

SOUTH WESTERN BAPTIST.

H. E. TALIAFERRO, } EDITORS.
J. E. DAWSON, }

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50 NOS. IN A VOLUME.

The South Western Baptist,
A RELIGIOUS FAMILY NEWSPAPER,
PUBLISHED WEEKLY,
By THOS. P. MARTIN.

TALIAFERRO & DAWSON,
PROPRIETORS.

For the South Western Baptist.

ABSTRACT
Of the Fifteenth Annual Report of the
Domestic and Indian Mission Board of
the Southern Baptist Convention.

OBITUARY.

In November last the efficient labors of Rev. Martin Ball, agent of the Board in Mississippi were terminated by death.

CORRESPONDING SECRETARY.

The labors of Rev. R. Holman for many years the able Secretary of the Board, have been greatly interrupted by impaired vision, his resignation was presented to the Board in March, but afterwards withdrawn at the request of the Board, and he has consented to do what his health may justify. This decision doubtless will be gratifying to the friends of the Convention.

AGENCIES.

Three Agents have been employed during a part of the year. Rev. Martin Ball in Mississippi, Rev. V. E. Kirtley in Kentucky, and Rev. J. B. Hardwick in Virginia.

HOME & FOREIGN JOURNAL.

This continues to be the organ of the Board conjointly with the Foreign Mission and Bible Boards. Its circulation should be largely increased, and could be, if proper measures were used by the brethren.

FINANCES.

There was remaining in the Treasury of the Domestic Department at the close of the last year, April 1st, 1859, \$3,438.75. Add to this the amount received during the year ending April 1st, 1860, \$29,878.00, and we have \$33,316.75, the total amount at the disposal of the Board for the year.

Disbursements for the same time are \$30,260.66; leaving a balance of \$2,966.09 in the Treasury.

There was remaining in the Treasury of the Indian Department at the close of the last year, April 1st, 1859, \$3,240.75. Add to this the amount received during the year, ending April 1st, 1860, \$19,088.30, and we have \$22,329.05, the total amount at the disposal of the Board for the year.

Disbursements for the same time are, \$16,583.32; leaving a balance of \$5,745.73 in the Treasury.

The aggregate amount in the two Departments for the year is \$55,560.80; excess of receipts in both departments over preceding year, \$3,229.70.

MISSIONARIES IN THE FIELD.

One hundred and seven Missionaries have been employed during the year in the Domestic Department, and forty-nine in the Indian department, making in all 156, greater than any preceding year.

RESULTS OF LABOR.

Weeks labor 4275—churches and out stations supplied, 528—discourses delivered 15,359. Prayer and other meetings attended, 4,821. Persons baptized, 1506. Received by letter, 670. Miles traveled in performance of labor 111,182. Number of persons professed conversion, but not baptized, 711.—Pages of tracts distributed, 42,758.—Bibles, 130. Testaments, 206. Sunday Schools organized 100. Pupils, 3,888. Teachers, 525. Bible classes, 55. Pupils, 362. Volumes in Libraries, 4,853. Teachers professed conversion, 40.—Pupils ditto, 19.

There are several Missionaries devoting all their time, and many a part to the religious instruction of these people, and with good success.

Rev. J. Lewis Shuck is employed as the General Missionary of the State, whose labors are much approved by our brethren. He also has charge of the Chinese interests in Sacramento, assisted by two native Chinamen of great efficiency.

Rev. C. N. West is at Santa Cruz.—Rev. Harney Gilbert at San Rafael.—Rev. Geo. E. Davis, and Rev. J. B. Hoppes in San Ramon and Pacheco Valleys. Rev. Geo. Pearcey, of Virginia, formerly Missionary to China, has been appointed as a Missionary to the Chinese in this State, but is not yet signified his acceptance. It is to be hoped he will, as his knowledge of the Chinese language admirably fits him for this field.

GERMANS.

The Board is sustaining six Mission Stations for the benefit of this people. Rev. Peter Kline in St. Genevieve, Mo. Rev. A. Haeculer in St. Louis, Mo. Rev. John B. Madoulet in Louisville, Ky.—Rev. Wm. Fasching in New Orleans, Rev. John Meuri in Baltimore, Md., and Rev. Julius C. Haselbuhn in Cumberland, Md.

DEBT OF THE COLISEUM PLACE BAPTIST CHURCH, NEW ORLEANS, LA.

The obligation of the S. B. Convention in relation to this debt, the Board are happy to report, has been fully and satisfactorily met. The mortgage upon the Church edifice has been released, the obligations fully paid, for which this property was held as security. We

would express our thankfulness to the many friends who have so promptly and cheerfully aided in affording to the Board the means of liquidating this heavy debt. There now stands in the great city of the South-west, a monument to Southern Baptist liberality, and an offering of humble hearts to the God of all grace, whom we invoke to bless the labors of those who may in after time, meet within its massive walls to celebrate the praises of our Immanuel.

INDIAN MISSIONS.

Three additional Missionaries and their wives have been sent out during the year, and another has been appointed who has not left for his new labor, but will during the year.

OBITUARY.

Rev. James Harvey, a native Choctaw preacher, died in November. And many deaths have occurred among the membership of the churches.

NUMBER OF MISSIONARIES.

49 Missionaries have been employed during the whole, or part of the year. Of these, 21 in the Creek; 12 in the Cherokee; 15 in the Choctaw, and 1 in the Pottawottomie Nation.

RESULTS OF THEIR LABORS.

Weeks, 1316; Churches and Stations, 119; Discourses, 3,524; Prayer-meetings, 822; Indians baptized, 201; Colored persons baptized, 24; By letter, 47; Miles traveled, 32,535; Total in fellowship, about 2900; Religious visits, 875; Ministers ordained, 12; Deacons ordained, 5; Professed conversion, but not baptized, 36; Indians restored, 34; colored ditto, 9; Meeting-houses commenced, 9; Meeting-houses finished, 1; Sunday Schools, 4; Teachers, 16; Scholars, 126; Volumes in Library, 100; Teachers converted, 1; Pupils ditto, 6; Temperance pledges secured, forty-seven; Churches constituted, 8.

SCHOOLS.

Great and promising openings for the establishment of schools are found throughout the Nations. Half a dozen men of good English education, and of pious disposition, could be sustained. Who will go? (Read the full report of the Board.)

THE POTTAWOTTOMIE SCHOOL.

Is in successful operation, and has 105 pupils under the superintendence of Rev. John Jackson.

MISSION HOUSES.

Rev. Willis Burns' House has been built and furnished through the liberality of brethren at the S. B. Convention last May. (1859). Houses will have to be provided for brethren Reed and Vandivere in the course of the year.

TRANSLATION OF THE GOSPELS.

Bro. Buckner's translation of the Gospel according to John, into the Creek language, is ready for the Press, and will shortly be published. A Hymn book and Grammar are also ready, and will soon be issued.

For the South Western Baptist.

Dear Brethren of Alabama:
Your State Bible and Colporteur Board located here, have passed through a most gloomy and unproductive season, during the last two years; the withdrawal of your former co-operation left us without means, and hence we were constrained to call in our Colporteurs, who were sowing broadcast the Word of Life and Truth over the destitute portions of our beloved State.

The Shelby Association agreed to defray the expenses of a Colporteur in her bounds; but secured subscriptions, only enough to employ a laborer a part of the year. The Board anxious to be doing something, proceeded to commission and supply with Bibles and Books, Rev. N. Haggard. We are just in receipt of a letter from him, giving a statement of his labors during the past month; only 17 days were spent in active work; during this time he visited 77 families, prayed with 22, conversed on religion with 67 persons, preached 7 sermons, supplied 2 families with the Word of God, who were destitute. He entered neighborhoods in which a Gospel sermon had never been heard.—Brethren have we not "the Greeks at our doors"?

Bro. Haggard says, "We may stay at home and talk of destitution, but cannot realize the true state of things, unless we enter those regions of famine for the bread of life." He further states, "I regard the colporteur's work the greatest work on earth; it requires a man of great grace, one who understands something of human nature, will submit to self-denials, can suit his back to every character of bed, and his taste to the food of rude and uncultivated cottagers. I need more grace, more heavenly-mindedness, to make a successful laborer in this important field. Pray for me." Is it not time we had ceased to do about questions which only grieve the spirit?

Let the Board men at once rally to their rightful standard, and go to work in earnest to supply the bread of life to the destitute and perishing. Agitation have already been listened to too long, and the great work of building Zion's walls neglected.

May the breath of heaven supply an atmosphere for his people, and free them from so much of the impure miasma,

which tends to drive vital religion from men's hearts, and inflame the brain with a zeal more ardent for technicalities and forms than the real gems.

Yours truly, A. G. McCraw,
Pres. of Board.

Selma, April 19, 1860.

For the South Western Baptist.

Messrs. Editors: My old friend and brother H. F. Buckner, Missionary to the Creek Nation of Indians, has sent me the following with the request that I say a word to the Baptists of Alabama in behalf of the "Creek Translations." Most gladly would I do so were it necessary, but the Baptists of our State are wont to do their duty toward the Indians without much persuasion. Did I think it necessary, gladly would I add a word to aid in no noble an object of Christian benevolence. I think, however, that the documents speak for themselves. Read and obey the suggestions of judgment and conscience, and the work will be done.

S. HENDERSON.

For the South Western Baptist.

Dear Brethren of Alabama:
I beg leave to invite your attention to the subjoined report, and then earnestly appeal to you for aid to publish my Creek manuscripts. In addition to those mentioned by the Committee, I have, as you have before heard, a Creek Baptist Hymn Book, which the Committee did not have time to examine; but every word of those named was brought under review by a Committee whose competency and faithfulness no one in this Nation will question. I can now obtain just as many vouchers as I please. You need not fear that you will be aiding a doubtful enterprise. I never engaged in translating until a necessity for it drove me; and then I never mentioned it to any one until I saw it was practicable. The Marion Board has agreed to contract with some publishing house; and now, if you wish to enjoy the pleasure of doing good, here is an opening. Please forward your donations to brother Hornbuckle, or to brother Holman, of Marion, Alabama; and the Lord incline you to be liberal, and grant you a liberal reward.

Affectionately, H. F. BUCKNER.
Mico, Creek Nation, April 3, 1860.

CREEK TRANSLATIONS—COMMITTEE'S REPORT.

We, whose signatures are annexed, take pleasure in certifying that we have carefully examined the manuscript copies of the Creek Grammar and Translation of the Gospel according to John, by H. F. Buckner and G. Herrod; and that in our opinion, they are more correct than any thing that has ever appeared in the Creek language; and that they are as nearly correct in all respects as it is possible to make them at this stage of the language. Moreover, the changes which Mr. Buckner has made in the Creek alphabet are important, and a decided improvement upon the old one. [Signed]

MOTY KANARD, Prin. Ch'f Members
D. N. MCINTOSH, Nat'l Clk. of Creek
CHILLY MCINTOSH, National
JAMES M. O. SMITH, Council.
Sup. Pub. Instruction.
Creek Nation, March 26, 1860.

For the South Western Baptist.

Old Way-side Flowers; or Sketches of the Apostles and Prophets.

ST. PAUL.

Had the Apostle lived in this, our day, he would, by many, have been called, at least, if not really considered, an enthusiast—indeed, I hardly know but some would have denominated him a fanatic. And yet no one will have the temerity to assert that he fulfilled the injunction, "Thou shalt love the Lord thy God with all thy mind and with all thy strength;" though it is most positive, that he came as near a literal compliance with this command, as any human being ever did; for he was not only entirely "obedient unto the Heavenly Vision," but seems, in view of "the Recompense of Reward," as did Moses, to have relinquished, in God's service, every idea of earthly preferment—even the rendering of himself "of all men most miserable, if in this life only he had hoped." The basis of all this consecration and devotedness, was "Faith." He was "fully persuaded that Jesus was able to keep that which he had committed unto him against that day;" and realizing, that "Eye had not seen, neither had ear heard, nor heart conceived the things in reserve" for him, in respect of their excellency and worth, he could well afford to forego all present comforts, pleasures, profits, emoluments and fame, whenever and wherever their apprehension, profession and enjoyment militated against the success of his ministry and the propagation of the Gospel. Our Saviour had won his heart, and with it went his life—his sweetest, highest, holiest aspirations. So deep and entire his devotedness—so thorough his consecration, that he was not even willing to burden the churches for whom he labored; notwithstanding his recognition of the worth of his hire; but labored at his secular "calling," working diligently with his own hands. Ah—when God gives us such ministers "now-days," how comes it in our hearts to shut up our bowels of

compassion against them—whence comes this lethargy in reference to their necessities? Verily, we have many such—many disinterested and affectionate brethren, with families and wants. Are they replete with "good offices for Christ's sake;" and yet, do they go heavily, in view of the necessities of their little ones; and is "the love of God dwelling within us?" It is not pretended that they are Pauls—far from it; but they are like Paul—have somewhat of his spirit—somewhat of his purpose, life. Oh, that a spirit of consideration on this subject might be diffused throughout our land! I once heard a remark made by some one, about a pastor's name, as seen in the pulpit raised above his head to impress some thought of Jesus on the heart. It was colored—stained with toil—toil to support those whom God had committed to his care—those in his far-away home; perhaps his weeping wife, his unconscious babes. I honored him in my heart. I felt that it was a 'badge' demanding reverence, love. Here was a picture, something like that I saw a few evenings since at an exhibition. It was Paul preaching at Antioch. There he stood on a platform, or perhaps it was a rock, towering above the crowd, in all the majesty of his passion, with uplifted hand proclaiming the mandates of his Lord. I almost wished I had been there—to have seen the waving of that toil-worn hand—to have felt the utterance of that burning tongue. "EARNEST."

Clairborne, March, 1860.

For the South Western Baptist.

Church Policy.
A church is composed of members who are united together in covenant upon the principles of the gospel. In the New Testament rules of discipline are given for the proper government of the members. I do find where churches are authorized and instructed to deal with offending members; but I do not find where members who are accused of immorality are authorized to deal with their own churches or to consent or refuse to submit to trial as their own inclination may lead them. The church, it seems to me, is the party which the Great Head of the Church authorizes to decide that question.

In cases where offending members refuse to submit to trial—if it be true that they are the sole judges of what is proper and right—then the church becomes a glorious blank, and the accused member is constituted the power of government under the Gospel. Then, so far as I can see, that same accused member may excommunicate the whole church and be a church within himself.

Again: If I understand the teachings of the New Testament, there is no other body of persons authorized to exercise discipline besides a church. An appeal from the decision of a church to another church—to an Association, Convention or other body on earth, is entirely unauthorized, whether such appeal be made by the accused member—the minority—the majority, or the whole church united. The discipline of a church must be kept where the Saviour placed it. No set of men on earth have a right to change it.

These are the simple opinions of HINTER.

Early Intolerance Towards Baptists.

We find in the Western Watchman a brief sketch of Elder John Weatherford, one of the noble race of pioneer Baptists who was neither ashamed of the great truths he held, nor afraid to contend for them earnestly in the presence of his enemies:

"Among the early Baptist ministers of Virginia, but few were more distinguished than Elder John Weatherford. Wherever he went, vast crowds attended his ministry, and many were the converts that he had the privilege of burying with Christ in baptism. While on a preaching tour in the year 1773, he was imprisoned in Chesterfield jail, on the charge of preaching the gospel without legal authority. In the early part of his imprisonment, he was permitted to stand in the door of the jail and preach to the crowd without. This privilege denied him, he then preached through the grates of his prison window. But his enemies were so enraged at his success, that they erected a high wall in front of his window. Crowds still assembled, and as a signal for him to commence his sermon, a handkerchief would be lifted up on a pole above the top of the wall. A number of persons professed conversion. Elder Chastain was sent for, who came and baptized the converts by night. With this devoted brother when he was over 90 years of age, it was my privilege to become acquainted; and many were the interesting facts I listened to during a night I spent beneath his humble roof.

Seventeen years ago in the South-western corner of Charlotte County, Va., I stood beside a little hillock overgrown with underbrush, and not a stone to show that it was the resting place of the dead. It was the grave of Patrick Henry. By my side stood his youngest son. From his lips, I received the following fact: When Elder John Weatherford was a prisoner in Chesterfield jail, he heard that, on the other side of James river resided a distinguished lawyer by the name of Henry, who was the warm friend of the persecuted Baptists. Through the kindness

of a friend poor Weatherford sent to this lawyer five pounds in gold, wrapped up in an old tattered handkerchief, with the request that he would use his efforts to procure his release. In response to this request, Patrick Henry came and succeeded in securing his deliverance, and then returned to him the same old tattered handkerchief, with the five pounds in gold. From that time, until the day of Henry's death, Elder John Weatherford resided (a poor man) in the immediate vicinity of his benefactor, and many were the favors that he continued to receive at his hands. Patrick Henry never made a public profession of religion. Not a few of his descendants however are, at this time, consistent members of the Baptist church.

"He Cometh and Findeth them Sleeping."

Mark in these verses, how much infirmity may be found even in the best Christians. We have a painful illustration of this truth in the conduct of Peter, James and John. They slept when they ought to have watched and prayed. Though invited by our Lord to watch with him, they slept—warned a short time before that danger was at hand, and their faith likely to fail, they slept. Though fresh from the Lord's table with all its touching solemnities, they slept. Never was there a more striking proof that the best of men are but men, and that so long as saints are in the body, they are compassed with infirmity.

These things are written for our learning. Let us take heed that they are not written in vain. Let us ever be on our guard against the slothful, indolent, lazy spirit in religion, which is natural to us all, and especially in the matter of our private prayers.—When we feel that spirit creeping over us, let us remember Peter, James and John in the garden, and take care.

The solemn counsel which our Lord addresses to his disciples should often ring in our ears: "Watch and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak." It should be the Christian's daily motto from the time of his conversion to the hour of his death.

Are we true Christians, and would we keep our souls awake? Let us not forget that we have within us a double nature—a ready "spirit" and weak "flesh"—a carnal nature inclined to evil, and a spiritual nature inclined to good. These two are contrary to one another, (Gal. v. 17.) Sin and the devil will always find helpers in our hearts. If we do not crucify and rule over the flesh, it will often rule over us and bring us to shame.

Are we true Christians, and would we keep our souls awake? Then let us never forget to "watch and pray." We must watch like soldiers—we are upon the enemy's ground. We must always be on our guard. We must fight a daily fight, and war a daily warfare. The Christian's rest is yet to come. We must pray without ceasing, regularly, habitually, carefully, and at stated times. We must pray as well as watch, and watch as well as pray. Watching without praying is self-confidence, self-conceit. Praying without watching is enthusiasm and fanaticism. The man who knows his own weakness, and knowing it both watches and prays, is the man that will be held up, and not allowed to fall.—Congregational Herald.

Love.

What heat is to nature, love is to the human spirit. Love is the quickener. Under the reign of love, souls bud, and blossom, and sing. Love-filled souls are always wide and beautiful. Broad and contagious are their sentiments; their words are strings of pearls, and their modes of being and manifestation various, poetic, and bewitching. Nature undergoes her seasons, but is glorious in all. Love-filled souls have their changes, but they never part with their charm. Their spring is like hope on tip-toe; their summer is joy keeping holiday; their autumn hides, under the sinking leaf, the mellowest fruit; their winter is not the reign of death, but the rest of life; and, like the winter of nature, full of energy, wherewith to bring forth springs and summers without end. Their cold, dark thunder clouds are always spanned with the rainbow. Their night is like the hemisphere of faithful stars, assuring the earth that she is not solitary, although her sun is gone. Behold so it is with love-filled souls. They are more interesting in their misery than their tame species are in their pleasure. They are like the nightingale, which sings through the midnight hour as no other bird can sing at noonday. If you can help it, don't be pious and dry, but pious and cheery; for "the trees of the Lord are full of sap."—Pulseford's Quiet Hours.

THE INTOXICATING CUP.—Beware! young man. The temperate use of it leads to intemperance—and death. Judge Ingraham, of New York, in sentencing a culprit a few days since, reverted to the fact that, during the present term, he had tried no less than three persons for murder committed in the same place—Crown's grocery, Five Points. Of the

fourteen cases of homicide tried by him this term, there was not one which was not clearly traceable to indulgence in intoxicating liquors. The criminals, too, were all young men.

"Give us this Day our Daily Bread."

ILLUSTRATION.—Long ago, when people in our own country had to suffer much for the sake of Jesus, a pious poor woman was taken prisoner for attending a prayer-meeting, and brought before a wicked judge, who had long hated her on account of her religion. She had been used to saying that she was never afraid of want, because her God 19.) "Well," said the judge, "I have caught you at last, and now I shall send you to prison, and how will you be fed there?" She replied, "If my heavenly Father pleases, he can send me food even from your own table."—And so it was; for the judge's wife, a kind-hearted lady, pitied the poor woman, and took care that she got food from their table every day, as long as she remained in prison. And God rewarded the kind lady; for it is said that he opened her heart to receive the truth, and she became a real Christian.

Day by day the manna fell—
O to learn this lesson well!
Still by constant mercy fed,
"Give me, Lord, my daily bread."

PRECEPT.—Be careful for nothing: but in everything by prayer and supplication, with thanksgiving, let your request be made known unto God. Phil. iv. 6.

PROMISE.—The young lions do lack, and suffer hunger; but they that seek the Lord shall not want any good thing.

The Unexpected Summons.

H— was a young man much beloved and respected in his native village, but, alas! a stranger to the love of Christ. He was full of life and animation, and a general favorite in society. No doubt, he put off the day of repentance until a later period in life, when the pleasures of youth should have lost their power to charm him.

Poor H—! that day never dawned on him. He was riding out one day, when his horse suddenly became frightened and unmanageable, and he was thrown with great violence to the ground. A crowd quickly gathered around him, and he was conveyed at once to the nearest house. It was evident that he was very seriously injured, and a physician was immediately sent for. When he arrived, the young man, though suffering intensely, looked him steadily in the face, and inquired in a firm voice,

"Doctor, must I die? Must I die, sir? Do not deceive me in this matter."

The physician could only reply honestly, and told him he had probably not an hour left to live. Like a flash of lightning, he seemed to awaken from a sense of his sufferings, and to wander wide away from them.

"Must I go into eternity in an hour?" he said. "Must I stand before my Judge in one short hour? God knows I have made no preparation for this event. I have heard of impenitent young men thus suddenly cut off, but it never occurred to me that I should be one.—Oh! tell me, tell me what I must do to be saved!" He was told that he must repent of his sins, and look to Jesus Christ for pardon.

"But I do not know how to repent.—The whole work of my lifetime is crowded into this hour of agony. Oh! what shall I do to be saved?" he continued to cry, with an eye glaring with desperation. But agonized friends could not save him. Death would not wait for explanations, and thus crying out for aid and instruction, he sank back upon his pillow, and in another moment he was in eternity.

Impenitent young man! a death-bed is no place in which to prepare for heaven. If your life is spent in enmity with God, doubtless your eternity will be so also.

"There are no acts of pardon past,
In the cold grave to which we haste;
But darkness, death, and long despair,
Dwell in eternal silence there."
[Presbyterian.]

The Board System of the Southern Baptist Convention.

Postulate 1st. If the Board system of the greater organization be Scripturally wrong, the Board system of the less must be Scripturally and logically wrong also. Ergo: The Boards of all State Conventions, Education and Publication Societies, Associations, Colleges, Seminaries and schools, must be wrong.

Pos. 2d. If the only Scriptural plan of Missions is for each single Church—to maintain its own missionaries. Ergo: The support of one or more missionaries by two, three, or more churches is unscriptural, and a violation of the spirit and precept of Christianity.

Pos. 3d. If the arguments of anti-missionaries thirty years ago were unsound, illiberal, and unscriptural, have the lapse of years—the spreading light of evangelical Christianity, and the force and spirit of Omnipotent truth rendered these same arguments, formerly repudiated and rejected by those who now employ them, sound, liberal and Scriptural? Ergo: Is it not better

to retain the old and well tried superstructure, based upon the good foundation of long experience, than to surrender it for untried experiments?

Pos. 4th. If in union there is strength, is not that union greatly strengthened by the multitude of members enclosed in it? The more rods there are in a bundle, the harder it is to break. Ergo: The union of all the Baptists of the South in one general organization for the propagation of Christianity, will be far more useful than the individual and separated unions of small bands of Christians in separate and distant localities, operating upon remote and far distant heathen lands.—Wm. Claiborne.

The Profanity of Making Prayers.

Prayer-making at the throne of grace is the height of profanity! Men ought always to pray. But there is no prayer where there are the words of the lips without the desires of the heart; and yet you may hear men make prayers of an enormous length without having anything in them indicative of spiritual longing and heart-breathings after those divine blessings which would minister to a felt need. How profane to go into the presence-chamber of the Omnipotent God, and astring together, with hypocritical solemnity, a multitude of unmeaning lies! Were men doing such a thing to their earthly superiors they would tremble, lest they should be detected, and summarily dismissed with indelible disgrace, as low and despicable characters, capable of the most degrading meanness. But there are many whose consciences are so thoroughly out of working order, that they can trifle with the infinitely holy Jehovah, and take liberties with him which they would not dare to take with their fellow-men! O that such persons were wise, and would consider these things and amend their ways!

"Hungry persons," says the evangelist, "who come to my door for bread do not descend on the beauty of waving wheat-fields, the value of grist-mills and bakeries; nor do they preach homilies on the general goodness of God, and the excellence of Christian benevolence. 'Bread I say please: do give us bread!' O when shall we have less of formalism, and more of the spirit of prayer, less of preaching and more pleading in prayer, more scriptural prayer, and, as the result, showers of spiritual blessings!"

"If a person," says David Naismyth, "has a real burden upon his heart to lay before God, his prayer will, almost of course, be short. Any subject exciting strong feelings fills the attention to the exclusion of all irrelevant matter. This is frequently seen in our intercourse in the world. Who has not seen a person so full of subject that he will speak of nothing else? If the conversation be changed, he will bring it back; if silence happen, he will break it with this subject. A person in such a state never plays with the subject which occupies him. He uses no preface, expletives, or circumlocution to get at a point, but goes directly to it.

O reader, let your prayers be the real expressions of the desires of your heart—nothing less and nothing more! Be real at the throne of grace, for remember, "God is not mocked!" And pray in faith, and in the Holy Ghost, and you shall have the very petitions you desire of God.—British Messenger.

Tempted by Degrees.

John Newton says, Satan seldom comes to Christians with great temptations, or with a temptation to commit a great sin. You bring a green log and candle together, and they are very safe neighbors; but bring a few shavings and set them alight, and then bring a few small sticks and let them take fire, and the log be in the midst of them, and you will soon get rid of your log. And so it is with little sins. You will be startled with the idea of committing a great sin, and so the devil brings you a little temptation, and leaves you to indulge yourself. "There is no great harm in this," "no great peril in that," and so by these little chips we are first easily lighted up, and at last the green log is burned. Watch and pray that ye enter not into temptation.

The Discipline of Life.

The discipline of our life is portioned out by no unloving hand. It is just what we need, although we may not always realize it. It is designed to make us strong, and wise, and humble. Bitter indeed are some of the draughts we drink, but most tonics are bitter, and they do us good if we do not relish them. The hidden trials are often the most difficult to bear. How the soul starts back with a fearful shudder from even the memory of them. In heaven this agony of remembrance will be over. No sorrow, and no sad remembrance of sorrow, can enter there.—Smith.

A good man who has seen much of the world and is now tired of it, says: "The grand essentials to happiness in this life are, something to do, something to love, and something to hope for."

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H. H. HANSELL,
24 MAGAZINE STREET, NEW ORLEANS
Manufacturers and Importers
SADLERY.
February 2, 1860.
THE FINKLE & LYON
SEWING MACHINE
Are guaranteed by us to give
satisfaction in the execution
of all kinds of work,

From the finest gauge to the heaviest material, for
other Sewing Machine in the world, or the most
cheerfully refunded.

—PRICE—
\$55, \$80, \$85, \$90, \$100, \$105, & 115.
ALFRED MUNKOE & CO.,
STORY BUILD.
Corner of Camp and Common sts., New York
Exclusive Contract for Clothing Establishments
February 2, 1860. 6m

SOUTHERN FIRE
PROOF ROOFING
PATENTED BY E. GREENE
March 24, 1856

REFERENCES
Can be seen, and information
sent to any letter or to persons
country with
discretion for
application.

W. M. PINCKARD. C. STEELE. F. F. STEELE.

PINCKARD, STEELE CO.,
Wholesale Grocers
AND DEALERS IN
WINES, TOBACCO &

NEW ORLEANS, LA.

WE have tried the credit experiment long enough to be satisfied that it does not suit the grocery trade, and those who wish their orders properly filled as much as they wish to get credit. We have therefore Cotton Factors or Commission Merchants to purchase grocery bills monthly, or contract to send us money for the goods they wish to purchase. We have no objection, both in quality and price, for we intend to get the best of both worlds. We have no objection to those who can conveniently come with our terms, but we do not intend to do business with those who do not. We have tried the great advantage of dealing with the credit men, and we have found that the system, in which the punctual customer has to be average, slow and doubtful. Orders for family or plantation supplies are not sent to the credit men, but to the country merchants who find a liberal margin for profit. We deem it unnecessary to give a long, protracted list of the articles we sell, as we have a large list of goods constantly on hand. Pork, Flour, Lard, Bacon, Salt, Tobacco, and all other Plantation supplies are all on hand, and we are prepared to fill orders for the best prices. We have a large stock of goods at Bar Store.

We have many favorable remarks from

Imports of the best brands of Wines, Sauternes, Cognac, Brandy, Champagne, Port, Ale, Cigars, &c. Such articles as our customers desire, we will procure from the kind of brand described) we will procure from importers and dealers, at cash prices, and fill the orders at the lowest rates.

Planters and merchants who order their goods from Cotton Factors or Commission Merchants, will find it to their advantage to apply to us, instructing them to buy of us. No reasonable freight can or will be objected.

February 2, 1860.

Verandah Hotel,
Corner of Camp-street and Lafayette Square, New Orleans.

THIS Hotel has recently been purchased by the designs and plans of the architect, and is now a new and complete set of furniture being provided.

The location of the Verandah is one of the best of the city, as regards its salubrity and the beautiful extensive view—as well as being of convenient access to the city.

the business portions of the city.

Families who will put up here, will find the accommodations which will give the most perfect satisfaction. Business men will also find the Verandah Hotel a pleasant and suitable place to dine.

JOSEPH STINSON, Proprietor.

February 2, 1860.

L. D. C. WOOD. JAMES H. LOW. J. H. LUTHER.

WOOD & LOW,
Cotton Factors, and Commission Merchants,
NO. 35 NATCHEZ STREET,
NEW ORLEANS.

N. B.—Personal attention given to the sale of and purchasing of Merchants' and Planters' sugar.

February 2, 1860. ly

Machinery Machinery

Stationary & Portable Steam Engines.
(Manufactured by J. N. Bradford & Co. at Haverhill, Mass., U. S. A.)
**CIRCULAR SAW MILLS,
SINGLE & DOUBLE MACHINES,
INDIA RUBBER BELT,
CIRCULAR SAWS,
COTTON SEED
CORN MILLS,
STEAM GEAGES,
IRON GAS AND WATER PIPES,
POWER AND HAND PUMPS.**
At the Machine Depot of RICHARD F. HARRIS
No. 40 and 42 St. Charles-street, New
Orleans, La. 1860.

Saline River, about twelve miles northwest from M
lo, and about five miles from the Railroad from
to the Mississippi river, now in course of constru
select location long since made, being the west half
tion 29, south half and northeast quarter of sec
whole of section 32 and south half of section 3
township eleven, range eight, west. PERKINS &
St. Charles st. corner Pe

New Orleans, February 2, 1860. Cm

EXCELSIOR YOUNG AMERICA

CORN AND COB MILL

THE Planters, Stock-feeders, and Citizens of **County** are informed that I have purchased the **exclusive RIGHT** to sell the above Mill in the **County**, and will furnish them to all who may

them, at \$60, the Factory price. All who purchase from the Mills, will save at least one-third; which is no small saving now that Corn is so scarce.

POINTS OF EXCELLENCE

The point of excellence, and its incomparable advantages over all other Mills, consists in the MILL RINGS, or Grinding Plates, which are cast separately from the body of the Mill, in superior hard metal, and are so constructed as to be replaced in place, and removed when worn out, upon the same principle that new points are put to plows. Two sets of these rings complete the Mill, and are placed in the mill equal to two Mills of any other kind. It is a well known fact, that the fine teeth that do the grinding, are largely parts of this kind of a Mill that every wear out in grinding iron. These Mills are sold for a small price, three dollars per set, thus, for a trilling cost, a PERPETUAL MILL.

Many Certificates could be given; but we refer to Hon. W. C. Culliton, of W. Cunningham & Co.

All orders will receive prompt attention. Address
J. R. HAN-

N. B. All persons who trespass upon the a
will be held subject to Law, as in such cases pro
April 5, 1860.

PREMIUM COTTON G

Reversing Breast
Manufactured at Cotton Valley, A
By J. W. WEBB & CO.

the fault of the Ribs being worn. This is the case of Planters and Gins makers, who know the seed is picked clean with a worn-out Breast. Purchasers of Planting Breasts should be careful to buy a new one, thereby you will save trouble and money. Having received liberal patronage and given general satisfaction, we call the attention of the planting community to our improved Gins, of which we will keep constantly on hand, made of the best material and by experienced workmen. We are your obedient servants, and we feel that you will soon say to your friends, "I want the best." We are now offering the new improved Breast Cotton Gins for sale at the lowest prices. Thankful for past patronage, we solicit an increase of your enterprise.

REFERENCES: Homer B. Knapp, P. H. Young, Mod-
Springs; Maj. Menefee Tatum, Warrior Stand;
Capt. W. M. Johnston, Tuskegee; Col. J. F. White,
Col. H. Hobdy, Pike co.; James Boyd, E. C.
Cotton Valley; Col. S. A. Austin, Columbus, Ga.
Harrison, Montgomery, Ala.; W. S. Jackson, Wilcox
county. March 14

Buttons, Laces, Sabres, Swords, Belts,
Epaulettes, Gauntlets, Chapeaux,
Officers' Hats and Pill
Military Horse Trappings, Banners and Regimen
ors made to order.
Companies furnished with outfits complete.
Also have on hand their usual large stock of
JEWELRY, and STERLING SILVER WARE.
CHARLESTON, S. C., Sign of the Dr
Corner of King and Ha
April 19 1860

Figure 2. A: A 1000-fold magnification electron micrograph of a cross section of a myofibril from a 10-day-old chick embryo. The myofibril is composed of alternating A and I bands. The A band is the dark, electron-dense region, and the I band is the lighter, electron-lucent region. The myofibril is surrounded by a thin layer of sarcoplasm. B: A 1000-fold magnification electron micrograph of a cross section of a myofibril from a 10-day-old chick embryo. The myofibril is composed of alternating A and I bands. The A band is the dark, electron-dense region, and the I band is the lighter, electron-lucent region. The myofibril is surrounded by a thin layer of sarcoplasm.

New Orleans Advertiser
SUNDAY-SCHOOL BOOK

Sunday-School Libraries, 100 vols. for \$10.00	
Juvenile	75 "
Village and Family	50 "
Cabinet	25 "
Child's	50 "
Union Dictionary	60 "
Union Hymn Book	1, 5, and 10 "
Collection Books	8 "
Child's Scripture Question Book	5 "
Sunday-School Times, a weekly journal	1 "
Sunday-School Book, a weekly journal	1 "
Sunday-School Music. The largest supply	1 "
Publications of the American Sunday-School Union	
Address Agent, S. W. Sunday-School Union,	
Feb. 2, 1890. No. 183, Camp-street, New-	

SEWING MACHINE
Are guaranteed by us to give the
satisfaction in the execution
of all kinds of work.
 From the finest gauge to the heaviest leather, the
 other Sewing Machine is on the market, or the machine
 cheerfully refunded.

—PRICES—
\$55, \$80, \$55, \$90, \$100, \$105, \$115,
ALFRED MUNKOE & CO.
STORY BUILD.
 Corner of Camp and Common sts., New Or.
 Over our Extensive Clothing Establishment
 February 2, 1890. Cm

**SOUTHERN FIRE
 PROOF ROOFING**
 PATENTED BY R. GILBERT
 March 24, 1888.
KLING STUBBS & CO.
 Can be seen, and information
 letter or in person sent to
 applications for
NO. 87, CHARLES ST., N. Y.
 Send for a Circular.

WM. M. PINCKARD, C. STEIN, F. F.

[illegible]

literally and carefully. **SPRING** The leaders and merchants who enter their through Cotton Factors or Commission Merchants us a favor (and themselves a service we believe structing them to buy of us. No reasonable agent can or will object.

February 2, 1860.

PINCKARD, STEELE,
Verandah Hotel,
Corner of Camp-street and Lafayette Square, New

THIS Hotel has recently been purchased by designed, and retitled in the most thorough and complete set of furniture being provided. The location of the Verandah is one of the best in Orleans—both as regards salubrity and the beautiful extensive view—as well as being of convenient

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Families who will put up here, will find the accommodations which will give the most perfect satisfaction. Business men will also find the Verandah Hotel a pleasant and suitable place to dine.

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Stationary & Portable Steam Engines
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**CIRCULAR SAW MILLS,
SHINGLE MACHINES,
INDIA RUBBER BELT,
CIRCULAR SAWS,
COTTON SEED HULLERS,
CORN MILLS,
STEAM GAUGES,
IRON GAS AND WATER PIPES,
POWER AND HAND PUMPS.**

At the Machine Depot of **RICH'D F. HARRIS**
Nos. 40 and 42 St. Charles-street, New
February 2, 1860.

Arkansas Lands.

WE OFFER FOR SALE 1733 acres of Land and good, lying in Drew county, Arkansas, on the Creek, within two miles of the Saline River, Saline River, about twelve miles north from the town of about five miles from the Railroad from to the Mississippi river, now in process of selecting location long since made, being the west half 20, south half and northeast quarter of section whole of section 10, north half of section 11, township eleven, range eight, west. PERKINS & St. Charles st. corner Pe New Orleans, February 2, 1860. fm

EXCELSIOR YOUNG AMERICAN

CORN AND COB MILK

THE Planters, Stock-feeders, and Citizens of **THIS** County are informed that I have purchased exclusive RIGHTS to sell the above Mills in this County, and will furnish them to all who wish them, at \$60, the Factory price. All who purchase Mills, will save at least one-third; which is no small sum. The Corn is sold at 10¢ per bushel.

POINTS OF EXCELLENCE.

The great point of excellence, and its comparative advantages over all other Mills, consists in the **GRINDING-RINGS**, or **Grinding Plates**, which are cast separate from the body of the Mill, of superior hard metal, and are ground to great perfection, and are changed and removed when worn out, upon the same principle that new points are put to plows. Two sets of these Grinding-Rings are furnished with every pair of Mills, and each Mill sold, making it more durable than most Mills.

fact, that the fine teeth that do the grinding, are parts of this kind of a Mill that ever wear out sets of grinding Plates can be had for the small three dollar per set; that, for a grinding cost, PERPETUAL MILL.

Many Certificates could be given; but we refer to Hon. W. P. Chilton, J. W. Cunningham, and E. W. All orders will receive prompt attention. Address

J. R. HAN-
Colton Valley

N. B. All persons who trespass upon the ore will be held subject to law, as in such cases provided.

April 8, 1869.

PREMIUM COLTON GR
Reversing Breast

Manufactured at Cotton Valley, A.
By J. W. WEBB & CO.

QUICK Reversing Breast Gin having given great satisfaction, and being thoroughly tested for two years, we presume to say it is superior to any now made. It will cut longer than any other gin, and for this reason, the Breast being worn at one end, it can be in a few minutes, performing as a new one; no time, expense and trouble of repairing at a shop; besides, the expense of a new Gin. Many Gins are cut on for dull saws, and finally thrown away, and the fault of the Ribs being worn. This is the case of Planters and Gin makers, who know the seed can be saved from a worn Breast. The only way to save Reversing Breast Gins, and save thereby your trouble and money. Having received liberal patronage, we are enabled to sell at a low price.

REFERENCE: Honorable Blackman, H. H. Youngblood,
Springs; Maj. Menester Tatum, Warrior Road;
Capt. Wm. M. Johnson, Tuskegee; Col. J. F. White,
Col. H. H. Hobday, Pike co.; Lt. James B. E. C.
Cotton, Valley; Col. S. T. Austin, Columbus, Ga.;
Harrison, Montgomery, Ala.; S. T. Jackson, Wilcox
county.

— IMPORTERS AND DEALERS IN —
MILITARY GOODS
 of every description;
 Buttons, Laces, Sabres, Swords, Belts,
 Epauettes, Gannettes, Chapans,
 Officers' Hats and Plumes,
 Military Horse Trappings, Banners and Regiments
 made to order.
 Companies furnished with outfits complete.
 Also have on hand their usual large stock of
JEWELRY, and STERLING SILVER WARE.
 CHARLESTON, S. C., Sign of the Dr
 Corner of King and Ha

Figure 2. 1000.

