



The S. W. Baptist.

TUSKEGEE, ALA., Thursday, August 11, 1889.

S. B. GRANNES is an authorized agent for the S. W. Baptist.

Rain! Rain!

The corn crop is made in this section. It is a heavy one. It is now raining, and every thing is thoroughly wet.

BAPTIST MESSENGER.—This is the title of a new Baptist paper published at Memphis, Tenn., and edited by M. Lrox.

Revival News.

We request our brethren to send us a brief statement of revivals. Here is what we want: the time when, and the place where the meeting was held; the number baptized; and by whom.

By Request.

For the purpose of collecting materials for an accurate history of the Baptist churches of this State; Pastors and others in possession of such facts, are requested to write them out and forward them to the S. W. Baptist.

We are also requested to obtain, if possible, some reliable account of Old Uncle Cessar, a colored preacher, his Christian life, ministry, and usefulness.

We also wish to obtain any facts of interest connected with the life and ministry of Joseph Islands. A word is sufficient.

We are receipt of a communication from Bro. S. A. Crenth, agent for the F. Mission Board. Bro. C. proposes that every pastor shall preach a sermon on F. Missions, and induce every church member to contribute something.

Bro. C. also informs us of a pleasant meeting at Liberty Church. 18 had united with the church.

European Affairs.

The latest advices from the Continent show great dissatisfaction in Italy at the hasty peace made by the two emperors. The Italians will never be satisfied while Austria rules an acre of Italy.

The States of the Pope are not satisfied, and have sent deputations to Garibaldi to continue his operations. The leading English papers comment severely upon the singular conduct of Napoleon, who had Italy nearly liberated but did not consummate it.

AMBROSYPES.—If any one wants a beautiful picture for himself or friends, let him call on CHALMERS. We have seen them, and do not believe they can be surpassed. See advertisement.

See advertisement of Miss WILLIAMS' Select School. Miss W. has considerable experience as a teacher. She graduated at one of the best Colleges at the South, and has taught in another of equal celebrity.

The announcement for another Session of that flourishing Southern Female College, La Grange, Ga., may be seen in our advertising columns. Brethren Brooks and Cox are able educators and deserve patronage.

The Work Progress.

The August number of the Home and Foreign Journal is full of cheering news from our Missions, at home and abroad. The Spirit of God is doing his work through the instrumentality of his servants, and many, very many, are brought nigh by the blood of Christ.

CANADA.—Rev. T. M. BAILY took charge of the Baptist Church in this place in Jan., 1858, when it had ten members; it now numbers fifty-seven.

SERMON ON BAPTISM.—Rev. J. C. BEVERLY, of Oakfuskv, Ala., delivered a sermon on Baptism at Cedar Creek Church in June, 1888, in reply to a discourse on the same subject by Mr. McGee, Methodist minister, which was published by request, and is now on our table.

We know of no place better adapted to horticultural pursuits than Tuskegee, and if our citizens would turn their attention in that direction they would find both pleasure and profit.

The President of the Alabama Central Female Institute sends us the first Catalogue issued by this young and popular Institution. It is the first bound and well printed Catalogue of the kind we have seen.

"Baptist Sabbath School Literature."

By the above expression we suppose is meant nothing more than books suited to Baptist Sunday Schools. In this view the subject is important, pre-eminently important, and should not be disposed of without mature and prayerful reflection.

The question which lies at the threshold is this: What sort of books are best suited to such schools? To answer this question intelligently, several things are to be considered, and considered too in their just relations and proportions.

But Baptist Sabbath Schools; what are the books for them? This question will be best answered by asking another, i. e. what is the difference between Baptists and their children and other Christians and their children? If this difference can be precisely defined, we shall precisely ascertain what we need in Baptist Sabbath Schools which others do not.

Upon the principle that every Christian is bound to teach his child his own religious opinions, or to see that they are taught by others, the question resolves itself in this: What is the essential difference between Baptists and other evangelical Christians? This makes the question a very plain one, and if we could dispossess our minds of favorite plans, or controlling partialities would enable us as Baptists to avail ourselves of the labor of many of the most gifted minds who, though differing with us in some things, perfectly agree with us in the most important and essential doctrines of Christianity.

The points of difference are few and well defined (we speak of course of the orthodox). Baptism, Communion and Church order embraces the whole. In all the cardinal doctrines of Christianity, we are a unit; and that unity is becoming more coherent every day. In the Spirit of Christianity every child of God is one. "If any man have not the Spirit of Christ he is none of his." Every man who has the "Spirit of Christ" is his. It is of interest to note that the agreements are much stronger and more essential than the disagreements.

Two things have impressed us very deeply: 1st. The mission cause is firmly established in the affections of our people, and their confidence in the wisdom of our present system greatly strengthened.

The prevailing sentiment among the most informed and pious is against agitation; union—co-operation—increased effort is the demand.

Let sober, thoughtful Christians look first on this picture and then on that." The history of the Baptists for the last thirty years is peculiarly instructive on this subject.

Every important enterprise connected with our people, whether relating to home or foreign work—whether educational or more strictly religious—has been uniformly characterized by one spirit, and been promoted by one order of men—and have been just as uniformly opposed by another order of men, and characterized by another and very opposite spirit.

We are indebted to our esteemed neighbor, Col. J. C. H. RRM and his kind lady for a specimen of most luscious grapes. They came just as our mind's hand was fruitlessly reaching out to gather some rich clusters for the entertainment of our readers, and ministered, most timely, a nourishment to the outer which our presiding genius so persistently refused to the inner man.

Speaking of grapes, why may not every family in our town be supplied with this most delightful fruit? The Col. has succeeded admirably, and so may others—the vines require but small space and may be brought to great perfection in this locality. There has been some doubt as to the proper name of Col. Reid's choice grapes, but we feel very confident that it is an Isabella—perhaps improved by soil and cultivation.

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SOUTH WESTERN BAPTIST.

It was success has astonished its most sanguine friends. Prof. E. P. LATHAM was President last year. Rev. J. S. BACOS, D. D., formerly President of Columbia College, D. C., is now President, and brother Latham is one of the Faculty. Prosperity must, and will, attend this Institution.

Dr. MALLARY'S letter on our outside page will repay a reading. His views are eminently conservative and sound. If such counsels prevail we shall soon see a bright sky and sail over a placid sea.

Missionary Meetings.

We have just returned from a most interesting series of meetings, held in conformity to the resolutions of the Biennial Convention. The appointments embraced Tuskegee, Ebenezer, Cube-hatchie, Mt. Meigs, Wetumpka and Montgomery.

By common consent, bro. Manly did the preaching, the rest of us conducting the missionary meetings. The result, so far as we can judge, has been most gratifying. In every meeting the spirit of God seemed to be present, and an impulse has been given to the cause of missions which will not soon be lost.

The substantial "aid and comfort" contributed by the brethren was most gratifying. We feel confident that more than one thousand dollars will be contributed to missions from these congregations alone.

The long article sent us, "A word to the friends of Revision," requires more space than we can afford to any one interest. Gladly would we publish every good thing sent us, but that would require such a sheet as no one has ever seen. To serve all our good interests contributions must be short, very short.

The American Tract Society, New York, have issued a Circular clearly expressing their determination not to publish any thing offensive to any section of the Union in relation to Slavery.

CHURCHES CONSTITUTED.—A Baptist church, to be known as Bethany Church was constituted in New York, July 26th.

REVIVAL.—Stamping Ground church, Ky., as the fruits of a protracted meeting continued for eight weeks, has received an addition of 110 members.

WILLIE HUARD; or the influence of one Life, one Thought, one Act. By Rev. W. S. HARD, Principal of the Female Institute, Augusta, Ga. Charleston: Southern Publication Society. Pp. 169. 40 cents.

KIND WORDS FOR CHILDREN is the title of an admirable little volume by the Rev. HARVEY NEWCOMB, from the press of Gould & Lincoln, Boston.

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things may have been said of the duty of preaching the gospel to every creature, but few have gone forth to fulfill the commission—many have spoken favorably of missions, but bitterly denounced the system of missions—at first went it no farther, but in the end that war upon systems matured itself into a war upon missions.

Our history is written—is now being written—dispersed congregations, deserted meeting-houses—universal death—rapid dissolution is the melancholy record. But enough of this, it is all known to our people—the world has witnessed it—and judicious men look for like results from similar causes.

A BEAUTIFUL CATALOGUE.—The Publication Society has just issued a beautifully illustrated Catalogue of their publications. As a sample work of art it is worthy of all praise, but it is truly gratifying to see the number and value of the denominational books and tracts which bear the honorable imprint of this highly favored institution.

Rev. J. W. WILLIAMS of Cusseta, says, in a letter dated Aug. 3d: "We finished our Missionary Meetings for the 1st District of our Association, at La Fayette, on last Sunday. The meetings through the week were well attended by the brethren and sisters, though but few others were present, and we were considerably encouraged by the increase in the contributions of the churches. Our District, I think, will send up more than twice as much for Missions than it has ever done."

American Bible Union.

The Union moves on steadily in its great work. In addition to the work of Revision at home, it is doing much to circulate the Scriptures in Europe, through brother ONCKEN of Germany.

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hearer can carry home and preach over to his friends and household? From what we have heard, brother Battle distributed many copies of his sermon without the use of pen, ink or paper.

Elder S. Henderson retires from the editorial conduct of the South Western Baptist, and Elder J. E. Dawson takes his place. We are sorry to part with Elder Henderson, but congratulate him upon his return to the comparative quiet of the pastoral life.

We acknowledge our obligations to the press generally for a cordial reception into the editorial fraternity, and will try to make ourselves agreeable. If any should feel alarmed by the D. D. mentioned by the Herald, we will remove their fear by relating an anecdote of a friend of the "green bag."

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Jackson County, Ala.

Rev. R. H. TALLAFERRO writes, July 31st: "I have just closed a meeting with a Church near my residence, which resulted in 8 professions. To-day I baptized 6 persons. Among the number my second son. Six out of eight of my children belong to this Church. I am about starting to Surry county, N. C., to labor one month in my old native section, and I will give you readers an account of my success in the Gospel."

Missionary Spirit in North Ala.

We make the following selection from a letter to this office by Rev. Jos. SHACKLEFORD, of Monitou: "We have already commenced a plan of operations which I think will do much towards arousing a missionary spirit in our Association. It is the holding of Missionary Mass-meetings. We have just closed a meeting of this kind at this place, and I think some good was effected."

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ry for the Karens, to be located at Bangalore, into which, it is expected that the one now under the supervision of Dr. Wade at Maulmain will be merged.—Rev. Cyrus Fisher Tolman has also become a missionary of the Union, with a view of laboring at Nowgong, Assam, where it is hoped he has already arrived.

The Board has under its care in all 19 missions; 3 among the Indians of North America, 2 in Europe, and 14 in South Eastern Asia. The Asiatic Missions have 16 stations and more than 300 out-stations, the latter chiefly among the Karens of Burmah; the German and French, 650 stations and out-stations which shows, both in Europe and Asia, a large increase over the last year.

About 2,000 have been baptized during the year—29 in France, 968 in Germany, over 100 among the American Indians, and between 800 and 900 among the Karens.—Macedonian.

Benevolence a Test of Christian Character.

I have said that the desire of the Christian to imitate the character of God inclines him to a lively exercise of this virtue. Both nature and Revelation unite their voices in proclaiming Him a benevolent Being—a God of love.

Both nature and Revelation unite their voices in proclaiming Him a benevolent Being—a God of love. We can conceive of no motive other than the purest and most disinterested benevolence, which could have influenced Him in the creation of the universe.—Being sufficient of himself, and ineffably happy in his own perfections, we can not suppose that any new relations or additional circumstances could enhance his authority, or increase his enjoyment.

But it is in his dealings with man—with our race—that this feature of Jehovah's character shines most conspicuously and gloriously. We see this in the circumstances of his creation and the position assigned man in the scale of beings—and in short, the whole history of man, from the creation of Adam to the present time, teems with the most overwhelming proofs of the benevolence of God.

Secular Intelligence.

ARRIVAL OF THE PERZIA. Cotton Declined.—Broadstuffs Advanced.—Consols Declined.

NEW YORK, August 3. The Cunard steamer Perzia has arrived off Sandy Hook, from Liverpool, where she brings dates to the 23d ult.—two days later than the Kangaroo's departure.

Liverpool Markets. The sales of cotton for the week were 50,000 bales, all qualities having experienced a decline for the week of id.

Manchester advices are favorable. The market closed firm with an advancing tendency.

Political and General News. The Sardinian representatives to the Zurich Conference, are not named—it is expected that none will be present.

Italy continues to exhibit discontent with the terms of peace.

PARIS, July 23.—The Franco-Austrian Conference assemblies about a week hence.

The Tuscan provisional government have directed a popular vote respecting the return of the Grand Duke.

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MOBILE COTTON MARKET.—MOBILE, Aug. 5.—Midlands are quoted at 11 1/2 to 11c. The sales of the week sum up 1400 bales, and the receipts in the same time have been 425, against 285 in corresponding period last year.

THE ATLANTIC TELEGRAPH.—Late advices from London state that the prospect is now excellent for the eventual establishment of telegraphic communication between this continent and Europe, by means of a submarine cable.

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Op Family Circle.

Did you ever read the fable of the "Sun and the Wind," both of which undertook to make the traveler part with his cloak...

Lyman Beecher's Courtship. An eminent divine, who is as well known as he is universally respected, many years since was led to the conclusion that "it is not well for a man to be alone."

An Oriental Wife. Mrs. Barclay Johnson, in her "Hadij in Syria," thus describes a poor man's wife in Palestine: "You see that one-eyed woman, with tattooed face narrow little beaded veil, concealing nose, mouth and chin, while most of her person is as much exposed as Grecian sculptor could desire..."

A Miracle of Honesty. At a party once several contested the honor of having done the most extraordinary thing, and a reverend gentleman was appointed sole judge of their respective pretensions.

Summer Sours. Physiological research has fully established the fact that acids promote the separation of the bile from the blood, which is then passed from the system, thus preventing fevers, the prevailing diseases of summer.

Friday. It is strange enough that Friday is regarded, in all countries, as a peculiar day. In England it is generally considered unlucky; many people will not commence any undertaking on that day, and most sailors believe that the vessel is sure to be wrecked that sails on Friday.

ed and hampered by my own ignorance, and I would this moment give half the reputation I have had the good fortune to acquire, if, by doing so, I could rest the remaining part upon a sound foundation of learning and science.

Unconscious of the honor that was intended her, the lady was standing behind the tub in the back kitchen, with her arms immersed in the suds, busily engaged in an occupation which, to say the least of it, is more useful than romantic.

Conclusion to marry, will you have me? was the minister's opening speech. "Have you!" replied the astonished lady. "This is a singular time to offer yourself. Such an important step should be made a matter of prayer and deliberation."

"I'll hear no more," cried the astonished arbitrator; "this is the very ne plus ultra of honesty—unheard of deed; it is an act of virtue of which I never knew one capable. The prize is—"

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THE SOUTH WESTERN BAPTIST. MORE TO BE ADMIRER THAN THE RICHEST DIADEM EVER WORN BY KING OR EMPEROR.

THE GREAT FEVER AND AGUE REMEDY. THE GRENADA ELIXIR IS WARRANTED TO CURE FEVER AND AGUE.

Economy and Progression. DR. LITTLE'S ANODYNE COUGH DROPS. A Pleasant medicine to take, producing immediate relief, and in nine out of ten cases a prompt cure.

DR. LITTLE'S FRENCH MIXTURE. This is prepared from a French Recipe (in the form of No. 1 and 2) the first of its kind in the chronicle stage, that has been much improved upon in this country.

NEW DRUGS & MEDICINES. DR. W. C. BRYAN, Montgomery, Ala. DR. W. C. BRYAN, Montgomery, Ala. DR. W. C. BRYAN, Montgomery, Ala.

THE LIVER INVIGORATOR. PREPARED BY DR. SANFORD. COMPOUND EXTRACT FROM GUNS.

THE LIVER INVIGORATOR. IS A SCIENTIFIC MEDICAL DISCOVERY, and is daily used by the people of all nations.

BROWN'S DOUBLE CYLINDER COTTON GIN. THE manufacturers of the Double Cylinder Gin invite the attention of Planters to this new and valuable invention.

Darby's Prophylactic Fluid, THE GREATEST KIDNEY DISINFECTANT. IT TOOK A PREMIUM AT THE STATE FAIR.

G. N. KNIGHT, DEALER IN CLOCKS, WATCHES, FINE JEWELRY, &c.

Business Cards. THE LAW FIRM OF CANNON, MOYER & BATTIE, by mutual consent, dissolved.

WILLIAMS & FOSTER, ATTORNEYS AT LAW. WILLIAMS & FOSTER, ATTORNEYS AT LAW. WILLIAMS & FOSTER, ATTORNEYS AT LAW.

DR. E. S. BILLUPS, RESIDENT DENTIST. A REGULAR graduate of Baltimore College of Dental Surgery, who has practiced fully in the cities of Tuskegee and vicinity.

C. FOWLER, DEALER IN DRUGS, MEDICINES, CHEMICALS, PAINTS, OILS, GLASS, BRUSHES, PERFUMERY, FANCY ARTICLES, &c. &c. TUSKEGEE, ALABAMA.

WILLIAM EDMONDS, MILLINERY ESTABLISHMENT. THE ladies of Tuskegee are invited to patronize the new and fashionable stock of MILLINERY and FANCY GOODS.

McLEAN'S Strengthening Cordial and Blood Purifier. THE GREATEST Remedy in the World.

Watches & Jewelry. A FINE ASSORTMENT at the new establishment of J. B. KENDALL, M. D., ECLECTIC PHYSICIAN AND SURGEON.

THE BEST LINIMENT IN THE WORLD FOR MAN OR BEAST. McLEAN'S Volcanic Oil Liniment.

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THE SOUTH WESTERN BAPTIST. TERMS. TWO DOLLARS a year, if paid within three months. TWO DOLLARS and FIFTY CENTS, if payment be delayed to the end of the year.