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The South Mestern Baptist, A RELIGIOUS FAMILY NEWSPAPER: PUBLISHED WEEKLY, By THOS. F. MARTIN.

TALIAFERRO & DAWSON, PROPRIETORS.

For the South Western Baptist Letter from Georgia.

dex-Augusta Church.

Missions -- Effects of Anti-Boardism -- In-

the South. Our sister States have heretofore awarded to us the Baptist banner-not only because we had the largest Baptist population, but also because we were considered emphatically a Mis-Bionary people, proving our faith by our works. The Missionary spirit has been gradually on the increase for several

years past, and last year there were no less than eight Associations, at one time, seeking for Missionaries to go out under their support. The feeble efforts being made for Missions nine years ago, received a new impetus by the happy influence of bro. Eli Ball, who for a few years was the agent for the Foreign Board for our State. He systematized our efforts somewhat, and brought into NEW YEAR'S NIGHT OF AN UNHAPPY MAN extensive circulation the periodicals of our Boards, by which, such information concerning the wants of the heathen world, and the success of our Missions, as was best calculated to increase our

zeal, was diffused among the peoplead every year have we outstripped you of Alabama, till the last. Yet we have never done the half we were able to do-We have not yet learned to give as the Lord hath prospered us. We felt humiliated at our late Convention, at the just claim which your representative bro. Tichenor, made for the Missionary banner. Many of our Anti-Board brethren are ardent Missionaries, and give as much as ever to the cause; they doubtless regret as much as any of us, the decrease in our contributions-but it cannot be denied that many brethren who have heretofore given enough to be felt in the aggregate, have either ceased to give or contribute a mere nominal sum. The effect is at least an absence of increased contributions commensurate with our increasing numbers and The Anti-Board movement is. I think, doomed to be short lived in our State. My reason for thinking so is founded upon two facts :

1. The leading and influential men of that party have too much love for Missions, and too much piety to see the cause suffer long through their influence.

2. They have too much good sense not to see at an early day, that the present system is as scriptural, and more efficient than any plan they can adopt. I have no doubt but they possess magnanimity enough to retract at once when they shall see their error. I think we will do much more for Missions in our State the present year, than we did

The Christian Index is doing well under our new editor. Though he is young, his columns show an industry and devotion to his momentous work, worthy of himself, and of the Organ of our Convention. He is an ardent Missiona. ry, a noble Baptist and a true Christian, possessing a most amiable spirit. I learn his subscription list is growing daily. His editorials are well-written, his news letters are very interesting, and his children's department, illustrated with pictures, is very entertaining to the little folks. This last department is a sine qua non at the present time, for children will read, and the religious press should furnish them with reading matter.

Augusta Church .- This Church has been without a pastor for several months, and has suffered materially in consequence of it. At a late meeting they tendered the pastorate to Dr. Mell, as I understand with great unanimity. It is to be hoped the Dr. will accept .-His unusual administrative powers, his great ability as a preacher, and his po sition as a Baptist, eminently qualify him for this important field. There is some probability I understand, that he will accept; though his present charges will give him up with great reluctance, and will not perhaps be able to fill his GEORGIA.

# Old Way-side Flowers; or Sketches of the Apostles and Prophets.

ST. PAUL. It is an old saying, that it is easy enough to do anything, when the heart is in it; and, it is sustained by the experience of every Christian, that the engaged. When preaching is attended to, and prayer is attended to, and kindness, and charity, and good will are attended to, then is the voke of Christ light-then is the place we inhabit a heaven, and God's presence a sweet, pervading blessing. Then also do temptations cease to worry and annov us-to overcome us and bring us unto shame. But when the heart is divided-when one of the affections is given to God, another to the world, and the third is

that thus live! have we peace-have! we life joy, usefulness? We often wish to be like Paul-to be ready for any work-any departure from this world ; but alas! there is the self-sacrifice-the self-denial; this, this was the groundwork of all the Apostle's successesthe medium through which flowed unto him all his Spiritual comforts. Paul was, indeed, given up to the service of God. Every Faculty he possessed, every power he acquired, was laid at his Georgia is called the empire State of Master's feet; and sanctified to his use And was this without a struggle and instantaneous? By no means; for he said of lamself, "I die daily"--die to the world; it practices, customs, follies. frivolities, allurements, temper and Spirit. When he entered God's service. he laid aside every "weight" that could "hinder" -- but was he not a man; and could he pass through this world with out denial? Nay--nay, he denied him self and took up his cross, and from that cross accrued to him the sweetness of his life. "EARNEST." Claiborne, April, 1869.

> For the South Western Baptist. Translations, (Article II.)

(From t.': German of Jean Paul.) An old man stood one New Year's night at his window, and gazed with a ingering look of despair, up at the motionless, ever-blooming Heavens and down on the still, pure white earth ;n its broad bosom none so joyless and sleepless as he. For his grave stood near him, concealed no longer by the verdure of youth, covered only by the snows of age. Yet he had brought nothing with him from the whole rich field of life,-nothing with him, but error, disease and sin, a wasted body and desolate heart, a breast full of poison, and an old age full of remose. To-night the days of his youth turn themselves about like ghosts, and carry him back to the bright morning when his father placed him where the two paths of life separate. The right hand the sunny path of virtue, leading to a broad, quiet country full of light and harvests and angels,-the left leading down into the mole-hill of vice, a gloomy cavern, full of dripping poison, striking snakes and dark swelting vapors.

Alas! the serpents are driving their fangs into his breast, and the drops of poison hang from his tongue, and he knows that he has reached that gloomy

In his madness and inexpressible horror he cried to Heaven: "Give me back my youth !" "Oh my fathe", place me again at the starting point, that I may make another choice !"

But his father and his youth had long since passed away. He saw jackolanterns dance on the marshes and go out on the grave-yard, and he said : "These are my foolish days." He saw a star shoot from the Heavens, glitter in its fall and dissolve on the earth: "Such have I been," said his bleeding heart. and the serpent fangs of remorse gnawed deeper into his wounds.

In the midst of his struggle the mu sic for the new year rang out from the tower like the chime of distant bells. He was more gently moved. His eye wandered around the horizon, and over the wide landscape, and he thought of the friends of his youth, who now, happier and better than he, were teachers of mankind, fathers of happy children and themselves blessed men, and he said: "I too, might have slept this New Year's night with dry eyes, had I but wished it. Ah, dear departed father and mother, I might have been happy had I but regarded your New Year wishes and instructions."

In feverish remembrance of his youthful days it seemed to him that a mask assumed his liniments, and in mockery displayed his once blooming form, - the form of his youthful days, vividly be

He could look upon it no longer. He covered his eyes. A thousand hot tears streamed, hissing into the snow. Then ne sighed more softly, despairing and senseless: "Oh, youth come again, only

And it come again. For it was only a fearful dream of the New Year's night, He was yet a young man, but his sins were no dream; yet he thanked God that, still young, he could turn from the polluting paths of sin, and follow the sunny way that leads to the pure land of Harvests.

Turn with him, young reader, if thou standest in the path of sin. This terrible dream will hereafter become thy service of God is always delightful, judge; but if thou wilt once sorrowfulwhen all the affections and powers are | ly cry : "Come again, beautiful youth," it will come again.

> For the South Western Baptist. Weather.

DEACON TODD'S MANNER OF TALKING NONSENSI

"A little nonsense now and then Is relished by the wisest men."-OLD SONG "Mr. Doozenberry, did it ever occur to your mind what a great convenience

What kind of weather do you refer to, savs I.

"Oh, it matters not-all kinds, -cold. uncultivated and unengaged - 0, we hot, wet, dry, stormy, fair -- all kinds --

what a convenience to talk about. How many an awful pause is filled up with remarks about weather. What a blessed thing weather is! I wonder what people would do if there was'nt any weath-ELIHU DOOZENBERRY, School master.

# The American Baptist Publica-tion Society.

We give below some interesting extracts from the report of this Society presented at the annual meeting at Cincinnati. In looking over the field and seeing how much work there is to do and comparing it with the little that is actually accomplished, our hearts are

THE BUSINESS DEPARTMENT.

In requiring us to render an account of our stewardship you will naturally inquire, What have been your receipts? We answer, \$49,937,26. This is a larger sum than was ever received in any previous year, except the last, when a siness of the Society is gradually grow-

NEW PUBLICATIONS. During the year the Board have issued fifty-two new publications--which is a very much larger number than has There was such love and trust in her been published in preceding years.

Most of these are Sunday Shoool books. The Board feel that it is vastly important to the cause of truth, that the children in our schools should have books to read that do not teach Pedobaptism and kindred errors-that do not even ignore our distinctive principles, and thereby stamp them as of no importance, but that recognize and commend the whole truth of God. Early in the year it was determined that one such book should be published on every from the front of the baptistry. Like Wednesday. The series was commenced on the 6th of July, and has been continued until the present time, without

The total number of actual pages issued during the year is 29,382,500, figuration. which, when averaged, make 36,192,-500 18mo. pages. This is exclusive of the "Young Reaper." The amount of the item of the "Reaper" exceeds even was safe, "God bless my child." As I the above named amount by nearly a marked the great drops of sweat standmillion of pages. Reducing the Reaper ing like beads upon the brow of our to 18mo, pages and the number printed during the year is 73,126,900.

now embraced in the Society's Cata- which the persecutors of Christianity logue is six hundred and seven, of which kindled. Here was the servant of Christ, three hundred and two are bound vol-

lished, which makes an average of over NINETY-SIX THOUSAND COPIES PER MONTH.

ceipts have been \$16,619.03, over \$2,000 | the man of God who follows his master. less than last year. This is attributed fully, and was aware that the multitude to the inability of the Managers to se- were as ready to cry "away with him" cure agents in four out of their six Agency districts.

en 107 Sunday School libraries to desti- tions at his success. Yet he risked the tute schools, supported 42 colporteurs, chances, and gave such happiness to in this country and in Sweden, have en- that young believer. abled these colporteurs, to establish 51 other Sunday Schools, have given 30 libraries to deserving ministers, beside Christ's death," and when the hymn numerous small grants of tracts for arose "in its full volume of sweetness gratuitous distribution, and have given above the rich strains of the solemn copies of the Bible to 275 families previously destitute of it. Their colporteurs have circulated 24,000 volumes of place where Jesus lay" died away, "she religious books and 440,000 pages of felt that she by faith had seen it in baptracts, have organized, or assisted in tism, and was so happy, and that the organizing, 34 churches, and have bap promise of the resurrection was hers. tized 722 persons, beside being instrumental in leading others to Christ,

# Policy and Wisdom.

Persons entangled in bitter controversies, often mistake the dictates of short-sighted policy for the counsels of far-seeing wisdom. Under such circumstances, extreme measures impress by their boldness. They generate an excitement, which is easily won to regard them as evidences of a cause consciously good, or as tokens of great ability and force of character. Policy, therefore, adopts them, and for a season its expectation of support and popularity is more than realized. But wisdom teaches to look beyond immediate re- | Missouri Baptist groups five classes unsults to ultimate. The excitement gen- der this title. "1. There are some bretherated by extreme measures necessari- ren so physically weak, that they canly subsides. A calmer mood comes not raise their hand as high up as their over the public mind and a more careful pockets, and some not quite so weak enquiry surveys the whole ground of but that they could do that, who are not controversy. The boldness which be- able to lift it out again. 2. There are awakens equal distrust. No traces of of business, that they have not strength conscious right or great ability are seen to walk to church on the Sabbath, and in any departure from the beaten course some not quite so weak, who can get of things, but the desperation of error there only once that day. 3. There rather, or the most censurable want of are some so weak after the toils of the sound discretion and a meek spirit - day, that they are not able to walk And he who rose, beyond his merits, in to prayer-meeting; and then, again, public estimation, like Pyrrhus ruined others who can get there, who are by victory sinks, it may be, below the too weak to speak or pray. 4. There level to which his faults justly reduce are some brethren so weak, as to be unhim. Moderate measures on the con- able to rise early enough to have trary, though less effective in the outset, family worship before business hours ; gain from the thoughtful an approval then there are others, who do rise early, which increases with the lapse of time. but are too weak to reach down the old Their conquests have less eclat, and a family Bible. 5. There are some brethslower progress; but they are perma- ren so weak in talents, that they are nent, retaining what they win, -- and not able to teach a class in Sabbah sure winning what at first withstood school, but who are not quite so weak them .- Religious Herald.

Fugitive acts of devotion, to be of high value, must be sustained by other approaches to God, deliberate, premedi- they may seem never so pleasant to the tated, regular, which shall be to those eye or sweet to the taste, shall find them acts like the abutments of a suspension in the end to be more sharp than vinebridge to the arch the spans the streams. gar, more bitter than wormwood, more

### The Baptism.

On the first Sabbath in April, in Dr. Magoon's church, Albany, N. Y., there were 18 candidates for baptism. Before the ordinance was administered, the pastor stated that there was a young girl, who had been connected with the female Bible class, past the hope of recovery with consumption. At her earnest entreaty, and with the consent of her only surviving parent, which she persisted in soliciting until she could withhold it no longer, he had consented to baptize her. The Pastor told her that he did not think in her state of health such an act of obedience was required of her, and that it was not a saving ordinance. She had been failing for eleven months, was much emaciated, she might die in the water. She with a fidelity that partook of the sublimity of faith, and the cheerfulness of obedience, determined to follow the footsteps of her Saviour, arge sum was paid in by brethren in and confess Christ before the church Philadelphia, on subscriptions made to and world. "Will the church receive increase the Society's capital. The bu- her to their fellowship?" was the question asked. She was received without a dissenting voice. "Obedience is truly better than sacrifice." She came in leaning on the strong arm of her uncle. heart that it gave strength to her feeble footsteps.

She was literally dressed in her white grave-clothes which had been prepared by loving hands as for a bride, for she might become such by death. As she appeared from that dense mass gathered within the church, in the stillness, sobs as from one great heart broke forth. The Pastor secured her in his arms

a child she lay there. He pressed his forehead on her chest, and when they rose from the watery grave they were so radiant I was reminded of the trans-

From the widowed mother a cry came, wrung from the tried spirit, as she rushreading matter given to the world in ed to the baptistry and saw that she pastor, I felt that the martyr spirit died The entire number of publications not out centuries ago with the flames ready at all times, and under all cir cumstances, fearlessly to discharge his During the year over one million one duty, "though it led far from the easier hundred and fifty-four thousand two hun- path which thousands tread." I will dred (1,154,200) copies of this excellent | pay a just tribute to the Christian hero-Sunday School Paper have been publism of his character. If she had died in his arms, how deeply would be have In the Missionary Department, the re- been blamed. With the intrepidity of and to hurl the first stone at defeat, as With this \$16,619.03, they have giv- they were to offer warmest congratula-

"She was planted in the likeness of organ, in its anthem roll," "and see the

She was removed to the pastor's study, and several hours after sat down to the Lord's supper, and partook for the first time on earth of the emblems of the broken body and shed blood of the dying Lord. To her it was emphatically the last supper. Then we sang a hymn, as they in that upper room centuries ago, did, and went out, and Jesus will eat of the fruit of the vine with her in his father's kingdom.

They bore her to her home "refreshed," and she whispered to the Pastor, "I have fought a good fight, I am ready

to be offered up. WEAK CHRISTIANS .- A writer in the fore attracted hasty admiration, now some brethren so weak from the labors when a political meeting is on hand."

He that will not flee from the occaonsis and allurements of sin, though deadly than poison .-- Brooks.

### Spiritual Resurrection.

"When Jesus Christ came into the world the doctrine of immortality became a conviction; and I ask my skepfore Jesus? It was merely a philosophical opinion, limited to the few; but after Christ came, it was a mighty conviction placed upon the souls and hearts of many. What produced this result? There is no effect without a cause. Was there not some grand transaction that gave it such vital power, so that the lowly, the poor, the poor, the humblest -not the philosophers only-had such a conviction of it? Walk through those Roman Catacombs: mark the difand epicurians, on the one side, and of the Christians on the other. Go there, and you will find that one of the Romans has this inscription :

well, and applaud me."

ruin the constitution, but they make life what it is-farewell."

Then comes the tender stroke of a for all have sinned. mother's grief-"O! relentless Fortune. that delights in cruel death, why is Maximus so early snatched from me?"

"Valeria sleeps in peace."

ter, slain, it may be, by the arrow of per- - Morning Star. secution, but she says--"She sleeps in Jesus." It is a sleep that knows an awakening-a short life that breaks in him .- Rev. Dr. Chapin.

Here follows the proceedings of a meeting held by the New Polity Baptists. We extract it VERBATIM from the Southern Baptist, which paper suggests that the proceedings of the "Union" be be passed round, that the new order of spelling may be seen as well as the New Baptist Polity. We suggest that the document be placed as a spoke in the new Iron Wheel soon to be recast in the Nashville Foundry. "Southcarolina Barnwell" must be quite a literary place, at least the portion of it where 'Williston Church" is located. But

SOUTHCAROLINA BARNWELL

District Apriel 28the 1860 The union of the Second division of the Barnwell Baptist ASociation in SeSion with the williston Baptist Church A daughter Salome danced before Herod quary offered by Brother A. Boilston and his lords, he was greatly delighted, Received for discussion in what dose individual Church independence Consiste or to what Extente Can Such independance be Exercised After some both foolish and wicked. And now see discussion the following Resolutions how these two sins, that of marrying ware paste as the opinion of this union | Herodias, and that of making this oath on the Subject Resolutions offered by A. Boilston

Resolutions first that it is the opinion of this union that Eavery Local mother's suggestion, who hated John Church is independent of Every other for his faithfulness in reproving Herod, Church Asociation or Convention and is the daughter asked for the head of John perfectly free to transact all her Buisness independante of all human organisation yet we believe in this alone is she independant

Resolution second that we believe that Eavery organisation Claiming to be Part of the Kingdom of Christe is under the most solemn obligations Boath in faith and practice to obey the law of giver in Sion

lieve Eavery act of A Church in its decipling or in Performance of the ordinances not in accordance with the Commands of Christe is nulenvoid.

Resolved allso that we believe that Claiming to be apart of Christe King dom disregards the Law of Christ assumes to act independante of his Law Part of his kingdom and becomes A disordially Faction Resolved that the above Resolutions

Be Sente to the Tenesee Baptist and Southern Baptist For Publication. J. W. HAIR, C. L. K. of the union

Mr Editor you will please give the Above A place in your colums.

LIFE .- We are apt to regard life much more as a thing that we positively possess, than as a thing that we are los

### Remnants of Broken Families.

This was the sad remark that our

minister made last Sabbath, while speaking of death's doings within a few tic to account for that. How was it be- years; and he seemed to apply it generally, by adding that "we are all but remnants of broken families." At the moment, we thought of several broken families at that hour represented in the audience. Here, a lovely daughter lately gone -there, a husband and fathor -yonder, a sister-and so the application went on in our mind for some time. Since, it has returned upon us, "we are all remnants of broken families," and our circles of application have enlarged; and we have thought of old ference there, between the philosphers friends far away, and their home circles. Here comes up one who has lost child after child-others who have lost one and two, and still are looking for others to be taken. One has a wife long sick. "While I lived I lived well; my play another a son, another a loved parent. is now ended; soon yours will be-fare. So the preacher's words abide in our thoughts. Graveyards fill up with Another says, "Baths, wine, and love | those we love; cemeteries become populous as the cities of the living, and we know that death has passed upon all. But in pleasing contrast with this

world of tears, to the Christian, is that world of immortal blessedness, where Turn and see the epitaphs of the ear- the tears are wiped from off all faces, ly Christians, "Zoticus laid here to and farewells are never spoken. By sleep." "The sleeping place of Elipis." the grace of God, families may meet unbroken circles in that land, and long Is not this an echo of those wonder- together dwell. Sickness will never ful words that were uttered at the tomb enter those mansions. Death is to be of Lazarus? "He is not dead, but destroyed. "As we have borne the imsleepeth." Or when he said of the rul- age of the earthly, we shall also bear er's daughter-"The maid is not dead, the image of the heavenly," is the grabut sleepeth." Is not that, I say, an cious promise of God, and He shall echo of that wonderful teaching of bring it to pass. As sure as we are re-Christ, that death is sleep? What can lated to Adam by mortality, we shall have brought such changes in the world? be, if saints, related to Christ by a glo-Whence did it come? Philosophical rious immortality, and we shall die no opinion produces nothing but epicurian more. O blessed truth! Let all seek carelessness, and stoical contempt for to fulfill the terms, "Believe on the Lord death, or here and there a little jet of Jesus Christ, and thou shalt be saved" grander faith. But here a poor mother |-and all shall be well. For us, and lays down her daughter, slain, it may our loved ones peacefully gone before, be, by the arrow of persecution, but the gospel reveals the fact of a glohere a poor mother lays down her daugh- rious reunion beyond this vale of tears.

# Sins Linked Together.

Joseph's brethren envied him : th a glorious morning. I say that is a was a great sin; then they stripped characteristic of every Christian. Im- him of his beautiful coat, and cast him mortality is not a mere opinion, it is a into a pit; another sin; then they sold conviction, and the Christian realizes him to the Ishmaelites; still another; it now. Now, my friends, I urge upon then to hide these sins, they must add you the power and significance there is an act of falsehood, and cruel decepin Christ's resurrection. I entreat you tion ; they dipped Joseph's coat in the to rise with him-rise in his spirit; not blood of a kid, and carried it to their only believe that there is another world father, pretending that they had found for you when you have passed through it in the field. At the sight of it, Jathe gateway of the grave, but be in the cob's heart died within him. "An evil spiritual state now, and rise with Christ. beast," said he, "hath devoured him; How? By coming into communion with Joseph is without doubt rent in pieces." Now they must try to comfort him, and in so doing they were obliged to play the hypocrite. Then they must persist in their falsehood and deception during all the long years, at least twenty-two, that passed until Joseph made himself known to them in Egypt. What a chain of dreadful sins! Yes, what a chain for all the wicked deeds were linked together. The first drew after it all the

So Herod first did an unlawful deed in marrying Herodias, his brother Philip's wife; then, when John reproved him for this sin, he "added yet this above all, that he shut up John in prison." The first sin led to the second .-But that was not the end. This same Herodias, whom he had unlawfully married, what did she do? When her and promised with an oath to give her whatsoever she should ask. This was to Salome her daughter, united in producing another dreadful deed. At the the Bantist, and, for "the oath's sake." Herod sent and beheaded John in the

# A Trifling Preacher.

A clergyman once preached a very awakening sermon. A young man in Christe as given in the niew testament | the congregation was much impressed. and to Regard him as the onley law and finding that the clergyman was to walk some distance home, joined him, Resolved third further that we be- in the hope of having some conversation as to how to be saved.

The clergyman was walking with several others, and instead of the con versation turning on religious matters, when ever A Church or and assembely it was light, and even indecorous. Some years afterwards, the clergyman was called to see a dying man in an inn .forfeits her Claime to be recognised as As he entered the room, the dying man

> "Sir," said he, "I have heard you preach."

"Thank God for that !" said the clergyman.

"But, sir," continued the man, "I have heard you talk, and your talking has ruined my soul. Yes, sir, do you remember the day I heard you preach? That sermon brought conviction to my heart. ing, and in a train to cease possessing. But I sought a conversation with you, hoping to hear something about my

soul's peace ; but you triffled-triled-TRIFLED! Yes, you did; and I went home, believing that you knew all the solemn things you said in the morning were lies. For years I was an infidel; but now-now I am dying-I am one no longer. But I am not saved! I will meet and accuse you before the bar of God !"

And so the man died.

"A Double Portion,"

"And Elisha said, I pray thee, let a double portion of

We suspect few of our readers have a correct idea of the meaning of this phrase, if Kitto's interpretation is reliable. He says :

But what was that double portion of Elijah's spirit, which his disciple desired? One would think that it expressed the possession of such qualities as should make him twice as great a prophet as his master. But it was not so ; for although Elisha became a great prophet, and wrought miracles as great as those of Elijah, and in greater number, no one feels that he was greater as a prophet, or as a man, than his master, or so great. His meaning is explained by the fact that his heir was entitled to a double portion of his father's goods; hence, in asking for a double portion of his master's spirit, Elisha meant to claim the heirship of succession to Elijah in his place as a prophet in Israel. He had reason to believe it was meant for him; but he wished to be assured of this by some token which should be satisfactory to

himself and others. Christians often refer to these words in their prayers, asking for a double portion of God's Spirit. If according to the above interpretation, they mean such a portion of the Holy Ghost as shall secure to them a token of heirship with Christ, an assurance of their being made prophets to speak for the how fully has he promised to answ Elijah reckoned Elisha's request a "hal thing." Bot our Master regards such a request most graciously; for He giveth His Spirit freely unto those who ask. He gives it in a measure satisfactory to His disciples and demonstrative to others, by its fruits, of their discipleship.

### Marriage Fees. A correspondent of the New Orleans

Christian Advocate gives a chapter of personal experience as follows: "An old particular friend got me to go to a distant county to marry him. I had an awful time getting there. The bride was handsome, intelligent, and her parents well-off: splendid time. After supper, the happy bridegroom came to me, called me 'brother,' for he was a member of the church: 'How much do I owe you?' 'I don't charge for marrying people.' 'But you shall not come so far, and have so much trouble, for nothing; I will give you something handsome in the morning.' Next morning he came to me again, talked largely, but would do something at another time. Next fall I was holding a protracted meeting in his neighborhood : he overtook me going to church; he told me how much he loved me, had not forgot my marrying him, was going to make me a nice present. Next day he came to me at church, smiling, and said 'I told you, you should not marry me for nothing,' and handed me a dollar ; and from the airs he put on, one might have thought he had endowed me with a fortune. Next day the steward came to me and asked if this man had not paid me a dollar quarterage; said he had told him so when called upon for his quarterage, saying, "I have paid him.' I explained, and told him to put it down as quarterage."

THOUGHTS,-It is counted an honor to lire like princes, but it is a greater honor to give like princes.

The flame of piety toward God must be accompanied with the incense of charity towards man.

Mercy is so good a servant, that it will never suffer its master to die a beg-

Those who have drained their own well dry, in order to fill the poor man's cistern, shall never perish for want of water to quench their thirst.

He that hath put off the bowels of compassion, hath put off the badge of election.

Liberality does not consist in good words, but in good works .- Secker.

AFFLICTION-A little bird sitting amid

the foliage of a tree is frightened by some noise beneath. He flies to a higher branch, Again,-and he leaps to a higher. Again, -- to the topmost bough. Again,-and he soars away towards heaven. Just so with the Christian .-Disturbed by the commotions, and terrors, and troubles of things beneath, his first impulse is to leap upward .-Again,-to ascend higher and still higher,-and at last to fly away toward heaven-toward his God,-where, for the time, no distress or adversity can reach him : to the sure place of refuge, the free expanse of the undisturbed communion with his Father, Samuel

Example .-- No man is so insignificant as to be sure that his example can do no hurt .- Clarendon.

Never expect anything really good, but from the Lord; so will you not be disappointed.

TUSKEGEE, ALA .: Thursday, June 7, 1860.

### The Finality.

Three questions have been agitated to some extent in our Religious papers. and have induced more or less apprehension in the minds of conservative Baptists. Two of these questions seem to be disposed of by common consent, and so effectually as to render any se rious discord on their account improbable. The third is the only one involving the harmony of the denomination to any serious extent.

The Landmark question can never be made a test question in our churches, the good sense of our people has left this subject just where it should be, to be decided by individuals and individual churches for themselves.

Brethren differing widely on this subject are most fraternal and harmonious on others. Very few, even of those who profess to embrace it, ever put it in practice; and like many such questions, it will soon be numbered with the "things that were." It is true, that a few editors and writers try to make the impression, that this is the great question, and that opposition to them and their plans is on this account : but this is too shallow to deceive many, and indicates the animus of the writers, far more than the sentiments of the people. Much as many good brethren oppose the theory they will not, on this account, break with their brethren.

This feeling has been clearly manifested in nearly all of our public meetings since the session of the Biennial Convention in Montgomery.

With very large majorities, the conservatives have yielded to the scruples of their landmark brethren. Besides this, it is well known that many of the most intelligent landmark brethren are as decidedly opposed to the new polity and in favor of our Boards as we are. or any other can be.

The Board question has also been extensively discussed and may now be considered as settled. No division can originate from this source, interrupting the Christian Intercourse of the church-

threatening the peace of the demination. The constitution of the Biennial Convention is such, that if individuals or societies are dissatisfied with it, or are unwilling to co-operate with it, they have only to withhold their contributions and their relations to it terminate without further trouble, there is no property to quarrel over .--The Convention has no power to constrain any, and its friends only ask to be let alone. In this free country, contributors may, we should think, be allowed to manage their own contributions in their own way. On the other hand, anti-Board men have an open field, they can adopt their own plans, select their own fields, and employ their own agencies. There is very little danger, when once the lines are drawn, of conflict between these plans or their friends. They may provoke each other to a proper emulation, and would, no doubt, rejoice in each other's success. The only inconvenience now realized is, that those who oppose the Convention still insist on retaining their connection with it. The indelicacy of this position seems not to be fully realized as yet; but the time is not distant when we shall all harmonize on the old system or the opposers will set up for

themselves. The question, the only question which has, or does threaten the peace of our Churches is the "Church Polity question," it originated in the trial of J. R. Graves by the first Baptist Church, Nashville; and is now, as it always has been, a very serious one. This question has never been understood by the great body of the denomination, so far, at least, as it relates to the case mentioned. Two causes have contributed to this result; first, a large number of good brethren have considered it a local difficulty, not concerning them, and have therefore given no attention to it ; secondly, many know nothing of but one side of the question, and are as ignorant of the facts as if they had never heard of the case.

In the mean time, this case has been the occasion for propagating a new theory of Church Polity. This is the question and the only issue now threatening the peace of the churches. That the two systems can ever obtain in the same churches is an absolute impossibility.

We may differ about landmarkism or about Missions and live together barmoniously but on the other we can not. for reasons which must be obvious to every man of sense. It is just as easy to administer Independency and Presbyterianism in the same church at the same time. As one is introduced the other is excluded.

This is the question which Baptists have now to settle, and this would be done without hesitancy, but for the case which has given rise to it. That the new theory was concected to suit that case is self-evident, and those who recognize the excluded individuals as regular Baptists endorse the theory, whether they intend it or not. So far as any expression of opinion has been given on the question, by any of our public meetings, there has been great unanimity in sustaining the "Old Polity." The Cherokee, Geo., is the only Convention we now think of, that has gone the full length. It will require time to develop the popular sentiment on this issue; but it will be done, and when done will show that the great body of the denomination are true to their principles. Indeed, there is now an ominous silence on this subject .-

its results more certainly, however cal) of the Spring Street faction. no escaping this, some of the leaders he gets into his F. P. P House? are understood to admit, that upon the 2dly. If they have not been constituprinciples laid down by Graves in the ted into a church, nor received into one "Old Iron Wheel." Pendleton in his -they are not in any church-they are "Three Reasons" and Dayton in "Theodo- excluded. Will the editor tell us, when cia," the faction never can be sustained; he has time, upon what principles they and that if the right of appeal can not can be recognized as Regular Baptists? be vindicated, neither can the excluded 3dly. Has not the Cherokee Baptist disorder. Now, if the 1st Church ex- an excluded faction? ists, it exists as a Church of Jesus Christ, invested with all the rights and settled in his fine new house, and has tend that these have been taken from Church Polity necessary to sustain this her) the faction can not, therefore, be faction, with that published by the leadthe 1st Church. It is not pretended ers of the same faction? and maintainthat this faction has been received into ed by regular Baptists throughout the another church, nor that it has been or- Union? ganized into a church. Its position is anomalous, claiming to be the 1st disposed of, and union or division de-Church while it is, on all hands, admit- pends on their settlement. ted that the majority is the 1st Church. Its friends ought to get it out of this dilemma.

What then, is the undisguised state of the case? It is this:

The Baptists are asked to endorse, for a new theory, unknown to them and way. Well, go on Mr. Editor, try the principles.

proceed with the trial, on the ground in guessing at his name? that the rule did not apply to his case. The church said his offences were public, he said they were personal and private. It was a difference of opinion between the parties; and he acting upon his own judgment of the case, presented his protest and with the faction withdrew; and, that night pronounced themselves to be the 1st Baptist Church of three obvious reasons: 1st. C. stands Nashville, and the majority a "disorderly faction." The whole offending of the 1st Church was : First, it differed with Mr. G. as to the nature of his offences: Second, it resolved, on its own conviction of duty, to proceed with the trial. For this enormous offence, the sin of differing in judgment with an arraigned man, the denomination is asked to pass sentence of condemnation on the 1st Church-to take up and endorse an excluded faction-and to change their entire system of Church Polity. -This is the real state of this difficulty, and having staed it thus plainly, we ask of all considerate men, if, according to Baptist usage, the plain and simple line of duty is not for the faction to return to the 1st Church and properly to seek for restoration to its fellowship. If they will not, the consequences are upon themselves, discord will drive us to division. Regular Baptists never will accept the terms now offered to

# Small Things Largely Magnified.

The editor of the Banner had, while in Macon, a conversation with Dr. Mell, which was made the occasion of a significant editorial, in which the Dr., as we thought, was placed in rather a rickety position The editor evidently thought he had drawn a prize, but it turned out that the Dr. did not say quite as much as the editor supposed. The Dr. says, "I meant not to pass any criticisms upon the course of any newspapers, and least of all did I design to make any avowals or disavowals as to intentions and motives. If my little book on Discipline is properly written, it is applicable, in principle, to any case that has occurred in the past, or that

may happen in the future." Another specimen, bro. MALLRY writes a good humored note to the same editor. disclaiming the authorship of M. in the S. W. Baptist; but without even intimating an opinion as to the merits of the article or his own position to the issue involved. Over this note the editor makes quite a glorification, and takes it for granted that bro. M. entertains no opinions on the subject, in common with M. Well, this may be so, but how did bro. Wood find it out? Would it not have been prudent, at least, for sider the propriety of ordaining to the gospel the editor to have informed himself on ministry, bro. John S. Mays. this point before letting off. Dr. SHERwood was once preaching a sermon in our hearing when in his peculiar tone, when on a high key, he said, "Great is Dianna of the Ephesians," whereupon an old sister cried out, "Glory to God in the highest," no harm was done, the only difficulty was, that the old sister said

glory in the wrong place.

We have not seen one paper except the | But speaking of division. &c, perhaps, | Tennessee Baptist that pretends to de- our good bro. Wood, will be able when fend the new theory, or even alludes to he gets into that largest and handsomit; and, the leaders will soon find the est building in the "centre of the world," difference between a line of zig-zag ap- "having upon its front in large letters, pointments, running through bundreds of THE FRANKLIN PRINTING AND PUBLISHING miles, and gotten up by a few partizans, House," to explain some things which and the cool and deliberate judgment now look a little confused. For inof Southern Baptists; nor do any feel stance, he may find time to tell us, 1st. this truth more sensibly, or calculate What is the real position (Ecclesiasti-

noisy their self-laudations. There is a The editor tells us plainly that the deep, silent working influence which 1st Church in Nashville is still a church. will finally reach right results; indeed, Are there two first churches in Nash. which will be compelled to right results ville? The veritable 1st Church excluby the manifold disorders now growing ded the faction, this all admit. Well, out of the present state of things .- if the 1st Church is still a church, how Some, and not a few of the best inform- did the excluded get to be a church? ed men, now sympathizing with them Have they been constituted into a church admit that, according to the "Old Bap- according to Baptist usage? Have tist Polity," the Spring Street party is they been received into any other excluded from the 1st Church. There is church? Will the editor tell us when

faction. Even bro. Wood allows great Convention, according to your own showing, irregularities, without defining what acted most inconsistently and forfeited they are; and admits that, after all, her claims to the comity of regular the 1st Church actually exists, although in Baptists by giving aid and comfort to

And, finally, when the editor is fully immunities of a church (none will pre- time on hand, will be reconcile the

These are the real difficulties to be

### Vexatious.

Our bro, Wood of the Banner, has instituted a new method for finding out anonymous writers. It is to guess through the alphabet until some one is and some are actually endorsing, an turned up who will not disclaim the auexcluded faction, thus abandoning the long thorship, he of course is the man. Our established government of the churches friend M. is to be guessed out in this utterly at variance with their cardinal S.'s, and R.'s, and P.'s, and when you get through them, if you will shut one Let this fact be properly considered, eye, and knew where to look with the -that up to the night on which Mr. other, you might see the veritable offen-Graves refused to be tried no charge of der laughing in your very face; one of any kind had ever been preferred the ablest and most influential Baptists in against the 1st Church, the whole fac- Georgia. But bro. W., you can not tion were members of it; and the ques- have it dry so, you must guess him out, tion naturally comes up, what did the and when you do, we promise you that church do that night to justify the fac- he will pay no more attention to your tion? The case stands thus: When guessing than if you had missed him a Mr. G. was arraigned he refused to be mile, until it shall appear that the "intried, on the ground, mainly, that the nocent" may "suffer." But soberly, church had not pursued the rule in the would it not be better to employ your 18th of Matt. The Church decided to time in answering M.'s arguments than

### Provoking.

A brother who signs himself C. D M., is out in the last Index in a most "provoking" appeal to Georgia Baptists .-We might guess, or "naturally and necessarily" suppose, or conjecture it to be bro. C. DENNIS MALONEY, for these for C., that is clear. 2. Well, D. might stand for Dennis, that looks clear-and M. might be for Maloney; but as names do not amount to much, we will just ad. dress ourself to bro. C. D. M. The object of this good brother is to provoke his Georgia brethren to a holy emulation in the cause of Missions, he seems unwilling that Alabama shall bear off the banner from the empire State of the

We commend his zeal, and fully sympathze with his motives, but Alabama has a word to say before relinquishing her claim, she would not be ambitious. nor envious, nor vain; but God has greatly prospered her, and she would make some suitable return for such manifold mercies. Let Georgia do her best then, and Alabama will be by her side in holy effort, in contributions and

Brethren of Alabama, let us bestir ourselves in this good work-let the July meetings be arranged so as to embrace every church-and let every one who lives in God's sun-light, and inbales his balmy air, and enjoys his refreshing showers, and lives upon the fruit of his earth, and hopes for his favor in heaven do something to show their gratitude to him who supplies the wants of all.

# Apologetic.

Our extreme debility for several days has prevented the usual attention to editorial matter : indeed, we have been compelled to suspend our argument for the Domestic Board and other articles. from shere necessity. It is the first time we have been in default, or have been compelled to say to the printer. we have no copy. We congratulate our readers on the prospect of terminating a discussion which has too long engrossed public attention. Things are now being brought to a single point, and it only remains for brethren to decide whether or not they will abandon their old Church Polity.

### For the South Western Baptist. Ordination.

Pursuant to a call made by the Baptist Church at Hepsibah, Randelph county, Ala., a council convened with the church, on May 19th, to con-

The Council consisted of brethren Wm. Davis, J. C. Beverly, H. J. Sears and John W. Noles; bro. J. W. Noles, Moderator, and M. K. Morrison, C. C., E. A. Drewry, assistant Clerk.

The council being satisfied with the Christian experience of the candidate, his call to the ministry, views of Bible doctrine and church order. unanimously resolved to proceed to his ordination. The ordination services took place as

follows: The ordination sermon was preached by bro. H. J. Sears. The ordination prayer was made by Wm. Davis. The charge was given by bro. H. J. Sears, and the Bible presented by bro. H. J. Sears. The benediction by bro. Wm. Davis.

M. K. MORRISON, C. C. E. A. DREWRY, Assistant. The Christian Index and Landmark Banner please copy.

> For the South Western Baptist Revival in Marion.

DEAR BRO. DAWSON: The Lord has been doing gracious work among our young people here. Since the meetings conducted by bros. MANLY began there have been twenty baptisms. Of stores will always keep it on hand. these four were males and twelve pupils in the Judson. Eight of these last were daughters of

of our citizen brethren. In all twenty of my pupils have been hopefully converted to Christ within two months .-Others of these will apply for church-membership here. We hope the work has not ceased, and now even while I write the sound of singing comes to my ears from the daily twilight prayer-meeting maintained by themselves during the greater part of the session.

your life long spared to us, I remain

Truly yours, NOAH K. DAVIS.

For the South Western Baptist. DEAR BRETHREN: I have just closed a meeting of days, held with the Montevallo church. This was a meeting of unusual interest; the communion of saints, under the restored joys of salvation, was of a most pleasing and cheering character. Seven willing converts, on last Lord's day, obeyed the Master by submitting to the ordinance of baptism; this scene was sanctified, and many hearts softened into tears.

The entire series of services were characterized with the gentle whispers of the "small still voice" which spoke the language of tender,

"And tears have their own sweetness too," We enjoyed the valuable labors of Elder A. Broaddus, of Georgetown, Kentucky; the man of God was remunerated for his efficient labors of love, by being permitted, of the Master, free access to the wells of salvation, to draw and drink freely; and the brethren, though few in number, contributed \$650 towards the endow ment fund of the Greenville Seminary, S. C. which is the great object causing the visit of our very dear brother to Ala., at this time. May the Lord prosper his labors to a speedy con summation of the entire amount required from A. G. McCRAW.

SELMA, May 28, 1860.

For the South Western Baptist. Revival in Tuscaloosa. DEAR BRETHREN : There is a meeting of dee olemnity now progressing in our church (Baptist) in Tuscaloosa. Many have already found Christ precious to their souls, and if we may judge from the number still pressing forward for prayer and religious conversation, then, we say, the meeting is not losing in interest. or its

hold upon the hearts and affections of the people. The services are conducted by our young, faithful and industrious pastor, C. Manly: assisted by our late and much beloved pastor, Professor A. J. BATTLE-and never, in my judgment, was preaching more plain, pointed and energetic-nor were a series of religious exercises conducted with more prudence, calmness and decorum.

The inmates of our Female College are sharers in this heavenly blessing, and that of itself would render the meeting a deeply interesting efforts. They became more and more deeply interested in all I read to them. It was my pracour deacons and prominent members, you will at once understand the intensity of the interest felt and manifested by the whole church. I write of the church and ministers; but to God the Beginner and Finisher of the work be all the praise.

Long have we wrestled and prayed for this revival, and now our eyes see, and our hearts feel the blessing sought.

Dear old church! the mother of churches, and ministers-for thee my prayers are ever flowing; and in thy bosom, next under God, would I rest. M. R. NORTH PORT, May 3d, '60.

Bro. SHACKELFORD, from Moulton, Ala., of May 28th, adds the following intelligence:

"I am happy to announce to you, that our church at this place received several accessions last Saturday and Sunday. 11 joined, 9 by experience, 1 by letter, and 1 restored. All of these new converts are the first fruits of a series of meetings which were held here a week or so ago. We expect that more will join at our next meeting. Among the number whom I baptized last Sabbath was an only brother. I to thank the Lord for his goodness

I expect to spend the 1st week in July at. tending mission mass meetings within the bounds of our association. I trust that some good may be done by these meetings. cause of missions is rather in a languishing condition in North Alabama; we hope, however, that better times are coming.'

### For the South Western Baptist. Ordination.

In compliance with the request of the Baptist church at Town Creek, Lawrence county, Ala., Elders J. P. Craig and Jos. Shackelford met with said church on the 2nd Sabbath in May, 1860, for the purpose of ordaining to the Gospel ministry bro. THOMAS NICHOLSON.

The following was the order of exercises: Examination by Elder Shackelford; sermon by Elder Shackelford; laying on hands by Presbytery, and prayer by Elder Craig; charge by Elder Craig. The hand of fellowship was then extended by Presbytery and Church. Benediction by bro. Nicholson.

Two deacons were also ordained upon the same day, brethren CHILDS and JONES. We commend our bro. Nicholson to the Christian regard of all the brethren. He is a young brother of much promise, and we hope will be useful.

JOSEPHUS SHACKELFORD. MOULTON, MAY 28th, 1860.

· Read the advertisement, "Wanted." We are | says : acquainted with the applicant, and know him to be a young man of most excellent moral

Read the Annual Commencement of the Southern Female College, Lagrange, Ga., in our advertising columns-from the 20th to

A Good OMEN.—The colporteur operating in Nashville and its vicinity reported the sale, for the last two months, of about \$900 worth of religious books. On being inquired of what kind of books were most saleable, he said :-"Such books as 'Soul Prosperity,' 'The Cross, 'The Way of Salvation,' and others of a purely religious character." For several years past the people have been so supplied with controversial books, that they have had but little taste for those books calculated to improve their piety and make them better Christians. With this kind of aliment they seem to be surfeited, and begin to inquire for something more nourishing to their spiritual natures, and better adapted to make them Christians. With a reit .- Home and Foreign Journal.

### Book Notices.

LESSONS AT THE CROSS: or, Scriptural Truth Familiarly Exhibited in their Relations to By SAMUEL HOPKINS. Seventh Edition. GOULD & LINCOLN, Boston. Pp.

A charming little volume of interesting papers "written at different times" by the author upon the relation of sundry truths to the "cross of Christ." While it is eminently calculated to increase the faith, inflame the love and quicken the energies of the Christian, it is no less adapted to point the poor wayward sinner to "the Lamb of God that taketh away the sin of the world." It deserves an extensive circulation. We hope that colporteurs and book-

THE SUPPER INSTITUTION. By Rev. FRED-ERICK DENISON, A. M., author of "The Sabbath Institution," &c. Philadelphia : American Baptist Publication Society. Pp. 130, We can most unhesitatingly recommend this volume to the public. It is well calculated to

inspire Scriptural views of the whole subject of "communionism." "Special consideration is given to the question of church independency, as involved in certian views of the subject." We thank the Publication Society for the little Hoping your health may be renewed and volume, and hope it may have a general circula-

> LITTLE NOBODY, and How God Cared for Her. Pp. 141. American Baptist Publication Society.

Another excellent little volume for Sunday Schools. Our little readers would all be delighted with it. Do not fail to order it for your S. S. Library.

LUCY HALL; or Responsibility Realized. By

Mrs. Sallie E. Hughes, author of "the Good Shepherd." Pp. 131. Charleston Southern Baptist Publication Society. Still another most charming little book, which every Sunday School Library ought to possess. We hope the gifted author will continue the series, for she wields the pen of a ready

EPISTLE TO PHILEMON .- We have received from the American Bible Union a copy of their revised version of the Epistle of Paul to Philemon, with notes, put up in neat 18mo. form, for examination and criticism. The name of Dr. Hackett as the reviser should at least

We have received a well written communication, entitled, "Spurgeon in great peril." We decline publishing it, because we have dismissed Mr. Spurgeon from our columns till he learns better manners.

The name of J. D. WILLIAMS should have appeared to the article in last week's paper, fixing the time of holding Missionary Meetings in Central Association.

# Prayer Meeting in Constanti-

The following was related in the daily New York prayer meetings, for N. Y. Examiner: A speaker said: "I am from the East-the far East, 'I have charge of a seminary for boys in Constantinople. About one year ago I commenced the work of reading to our youth in my school, whom I am endeavoring to educate fo usefulness in their own native land, the accounts of this, and other prayer meetings in America. My pupils became deeply interested and began to ask me, when we should have such times in Turkey as they now see in Amer

"I told them we should see them when we had tice to gather up the facts and incidents of the meeting, and read them in your religious papers, as they reached us from week to week. "I am here to day for the first time in my life.

but I am no stranger to the spirit and temper of this meeting. All these faces seem to be familiar faces, though I have never seen them before. cannot tell you how much good the published reports of these meetings are doing .-We have felt their influence in Constantinople

"My puptls asked, "Can we not have a daily prayer-meeting," and at their request one was established, which was blessed from the beginning. Just see how it was blest, and how God answers prayer.

"In less than four weeks from the establish ment of our daily prayer-meeting, more than one half of the fifty students in our seminary were converted. These are native youths, whom v hope to see exerting an influence for good in our land, in Turkey.

"Oh! my brethren, I know not what to say

to you, in regard to the importance of thi meeting. What anxieties cluster about it ?-What hopes are cherished by it? What in citements to prayers and effort go out from it? What a crushing calamity it would be if it should be discontinued, and these walls should be deserted? I cannot tell you of the encouragement which we missionaries feel, on the fields our labor, from the daily prayer-meetings of America. Oh, that we might feel that there is a power and a prevalence in prayer, such as we have never felt before! Prayer has power with

"We are praying for great things in Turkey We are looking for great changes. We are making haste to be ready to see Mohammed brought down and Christ exalted. The truth seems to be making its glorious way to the minds and hearts of Mohammedans. God is setting before us an open door. There are 10,000 Bi ble-reading Turks to-day in Constantinople.--Oh, this is no time to lose the spirit of prayer. It is a time to cry very earnest to God. Pray for for my Seminary boys Pray for the Bible-readers of Constantinople Pray that all Turks may receive, love and obey the gospel. Pray, believing that God hears and answers prayer, and encourages and com mands us to ask great things at his hands.'

This address was followed by a simple, short fervent prayer for the objects named.

OUR BEST FOREIGN REPRESENTATIVES .- I s gratifying to see, as we do now and again evidences of an appreciation by men of the world, of the work Christian missionaries have done, not only for the spiritual advancement of the heathen, but also, and consequently for civilization, literature and science. A correspondent of the evening Post is one of the increasing number, who can see and are willing to acknowledge the worth and noble work of the missionaries. In writing from Shanghai, he

"There is one other element in American Society here that commends it to the people of China and to the world-I mean the mis ries. After all, say what we may of our navy, our consuls and ministers, and our merchan and professional men, who represent us in foreign lands-and I am proud to say they will ot suffer when compared with those of any oth er nation-yet the truest and by far the best types of American civilization in this land are those pious, educated and devoted men who represent the different religious denominations of our country as missionaries.'

### The Death Wisely but Vainly Desired

"Let me die the death of the righteous, and let my st end be like his." Numb. 23 : 10 This is a wise desire. Death cuts off the transient pleasures of sin, and kindles the fire of its unending punishment. But "the righteous hath hope in his death"-hope of a perfect victory over evil, and a perpetual release from sor row, and an eternal fellowship with Christ.

This desire is common. Perhaps, in earlier life it is universal. We are not sure that it ever perishes utterly from any human breast. Ba. turn to "the sincere milk of the word," we may laam was a wicked man; but Balaam felt itexplain soon the prevalence of the revival spir- Balaam could not refrain from giving impas sioned utterance to it

their offences, settle down into confirmed hope- pupils, 541. lessness.

3. Sometimes men, hardening in their sins. become reckless of consequences. 4. Sometimes men, building upon mere mor-

ality, or formal religion, venture into eternity with a false trust. 6. Sometimes men, postponing repentance and a true preparation, are suddenly cut off.

Religious Herald. Revival Among the Waldenses.

It will rejoice the hearts of many of your readers to hear that the Lord has begun to visit the Waldensian Valleys with "times of refreshing from on high." In the month of December last, "The Table" addressed a letter to all the pastors, giving some account of the re vival in America, Ireland and Scotland, and entreating them to give diligence in prayer and to direct the attention of their people to the subject. That appeal has been well attended to, and in many of the parishes a remarkable religious awakening has begun. 1 may specially mention, as having been brought to my notice, the parish of Massel under the charge of M. Turin. In the latter the elders have begun to hold brayer meetings in their districts, and night by night in these parishes and I believe in others besides, the places of meeting are crowded to suffocation. Surely this is a token for good from the Lord towards the ancient Evangelical Church of Italy in in such a crisis as the present. Let her friends be much in prayer for her .-- Tuscan Correspon-

### Agitations in Buffalo, N. Y.

Anti-slavery agitation is carried into every ecclesiastical meeting, church and party, by the progressive reformers of the day, of whom there appears to be a large representation in the General Conference of the Methodist Episcopal Church, in session at Buffalo. Numerous petitions have been presented to that body, many of them praying for a change in their discipline so as to exclude those who hold slaves from their Church.

On Wednesday evening of last week, the "Ministers' and Laymen's Union," a society formed by conservatives in Eastern New York, held a public meeting in the Old Court House of Buffalo, which was addressed by Mr. Fletcher, of Indiana, Rev. H. Slicer and Dr. Pond, of Baltimore, and Rev. J. Riddle and others. In the course of a spirited speech, Dr. Pond

"Some wanted them (at the South) to be content to be tied behind the Conference and dragged on at the rate they were going for four or live years more, as the passenger's dog was tied behind the train of cars, and at the end of the journey there was nothing left of it but the leather. [Laughter.] What the border men wanted was a genera could all stand, and they did not want its con struction put off too long either. They were Anti-slavery men, but they did not go sneaking about letting loose their slaves, and setting the country afire. God forbid that they should !-He believed there was a good opportunity to throw the distracting element out of the church. The devil could not be cast out without trouble, but the church would be all the sounder for it He declared plainly that they would not stand a change of the rule.

The meeting adopted several resolutions unanimously, in one of which they declare it "a violation of faith and Christian fellowship to alter the Discipline so as to disturb the peace of the Churches in Maryland and Delaware, or infringe upon their just rights."

SOUTHERN BAPTIST THEOLOGICAL SEMINARY. --We have received the first annual catalogue of this Institution, to which is prefixed a history of its establishment and organization. Our readers know what this school is. It is the only Baptist Institution of its kind in the South, and the only place where those looking forward to the ministry can obtain a thorough theological training. We are glad to hear that the session has been so prosperous. There have been present during the session swenty.six students, from the following States: South Carolina. 10 ; Virginia, 9 ; North Carolina 3 ; Alabama 2 ; Florida, 1 ; Missouri, 1.

Any information desired with regard to the Southern Baptist Theological Seminary, can be obtained by addressing Rev. J. P. Boyce, Greenville, South Carolina, - Baptsst Standard.

the public Anniversary exercises at the Acade- thirty years' observation." my of Music. The President, Hon. Theodore Frelinghuysen, made the opening address, after stated, as the result of his personal investigawhich, a summary of results was read by the tion, that "of all the adult male criminals in Treasurer, and Rev. Mr. McNeil, one of the London, not two in a hundred who lived an Secretaries. From this, it appears that the re- honest life up to the age of 20, afterward enter ceipts were \$435,956.92, of which \$241,299.57 upon a course of crime," and that "almost all were from the sale of Bibles and Testaments, who enter upon such a course, do so between and \$194,657.35 from donations and legacies; the ages of 8 and 16." Oh, the necessity of 753,772 volumes had been issued the pat year. family discipline! Oh, the blessedness of early Grants of books had been made to the value of religious instruction! \$47,628.80, and of money for foreign versions, \$38,259.77, aside from the amount expended in its late meeting took action disapproving of the Forty-one agents are employed by the Society. Addresses were made by Rev. Drs. Plummer, They also expressed views adverse to holding rence, Henry and Richards, and a letter was read from the Earl Shaftesbury, President of the British and Foreign Bible Society .-- N. Y.

of the American treaty with China which se- preceding year. The total issues of Society cured so great toleration to Christian missionaries, we are sorry to say, are not faithfully ob- copies. served by the Chinese. A Presbyterian missionary writes, that since the defeat at Peiho, the new English and French treaties are conmonth, will be little short of \$150,000. "This sidered as abrogated, and the American treaty is small, compared with the income of other sion that Christianity is a religion, having a Y. Chronide, "but it should never be fogotten benevolent object, does not go as far as the old that, with a trifling exception, we only report edict of Keying. I am also informed that the Chinese translation of our treaty, with regard others. Some of these include in their balanceto the toleration of Christians, is so loosely worded that it is easy to make it apply only to foreigners. You will see, too, that our missionaries have been obliged to give up the station Hangchau; so that the present posture of affair in China, so far as relates to the operation of

M. E. Church, South .-- The Nashville

This desire, alas! often comes to nought. It | church; I. In the destitute portions of our reg. incites to no effort, and brings forth no fruit. nlar work, (domestic missions) 246 missions; Such was the case with Balaam. He was slain | 208 missionaries; 36,834 white, and 1455 colwith the sword among the enemies of Israel. ored members; with 160 Sabbath schools, and And thousands who feel as he felt, fall like him 6312 scholars. II. Among the people of color, 198 missions; 175 missionaries; 48,790 colored How is this desire defeated? The great se- with 80 churches, and 20,879 children under recret of failure lies just here—there is a prevail- ligious instruction. III. Among the Germans, ing unwillingness to live the life of the righteous. 20 missions; 19 missionaries; 1065 members; Men would fain divorce righteousness from its 12 churches; 11 Sabbath schools, and 461 rewards, and inherit the one while they do not scholars. IV. Among the Indian tribes, 26 practise the other. The disappointment of this missions, 25 missionaries; 4170 members; 8 desire, then, has but one fountain, and always manual labor schools, and 541 pupils. V. In flows from that. But it parts into many streams. China, 1 mission; 5 missionaries; and 11 mem-1. Sometimes men, yielding to the sugges- bers. General Aggregate : missions, 481 : mistions of Satan, admit infidelity to reign over sionaries, 435; members, 92, 325; Sunday schools, 173; children under religious instruction, 27, 2. Sometimes men, through the multitude of 652; manual labor schools (Indian,) 8; Indian

> For the South Western Baptist. Indian Missions.

Receipts from 17th March to 15th May, '60. LOUISIANA. March 17th. Rec'd of R. H. Ryland, \$25; of Mrs. Annie Duncan \$5. Total,

VIRGINIA. March 17th. Rec'd of Mrs. Francis Dunkin and Mrs. M. C. Barksdale, per Rev. J. B. Tay-

Mississippi. March 21st. Rec'd of General Association of South East Mississippi, per W. L. McIntosh \$6; of Henry Nabring, from Mrs. Elizabeth Herring, \$2 50; Mrs. C. A. Prichard, \$1; of Mrs Eliza-beth Griffin, \$2; of Decatur Baptist Church, per N. L. Clarke, \$17. Total.

BEORGIA. March 26th. Rec'd per C. F. Bemis, treas'r of Bethel Association, \$60: for Rev. R. J. Hogue and J. Perryman, \$410 40; of G. W. Martin, treas'r of Oostanaula Association, for Cherokee Mission, \$14; of Mary M. Clarke for Rev. H. F. Buckner's translation, \$1; of Mrs. Thos. Stocks, for Rev. H. F. Buckner's translation, \$20; of Mrs. Sam'l Davis, for Rev. H. F. Buckner's translation, \$10; of Thomasville Baptist Church, per S. Alex, Smith, for Rev. H. F. Buckner's translation, \$20; of Sam'l Stanford, for Rev. H. F. Buckner's translation, \$5; of M. J. Wellborn, for Rev. H. F. Buckner's transla-

tion, \$5. Total. ALABAMA. March 26th. Rec'd of "A sister," for Rev. H. F. Buckner's translation. \$10; of Tuscaloosa Baptist church, per C. Manly, \$54 50; of Mrs. W. A. Melton, for Rev. H. F. Buckner's translation, \$20; of Dr. O. L. Shivers, for Rev. H. F. Buckner's transla. tion, \$2 50; of W. W. Waller, per Rev. R. Holman, for Mission Houses, \$40; for furnishing Mission Houses, \$10; of M. E. Foster, for Rev. H. F. Buckner's translations, \$5; of Mrs. J. H. Hill, \$2 50; of F. Cornelia Foster, for Rev. H. F. Buckner's

translation, \$20. South Carolina. April 6. Rec'd of Edgefield Baptist church per Jas. B. Sullivan, treas'r, \$6; of M. M. Pugh, for Rev. H. F. Buckner's translation \$5: of Wentworth St. Baptist church S. School, per W. Thayer, \$83 17. Total,

KENTUCKY. April 9. Rec'd of Rev. V. E. Kirtley, as per amount re-ported, \$521 55; of Sally Paxton's estate, per P. S. Bush, \$150; of V. E. Kirtley, agent, \$1. Total, \$672 55

MARYLAND. May 8th. Rec'd of Female Missionary Society, First Baptist church, Baltimore, for the education of Rev. H. F. Buckner's 855 10°

TENNESSEE. May 12. Rec'd of the the ladies of Antioch Baptist church, per T. W. Davis, \$1593 72 WM. HORNBUCKLE, Treas.

MARION, May 15, 1850. Will some one send us, immediately, a copy of the Minutes for last year of Alabama, Cahaba, Canaan, Carey, Cherokee, Cooss River, Muscle Shoals, North River, Mul-

berry and Pine Barren Associations? We want them for the American Baptist Publication Society.

# Items.

The McDonough Educational Fund, from the McDonough estate, left to the city of Baltimore, has been handed over by the agents of the city of Baltimore to the trustees of the fund. It amounts to the snug sum of \$423,808, with reserved notes amounting to \$18,815 addi-

The General Assembly of the Presbyterian Church (O. S.) is in session at Rochester. It was organized on the 16th inst., and Dr. Yeomans, of Pennsylvania, elected Moderator.

RELIGIOUS PAPERS'-"An Old Baptist" writes to the Biblical Recorder : One of the first evidences of a decline in religion, is an indifference to the religious paper. I have sat in churches where scores of members have been excluded. If the excluded were reading men, The American Bible Society held its Forty- and took the Recorder, I have noticed that the Fourth Anniversary on Tuesday, the business first palpable backward step was a discontinmeeting being at the Bible House, N. Y., and uance of the paper." This is "the result of

EARLY VICE, -- Lord Shaftesbury recently

marriage of young ministers before the close of camp meetings over the Sabbath.

The issues of the British and Foreign Bible Society for the last year were : From the depot at home, 1,241,679; from depots abroad, 676, 218; making in all 1,916,897 copies, being an OUR TREATY WITH CHINA.—The stipulations increase of 291,912 copies over those of any since its formation now amounts to 37,527,858

> Missions.-The receipts of the English Bapsheet every thing raised at their stations."

The following is a list of the officers of the Chinese Baptist Church recently recognized in California, all of whom were chosen by ballot: "Pastor, Shuck Seon sang; Deacon, Tsny Fook; treaties and relations to foreign powers, is far This is the first Church composed entirely of former idolators in the United States."

BOY PREACHER.-A correspondent of the Christian Advocate presents the following sum- Memphis Christian Advocate mentions another mary of the missions under the care of this pulpit prodigy, Mark Boatner Chapman, a

# Secular Intelligence.

### Items of News.

DISCOVERY OF RICH GOLD MINES .- The schoon-DISCOVERY OF RICH GOLD MINES.—The schooner J. D. Keeling, from Minatitlan, Tehnantepec, with dates to the 16th ult., has arrived at New Orleans. She reports that rich gold mines have been discovered on the Isthmus. Great excitement existed in consequence, and people were flocking to the gold regions in great numbers. Consul Allen arrived on board the Keeling, being the heaver of important despatches to this being the bearer of important despatches to this Government.

SURVING WOMEN OF THE REVOLUTION .- Of the 35 widows, survivors of those who were pensioned under the first Act of Congress, for the services of their husbands in the Revolutionary war. five are 96 years of age; four are 94; two are 59; three are 92; one is 98; two are 104; six are 100; one is 95; one is 97; two are 102; one is 103; one 134; one is 108; and one is 105 years of age. one 134; one is 196; and one is 199 years of age.
Of these, Connecticut furnishes three, Kentucky one, Maine one, Massachusetts three, New
Hampshire one, New York eight, New Jersey one,
North Carolina five, Pennsylvania six, Tennessee one. Vermont two and Virginia three .- Colum-

WASHINGTON, May 20 .- The Japanese presents were opened this morning for inspection, and then transferred to the Naval Commission to be delivered privately to the President in the name of his Imperial Majesty, the Tycoon. The articles are of a most magnificent description—saddles, richly embroidered and embossed with gold and silver; bed curtains and bed screens similar to those used by the princes of Japan, and ingeniously elaborated; two swords, such as are worn by the princes in Japan, superior to any ever manufactured in this country or France; paper banings ornamented with gold: lacquered wire, including written cases, and a lot of valuable miscellaneous articles, all of them exhibiting the most refined taste and advanced artistic skill, and superior to any which have ever been bro't to this country from Asia.

DEAPH OF JUDGE DANIEL .-- RICHMOND, VA., May 31-Judge Peter V. Daniel, one of the Judges of the Supreme Court of the United States, died here to-day.

MINERAL SPRING AT DADEVILLE .-- The Times announces the discovery of a fine Mineral Spring, Chalybeate, within a quarter of a mile of the Court House, at Dadeville. The town is well supplied with hotels, so that visitors can be ac-

There are several other valuable Springs in Tallapoosa, that have been known for years. SLAVERS CAPTURED .- PENSACOLA, May 31.

The steamship Galveston, from Havana, via Key West, arrived this morning, reports the capture of a slaver, name unknown, with five hundred and thirty Africans, by the Crusader, off the Is-land of Cuba. Key West dates to the 28th inst., state the arrival of the Crusader, with the prize, supposed French Captain.

The Captain and crew of the bark William, committed for trial in November, and the Cap-

tain of the Wildfire, have been released on their MEMPHIS, TENNESSEE .- A correspondent of the

Petersburg Express, writing from Memphis, says: A sojourn of three days in the city, during s one of the most flourishing towns so far as material prosperity is concerned, in the United States. Gentlemen entitled to credence, and who can have no motive for misrepresentation, in-formed me, that since the first day of last Januanine hundred houses have been erected the corporate limits of the city, and there he had corporate in the corporation of these buildings. ve stories high.

TERRIBLE HAIL STORM.—A portion of our ounty was visited on Monday afternoon by one of the most destructive hail storms within our ecollection. As far as we have heard, it com-aenced near Watkinsville and extended to the palachee. The crops were completely riddled. udge Peter W. Hutchinson has shown us a stalk from his plantation, which was a curios-His loss alone is about five thousand dol-Mr. James P. Mane is also a sufferer to a ces were blown down, and one or two persons

pirred. It is the intention of the farmers to low up their cotton, and plant in corn.—Athens Ga.) Banner, 31st ult. CAPTURED SLAVERS .- The U. S. steamer Mo-awk has recently captured the slaver Wildfire, n the coast of Cuba, with 507 slaves on board, bey were brought into Key West, and President uchanan, in a special message, recommends an

propriation by Congress to secure their return as a candidate for re election to the office of Tax-Assess The U. S. steamer Wyandotte has since cap-

red another slaver, bark William, from New prk, with 550 slaves on board, and taken bark cargo into the same port, Key West.

The age of a horse is now more easily told by eyes than his teeth, in this way:

After a horse is nine years of age, a wrinkle mes on the eyelid at the upper corner of the ser lid, and every year thereafter he has a more defined wrinkle; add the number of nkles to nine, and you will always have the of your horse. So says a writer, and he is abdent it will never fail. As a great many ople have horses over nine, it is easily tried.

# MARRIAGES.

arried. May 16th, 1860, at the residence of bride's father, by the Rev. Dr. Duvall, Dr. Williams, of Allenton, Wilcox co., Ala., Miss MOLLIE C. ELDRIDGE, of Independence, ington co., Texas arried, on the 31st ult..at the residence of the

le's father, by Rev. John Robertson, Mr. WM. county, Ala.

# Dbituaries.

ed at his late late residence, near Crawford, asell county, Ala., on Tuesday, May the 1860, of Pneumonia, JEREMIAH S.

was born in Gwinnett county, Ga., the 15th 1823; his spirit winged its way to Im-sland on his birth day, the day he was mold. I speak thus confidently, on ac-of his sound and deep-toned piety during maly career. He united with the Baptist Columbus, Ga., in the year 1841, ized by Elder — Williams.— devotedly and affectionately attachbeloved wife, who had given him is affections; he was so kind to tather and mother, to his children, to

J., infant son of Austin and Carowley, aged two weeks and one day.

armur not at the bequest, last the Lord who knoweth best,

et him, yes, and thank him kindly,man wisdom sees but blindly.

e sweet Christ, the tender blossom, it softly in thy bosom; will adorn thy mansion, ter still, in its expansion.

a pale, sweet lily broken, a beauty that's unspoken, a shadow angel's leave. the clay for which we grieve. ck to Jesus Christ who sent him,

ck to God who kindly lent him, etura the precious token, h its purity unbroken. A FRIEND. The Chronicle and Sentinel, and the literary Companion, please copy.

Died, at the residence of her parents, near Ridge Grove, Macon Co., Ala., on the 27th of May. of Scarlet Fever, FRILLIA ENDALIA HERRING, youngest child of Isaiah and Louisa A. Herring; aged three years, three months and fourteen days. Let the parents of little Frillia be comforted with the reflection, that she

"I take these little lambs, said he. And lay them on my breast; Protection shall they find in me— In me be ever blest."

"Death may the bands of life unloose, But can't dissolve my love; Millions of infant souls compose The family above."

Died, on the 8th inst., at his residence in Au-burn, JOSEPH B. WILLIAMS, aged about 35 years. Mr. Williams was cut off very suddenly and unexpectedly, in the prime of life, and leaves a wife and several small children to mourn his untimely death.

Montgomery Mail please copy

Died, at Fort Browder, Barbour county, on the 6th day of January, 1860, Mrs. ELIZABETH MARSHALL, consort of Thos. Marshall. Sister Marshall was born in Sumter District, South Carolina, on the 6th day of May 1799. She at tached herself to the Methodist church in 1827. and (until her removal to Alabama in 1849) lived a consistent and blameless member. Shortly after she came to this State, she, together with her husband, became convinced of the necessity of following the Saviour more fully in the ordi nance of baptism, and was buried with Christ

Our much beloved and lamented sister Mar shall had been a worthy member of Cowikee church for some years past, and by a consistent and orderly walk, had won for herself the confidence and esteem of not only the entire church, but all by whom she was surrounded, at all times exercising an unwavering zeal for the honor and cause of her Saviour; fulfilling all the relations which she sustained as a neighbor, wife and moth-

er, with the spirit of a Christian.

Thus has the church lost one of its worthy members, the bereaved family a kind and tender wife and mother. But we have the consolation, that though our loss has been great, yet our sister's gain has been infinitely greater. She loved the "courts of the Lord's house," and when convenient her seat was always filled, having lived her days faithfully according to the will of God, her Saviour called her from the church militant to enter the church triumphant in Heaven.—

"Blessed are the dead that die in the Lord." Resolved, That a copy of this be presented to the family of our deceased sister, be recorded on the church book, and a copy be sent to the South Western Baptist for publication. Done by order of conference Cowikee church, April 14th, H. J. IRBY, M. WORTHINGTON, Com.

Southern Female College LA GRANGE, GA. COMMENCEMENT EXERCISES. Examinations—Wednesday, Thursday, Friday and Monday—20th, 21st, 22d and 25th of June.

non-Sunday, June 24th, by Rev. P. H. MELL, D.D. Sermon—Sunday, June 24th, by Rev. P. H. MELL, D.P.; of Athens.

Junior Exhibition—Tuesday, 26th—Address by W. P.

Johnson, Esq., Jefferson county.

Concert of Vocal and Instrumental Music—Tuesday

night.
Commencement Day—Wednesday 27th—Address before
the Graduating Class. by John R. Thompson, Esq., of Augusta, late editor of the Southern Literary Messenger. La Grange, Ga., June 7th, 1860. I. F. COX, Principal.

Tuesday after the 1st Sabbath in June, at Sharon, Randolph county, Ala.; Wednesday at Roanoke; on Thursday at High Pine ; at night, Milltown ; Saturday and Sunday after the 2nd Sabbath at Mount Zion, Chambers county : the following Wednesday at Eagle Creek : Saturday and Sunday, the 3d Sabbath at Tallapoos Church, Tallapoosa county, Ala : on Wednesday follow ing, near bro. James Russell's; 4th Sabbath and Saturday which I have traversed every street, and rode though all its suburbs, has convinced me that it also at night; 1st Sabbath in July at Bethel, and Satur

> Appointments for Eiders F. Callaway and I. T. Tichenor.
>
> Please publish the following appointments for us. We shall be glad to have as many of the brethren, and especially the Ministers, meet us at the times and places in dicated, as possibly can.

Tuesday night, June 19, Opelika; Wednesday the 20th, hose already finished as well as those now going ap are first class stores, substantially built of brick, with iron fronts, highly ornamented, and Sunday, 23d and 24th, Antioch : Monday 25th, 11 o'clock, County Line; Tuesday 26th, 11 o'clock, Sandy Creek Wednesday 27th, 11 o'clock, Oak Bowery; Thursday 28th, 11 o'clock, Farmville ; Thursday night, Auburn ; Friday 29th 11 o'clock Loachapoka.

# ANNOUNCEMENTS.

We are authorized to announce JAMES M. CLOUGH as a candidate for the office of Tax Assessor of Macon County at the ensuing election on the first Monday in

We are authorised to announce BOLING W. STARKE as a candidate for Tax Assessor of Macon County. Elec tion first Monday in August, next.

We are authorized to announce H. H. FREEMAN

of Macon County, at the election in August next.

# Business Department. Receipt List.

E-HIG	to volume	MO.	Amount
Sam'l Saxon	13	. 4	\$2 00
J W Cooper	13	. 1	2 00
C O Melton	11	47	2 00
John Milnon	10	10	PED SATURDAY
John Milner			10 00
Rev J Mitchell			3 50
T M Vanghn	11	. 34	3 00
John W Suttle	11	. 12	2 00
W F Bragg	11	. 42	10 00
M S Better	12	. 5	5 00
T M Giddens	13	. 4	2 00
B R Barksdale	12	. 10	4 00
Hugh S Lide	13	4	2 00
Jer H Brown	13	27	2 00
Mrs Dr P Edmonds	19	99	1 00
W D Ellegon	19	. 20	2 00
W B Ellyson		* 0.5	- DEDVENO
Mrs C L Harrison.	13	. 4	2 00
Eli Mustin	12	. 45	2 00
Martin Richards	13	. 9	2 00
Rev T W Toby	13	. 4	1 00
John Daniel			
Rev R M Thomas			
J B Fiquett			
W W Coats	12	. 42	2 00

### Wanted. A SOUTHERNER BY BIRTH.

WHO has had several sessions experience in teaching both males and females, and can teach the Ancient and Modern Languages, and Mathematics, after the plan of the University of Virginia, desires a situation in an academy or private family, for the ensuing session.

For further information address J. F. T., Rapidan Statistical or services and services are sentenced by the control of the control tion, Culpeper county, Virginia. June 7, 1860.

DR. H. F. PEERY'S VERMIFUGE,

# "DEAD SHOT," FOR WORMS.

The exceeding small quantity of this Medicine required to test throughy in the affections of all after him.

The strange to see the strong man, in the off life and in the midst of usefulness, thus ally stricken down and taken away from a fermion, affectionate children, relayed friends.

To companion, affectionate children, relayed friends.

To companion, affectionate children, relayed friends.

To companion, affectionate children, relayed friends.

To convert the system, its operating in a few bours, together with its great certainty of effect, constitute it one of the most brilliant discoveries of the age. It seldom needs to be repeated and never to be followed by any other purge. Therefore, in ugent cases, as those of FITS, SPASMS, of CONVULSIONS, caused by Worms, its unrivalled superioris is manifest. Few Medicine required to test the existence of Worms, or to remove every one from the system, its operating in few bours, together with its great certainty of effect, constitute it one of the most brilliant discoveries of the age. It seldom needs to be repeated and never to be followed by any other purge. Therefore, in ugent cases, as those of FITS, SPASMS, or CONVULSIONS, caused by Worms, or to remove every one from the system, its operating in a few bours, together with its great certainty of effect, constitute it one of the most brilliant discoveries of the age. It seldom needs to be repeated and never to be followed by any other purge. Therefore, in ugent cases, as those of FITS, SPASMS, or CONVULSIONS, caused by Worms, or to remove every one from the system, its operating in a few bours, together with its great certainty of effect, constitute to test the existence of Worms, or to remove every one from the system, its operating in a few bours, together with its great certainty of effect, constitute to test the existence of Worms, or to remove every one from the system, its operating in a few bours, together with its great certainty of effect, constitute to test the existence of Worms, or to remove every one

DERRY LINE, VI., May 7, 1846.

Gentlemen: —I received the box of "DEAD SHOT" VER. Gentlemen:—I received the box of "DEAD SHOT" VERMIFUGE about fifteen days since, and have now only a
few dozen left on hand, which wil be gone in less than
ten days. It seems to do the work to the perfect satisfaction of all who use it. I hear some great accounts of it,
where it has produced the expulsion of from 15 or 20 to
115 worms from one person, and nearly the same number from some children. Of course you will tnink worms
one of the prevailling diseases in Canada and Vermont.
Please send me another supply as soon as convenient.
Respectifully
The following is from an eminent Physician:

The following is from an eminent Physician: JONESBOROUGH, TENN., Dec. 3, 1844. JONESBOROUGH, TENN., Dec. 3, 1844.

Dr H. F. Peery:—I take great pleasure in recommending to the public your valuable VERMIFUGE, properly called DEAD SHOT. I have been vending it for two years. Nothing of the kind have I ever sold that has given such universal satisfaction. There was one case in my immediate neighborhood that I now recollect of in which one does caused the expulsion of 150 worms from a small child, as the parent informed me afterwards.

Very respectfully, JOHN YANCEY, M. D.

Price 25 cents per vial. Prepared by A. B & D. SANDS, Druggists. 100 Fullton-streer, corner of William, New York. Sold also by CHAUNCHY FOWLER.

SOUTH WESTERN BAPTIST. ILLUSTRATIONS OF SCRIPTURE; THE PSALMIST, WITH MUSIC, SUGGESTED

BY A TOUR THROUGH THE HOLY LAND. BY H, B. HACKETT, Professor in Newton Theological Institute.

A New Edition, greatly enlarged and improved. 12mo. Cloth. \$1 00.

The first editions of this work had an excessive sale and received universal commendation. In its present enlarged and improved form, it is invaluable to every student of the Bible, especially to ministers and Sunday School public worship now in use; viz:

"Pref. Hackett's accuracy is proverbial. We can rely on his statements with a confidence which is in itself a pleasure. He knows and appreciates the wants of readers; explains the texts which need explanation; and, on the authority of his own vision imparts to his readers the knowledge which they require. He gives life-like pictures, instead of dry details, and charms while he instructs."—

18th. Sacra.

2. The Music is better adapted for congregational sing-

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\$1 25. LECTURES ON METAPHYSICS. By Sir William Ham-

Any work sent by mail, post paid, on receipt of price. GOULD & LINCOLN.

59 WASHINGTON ST., BOSTON.
June 7th, 1860. HIGHLY IMPORTANT TO MOTHERS,-Mrs. Winslow, an ex perienced nurse and female physician, has a Soothing Syrup for children teething, which greatly facilitates the Syrip for children teething, which greatly includes the process of teething by softening the gums, reducing all inflamation—will allay all pain and is sure to regulate the bowels. Depend upon it, mothers, it will give rest to your selves and relief and health to your infants. Perfectly safe in all cases. See advertisement in another column.

April 12.

April 12. 1y

Buy the Dollar Size of Heimstreet's Inimitable Hair Restorative.

"If you wish to have the real color, instead of the dull rough look which hair dye imparts, use Heimstreet's Restorative, which invigorates the roots of the hair and makes it young again, no matter how much it may be faded."—

Boston Traveler.

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Rev. Andreas Winera, so well and favorably known by his scaleus and successful labors in Sweden, before his return to that kingdom wrote a work on Baptism. The Society published it in the Swedish language, and sent large numbers to Sweden; where its work has been so marked and even marvellous, that the Society have been induced to publish it in English. Many, if not most of the ninety Baptist pastors so recently raised up in Sweden, date their conversion to Baptist seutiments to the reading of this work. The discussion is eminently Scriptural, original and thorough. It is sold for 60 cents. tural, original and thorough. It is sold for 60 cents. THE SUPPER INSTITUTION.

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Instruction in V

THE FIRST TERM will begin on Wednesday the 21st September, and close on the 21st December following.

THE SECOND TERM will begin on Wednesday the 4th of January, and close on the 3d of April.

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COMMENCEMENT DAY, Wednesday the 4th of July, 1860.



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Martin, deceased, were granted to the undersigned by the Judge of Probate of Macon County, on the 23d ult.; all persons having demands against said estate will present them duly authenticated, within the time prescribed by law, or they will be "forever barred"; and all persons indebted to said estate are required to settle up at once.

ELIZABETH C. MARTIN.

May 3, 1860.

Administratix.

Administratix.

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WM. JOHNS, Prin'pal and Prop'r,
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R. M. HEARD & LADY, Boarding Department. THE Spring Session for 1800, will commence on Monday, 9th of January, and close on the first Thursday in July. The Autumn Term will commence on the first Monday in Sept., and close on the first Thursday in Dec

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For for further information apply to the Principal.

January 26, 1860.

1860 THE PARKER ACADEMY.

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January 19, 1860.

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MATTRESSES, BOLSTERS, PILLOWS, &c., Of all sizes and of the best material and make. OUR COTTAGE CHAIRS, Of which we have a large stock and are constantly manufacturing, are the best that are made North or South.

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ork. John W. Sexton, Esq., Philadelphia. May 3, 1860. J. E. & T. B. DRYER.



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Sunday School Times, a weekly journal 100 a year.
Sunday School Banner and Sunday School Gazette.
Sunday School Music. The largest supply South.
Publications of the American Sunday School Union.

Address Agent, S. W. Sunday-School Union, Feb. 2, 1860. No. 163, Camp-street, New-Orleans

WM. S. HANSELL & SONS, 114 MARKET ST., PHILADELPHIA: H. H. HANSELL, 24 MAGAZINE STREET, NEW ORLEANS,

Manufacturers and Importers of SADLERY. Pebruary 2, 1860. THE FINKLE & LYON

SEWING MACHINES Are guaranteed by us to give better satisfaction in the execution of all kinds of work,

From the finest gauze to the heaviest leather, than any other Sewing Machine in the market, or the money will be cheerfully refunded.

—PRICES— \$55, \$80, \$85, \$90, \$100, \$105, \$115, \$125 ALFRED MUNROE & CO.,

> THE SOUTHERN FIRE Cheapest PROOF ROOFING

WM. M. FINCKARD. C. STEELE. F. PINCKARD PINCKARD, STEELE CO., Wholesale Grocers,

AND DEALERS IN

WINES, TOBACCO, ETC. NEW ORLEANS, LA.

We have tried the credit experiment long enough to be astisfied that it does not suit the Grocery business, and those who wish their orders properly filled with just such articles as they describe, will do well to instruct their Cotton Factors or Commission Merchants to pay their grocery bills monthly, or contract to send as monthly remittance. If they will do either, we will warrant satisfaction, both in qualities and price, for we intend to confine our sales to such orders, and we fully believe that those who can conveniently comply with our terms will directly find the great advantage of dealing with a house untrammeled by a mixed business of cash and credit, by which the punctual customer has to be averaged by the slow and doubtful. Orders for family or plantation supplies will always have prompt and careful attention, and country merchants will find a liberal margin for profits.—We deem it unnecessary to give a long protracted catalogue of the articles we deal in—sufficing to say that we have constantly on hand Pork, Flour, Lard, Bacon, Beef, Salt, Tobacco, and all other Plantation supplies for family use that can be procured. Also, a complete Stock of Bottom of Stores. We have made favorable arrangements in Germany, France, England and Havana, for the direct importation of the best brands of Wines, Sauces, Salad Oils, Forter, Ale, Cigars, &c. Such articles as our customeers may order, and we may have not in store (of exactly the kind of brand described) we will procure from other importers and dealers, at each prices, and fill their orders literally and carefully.

Planters and merchants who order their supplies through Cotton Factors or Commission Merchants, will do us a favor (and themselves a service we believe) by instructing them to buy of us. No reasonable factor or agent can or will object. NEW ORLEANS, LA.

agent can or will object.

PINCKARD, STEELE & CO.
12m Verandah Hotel, Corner of Camp-street and Lafayette Square, New Orleans.

THIS HOTEL has recently been purchased by the undersigned, and refitted in the most thorough manner, a new and complete set of furniture being provided, The location of the Verandah is one of the best in New Orleans—both as regards salubrity and the beautiful and extensive view—as well as being of convenient access to the business portions of the city.

Families who will put up here, will find the accommodations such as will give the most perfect satisfaction —Business men will also find the Verandah Hotel a convenient and suitable place to dine.

JOSEPH STINSON. Proprietor.

b. D. C. WOOD. JAMES H. LOW. J. H. LUDWIGSEN Cotton Factors, and Commission Merchants, NO. 35 NATCHEZ STREET,

JOSEPH STINSON, Proprietor.

N. B.—Personal attention given to the sale of Cotton, and purchasing of Merchants' and Planters' supplies.
February 2, 1860. 1y Machinery, Machinery.

Stationary & Portable Steam Engines,

Stationary & Portable Steam Engines,

(Manufactured by J. N. Bradford & Co. at Handsbore,
Mississippi.)

CIRCULAR SAW MILLS,
SHINGLE MACHINES,
INDIA RUBBER RELT,
CIRCULAR SAWS,
COTTON SEED HULLERS,
CORN MILLS,
STEAM GUAGES,
IRON GAS AND WATER PIPES,
POWER AND HAND PUMPS,

At the Machine Depot of RICH'D F. HARRISON,
Nos. 40 and 42 St. Charles street, New Orleans.
February 2, 1860.

Arkansas Lands. WE OFFER FOR SALE 1733 acres of Land in one WE OFFER FOR SALE 1733 acres of Land in one body, lying in Prew county, Arkansas, on Hodgin's Greek, within two miles of steamboat navigation on the Saline River, about twelve miles northwest from Montisello, and about five miles from the Railroad from Camden to the Mississippi river, now in course of construction; a select location long since made, being the west half of section 29, south half and notheast quarter of section 31, whole of section 32 und south half of section 33, all in township eleven, range eight, west, PERKINS & CO.

St. Charles st. corner Perdido.

New Orleans, February 2, 1860. 6m

EXCELSIOR YOUNG AMERICA

CORN AND COB MILL! THE Planters, Stock-feeders, and Citizens of Macon County are informed that I have purchased the exclusive RIGHT to sell the above Mill in the limits of this County, and will furnish them to all who may desire them, at \$60, the Factory price. All who purchase these Mills, will save at least one-third; which is no small item now that Corn is a space.

now that Corn is so scarce. POINTS OF EXCELLENCE. POINTS OF EXCELLENCE.

The great point of excellence, and its incomparable advantages over albether Mills, consists in the MOVABLE RINGS, or Grinding Plates, which are cast separate from the main body of the Mill, of superior hard metal, (thereby attaining great durability.) and are placed in the Mill and removed when worn out. upon the same principle that new points are put to plows. Two sets of Grinding Plates accompany each Mill sold, making it more than equal to two Mills of any other kind. It is a well known fact, that the fine teeth that do the grinding, are the only parts of this kind of a Mill that ever wear out. Other ly parts of this kind of a Mill that ever wear out. Other sets of Grinding Plates can be had for the small price of three dollars per set; thus, for a trifling cost, making a PERPETUAL MILL.

PERPETUAL MILL.

Many Certificates could be given; but we refer only to
Hoo. W. P. Chitton, J. W. Cunningham, and B. W. Starke.

All orders will receive prompt attention. Address
J. R. HAND, N. B. All persons who trespass upon the averight will be held subject to Law, as in such cases provided.

April 5, 1869.

PREMIUM COTTON GINS,

Reversing Breast.

Manufactured at Cotton Valley, Ala. By J. W. WEBB & CO. O'CR Reversing Breast Gin having given general satisfaction, nod being thoroughly tested for two years, we presume to-say, it is superior to any now manufactured. It will last lenger than two of any other construction; because, the Breast being worn at one end, it can be reversed in a few minutes, performing as a new one; saving the time, expense and trouble of repairing at a shop; or, more probably, the expense of a new Gin. Many Gins are worked on for dull saws, and finally thrown away, when it is the fault of the Ribs being worn. This is the experience of Planters and Gin-makers, who know the seed cannot be picked clean with a worn-out Breast. Furchase one of our Reversing Breast Gins, and save thereby your time, trouble and money. Having received liberal patronage, and given general satisfaction, we call the attention of the planting community to our improved Gins, of all sizes, which we will keep constantly on hand, made of the best material and by experienced workmen.

Give us your orders, try our Gins, and we feel assured you will soon say to your friends, J. W. Wens & Co.'s Reversing Breast Cotton Gin is far the best now in use.

Thankful for past patronage, we solicit an interest in our enterprize. \*\*

References: Homer Blackmon, P. H. Youngblood, Union

our enterprize. \*

REFERENCES: Homer Blackmon, P. H. Youngblood, Union Springs; Maj. Menefee Tatum, Warrier Stand; Dr. T. P. Gary, W. M. Johnston, Tuskegee; Col. J. F. White, Abburn; Col. H. Hobdy, Pike co.; Dr. James Boyd, E. Crawford, Cotton Valley; Col. S. T. Austin, Columbus, Ga.; Col. E. Harrison, Montgomery, Ala.; W. S. Jackson, Chambers county.

PEMBERTON & CARTER. Wholesale Druggists, Invite the attentention of

Pure Drugs, Medicines, Chemicals, Paints. Oils, &c.

DUYING mostly for CASH, in large quantities, at the right time and in the right place, we are fully prepared to offer great inducements to the trade, in every article usually found in a first class Drug Store.

COLUMBUS, GA., April 12, 1800.

Physicians, Merchants and Planters, to their large stock of

STORY BUILDING, Corner of Campand Common sts., New Orleans,

Some Over our Extensive Clothing Establishment.

and most DURABLE

ROOFING

REFERENCES IN USE.
Sent to any Can be seen, and information by part of the letter or in person obtained on country with application to the office.
DIRECTIONS FOR NO. Of ST. CHARLES ST., N.O. APPLICATION.

Dost recollect it, Jennie dear? 'Twas such a day as this, When Heaven seems to draw so near, We quite forgot, my Jennie. dear, That we were in a world like this: Twas such a pleasant place, you know, That all the world did seem a-glow, Trembling, as we, with bliss!

And love has kept our promise green Through many changing years : But frosts have sered the woods, I ween, And Time's soft fingers, though unseen, Have planted some gray hairs. But in our hearts, my Jennie dear, The roses bloom as fresh and fair, Though sometimes wet with tears

# The Family Circle.

For the South Western Baptist "Lo, 1 am with you Alway." "Judge not the Lord with feeble sense, But trust Him for his grace; Behind a frowning providen He hides a smiling face."

"The heaven's declare the glory of God, the firmament showeth his hendiwork :" he made the broad ocean and the beautiful land, he made the bright sun to illumine it into smiles, yet this omnipotent, mysterious being, sole ruler of his matchless handiwork, noteth every sparrow that falleth to the ground, and the very hairs of our head are numbered; "A bruised reed will he not break," yet willful, thankless man accuses a just God of his own faithlessness, unmindful of a coming retribution.

"Let us lift the curtain and see what passes in you chamber," a sob! and a groan! poor, lonely widow, all alone, on the wide, wide sea of life, with never a ray from prosperity's sun; yes, God forgive you in a moment of strong temptation, you yielded, and like the panting hare when horn and hounds pursue, overcome by overshadowing events, your faith relaxed, and your frail, tempest tossed bark, was foundered amid the quicksands of unbelief. Did friends forsake you in the. winter of life to struggle alone with your agonizing wretchedness? did your footing fail? was your heart down the endless ever-succeeding gusts of disappointment? battling with want,

did your heart turn to bitterness to-

wards him who never afflicts his crea-

tures but for righteousness sake? God

forgive you, but despair and wretched-

ness overcome every thankful feeling-"Ye fearful saints fresh courage take, The clouds ye so much dread, Are big with mercy and shall break, In blessings on your head."

There shone not a brighter beam from heaven's sun than that which favored us this morning; there blew not a more favoring gale than that which bore us so bravely o'er the rough surge but a few moments ago, now a merciful father throws his mantle of safety around us, and guards us on our perilous way, there was a blanching of the cheek, a fearful glance at the midnight heavens, and the surging, dashing deep, a quivering of the lips and a big glittering tear ran adown the manly captain's cheek." Can this be love, thus to sunder every kindred tie? Thus to dash the cup of lite brimful of happiness, from my lips, when joyous expectation sate in my heart and pointed to a smiling tranquil home, to hearts of love, and coming days of joy? Can this be love? Sinful, thankless man, in great mercy he hath rescued you; did you not sit with thankless heart under his favoring skies? Did you not taste of his many blessings ungreatfully? A life of ease would make you harder still, and life transformed into a round of joy would deprive you of celestial joy; rejoice and be exceeding glad, to rescue you from the ruin that inevitably follows sir, he has thus sought to recall the prodigal son.

"Say not thou trembling one that I am gone, That all my loving mercies are withdrawn, I, even I wipe thy streaming tears, Raise thy droping head and disipate thy fears.'

His voice is heard in the rumbling thunder, he walks upon the mad surging waves and holds them servile in his grasp, he is with you in death and gives you the prize for which thou hast contended, heaven, or eternal destruction; "Cast thy burden upon the Lord and he will sustain you. he not lead the children of Israel in saftey o'er the watery tide? Is he not a very present help in time of need? did he not cause a calm to rest upon the waters, and rescue the trembling, unblieving Peter? O! ye of little faith wherefore do ye doubt? Louder roared the dreadful thunder.

higher, higher rose the dashing waves,

and the tempest worn bark seemed as

much danger, that which seemed an

impossibility was accomplished. The

little band turned their faces towards

the bark that had borne them so safely

to loved hearts and homes, but the

waves had closed over it, and as if

appreciating with a thankful heart, the

glorious goodness of God, they knelt

upon the green banks, and praised him

who had rescued them in such a won-

clouds of sorrow overshadow thy life,

What though the dark unlovely

derful manner.

a child in their iron grasp; the exhausted crew worn out by repeated struggles, seemed unable to continue longer their seemingly useless efforts; their terror stricken passengers overcome by the thought of inevitable death, could do nothing but beseech the harrassed and worn captain to save them; one after another of the crew worn out, had relinquished their several posts, and had yielded to the thought of an untimely agonizing death, when suddenly a little boat was seen dancing like a nutshell upon the surging waves towards them; on the heroic neighbors any Bibles" little bark sped, struggling bravely with the waves that every instant threatened certain destruction; with a loud cry of joy and thanksgiving each passenger sprang into the boat, which was continually tossed upon the she went. mad dashing waves, and, was borne with the speed of an arrow to the not far distant shore, hardly had the little boat began its perilous journey with the numerous rescued band before the

ship had sunk FOREVER; at length amid

On hearing her say that, they took her Bible from her, and gave her two rubles, saying, "Get two Bibles for these two rubles, and we will give your Bible back again, and something our Saviour was a man of sorrows and for your trouble; but if not, we will

tain thee amid thy great griefs.

"What drowns our joy is often sent, To ripen us for heaven." With a stroke of his hand similar gave her the two books, and said, to that which so sternly tried Abraham, he is seeking to clothe you in the robe it." She did so, and the news flew on of patience and the garment of faith, the wings of the wind. The people and the dawn will be all the brighter went home that day with a new story, for the preceding darkness, cares and and my house was soon beset with sorrows must needs come else we would customers. Persons who had travel be but thankless recipients of his many fifty versts (thirty-three miles) were bountiful blessings and forget the giver at my house at break of day, to make in the enjoyment of the gift. God's sure of a copy. greatest blesings are not always "beams and smiles," and though surrounded by ened, and his success increased. deepest snares, and dangers, yet there is a voice to which sooner or later all

Tyranny of Fashion. knees must bend, which saith, "Lo! I am with you alway.'

Watch thou-and keep thy garments white." NELLIE BLAND. Clover Nook.

Two Sides to the Picture.

"Or be it dawning .- noonday-night-

An editor of a religious paper is like his own weight moves, while his head ribly; my feet were imprisoned in tight is tied to a post-he must keep going. shoes, with which it was impossible Early and late, the whole time, he for me to walk; I had three or four must keep treading on. And while his thousand curl-papers put on my head, work has no end, it is also trying to and I wore for the first time in my life his body, to his mind, and to his tem- a hoop. In order to get rid of my per. He must please everybody in country attitudes, I had an iron collar not publish.

spirit, and be just the right length- ask questions. please those who have taste, and those who have none-those who are Christians, and those who are not-those who subscribe and pay, and those who do not-those who have families, and those who have none-old and young, male and female, little and big-one and all. He must tread on no one's toes, while his own toes must be public of the city had closed for the night. property. And many other things as This gate, from its small size, was called

This is only a part of one side of the picture in an editor's life. There bility. With the above fact before the

He is preaching the gospel every toils and perplexities, he is constantly receiving letters telling him of the good he is doing-letters of encourage. ment and sympathy, and thus, while a few, who have talent for nothing better, enjoy the luxury of finding fault, thousands appreciate the labor, and sympathize with the editor in his unceasing work for good. Yes, nothing but the evidence he has that he is doing good, could sustain any man in Wood, Leather, Crockery, Glass, Ivory, Bone, the laborious and trying work of building up a religious paper. When depressed, gloomy and almost disheartened, he receives a letter, telling of some afflicted heart that has been comforted, some Christian that has been aroused. or some sinner that has been converted. Such evidence of the power of the And no person after a trial of Gospel that he is preaching, sustains and comforts his heart. Let editors look upon this side of the picture, and for their reward to the other world.—

Exchange.

Exchange.

The Bible and the Ruble.

Richard Knill, the eminent British missionary in Russia, was greatly blessed in his Christian labors, and sometimes his greatest success was wholly unlooked for. He was once packing a box of Bibles for a Lutheran minister, WM. H. KIRK & Co., Carpenters and B putting in also some Finnish Bibles, when the following scene occurred:

Just as the Bibles were passing through my hands, a milkmaid from a village called with milk. As she passed me. I said.

"Good woman, can you read?"

"Yes, sir, in my own language."
"What language is it?"

"The Finnish."

"O, here is a Finnish Bible; read the twenty-third psalm."

She read very fluently, until she came to the words, "Yea, though I walk through the valley of the shadow of death I will fear no evil; for Thou art This compounded entirely from dates, and death I will fear no evil; for Thou art This become an established fact, a Standard Medicine.

her the Bible. The eestacy of the as Mix water in the mouth with the invigwoman cannot be described. She looked at it. opened it, shut it and looked again, then pressed it to her heart, kissed it and burst into tears. Seeing

"I believe not," she replied, "I never Pure Vegetable Extracts, and put up in GLASS CASES, Air Tight, and will keep in saw one among them." "Well, tell GLASS CASE them of this, and inform them that they | The Family Cathar- | the PILL is a gentle but may have a Bible for a ruble too." "May I?" she exclaimed, and away

It happened to be market day, when great crowds assemble. She rushed

acquainted with grief in order to sus- | keep this, because you have deceived

The poor creature came back to me, weeping, to relate the story. But I "Continue to tell your neigebors of

From this time forth his work wid-

The world of fashion repels religious restraints as irksome, but imposes a yoke on its votaries more intolerable than the ritual of the most exacting church. Madame De Genlis gives a brief account in her Memoirs, of the discipline to which she was subjected to prepare her for Paris society:

I had two teeth pulled out; I had a hourse, upon an inclined plane that whalebone stays that pinched me terwhat he publishes, and in what he does | put on my neck; and as I squinted a little at times, I was obliged to put Never make a mistake, use a wrong on goggles as soon as I awoke in the word, or admit an improper article. morning, and these I wore four hours. There is no charity for his infirmities, I was, moreover, not a little surprised no allowance for any falliblity in his when they talked of giving me a masjudgment, and no tenderness for his ter to teach me what I thought I knew feelings. Every article must be on already-to walk. Besides all this, I the right subject, breathe a proper was forbidden to run, to leap, or to

The Eye of the Needle. A recent traveler to the Holy Land informs us that there is at the side of the principal gate of Jerusalem, a small one, which upon occasions of great urgency was opened for the admission of persons after the great gates hard to do, but too numerous to men- the Eye of the Needle; to get a camel through it was no small task-for a is another, at which it is more pleasing mind, one can see that the words of our Savior, when speaking of the "strait week to thousands, many of whom neve hear it from the pulpit. Scatter-

ing light and intelligence through the the narrow way, the sides and the low land, giving strength and consolation top of the strait gate scrape everything to many a heart, and exerting an in- from him in which he had before trusfluence for good upon society, that ted. No one can take anything but will be felt long after he is gone. himself through. Far easier is it to Every enterprise and operation of the strip a camel of its burden than to church, the mind and heart of every divest a rich man of his trust in riches.



FOR FAMILY USE.

Alabaster, Marble, Rubber, Gutta Percha, Cloth, Paper, Papier Mache, Shell, Horn, Hone, Plaster, &c.

And indeed there is scarcely an article in the whole range of domestic sconemy whether it be for use or ernament, which when broken, cannot with this preparation be restored to its original value. It challenges the world for its superior. It is indispensible in every HOUSE, WORKSHOP, COUNTING ROOM,

Starr's Chemically Prepared Gluc, NEWARK, Nov. 26, 1859.

ARWARK, NOV. 26, 1859.

"After a faithful trial of Stark's Prepared Glue on bod, Leather, and Cloth, at the Phenix Works. I most certuily recommend its use for all purposes generally quired, and especially for family ase. C. A. CARTER."

"We, the undersigned having tested STARK'S PREPARED LUE, agree with the above recommendation. Douglass, Cabinet Ware Manufactor

Newark, N. J.

Lysander Wright, Machine Depot, 230 Market-st.
Newark, N. J.

Hedenburg & Littell, Carriage Manufacturers,
Newark, N. J. "LEVERICH & ENDERS, Carriage Makers, Newark, N. J. Starr's Chemically Prepared Glue

old by all Druggists, Furniture Dealers, Grocers, Fan-cy Goods Dealers, Hardware Dealers, Stationers, and by country Merchants generally. PRICE 25 CENTS PER BOTTLE.

A brush goes with each bottle.

Put tip for dealers in cases from 1 to 12 dozen.

A splendid Lithographic Show Card, printed in colors, tren with each package.

All orders or letters of inquiry by mail addressed to the STARR GLUE COMPANY, 51 Liberty st., N. Y., will receive prompt attention A liberal discount to the trade.

### SANFORD'S LIVER INVIGORATOR NEVER DEBILITATES.

T is compounded entirely from Gums, and death I will fear no evil; for Thou art with me; Thy rod and Thy staff they comfort me," and then her voice faltered; she began to weep, and returned to me the book.

"Have you a Bible?" I inquired.

"No sir, I never had money enough to buy one."

"How much money have you now?"

"Only a ruble" (10d.)

"Then give me," I said, "the ruble, and I will give you the book."

She looked at me with astonishment, but I said I meant what I told her, when she fumbled in her dress for the ruble, and gave it to me and I gave her the Bible. The ecstacy of the

PRICE, ONE DOLLAR PER BOTTLE.

### SANFORD'S FAMILY her so delighted, I said: "Have your CATHARTIC PILLS,

COMPOUNDED FROM

active Cathartic which the practice more than twenty. The constantly increas who have long used the tion which all express in induced me to place them. The Profession well know the proprietor has used in his years, and demand from those PILLS, and the satisfactory of the profession within the reach of all, that different Cathartics are understood to the use, has within the reach of all, that different Cathartics are understood to the use.

in among the people, and holding up her book, cried, "A Bible!"

"Where did you get it?" came from numerous voices.

"From a foreign pastor."

"What cost it?"

"A ruble."

"No," said the milkmaid, "for the man told me to say that if you wished for one, you may have it at the same

"Reference to this compounded from a varie Extracts, which act alike mentary canal, and are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is ments of the Stomach, the Back and Loins, Soreness over the den cold, which frequent, long course of Fever Loss all Inflammatory Disdiren or Adults, Rheu fier of the Blood and fier over the body, Rest weight in the head, all inflammatory Disdiren or Adults, Rheu fier of the Blood and fier over the body. Rest weight in the head, all inflammatory Disdiren or Adults, Rheu fier of the Blood and fier over the body while head are over the body. Rest weight in the head, all inflammatory Disdiren or Adults, Rheu fier of the Blood and fier over the body. Rest weight in the head, all inflammatory Disdiren or Adults, Rheu fier of the Blood and fier over the body. The provided and field the presence to this compounded from a varie Extracts, which act alike mentary canal, and are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is mentary canal. And are es where a Cathartic is The FAMILY CA THARTIC PILL has,

PRICE THREE DIMES. The Liver Invigorator and Family Cathar-tic Pills are retailed by Druggists generally, and sold wholesale by the Trade in all the large towns. S. T. W. SANFORD, M. D., 208 Broadway, Corner Fulton St., New York

Ayer's Sarsaparilla.

DR. J. H. McLEAN'S STRENGTHENING CORDIAL AND BLOOD

PURIFIER. The Greatest Remedy in the World And the Most Delicious and Delightful Cordial EVER TAKEN. It is strictly a scienti-

Before taking the diseased system After taking.

and restoring the sick, suffering and debilitated INVALID to HEALTH and STRENGTH. McLean's Strengthening Cordial Will Effectually Cure

LIVER COMPLAINT, DYSPEPSIA, JAUNDICE, LIVER COMPLAINT, DYSPEPSIA, JAUNDICE, Chronic or Nervous Debility, Diseases of the Kidneys, and all Diseases arising from a Disordered Liver or Stomach, Despepsia, Heartburn, Inward Piles, Acidity or Sickness of the Stomach, Fullness of Blood to the Head, Dull Pain or Swimming in the Head, Palpitation of the Heart, Fullness or Weight in the Stomach, Sour Eructations, Choaking or Suffocating, Feeling when I ying down, Dryness or Yellowness of the Skin and Eves, Night Sweats, Inward Fevers, Pain in the Small of the Back, Chest or Side, Sudden Flushes of Heart, Depression of Spirits, Frightful Dreams, Langor, Despondency, or any Nervous Disease, Sores or Blotches on the Skin, and Fever and Ague (or Chills and Fever).

Over a Million of Bottles Over a Million of Bottles

Have been sold during the last aix months, and in no instance has it failed in giving entire satisfaction. Who, then, will suffer from weakness and debility when Melan's Strengthening Cordial will cure you?

No language can convey an adequate idea of the immediate and almost miraculeus change produced by taking this Cordial in the diseased, debilitated and shattered nervous system, whether broken down by excess, weak by nature, or impaired by sickness, the relaxed and un sirung organization is restored to its pristine health and vigor.

Married Persons, Or others concious of inability, from whatever cause, will find McLean's Strongthening Cordial a thorough regenera-tor of the system; and all who may have injured them-selves by improper indulgence, will find in this Cordial a certsin and speedy remedy.

TO THE LADIES. McLean's Strengthening Cordial Is a sovereigh and speedy cure for INCIPIENT CONSUMTION, WHITES.

Obstructed or Difficult Menstruction, Incontinence of Urine or Involuntary Discharge thereof, Falling of the Womb, Giddiness, Fainting and all Diseases incident to Females. There is no Mistake About it. Suffer no longer. Take it ac ording to Directions. It will stimulate, strengthen, and invigorate you and cause the bloom of health to mount your cheek again.

EVERY BOTTLE IS WARRANTED TO GIVE SATISFACTION. For Children. If your children are sickly, puny, or afflicted, McLean's Cordial, will make them healthy, fat and robust. Belay not a moment, try it, and you will be convinced.

IT IS DELICIOUS TO TAKE.

CAUTION.—Beware of Druggists or dealers who may try to palm upon you some Bitter, or Sarsapurilla trash, which they can buy cheap, by saying it is just as good.—Avoid such men. Ask for McLean's Strengthening Cordial, and take nothing else. It is the only remedy that will put rify the blood thoroughly, and at the same time strengthen the system.

One tablespoonful taken every morning, fasting is a certain preventative for Cholera, Chills and Fever, Yellow Fever, or any prevailing disease. It is put up in large bottles. IT IS DELICIOUS TO TAKE.

Price only \$1 per bottle, or six bottles for \$5.

Price only \$1 per bottle, or six bottles for \$5.

Sole proprietor of the Cordial.

Also, McLean's Volcanic Oil Liniment.

Streets, St. Louis, Misseuri.

For sale by C. FOWLER, and J. S. THOMAS, Tuskegee; Wholesale by H. H. JENNINGS, Montgomery, and all respectful Druggists.

The above are but a few of the many letters of recommendation which have been tendered to the proprietors of Heimstreet's Hair Coloring or Restorative. It has

been used by thousands of people, and it never fails to restore the color and growth of the hair. This singular upon the natural secretions of coloring matter at the roots, and thus effects the change. The color produced is not a counterfeit, but the natural shade of youth. It does Price 50c. and \$1.00 per bottle. Sold everywhere. W. E. HAGAN & CO., Proprietors, Trey, N. Y.

Sold by all Druggists in the Southern States. JOHN WRIGHT & CO., New Orleans, Wholesale Agents, who will supply dealers at Proprietors' prices.

CHAUNCEY FOWLER. DRUGGIST & APOTHECARY, (SIGN of the LAEGE GOLDEN MORTAR.)

Tuskesee, Ala. DRUGS, MEDICINES, CHEMICALS: PAINTS, OILS, VARNISHES, BRUSHES.

GLASS, PUTTY, DYE-STUFFS. PERFUMERY: PATENT MEDICINES: PURE WINES AND LIQUORS; CANDIES, TEAS, SPICES,

SNUFF, TOBACCO, CIGARS: GARDEN SEEDS, &c. &c.

A FULL and well selected stock constantly on hand, by the which the attention of buyers is respectfully invited,—feeling confident that I can offer pure, fresh, genume articles on as reasonable terms as they can be had and

CARRIAGE EMPORIUM.



Having just received firect from the manufactories a new and well selected stock of materials, and having experienced hands to execute the work, he can guarantee all work left with him to be done in the best manner, and to

PLANTATION WORK done in the best manner, and REPAIRING in all its branches executed with neatness CAMPBELL HOUSE

(A few doors below Exchange Hote COMMERCE STREET, MONTGOMERY, ALABAMA. J. D. CAMPBELL, Prop. THIS HOUSE, formerly known as the "Lucas House",) is situated in the very heart of the business portion of the city, and has been recently thoroughly RENOVATED and

Terms moderate.

The Great | LIFE DROPS. | TRIED,

The Great

REMEDY

This medicine is now offered to the public with the fullest confidence that its merits will be duly appreciated by all who may have occasion for its use. It has pass be through the severe ordeal of three Cholera seasons and its reputation is constantly extending. It is no untried experiment on the contrary, it has silently and steadily been increasing in popular favor, with no other recommendation than its own merits. Recently we have concluded to give it a more general distribution through the country, and we fully believe that all who once give it is medicine a trial, will ever after keep it as a household remedy. Unlike all other remedies it does not constipate the bowels, but tends to restore them ents of the nost severe Cramps in 15 housels, but tends to restore them over 160 Certificates accompany

Everywhere each bottle.

Prepared by TRALL & STOW, No. 43 BOWERY, New

Prepared by TRALL & STOW, No. 43 BOWERY, NEW YORK, and sold by Druggists opposite the

YORK, and sold by Druggists generally throughout the country. In Tuskegee by C. FOWLER, and J. S. THOMAS.

TEETHING MRS. WINSLOW, An experienced Nurse and Female Physician, presents the attention of mothers, her

SOOTHING SYRUP, FOR CHILDREN TEETHING. SURE TO REGULATE THE BOWELS.

Relief and Health to your Infants. We have put up and sold this article for over ten years, and CAN SAY, IN CONFIDENCE AND TRUTH of it what we have put up and solo this article for over ten years, and CAN SAY, IN CONVIENCE AND TRUTH of it what we never have been able to say of any other medicine.—

NEVER HAS IT MIRSGLE INSTANCE TO when timely used, an instance of disone who used it.—

are delighted with its operations, and speak in terms of commendation of its magical effects and medical virtues. We speak in this matter "WHAT WE DO KNOW." after ten years' experience, and PLEDGE OUR REPUTATION FOR THE FULFILIMENT OF WHAT WE HERE DECLARE. In almost every instance where the infant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the syrup is administered.

This valuable preparation is the prescription of one of the most EXPERIENCED and SKILLFUL. NURSES in New England, and has been used with NEVER FAILING SUCCESS in

THOUSANDS OF CASES.

THOUSANDS OF UASES.

It not only relieves the child from pain, but invigorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly relieve Griping in the Bowels, and Wind Colic. and overcome connot speedily remeweb believe it the EMEMON TEETHING.

We believe it the ETHING.

THE THING.

THE THING.

It will almost instantly unisons, which, if children in death, if the EMEMON IN THE THING. In all cases of Dysenter and the properties of the connocional control of the connocional control of the connocional connocional control of the connocional control of the connocional connoci ething, or from any other cause. We would say to eve a mother who has a child suffering from any of the fore going complaints—Do not let your prejudices, nor the prejudices of others, stand between you and your suffering child, and the relief that will be suffered, assolute, it suffered to the suff IN SCRE.—to follow the use of this medicine, if timely used.
Full directions for using will accompany each bottle.—
None genuine unless the fac-simile of CURTIS & PERKINS,
New York, is on the outside wrapper.
Sold by Druggist throughout the world.

Principal Office, 13 Ocdar Street, N. Y.

PRICE ONLY 25 CENTS PER BOTTLE.

AYER'S SARSAPARILLA.

April 12, 1890.

YES YOU MAY
USE OR RECOMMEND
Heimstreet's Inimitable
HAIR COLORING!

AND FIND IT TO BE
A PERFECT HAIR RESTORATIVE,
promoting the strength and growth of the Hair, and giving it all the beauty of youth. To you doubt it?

Read!

SCHROON LAKE, ESSEN CO., N. Y.,
Parmy R. Having used your Hair Coloring or Restorative, and being much pleased with it, I take pleasure in making the following statement: From the effects of a very severe fit of sickness, when about 18 years of age, my hair commenced using it was as truly brown and ghosy as if was a truly brown and glossy as if was a truly brown and glossy as if was in my vontiful days, and is now fully restored to its original color.

MYLA SEAMAN.

Esser Co., ss.—Myla Seaman came before me and was duly sworn, and says that the above statement is true,—this 6th day of February 1858.

Lineab process of the Peace, Tused Heimstreet's that my hair from the roots the read of the Peace,—this 6th day of February 1858.

Lineab process of the promoting my hair was a struly brown and glossy as it was a struly brown and glossy as it was a struly brown and glossy as it was a fully my my first and continued to grow until days, and is now fully restored to its original color.

MYLA SEAMAN.

Esser Co., ss.—Myla Seaman came before me and was duly sworn, and says that the above statement is true,—this 6th day of February, 1858.

JOEL F. POTTER, Justice of the Peace, the Hayan, of Troy, N. Y., ) for four weeks, and my hair was in that time restored to its original bay, and hair weeks and my hair was in that time restored to its original bay, and hair weeks, and my hair was in that time restored to its original bay, and hair weeks, and my hair was in that time restored to its original bay, and hair weeks, and my hair was in that time restored to its original bay, and hair weeks, and my hair was in that time restored to its original bay, and hair weeks, and my hair was in that time restored to its original bay, and have the produced the weeks of the first described by the col

JOEL F. POTTER. Justice of the Peace.

PITTSPORD, VT., Aug. 1, 1857.
I hereby certify, that my hair having become quitegrer, I used Heimstreet's Hair Restorative, prepared by W. E. Hagan, of Troy, N. Y.) for four weeks, and my hair was in that time restored to its original color. I can fully recommend the article to be all it claims.

WM. KINGSLEY.

Pastor of the Baptist Church, Pittsford, VI.

MRCHANICSVILLE, N. Y., March 17, 1858.

Mr. W. E. HAGAN, I have used Heimstreet's Hair Restorative for three years, and have found it to be be a most excellent article. It not only restored the color of my hair, giving it new life and strength, but it cured myself and wire of a most obstinate eruption upon the scalp, which nothing clse seemed to benefit. I fully believe it to be the best article in use. Yours Respectfully, KNOWITON HOWLAND.

The above are but a few of the many letters of recom-

DR. J. C. AYER & CO., LOWELL, MASS.
Price, \$1 per Bottle; Stx Bottles for \$5. Ayer's Cherry Pectoral,

has won for itself, such a renown for the cure of every variety of Throat and Lung Complaint, that it is entirely unnecessary for us to recount the evidence of its virtues, wherever it has been employed. As it has long been in constant use throughout this section, we need not do more than assure the people its quality is kept up to the best it ever has been, and that it may be relied on to do for their relief all it has ever been found to do.

Ayer's Cathartic Pills, FOR THE CURE OF

Contineness Jaundice, Dyspepsia, Indipestion, Dysentery, Foul Stomack, Enginelies, Headache, Piles, Rheamatism, Eruptions and Skin Disease, Lieer Complaint, Dropsy, Tetter, Tamors and Sall Rheum, Worms, Gout, Neuralgia, as a Dinner Pill, and for Purifying the Blood, They are sugar coated, so that the most sensitive can ake them pleasantly, and they are the best aperient in the world for all the purposes of a family physic. Price 25 cents per Box; Five Boxes for \$1,00

Great numbers of Clergymen. Physicians. Statesmen, and eminent personages, have lent their names to certify the unparalleled usefulness of these remedies, but our space here will not permit the insertion of them. The Agents below named furnish gratis our AMERICAN ALMANAC in which they are given; with also full descriptions of the above complaints, and the treatment that should be followed for their care. of the above companies, and the befollowed for their cure.

Po not be put off by unprincipled dealers with other preparations they make more profit on. Demand AYER'S, and take no others. The sick want the best aid there is for them, and they should have it.

All our Remedies are for sale by CHAUNCEY FOWLER, Tuskegee; and by all Druggists and dealers in Medicine everywhere.

March 1, 1860. WHO SHOULD USE

DR. J. BOVEE DODS' VEGETABLE Imperial Wine Bitters?

All who are afflicted with Incipient Consumption or Wesk Lungs should use them.

All who suffer from Wesk Stomachs, Indigestion, Dyspepsin or Files should use them.

All who suffer from General or Nervous Debility, Restlessness at night, Want of Sleep, &c., should use them.

All persons who are convalescent after fever or other stekness should use them.

Ministers of the Gospel Lawyers, Lecturers, and all public speakers should use them.

Book Keepers, and all persons leading a sedentary life should use them.

The aged and infirm should use them.

All who are addicted to the use of ardent spirits and wish to reform, should use them.

They are made of a pure Sherry Wine, and of the native plants and zeros of the country, and should be recommended by temperance societies, clergymen physicians, and all friends of humanity.

They are prepared by an experienced and skillful physicians.

CHARLES WIDDIFIELD & CO. Proprietors. 78 William St., New York. Sold by Dr. S. M. BARTLETT, Tuskegee : DONALD & COL IVERSON and JOHN W. BROOKS, Columbus, Ga

Valuable Land for Sale. THE subscriber offers his Tract of Land for Sale, lyin existen.

table will, at all times, be supplied with the best part of which the Railroad is graded, and the cars will be running soon. It is a good Cotton Corn and Wheat farm; a most healthy and desirable location FOR SALE.

farm: a most healthy and desirable location

farm: a most healthy and desirable location

FINE LOT OF ORGANDIE ROBES, re
farm: a most healthy and desirable location

W. W MATTISON. April 12, 1860.

Business Cards.

NEW LAW FIRM. W. P. CHILTON & SONS,

W. L. YANCEY & SON, HAVE formed a partnership in the practice of the Law CHILTON & YANCEY.

They will punctually attend to all business confided to them in the Supreme Court of the State, and Justice Court of the United States at Montgomery, and will practice in the Counties of Montgomery, Lowndes, Butler, Autauga, Coosa, Macon, Russell, Tallapoosa, Chambers and Barbour. They will keep two offices—one at Montgomery, Ala., where will be found W. P. CHILTON, W. L. YANCKY and TROMSS G. CHILTON; the other at Tuskegee, at which W. P. CHILTON, Jr., and BENJAMIN C. YANCKY may be consulted BY Special attention will be given to collections, and to By Special attention will be given to collections, and to business in the Probate Courts of Macon and Montgomery. January 26, 1860.

N. S. GRAHAM. R. L. MAYES, B. B. ABERCROMBIE. GRAHAM, MAYES & ABERCROMBIE, ATTORNEYS AT LAW, Tuskegee, Macon County, Alabama, WILL practice in the Courts of Macon, and the sur-rounding Counties; in the Supreme Court of Ala-bana, and in the United States District Court, at Mont-

gomery.

\*\*\* Office up stairs in Echols' new building.\*\*

\*\*December 15, 1859. G W. GUNN. L. STRANGE. JAMES ARMSTRONG GUNN, STRANGE & ARMSTRONG.

Attorneys at Law and Solicitors in Chancery, WILL practice in the Courts of Macon, Russell, Cham bers and Tallapoosa Counties: int e Supreme Court of Alabama, and in the United States District Court at

Montgomery. Frompt and careful attention will be given to all business entrusted to them.

By Brick Office next the Presbyterian Church. Tuskegee, Ala., Jan. 19, 1860. WALTON G. JORDAN.

Attorney at Law and Solicitor in Equity, HARDAWAY, MACON COUNTY, ALA., Will. continue in endeavoring to attend to any pro-fusional business that may be entrusted to his management in any of the Courts or Counties in the State, except the Supreme Court.

\*\*\* Post-Office, Hardaway, Macon County, Alabama,— having recently removed from the Office at Glennville, and that formerly occupied by my late brother-in-law, John M. White, Esq.

\*\*April 26, 1866.

J. B. KENDALL, M. D., ECLECTIC PHYSICIAN AND SURGEON, HAVING located, respectfully offers his professional services to the citizens of Tuskegee and vicinity.

Office at Br. C. Fowler's Drug Store.

N. B. Dr. Kendall takes pleasure in informing the afficted that he is prepared to treat all forms of Chronic disease according to the most approved principles of a sanative medication.

June 8, 1859.

C. L. SIMMONS, D. D. S. DENTAL SURGEON.

OFFERS his professional services to the citizens of Tuskegee and surrounding country. \*\*En Teeth extracted by the Galvanic Process.

Charges regulated by the amount of labor and material expended. \*\*En All work warranted to stand. \*\* I have a superior article of **Powders** for beautifying and preserving the Teeth.

July 14, 1859.

49

KEESEE & SAWYER, AUCTIONEERS COMMISSION MERCHANTS

TUSKEGEE, ALA.

THE subscribers, having associated themselve for the purpose of conducting a General Auction and Commission Business, will attend promptly and faithfully to all business en trusted to them. rusted to them.

Particular attention given to estates and other sales.—
consignments and a share of the public patronage respect-

tully solicited.

Regular sales every Saturday night.

They will, for the present, occupy the store formerly occupied by B. P. Clark, on the north side of the Public occupied by B. I. Clark.

Square.
Refer to the business men and citizens generally of
Tuskegee.
CHRIS. T. KEESEE.
Dec. 22, 1859.
WILSON SAWYER.

THE CONTRACTOR INSUBANCE COMP'Y, NEW YORK. CASH CAPITAL - \$1,000,000. SURPLUS, OVER - \$300,000.

THIS COMPANY continues to Insure Buildings, Merchandise, Ships in Port and their Cargoes, Household Furniture, and Personal Property generally, against Loss or Damage by Fire, on favorable terms. Losses equitably adjusted and promptly paid (CHARLES J. MARTIN, President, A. F. WILLMARTH, Vice-President, J. MILTON SMITH, Secretary.

CHAUNCEY FOWLER, Agent, Tuskegee, Ala. June 2, 1859. DRUGS & MEDICINES. DR. J. S. THOMAS,

CHOICE DRUGS AND MEDICINES, CHEMICALS, Fancy Articles PERFUMERY, PATENT MEDICINES.

Dye-Stuffs, PAINTS, OILS, WINDOW GLASS. Nothing will be offered for sale without previous and areful inspection to establish its chemical purity; hence warrant the quality, and prices will be found wholly mobilectionable.

Tuskegee, Aug. 18, 1859.

NEW DRUG STORE.

DR. S. M. BARTLETT INVITES PUBLIC ATTENTION TO HIS FRESH STOCK OF DRUGS AND MEDICINES, CONFECTIONERY, TOBACCO AND CIGARS:

LONDON PORTER, SCOTCH ALE, FRENCH BRANDY, and VIRGINIA OLD RYE WHISKEY,

VIRGINIA OLD RYE WHISKEY,
For Medicinal Purposes.
He has varieties of Flavoring Extracts, Perfumery,
Hair Pomades, Torist Soars, Brushes, and the usual assortment of FANCY ARTICLES kept in a Drug Store; all
of which he will sell at reasonable prices.

\*\*Price Call and examine stock.\*\*

\*\*Price Possible Price State Price Price State Price State Price FURNITURE STORE.

HE undersigned announces to the citizens of Tuskegve and the surrounding country, that he has opened SPLENDID FURNITURE STORE; consisting of every variety of merchandise in that line found in the best stores in cities and towns. He is constantly receiving supplies to his already large stock, and will soon be able to accommodate every taste, and all R. A. JOHNSTON.

FINE WATCHES. JE WELLE W Silver, Plated Ware, &c.

THANKFUL for the liberal patronage extended to me since commencing business in Tuskegee, and hoping by strict attention, and an earnest desire to please, to merit your future patronage, I would again call your attention to my NEW AND BEAUTIFUL STOCK OF Book and Job Printing GOLD AND SILVER WATCHES. the best English and Geneva manufacture; FINE JEWELRY of all kinds; beautiful CORAL NECKLACES

and SETTS; DIAMOND RINGS, PINS, &c. (all warranted.) I would call especial attention to my fine assortment of PLATED WARE, consisting, in part, of Magic Castors, Revolving Butter Coolers, Egg Stands with gold lined Basket "&c. Cups and Spoons, Egg Boilers with time glass attached, Toast Racks with Egg Cups, Syrup Cups with Salver. Parlor and Chamber Candle-sticks, Salt Cellars, Salt, Mustard, Tea, Dessert, and Table Spoons and Forks,

Silver Cups, and Children's Setts of Knives and Forks, (varranted pure coin.) ALSO. A fine assortment of CLOCKS, in all the different kinds of frames. PISTOLS, SHOOTING APPARATUS, and other things too numerous to mention. You are respectfully solicited to call and examine for

Cake Baskets. Butter Knives, &c.

E. W. AVERELL. TUSKEGEE, Formerly with L. Owen & Co., Montgomery, Ala. November 17th, 1859. CHEAP LIGHT!!

UST RECEIVED, an assortment of KRROEKNE LANDS,
Portable, Table and Suspension varieties, which have
he most recently improved Burners.
Pure Kerosene Oil may constantly be procured with
hese Lamps, at
Tuskegee, February 9, 1860. MACON HOUSE,

SELMA, ALA.
(Heretofore knoien as Stone's Hotel.) THE PROPRIETOR of this justly popular and well-known Hotel takes great pleasure in inviting the attention of the traveling public to the same. He has newly fitted and furnished it, and feels well assured that those who favor him with their mironage, will find all the comforts and conveniences hally met with at first-class Hotels. Mov. 17, 1859.

DR. LITTLES

VERMIFUGE In LARGE Bottles and Vials,

Nothing else is required to relieve children of Worms; and besides being one of the cheapest and best Vermifuges ever effered to the public. Its fre-quent use in families will save much trouble and expense, as well as the lives of many children-for eight out of every ten cases generally require it.

A CARD.

DR. J. B. GORMAN having extensively used LIT. TLE'S VERMIFUGE, takes pleasure in saying it is the most valuable remedy to cure children of WORMS he ever knew. A dollar bottle is quite aufficient for 27 cases. TALBOTTON, Ga., Feb. 3, 1860.

LITTLE'S ANODYNE COUGH DROPS.

A certain cure for Colds, Coughs, Bronchitte, Asthma, Pain in the Breast; also Croup, Whooping Coughs, &c., &c., amongst Children, This is a pleasant medicine to take, producing immediate relief, and in nine out of ten cases a prompt cure. It exercises the most controlling influence over Coughs and Irritation of the Lungs of any remedy known, often stopping the most violent in few hours, or at most in a day or two. Many cases thought to be decidedly sonsumptive, have been promptly cured by using a few bottles. As anodysexpectorant, without astringing the bowels, itslands paramonus to all cough mixtures.

LITTLE'S

FRENCH MIXTURE This is prepared from a French Reepe in the forms of No. 1 and 2; the first for the scale, and No. 2 for the chronic stage, and from the scale, and seem to see the scale and seem to see the scale and seem to see the scale of the cure of diseases of the Kidneys as Basker. Gonorrhoat, Biennorrhoad, and Leuchorrhoad or Finor Albus affections. This extensive compound combines properties totally different in tase and character from any thing to be found in the United States Pharmacopeia; and in point of safety and efficiency is not rivalled in America.

LITTLE'S

RINGWORM & TETTER DINTMENT. FORTIS, No. 2.

Hundreds of cases of Chronic Tetters, Scald Head, and diseases of the skin generally, have been cured by this remedy; and since the introduction of the No. 2 preparation (being stronger) scarcely a case has been found that it will not effectually endicate in a short time. For the cure of Cancerous force and Ulcers it is applied in the form of plaster, and is almost infallible.

In more than two hundred places in Georgia, and in the Southern States, they are to be had; and at there are scamps about who are counterfeiting is remedies, by palming off their own or somethy else, by using the same or similar names (for nestent is wanted or sceured amid the absurd patents the day,) let all be cautioned to look well for the signature of she Proprietor, thus

and also his name blown into the glace of each bottle. car All orders and letters to be addressed to LITTLE & BRO.. Wholesale Druggists, Macon, Ga.

83 Sold by Dr. J. S. THOMAS and C. FOFER, Tokeper UTCHINGS & WILLIAMS, For GRAND, BIOST & HALE, MORTOMETY PROMISE TOWN & CARTER, J. A. MERTHING & CO.; Olumbus, Ga.; and Merchants and Frugilia guaeruly. Mobile Advertisements.

FORD & HAWTHORN. Reciving, Forwarding and General COMMISSION MERCHANTS. No. 64 COMMERCE STREET,

MOBILE, ALA.

MOBILE, ALA.

Railroad, with single drayage, unless goods are ordered be held. H. GETS.

WHOLESALE CANDY MANUFACTURE NO. 15 DAUPHIN STREET, NIGN OF THE GOLDEN ELEPHANT, MOBILE, ALA. REFER CONSTANTLY ON HAND A LARGE ASSORTMENT OF CALLOY.
Orders from City or Country Merchants will now

PERRYMAN & SONS GROCERS. OS. 19 COMMERCE AND SO FROM

January, 19, 1860. MOBILE, ROBERTSON, BROWN & CO. Commission Merchant

No. 35 North Commerce St., MOBILE, ALA. MERCHANTS' HOTEL. THIS HOUSE is now open for the reception of Boards or Travelers, being located in the business part of a City, and near the Mail Line of steamers for New Orless is well ventilated, with large and airy rooms, and maturnished at any hour to suit the guests. The proprier turns his thanks to his former patrons, while at the

ublic for the future.

P. S.—Meals 50 cents.

H. GRIFFING, Proprietor.

Jan. 26, 1860.

22 Conti st., Mobile, Als. A Fixed Fact! A Man who is able to carry a gold watch and he family is certainly able to supply them with

The Best Sewing Machine THE SOUTHERN SEWING MACHINE DEPOT, # ceive gratuitous instructions by a lady competent in every particular. Even your Servant Will Be

able to work either one of those Machines, after a hours' instruction by a competent person, inamed those are the simplest Machines Manufactured

In Mobile

having at our command any amount of Capital, and being trammelled by any particular Northern manner, and are free to purchase independently to the advantage and the most perfect Machines. Purchasing an old style stereotype Machine, call st SOUTHERN SEWING MACHINE DEPOT and see [87] self that these things are so.

The Next loor below BARNES'S TEMPLE OF ART. IL ... Presidential Election Fair Daughters of the South

Shout, Excelsior ! Excelsior! Mobile, Alas, Feb. 9, 1860. PLAIN AND ORNAMENTAL

such as Cards, Circulars, Bill-Heads, Hand-Bills, Law Blanks, Clerks' and Magistrates' Blanks, O Receipts, Headings, Pamphlets, &c. &c.

Southern Mechanism Triumphan PORTABLE AND STATIONARY

STEAM ENGINE

BUILT HERE AT HOM TORBET'S CELEBRATED EXCELSIOR STEAM ENGINE Manufactured solely by the Muscogee Iron Wor

Corner of Oglethorpe and Franklin St COLUMBUS, GA THESE ENGINES are giving perfect satisfies.

Planters, and are now offered as UNITAL

Plantation, Milling, and other purposes.

We respectfully invite parties desiring to call and examine these Machines, and judy as selves.

E. S. ROBERTS, Sec'y and Irans.

E. S. ROBERTS, Sec'y and Indian Muscogen Mus

J. B. HART & SONS DEALERS IN Staple and Fancy Dry GROCERIES, BAGGING, ROPL

Thankful for past patronage, wish it com

J. E. J. MACON,
Proprietor.

May 31, [1860.

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