





## The S. W. Baptist.

TUSKEGEE, ALA.:  
Thursday, May 27, 1858.

**THE BIBLE AND BOOK DEPOSITORY.**  
A constantly receiving fresh supplies of Bibles and other publications. Orders will be promptly filled. Address: HERRICK BURNS, Proprietor, No. 14, 1858.

**SOUTHERN BAPTIST PUBLICATION SOCIETY.**  
The Eleventh Annual Meeting of this Society will be held, in connection with the Virginia Baptist Anniversary, in the town of Hampton, near Norfolk, Va., commencing on Friday, June 4th. W. THAYER, Rec. Sec'y. Charleston, April 28th, 1858.

We are informed by those who have visited the MERIWETHER CHALMERS SPRINGS, advertised by ISAAC CHENEY, in our paper, will find everything equal to the announcement.

**THE AURORA.**—See the advertisement of this Magazine in another column. We unhesitatingly recommend the work from a knowledge of its valuable contents.

P. S. Read new books for sale at the Tuskegee Book Store.

**PUBLICATIONS.**—A Sunday School in every Baptist Church, is a neat little volume of 43 pages from the pen of B. MANLY, Jr., Richmond, Va., and published by the Southern Baptist Publication Society. It is an eloquent appeal, and a strong argument for every Baptist Church to have a Sunday School. Price, 20 cents cloth bound. They can be had at Charleston, Richmond, Macon, Montgomery, Selma, Mobile and New Orleans.

**SERGEON'S SERMONS,** fourth volume, is just issued from the house of Sheldon, Blakeman & Co., containing twenty-seven sermons. The volume has a simple and characteristic preface by the author. The reader will find them, doubtless, equal, if not superior, to the former volumes, from the same author.

**THE OLD RED SAND STONE,** by HUGH MILLER, L. L. D., has reached us from Gould & Lincoln in beautiful style, "illustrated with numerous engravings, a new, improved, and enlarged edition." No work on Science has received more public favor, and there is none more deserving. It has gone through many editions, and this edition has the last improvements of the lamented author. This work was the foundation of Mr. Miller's subsequent popularity; and it is quite probable it will survive all the rest of his publications. It has received the commendation of the ablest Geologists on both sides of the Atlantic; and is a work indispensable to the Geological students, and to those who wish information in that rapidly growing Science.

### Revivals.

The gracious work continues with but little abatement at points where it first commenced, and it is extending its powerful influence in almost every direction. Cities, towns and villages appear to be the places of its operations, mainly, yet some rural sections have been greatly blessed. The work is remarkable; it has clearly demonstrated that no locality is inviolable when invaded by the Divine Spirit. Multitudes of converts have been thought to be, by men of weak faith, almost impregnable against the Spirit of God; but such points have seen its late triumphs. Besides, all classes of men have been brought under its gracious influence, and thousands have been converted to God. The men who have been engaged in this work, have relied on the means and agencies of the Gospel—have ignored human machinery. Preaching, exhortation, prayer and praise—apostolic worship—and the most gratifying results have followed. When Gospel instrumentalities are used, corresponding results may be confidently expected. We hope it will soon be our happy lot to publish the triumphs of the Redeemer's cause in every portion of our own beloved State.

### Completed.

The American Presbyterian, Greenville, Tenn., announces that on the 14th of May the East Tennessee and Virginia Railroad was completed. There is now a continuous line of Rail Roads from the Georgia Railroad at Dalton, Ga. to Knoxville Tenn. Lynchburg and Richmond, Va., through one of the most healthy and picturesque countries in the world. The connection is now formed. Dr. CUNNINGHAM, president of the above road is entitled to great praise for his untiring efforts to complete it. We shall not forget soon the joltings we got going over the lime stone rocks last year from "Bulls Gap," to "Watauga River," in those things called "Hicks," and the prices we paid. It was unmerciful. The Presbyterian says, "Those stages are gone." Good! We suggest to the whole line from Dalton to Lynchburg, if the authorities should ever see this, that they, if they wish travel from this section, to make their terms more moderate, and that they make them known. They must remember it is not the only line of Rail Road in the world.

### Another Victim Selected.

A co-respondent in the *Tennessee Baptist* of the 15th ult., charges elder JOHN E. DAWSON with having said, that he (Dawson) "was willing to go into Open Communion if the Georgia Churches would generally do so;" and gives it as his opinion that Mr. Dawson will not deny it. Why is brother Dawson thus threatened by the Nashville Directory? Because he is a brave man and has dared to oppose their desolating measures. His influence is deservedly great in Georgia, and elsewhere, he is in their way and he must fall. They have set their minions in pursuit of him and he is thus stigmatized. Who is safe from this self constituted Directory unless he is their Gibeonite, or closes his lips hermetically?

Some men cannot, will not, be silent when they see such a ruinous system of ecclesiastical domination among Baptists, whose form of Church Government is professedly republican, and they, on that account, are hunted down with all the cunning and virulence of the Spanish Inquisition. Will this unholy system of espionage be suffered much longer? Will not our brethren arise and rebuke it?

We learn that bro. Dawson has laid the matter before the Baptist Church of Columbus, Ga., of which he is a member, and has demanded an investigation. The Church has denied the charge and have demanded the proof and the names of the defamers in the *Tennessee Baptist*. The Directory have pursued in this case bad policy. The intended victim is too innocent; his influence is too great, and it must react with a fearful energy upon them. Better not wake up Georgians, especially by such unholy work. Elder Dawson had just accepted an agency for Mercer University to complete its endowment, and his influence is attempted to be destroyed at the commencement of his labors. But what care such men for Universities when they wish to promote their ambitions ends? If they would devote some, a tythe, of the labor they put forth in defaming their brethren, upon their own Union University, Tenn, it would be in a much better condition than it is at present. For opposing such men the *S. W. Baptist* is threatened with ruin, and every possible effort made to accomplish it. Suppose they could do it (which is impossible) we should have the consolation of knowing that we had done our duty to the Baptists in trying to break the power of these self-constituted leaders.

### A Sign.

Our religious exchanges are quite full of accounts of immersions of Pedobaptist members by Pedobaptist ministers, since this great Revival North and West. It is certainly ominous of something. What? Why, evidently, first, of the increase of the Baptist doctrine of immersion as the only Scriptural action of baptism. And, second, of the increase of that latitudinarian spirit among Pedobaptists, of the various sects, to accommodate themselves to any "mode of baptism," to get members and to retain them.

We publish accounts of these things, as items of news, but we cannot conscientiously rejoice at it. There is such a glaring inconsistency in the conduct of administrator and subject that we cannot be gratified at such intelligence. Death in such cases is injured by its intercourse with error. Were we a Pedobaptist we would never immerse, however strongly requested to administer it. There is but "one baptism," and if we believed that was sprinkling or pouring, we would administer nothing else. A person immersed into a Pedobaptist communion, is more inconsistent, if possible, than the administrator. His connection and influence are all on the side of sprinkling and pouring, and of infant baptism.

We learn from the *Christian Index* of 19th inst., that N. M. CRAWFORD, D. D., who was recently elected President of Mercer University has accepted, and will be present at the next Commencement at Penfield.

**REVIVAL NEWS.**—The laborious J. TAYLOR of McKinly, Ala., writes, May 5th, that in returning from a tour of preaching in Clark and Monroe counties, he fell in with A. J. LAMBERT, pastor of the Baptist church at Claiborne, Ala., and held a meeting for several days at that place, which resulted in the addition of some twenty persons to the Church.—Brother Lambert has labored several years faithfully at that point, and is now reaping the harvest.

Elder J. M. WATT of Columbus, Ga., informs us that J. H. DeVotie baptized 8 persons into the fellowship of the Columbus Baptist Church, on Sunday night 16th ult.

Elder Watt on the same day baptized two colored persons.

**CHURCHES CONSTITUTED.**—A Baptist church was constituted at Evansville, Ill., April 29th.

A Baptist church was constituted at West Hartford, Conn., May 4th.

A Baptist church was constituted at Dowagiac, Mich., on the 23d ult.

### Startling Information.

The *Tennessee Baptist* of May 15th, says:

"The *Tuskegee Baptist*, we presume, has lost one-fourth or one-third of its subscription list already."

In another column, it speaks more confidentially, thus:

"We have reliable information that, that paper, [S. W. Baptist], has lost some five hundred subscribers in the previous month." (March).

To us, this information is new and startling. The editor's "presumption" is as far from correct as his "presumption." We can safely say, we have not lost five hundred subscribers from all causes combined, in two or three years. And as to that fatal month of March referred to, we are utterly ignorant of more discontinuances than usual. Elder Graves wished to make the impression that the *S. W. Baptist* was suffering greatly from this controversy. Now, will he believe us when we say, that our list is larger than it has ever been since the paper had existence? We deny not that several have discontinued on account of the controversy; others, however, have taken their place. And if gain is the question to be considered, it is certainly in our favor. But he will not believe this, as he has in the same issue warned his readers, "to place no credit in anything that appears in the columns of the *S. W. Baptist*," from its editors. This is quite charitable? (?) from a man professing to be a Christian. It would be a great wonder and a great sin if any other editor should use such language, but in his case it excites no surprise.

### Injustice.

Elder DAYTON has made his defence in the *Tennessee Baptist* of the 15th ultimo. As the matter is now between him and the Bible Board we should not, for the present, pay any attention to it if he had not, in alluding to a private business transaction, done us gross injustice. In speaking of the expenditures of the Board for the Bible cause in Alabama, Mr. Dayton says:

"Among the other items of expense which this Board has incurred for Ala., was on account of fifty dollars paid to Henderson and Taliaferro, for mailing to each of their subscribers a document, on the last page of which the following language occurs: \* \* \*

"That fifty dollars was money badly spent, if these 1800 or 2000 pleas added nothing to the efficiency, and did nothing to increase the income of our Alabama auxiliary."

On the inside of the same paper, Dr. Dayton in a note, reluctantly it would seem, corrects one of his blunders (?) thus:

"Correction. In the defence of the Cor. Sec., on the outside of this paper, in speaking of the number of 'pleas' sent by the editors of the *S. W. Baptist*, I should have said those twenty-eight hundred or three thousand instead of those eighteen hundred or two thousand."

Quite an important and timely correction, Dr. Dayton. We now ask the reader if the impression is not made on his mind, by Dr. Dayton concealing the facts in the case, that "Henderson and Taliaferro" charged fifty dollars net profit for sending each of their subscribers a "Plea," amounting in all to 2800 or 3000? No other impression can be made from the manner in which he has stated it. Now, what are the facts in the case? Briefly these: Elder DAYTON (then Cor. Sec.), sent us not less than three thousand "Pleas" in a box by "Express," from Nashville, Tenn. We mailed them all; one cent postage stamp on each Plea, made thirty dollars. Getting the box to Tuskegee cost six or seven dollars. There were other expenses we do not now remember, amounting to nearly forty dollars. All this we paid out of our own pockets. Besides, we paid Clerks to mail them, and other labor connected with transmitting them. Did he expect us to bear all this expense ourselves? After footing up the whole bill, we barely covered expenses.

Now why did Dr. Dayton conceal these facts when he lugged this matter into his defence? Shall we say, it would not have answered his purpose? The *Tennessee Baptist* could say it with out rebuke, but we suppose the *S. W. Baptist* must not. The reader can judge of the defence of Dr. Dayton by this example of perversion and injustice. Bad must be that man's cause when he resorts to such methods to plead it. What confidence can one have in what he says on other points in his defence, when this perversion is so palpable.

Our readers should not have seen this exhibition of depravity, had not our reputation been jeopardized. We have said nothing to impeach Dr. Dayton's honesty in business transactions, and were astonished and mortified that he should have descended to such dirty work towards us. The consequences must fall on himself.

Mrs. CRAWFORD.—It will gratify the numerous friends of Mrs. Crawford to know that the course of medical treatment to which she is now passing, promises to be efficacious in the entire re-

newal of her health. She is remaining in our city, under the care of an able physician, and will continue with us until she is fully able to bear the fatigue of a journey to her Alabama home.—She is looking, however, with special interest to the question of return to China. That she considers as her home, in which all the sections of her heart are concentrated. Let prayer ascend that the earnest wish she cherishes may be gratified.—*Commission.*

**APPOINTMENT OF MINISTRY.**—It is our pleasure to record the appointment of our brother, Rev. J. L. Holmes, as a missionary to China. He will be stationed at Shanghai, and one time during the summer is expected to repair to that field. We are thankful to God that he is hearing our prayer, and giving us men to gather the harvest ready for the sickle.—*Commission.*

### The Last Bulletin

In the *Tennessee Baptist* of 15th, elder Graves leaves Nashville and issues the following bulletin:

"We leave to-day (Thursday, for Rome and Jacksonville, Ala., to baptize three issues. We request our friends and warn our foes, to place credit in anything that appears in the columns of the *S. W. Baptist*, person to ourself, however well apparently authenticated."

This is quite a summary way of meeting and answering facts. Mr. Graves knew well what was coming, and he wished to forestall public opinion, by "requesting his friends" and "warning his foes" not to believe any thing the editors of the *S. W. Baptist* should say in relation to him.

This is one of the many expedients he is accustomed to use when he is hemmed in by "facts and figures." We are fully aware of the potency of his bulletins with most of his readers; nevertheless, we are aware also of the energy and potency of "facts and figures."

Like heaven they will work. The request and warning will only be heeded by those who will not believe testimony.—Nashville bulletins will not satisfy the public that the editors of the *S. W. Baptist* are incapable of writing the truth. Elder Graves has laid too heavy a contribution upon the credulity of men, he will find. The facts in regard to his Abolitionist antecedents will be read and believed by all who can be convinced by testimony. The editors of the *S. W. Baptist* issue no bulletins to their readers; they rely upon facts and truths to plead for them. If they were to say of Mr. Graves what he has said of them, it would be unpardonable with many, but he can say what he pleases with impunity.

### Slavery Among the Methodists.

The New York Methodist Conference, at its recent session, held a protracted and excited discussion upon the subject of slavery, which resulted in the passage of the following resolutions:

**Resolved,** That we affirm the language of our Church in 1784, namely, that the practice of holding our fellow-creatures in slavery, is contrary to the golden rule of God and the inalienable rights of mankind; as well as the principles of the American revolution; and we therefore deem it our most bounden duty to take some effectual method to extirpate this abomination from amongst us.

**Resolved,** That it is the duty of our church, as a unit, to educate her membership to the high standard of these her primitive doctrines, and to this end it is her duty to inculcate them prudently, but firmly through her organs, whether press or pulpit.

**Resolved,** That while we oppose slavery as citizens, and give our sympathy to those who, in the South, are maintaining the cause of freedom against the slave power, we are especially the opponents of opposition as a sin, and the porters of emancipation as the requirement of righteousness; and we would therefore remember that our anti-slaveryism should be deeply imbued with the spirit of the holy Gospel; that it should wisely consult the honor and unity of our Church, in the full faith that the highest good will be obtained, thro' the legitimate instrumentality of her established institutions.

**Resolved,** That we offer our unfeigned thanks to Almighty God, and tender our cordial congratulations to the friends of humanity, for the rapid extension of the principles of justice and freedom during the past year, as well as for the cheering prospects of the extension of free institutions in our country; and we cherish the anticipation that, with proper effort in maintaining and diffusing light and truth on that subject, all misunderstanding will disappear, and the church will unite, as with the heart of one man, upon the ancient Wesleyan platform, and as in the great English emancipation struggle, Methodism will be unanimous and energetic in the cause of freedom.

It is instructive to see how hypocritical abolitionists can do things. Here are these "whited sepulchres," who have driven their Southern Methodist brethren from them, returning thanks to God for a thing that blind fanaticism has done. Not content with sundering the ties of Christian brotherhood, they must "Resolve" them beyond the reach of the "covenanted mercies of God."

It is with deep mortification that we take the position, that the flames of abolitionism at the North are fed mainly by the religious fanaticism of the different

denominations. Political demagoguism, on the hustings and in the press, would sink into insignificance were it not for such long-faced Pharisees. What will Southern Methodists care for such pompous resolutions?

### Revivals.

From the *Tennessee Baptist* we learn that Dr. Howell has baptized 57 candidates at Nashville, and R. Ford, 22; to Bethlehem church, Ky., 53 have been added, and to Rocky Ridge church, do., 47.

The *Christian Chronicle* reports the baptism of 109 candidates in Damascus Township, Pennsylvania, and 41 at Parksville, N. Y.

The Watchman and Reflector states that 15 candidates were baptized by the pastors of churches in Boston and its vicinity on the 2d instant, also that the First church, Newhaven, Conn., has received an addition of 48 the past month to the church at Portsmouth, N. H., 25, Keeseville church, N. Y., 27, including the Rev. Lewis Barriereau, of the Champlain Presbytery, a native of Lausanne, Switzerland. He proposes to labor among the thousands of French Catholics in Clinton county, N. Y., South Kingston church, R. I., has had an addition of 19, Taunton, Mass., 46, Woonsocket, R. I., 50, West Cambridge, Mass., 30, Waukesha, Wis., 24, Auburn, N. Y., 33, Oswego, N. Y., over 160, and Schenectady, do., 51.

The *Christian Times* reports revivals at Ligon, Ill., 19, Delaware, Wisconsin, 0 received, Little Vermilion, Ill., 25, Jefferson Grove church, do., over 50, Waukegan, do., 19, Elkhorn, do., 25, Keosau, Ill., 22, and Monroe, Iowa, 40.

The *Christian Secretary* reports the addition of 164 members to Suffield, Connecticut, Brooklyn, do., 28, Plainfield, do., 14, Lebanon, do., 50, East Lyme, 48, New Britain 28.

**New York.**—The Examiner states that at the Astors' Conference of the churches in New York and vicinity, 588 baptisms were reported for April, with three exceptions, making 1820 since the 1st of January.

From the *sun* journal we take the following items: At the First Baptist church, Albany, ex pastor, Magoon, gave the hand of fellowship to between 40 and 50 persons, most of them baptized during the previous month. Elmira, N. Y., reports 200 conversions during the revival, 24 members added to the Baptist church. Wilson, N. Y., 71, to Jersey City, 36, Newark, First church, 250, swelling its membership to over 750, making a new 1, H. necessary, which will be forthwith commenced.

The Western Recorder reports the baptism of 32 candidates at Rancoc church, Mo.

### Communications.

For the South Western Baptist.

CLARK CO. MISS., May 13th, 1858.

Our late Convention appointed as a Delegate to the Mississippi Baptist Union, which meets at Liberty Amice, on the 20th instant. I am also authorized and requested to represent in the Convention, our Foreign Mission Board. I have started upon these missions, and will drop you some notes by the way, hoping they may be acceptable to those who take an interest in the progress of our Denomination.

Mississippi now contains about forty thousand Baptists. Our Denomination, in the United States has become rich, great, and powerful, and is a beautiful illustration of the triumphs of truth, where the government is wise enough to let every one read his own Bible, and choose that system of faith which his own enlightened conscience approves.

In passing down the rail-road, I have stopped in this county, at my plantation for the purpose of looking after my own interest. The vegetable productions of the year are no where more interesting than in the native forest, where nature luxuriates in pouring forth her redundant glories. Where the old trees stand thick and tall, having during two centuries resisted the winds, renewed their godly foliage, and stood among the loveliest evidences of creative power.

One can hardly help sympathizing with these monarchs of the forest; as they are loosened by the axe, from their strong hold in the earth and come thundering to the ground. The Indian Chief, as he was dying said, "my nation will wear of my death, as they hear the fall of the big tree in the still woods."

It is hoped that the Mississippi Convention will be an efficient assembly, and that Bro. Holman's address, will awaken the Baptists of this State to renewed exertions. I shall try to discharge, faithfully, the responsible duties committed to my call.

Yours truly,

D. P. BESTOR.

For the South Western Baptist.

MOBILE, May 15th 1858.

In one half day I came a hundred miles down the Rail-road. I am a great admirer of these roads, and feel grati-

fied in noticing that the people of the whole Union, have become favorable to internal improvement.

There is a pleasure in motion which can be explained, only by referring it to the benevolence of God; and this pleasure is increased as the motion becomes rapid. The lowest order of animals, like the oyster, is stationary. The reptiles are an improvement; while kittens, lambs, birds, and children, being exquisite in their forms, give us lovely specimens of grace and enjoyment in their movements. The perfect outline of the horse, and his undulating rapid motion, explain the fondness for the race-track.

Swallows, hawks, and eagles, fly merely for pleasure, and seem to delight in darting through the sky. Men who are created without clothing, that they might adopt every variety of costume, are also made without wings, that their genius might display itself in the balloon, the steamer, and the car.

God's works are all in motion. The sun rolls on his axis; the planets move around him with a velocity that staggers the imagination; the comets are launched along the illimitable void; even while I write this letter, I am carried a thousand miles by the diurnal motion of the world.

Commerce is recovering from its derangement; men look cheerful, and talk about something besides money.

Our Secretary, Bro. Sumner and myself occupied the pulpit on yesterday. The congregations were large and attentive.

Yours truly,

D. P. BESTOR.

For the South Western Baptist.

GREENSBORO, N. C., May 16th, 1858.

At the request of the Baptist Church in this place, a Presbytery met to day to consider the propriety of ordaining bro. Hersey B. Parker to the work of the Gospel ministry.

After organizing by appointing Elder J. H. Wombwell, moderator, and Elder S. Rowe, Secretary, it was resolved to proceed in the following order:

Examination of the candidate by the moderator, in reference to his experience of grace, call to the ministry and views of bible doctrines and church government. Sermon by Elder D. G. Daniell. Prayer by Elder S. Rowe. Charge by Elder Daniell. Presentation of the Scriptures by Elder Wm. Borom.—Recognition of fellowship in the ministry, by Elder R. C. Lawrence and the other members of the presbytery.

After an examination in the presence of a very large audience, the other services proceeded according to order.

The sermon was a clear and forcible elucidation of the duties of the Gospel minister, founded on 2 Tim. 4:2.—"Preach the word."

The packed audience listened with interest throughout the whole services. Published by order of the presbytery. J. H. WOMBELL, MOD. S. ROWE, SEC'Y.

For the South Western Baptist.

NEW ORLEANS, May 18th, 1858.

BRETHREN: A passage to this city is truly pleasant. The large Steamer, its rapid motion, rich ornaments, ample saloons, and gay passengers, are full of interest. The Gulf and the changing scenery along the shore, keep the mind excited up to a pleasant activity.

Why read on such a journey, when one can do that, at home, on a rainy day? On the steamer I can study the faces and character of men, learn the wonders of the great ocean, and read nature's own book, which is always true and eloquent.

The noise and confusion here are worse than those which prevented Secretary Cass from explaining his opinions; but not worth writing about.—Several Brethren here are on their way to the Convention. 'Tis to meet more than a hundred miles from this city, near the rail-road leading to Jackson. It is dangerous to locate a convention in one corner, or upon the border of a State. Men vote freely but travel reluctantly.

Yours truly,

D. P. BESTOR.

For the South Western Baptist.

INDIAN MISSIONS.

MESSRS. EDITORS: I now design fulfilling the promise I made in my last communication to the *S. W. Baptist*.—In which, I said I would relate a circumstance that took place between some "Choctaw Indians" and myself not long since. I will make one remark before I proceed. I find that there are many good brethren and sisters that are opposed to missionary labor, as they say; not from the principle of such labors, but from the "means involved." Strange idea! One of the "means involved" in our missionary operations is, the preacher has to speak through an interpreter in some places. Many seem to think that it is a matter of impossibility, to reach the heart of any one through such a channel. But this is a mistaken notion. True, it is more desirable for the ministers to be able to speak, so as his hearers could understand his words, but this cannot always be done. And as we are commanded to preach the Gospel to every creature, we should do it to the utmost of our ability. The Apostles

were enabled to speak, so as all could hear in their own tongue. But the day of miracles have passed. We must now use the means God has placed within our power.

I was enabled not long since, to see how this kind of preaching could be of much service to the human family, which I will now relate: I had preached in the morning to one of my churches, (it was the holy Sabbath,) and was then on my way to another appointment.—Before I had rode many miles, I came up with a company of Indians, the first that I had ever seen. I was somewhat disappointed with their appearance, as well as their manners. I have always heard it said of them, that they are the friendliest kind of people, when they receive friendship from any one. This I found to be true. I here state, that there are a good many of the Choctaw tribe living in this State. So soon as I came up with them, I commenced conversation with them. I soon found that they were not able to understand my words; and I assure you, that their was dead language to me. There was one poor little boy, that could speak English tolerably well, so I addressed my words to him. I was made to shed tears as I was talking to the little blind boy. (for he could not see,) when I saw that him and all his friends were sinners in the sight of God. I endeavored to teach them, through the blind boy, the necessity of seeking God. He could understand my words, and would repeat them in his own language, to his friends. So the objectors to this plan, can see the propriety of preaching through an interpreter.

I find that my remarks have been so long already, that I will not be able to relate all the circumstances connected with the case named above, and make an appeal to Christian sisters for help, as I remarked in my last, without making this article too long. So I will say no more about that case now, but will finish it in my next, and will urge upon the sisters especially, to help send the Gospel to the Red Man. Brethren, shall we, who have been made partakers of the grace of God, rest contented, until all the nations of the earth, shall have heard the sound of the Gospel? What is the hope of eternal salvation worth? What would purchase the hope that you have? Gold would be but so-called dust in comparison to it, with you. You have the earnest of it, here; you have tasted of it, and as such, you know the sweetness of it. Then let us send the word, as that is the sword of the Spirit, to the Red Man, that they too, may become fellow-heirs of the same precious hope. The Lord be pleased to grant it.

Your bro. in Christ, E. W. H. LUDLOW, SCOTT CO., MISS.

For the South Western Baptist.  
**Church Organization and Church Government.**

NUMBER 2  
The Commission of Christ.

The commission which Christ gave to the apostles, is admitted by all to be the great and universal law of his kingdom. The evangelists, Matthew and Mark both record it. Both express substantially the same outline, though they differ somewhat in the language used. Matthew says: "All power is given unto me in heaven and in earth. Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world. Amen." Matt 28: 18, 20. Mark says: "And he said unto them, Go ye into all the world and preach the Gospel to every creature.—He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark 16: 15, 16.

Leaving out the unbelievers, who have no inheritance in the kingdom of God, the unalterable law of Christ may be deduced from both the evangelists combined. When condensed their united expressions amount to the following:

All power is given unto me in heaven and in earth. Go ye therefore into all the world—teach all nations—preach the Gospel to every creature—them that believe baptize in the name of the Father, and of the Son, and of the Holy Ghost, and they shall be saved; teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world. Amen.

Such is the evident law of Christ for his Ministers in every age to observe. In it the subjects who are to be admitted into his kingdom, and the mode of their admission are both clearly revealed. No mystery is involved in the expression of the law; nor is there any ambiguity in the language used. None but believers in Christ are to be received—no others are to be baptized—no others are to be saved through the preaching of the Gospel. Those who believe and are baptized are to be taught all things whatsoever Christ has commanded. No authority is vested in the ministry to enact new laws or to pre-



# SOUTH WESTERN BAPTIST.

The new regulations. No ecclesiastical or civil council; nor any other human power is competent to set aside, alter or annul any of the provisions of his holy law. Let him tremble who tries to usurp such authority!

That the arrangement of Christ's commission is here closely set forth, just as the apostles understood it and practiced under it, will be seen when we come to examine the history of their proceedings.

J. M. W.

(TO BE CONTINUED.)

## Explanation of Land Problem.

The problem first proposed, (15th April), proceeds on the supposition that the price per acre is as much below \$2 as it is above it, so that they will average \$2 per acre, and thus get the right amount of acres. Now, this holds good as long as A's money lasts, that is, until he gets \$8.90 acres, and A the same, making 177.9 acres for both, and having 22.9 acres more for A to make up the 200. The 177.9 acres come to \$355.9, being just \$2, the average price.

But A's \$8.90 acres at \$1.75 cost \$15.575, leaving a balance of \$44.425 unexpended still. This, at \$1.75, will get him 25.363 acres, being 3.1163 acres more than were left out of the 200. This arises from the fact that the high priced lands being exhausted, when each gets 88.9 acres, the remainder of A's money is expended not at the average price, \$2, as before, but less than the average price; he therefore, gets a greater number of acres than the same money at the average price would have obtained. This depends on the evident principle, the more the price, the more goods, other things being equal. In other words, the smaller the divisor, the greater the quotient.

## Domestic Mission Rooms.

**Receipts from 13th April to 13th May, '58.**

**ALABAMA.** April 13.—Rec'd of General S. S. 187; rec'd of Mrs. Nancy Smith, Rev. O. Welch, \$10; total, \$497.

**MARYLAND.** April 13.—Rec'd of Mary and Union Assn., by draft to Rev. Gustav Brown, \$37.50; draft to Rev. Gustav Brown, \$37.50; Saratoga Baptist Church by draft to Rev. Noah Davis, \$25; total, \$100.

**ALABAMA.** April 13.—Rec'd of Liberty Assn., by Brittan Stamps, \$58.25; Miss Betty Woodlin, by Dr. O. L. Shivers, \$24.44; \$63.25.

**MISSOURI.** April 13.—Rec'd of Wm. M. Messer, agent, \$117.50.

**MISSOURI.** April 13.—Rec'd of W. J. Hughes, agent, \$90.45; April 17, rec'd of Columbus Baptist Church Missionary Society, by Rev. K. Holman, \$37.50; April 17, rec'd of Rev. J. O. Scriven, agent, \$51.50; Juno W. Thompson, Treasurer of Columbus Assn., \$65.74; Rev. W. H. Harley, agent, \$17; rec'd of Treasurer of Baptist State Convention, \$623.90; at Athens Mission, \$158; for House of Worship, \$134; total, \$1188.12.

**MISSOURI.** April 17.—Rec'd of Miss Anna L. Ardis, by Rev. Jesse Hartwell, \$20.

**KENTUCKY.** May 7.—Rec'd of C. R. Leake for the support of Rev. W. A. Address, \$10.

**MISSOURI.** May 12.—Rec'd of Baptist Convention of Southern Missouri, by draft to Rev. P. Kline, \$75; draft to W. J. G. Butler, \$70; total, \$150.

**ARKANSAS.** May 12.—Rec'd of Union Baptist Association, by draft to Rev. J. Houston, \$25.

**SOUTH CAROLINA.** May 12.—Rec'd of Treasurer of the Savannah River Association by draft to Rev. Lewis Parker, \$20.

**Grand total, \$1358.12.**

W. HORNBUCKLE, Treas'r.  
B. D. M. S. B. Co.

There will be a meeting of the Executive Board of the Union Association, held in Antiochville, Ala., on Saturday the second Lord's day in June next; and the members of that Board are requested to attend, as there will be business of importance to transact, regard to our Domestic Mission.

J. NUNN.

## Philadelphia.

Philadelphia has been greatly relieved by the descending showers of the grace. In almost every church, there have bowed to the sceptre of Jesus, and month after month hundreds have been reported as 'buried in baptism with Christ.' About 300 were reported at our last Pastors' Conference, although many pastors were not present. Never have we witnessed a revival of the Spirit, in which more instrumentalities seem to have been so insignificant. Yet our pastors are filled with indefatigable zeal and devotion. Little of extra or unusual services have been employed, and still the fruits have been most precious. The times of our city proper have been largely blessed. The Second and Third churches, on the North, and the North church, on the South, have been greatly favored of God. The Olivet church, now but a year and a half old, is a most beautiful and commanding edifice in the city, notwithstanding the assurance in the monetary and commercial world. They first met in their room, Jan. 17th, in which they

## Business Department.

**Receipt List.**

Paid to Volume No. Amount.		
Mrs. Jane Lide	10	48
Joseph C. Sells	11	3
P. A. Lee	11	17
Elwin Bolton	10	24
Thomas Lang	11	25
L. Forman	10	20
W. B. Gwin	10	13
James Cleveland	9	34
Y. S. Rhodes	11	5
W. H. Coates	10	43
R. A. Burton	10	25
G. H. Baker	10	59
D. W. Masy	10	50
P. Quinlan	10	45
Mrs. S. Watson	11	20
M. A. Williams	11	9
H. E. Davidson	11	33
Daniel Holt	11	33
Calvin Finny	11	1
M. H. Hale	11	1
E. E. Korman	11	2
James A. Allen	11	1
M. P. Ramsey	11	3
P. M. Lumpkin	11	2
P. M. Ferguson	11	25
R. H. Hurd	10	25
J. W. Boatright	10	4
Col. C. McConico	11	1
Y. M. Rabb	10	18
Rev. J. G. Collins	11	19
J. H. Smith	11	2
M. P. Vazey	12	25
James Adams	9	36
E. V. Barnes	10	31
Thos. Barnes	10	31
Miss C. H. Ward	10	48
S. E. Johnson	11	1
Wm. Muckle	10	46
J. P. Williams	9	41
Rev. A. W. Jackson	9	14
Samuel P. D. Jones	10	2
Peter Northern	10	49
Dr. J. H. Carter	11	1
Z. Williams	10	18
C. C. Billingsley	12	19
Rev. E. H. Smith	11	2
Thos. P. Miller	11	24
S. R. Smiley	11	2
W. J. Vernon	10	38
W. E. Hudson	12	1
Wm. H. Hart	10	2
Mrs. Harriet Small	9	47
David Lawson	11	36
K. Wells	10	25
Dr. J. L. Miles	10	47
Isaac Norton	10	2
Mrs. M. E. Vandover	11	1
William Edwards	10	2
Mrs. E. A. Bailey	10	39
Mrs. Dorothy Aycock	11	21
C. S. Coates	10	27
J. H. Brown	11	2
Isaac Harkins	10	26
John Skinner	10	25
Lewis Curry	11	6

## Obituaries.

**SERAN BORJAS.** was of the J. C. McDaniel, daughter of James and Sarah Hunter, born 20th December, 1823, married 22nd December, 1846, passed away from earth April 29th, 1858. Though born in Dickens, S. C., she was educated in Carlisle, Pa.; graduated at Carlisle Female High School; and, returning to the scene of her early childhood, was married to J. C. McDaniel (then married to her in the M. E. Church) after a few years' residence near Rome, Ga., she moved with her husband to Alabama. Being ready to go where duty called, she with him went to Athens, Montgomery county, where she died April 29th, 1858, under very distressing circumstances. She professed religion about the age of 14, and joined the M. E. Church, under the pastorate of Rev. George McKim. Rev. McDaniel having received his ordination in church organization, and at Lafayette, he died in the arms of his wife, who died in the arms of her husband. She was a devoted wife, a true mother, and a true friend. She was a true friend to the poor, and a true friend to the church. She was a true friend to the church, and a true friend to the church. She was a true friend to the church, and a true friend to the church.

## Secular Intelligence.

**IMPORTANT FROM WASHINGTON.**—We see, by private dispatches from the U. S. Capital, that the President has prepared a strong message upon the subject of the British outrages upon American vessels. It will be sent to the Senate in response to a resolution of enquiry adopted by that body. Accompanying the message, which states the position of the government upon the question of the right of search, will be some official evidence just received from our Consul at Havana, containing a clear and positive statement of several cases of search. It is reported that a correspondence has already been opened by Gen. Cass with Lord Napier, and that instructions have been sent to Mr. Dallas to bring the circumstances to the notice of the British Secretary for Foreign Affairs. It is further stated that assurances have been received that the acts complained of will be disavowed, and the offending officers dismissed.

**THE FLORIDA INDIANS.**—The New Orleans Picayune, of the 15th inst., thus notices the arrival of the emigrating Seminoles to that city: "The U. S. steamer Grey Cloud, Capt. Duke, arrived yesterday at the wharves from Calumet, having on board a large number of Seminoles, including a large number of the Seminole Indians, who are being removed to the Indian Territory. The steamer was loaded with provisions, and the Seminoles are being transported to the Indian Territory. The Seminoles are being transported to the Indian Territory, and the Seminoles are being transported to the Indian Territory."

## Announcements.

**Rev. F. Callaway's Appointments.**

Tuesday night, June 8th, at Rough and Ready, Wednesday night, June 9th, at Rough and Ready, Thursday night, June 10th, at Rough and Ready, Friday night, June 11th, at Rough and Ready, Saturday night, June 12th, at Rough and Ready, Sunday night, June 13th, at Rough and Ready, Monday night, June 14th, at Rough and Ready, Tuesday night, June 15th, at Rough and Ready, Wednesday night, June 16th, at Rough and Ready, Thursday night, June 17th, at Rough and Ready, Friday night, June 18th, at Rough and Ready, Saturday night, June 19th, at Rough and Ready, Sunday night, June 20th, at Rough and Ready, Monday night, June 21st, at Rough and Ready, Tuesday night, June 22nd, at Rough and Ready, Wednesday night, June 23rd, at Rough and Ready, Thursday night, June 24th, at Rough and Ready, Friday night, June 25th, at Rough and Ready, Saturday night, June 26th, at Rough and Ready, Sunday night, June 27th, at Rough and Ready, Monday night, June 28th, at Rough and Ready, Tuesday night, June 29th, at 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MARTHA TAYLOR LE SUEUR;  
CULLODEN, GA., April 23d, 1858.

**"Our Father's Care."**

Then the mother stopped speaking  
kissed her boy, and left him thinking  
—*The Child's Paper.*

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A Christian is never satisfied with  
himself; but **this is no wonder**, as he  
is not fully satisfied with any one but  
Christ.

ancient urns and burial places, demonstrate this point clearly. The oldest coffin in the world is that found in the great pyramid of Egypt; and this sarcophagus hardly exceeds the size of our ordinary coffin, being six feet and a half long. That we are not degenerating from the effects of civilization is

This work is pronounced to be the most valuable treatise of  
 and professors who have examined the manuscript, as  
 better adapted to the wants of young pupils than any  
 work before the public.

April 8, 1858.

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JAS. G. ROBERTSON, }	{ I. CHAPMAN BROWN,
Gainesville, Ala. }	{ Sumterville, Ala.

**ROBERTSON, BROWN & CO.,**  
**Commission Merchants,**  
**MOBILE, ALA.**

April 20, 1858. 30 17

**TORNEYS AND COUNSELLORS AT LAW,  
SOLICITORS IN CHANCERY,  
Tuskegee, Macon Co., Alabama.**  
**W**ILL attend promptly to all business entrusted  
their care in Macon County. R. H. ARMSTRONG  
will also attend to all business confided to him in  
counties of Russell, Montgomery, and Tallapoosa.  
May 6th, 1858.

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**Magistrates' Blanks**  
**FOR SALE AT THIS OFFICE.**

Metallic Octagon Coffins, so universally used now—freed from the objectionable shapes of others formerly made.

For Thankful for the kind and liberal patronage tendered to him heretofore, would respectfully solicit a continuance of the same.

Tuskegee, Ala., March 4. 1858.

### Portable Thrash.

THE attention of Farmers generally is respectfully called to the **Portable Thrash**, manufactured by L. A. FORTER, Auburn, Ala.

April 15, 1858.

**A**lumn of Dental Surgery, would respectfully inform the citizens of Tuskegee and vicinity, that he has fitted up rooms in Wm. Hor's building, where he is prepared to execute Dentistry in all its various branches, in the latest and most approved styles.

He would respectfully solicit the presence of those requiring Dental operations at his office, as his convenient will enable him to perform the operations required much less time, and will add much to the comfort of patients. All work warranted to give entire satisfaction and no charge made, where there is the least dissatisfaction.

[March 15, 1864.] J. S. PHILLIPS, D. D. S.

offer a cure when all other means have failed. Although a powerful remedy, it does not contain any narcotics, and any thing harmful to the constitution.

Full directions accompany each package.

Sole Agent for the United States and Canada:

**JOB MOSES, (Late I. C. Baldwin)**  
Rochester, N. Y.

N. B.—\$1.00 and 6 postage stamps required for authorized Agent, will insure a bottle of the PAIN EXPELLER by mail.

For sale by **C. POWLER, Wholesale and Retail Druggist,**  
Tuskegee, ALABAMA. NICKOLS & Co., Wholesale Agents, Columbia, Ga.

(Jan. 2, 1888)