SOUTH WESTERN BAPTIST

S. HENDERSON AND H. E. TALIAFERRO, EDITORS.

"Whether it be right in the sight of God to hearken unto you more than unto God, judge ye."-Acts IV., 19

\$2 00 PER ANNUM, IN ADVANCE; OR,

\$2 50 AT THE EXPIRATION OF THE YEAR

VOL. 9---NO. 47.

The South Western Baptist PUBLISHED EVERY THURSDAY MORNING, B THOMAS F. MARTIN.

JONES, TALIAFERRO & CO., PROPRIETORS

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Communications.

A valuable correspondent sends us the following letter for publication. It was private, but possessed such interest that it was thought best to give it to the public :

VALPARAISO, Jan. 12, 1858. My DEAR BROTHER: Your favor of ger and trouble with tranquility and Oct. 15th, came to hand about 12 days firmness." To some, it may appear in ago, but I had not time to answer it by | consistent with the virtue of Christian the last mail.

With regard to religious matters, I ed as an objection, by exercising it with have heard nothing new of importance great caution, and moderating all aplately. The question of religious toler- pearances of intentional pride, and ination still continues to be discussed dulging it no farther than may be confrom time to time, in the papers, the genial with that humility which is the principle being generally upheld by the only foundation of true virtue. Ceba most enlightened and liberal-minded of the distinguished Genoise republican the people, and condemned by the cler- of the 16th century, says : "The mag gy and their underlings ; backed by the nanimous citizen who is adorned with ignorant, vicious, and superstitious all the virtues, is judged worthy of il masses. The Revista Catholico (Cath- lustrious honors, and accepts them with olic Review,) of Santiago, the princi- a proper feeling of gratification from pal organ of ultra Popery in Chili, man | worthy men ; but he disdains honors of ilests great hostility to the spread of fered for small things and by low peo liberal principles, and to the Protest- ple. and he who recognizes them as ant propagandists, as it calls them, of conferred by heaven, may receive them Valparaiso, "who, not contented with with satisfaction, not only without a being permitted to observe the rites of spirit of pride, but with the zeal of piety. their religion without molestation, are that the gifts conferred upon him by endeavoring to mislead the minds of God, are honored by good men." With the youth of the country by their erro- this accomplishment, then, he studiously neous doctrines, poisoning their minds provides himself with every means, and with their pernicious publications, and receives with great readiness those ocseeking by every means to alienate casions by which God may be glorified them from the true faith." The tracts, and the country served. He endures Sunday School books, &c., published by | with becoming gratitude the reproof of the American Tract Society, are, of good and wise men, and in the midst of course, included in the "pernicious pub- wealth and power, he brings himself lications." These are circulated pretty under a proper constraint, and strict extensively here ; and as there is a Sun- | compliance with the rules of modesty day School here where they are gratui- and moderation. He feels and enjoys tously lent, as in the States, this is no the sweet satisfaction, that "It is more doubt considered as one of the means blessed to give than to receive;" and in employed in misleading the youth. To bestowing a favor upon any one, he esshow, however, that such an institution teems himself to have excelled, but in is not looked upon in the same light by receiving it, that he has been excelled the enlightened and liberal-minded por- by another; his greatness of mind altion of the community, I think I can do ways prompts him to give infinitely no better than make a literal transla- more than he has received, that he who tion of an article that appeared in the was the giver at first, may become the local column of one of the daily papers debtor at last. When he appears among about two weeks ago, concerning the those who are advanced in dignity and Sunday School of the American (Pres- fortune, he studies to appear with digbyterian,) church in this city. The nity; and when among ordinary men. "Mercurio," from which the article is he lays aside all ostention ; for, in translated, is the most extensively cir- equalizing with the first, he has accomculated, and probably the most influen. plished a dignified and noble action. and to exceed the second would be easy, tial journal published in Chili : "SUNDAY SCHOOLS .- Among other oc- but very base. But the most beautiful currences of yesterday, the meeting of of all is, "he loves and hates openly"--the Sunilay School of Union Church de. to your face. He regards it as an act serves a special notice. More than of unpardonable cowardice, to conceal eighty children of both sexes, with their the intentions of revenge, and to hide teachers, went through the Planchada the sentiments of an angry spirit. He to take a walk around the Custom-house puts a high estimate upon the truth, as buildings, after having passed their an- being more precious than the gold that nual examinations in a very satisfacto- is tried in the refiner's fire, and that ry manner, in the presence of their pa- perisheth; he never keeps it smothered, rents and friends. They returned from unless, in alluding to himself, when he the promenade to St. Augustine Street, wishes to pass his virtues by unnoticed. to partake of a plain collation prepared He never mentions any of his misforby their teachers ; all being very cheer- tunes, as though he would purchase, or ful and contented. excite the sympathics of any one : for

feeling words, expressing his esteem | and that of his fellow-scholars towards their beloved teacher. That gentleman on receiving the gift, said it was one of the happiest days of his life ; and he desired nothing so much as that his scholars should continue in the path of virtue he had endeavored to point out

"The labors of those who instruct youth in religion and morality are humble but honor those who devote themselves to it; and how agreeable they will be to the Savior who said, 'Feed my lambs !'

"Such sacrifices gratuitously made for the promotion of virtue are an honor to Christianity, and at the same time show its true spirit. It is grateful to know that there exists in our city a school for the many children of foreigners who reside amongst us. We cannot but express our desires for its prosperity : nor silence the tribute of our admiration in favor of those who gratuitously devote themselves to the form-

ation of the youthful mind." T. B. F. For the South Western Baptist.

Young Men should be Magnanimous.

Magnanimity, when blended with true virtue, is one of the most excellent of graces. Its cultivation should have prominence in the minds of every young man in our country; its valued qualifications furnish the very material for his coming usefulness, both temporally and spiritually. It adorns him with that greatness of mind-"that elevation, or dignity of soul, which encounters dan-

humility ; this, however, may be avoid-

wound." And now, gentle reader, you are in the beginning of your days, and "youth is the prime of life ;" therefore be magnanimous, and cherish a "reshalt say, I have no pleasure in them."

not what they do."

LA PLACE, ALA., March 1858. For the South Western Baptist. Salient Points of the Georgia Pulpit.

British origin.

J. J. CLOUD.

bulk-committing himself to the inspi- and the power of God to every one that the filling up. His vehemence is such, baptized." They also continued stead fastas to remind one of a machine running ly in the Apostle's doctrine, and in praywith a violence and speed which may at any moment dash it in pieces. There praying people. And fear came upon is not much logical sequence in his discourses, but he ever and anon, strikes an effectual blow with some important truth or sentiment which serves to hold his audience in rapt attention to the

close. His preaching is elemental and close to the cross. In private he is a most companionable sensible, and winning brother--born to be loved. One of the noblest churches of the country, cluster around him in fond attachment, and his influence in the community is far-reaching and effectual.

As an illustration of the effectiveness of his public appeals, we endeavor to render a little incident occurring at the last spring. He stood up in the pulpit, their joys, and their sorrows, were all ren, I have been requested to ask a fa- Thus was the Kingdom of Christ estabvor of the members of the Convention, lished with all possible evidence, that which I should not do of my own accord, but the request comes in a way and from a source that I do not feel at liberty to decline. I hope brethren ably more extraordinary than the miraudibly whispered around us. "It is that brethren will abstain from spitting upon the carpets and pews. Many families have taken pains to cushion their pews, and fit them up in good style, and they will regret to find them stained with tobacco after the adjournment of the Convention. Some of the brethren have said to me, I would give offense to the country brethren ; but I told them the country brethren were just as much gentlemen as they were." Not a man, I think, spat upon that floor during the sessions. I have done great injustice to the speech. What feat of oratory ever excelled that? I hope all who read this sketch, will consider it made to them. Who will undergo the humiliation of confessing to himself that he cannot control a petty appetite for one hour ?

For the South Western Baptist Which is the Apostolic Church? NUMBER 3

TUSKEGEE, ALABAMA, THURSDAY, APRIL 8, 1858.

Here we find the first organization, or membrance for thy Creator in the days establishment of Christ's Kingdom in of thy youth, while the evil days come the world, or, which is the same thing. not, nor the ears draw nigh, when thou the erection of the first Christian Church. militant, in a tangible form. Now, as What a magnanimous man the Savior | it is our business to ascertain, what dewas! They smote him with the palms nomination takes a church, thus conof their hands, the rod, spat upon him, stituted, as their guide and pattern, and and pressed a crown of thorns upon his the head of which, as their only lawgivhead-but he reviled not, and prayed- er ; we would do well to examine into "Father, forgive them, for they know the qualifications of those three thous-

ands who were added to the Church at this time : also their duties, and what a hundred years investigation the world they were capable of doing to consti- has failed to find it out. It is a great tute them members of the Lord's body, wonder the world ever produced a man thereby compare the qualifications of of such gigantic mind, as to invent such the members of each denomination a church machinery ! While the world Rev. J. E. RYERSON is the popular now among us; by so doing, we can has been rapidly progressing in all the Pastor of the Church at Augusta. He easily come to a correct conclusion, arts and sciences, and throwing such an is, we believe, a native of Canada; whether we are in the pale of the Gos- abundance of light upon the human and his pronounciation indicates his pel Church, or running away after false mind upon all subjects connected with

Mr. Ryerson's sermons indicate pre- church, "gladly received" the word of has never waked up to the startling fact meditation only of main points, and he the Apostle ; that is, they believed the that the polity of the M. E. Church is is careless of anything but the idea in word spoken by Peter, was the Gospel, an incomprehensible thing !

> ers. Then it appears that they were a every soul. Then they were a prayer. ful, fearful, believing, and discriminating assembly; who were able to discern through faith, the Lord's body. We are thus particular in emphasizing the explaining and enforcing Methodism above, to show the utter absurdity of those who contend that this Church was composed of a mixed multitude, that is,

> of men, women and children. They certainly were all believers. In a few days ly, and quarterly publications with after this, we find that there were others who believed, "and the number of the men," to say nothing of the women, thing. Oh, what a waste of time, tal-"was about five thousand." The docent and material ! trine which they believed, and in which

they found all their happiness and joys, was the common bond of union among meeting of the Convention in Augusta that lacked. Their fears, their hopes, on what they have always held to be them. There was none among them watch-chain in hand, and said, "Breth- of a spiritual and heavenly tendency. operations, and best suited to the ca-

For the South Western Baptist. Something Curious.

On the fourth page of the Nashville Christian Advocate, of the 4th March ulti. There is a chapter headed "Inside Views of Methodism," which, as I suppose, was written by the editor, J. B. McFerrin. The first two sentences is here given as a sample of the whole : "Methodism is a peculiar institution, and though it has existed for more than a century, it is not yet understood.-The world cannot comprehend it," &c. I remark, first : That Methodism must be a deep and mysterious thing, if after

gods. Those added to the Jerusalem human action and human happiness, it

I remark, second : That it is a great ration of the hour and the occasion, for believeth ; consequently they "were pity, so much time and labor is wasted upon such stupidity as is thus manifested by the common herd, or world of mankind. To say nothing of the teachings and preaching of the Wesleys and their early co-adjutors, let us take a view of the many thousands of itiner. ants who have been going to and fro through all these lands and England,

> upon the people. Also the quantity of printed matter thrown upon the world by these same preachers, for the same purpose. Also the many weekly, monthwhich the mails are constantly burdened, all intended to accomplish the same

I remark, third : That the conclusion forces itself upon the mind that the teachers must be very incompetent to the most plain and simple of all church pacities of the vulgar or unlearned of mankind, if in a whole century th world has failed to learn the lesson. What have you been about, Mr. Editor, that you have not lighted up a perfect will receive it in kindness. It is from aculous conversion of Saul of Tarsns; ple? What was the intention of your glorification letters addressed to the senior bishop if it was not to give the necessary instruction?

ing of books is no inconsiderable part preach the Gospel." Let every son of of his work, he has other duties that are eminently important. He is a missionary, a teacher of righteousness, and | and we will soon have an efficient insticomes to do a work we have long neg- tution, independent of "northern conlected-i, e. conversing and praying with the impenitent as well as with Christians. When did you instruct your children and neighbors in the ways of the Lord? This work must be done, and that right early.

A hundred thousand Baptists ought to employ at least fifty colporteurs immediately.

Pray for the colporteurs. This is our duty. Pray always, for all men, for all measures designed to promote the kingdom of Christ. God has blessed the work of colportage. Look at Central Europe, our western States and Territories. What encouragements we have to pray for its success here. In praying for these laborious men, you encourage them when despondent. They have no easy task to perform, no smooth path to tread. It requires severe mental, and arduous physical labor, to make a good colporteur. All classes of men must be visited and carefully instructed .-How varied and erronious the opinions of some, in relation to the plan of redemption, and the nature of Christian duties ! How extensive the information and great the patience that is needed

for this work. Entertain them cheerfully By no means treat them, as some have done, with indifference, because unavoidable circumstances made it necessary that they should call when dinner was over, or after dark. Do not turn them off because "it is not at present convenient to have the company of strangers ;" nor receive them because it will injure you if you do not. Such treatment is chilling to one's feelings when he comes to do you good .--It is opposed to the divine requirement, that we should not be forgetful to entertain strangers. Many of our colporteurs are young ministers, and all of them can interest you in some way : and God may bless every visit to the good of some soul. By no means permit them to leave your houses without having religious services.

Callyour households together : make a sacrifice to do so. Ask them to talk personally, to each member, and then pray for them. If you are an active, devoted Christian, you will desire this and if not, you will need the prayers of self-denying men. If you do not have family worship by all means get some one to pray for your children, servants.

50 NOS. IN A VOLUME

of a mere book pedlar. While the sell- | me to do ?" and the answer may be, "Go Jesus, friend of his country, and especially of the South, come up to our aid. cerns,"-a literature worthy of a great denomination, and one that will tell upon the destinies of the sons of this honored commonweatth-one that will let people know more about those whose motto is, "One Lord, one Faith, one Baptism"-i. e., the immersion of a believer in the name of the trinity.

PITTSYLVANIAN.

THE MEANING OF THE WORD CHRIST .---The meaning of the word Christ is, Anointed. Persons who were set apart and consecrated to a public office, were under the Old Testament, anointed with oil,'in token of being endued by the Holy Spirit to fit them for their duties. So Christ having been appointed and consecrated of the Father to the office of Redeemer is called in Hebrew,-the original language of the Old Testament. the Messiah, in Greek, the original language of the New Testament, the Christ; and in English the Anointed, all meaning the same thing-one set apart of God to the office of Redeemer. -Edwards' Notes, Matt. 1:16.

RECONCILIATION, JUSTIFICATION, AND ADOPTION .--- Reconciliation, Justification and Adoption, may be thus distinguish-

In reconciliation, God is considered as the injured party, and the sinner as an enemy to him.

In justification, our Maker sustains the character of Supreme Judge, and man is considered as a criminal standing before his tribunal.

In adoption, Jehovah appears as the fountain of honor, and the aspostate sons of Adam as aliens from him, as belonging to the family of Satan, and as denominated children of wrath

In reconciliation, we are made friends; in justification, we are pronounced righteous ; and in adoption, we are constituted heirs of the eternal inheritance. -Booth's Reign of Grace.

DEATH OF REV. JOHN M. PECK. D. D. -The following announcement is made in the daily papers : "Rev. John M. Peck, a pioneer Baptist of the Mississippi Valley, died at Rock Spring, Illinois, on the 14th. As early as 1818, he and Rev. J. E. Welsh who survives him, established the first Baptist church in St. Louis." Dr. Peck has long been in feeble health, but his recovery had been hoped for. His death makes another breach among the fathers and strong men in our American Israel. The interesting "Mississippi Valley Correspondence" will no longer instruct and gratify our readers. EMBLEM OF HEAVEN .-- O what cheerfulness, strength, and pleasure did the primitive Christians reap from the uni ty of their hearts, in the way and worship of God ! Next to the delight of immediate communion with God himself, there is none like that which arises from the harmonious exercise of the graces of the saints in their mutual duties and communion one with another. How are their spirits delighted and refreshed by it ! What a lively emblem is there of heaven ! The courts of princes afford no such delights. - Flavel.

"This school meets every Sunday for his is a magnanimous spirit that rises religious and moral instruction, accord gracefully above every sad calamity. ing to the capacity of the scholars, and If he has enemies, he never condescends the tuition is altogether gratuitous. to the low and mean practice of slan-

"Yesterday an incident occurred dering, or speaking evil of them; but which awakened much interest in the his noble mind finds employment in minds of all present ; being the volun- things of greater importance. Like tary presentation of a valuable gift to Hercules, "who took no more notice of the superintendent, Mr. Robinson, who slanders and reproaches, than of the is on the eve of returning to his coun- buzzing of flies;" and Chrysostam, who try. One of the children made the says : "If you wish to take revenge, be presentation, reading a short address in silent, and you will inflict a mortal l

Rev. C. D. MALLORY, D.D., late of La-Grange, is now of Cuthbert, and supplying churches in the country. Dr. Mallory, as the author of "Prince Alcohol," "Life of Mercer," and various other productions of merit, has an en-

viable reputation as one of our ripest, most judicious, and earnest authors .--Prince Alcohol is a work of real genius, and the Life of Mercer a noble biography. Few men have ever been held in the

universal and distinguished esteem of this venerable servant of God. His "and the hand of the Lord was with modesty is equal to his worth, and he them; and a great number believed and Board has appointed a goodly number will blush, should his eye ever fall on turned to the Lord. During this aus. of pious men to labor as colporteurs in this paragraph.

If the world were full of such men. vy, would be vanished to the source whence they came.

Father Mallary, has been the beloved We remember to have read it, as issued with great edification. Peace to the decling years of this lins. "beloved disciple !"

it was not of this word. Among the many miracles related by

the Sacred Writings, there is none probwhile on his way with "letters" to Damascus, to persecute the Christains, "whether they were men or women," and bring them bound to Jerusalem.

By examination, we will perceive that God has permitted his people to be persecuted in various ways, and at different times, throughout the entire history of the Christian Church, in every age. The vehicle through which this atrocious work was carried on at this time, was one Caius Caligula, a grandson of Tiberius, who had swayed the imperial sceptre of Rome for three and twenty years, and second to none but Nero, in wickedness, and persecution of the Christians of his day. God, ho wever, removed him in the fourth year of his reign, being assassinated in his own

palace ; after which the Churches had rest throughout all Judea, Galilee, and Samaria. It was about the year of A.

D. 40, when Caligula, like Judas, went to his own place. Notwithstanding the continual persecution of the Christian Church, it continued to increase abundantly; and the reception of baptism. and faith in the Lord Jesus Christ, were on all occasions, a prerequisite to admittance. For we read, "and believers" were the more added to the Lord : multitudes, both men and women. "And when they believed Philip preaching the

and the name of Jesus Christ, they were of our brethren in all the States : baptized, both men and women. Also,

picious season, Peter visited the church. different parts of the State. They are es already planted in Galilee and Sa. Baptists and Virginians, whose temponoise and strife, and bitterness, and en- maria ; and among other places, came ral and spiritual interests are identified down to Lydia. Here he wrought a with ours.

miracle by restoring a man by the name We must sustain them. Theirs is an of Eneas to health and soundness, who important work. Thousands of our fel pastor, at different times of his life, of had been afflicted with palsy, and con- lowmen are destitute, and consequently many important churches ; and has left fined eight years to his bed. Also, at ignorant, of the Gospel. Ministers nevan argument for the excellence of the Joppa, a neighboring town, he raised er visit them. There are no churches Christian religion behind him wherever to life a female disciple, whose name nor Sabbath schools near them. No one he has been, that no man can gainsay. was Tabitha. And these things were is better suited to them than a warm-By the way, can no means be devis- "Known throughout all Joppa; and hearted, judicious colporteur, who can ed of resuscitating that glorious serm. many believed in the Lord." It was at converse with them on personal religion, on of his on the doctrine of Election ? this place, where Peter was tarrying, pray for and leave with them appropriwhen he received the commission from ate tracts and books. In this way, an in the Baptist preacher, in our youth, heaven, to preach the gospel to the Gen- opening may be made for the regular, tiles, beginning at the house of Corne- or itinerating minister, and the consti-CHIEL. ORION, March 16, 1858.

Lastly, I remark : That your system is getting to be too well known for any purpose of good to you preachers. Your tyranny and oppression has been borne by the good people of this free and happy country, about as long as patience would be a virtue; and just as they are ready to expose the deformity of your church polity, before an inquiring world you cry out, "it is not yet understood. The world cannot comprehend it." Away with such sophistry ! it is not

fit to live. JUSTICE. For the South Western Bantist.

Who will Read This?

MESSIS. EDS : The following, taken from the Bible Room Department of the "Home and Foreign Journal," written first for the "Religious Herald," is as well adapted to our own state, as to Virginia. Baptists in Alabama will do well to bear in mind this wholesome advice. F. M. L.

How to treat a Colporteur. The following, which we cut some time ago from the Religious Herald, is too good to be lost, and of too general application to be confined to Virginia. We things concerning the Kingdom of God. commend it to the particular attention

READ THESE FACTS AND HINTS.

The Sabbath School and Publication

CLEOPHAS. tution of new churches.

&c. Let them see that some men fear God and keep his commandments. Prayerless deacons and other churchmembers often have beautiful centre tables, covered with guilt-edged booksi. c., novels and histories-the latter, by the way, often have leaves uncut, and are but little used. They have no Bible in the centre, and when one is called for, not even the "oldest member" of the family can tell the place of its "undisturbed repose." Reader, did you ever see or hear of a family that had to look over an extensive house before they could find the word of God ; and when brought out, it was covered with dust, and partially filled with "important" papers, or "confidential" letters ? Here they are

safe ; no one disturbs them. Purchase books, and read them. Good Baptist books. You need the information they contain. No one knows too much about Christianity. Do not say, "I have more books than I read, and no time to read others." This excuse is too stale. This is a strong reason why you should buy others : for if you have had books on haud and never read them, the presumption is, you never will. Com mence reading "something new," and that will prompt you to read more ; and who knows but what you may then find time to look into your old books now on hand. Get books for your children. -Encourage them to read. Aid us to build up a great book concern for the South, that will give us a literature, such as the times demand.

Talk about the books you purchase, and recommend them to your friends. In this way you will aid the colporteurs, and do a good work.

Purchase good books for gratuitous distribution. A few dollars spent in this way may be blessed of God to the good of many souls. Poor children esteem such gifts, and are interested in what the books contain. Attractive works give them a thirst for knowledge. Men have acknowledged their indebtedness for books to the benevolent men and women surrounding them. Who knows but that a book or tract may incite some Never view the colporteur in the light one to say, "Lord, what wilt thou have objects becomes inordinate.

THE MEASURE OF FAITH .--- A Christian sailor, who lost one of his legs in the battle of Trafalgar, said that he could very often measure the faith of the people who conversed with him, by the way in which they alluded to his misfortune. Nine out of ten would exclaim, "what a pitty that you lost your leg !" and only one out of ten, "what a blessing that the other was preserved !"

CHRISTIANS ASLEEP. -"The devil," says Luther, "held a great anniversary, at which his emmisaries were convened to report the results of their several missions. 'I let loose the wild beasts of the desert,' said one, 'on a caravan of Christians, and their bones are now bleaching on the sands.' 'What of that?" said the devil, 'their bones were all saved." I drove the East wind,' said another, 'against a ship freighted with Christians, and they were all drowned." 'What of that ?' said the devil, 'their souls were all saved.' 'For ten years I tried to get a single Christian asleep," said a third, and I succeeded and left him so.' 'Then the devil shouted.' conthat now stand high in church and State, tinues Luther, "the night stars of hell saug for joy."

> Love to God cools, as love to forbidden objects prevails, or love to lawful

The S. W. Baptist.

TUSKEGEE, ALA .: Thursday, April 8, 1858.

Proposition:

From ... who will pay up by the end of the present volume, which will be about the 1st of May, 1858, and commune their subscriptions, we will receive Two DOLLARS a year for all past liabilities. Those who do not comply with this proposition, will be charged at the usual rates-two dollars and fifty cents per annum. It seems to us that this is as liberal a proposition as we could be expected to make ; and we do hope there will not be a single delinquent on our list at the expiraiou of this volume.

COLPORTERS WANTED.

Ten or a dozen pious and energetic brethren are wants by the Alabama Baptist Bible and Colporter Society, Jin addition to those already employed, to engage as Colp ters in the various Associations in the State. None need apply except such as can give satisfactor evidence of reliability. Address.F. M. LAW, Cor. Soc., March 5th, 1858. Seima, Ala

SAVE YOUR MONEY .- We have given sufficient time and sufficient warning to those in arrears to pay up at the rates of two dollars per annum, provided they continue to take our paper. The time will expire on the first of May, after which it will be left to our option whether we require the two dollars and fifty cents per annum. No one can blame us if we enforce our terms. We had rather, however, that all who are indebted to us should avail themselves of our lenient proposition. Why not pay forthwith ? you are in debt to us, and we need the money. Will you not pay up, and save fifty cents a year on your subscription?

TUSKEGEE BAPTIST CHURCH .- A meeting of some days has been going on in this Church, of more than common intersst Several have professed conversion, and many are anxious. On last Sabbath, Prof. A. J. BATTLE, of our State University, preached to a very large congregation. It was a clear, forcible and edifying discussion of the Mediation of Christ, as suggested by the vision of Jacob in Gen. 28: 12. The night before, brother B. preached a most solemn discourse upon the "First Resurrection." On Sabbath night, according to special request, Rev. J. E. DAWSON preached a sermon to the young, which for eloquence of thought we have seldom heard surpassed. We have never seen so many people crowded into our meeting house before, and yet there was the most breathless attention through the whole service. By the way, it will rejoice many brethren throughout Georgia, and indeed in all our Southern Zion, to know that brother Dawson's health is greatly improved, and that he can now preach with comparative ease.

The meeting seems to increase in interest each day. Reader, pray for us!

NASHVILLE, TENNESSEE .- By a letter from Dr. Howell, the paster of the 1st Baptist Church in this city, we learn that a gracious

The Final Policy Evolved.

We had intended this week, furnishing an article exposing the final policy of elder Graves' S. S. Union, as developed in the last issue of the Tennessee Baptist ; but just as we were entering upon the task, we received the following communication on that subject, which so effectually does the work that we will forbear any remarks. It is from the pen of one of the ablest and most influential ministers of the State of Georgia. Read and ponder it.

By the way, we wish to remark, that we have now but one other article of any great length to publish in regard to this unhappy discussion. This we will withhold for a few weeks, partly because we are behind with our correspondents, and partly because we wish to furnish our readers with their accustomed repast of religious matter. No one can regret more sincerely than we. the necessity of this controversy. We were placed in a position where we saw the danger, and we should despise ourselves if we had failed to warn our brethren. We regret no facts or arguments we have published-we do regret that we have yielded too much to an improper spirit. Doubtless our brethren will pardon this in us. We shall not offend any more in this respect .-We shall try to preserve a manly Christian spirit. But read the following :

For the South Western Bantist. To the Editor of the Tenn. Baptist :

REV. AND DEAR SIR : The writer begs leave to assure you that he is influenced in this effort by a sincere wish to promote the peace of Zion-an object which you seem to desire. He is aware that brethren of strong impulses, (and editors are apt to be such,) err without a consciousness of bad motive, and when committed to a policy are not apt to see things impartially-or concede to those who differ with them, the charity they demand for themselves.

I have examined with much care, your paper of the 27th, and am encouraged by its general tone, to ask your prayerful attention to a few points. In your comments on bro. McDowell's letter, you say : "Ouly let the Union live, and give to Baptists such a school literature as they have so long needed, and which they can hope for from no other source, and let all insinuations, imputations, and suppositions be withdrawn from the officers and the Board, (I believe you belong to the Board.) and we will make more allowance for harsh words, and more sacriffice for reconciliation and peace than any one."

Again, you say : "Is there no balm for it-flow there no healing waters from | any source, or waves there not upon any bough the healing leaf ?" "We were the last to engage in this strife, and not until forced in self-defence to do so. and now we would be the first to leave it." These seem to be peace offerings. and I am quite willing to admit your honesty in making them.

ble Christian man. I ask you as an and let this Union live-and confess that it others the privileges you claim from be supplied with a long-needed S. School them ? Are you willing, patiently and literature, I will drive things over your humbly to co-operate with your breth- heads. I have no withdrawals to make -- no ren in their now existing organizations concessions to offer--these are my terms-if

until other plans are adopted by them ? you come to them, well--if not, fight is the If you are not, do not make professions word !! You only have erred, I am immacu. which must-which will injure your late !! Look at this picture ! Surely your your very best brethren. 2. Again, you can not be unmindful bly to yourself, warped your judgment,

that you are the only man that has ap- and impulsed your pride. By the way of impressing upon you pealed to the churches to discuss the landmark question in connection with the necessity and duty of practicing this Union movement. Almost all oth- your own doctrine, allow me to call your attention to some of your insinuaers have remonstrared against it .---What was done in Convention would tions, &c. Will you withdraw them? have ended then, or with a few parties. man, to introduce and emphasize that But you have urged it upon every Southern church, thus indicating a willingness, if no more, to hazzard the conse-

quences, and that against the remonstrances of your brethren on both sides ; been true to them !" and now when they have clearly decided against it, you say "only let the Union live." If now, you look at this thing calmly, is there not at least the of a very grave character. Did you You are mistaken in the position you appearance of defiance ; and does not not mean to insinuate that those differ- assume, you are not persecuted--not your whole paper of this week point to- ing with you in opinion, especially on proscribed, not assailed-vour brethren

hope for peace with such a front ? The onus is upon you, and a few oth- only had been ? This is a grave charge. spirit you demand of others. 3. You have been pleased to express

pearance of a determined opposition est offence is, that they are not landmay be only in appearance. School literature. You know that preliminary measures have been adoptedappointed worthy of confidence-fully ade- | not be suppressed. quale to the work-that it has in a published card made an appeal to those disposed to prepare Sunday School books, to send in their manuscripts for examination. And yet in the face of these facts you use the following language :

have so long needed, and which they can impropriety of this "insinuation" there without suspicion. tope for from no other source." (the italics is an indelicacy, an injustice which are ours,). Is there not in these words ought to be "withdrawn," and which no an unkind and unjust reflection, both other man has, or would make. How upon the Society and its committee ? If can you expect the friendship or respect you wish others to "withdraw" of of Southern men? How can you ever fensive words in order to effect peace, hope for them to withdraw their insinyou ought to prove your sincerity by nations while you indulge in such ?-setting an example ; such an example Nothing said of you is half so reproachwould be worth more and give a strong- ful, so insulting, so indelicate as this. er guarantee of your peaceful inclina. Until this is "withdrawn" a terrible tion than your bond for "\$10.000," how gulf lies between you and your brethever endorsed. Surely, dear sir, you ren. And let me tell you, what a flatmake a bad estimate of the feelings of terer will not, that many Baptists know even, unsuspecting men, if you think that you were once "tender-footed" on that such reflections can or will be in- the subject of "Southern institutions ;" dulged with impunity. they have not noised it abroad : they Dr. Manly has long been known to hoped you were converted, that you Southern Baptists, and his associates were a true Southern man-they hoped on that committee, are men, who, if not you might do good, and have exercised so old or extensively known, are never- a brotherly forbearance towards you-theless in the full confidence of their but such reflections revive all these rebrethren, and are men, who, if they are collections, and perhaps give point to not your equals, or have not the same an irrepressible indignity. Beware, sir, claims to the affections and confidence that you do not break this attenuated of Southern Baptitsts are at least, in cord. A moment's sober reflection will upon its duties. He will visit as soon some of these respects, inferior only to convince you, that if you want peace as practicable, all parts of his field, I yourself. And you ought not to expect you must place it in the power of your that such men, or their brethren, can brethren to meet you with, at least, for the support of missions in the bounds some feeling of self-respect. Older men meet your peace offering until you manifest a proper spirit, and do them justice. might dictate-you must not ! To a disinterested party, your whole Once more : you have charged some procedure in this matter, your peace ofof your brethren with wilful and delibfering speaks this language : My plan erate slander. Have you ever thought is fixed-if you fall into ranks, we will have what it is you call slander, and the in-"peace, if not, I want no peace-my may is justice and cruelty of the charge ? Look the only way !! You cannot talk to grown at it !! A public officer, brother Dayup men in this way, in this country .--ton, has unfortunately made a report, Some of the men you talk of thus, have calculated to produce a false impression ; to do injustice to the Bible Board been wearing pants for 60 years-and have had a passable reputation as con- and immense injury to all of our Boards: sistent Baptists for the larger portion the S. W. Baptist sifts that report and of the time-is it modest, kind sir, to brings out the facts ; thus vindicating treat these elders thus rudely ? even if the Board-and protecting the cause. you may reproach the younger ? Again, I beg you to consider this thing fairly. you require that all "insinuations, im-Bro. Dayton is a public officer, this reputations, and suppositions be withport is intended to show what he had done -- it is unfair-- it makes a false imdrawn from the officers (of course including yourself as Secretary,) and the pression -- it serves to conceal the fact that every dollar contributed to the Bi-Board." This looks very fair, if such have ble cause, costs the denomination over been unjust, and surely every Christian \$3.00. Ought not this thing to have will feel the justice of the proposition been brought out? The denomination the only question is, who will commence, owes a debt of gratitude to the S. W. Baptist for this act of fidelity, which I who ought to commence this Christian think they will not be slow to repay .-work of "withdrawing ?" Is Mr. Dayton above accountability? Apart from all other considerations, it seems to me that the mind that con- Ought he to have accepted the office and its salary, if he did not expect to ceived the idea, ought to have perfectbe looked after ? And yet this is a slaned the work, at least to have put the der? No one charges Mr. D. with morball in motion. My dear sir, you have al dereliction, only so far as seeking to said some right down hard things yourself. Why did you not make a clean breast make a false impression is concernedof it, by way of provoking others to no doubt he wished to make his office duty? Why wait for others? Does the appear respectable -he wished it to ap- South ; while 6209 churches are destidelinquency of another justify your pear that he had done much more than | tute of schools 11 Who can believe it ?! wide the denomination ? Will your own !

ideas of Christian forbearance justify | wrong ? Such an example would have | he had-no doubt he wished to make | this persistance ? Your flatterers may been worth more than twenty bonds of less prominent the fact, that of \$33,135 laudate this determination, and call op- \$10,000 each in the restoration of peace 27 reported to have been contributed to position to you proscription, and even How can you ask your brethren to do the Bible Board, \$30,499 75, had been persecution, but men of reflection will what you refuse to do yourself? The expended by other organizations, and think otherwise. They see, or think English of this seems to read thus, at in salaries of agents, rent, &c.,-leaving they see vastly more of the self willed least it so reads to thinking men : Un- only \$2,635 52 in practical operation leader in this course than of the hum- less you withdraw your insinuation, &c., in two years. I mention these two as instances of your insinuations and honest man, are you willing to allow is the only source from which Baptists can charges, by way of calling your attention to your duty. First cleanse your own eye, and you can better see how to clean your brother's.

Why did you not come out like a Christian and a man and say : brethren I am willing to co-operate with you-to advise with you--to work with youcharacter for Christian integrity with advisors have not been candid. I fear I have confidence in your judgement-that indiscreet flattery has, impercepti- I respect your opinions, I wish to live in harmony with you. I have made some unjust insinuations, have said some hard things-have been indiscreet -I "withdraw" all-I offer the olive branch-I ask to be forgiven as I forgive. Had you so acted, peace might be restored ; but on your terms never ! 1. You were the first man-the only no, never !!

You say "we were the last to engage wrod of "fearful import," Southern .- in this strife-and now we would be You appealed to "Southern Baptists." the first to leave it." Are you sincere These are your words : "Let Southern in this declaration, or do you only mean Baptists now be true to those who have that yon "would be the first to leave it" on your own terms? If you are honest I ask you, as a candid man, if there give the world and your brethren a is not an "insinuation" in these words proof by being the first to "withdraw." wards a determined policy ? Can you this landmark question, had not been rose when you proposed to disturb their true to the South ? That you and yours peace.

I fear your friends and admirers have ers to consummate peace-but you can and the more serious because made of done you injury : they have not been never hope for it until you manifest the our fathers-those who have led us to faithful : they have flattered you : lion-Christ-who have baptized us-who ized you; petted you; and you in turn taught us the doctrines of the Gospel, have flattered them. I know some of your friendship for the S. B. Publica- who have defended the faith. Who those correspondents whom you chartion Society in strong terms. Allow me, have always stood firm amidst our pain- acterize as "first-class" men-men of in all kindness, to ask you if there is ful struggles with the North. We "extensive influence," &c., &c. They not in the now existing state of things, know these men, we have tried them ! have no just claims to such distinction ; and in some of your expressions the ap- We know them to be true-their high- but by daubing them, you get daubed. Few men can withstand such a pres utterly incompatible with peace? It mark men !! Now, while you require sure. I fear it has jostled you-you your brethren to withdraw insinuations, seem to think you had the world in a You know that that Society has been have you not some withdrawing to do, swing, and the Baptists in your hand ; instructed to provide a suitable Sunday or that ought to be done ? You know you are mistaken. We know you, we that we are sensitive on some subjects. fully understand your tactics. For a time the "baptistic" may supercede the and that the words "North and South." you know that a committee has been carry with them associations which can godly feelings of some good brethren, but it will not last long, and the reac-Look, dear sir, at this thing. You, a tion will be terrific. I tell you plainly, native of Vermont, a comparative stran- you are mistaken, you do us injustice. ger, a young man compared with many You are oppressing our forbearance. -you insinuate that thousands and tens We would not allow your pretensions of thousands of the oldest and best even in the oldest and most tried Southmen at the South have not been true to ern man -much less-much less will we "Only let the Union live, and give to their Southern brethren ! that you have tolerate it in a comparative stranger, Baptists such a school literature as they and you only !! To say nothing of the whose antecedents, we know are not

[From the N. Y. Examiner.] Revival Summary.

Those who have given most attention]

to the matter assure us, that our Sun-

day Schools in Virginia alone equal at Maine .- Waterville 20, Lee 17, Thorndike least one-half of the number which the Springfield 6, Enfield 22, Lexington 10, Acton statement of the Tennessee Baptist rep-Bath 20, Berwick, Parkman, Deer Island 50 resents as existing in the entire denom-Biddeford 25, Knox, East Bethel 30, general reination from Maryland to California ! vival in Portland, Gulford 2, Turber, Poland, Our people at the South, exclusive of "glorious revival," Dayton over 20, North this State, make up a "grand total" of Boothbay 25, Shapleigh, West Waterville 25, nearly 500,000; and are they so false to their obligations in the religious Somerset Mills, Hancock 20, nearly every town in Androscoggin county, Deer Isle (misc.) over culture of the young, as to systain only some 345 Sunday Schools? Oh, in efface-100-411 able reproach ? But it can not be true.

New Hampshire,--- Revival at Goshen, Run-We are grieved to see the Tennessee ney 24. Stratham, numbers converted, Wolfs. Baptist suplying "the vilest traducers" Baptist suplying "the vilest traditions how many conversions, Eaton 25, Hampton, of the denomination, with so effective a Raymond, Gilmantown (Cong.) 20, Sanbornia it not make prompt correction of the Bridge (Cong.) 13-82. injustice done to the Christian reputa-

Vermont .- Jericho 18, Middletown, Ratland tion of our people? While there was a (all denom.) 100, Norwich (Cong.) 80, Swa prospect of inaugurating, at Americus, town (Cong.) 30, Jericho centre, Jericho "Southern Baptis' Sunday School Un-(misc.) 50, St. Johnsbury (misc.) 26-304 ion," that paper came, week after week,

Massachusetts .- Grafton 3, Wales 19, On freighted with editorial articles, obvipress 19, Chelmsford, Blackington 50, South ously written on the assumption that "the denomination" had fixed its "hopes" Braintree 11, general revival at Hampton co. tinues, Boston 36, Chelsea, Newburyport, 660 noon the movement? But now, when the movement threatens to prove a failin all) Putnam. Litchfield 25, Cornwall 15, Wa. ure, we are told editorially, (as if to terford, Lyme, Clinton, Granby, Westfield, Wilsoften the mortification of defeat, to mington 35, New-London 10, Pittsfield 20 "the persistent minority" who were Randolph 35, North Swansey 30, Southbridge pressing it,) that nine-tenths of the church-27, New-Bedford (600 in all) East Bridgewater es sustain no schools, and therefore have (misc.) 150, Andover (Cong.) 23, Chestone 25, no interest in the matter ! The change Florida and Savoy, Blackington 85, Cheshire is sudden, and the motive for it doubt-80, Easthampton, Hatfield and Goshen, Daton. less urgent ; but shall Baptists at the Northampton, Nerth Uxbridge 80, and contis South, numbering half a million and more, suffer so vital a wrong for pur- ues. Middlefield 28, Hyannis, Andover II, Anposes of this kind? We protest against esbury 30 or 40, Marblehead, numerous conversions, Nantucket, great revival, Shirley, Gran by, Greenwich, Enfield, Hadley, East Amberst The following from Rev. Joseph 40, Whitinsville, Holliston (misc.) 200 in all, Banvard will be read with interest .--Saxonville, Chelsea (Cong.) 40, Athol (Cong.) Such a piece of literary theft we have 30, Worcester (misc.) 250 in all, Oxfo.d (Cong.) not seen exposed since our connection 40, East Douglass "scores." Woonsocket 32 Lawrence (Cong.) 55, West Boylston 40, Springwith the press. No squirming can relieve the editor of the Tennessee Bapfield, special awakening-5,574.

Rhode Island .- Valley Falls, Warren 10. tist of the odium. Though he is only Dorrville 60, North Kingston 40, Hopkinton less than "inexhaustible in expedients." over 50, North Uxbridge (mise.) 70, Pawtucknothing can save him here from the et 14, Quidnic (misc.) 100, Exeter 43, Provitaint of having appropriated the labors dence, churches generally revived--387. of another man to himself upon no or-

Connecticut .--- Simsbury, employees of the Naugatuck Railroad 5, Rocky Hill, Saffeld 26, Deep River, Jewett City, West Woodstock (all denom.) 150 in all, Stonington 16 more Williamtic 10, Groton 8, South Woodstock 10 more, Plainville, Hartford 11, North Line 12 revival in Essex, Branford, Middletown, Crom well, and many other places, Woodstock (Cont. 75, Pomfret (Cong.) 70, Providence (Cong.) 2 Clinton (Cong.) 100, Putnam (Cong.) 30, sirons to correct. Elder Graves states Thompsouville (Pres.) 35, Wolcotville (Cong.) 70, Norwich 25, Banksville 20, Waterford 23 Southington 40 baptized, hundreds converted series of articles, "without name, headbusiness men's midday prayer-meeting at Plantville, Tolland 15, New-London 24 more-795

These he used in preparing his work as New York. -- Oneonta, Bethany 6, Baptist an introduction to Adlam's history of churches of New-York city and vicinity 534. Roger Williams' church. He then adds Buffalo general revival, Throopsville 7, Harlen "Banvard's Priscilla, I never read and North Urbana 38, Cooper's Plains, Spencer had no knowledge of its contents." "To this day I have not opened the book." 30, Oswego and Candor. Clarksville, Millard So that down to the day on which his Portlandville, Shelby 50, Olean, Elmina Anletter was written for the Religions Her- barn 8, Blackville 30, Papama, Clymer, Har. ald he had never opened my book .- mony, Sherman, French Creek and others. Am-Yet in the very next sentence he says, enia 40, Fredonia 20, Albion 12 more, Mere-"Mr. Banvard originally prepared these dith 30 or 40, Gilbertsville (misc.) 200, Union sketches years since for that Penny Village 111, Troy 14, Westerlo Keeseville 12, Mead's Creck 7, Pulaski and Port Ontario (misc.) 150, Clinton (misc.) 100, Alleghany 50, New-York (Epis.) 80, Lina (Genesee College) 100, Cooperstown, Rushford (Cong.) 125, Albion (Cong.) 100, Lyndonville, Poughkeepskie 300 (all denom.), South Bradkening in most of them-2,386. Pennsylvania .- Uniontown 10, Mount Pleas ant 16, Ceptreville 15, Jersey Shore 14, Flatwood and others 16, South Pittsburgh 8, Philadelphia 86, Pughtown 2, Zion 13, Greenville Huntington 41, Damascus 3, Morrisville 97, Pleasant 10. Lower Dublin 71 in all, Mahoning 18, Amana, Licking | Pres.] 60, Perry [Pres.] 20, Leatherwood [Pres.] 39, Mercer [Pres.] 77, Bethesda [Pres.] 26, New Brighton [Pres.] 28, Redstone [Pres.] 15, York [Pres.] 36, Pittsburgh [Pres.] 17, Washington (Pres.) 25, Stepbenville (Pres.) 43, Manchester, Rowsburg (Luth.) 29, Harmony (Pres.) 60, Harrisville, ville (Pres.) 25, Mercer (Pres.) 46, Exchange-20, Weigle's [Luth.] 20, Perrysville 60, St. Paul's 50, Orangeville [Luth.], Stoystown [Luth.] 53, Leesburg [Pres.] 19, Clarion Presbytery 65, Holmesburgh 51-1,746.

SOUTH WESTERN BAPTIST.

work is going on ic his congregation. Quite a number have professed religion, some of whom have joined. " Each meeting is more powerful than the preceding." The Lord bless our brethren in that church!

THE WORK INCREASES .- In another column may be seen a condensed account of the great work of Grace now being enjoyed in the Christian Church. It is taken from the New York Examiner (Paptist) and contains the news that has reached that paper from various sources. It is a summary for three weeks. Of course, thousands have been converted, the news of which has never reached that Journal We are rejoiced that the work has reached, many portions of the South, and the indications are encouraging. Let Christians pray, "O Lo.d revive thy work !"

Howard College Library .--- Dr. Tal. BIRD, in a card in another column, announces the gratifying intelligence that the proposition of EDMUND KING, of Montevallo, Ala., has been met, in regard to raising a fund for the purchase of a Library for Howard College. The Southern Publication Society and Howard College are greatly indebted to that venerable and Godly man, brother King. The Lord send the Church of Christ many such men ! We hope the Howard will continue to receive contributions, for endowment and for Library.

JAMES P. NALL, Sheriff of Pike county, will accept of our thanks for his interest in our paper. Our brethren are informed that he will act as agent for us in that section.

Thanks to J. L. M. CURRY, J.F. Downell for valuable Public Documents.

Pot

A. W. CHANBLISS is at work upon his "Catechetical Instructor," modify. ing and enlarging it considerably .-When issured it will come from the Southern Publication Society. From the known talents of the author, and his soundness in faith, we shall expect a valuable work.

The friends of E. W. HENDERSON formerly of this State, will be pleased to learn that he is well received in Mississippi, and has a good prospect for usefulness.

A Concert

For the benefit of the Presbyterian Church will be given in the Chapel of the East Ala. Female College, Tuskegee, on Tuesday night, April 13th, 1858. Price of admission will be fifty cents. Tickets may be had at Mr. Keesee's Book Store and at Dr. Fowler's Drug Store.

But let me with equal honesty call your attention to some things which have perhaps escaped your notice.

1st. You are sincerely anxious for peace -are you willing to do to others. what you demand of them as a condition of reconciliation?-now stop and review your proposition. "Only let the Union live." This you make a condition absolute-it seems to mean this-if you will not let it live, then we are willing to do nothing for reconciliation-we do not desire peace.

Now, is this the attitude most befitting a Christian desiring the peace of Zion ? This Union is a "root of bitterness"-the bone of contention. The manner of its organization, its manifest design, all the circumstances connected with its origin, have been complained of, objected to-never has there been a more united, or unmistakeable expression of disapprobation than has been given by the denomination in relation to this Union. Every Baptist paper in the South has disapproved of the movement, except the Tennessee Baptist, and perhaps one other, and they have but reflected the feelings of the churches -- indeed, if you had not, indiscretly. as I think, connected with it another question, the churches would have been almost a unit. Now, is there not something wrong in the position you take : "Only let the Union live ?" Does it not indicate a determination to carry a point? Is there any of that spirit of submission to the will of your brethren so necessary to harmony? Nor ought you to think strangely that other men have their opinions, and feel quite as houest as yourself, or shall resist what they think an immodest dictation .--Ought you not then, as a Christian, and especially in your responsible position, if you really desire peace, to yield your own opinions, at least so far as to wait until the churches shall indicate some wish for the Union? If you will press this measure can you hope for peace? Nay, will not men of sense suspect the sincerity of your profession? If you continue to urge this measure, either practically or otherwise, under present circumstances, do you not confirm the very opinion, of the injustice of which you complain, i. e. that you wish to diRespectfully, EQUITY.

Last week we published a letter from elder E. P. WALTON, Corresponding Secretary of Middle Tonnessee and North Alabama General Association. Bro. Walton has entered upon his duties with zeal and energy, and we hope our brethren in that quarter will aid him in the good cause. We could fill several columns of testimonials as to the qualifications of bro. Walton for his position. We have space for but a few lines from Dr. HowELL, President of the Board of that Association He says in a note to the Tennessee Baptist : Mr. EDITOR :-- I take pleasure in announcing through your paper to the churches, and brethren in Tennessee and North Alabama, that Rev. F. P. Walton late of Portsmouth, Virginia, has been elected by the Executive Board, unanimously, Corresponding Secretary of the General Association for State Missions. Brother Walton has accepted the appointment, and entered need not bespeak for him an affection ate reception, and liberal contributions of our organization.

When it suits elder GRAVES' he flatters Baptists and inflates their denominational pride; but when it subserves his policy best to censure, he lays on unmercifully. The following article we publish from the Religious Herald. It contains a quotation from the Tennessee Baptist, full of disgraceful charges against the Southern Baptist family, to whom Mr. Graves is more indebted than any Baptist minister in the South. When he cannot dictate to, and rule them, he charges them with being divided in their policy and action. He can be charged and convicted of the sin of ingratitude. But we will give him over to the Herald. Read it : An Erroneous Statement.

We feel constrained to interpose again between the Tennessee Baptist and the honor of the denomination. Speaking in its last issue, of the probable failure to organize a Sunday School Union for the whole South, it says :

'It is next to impossible to get Baptist harches generally to take action upon any question, and we suppose they will be the least i. c'ined to act with respect to Sunday School books, since nine tenths of them have no interest in them, sustaining no schools."

Is it true that nine-tenths of the Southern Baptist churches sustain no Sunday Schools ? We would be "asham. ed and blush to lift up our face," if we thought so. According to this statement, there are Sunday Schools connected with only 689 Baptist church in the

Magazine, or he and that editor obtained them from the same source." I am greatly puzzled to discover how he knew what these sketches in Prescilla were, if, as he says, he never opened the book. Has he some peculiar way of arriving at a knowledge of the contents of a book without opening it ? - ford 27, Schenectady 60 in all, Hunt's Hallow How could be discover the similarity of 11, Reading Center 6, Skaneatetes 17, Albany, "Priscilla" with certain articles in a Revival in the Penitentiary, New-York city, London Penny Magazine if he had not nearly every church revived, and powerful awaexamined both ? There is a mystery in this which I am unable to comprehend. He says I prepared "sketches years since for that Penny Magazine." I am amazed at this statement. It is entirely erroneous. I never prepared any articles for a foreign magazine. If my 11, (Pres.) Washington 25, Cannonsburg 4,

dinary scale. But here is the letter :

Rev. J. Banvard's Letter.

To the Editors of the Religious Herald :

DEAR SIRS -In your issue of March 4th.

is a letter from Elder J R. Graves of

Nashville, in which there is an allusion

to my work (entitled "Priscilla or

Trials for the Truth, a Historic Tale."

which contains an error that I am de

that in the first volume of a penny mag-

azine published in London, he found a

ed 'Sufferings for Non-Conformity !'

sketches were ever printed in any magazine it was done without my consent Saltsburg 22, West Philadelphia 5 more, Point or knowledge. I prepared "Priscilla" for the N. E. Sunday School Union at the request of the Secretary, Rev. Mr. Coburn. They immediately published it, and I have no knowledge of its being published elsewhere.

As to the other hypothesis that the editor of the Penny Magazine obtained his facts from the same source that I did mine, I can only say that on this Mifflinville (Luth.) 30, Georgetown, Blairs point I am entirely ignorant. My in formation was drawn from various au- ville 35, Mill Creek (Pres.) 15, Bethesda [Pres.] thentic histories contained in the libra- 27, Coolspring [Pres.] 27, Clarion [Pres.] 27, ries of Harvard University and Boston Yeagerstown [Luth.] 100, Lewistown [Luth.] 1-Atheænum. Where the editor of the Magazine obtained his, I know not. Upon the great question of coinci-

dence between my work and that of Eldes Graves, I am unable to say a word, as I have never had the pleasure of seeing his. I shall get it soon and give it my attention. As a matter of simple justice please

insert this in the columns of the Religious Herald, that your readers may have the statement of both parties.

I remain truly, yours. JOSEPH BANVARD. Pautucket, R. I., March 19, 1858.

Obituaries.

Long obituaries have become such a bore to newspaper publishers that many of them have had to resort to the expediency of charging for everything that is said over a mere announcement Cincinnati 20, [Cong.] 35, Terre Haute and viof the death. A leading paper announ- cinity 100, Centerville 3, Cæsar's Creek, Xenia ces, that it will exempt from this charge 4, Brushy Fork 21, Portsmouth 4, Salt Fork 4, all obituaries of its bona fide subscribers ; it will insert them to the amount Kyger 15, Rochester, Columbus many convertof ten lines gratuitously. We do not wish to make any rules

upon the subject. We request, earnestly Champion, Johnston. Gustavus, Cleveland (# request, our friends to write short notices. We must say, however, that we do not think it just for persons who are not subscribers to request us to publish without subscribing for our paper. Let more 17 more, Wilmington 9, Hillsborough 58 this be remembered.

Read the advertisements of the 1,148. Messrs. DRYER; of CAMPBELL, WRIGHT & Indiana .- Ripley 6, Laporte 20, Ossenburg Co.; of CHRIS. T. KEESEE, and of McMul- 17, Elzaille 6, Bridgeton 15, Bethel 6, Water-LEN. MARQUIS & Co., &c. &c.

New Jersey .- Princeton 30, Mansfield 50, Bloomfield 100, Allowaystown 10 more, Canton 5. Weodbury 28, Salem 30, Newark [Pres.] 188, Pittsgrove 37 and more, Penuington [Pres.] 60 since October, Frankstown [Luth.] 40, Casville, Paradise, and Grove-698.

Delaware .- Middletown 40. District of Columbia .- Georgetown, Washington 21.

Maryland.-Baltimore 9.

Ohio .- Licking 43, Amity 22, Bird's Run 30, Willscreek 12, Warren 30, Norwalk 30, West Barre 10, Ironton 59, Monroeville 23, Sandus ky 15, Fairfield 10, New Huron 4, Marietta 2, Little Muskingum, New Salem, Ebenczer and Straitsville 7, New-Haven 34, Zanesville 23, Milan 17, most of the churches in Huron Co., ed, Lexington [Pres.] 40, Kingsville, Conneast, Jefferson, Morgan 30, Piqua [Pres.] 38, Lenox, men) 50, Vieuna, Springfield, [Pres.] 32, Meeta [Cong.] 50, Steubenville [Pres.] 45, Fletcher Mifflin, Washington [Pres.] 32, N. Camden 40, Toledo 8, South Bend 21, Franklin 27, Balti-Defiance 26, Beaver 22, Newton 16, Columbia 6, Pomeroy 7, Tiffin 5, Columbus 27 colored-

loo 22, La Cross 26, Aurora 5, Ebenezer 30,

Guil 8, 1858 SOUTH WESTERN BAPTIST.

The Kansas Bill.

Milan 9. Springfield 10, Sharpsville 28, West | closed and sent to me at Marion, Perry | Was he in good standing in his church | Union 42, Moore's Hill 7, Gosport 6, Lodiville county, Ala. 13. Harmony 17, Clear Spring 13, Prairie 4.

Mt. Pleasant 53, Union 16, Eminence 25, Haw Creed 8. Sugar Creek 11, Manchester 34, Niconza 40, a mission 9, Good Hope 16, Mill Creek 7, Sand Creek 22, West Union 46, Dar-Ington, Elkhart [Cong.] 10, Muncie, Franklin interest used for the increase of the Li-College 9, Valparaiso [Pres.] 25, Mill Creek brary. [Fres.] 6-737.

Ilinois .- Galena, Chicago 29 more, Louisi- say to the friends of the College, that it ana, Kickapoo 13, Naperville 3, Springfield 50, is in a highly prosperous condition .--Mt. Siam 32, La Moille 41, Girard 11, Bath 40, We have the most orderly and indus-Berlin, Earengo 50, Clinton 10, Prospect City trious company of young men asso-[all denom.] 80, Barrington 11, Abington 4 more, Belleville 4, Sandwich 20 more, Whitefield 5, Quincy 7, Pleasant Vale 53, Barre 42, Dixon 7, Sigourney 12, Rhoades' Point 15, Earlville 13, Onarga 4, Greenwood 30, Farm- young men. ington [all denom.] 100, Prospect City. Barrington, Sandwich, Laneville, Peoria 21, Lee Centre 40 to 50, Homer 35, Fiat 7, Mendota, Malden [Pres.] 13, Bardolph, Doddsville [Pres.] 14, Peoria [Epis.] 27, Jubilee College [Epis.] 27, Grandview [Pres.], Dover, Chicago [Pres. and Cong.] 80, Genesee [Cong.] 40 to 50, Jacksonville [misc.] 200 in all-1,146.

Michigan .-- Ypsilanti 26, Eaton Rapide 30, to spend four very pleasant weeks with Flint, Dowagwe 47, Edwardsburg 3, Aurelius, our Baptist friends in this city. I was Opondaga, and Rives, Leslie [misc.] 40, Detroit 2, Plymouth 31, Northville 25, Algonac 100, a meeting of days with our friends in Niles 15, Ceresco 7, Rochester 55, Ionia 7, Ar- that city, and finding it impossible to mada 14, Antwerp, Odessa [misc.] 100, Grand Rapids [Cong.] 71, Bedford [Cong.]-30-604.

Wisconsin .- Racine 40, Maxonville 9, Albion 36, Racine [F.W.] 100, Delaware [all den.] 100, Manston, Kenosha [all ucnom.] 100, Waupun 30, Liberty numerous conversions, Hickory Grove 20, Allen's Grove [Cong.] 25, Madison [Epis] 5-465.

Iowa .- Ottumna 25, Bedford 29, Oskaloosa 10, Pres. church 19, Dubuque 17, Waterloo 61, ed to stop and assist them in a meeting New-London 17, Pella, Farmersburg 33, Erie, here, before I went on to Aberdeen.→ Strawberry Point over 20, Centre Point [Cong] Of the results of these labors, which 12, Muscatine [Cong.] 35.

Minnesota .--- Wasioga 18, St. Anthony and full four weeks, the pastor will doubt-Minneapolis 250 to 300, Northfield 35, St. Paul, less inform you in due time. Suffice it Free Soil Prairie, Canon City 40-388.

Missouri .-- Hannibal 30, New-Salem 5, St. | baptized, and the influence of the good Louis 27, Mount Pleasant 34. Courtois 6, 100 addition to the five Baptist churches in St. Louis-later 33 more, and 18 Pres., Gilead 118, Wyaconda 52, Kirksville 20-424.

Kentucky .--- Versailles 2, Bethel 60, Cypress 19, Whitesville 9, Bethlehem 30, Beaver Dam 49, Covington 6, Bloomfield 7, Salvisa 17, Louisville 38, Greensburgh 30, Bennettsville 11, Mt Tabor 32, Harrodsburg 30, New-Hope 29, Rock Spring 22, Calhoun 49, Old Goshen 22, brother Hawthorn, the pastors of the Frankort [Epis.] 36, Maysville-498.

Tennessee,-Dandridge, New-Market, West- the most marked attentions, and minisminster and Mt. Horeb 252, Petersburg 40, terial courtesy; and from the brethren Menard Connty 98, McLane's 5, Mt. Harmony 14, Zion Hill 20, Beaver Creek 60, Chattanooga [all denom.] 100, Shelbyville 20, Kingsport 15, Buffalo Ridge 31, Watauga 30, Fall Branch 26, Lebanon-711.

Virginia .- Big Lick 9, Richmond 5, Liberty 25. Lebanon 27, Alexandria 72, Bark Camp 4, Petersburg 10, Marion 25, New-Cumberland [Pres] 37, Emanuel's and other places 57, German Settlement [Luth.] 14-295.

North Carolina .--- [Epis.] 43. Georgia,--Bush Arbor 9.

Alabama .-- Revival at Florence, Tallabassee

The remaining five thousand of the ten thousand contributed to brother

Respectfully,

have now extended through a period of

the city.

Barton, when collected, will be invested as a permanent fund, and the annual

I am truly gratified in being able to ciated with us that we have ever had. All of us unite in asking the prayers of God's people for his blessing on our

H. TALBIRD. The Missionary Mass Meeting appoint-

MARION, ALA., March, 27, 1858. ed by the Eufaula Baptist Association, For the South Western Baptist. will be held in this place, on Friday be-MOBILE, ALA., March 22, 1858. fore the 5th Sabbath in May next. Am-MESSRS. EDITORS : In the providence

ple arrangements will be made for the of God, and without previous expectaaccommodation of all. tion on my part, I have been permitted E. Y. V.N HOOSE. CLAYTON, March 29th, 1858.

on my way to Aberdeen, Miss., to hold I WOULD BE MISSED WHEN I DIE .-Such was the expression of a minister while preaching the Gospel. He said reach the latter place in time to meet my appointment there, I concluded to be so useful in his sphere, that when he take this city in my route, and thus died his family-his neighborhood, his avoid a long journey by stage. On my church, his country, and the world arrival here, I yielded to the solicitashould miss him. And he prayed God tions of our excellent brother Collins, to take him out of the world before he pastor of St. Francis St. Baptist church. should ever reach a state in which he and those of his brethren, and consent. would not be missed. Noble senti-

Business Department.

ment !

Receipt List.

Paid to Volume No. Amount. Mrs E Perry 10 38 to say, that nearly 50 have been already Mrs L Y Bragg 10 27 G Thornton 11 14 Mrs Mary Cox 10 29 work of the Lord is very widely felt in Josiah Hodges...... 10 28 Wm Hunt 10 26 Jesse Sykes...... 10 40 My object in writing is not so much, A Lewis. 10 owever, to chronicle this blessed work, V C Sherman 10 19 F Avant 10 41 as to express my great gratification at
 Noah Bass
 10
 15

 Rev R Christian
 11
 39
 what I have seen and experienced since
 Jesse Hayes
 10
 36

 J M Vann
 10
 42

 Rev D Elkins
 10
 45
 I came among these brethren. From brother Collins, brother Couch, and bert Griffin 10 20
 Jas H Jester.
 9
 11

 John Miles
 10
 33

 S R Freeman
 10
 32
 several churches here, I have received E Lee 10

48

46

40 ...

8 17

20

42

9 18

forris..... 10 generally, as well indeed, as from the Whitton Rogers...... 10 Mrs Charlotte Todd 10 community at large, I have received every expression of kindly feeling which Mrs A M C Mundy 5 50 G G Morris...... 10 33 a stranger could ask or desire. J B Wood..... 9 46 I am pleased also with the prospects

W Coaker..... 10 1 Rev William Campbell ... 9 11 of our cause here. The St Francis Miss M Ryan Street Church is in a very flourishing L Kinsey. 10 Mrs Polly Bateman..... 10 condition ; and brother Collins, the de-voted pastor of this Church, has great reason for thankfulness in view of its Robert Johnston 9 34 C O Melton..... 10 47 cheering prospects of increasing pros-perity and usefulness. This Church,

and among his brethren in general at The Senate having passed the bill for the ad-mission of Kansas with the Lecompton Constituthat time? Where does he live, and where is he now preaching? Will any brother or friend give me diministron of Kanste with the House of Represen-tatives took up the bill on the 1st inst., and sub-stituted therefor Mr. Crittenden's proposition to admit the new State under the Lecompton Con-

Denmark." * * * *

For the South Western Baptist. Remember!

SPRING, 1858.—SUMMER, 1858. CIRCULAR.

was bound to New Orleans.

WE deem it proper to advise our Customers and the public generally, that we are now offering a very Extensive Stock of FOREIGN & DOMESTIC

DRY GOODS.

st a great reduction from former prices. Our stock will be found attractive in every respect. Ample means and an unlimited credit give us unusual advantages in a season like the present. Having pur-chased our stock close and on short time, we can and will sell at prices that defy competition. We shall the present season continue to occupy the Store formerly occupied by John Drakeford, and Drake ford, Dryer & Co...believing it is now the time to pay small rents and sell goods at short profits for sure pay. J. E. & T. B. DRYER. Tuskence. April 8, 1958.

Tuskegee, April 8, 1858. he would not live a blank ; but would New Goods. New Goods.

CAMPBELL, WRIGHT & CO. RE now receiving their stock of Spring and Summer Goods. The stock consists of every variety usually and in a bry Goods Store, and has been purchased by experienced buyer under the most favorable circum-nnces, principally for cash and on short time, from the st *first class houses* in the City of New York; and to ompt-paying, solvent and cash customers we will sell ods as cheap as they can be purchased at retail in any athere market. uthern market. To our old patrons we sincerely return our thanks for

to our our partons we sincerely return our change for he liberal manner in which they have formerly patron-zed us, and ask a continuance of the same, and we would espectfully ask new customers to give us a trial. CAMPBELL, WRIGHT & CO. Tuskegee, April 8, 1858. 47

CAMPBELL, WRIGHT&Co.

DEALERS IN STAPLE AND FANCY \$2 00 DRY GOODS HARDWARE,

Clothing, Crockery, &c.

TUSKEGEE, ALA. FRENCH AND CHINTILLA LACE MAN-tillas, at the New Store of CAMPUELL, WRIGHT & Co. very handsome and cheap.

HOOP SKIRTS can be found at the Naw Store of CAMMERL, WRIGHT & Co. in great abundance. We have a Brown Linen Skirt on hand that is entirely new, and said to be the best article out for summer wear.

CAMPBELL, WRIGHT & Co, have recently U moved into their New Store, situated two doors below their old stand, where they will be glad to see their old friends and patrous.

CAMPBELL, WRIGHT & Co. have just re-GOODS, such as printed Jaconets, Organdies, plain Bareges and Granadines, black and colored Silks, French, English and American Ginghams and Calicos, white and Brillianties, all of which will be sold as cheap as they can be purchased in this market.

CAMPBELL, WRIGHT & CO.

Beebe's Best Black Moleskin MALAN'S SSA

In which will be found il French Patent Ventilator, Which has the effect of making the Hat very soft to the head.

Gents' Furnishing Goods. AMPBELL, WRIGHT & Co. have now in CRAVATS, GLOVES, HANDKERCHIEFS, HALF HOSE, SHIRTS, LINEN AND SILK, BLACK AND COLORED CASSIMERES, VESTINGS, CLOTHS, DRAP D'ETE, MARSEILLES AND LINEN DUCK AND DRILLS, All of which are new desirable and cheap. BOOTS AND SHOES.

INSTRUCTOR IN FRENCH. Hardware and Groceries

JOHN HOWARD & Co.

APAll those indebted to us, either by Note or Account, ill please call and pay *now*, as we are compelled to have noney. JOHN HOWARD & CO. Tuskegee, Feb'y 1st, 1858.

Livery and Sale Stable.

THE subscriber being now sole proprietor of the Livery Stable formerly owned by TATE, ADAMS & EDMONDS, flas made full and ample provision for the conveyance of travelers to any point to which they may desire to go from this place. He will also keep on sale a good stock of Horsees and Mules, and thinks he can make it to the inte-rest of persons to call and examine his stock, before pur-chasing elsewhere. I will continue to run the OMNIBUS LINE to and from Onebas and will concert with all Passeer Traina mass.

Chehaw, and will connect with all Passenger Trains pass-ing that point, either in the day or night. Times of leav-ing this place to connect with the Trains, are as follows:

To meet the Morning Train going East, leave Tuskegee at 9 o'clock, s. m. Evening Train going West, 12 o'clock. Night Train East, 635 o'clock, r. m. Night Train West, 10 o'clock, r. m.

10 o'clock, P. M. More The subscriber has also a first-rate Horse-shoer, and will have all work done in that line with neatness and dispatch. My shop can be found, for the present, on the block below the Eady House, on the Donaldson lot. Feb'y 11, 1858. JESSE L. ADAMS.

COTTON 10 CENTS!

WE trust our Friends and Customers will not defer any longer coming to our relief, as Cddm is now bring-ing a fair living price-not to say profitable !

OUR NECESSITIES ARE URGENT ! and we have a CREDIT to

ustain. If our friends do not come to our assistance, what are we to do? The meeting of our LIABILITES is all predicated upon the punctual collection of our debts; and if we fail to meet these obligations, we must resvira-

mediately, without further notice. By ALL OLD NOTES and ACCOUNTS, back of '57, must be paid before return day, or we will be forced to the painful necessity of suing. Can't live always on "hope deferred."

ATLANTA, GA.

And Jewelry Repairing

THE subscriber respectfully announces to his old friends, and the public generally, that he has completed and returned to his orD stanp, and will devote his undivided and PERSONAL ATTENTION to his business, and hopes from his long expectence therein, to receive a continuance of the patronage so liberally extended to him in the past and which it will be his constant aim to merit

NEW FIRM.

JOHNSTON & KEITT.

HAVING SOLD my entire stock of Drugs

rs. They are gentiened atronage. peak for them a liberal patronage. J. R. HAND.

DR. E. S. BILLUPS.

RESIDENT DENTIST.

, and Medicines to Messrs. Jonnsron & KEIIT, I cheer-recommend them to my friends and former custom-They are gentlemen capable and faithful, and I be-

May 7, 1857.

E. B. JOHNSTON, M. D.

H DRUG STORE of

Dr. HAND, would respectfully solicit the patronage of the public. They have just received a large supply of fresh Drugs, and from this time for-

ward will be constantly receiving sup-plies of such articles as the wants of the public may demand.

atronage so liberally extend to merit. ch it will be his constant aim to merit. G. N. KNIGHT.

41-1y

J. KEITT.

MAY SUSTAIN A VERY SERIOUS EMBARRASS ou will consider well our situation and c

BEG to inform you that I have permanently located in your town, for the purpose of teaching my native, the language. ng been engaged in my profession for the last fif-ars, in several of the Southern States, and having

W OULD again most respectfully invite the attention of their friends and customers, and the community energily, to their new stock of Hardware and Groceries, mprising nearly every article in the HARDWARE and ROCERY TRADE—all of which they will sell at very nall profits for cash. Our Terms are Cash, or prompt syment on the first day of every month.

Our stock, in part, consists of the following articles: Cauldrons, Pots. Ovens, Spiders, Gridinos, Griddles, uzs, Hatchets. Spatles, Shorels, Hand Saus, Cross Cut aus, Foot Adze, Nails, Trace Chains, Guns, Steelyards, able and Pocket Cutlery, Augurs, Chissels, Brace and hits, Drawing Knives, Spoke Shaves. dc. Sugar, Coffee, Iolasses, Irish Polatoes, Onions, Fish, Cheses & Crackers.

most respectfully invite Ladies and Gentlemen. OSCAR L. THEODORE, Tuskegee, April 1, 1858. From France Sultan was burnt this morning near Cape Girar-deau on the Mississippi above the mouth of the Ohio River. Fifty lives were lost. The Sultan

Profitable Employment.

S100 A MONTH

Lossing's Pictorial Family History of the United States,

THREE HUNDRED ENGRAVINGS.

Lossing's Lives of Eminent Americans, OVER ONE HUNDRED PORTRAITS.

THE BATTLE ROLL, (Elegantly Illustrated, BEING A COMPLETE ACCOUNT OF ALL THE BAT

TLES RECORDED IN HISTORY, FROM THE EAR-EIEST PERIOD TO THE PRESENT TIME. AND

PARTON'S LIFE AND TIMES OF AARON BURR. The most fascinating Biography ever written.'

AGENTS wanted in every county in the Union, t

MASON BROTHERS, PUBLISHERS 108 and 110 Duane Street, New-York. April 1, 1858. 56-2w

NEW SPRING GOODS

ISBELL & MONTGOMERY. Tuskegee, Jan. 28th, 1858. 37 ATKINSON & TAYLOR'S, COLUMBUS, GA. HILLMAN WILLIAMS, Produce Commission Merchant

COLUMBUS, GA. WE have this day received one hundred and fift, nicces

New Style Spring Calicoes,

ORDERS for Bacon, Lard, Corn, Flour, &c. &c., filled at the lowest market price, for cash. nsisting of the following brands : A. & W. Sprague illip Allen & Sons, American Print Works, Dunnell chmonds & Co. The lot is well varied, and comprises assortment of small figures and checks for Chil-are also in receipt of beautiful CLOCK, WATCH,

MUSLIN ROBES A'QUILLE,

onet Robes a'Quille, Barege Robes a'Quille, Organd Robes a'Quille, &c. &c.

Robes a Quille, Barege Robes & Quille, Organoy Robes a Quille, &c. &c. We are daily expecting the arrival of a large shipment of Goods, which will, for the present, make our Spring Stock complete. The shipment comprises handsome Gren-adine Odalesque Robes, Broche Striped Bareges, Printed Odalesque Robes, Barege Delalah Robes, Jaconet Percales, Double Doupee Robes, Chintz Printed Odalesque Robes, Organdie Odalesque Robes. A variety of bandsome new style Silk Dresses, English Lawns, Franch Jaconets, Print-ed Brilliante, Waite Brilliante, &c. &c. We shall be receiving Goods constantly for the next three weeks, and desire that the Ladies especially give us a call. We shall have many new and handsome Goods to show them, which we will offer at the lowest price possi-ble for cash. Indeed the only question with us is, how low can we sell them, or how small a profit can we work for. We have now in store a good stock of Domestic Goods which we are offering at low prices. G. W. ATKINSON & TAYLOR. March 25, 1358.

March 25, 1358

Send on your Orders.

the public may deniand. Just received. A large lot of Fresh GARDEN SEEDS; also, some choice Flower Seed. For medical purposes, a fine lot of BRAVDIES, WINKS, &c. For medical purposes, a fine lot of BRAVDIES, WINKS, &c. A fresh supply of fine Toxa-coloing and Hyson. A fresh supply of fine Toxa-coloing and Hyson. March 18th, 1858. Order Liberally-Circulate Widely. Notes and Questions for the Oral Instruction of blored People, with appropriote Texts and Hymns. By lev E T. Winkler, Pastor of the First Baptist Church, harleston, S. C., with an introduction, by James Tupper, Sq. Price, single copy 15 cts. Liberal discount by the Outcome. Published by the Southern Baptist Publicat

Published by the Southern Baptist Publication Seciety. SMITH & WHILDEN, Dep. Ag 'ts, Dee'r 17, 1847. CHARLESTON, S. C. THEODOSIA MORE BEAUTIFUL AND VALUABLE THAN EVER. THEODOSIA—volume 1—enlarged and Ilustrated, Au just issued from the press of the South Western Pub-lishing House. To the original work has been added th bistory of the conviction, conversion and baptism of Pas listing flouge. To the original works has been saded to history of the conviction, conversion and baptism of Pas-for Johnson, Theodosia's old Minister, and the whole work is handsomely Illustrated. The value of the book, as a denominational work, and its beauty and attractiveness have been materially increased by a heavy outlay by the Publishers, and yet nothing has been added to the cost-price still \$1, sent by mail. Will not present a conv of this edition of Theo.

A RECULAR graduate of Baltimore Col-lege of Dental Surgery, would respect fully inform the citizens of Taskegee and price still \$1, sent by mall. Will not parents present a copy of this edition of Theo-dosia to each one of their children? It will be a valuable present, and who can tell the influence it may excit over them, and others through them? Will not every Baptist sister purchase this edition for her parlor, that visitors may form the acquaintance with The-odosia, and the circumstances attending Pastor Johnson's bartism.

LEGAL NOTIONS.

NOTICE. WHEREAS, Thos. J. Freeman has filed his petition in the office of the Probate Court of Macon County, setting forth that he, together with Hunty A. Saunders, all of whom citizens of Macon Co. Ala., and of full age, are jointly interested in certain lands located in this court. The set that he he age that he he age that he here the set of the s county : that is to say, that he, the said Thomas J. Free-man, is entitled to one-half interest in the following des-cribed land, to-wit: the north $\frac{1}{2}$ of section fourteen (14) in township sixteen (16) of range twenty-one (21) in said County of Macon. And whereas, we, the undersigned, have been appointed Commissioners by his Lonor Lewis Alexander, Judge of the Probate Court to make division of said land. Now, therefore, all persons interested are hereby noti-fied that on the second Machine in the second Machine in

Now, therefore, all persons interested are nerved, more ed, that on the second Monday in April next, we will then at the Court House of said County of Macon, to nake division of said land, agreeably to the commission o us directed, and according to statute in such cases nade and provided. AUGUSTUS DARBY, JAMES M. NICHOLSON JEER T. CLOUD.

JERE T. CLOUD. March 18, 1858.-3w Comm'rs. The State of Alabama-Macon County.

PROBATE COULT-STH DAY OF MARCH, 1858.

HE ESTATE of MARSHALL HOOKS, deceased, having this day been declared insolvent by said Court-It is or-ed that the second Monday in April, 1858, be appointed day for Robert A. Johnston, add nistrator of said estate a may for itopert A. Jonnston, administrator of said estate, to appear and make settlement of his accounts as admin-strator aforesaid : And ordered that notice thereof be eiven to the creditors of said estate; by publication in the south Western Baptist for three successive weeks. LEWIS ALEXANDER, March 18, 1858. Judge of Probate.

The State of Alabama-Macon County.

PROBATE COURT-1ST DAY OF MARCH, 1858.

THIS DAY came JOHN M. F. PARKER, administrator of the estate of Margaret Kelly, deceased, and filed his account current and vouchers for a final settlement of said estate: which were set for hearing on the 2d Monday in April, 1858 :--

April. 1868 :---And ordered that publication be made in the South West-ern Baptist for three consecutive weeks, notifying all per-sons interested to be and appear at a term of the Orphans' Court to be held for said county, on the said 24 Monday in April next, and contest said settlement, if they think March 4, 1858. Judge of Probate

Administrator's Notice.

Administrator's ivoluce. LETTERS of Administration having been granted to the undersigned, on the 18th cay of February, by the Honorable Probate Court of Macon county, Alabama, on the estate of Benj. F. Tamplin, decensed, this is there-fore to notify all persons indebted to said estate to make payment thereof to me; and persons having claims against the same, must present them within eighteen months, or they will be forever barred. March 18, 1858. JOHN CARD. Adm'r.

Administrator's Notice.

Administrator's Notice. I ETTERS of Administration on the estate of SPERERS T. NUCKOLAS, late of Macon county, decessed, having been granted to the undersigned on the 22d of March, A. D. 1858, by the Hon. Lewis Alexander, Judge of Pro-bate of the County of Macon, all persons indebted to said estate are required to come forward and make payment ; and all those having claims against said estate. are re-quired to present them within the time prescribed by law, or the same will be barred. esent them April 1, 1858.

SOUTHWESTERN PUBLISHING HOUSE.

THE TENNESSEE BAPTIST, (Weekly \$2,00.) Circula The DEAMESSEE BAPTIST, (Weekly \$2,00.) Circula-lation second only to any Baptist paper in the world. The ablest writers in the South contribute to its columns. Take your State paper first, and the Tennessee Baptist next. Try it one year. Send three subscribers and \$6,00, and get it gratis for one year. Ser Ministers of all de-nominations, not subscribers, can have this paper for \$1, in advance.

in advance. Sourners' BAPTER REVIEW, (Quarterly, \$2.) J. R.Graves, J. M. Pendleton, N. M. Crawford, Editors. A Theological and Exceptical Storehouse. No Baptist minister should be without it ; 160 pages each No. THE CHIDREN'S BOOK, (A Monthly Magazine, \$1.) • This is allowed to be the most beautiful and appropriate publi-cation for children ever issued from the American press, Try it one year for your child.

VALUABLE BOOK PUBLICATIONS.

THE QUESTION OF THE AGE, by J.S. Baker REMISSION OF SINS, by N. M. Crawford BAFTUTS NOT PROTESTANTS, by J. L.Waller, and "TWO

GRAVES, MARKS & CO.,

10

40

[Pres.] 5, Talladega [Pres.] 70-75. California .- San Francisco 5, Stockton 25, Petaluma 20-50.

British Provinces,- Amherst Shore N.S. 15, Point de Bute 19. Isaac's Harbor N.S. 15, Gas. community ; and under the guidance percaux N.S. 20, Pugwash N.S. 8, Stewiacke and blessing of God is destined, I think, N.S. 25, Mascareen N.B. 12, Springfield N.B. 3, Portland 3, Billtown, Saint John 3, Revival at Yarmouth, Blissville and Hebron, Goshen C. W. 12, Walsingham C.W. 17, Union C.W. 31, Second Norwich, Simcoe, Brantford C.W. 8. Waterford C.W. 17, Haldemand and Cramake 20, Norwich 59-287.

For the South Western Baptist. A CARD.

∧ Library for Howard College.

To whom it may concern :--

At the annual session of the Alabama Baptist State Convention held in Marion, Ala., April, 1857, Col. E. King, of Montevallo, gave a note of fire hundred dollars, to purchase a Library for Howard College, on condition that five thousand dollars be raised for that purpose, by the 14th of April, 1858. As another condition in Col. King's proposition -should the amount be contributed within the time specified-I, as President of the College, am required to give notice in the South Western Baptist, that the conditions have been complied with, and that in consequence the notes are binding on those who may have given them. This notice I now give.

Immediately after the adjourment of the minutes of the last Alabama Conthe Convention, the Rev. W. S. Barton | ference of the M. E. Church South I find consented to become the agent of the the following item of information viz Board of Trustees, in securing to the Theophilus Christmas, formerly a min-College the benefit of Col. King's liber- ister in the Baptist Church, and recomal proposition. By the first day of Jan- mended from Hancock Mission, to be uary, 1858, he reported over ten thou- recognized as an elder in the Methodist sand dollars in good notes, cash, and E. Church, South, came forward and pledges, as contributed by the friends passed the examination on doctrine and of the College, to purchase a Library discipline preparatory to Elders, orders. for its use. Over five thousand of the And on page 12th I find that after Bishamount in notes and cash, was contri- op Early had preached at the Presbytebuted in accordance with the proposi- rian church on Sabbath among those to tion of Col. King. While therefore, I, be ordained elders, this same Theophiin behalf of those with whom I am as- lus Christmas took the ordination vows, sociated, offer grateful acknowledge- having been as before stated, a minisment to those who have contributed to ter in the Baptist church. this fund, for their liberality to our Now, Brethren Editors, I may notice

cherished Institution. I also inform them this wonderful event thus so prominentthat the conditions have been complied ly set forth in these preceedings again with, and their notes are now binding. at some time in the future. All I wish

The notes given in accordance with to do now, however, is merely to raise the proposition stated above, are due, the questions, what is this Theophilus and made payable thirty days after this Christmas ? Of what particular Bapnotice appears in the South Western tist church was he a member ? Where Baptist. They can be paid to Rev. W. did he preach when a Baptist minister? S. Barton, Financial Secretary of the When and where and what were the College, or to Col. J. F. Cocke, the sircumstances, under which he left the Treasurer, or the amounts can be cn- Baptist and joined the Mothodist ?--

being the first and principal Church of our denomination in the city, contains J A Browning 10 Mrs S S Nelson 10 40 Miss Mary Lassiter 11 8 wealth, and talent, and influence enough to make itself very widely felt in this John Yeatman..... 9
 Mrs J E Foster
 8
 22

 J L R Foster
 11
 3

 J P Coker
 10
 45
 soon to take its place amongst the very J P Coker..... 10 A Nix 10 45 A Hatchett 10 44 first of all the Churches in the city. The Mission Church, under the care of our esteemed brother Couch, is also Rev J R Webster..... 9 47 in a flourishing state. They contem-plate the erection of a new church edi-Berry Abbott.... 10 fice at an early day. With this auxil-Mrs L Robinson 10 Col Wm Ivey 10 ... 44 iary to their present means of useful-

ucss they must prosper. The colored church, under the care of brother Hawthorn, is also doing well. I see no reason why it may not be the richest blessing to the colored people of

this city. With many regrets, I am compelled to take my leave of the friends in Mobile to-day. The meeting, however, will be continued the present week at least. I go to Columbus, Miss., from here. I hope to hold a meeting there, and also at Aberdeen, before I return to day night, 14th, Lebanon, Tallapoosa co. ; third Sunday Washington. Bethel. Tallapoosa county, to the negroes; Monday night

Yours, very Fraternally, THOS. C. TEASDALE.

For the South Western Baptist. **Attention all--Information** Wanted.

tive which appears in the columns of our present number From our long acquaintance with the proprietor, and BRETHREN EDITORS :- On page 10th of with numerous individuals who have used his preparations with perfect success for the last two years, we fe no hesitation in recommending the article as superior to any other preparation now in use for the same purpose

for restoring gray hair to its original color, a sure and perfect cure for baldness, and a never failing preven tative for the falling of the hair. It is decidedly the best and most popular in use for beautifying, preserving, restoring and strengthening the hair, relieving diseases of the skin, and removing scurff, landruff, and all eruptions and feverish heat from the

A Varner 10 ... 34 Thomas G Blackman ... 10 ... 45 W W Smith 10 ... 45

W W Smith 10 24 Isaac Hollis 10 45

Special Hotices.

A. W. Bullard's Appointments, for April.

Friday night, April 2d, Sandy Creek, Tallapoosa county

first Saturday and Sunday, Antioch, Chambers county

Monday night, April 5th, Bethesda, Chambers co. ; Tues

day, 6th, Friendship Chambers co.; Thursday, 8th, Beulah

Chambers county; second Saturday and Sunday, Provi dence, Chambers county; Monday night, 12th, La Favette

esday night, 13th, County Line, Chambers co.; Wednes

19th, Pleasant Grove, Tallapoosa county ; Tuesday night,

World's School House ; Wednesday night, 21st, Baget's

School House, near Lovelady's ; Thursday, 22d, Beulah,

LADIES AND GENTLEMEN :--- We would call your attention

to the advertisement of Prof. O. J. Wood's Hair Restora-

Tallapoosa; fourth Sunday, at Eufaula, to the negroes.

We speak in relation to the above from what we know, having been personally acquainted with numerous persons who have used the restorative for the above purpose with the most gratifying results. It is not often we notice a patent medicine. Indeed, we

think we have never puffed one before ; but Prof. Wood's Hair Restorative is something so superior to most of the preparations of the day, that we cannot forbear asking the attention of our readers to it .- Catholic Vindicator.

-----We are authorized to announce WILLIAM K. HARRIS, Esq.,

as a candidate for Clerk of the Circuit Court of Macon County, at the election on the 1st Monday in August next.

We are authorized to announce JOHN B. BILBRO, Esq., as a candidate for re-election to the office of Clerk of the

Circuit Court of Macon County, at the election to be held on the first Monday in August next.

OF EVERY VARIETY can be found at the New Store of CAMPBELL, WRIGHT & CO.

Ready-made Clothing.

CAMPBELL, WRIGHT & CO. are now reble stock of Spring and Sum

C L O T H I N G, Consisting of Cloth, Drap D'Ete, Farmera' Satin and Linen Coats, Black Doeskin, Drap D'Ete, Linen and Marseilles Pants; Black Satin, Alpacca, Fancy & White Marseilles Vests; Linen Bosom and Fancy Marseilles Shirts. of the South. BUSINESS SUITS FOR OLD AND YOUNG.

A large proportion of the above stock we have had man-ufactured for our sales this Spring, and we can recom-mend with confidence the workmanship of every garment. CAMPBELL, WRIGHT & CO.

HAVE just received from New York a few CHINA TEA and DINNER SETS, to which the at ention of the Ladies is respectfully invited. Tuskegee, April 8, 1858. 47

T. N. MCMULLEN. GEO. MARQUIS. JOSEPH GREEN. MIMULLEN, MARQUIS&Co. WHOLESALE AND RETAIL GROCERS - A N D --COMMISSION MERCHANTS, Tuskegee, Alabama.

WE are now opening, and intend to keep constantly on hand, a large and well assorted stock of Groceries of the very best quality. TERMS-Cash, or on 30 days, to prompt men. Those having running accounts will be expected to settle at the end of every month. April 8, 1858. SMALL LOT OF CRANBERRIES, just re

A ceived and for sale by MCMULLEN, MARQUIS & CO. A LOT OF DRIED BEEF AND BEEF TONGUES, just received and for sale by MCMULLEN, MARQUIS & CO.

A LARGE LOT OF CANVASED HAMS, MCMULLEN, MAROUIS & CO. LARGE LOT OF TOBACCO and SEGARS

A -the best ever brought to this market-for sale by McMULLEN, MARQUIS & CO. MESS BEEF, Bbls. and Half Bbls. MESS and Vinegar: CANDLES-Star. Adamantine, Sperm, Pat-ant Wax. Nice Stock of Fruits.

A large lot of Rio Coffee ; a very superior article. A large lot of Rio Coffee ; a very superior article. A large lot of Western Meat; dry salted. For sale by McMULLEN, MARQUIS & CO. Tuskegee, Ala., April 8, 1858.

MONEY WANTED.

A HINT TO THE WISE AND GOOD." A We hope those of our customers whose accounts are due will remember that our moto is Small Profile, Quick Sales, and Short Credil. April 8, 1858. CHRIS; T. KEESEE.

Composition, kc. &c., has in press to be issued shortly, the second work of his Grammatical Series in English IN ENGLISH GRAMMAR POR FOUNG EEGIN. NERS. This work is pronounced by many distinguished teacher fr and professors who have examined the manuscript, say sork before the public. April 8, 1858.

Agents and Booksellers will find they can sell double the imber of this edition than any former one. TRIALS AND SUFFERING FOR RELIGIOUS LIDERTY, and the exact History of the organization of the Providence and Newport Churches, finely bound, 40 cents, 215 pages. THE LITTLE IRON WHEEL, New and enlarged edition,

Jun'y 21, 1858.—3m GRAVES, MARKS & CO.,

Baptist Question Books. FOR BAPTIST SUNDAY SCHOOLS. looks and Stat

THE following comprise a list of 30 valuable Questio Books, by Baptist authors, many of which have been in use for several years, in leading Baptist Sunday School For Infant Classes.

Banvard's Infant Series. Nos. 1, 2, 3, Baptist Scriptural Catachism, vol. 1, Scripture Series, by A Teacher, No 1, Help for Children. A. Broaddus. 25 cents per do For Classes of Boys and Girls. 75 cts. per do. \$1

Banvard's Infant Series, No. 3, 75 ets. per d Lincoln's Scripture Questions, 81 " The Baptist Catechism, 36 ets " The Baptist Catechism, vol. 2, 10 ets. each Scripture Series, No. 2, " Banvard's Pictorial Question Book, ""

For Bible Classes. \$1.50 per dos nentary, 6 vols., " 1.20

Banvard's Topical Question Book, Practical Hague's Conversational Commentary, 6 vo Porter's Questions on the Miracles, Garage Conversational Commentary, 6 vo estious on Christian Doctrine, asons on the Book of Proverbs, (Topically 1.50

Lessons on the Jack and Travels of the Apos-Harmony Questions on the Gospels, vol. 1, (1) Historical Question Book, by H.J.Ripley, 2 vols 1.00 Questions on the Life and Travels of the Apos-150 (1) the Paul, Sabbath School Class Books, 1.50

Sabbain School Class Booss, 1.50 Notes and Questions, for the Oral Instruction of Colored People, with appropriate Texts and Hymns. By Rev. E. T. Winkler, Pastor of the First Baptist Church, Charleston. Sent by mail for 15 cents. Sent by mail for 15 cents. Class of which is given

A riberal useount made by the manufed correst. AP In addition to the above, (a list of which is given to enable superintendents and teachers to make selec-tions) other question books are in preparation by Baptist Authors, and will be published at an early day. Selections from the above list can be furnished at short notice, by the Southern Baptist Publication Society.

SMITH & WHILDEN, Dep. Ag'ts, Jan. 27, 1858.-37-6t Charleston S. C. SECOND EDITION.

NOW BREADY A Manual of Theology.

BY J. L. DAGG, D. D. One volume. Price \$1 50

One volume, octavo. 379 pages. Price Christians, read this, and send for the Book, a once. You will be delighted with it.

"The want has long been felt of a manual of theolog adapted to the instruction of that large and rapidly in reasing class—lay preachers, Sabbath school teacher solporteurs, young ministers who are thrust into the wor without time or means for more extensive study, in shor

CHRIS. T. KEESEE.
ALSO. FOR SALE CHEAP,
A DAGURREAN APPARATUS, in good order, together
M A MART TO THE * WISE AND GOOD.***

 beseary preving of his work has prevented him from notic ing at length all the texts relied upon, or giving a thor-ough criticism of disputed texts. They are in great mea-sure only referred to, and the results of careful study are haid before the reader, instead of a parade of the author's learning. The style is clear, unadorned, and yet not dry, but even at times cleaquent. A spirit of humble submis-sion to God's declarations pervades the work, and, unlike most tracting on the decret it is described. most treatises on theology, it is devotional and practical, as well as doctrinal."—*Christian Review, Oct.*

Bo Published by the Southern Baptist Publication S SMITH & WHILDEN ety.

ciety. SMITH & WHILDEN, Rooms, 229 King Street, Charleston, S. C. Ser For sale at the SOUTH WSSTERN BAFTIST Office, Tu-kegee; by F. M. LAW, Selma; KEDAR HAWTHORN, Mobile Jan'87, 1858. 34 **Magistrates'** Blanks

FOR SALE AT THIS OFFICE.

fully inform the citizens of Tuskegee and **Correct** vicinity, that he has fitted up rooms in Wm. Hora's building, where he is prepared to excente Dentistry in all its various branches, in the latest and Thorearres on Christian Dirty, by Pendleton...... Christ or the Church, by Taliaferro..... ECCLESIASTICAL UNITY, by A. Jones, Jr.... MAY CHRISTIANS DANCE, IY W. C. Bock.... CONCERS VIEW OF CHRISTIAN BAPTISM, by J. Craps, England. CONCESSIONS OF PEDO BAPTISTS TO BAPTISM, by J. Craps, by H. H. Barksdale (in press)... ARE THE IMMERSIONS OF PEDO BAPTISTS AND CAMPHELL-ITES VALUP? A Review of the positions of J. L. Wal-ler, R. Fuller, W. B. Johnson and others—by A. C. Dayton. (This is the end of the controversy on this question) (in press); cloth.... GRAVES, MARKS & CO. . B. would earnestly solicit the presence of those ing Dental operations at his office, as its convenier nable him to perform the operations required i less time, and will add much to the comfort of hi nts. All work warranted to give entire satisfaction harge made, where there is the least dissatisfa [March 18, 1858.] E. S. BILLUPS, D. D. S. K. HAWTHORN. Bookseller and Stationer, NO. 37 DAUPHIN-STREET, Jan'y 21, 1858. MOBILE, ALA. (Successor to I. M'Ilvaine,)

A Valuable House and Lot Invite the attention of his friends and the public gen erally to his stock of Religious and Miscellaneou FOR SALE.

Leverally to this stock of Religious and Miscellaneous Books and Stationery. A large supply of Bibles, Tetaments, and Hynan Books in various styles of binding, kept constantly on hand. The standard publications of the leading religious de-nominations; as well as the books of the American Sun-day School Union, and American Tract Society may be found here. The books of the Southern Baptist Publication Society, Charleston; South Western Publishing House, Nashville; American Baptist Publication Society, Philadelphia,—to-gether with a general assortment of Religious literature. THE subscriber offers for sale his residence, Interview offers for sale his residence, Takes of the sale of the sa

gether with a general assortment of Religious literature. A good supply of Miscellaneous reading, together with a large stock of School Books, Blank Books, Gold and Steel Pens, Paper, Ink, dc. dc. dc. uited in residence, premises and price. So any person rishing to reside in the beautiful and thriving town of

Mobile, Feb. 1st, 1858.-42-6a No. 37 Dauphin Stre HENRY DRAKEFORD.

Tuskegee, would do well to call and see, forth with. The residence is beautiful, retired and healthy. A good small farm can be made upon the premises. It is also convent-ent to the Male and termale schools. It is so located that a family can enjoy all the advantages of country life, and yet be convenient enough for all school and town advan-tages. March 4th, 1858. J. R. HAND. GROCER.

TUSKEGEE, ALABAMA,

TUSKIEGIEIE BAKIERY HAVING removed into Echols' brick building, one door have blove's old grocry, Affers for sale the follow-ing, to-wit : Hhds. Stoan, together with Lud, Crushed and Compounded; Sacks Rio and Avac Corres; Hids, of Tenn. Bacon-sides and shoulders : Sacks of SAIT: FLOCK, in barrels and sacks : MACKEREL, in barrels, halves, quar-ters, and kits; Choles Stoans; Taxs, Greene and Black ; Tonacco of all grades and prices : Soaps, Starch. Spices ; Nails; Raisins, Almonds. In short, embracing all articles in the grocery line, which he will sell at the lawset market price. March 4th, 1858. THE undersigned, having purchased the above business of Messrs. J. D. & J. B. CANFIELL, respectfully inform the citizens of Taskegee and vicinity, that they are perma-nently located for the purpose of carrying it on in its vari-ous branches, with promptness and an earness intention of vicine autofastic. Bread and Cakes, either for weddings, parties, or ordi-nary uses, made and prepared to order in any variety of style, and of the best materials. Also, Candies of our own manufacture, and Confectioneries of every variety will be furnished at reduced prices. from this date, on which sat-isfaction is guaranteed, or no sale. A liberal share of public patronage is respectfully soli-clied, as we are determined to please our customers. Orders for Parties, Weddings. &c., are requested to be handed in a day or two in advance. March 11, 1858. J. C. LESTER & CO.

BENJ. B. DAVIS.

Dealer in Books, Stationery, Music, &c, MASONIC BUILDING.

MONTGOMERY, ALA.,

Agent for the Baptist Book Emporium, KEEPS on hand the publications of the ECENS on hand the publications of the ECENS on hand the publications of the ECENS SOCTERERS AND ASSOCIATE SCHOOL UNION, LIGIOSS WORKS, SCHOOL BOOKS, &C. Particular attention paid to the filling of SPECIAL or-ders. MUNISTERS, SCHOOL TRACHERS, SARBATH SCHOOLS and DEALERS supplied on favorable terms. Jan. 14, 1858.

BAPTIST BIBLE AND BOOK DEPOSITORY,

BRUAD STREET-SELMA, ALA. AS just received 3d Series of Spurgeon's Serman and Our Lord's Prophecy, by D. D. Buck, togeth with various additions to our former stock. Orders i licited by mail and otherwise, from all parts of the Stat MERRITE BURNS, Calse Van 1th 1957

Selma, Nov. 5th, 1857. Dep. Agent

LIFE OF SPENCER H. CONE.-Having pur ast revised edition of the LIFE of THIS DESTINGUISER

PREACHER, containing 484 pages, 12mo., and a splendid Steel Portrait. Price. \$1 25. SHELDON, BLAKEMAN & CO., Dec. 10, 1857, Publishers, 115 Nassau-St., N.Y

New Livery Stable.

DR. R. R. HUGHES still continues to keep the Brewer Stable, located near the Brewer Hote)—and expects to give satisfaction to his customers. And all horses left with him will consequently be under the super-vision of their owners, who may be stopping at this House. This Stable is just in the rear of the Presbyterian Course.

Church. N. B.-He is also prepared to cure all diseases that the horse is heir to. He will break and train horses to the horse is heir to. He will break and train horses to the saddle and harness. He can be found at all times, when



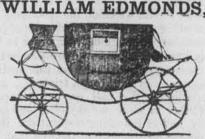
WE are prepared to execute, at this Office, with nextness and despatch, every variety of PLAIN AND ORNAMENTAL

an Orders from the country promptly attended to



THE subscriber offers for sale, in the town of Tuskegee, a number of choice and valuable Lots, both improved and unimproved. He can sait almost anybody, and will sell them low and upon easy terms. Apply to September 3, 1857. EDWARD WILLIAMS.

TOWN PROPERTY FOR SALE.



CANDY MANUFACTORY.

AND FAMILY GROCERY.

giving satisfaction. Bread and Cakes, either for weddings, parties, or ordi-

MAKER & REPAIRER OF ALL KINDS OF CARRIAGES & BUGGIES. HAS at all times a full supply of materials and co petent workmon at all the branches of the busine IRON AXLE-TREE WAGONS made to order, and warranted

Keeps at his shop a full supply of the much esteemed

fetallic Octagon Coffins, so universally used non-being reed from the objectionable shapes of others formerly and

ar Thankful for the kind and liberal patronage ex-

ended to him heretofore, would respectfully solicit a con inuance of the same, Tuskegee, Ala., March 4, 1858.

DISSOLUTION.

WHERE PARTY AND A PARTY AND A PARTY AND A Walling - Herry Courts of No Kat

The Family Circle.

For the South Western Baptist. "Deliver us from evil."

Do we realize how much is contained in that short, but impressive sentence? Do we often, in silent, yet devout ejacnlation, beseech our Father in secret. to remove all influences that impede us in that "straight and narrow path," that leadeth to him?

On every hand the christian is besieged with temptations, is allured into by-paths, from the one marked for the footsteps of such as are redeemed, by the atoning blood of Christ. The daily pleading of the heart is requisite, to give the soul free and undisturbed access, to the mercies and blessings promised to those that diligently search out the ways of the Lord.

But in that petition, "Deliver us from evil," do we consider what we may be imploring? Is it not some fondly nursed treasure, which clings to the heart, claims its devotion, entwining our affections insensibly around its beauty and loveliness, at the neglect of our adoration to that One, who is so justly entitled to a sacred fold in our bosoms. first in memory, first in love, and alone, and wholly to be worshipped.

Should it be fondness for pleasure, applause, or admiration, that gently lead us astray, seduce us into credulity of the innocent and harmless character they sustain, and thus cluster around our hearts, plead the happiness contained for such as will freely partake, while . they drive away those Christian virtues. that should ever have predominant sway in the heart ; are we submissive to the dealings of our heavenly Parent, in extricating us by afflicting our bod. ies. torturing our minds, and causing excruciating suffering ?

We sometimes feel reluctancy of nature to relinquish pursuits that give tempory pleasures, or even transient case, and rather risk the consequences of greater evils in future, than deny ourselves present enjoyments, and bear the miseries of the moments at hand.

Tis a sad reflection to look into the Christian world, and see the eager grasping after those fleeting enjoyments, and transient comforts, that can only give a short duration of excitement, then perish and be forgotten.

Again, do we bestow all that love and worship upon a fond innocent child, bequeathed to our charge, with admonitions laid down in the holy word of the Giver, to train it for heaven; do we make it a hindrance to our progress in grace ; does it retard our growth therein ; is it an "evil" from which we should pray to be "delivered?" In this state do we fall at the feet of Jesus. while tears bedew our cheeks, and mourn and importune for a removal of all obstructions to our free intercourse to the smiles and approbations of that holy One? And remember that cause can only be obliterated by the death of that little idol, that little prattler at our feet. Are you willing, thou devoted and tender mother, to have the babe snatched from your bosom, that has been a pleasing hope, a cherished object of love and delight, has weaned your affections from other and brighter joys, are you willing, we repeat, to give it to the hands of Him who formed it. for the approving smiles of thy Redeemer, to be recognized as His, and drawn closer to Him by the removal of the evil that controlled your care and affections? Have you never thought when begging at the throne of mercy for the light of reconciliation, that it might require the dearest treasure you have on earth to be sacrificed to obtain it? How often do we witness the anguish of some bereft mother, sadly deploring the loss of her treasure, the pet of the household, the idol of each heart, the fairest flower in all the group, the loveliest bud the soonest plucked ! How strikingly true to our caption ! You loved it too well ; it was an "evil. Can we not school our hearts and train our desires to freely, and without vain regrets, give up every idol that intercepts the love that is due to our Savior? Ask our Father to tear it away, however accute the amputation ! and thus let our souls enjoy those sustaining hopes and promises, that we feel so abundantly ours, when humble and prayerful. 'Tis then we enjoy our claims to the love and protection of Jesus, whose sufferings were so intense, nature quailed beneath the burden. And should we chide the goodness of God, in sometimes removing an object from us, although dear, in order to humiliate us ; show us we are wandering from the only friend who can sustain and support us through trials and tribulations. We call on our heavenly Father to make our sky clear and sunny, and in the same respiration, pray for the continuance of the evil that besets us, that hovers near, and tempts us from sacred and spiritual communions, to raise our souls to light and hope. "Deliver us from evil." Be careful. ye Christians, how you pray for this deliverance ; lest when that prayer is answered you murmur against your God, who, in compliance with your desire, has pruned your path, took out all your flowers, and left you without blossoms or fragrance to walk, as it were, in darkness and sorrow. But be will gather around thee, and keenly touch the tender chords of the heart, make life a seeming stormy winter season. Pray for grace, search out the evil, first resign thyself to any pang the great Ruler may deign to unite with say, "Father, glorify thy name." Pleas-

thee, no tenderly nurtured object be torn from thy heart, to enable it to trust in a Savior, to be mindful of its requirements, to prune out excrescence, that love for the Father may flourish. and fit thee for that abode of peace and happiness, where loved ones have triumphantly gone to await the coming of parents and triends, whose sins perhaps made them objects of sacrifice on the altar of atonement. To that end, Christian, look for redress from care and sorrow, trials and afflictions. ALABAMA.

A Firm Belief in Providence. In the Honorable Mr. Murray's book on Egypt, the following anecdote is related :

"I was surprised to find that this Mahmoudieh Canal, although cut by the present Viceroy at an enormous cost of money and of human life, through a country perfectly flat, is as winding in its course as a path through a labyrinth. On asking Demetri, our dragoman, if he could explain the cause of this, he answered me by a story-for he has a story ready for almost every occasion. The very same question, he says, was lately put to Mahomed Ali by a French engineer travelling throuh Egypt. The Pasha, after a moments reflection, said to the engineer-

"'Have you ever seen rivers in Eu-

"'Yes, sir, many,' was the reply. "'Are they straight, or crooked in their course?'

"'They are generally crooked, sir. "'Who made the rivers ?' inquired

the Pasha. " 'They were made by Allah,' said

the astonished engineer. "'Then, sir,' concluded the Pasha, triumphantly, 'do you expect me to know and to do better than Allah?'

"The poor engineer had no reply to make to this strange argument, so he

took his leave and went his way."

Blessings of Poverty.

The following remarks of a very distinguished writer on this subject are worthy of serious consideration : "Poverty is the nurse of manly energy and heaven-climbing thoughts attended by love, and faith, and hope, around whose steps the mountain breezes blow, and from whose countenance all the virtues gather strength. Look around you upon the distinguished men that in every department of life guide and control the times, and inquire what was their origin, and what were their early fortunes. Were they, as a general rule, rocked and dandled in the lap of wealth? No; such men emerge from the homes of decent competence or struggling poverty. Necessity sharpens their faculty, and privation and sacrifice brace their moral nature. They learn the art of renunciation, and enjoy the happiness of having few wants. They know nothing of indifference or satiety .--There is not an id'e libre in their frames. They put the vigor of a resolute purpose in every act. The edge of their this tension may not be able to strike mind is always kept sharp. In the school of life, men like these meet the softly-nurtured darlings of prosperity as the vessels of iron meet the vessels of porcelain.

SOUTH WESTERN BAPTIST.

Job an Example.

tory, in the glory of its dawn, we see personages; the first shrouded with that excelling light, which no man can approach unto ; the second, dark with that darkness which, thank God, neither our words nor our imagination can picture; the third a man with like passiont with ourselves. To this man the Maker of all, points the Tempter of all, and says, "Hast thou observed my servant Job. that there is none like to him

on the earth, a perfect and upright discovery who is this man of whom we have such testimony as never was borne to other man-who is held up to the accuser of Saints as a triumphant instance of the redeeming power of grace? He is one whose wealth is almost countless, who has distanced every cotemporary, and is the greatest of all the men of the East. It is plain that his immense possessions were no stain upon his "record" which was "on high." But ere you exult in the belief that you may innocently accumulate an indefinite amount, carefully mark how he employed his wealth. While his children were hold ing family feasts and the joy of abundance was in all their homes, he was "continually" rising early, going to the altar of God, and offering up offerings in large number. And how did he live among his neighbors while thus honoring God ? He was such a friend to all men that his presence was the occasion of a city's joy.

When he went forth to the gate, by the city, The ear heard and blessed him, The eye saw and witnessed for him,

Because he delivered the poor that cried, The orphan and him that had no helper. The blessing of the perishing came upon him. And the heart of the widow he made sing for joy. He was eyes to the blind,

And feet was he to the lame. He was a father to the needy, The cause of the stranger he searched out. He broke the fangs of the wicked,

And from his teeth he dashed the prey. Job xxix, 6, 11, &c.

"Go thou and do likewise. Thus continually and liberally offer unto God ; thus bountifully and actively distribute to man, and so long as we see you so doing may your garners be full, affording all manner of store !"-Rev. Mr. Arthur.

Why no Thunder in Winter?

Prof. Espy, in his fourth Meteorogical Report, thus explains why we have no thunder in the winter : "If it is asked why we have no thunder in winter, though the tops of the

storm clouds rise even in this season to a region where the air is at least considerably charged with electricity, perhaps the answer may be found in this-that the storm clouds in the winter are of great extent, and of course the tension of electricity, being extended over a very large surface, is very feeble; and the substance of the cloud being itself framed out of vapor much less dense than that of summer clouds,

-we see-shall I say a group ?- three not enough; yet you profess, that Christ is all.

EAST ALABAMA FEMALE COLLEGE, TUSKEGEE, ALA.

DURING the whole period of its existence, and at no time more than at the present, this institution has enjoyed, in a very high degree, the confidence and support of an intelligent public. Its patronage has been from a class of persons whose opinions in matters of education especially, command the highest respect. For their names, as well as for the rules and regulations of the College, ref-erence may be made to the Catalogue. Accommodations the most comfortable and healthful, and facilities the most ample, are afforded in every department. The exer-cises of the College are conducted with marked efficiency by the subjoined OFFICERS:

Prof. H. H. BACON, A M., PRESIDENT Prof. G. W. THOMAS, A. M., Prof. G. A. BULL, A. M., Prof. J. KRZECZKOWSKI, Prof. S. M. BARTLETT, M. D. Prof. G. GIESLER, Prof. J. A. MCDONALD. Miss L. H. REID, Miss C. H. FOLLANSBEE, Miss S. L. DANIFL, Miss M. E. WOMACK, Miss L. A. ROUT. Miss S. A. STOUT, Mrs. J. E. DAWSON. Mrs. R. L. CLUTTS, BO- THE NEXT TERM WILL BEGIN JANUARY 7TH, 1858.-

HILLSVILLE ACADEMY.

CARROLL COUNTY, VIRGINIA.

CARROLL COUNTY, VIRGINIA. THE fifteenth session of this Institution will commence the first Monday in Jan-tary, 1858. The problem of the theorem of the series of the second of the wholes one water and pure air from the surrounding society as our smaller towns generally. It is situated on the main throughfare from Tennessee to North Carolina, the main throughfare from Tennessee Railrout. The last scholastic year numbered one hundred and fifty beson to any person, at any time, desiring further infor-tion about the second. D.F. THOMPSON, Pres't.

B.F. THOMPSON, Pres't, January 7, 1858.

Beligious Publications.

New Books! New Books!!

Alabama Baptist Bible & Book Depository," SELMA, ALA.

SELMA, ALA. THEODOSIA ERNEST, 1st and 2d vols.; Spurgeon's Ser-mons, 1st and 2d series; Bowen's Central Africa; Way-hand's Principles and Practices of Baptist Churches; Of bausen's Commentary; Winslow's Works; Life in Israel, kc. kc., -together with a general selection from the pub-lications of the Southern Baptist Publication Society at Charleston; American Baptist Publication Society; the Southwestern Baptist Publishing House; the American Tract Society, and American Sunday School Union-com-prising a thorough Baptist Literature, and Evangelical Works. Also, a good assortment of Bunas. The entire stock to be sold at Publisher's Catalogue prices. All or ders will be punctually attended to, and Books sent by mail when desired, at the usual prices. Address MERRITT BURNS.

MERRITT BURNS, Dep Ag't, SELMA, ALA. November 5, 1857.

THE AMERICAN BAPTIST PUBLICATION SOCIETY

WOULD call the attention of Baptists in all parts of the land to the publications now issued by the Society, ander the direction of the Board of Managers appointed Hymn Books .-- THE PSALMIST; in different styles,

from 50 cts. to \$5.00. THE HARP; for conference and sociel meetings, pre-pared by a committee of Baptist pastors. Price from 20

cts. to 50 cts. THE SABBATH SCHOOL HARP, containing over four QUESTION BOOKS for Sabbath Schools and Bible Classes Catechisms.--THE BAPTIST CATECHISM, commonly Catternisms. The bar is transferred in a commonly called Keach's Catechism. Large type. 18mo., 36 pages, 3 cents single. 36 cents per dozen. \$3 per hundred. DENOMINATIONAL BOOKS AND TRACTS put up in DEADMINATIONAL PROVIS AND TRACE put up to neat and convenient packages of nearly 400 pages each. Price 28 cents a package. Tracts furnished at the store at \$1 for 1500 pages. Sent by mail, 1200 pages for \$1, post

RESPECTFULLY informs the chizens of Macon e age paid. SABBATH SCHOOL LIBRARY POOKS selected with



WILLIAM JOHNS, Principal. DR. L. M. RUSH, TUSKEGER, ALA., August 20, 1857. SURGEON DENTIST,

SUNDAY SCHOOL LITERATURE.

SUNDAY SCHOOL LITERATURE. THE object of the Southern Baptist Publication Society is declared to be (Art. 1st of Constitution.) "is pub-lish and distribute such books as are noted by the Bosis Denomination in the South." Its Charter, granted in 187, conforms to this design. And, in addition to the Bosis already published, the Society is now prepared to messes mand of Sunday Schools, a mong Southern Baptists—and to publish them as rapidly as possible. All who feel interested in this great work are earnestly requested to co-operate with the Society in supplying at an early day, this very apparent want of the Denom-TUSKEGEE, ALA., TUSKEGEE, ALA., Would respectively inform the citi-ters of Tuskegree and vicinity, that he is permanently located here, and soli-eits the patronage of those that wish to avail thomselves of his professional services as a Dentist. He is prepared to mount teeth on Gold Plate, in the most improved and best style, and warrants all operations. Office up stairs, one door above Stark's Hotel. February 11, 1858. 39-tf

ery apparent want of the Denom

Two Standards.

"Mamma, how tall was that great giant of whom papa was telling us?' said Harry, who, after standing with his back to the door, a pencil in one hand, and a ruler in the other, was busily engaged in examining some marks which he had made on the panel.

"He was nearly seven feet high, I believe," replied Mrs. Prince, without raising her eyes from her work.

"And how tall do you think that I am?" said the little boy, with a look conscious pride.

"You? I should say about four feet, my dear."

"I am eight feet high !" cried Harry with exultation.

"Impossible !"

"I have just measured myself, mamma.'

"You must have measured wrong." "O! I have been very careful; see. here is the mark for each foot upon the door-one, two, four, six. eight '

"But what is your standard measure, Harry?" said the mother with a smile.

"This pretty little ruler, that I made for myself," cried the child, exhibiting his pasteboard measure, neatly marked with divisions for the inches, but only half the proper length. "You see, dear mamma, that I am taller than the giant !"

"Foolish child !" you say; and I should say so too, did I not fear that half the world act exactly as he did. We are all apt to make our standard measures for ourselves, laying aside, the only true one, which we find in the Bible, and thus we often deem ourselves sensible and good, when our wisdom is folly, our actions full of sin. The Bible tells us that holiness is absolutely necessary.

"There is no need to be so very particular," cries the world. The Bible declares that we shall be judged for every idle word. "My words are my own," says the trifler.

It is clear that there are two standard measures before us ; one short and easy, the other long and trying, one that makes us seem like giants, the other not discouraged, for trials and sorrows like dwarfs. Thus we are too ready to choose the standard of our own making; and wilfully to deceive our own hearts, darken the prospects of the future, and | But. O ! let us ask ourselves one solemn question : By what standard shall we be measured in the last day?

A CELEBRATED PHYSYCIAN boasting thy destiny. Grace will enable you to at dinner that he cured his own hams, one of his guests observed, "Doctor, I ingly look forward to that bright and would a great deal sooner be your ham blest state, where no evils will surround I than your patient."

from one particle of cloud to the next adjacent one ; no general discharge can take place. Besides, even in the winter. during a very warm spell of weather, with a high dew point for the season, we sometimes have a violent thunder storm from a cloud of very limited horizontal extent, as thunder clouds always are in the summer. Such a cloud is in reality an insulated pillar of hot air, mingled with condensed vapor, having just given out into the air itself its latent caloric, causing the air at the top of this cloud, in many cases. to be 60° warmer at its top, than the air on the outside at the same level."

Small Talk.

Of all the expedients to make the heart lean, the brain gauzy, and to thin life down into the consistency of a cambric kerchief, the most successful is the little talk and tattle which, in some charmed circles, is courteously styled conversation. How human beings can live under such meager farehow continue existence in such a famine of topics, and on such a short allowance of sense-is a great question, if philosophy could only search it out .--All we know is, that such men and women there are, who will go on dwindling in this way from fifteen to fourscore, never a hint on their tombstones, that they died at last of consumption of the head and marasmus of the heart ! The whole universe of God, spreading out its splendors and terrors, pleading for their attention, and they wonder "where Mrs. Somebody got that divine ribbon to her bonnet?" The whole world of literature, through its thousand trumps of fame, abjuring them to regard its garnered stories of emotion and thought, and they THINK, "It's high time, if John intends to marry Sarah, When, for him to pop the question !" to be sure, this frippery is spiced with a little envy and malice, and prepares its small dishes of scandal, and nice bits of detraction, it becomes endowed with a slightly venomous vitality, which does pretty well, in the absence of soul. to carry on the machinery of living, if not the reality of life .- E. P. Whipple.

them in the guise of culprits.

THE YOUNG REAPER. only haptist Sablath School paper in the country, eed monthly, and has already attained a circulation

rt or expense will be spaced to make this sheet No effort or expense will be spared to make this sheet equal in its matter and mechanical axecution, to any Sab-bath School periodical in the land. Some of our best wri-ters contribute to its columns, and its pages will be en-riched with Engravings, exceuted by superior Artists.— The price is fixed at cost, that its cheapness may aid in securing it a place in every Sabbath School in the land. Specimen numbers will be furnished gratuitously to any person applying. TEEMS OF THE YOUNG REAFER. Always in Advence.

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Fight and less than 20 copies, 13 cfs. a copy for 1 year, Twenty and " 50 copies, 10 " " " Fifty and " 100 9 " " One hundred and upwards 8 " "

In cases where postage is prepaid in Philadelphia, the prices will be increased accordincly. But out of the State of Pennsylvanii, the postage can be paid at the office where the paper is received, at the same price as if prepaid in Philadelphia. The Baptist Almanac for 1858

The Baptist Aimanac for 1858 is now ready, and is pronounced the most valuable the So-ciety has ever issued. It contains numerous beautiful en-gravings, denominational statistics and information, as well as the usual tables. Price 6 cents a copy; \$4 a hun-dred. Twenty copies, pestage paid by mail for \$1. BAPTIST BOOKS AND THEOLOGICAL WORKS not of our own Publications, can always be purchased wholesale or retail at the Depository, 520 Arch Street, Philadelphia. Age A new and complete Catalogue will be sent free to any address upon application. For sale by Southern Baptist Publication Society, at Charleston, S. C. JAMES S. DICKERSON, Depository Agent. JAMES S. DICKERSON, Depository Agent. October 19, 1857. 28

FAST DAY SERVICES.

Held at the Crystal Palace, Sydenham, England, on Wed-nesday, October 7, 1857, by the Rev. C. H. SPURGEON, Price 25 cents. SPURGEON'S SERMONS .- FIRST, SECOND and THIRD SE

RISS; each \$1.00, and uniform with SAINT AND HIS SAYOR. For sale by all enterprising booksellers in the United

SHELDON, BLAKEMAN & CO., Publishers, 115 Nassau St., N. York.

DRINCIPLES AND PRACTICES OF BAP-TISTS, by Francis Wayland, D. D. ume, 12mo. Cloth, \$1 00.

From the Christian Chronicle, Philadelphia. Dr. Wayland reviews our whole Baptist polity, con aends where he sees cause for it, and reproves and sug-ests the remedy where he sees cause for this. All our *rinciples and Practices* as a church he considers and ers and * We iscusses with simplicity and earnestness. * * * We ope the book will find its way into every family, in every aptist Church in the land, and should be glad to know it erally circulated in the families of other churc sent by mail free of postage, on receipt of \$1,00. SHELDON, BLAKEMAN & CO.

GRACE TRUMAN; OR, LOVE AND PRINCIPLE, by Mrs. Ford.

ice \$1. From the Richmond Religious Herald.

GRACE TRUMAN; or, Love and Principle. By Sarah Rochester Ford. We have been borne through the perusal of this book with unflagging interest. Like Theodosia Ernest, it is de-signed for the illustration and defence of our denomina-tional principles; and, without detracting in the slightest from the enviable reputation of that work, we do not hesi-tate to pronounce this more ornate in style; more artistic in plot; more thrilling in incident. It cannot fail of a wide nonpairity and an extensive circulation. ide popularity and an extensive circulation

SHELDON, BLAKEMAN & CO., Feb'y 4, 1858. Publishers, 115 Nassau St., New York

VOLUME V. Now Ready, of Olshansen's Commentary on the New Testament, by A. C. KENDRICK, D.D. The set will be completed in six volumes. The last will be ready during the winter. Price of each volume in muslin, \$2. Library sheep, \$2 25. Haif calf, \$3. A more acceptable present than Olshausen's Commen-taries cannot be made to a Fastor, or other Biblical Stu-dent. We solicit attention to the following note Even Parch Luber I. Change

UNNECESSARY CRITICISM,-If you 25. would be loved as a companion, avoid unnecessary criticism upon those with whom you live. The number of people

From Prof. John J. Owen,

From Prof. John J. Oven, Author of a series of Latin and Greek Text-Books, Notes onJob Isaiah, Daniel, and the New Testament: Messrs. Sheldon, Bakeman & Co.: Please accept my thanks for the volumes of Olsanusen's Commentary which you have thus far published. Not to apeak of the beauti-ful dress in which you are giving the Commentary to the American public. I regard it as constituting one of the most valuable aids to the study of the Bible which can be put into the hands of a scholar. I cheerfully and fully recommend it to every Minister and Theological student in inc kind. Professor Kendrick's Notes are highly perti-nent and useful, especially on those points in which Ol-shassen's view differ somewhat from those of the best English expositors. I while for the work an extensive criculation. who have taken out judges' patents for themselves is very large in any society. Now it would be hard for a man to live with another who is always criticising his actions, even if it were kindly and ast criticism. It would be like living between the glasses of a microscope. But these self-elected judges, like their prototypes, are very apt to have

Yours truly. JOHN J. OWEN, SHELDON, BLAKEMAN & Do., Publishers, the persons they judge brought before 115 Nassau street, New York. Feb 4, 1868.

town of Tuskegee, in all its various branches. He has a well-assorted stock of materials on hand, and experienced hands to excente the work. Orders for Buggies and every variety of work are respect-fully solicited.

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(SUCCESSOR TO N. C. SMITH)

Plantation and Wagon Work done with urability, and on the shortest notice. All work done in ds line, warranted. Business carried on in his new establishment, just below

sbell & Montgomery's. Tuskegee, Jan'y 28, 1858. 38-1v GEORGE GORFF,

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See A handsome assortment of Gold and Silter Watcher Jewelry, &c. &c., will be found at his establishment.
All orders, by mail or otherwise, p omptly attended to Shop just below the Tuskegee Clothing Store, sign of the Gilt Watch.
September 17, 1857.

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No. 241 Dock Street, THLADELPHIA. No. 82 East Columbia St. Cincinnati, Ohio. Jan'y 7, 1858. 34

FLOUR MILL,

TWO MILES NORTH OF TUSKEGEE. THIS MILL, erected on the site of Willis' old Saw Mill, Will be open for custom on Monday the 30th inst. It is entirely new, and supplied with every facility for making the very best Flour. The Burrs, Smutter and Bolts are equal to any, and they have been put up by a gentle-man well known in this country—Mr. John A. Sears. We have also moved our COKN-MILL to the same place. The subscriber will give his personal attention to the Mills, and solicits for the Company, a share of public pat-tronage. Tuskegee, Nov. 26th, 1857. 20

NO JOKE!

THE subscriber, wishing to move West, offers for sale a very desirable Lot, where he now lives, containing about 16 acres, with a large lowelling house and all neces sary out-houses, in good repair, with a fine well in the yard, and a never-failing spring—bold stream. The water cannot be surpassed in five miles. There is a fine lot of good assorted fruit bearing trees, with two garden lots. The above Lot is situated entirely free from dust and noise, and near the Court House, Churches and Colleges—it be-ing an cut-side Lot, facing one of the business streets. Those wishing to purchase will please examine for them-selves.

elves. P. S For the above property I will take all suspended Banks that have been current heretofore. GEORGE B NUCEOLLS.

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THE subscribers now offer to the public an improve PLOW STOCK under the above name, which they are

PLOW STOCK under the above name, which they are convinced has only to be tested by each Planter, to con-vince him, that in point of durability, lightness, economy of power, and neatness of work, surpasses any other im-plement of like kind now in use. This Plow Stock was patented on the 4th of March, 1856, and has already made a great stride in public favor. The Stock weighs from 18 to 40 pounds, each ; and this weight gives abundant strength, according to the number of horse employed. It is adapted for any description of Plow Share, working them all equally well. It is lighter than any other iron Stock, but is yet as strong as any other ; the gain being in the disposition of the material, and the arrangement of the point of draft.

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A N educated Bapilst Minister to take charge of the Baptist Church in Milion, Florida. A single man will suit best, Such a man can be sustained by the church and people of Milion. A married man with a small fam-ity, will be received and sustained. By request of the Church and congregation. Milton, Jap. 11th, 1858. JOSEPH MITCHFIL.

EDWARD M. DILLARD. E. M. DILLARD & CO., SIGN OF THE GOLDEN ANVIL

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for the accommodation of the public on the first fit day of January. The House will be kept in the very best order-clean rooms, good beds and bedding, and careful and attentive servants; while the table will be supplied abundantly with the best that the maket affords. The undersigned hopes by a strict attention to business, and a sincere determination to make his quests as com-

and a sincere determination to make his guests as com fortable as it is in his power to do, to merit and receive a

part of the public patronage. So Call and give him a trial. Jan'y 7, 1858.-34.3m B. W. STARKE.

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SELMA, April 23, 1857.

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A SPLENDID NEW BOOK. MPOLIERS and deilers in FOREIGN and DOMESTIC HARDWARE and CUTLERY, Bar Iron, Chains, Steel, vails, Smith's Tools, Hollow Ware, Agricultural Imple-nents, House Keeping Articles, &c. &c. BF Agents for Herring's Fire and Burglar-Proof Safes. February 25th, 1858. 41-1y THE CITY OF THE GREAT KING.

JERUSALEM AS IT WAS, AS IT IS, AND IS TO BE. BY DR. J. T. BARCLAY. Missionary to Jerusalem: 620 p. with seventy splendid Illustrations. Frie in Cloth \$3 50. Mor. Gilt \$5.60. The work will be sent by mail on receipt of the price.

For sale by K. HAWTHORN, Feb'y 4, 1858.2m Sole Agent, 37 Unupkin St. Momm. PLANTER'S WAREHOUSE.

AND GENERAL LAND AGENTS, THE undersigned have this day purchased the Wandess property of STEWART, GRAY & CO., and will configure the business (so ably and satisfactorily conducted by them) HOUSTON AND AUSTIN, TEXAS,

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ment of taxes, &c. &c. REFERENCES:—Stephen Crosby, Commissioner of the Gen-eral Land Office, Austin ; J. J. Sherman, Hon. L. S. Chat-field, New York; O. Mazange & Co., Col. Wm. Stewart, Mobile; Miles Uwen & Co., Col. Edward Hall, New Orleans Hou, T. C. Tabb, Norfolk; S. S. Nichols, Philadelphia, July 16th 1857. In soliciting a continuance of the patronage so liberally extended to our predecessors, we take occasion is say that no labor will be spared by us to subsorre the interest of our customers and friends, and we shall at all times be prepared to extend them usual facilities.

F. W. DILLARD, R. H. POWELL, N. J. SCOTT, ADDISON FRASIER WESLEY WILLIAMS.

Columbus, July 1st, 1857 I take this opportunity to say to my friends, and the patrons of the late concern, that I shall retain the same position in connection with the above House, that I did in the firm of Stewart, Gray & Co., and respectfully tender the sorrives of the House for the transaction of any brai-ness in their line, with the assurance that no exertion will be snared to give ground satisfaction.

Is in a good condition, possessing all the fa-cilities for carrying on all the business of Ware-Housing in the most successful and satis-factory manner. They tender their services to the public, with the pledge of their strict attention to all business consigned to their care. All goods requiring to be sent to either of the Railroads, shall be forwarded without delay e spared to give general satisfaction. September 3, 1857. WM. C. GRAY. J. W. WEBB'S

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Patent Double Rib Gin.

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THE GREAT ENGLISH REMEDY. SIR JAMES CLARKE'S

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Prepared from a prescription of Sir J. Clarke, M. D., Physician Extraord nury to the Queen. THIS invaluable medicine is unfailing in the core of all those painful and dangerous diseases to which the female constitution is subject. It moderates all excess and removes all obstructions, and a speedy cure may be relied on.

EXPONENCE TERMS. The first day of January, 1855, by the un-dersigned, tor Goarders and Itansient Custors. We have a some structure of the first structure of the interval of the corner of Main and State streets. Some structure of the some some structure of the structure on when to the Court-house and Dusiness part of the premises is a fine large Stable. The undersigned flatters interval well constructed for a Hotel: the rooms are fine premises is a fine large Stable. The undersigned flatters interval well constructed for the source structure of the premises is a fine large Stable. The undersigned flatters interval well well the has some knowledge of what it takes to interval well well the have and solicits a good share of our interval well wait himself of this opportunity to return is accored him with the custom during his connection. The Assence is for Montvale Springs will find excellent custom of the source and solicits and the structure of the well at the to the purchasing and forwarding pro-ture of the source relied on. **TO MARRIED LADIES** it is peculiarly suited. It will, in a short time, bring on the monthly period with regularity. Each bothe, price One Joliar, bears the Government Stamp of Great Britain, to prevent counterfeits. all and see. SAMPSON LAND and forwarding pro Will attend to the purchasing and forwarding pro Jan'y 14, 1858. MRS. M. S. SAULSBURY,

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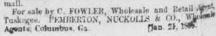
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