. They are prepared to mount teeth on plate, from a single tooth to full set, and feel no doubt of giving entire satisfaction. Work warranted to stand.

One of our Account Books being destroyed during the fire, we hope those who are indebted to us will come forward and settle their accounts. Free of charge.

Office up stairs in Dr. Mitchell's new brick Building, June 18, 1857.

Dr. E. S. BILLUPS
WOULD respectfully inform the citizens of Tuskegee and vicinity that he is permanently located in that place, and is prepared to perform all the duties of his profession with dispatch and in a neat and durable manner. He is prepared to mount teeth on plate, from a single tooth to full set, and feel no doubt of giving entire satisfaction. Work warranted to stand.

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GEORGE GORFF,
Manufacturing, Gold and Silver-Smith,
TUSKEGEE, ALA.

JEWELRY of every description, made and repaired. Diamonds set or reset. Watches repaired. Engraving, in all its branches, executed in the best style.

Gold, Diamonds, &c., repaired with neatness and good workmanship. A handsome assortment of Gold and Silver Watches. Jewels, &c., will be found at the establishment.

All orders, by mail or otherwise, promptly attended to. Shop just below the Tuskegee Clothing Store, sign of the Shirt Watch.

FAMILY GROCERY.
JOHN HOWARD & CO.,
Friends and customers, and the community generally, to their new stock of

Choice Family Groceries,
comprising such articles as are in the Grocery trade. Also, a large supply of HARDWARE, TIN and WOODWARE. FARMY TRUNKS, and many other articles suitable to this market, and the wants of the community. All of which will be sold at reduced prices for cash. Our terms are cash, or a very short credit to punctual customers.—consequently those who patronize will be required to settle on the first of every month.

All those indebted to us will please call and pay up without delay, as we are compelled to leave money.

Tuskegee, Feb. 1, 1857.

NEW LIVERY STABLE.
Dr. H. R. HUGHES still continues to keep the Livery Stable, located near the Brewer Hotel—and expects to give satisfaction to his customers. And all horses left with him will consequently be under the supervision of his owners, who may be stepping at this house. This Stable is just in the rear of the Presbyterian Church.

Business Cards.

CHILTON & McIVER,

ATTORNEYS AT LAW, SOLICITORS IN CHANCERY,
Tuskegee, Macon Co., Ala.

Will practice in the various Courts of Macon, Russell, Chambers and Tallapoosa Counties.
March 15—17

CULLEN & BATTLE,
ATTORNEY AT LAW,
TUSKEGEE, ALABAMA.

PRACTICES IN THE 9TH JUDICIAL CIRCUIT.

GUNN & STRANGE,
Attorneys at Law and Solicitors in Equity.

Will practice in the Courts of Macon, Chambers, Russell, and Tallapoosa, and in the Supreme Court of the State, and in the United States District Court at Montgomery. Particular attention will be given to securing bond and doubtful