\$2 00 PER ANNUM, IN ADVANCE, OR, \$2 50 AT THE EXPIRATION OF THE YEAR. 50 AT THE EXPIRATION OF THE YEAR.

VOL. 12-NO. 8.

TUSKEGEE, ALABAMA, THURSDAY, JUNE 21, 1860.

50 NOS. IN A VOLUME.

The South Mestern Baptist, A RELIGIOUS FAMILY NEWSPAPER PUBLISHED WEEKLY,

TALIAFERRO & DAWSON,

Corrective Church Discipline----

DEAR BRO. WOOD: The matter which I brought to your notice at the Convention at Macon, was esteemed by me to be of but little importance, and would not have been referred to had it not been that I was agreeably thrown into your company. The editorial to which I referred could be construed to contain the insinuation that the Publication Society and certain editors on the one side, and I on the other, had entered into a conspiracy to effect a certain object -that it had been agreed upon between us in advance that I should write cation by papers all over the countryand that the Publication Society should -that thus it might appear that "Corrective Church Discipline" had received a denominationl endorsement. Now. all I meant to communicate to you on the subject was in the shape of a fact. you an opportunity to disabuse the minds of your readers, I stated to you

the fact that I had communicated with ne one on the subject before commencing to write-that I had written to you not give satisfaction. There must be WARREN by the same mail; and that no communication had passed between the Publication Society and myself in reference to its issue in book form, until some six or eight numbers of the the "sovereignty" of the churches. series had appeared. I meant not to pass any criticisms upon the course of any newspapers, and least of all did I cial purpose, what are we to say of bro. design to make any avowals or disa- Pendleton's, when they are the same vowals as to intentions or motives If precisely? my little book on Discipline is properly written, it is applicable, in principle, to any case that has occurred in the past "Theodosia": or that can happen in the future.

availed myself of the opportunity to of the Association, as it is of the Methnotice two strictures passed upon my book by bro. Pendleron of Murfreesboro'. Tenn.

tionary," and originated by men for itself. present purposes. Now, nothing is mony and that of Messrs, GRAVES and out. DAYTON will furnish all the relief that I no necessity to belong to any Associaand my little book need. I but repeat, in substance, what they have published themselves. It is their own teaching eign; that it has exclusive jurisdisction over its members; that the majority must rule in the expulsion of members, as well as other things; that the action of the church is final, and from its decisions there is no appeal. If I can show that I have published only such ought not to deny that I am an orthodox Baptist because of those sentiments. I will begin with the author of "The

Great Iron Wheel :" Each particular church being independent and sovereign, is the highest charge of being a mere copyist. source of authority, and from its decisions there can be no appeal; it, however, can reconsider its decisions, whenever the majority is in favor of a reconsidera-

tion. - Great Iron Wheel, p. 559. It is the right and duty of each church, as such, to decide and declare what IT considers the teachings of Christ as it respects church order, church ordinances, laws, terms of communion, christian even though the case may have been doctrine and duties, and to govern its mem-

bers accordingly. (1b.) It is the right and duty of the members of each church to select and elect their own teachers, pastors, and officers, &c., &c., such officers being accountable to the church for malfeasance in office,

or unchristian conduct, as are the private changes which have been rung upon members. (1b.) If the offender cannot be brought to er I "express the opinion" laid to my is to be arraigned before the whole

repentance by private remonstrance, he charge, it is only necessary to insert church-his brethren, his peers, and by them his case is tried and decided. IF HE WILL NOT SUBMIT TO THE DECISION OF THE CHURCH, HE IS TO BE EXPELLED. There is no higher ecclesiastical court to which he can appeal. (1b.)

He [Paul] does not command them, but affectionately beseeches them to restore to the penitent their former fellowship, saying-"Sufficient to such a man is this punishment, which was inflicted of many"-the voice of the whole, or of the majority of the membership. p. 560.

Local associations are not judicatories, to which the churches are amenable, and to which cases of church discipline are appealed; but they are the creatures of the churches, &c., &c .-They are also advising councils, and as such, give advice touching questions of practice or discipline, but they cannot legislate for the churches which are sovereign, independent bodies. The churches are free to associate in these bodies or not .- p. 565.

The italics in the above quotations

that an excluded man may apply to and be received by another church; but in majority. But, second. Suppose the mathis he is not only inconsistent with jority knowing and acknowledging that

himself, but opposed to bro. Pendleton also, as I shall show below. But surely bro. P. will not condemn me for coinciding with him rather than with the author of the "Wheel." It is true also, that the author has given us notice of some changes, to appear in a new edition of his book; but those changes were advertised after my series was published, and I could not have had the benefit of the new teaching.

I quote next from bro. Pendleton's book of 170 pages, entitled "Three Reasons." He teaches that Baptist church government "distinctly recognizes these truths :"

1. That the governmental power is in the hands of the people.

2. The right of a majority of the members of a church to rule.

3. That the power of a church cannot be transferred or alienated, and that church action is final. [His italics.] - Three Reasons. p. 153.

If, as has been shown, the govern mental power of a church is with the that the editors should catch at my members, it follows that a majority must articles, and secure their prompt publi- rule. That is to say, either the majori ty or minority must govern. But it is absurd to refer the rule to the minority That a majority must rule is so plain issue them simultaneously in book form principle of Congregationalism, and so plain a principle of common sense, that it is need less to dwell upon it .- pp. 164-5. [My

A church, by excluding a member. declares that member unworthy of fel lowship. Will it be asked, what is to To disabuse your mind, and to, afford be done if the action of a church does not give satisfaction to all concerned? I answer, do what is done when the action of a Presbyterian General Assembly, or Methodist General Conference, or a Episcopal General Convention does

and brethren Dawson, Walker and a stopping place. There must be final action. Baptists say, with the New Testament before them, that the action of each local congregation of believers is final .- p. 166.

On pages 153 and 159 he speaks of

If the sentiments I advance are "revolutionary," and "originated" for a spe-

I have space to make but short quota tions from Dr. A. C. Dayton, author of

A Baptist church is, in all that con-Before closing this, my last article, I cerns its own members, as independent odist Conference. \* \* \* \* \* When a member has been guilty of some offence, it tries, condemns and excludes him, and from its decision there is no appeal to 1. He and his co-editors characterize any Association, local or general, or to the sentiments I advanced as "revolu- any Convention or other body outside of What it decides is the decision of the church, and ends the matter, unless it can be persuaded to revoke the decismore easy than to show that in this bro. ion, as Paul besought the church at Pendleton is mistaken. His own testi- Corinth to restore one whom it had cast \* \* \* \* The church is under tion .- Theodosia, vol: II, p 145.

The authority of the Association can never go behind its own constitution. [Ital ics and small capitals his. ] It may be that a church is independent and sover. possible that associations sometimes forget this, and act as though they were not merely advisory, but legis lative or judicial bodies; but if they ever do, they violate all regular Baptist usage, and thoughtful and intelli gent Baptists will at once disown them, -p. 454.

Much more of the same nature is sentiments as he and his colleagues found on these and contiguous pages .have sent forth in elaborate books, he Bro. P. and his colleagues ought surely to be the last men to characterize my sentiments as "revolutionary," and to charge me with "originating" principles. I submit whether, with the above showing, I am not more liable to the

> 2. Another very strange mistake of bro. Pendleton's I will notice, as it is convenient. In the Tennessee Baptist of March 10th, he says: "Prof. Mell \* \* \* expresses the opin-

> ban that a church has the right, if it think best, to take into consideration the conduct of her offending member, irregularly, and, if you please, wickedly brought before her.

> Surely somebody must have imposed upon my good brother, or he would not have made the above assertion, and we would have been spared the many the word "wickedly." To show whethhere the whole paragraph, from which

the extract is taken. It is as follows: "Are not the Savior's directions for the government of private offences, of vital importance? If, then, the majority of a church, in the management of a case of discipline, disregard those directions cannot the minority, (leaving the arraigned out of the question) stand up for the Savior's rule, and unchurch the majority?" Let us see what you mean by "disregard." First. The church may honestly mistake that for a public which is merely a private offence; or second. Knowing and acknowledging it to be a private offence prematurely introduced, it may decide to entertain it any how. Let us see whether either of these is a "disregard" of the Savior's directions; and whether they furnish sufficient grounds for the minority to unchurch the majority. If the majority honestly mistake the nature of the offence, it has only committed an error : and we have shown in the previous number, that a church is not annihilated whenever it commits an error. For the same reasons, a mistake made by True, the author states incidentally the church in reference to the nature of an offence, does not furnish sufficient grounds for a minority to unchurch the

it is a private offence prematurely in- | He had given his Ife, and all his time t--what then? I answer, they may, like brother Baker, and other distin guished writers on church discipline, believe that these directions are addressed deportment, and that the church has the right, if it think best, to take into consideration the conduct of her offending member, even though the case may have been irregularly, and if you please, wickedly brought before her. In all this these writers may be mistaken; and the church, in acting on this principle, may commit an error, without de signing to "disregard" the instructions of Christ. Now, as has been shown already, an error unintentionally commitdoes it afford ground sufficient for a minority to unchurch the majority. Infallibility does not reside in a church, either in its majority or in its minority. On a question whether a church can entertain a private offence prematurely and irregularly introduced, honest dif ferences of opinion may be tolerated : and surely a mistake on the subject were by rote and record to resolve that it would "disregard" or erase from the Revelation received by it the 18th of Matt., or any other part of the Scriptures, great or small, it would resolve itself into an infidel fraternity, and the believers in its midst should repudiate and denounce it. But, surely the avowed rejection of the 18th of Matt., and the erroneous application of its law, while its binding force is acknowledged, are very

Returning my thanks to the editor of the Banner & Baptist for the courtesy and justice with which he has treated me as one of his contributors, I have only to add that, so far as I am concerned, "the case may now go to the P. H. MELL. University of Georgia, May 14.

As the Tennessee Baptist professes to be willing to give both sides to every question, and especially to do justice to any one who has been unintentionally misrepresented in its columns, it is respectfully requested to give the above an insertion, entire and unmutilated. The Christian Index also is respectfully requested to publish. P. H. M.

#### For the South Western Baptist. Old Way-side Flowers; or Sketches of the Apostles and Prophets.

ST. PAUL. After various adventures by land and and characterize our inner vitation .halt the strong, elastic step-that bow though aged and infirm. us ere our manhood is wasted with the flight of years, into the thickening Thornton and several other persons, shadows of the grave. These monads joined this church. At the next meetof life's aggregate-the vast ocean con- ing, July the 8th, Elder John Blackston sidered in its drops--who, who has not | was chosen as Pastor. About this time had them-these trials of the heart! a number of Indians attended the meetwho has not felt them?

said, "feel as if I would be so glad to Christ. be utterly alone, by myself, and have for a time a total cessation of thought, that I might take a good rest"; and letter. yet one more that said, "it is the little ing" to the truth; and, being, perhaps, favored the Missionary cause. more important in its ultimate results | In Oct., 1836, Elder Benj. Lloyd was than his labors, elsewhere, could possi- chosen Pastor, and served one year .bly be, he submitted cheerfully to sur- He also intimated, privately, the prorounding circumstances; and instead priety of the adopting of non-fellowof useless repinings, diligently employ- ship resolutions by the church, but was

troduced, should nevertheless, entertain and powers, to his Lord and Master and it was no part of his, to determine how or where he slould spend them .-God knew best his own immutable pur primarily to the offended, to guide his poses; and it was sufficient with the Apostle, to know that he was an hum ble instrument in effecting them. The how or where was not his prerogative though having his commission, and opportunity affording, he continued to preach the "Kingdom" and "all things concerning the Lord Jesus," to all that came to him. My brother-have you a commission to preach Jesus -and do your impulses lead you to go abroad in ted, does not annihilate a church; nor the world as a herald of the Cross; and yet are you chained by adverse circumstances to one locality? Preach him still! Are you in despair of your la bors, where you are? Preach him still It is not for you to determine what the Lord will accomplish by your hands .--Perhaps it is within the purpose of your cannot involve annihilation. If a church life, to bear but simple yet continued "testimony"--perhaps to convert hundreds or even thousands to the cross no matter-bear the issue with the Lord! Your part is none the less honorable and important, though it may not be the most active and distinguish ed; and, if your joys be less here, in consequence of your faithfulness at your humble post, they shall be but the greater hereafter; for "the greater the cross, the greater the crown." Strike on hopefully to the end. Ah, I know that some who read these poor, imperfect thoughts, have feelings tuned to unison with my utterances -- some over whose lives the blessed sunshine of

prosperity but seldom casts its sweet rradiance; and it is for these I write; and I pray the Lord the feeble expres sion of my pen to the comforting of some bruised and stricken heart-to the nerving of some palsied arm; for "the day of small things will not be despised" by Him, who directed the falling fruit to reveal to the ardent Newton the depth and wisdom of His mys "EARNEST."

Claiborne, April, 1869.

Bethesda Church.

In the early part of the settlement of hambers Co., Ala., by the whites, sea, the Apostle was at length confined, few Baptists found themselves without "for two whole years," at Rome; but church privileges. After consultation, was allowed, in "his own hired house," they requested Elders Gideon Leveret, to "receive" and preach the Kingdom Henry Perkins and John W. Cooper, of God to all "that came in unto him." Baptist ministers of Georgia, to visit I have often thought of this restraining them for the purpose of aiding them in dispensation of Divine Providence; I being constitued into a regular Gospel have often thought of it, in connection | Church. Accordingly on the 18th of with the situation of some of God's ser. April, 1835, the ministers mentioned, vants of the present time. Ah, it does and the following named persons,appear, that we are sometimes restrain- Joshua Caldwell, Derryl Hart, James ed and held back, as well as sent for. Taylor, Charlotte Caldwell, Jane Hart, ward, in the work of evangelization .- Mary Taylor and Lucy Roberts, met at Often it seems good to our Master to the house of brother Taylor, and the enshackle us with affliction-to stay persons just named, exhibiting letters our tongues-our hands-our feet; to from regular Baptist Churches, were locate us by his Providence in less in- constituted into a church, (which they viting and spiritually remunerating called Bethesda,) upon the Faith of the fields; and this too, at times when the Gospel, as set forth in the Articles of harvest is whitening to ripenness in Faith of the Georgia Baptist Associaother lands -is being gathered, it may tion. On the following day several be, by less efficient and less anxious la other persons joined this church by letborers ; but I have this oftener, in ref- ter. Elder Francis Callaway was then erence to the daily ills of life-those unanimously elected the first Pastor of little events of the heart, that make up this little flock; but his engagements with other churches were such that he Did the Blessed One ever have a child, could not accept the care of this one .that had not these little troubles, that Yet, he visited it, preached for it, and wear us slowly away; that sprinkle did what he could for its prosperity, as our heads with the premature frosts of this laborious and zealous servant of age-that dim the bright, bold eye-that God has ever done, and is still doing,

June the 6th, 1835, Deacon Dozier ings of this church, and some of them, I once knew an eminently pious per- especially the Island Indians, appeared son, that remarked, in relation to these to be much interested; some of whom, minutial vexations, "I often feel like I if I mistake not, after their removal was trying to run and some one was West, were converted to Christianity, holding me back;" and another, who and are now pleading the cause of

From time to time, as the country was settled up, others joined this church by

In May, 1836, some of the Indians trials and annoyances, that make one become hostile, and the regular meetmost unhappy."--But I am considering ings of the church were suspended unmore particularly those events of for- til August following. About this time. tune and of life over which we have no the Pastor of the church, Rev. John control-from which there seems indeed Blackston, made a proposition to the no prospect of escape. Paul doubtless church, that it declare non-fellowship felt his captivity; and would gladly with all those churches that favor Mishave availed himself of an opportunity sionary, Bible, and Tract Societies, and to extend the limits of his teachings at Sabbath Schools, but most, if not all of this time; but he reflected that, "for the members being favorable to these the hope of Israel he bore his chain." enterprises, Mr. Blackston's proposition and was contented, under the restric- was promptly opposed; he then became tive providence that kept him. He was angry and said he would not act as fully persuaded, that "all things should Moderator for no such church. Deacon work together for his good," however Dozier Thornton and others then be-"grievous they might seem for a time"; came rather warm in the cause of Misand believing that his stay at Rome sions, and the conference broke up in was for some wise and beneficent pur- disorder, Blackston declaring he had no pose, such as his steadfast "witness- fellowship for a church or people that

ed his talents in the best way he could, firmly opposed by those to whom he

named the subject. So, this church did | ones that once belonged to it-some of other churches.

directly from Georgia, where he had he is old and infirm, and will soon be lived a number of years; he was, how- called to serve in heaven. He, howevever, originally from North Carolina, er, yet manifests great concern for the where he was baptized in the Roanoak prosperity of the church, and has been in 1804. Bro. H. was a consistent, ac- one of its chief supports-a pious, detive Christian, always ready for every voted, working member. and, as we trust, his mantle fell upon of much parental solicitude.

In February, 1838, Elder John Humphries took the pastoral care of this church, which relation was continued 14 years. At this time Deacon Robert Johns, from South Carolina, joined this is still the Pastor, and his house is a

During the years 1839-40, quite a number were added by letter; among them Deacons Wm. Barrow and Noah Callaway, and others from Providence church, (one of Blackston's divided churches,) up to this time the church worshipped in a small log building .-During the year 1840, the brethren built at a place called Flint Hill, by which name the church was often called. For several years the church continued to grow and prosper under the zealous and efficient labors of its worthy Pas-

lesome discipline, and in carryin out his benevolent designs by an intel- obey, The first few steps are easy .--No war of bitterness sprang up to distract the church, though occasionally a soon be with Him? member was excluded.

In April, 1843, Phillip H. Lundy, a

Granberry and John R. Humphries. - he ever heard it. Dizzy and faint, h Bro. Lundy remained only a few years | begins to sink. in connection with this church, but

for the cause of Christ. enjoyed an extensive revival: many were added to its numbers, and it con- his head, he is lifted by an invisible tinued to be revived for several summers, until it became one of the larg- he feels the gracious touch, and as he est churches in the Liberty Association, clings to that Almighty Hand, he hears colored members. V

January the 10th, 1846, bro. J. W Williams was received as a member of this church, and through the solicitations of his brethren, soon began to take an active part in prayer-meetings. and the Sabbath School. He also, occasionally commented on some portion of the Scriptures, and exhorted his brethren to faithfulness in Christian duties. and sinners to prepare to meet God; he was licensed to preach on the 11th of Dec., 1847, and on the 6th April, 1849. was ordained a minister of the Gospel. The following named ministers constituted the Presbytery, viz: R. Thornton, James Cadenhead, Sam'l Henderson, J. H. DeVotie, James Harris, T. Callaway, W. B. Jones and John R. Humphries: About this time J. F. Bledsoe, another young and promising brother joined this church, and in a short time was licensed to preach, and in a few years was ordained to the full work of the ministry, in County Line church, Chambers Co., (if I mistake not). Broi B. has been quite successful as a preach er and as a man of letters. He is now President of the LaFayette Female College, which is prospering under his administration; he is also Pastor of the LaFayette Baptist Church.

Bro. J. R. Humphries resigned the pastoral care of Bethesda in August, 1852, and was succeeded by Elder A. C. Simmons, who continued to serve the church with good success until the fall of 1854. At this time, and for several years previous, a spirit of emigration carried many of our members West, and our Pastor bro. C., also moved to Louisiana, where he is still pleading the cause of the Master.

In November, 1854, the church called left, of the large number of efficient Hagar and Ishmael quenched their

not divide on the Missionary question, whom have already been wanted, and which so much troubled and divided honorable mention might be made of brethren John Boyd and F. W. Timmer-In January, 1838, Deacon Joseph man. The only Deacon now connected Howel joined this church. Bro. H. was with the church is Col. R. Johns, and

good work. He believed it to be his - Bethesda was a member of the Libduty, and he loved to wash the saints' erty Association at its formation in feet. He was, for a while, President of 1837, and has been ever since. It has our Sabbath School. Full of days and been the practice of this church to conhonors, and much beloved by his breth- tribute to the various benevolent enterren, bro. H. went to his reward in 1853, prices in which Southern Baptists are engaged; a part of the time Sabbath his son Isaac, who was long an object Schools have been kept up; none of the divisions, strifes and difficulties which have afflicted other churches. have yet disturbed this. May it thus continue to be blessed by her great Head, Jesus Christ, J. W. Williams is preacher's home. J. W. WILLIAMS.

May, 1860. Former Cl'k.

"Wherefore didst thou Doubt?"

When Peter, at his Lord's bidding, stepped from the ship to go to Jesus on the sea, he manifested a state of mind similar to that of the Christian at the commencement of his religious course. a more commodious, and a framed house He knows that he is about to set out on a journey, which, without supernatural aid, he can never accomplish in safety; but he sees the form of his Lord in the distance-he hears Him say, "Come," and at the sound of that tor, who was aided in maintaining a voice he forgets his doubts and fears, yea, even his own inability, and hastens

ligent, pious and devoted membership. Faith is strong, love is warm, and his eye is fixed own Jesus. Will he not

But the thought arises, What if I should sink? He looks around. The licensed minister, joined this church; waves of life, angry and conflicting, in September following, brother Wash- are surging around him. He sees himington Thornton was licensed to preach. self a puny, helpless creature, amid this February, 1844, bro. P. H. Lundy was mighty sea, whose growing tumult rings ordained to the Gospel ministry. The in his ears till he can no longer hear following named ministers constituted the voice of Jesus. The echo of that the Presbytery: F. Callaway, R. Thorn- "Come" has died away, and he questions ton, Wm. Lacy, James Cadenhead, T. whether it was not a mere fancy that

But Jesus sees him. He hears that moved lower-down in this State, where agonized cry of a soul that is ready to he has labored much and successfully perish; hence, blessed be God, did that cry go up from a burdened heart in vain-"Lord, save me?" And even as the waters seem about to close over power, he knows not how or why. But many of its members, however, were his Saviour's voice again, saying in tones of reproachful tenderness--"O thou of little faith, wherefore didst thou doubt ?" He is sared

Such is the experience of many Christian, and the struggle, it may be is often repeated. To such a one should come with peculiar those words of Jesus: "Wherefore didst thou doubt?" It is as if He said : "Dost thou distrust my power and willingness to save thee?-Wilt thou dishonor me by fearing that I, who have begun a good work in thy soul, will not carry on to perfection .-Know that I have loved thee with ar everlasting love, and that none shall pluck thee out of my hand."

Here is the whole doctrine of the saint's perseverance. There is in it a wealth of consolation to the afflicted, of encouragement to the desponding, o strength to the weak. Nor is it in the least fitted to encourage a slothful spirit; on the contrary, the soul that loves it most, will be most watchful, most prayerful, most ready to "work out its own salvation with fear and trembling." - Congregationalist.

## Pilgrimages to Mecca. A recent publication of the Ministry

of Algeria and the Colonies makes some curious statements relating to the pilgrimages to Mecca during the present year. The ceremonies at Mecca terminated recently, in the presence of about 50,000 pilgrims, of whom 17,850 had come by sea, and 32,150 by land .--In 1858 there were 160,000 pilgrims: in 1857, 140,000; and in 1856 120,000. This great decrease in the number in 1859 is owing, the natives declare, to the events of Djeddah last year, and also to the dread of the cholera, which J. W. Williams to its pastoral care. | made extensive ravages in 1858. As The membership being now much re. soon as the pilgrim sets foot on the saduced, it was thought by the church cred soil of Mecca he must put on two that the good of the cause required that pieces of white cloth, one tied round the church should be moved about three the loins with ends hanging down to miles to the village of Cusseta, and ac the middle of the leg, while the other cordingly on the 9th of August, 1856, is thrown over the shoulders so as to the church resolved to hold her next leave the right arm free. He must go meeting in Cusseta. The Methodist's bareheaded and wear sandals. As long house of worship being kindly tendered as he wears this garment he is bound us until we could move and repair our to lead a pure and regular life. At house, which was accomplished by the Mecca he begins the ceremonies under following spring. The church since its the direction of a guide. They are as removal, has moved on steadily and follows: 1. Visiting the temple and goquietly with her work, and enjoyed a ing seven times round the Kaaba, startgood degree of prosperity; as many ing from the Black Stone, which he must as 17 in a year being added by baptism; kiss or touch in completing each cirbut frequent removals keep the church | cuit. 2. Drinking the water of the well small. It has now only one Deacon of Zem Zem, at which, says tradition.

thirst. 3. Praying at the station of Abraham, marked by a stone, one which he is said to have stood when he went to sacrifice his son. 4. Stopping and praying at the place called El Madjen, the spot where Solomon stood to see mortar mixed for building the temple. 5. Running seven times between Mounts Safa and Merwa, within the limits of the city, in commemoration of Hagar's anxious search for water for herself and her son. 6. Repairing on the 9th day of the month to Mount Ararat, about twelve miles from Mecca, after morning prayer. Mohomedan tradition says that on this hill Adam built a temple, and Mohomet performed his devotions. 7. On the following day the pilgrims all go in a body to the valley of Monna, and there sacrifice propitiatory victims ; they also cut their hair and nails, devoutly burying the portions cut off. After remaining two days at Monna, they again visit the temple of Mecca, and then prepare for their departure.

#### Conscience not a Rule of Duty.

We have often been surprised to hear persons, and especially professors of religion, appeal to their conscience as a rule of duty. They seem to think that if their conscience does not disturb them, all is well. This delusion is far more general than we could at first imagine; and the influence of this false standard is felt in all our churches. God has nowhere made conscience a rule of action; and the Christian who has merely the approbation of his conscience may be far from the path of duty. For conscience, like every other faculty of our moral nature, was perverted in the

fall. It was, indeed, impossible to na preserved its purity, when the under standing, upon which it depends, was blinded by sin. It is not only perverted, but may be unenlightened and hardened, insensible to the odiousness of sin; and through a long course of transgression may lose its power, so that it will oppose no obstacle to the sinner in his downward course. Yes, the conscience may become so hardened that it will be past feeling, lost to all perception between good and evil. The apostle Paul, before his conversion, followed the dictates of his conscience in opposing the religion and persecuting the disciple of Christ, and the unbelieving Jews had a zeal for God, but not according to knowledge. Conscience may, and often does, err through ignorance : hence said Christ, "If conscience be the light here referred to, and if it be darkened by sin and error, as is often the case, how unsafe would it be to follow its dictates? If conscience be cur guide, then Paul was right in persecuting the church-many of the Jews in rejecting Christ-in short, every man who is conscientious is right, let him do what he may. This would at once destroy all distinction between virtue and vice.

And yet many professing Christians seem to think that nothing more is necessary in the commission of an act, than to have, not the approbation, but permission of their conscience. The very thoughts of the mind, the affections of the heart, and the acts of the life, yea, conscience itself, all must be tested by the infallible word of God. There is no other standard of truth or duty, faith or practice .- True Wilness.

"We shall not love our own households less because we love others than they. In the beautiful words of Frederika Bremer, 'The human heart is like Heaven,--the more angels, the more room."

"Now in thy youth beseech of Him Whe giveth, upbraiding not— That His light in thy heart become not dim And His love be unforgot— And thy God in the darkest of days will be

"Blessed is the memory of those who have kept themselves unspotted from the world; yet more blessed and more dear the memory of those who have kept themselves unspotted in the world." -Mrs. Jameson.

"The head of life, is love; the salt of life, is work; the sunbeam of life, is poesy; the water of life, faith."

"To trust religiously, to hope humbly, to desire nobly, to think rationally, to will resolutely, and to work earnestlymay this be mine."

"Religion, in a general sense, is properly the comprehension and acknowledgment of an unseen spiritual power, and the soul's allegiance to it-and Christianity, in its peculiar sense, is the comprehension and appreciation of the personal character of Christ, and the heart's allegiance to that."

ANGER .-- Anger is the most impotent passion that influences the mind of man; it effects nothing it undertakes; and hurts the man who is possessed by it more than the object against which it is directed.

Such men as are contented with so much grace as will bring them to glory, and keep hell and their souls asunder, will never be rich in grace, or high in comfort and assurance, such souls usually go to heaven in a storm. Oh, how weather beaten are they before they can reach the heavenly harbor!

God never sends an angel to afflict a human soul but what another follows in its footsteps to heal and to bless.

Thursday, June 21, 1860.

The Domestic Board. There is still another point of obser vation from which Southern Christians may profitably contemplate their obligations, and from which Baptists may estimate their duty to our Domestic Board. We have a large population of servants who are entirely dependent upon as for religious instruction, and to whom we sustain a most sacred and responsible relation. Take this population as a whole and it is, perhaps, better provided for in this respect than any similar class, in any part of the world. not excepting the free States. In all of our large towns they have separate houses of worship and regular preaching, in many instances they have Sabbath Schools and in the most weekly prayer-meetings. This is also true of most of our interior towns. In our smaller villages and country places a portion of the meeting-house is set apart for them and they worship with the white congregation; and even where this is the case, a part of each Sabbath is appropriated to them. As a general rule, masters and servants worship together in the country; so that, if there be destitution among the servants, it is apt to exist to the same extent among masters also. But besides these, in those portions of the

standing these facts, there is an immense destitution in this field which ought to be provided for; and which, from the nature of the case, must be supplied by Southern Christians, or not at all. In a portion of the country the population consists almost exclusively of large families of servants and their overseers, and not unfrequently these settlements are so situated that it is possible to gather the servants of separate plantations into congregations. Under such circumstances the only agency to be depended upon is the missionary. Nor ought we to overlook

country occupied by large plantations :

many masters, even among irreli-

gious men, erect houses for religious

services and employ preachers to visit

their servants statedly and preach for

them. These are facts well known to

the Southern people. It would be un-

candid, however, to deny, that notwith-

their servants. This duty may be enforced by several considerations. They are our fellowmen, subject to the same liabilities, dependent upon the same agencies and to be saved, if saved at all, through the same atoning sacrifice.

the humiliating fact, that many mas-

ters are neglectful of, if not entirely

indifferent to the religious instruction of

It would be difficult to find a farm on which there are not some Christians. but there are hundreds of negroes who know nothing of a Savior's love ; who are profane, Sabbath breakers, and addicted to many bad habits and hurtful

All the motives and considerations which are ordinarily urged upon Christians to induce them to send the gospel to far-off heathen, may be plead in the case of the destitute negroes of our own country. We admire the zeal of Christians in giving the Bible to the nations, but we do not see the consistency of overlooking the destitution of home. The negroes of this country have as strong claims upon Southern Christians as have those of Central Africa, while the field is certainly much more hopeful. A popular excuse among Christian masters is that they provide for their own families, and that others should do the same, but allowing this

to be true, the consideration last mentioned loses none of its force. Again, while the obligation to give the gospel to every creature is not dependent upon or limited by any advantages which may result to us either directly or indirectly; yet, when, from our incapacity to supply all, a selection must be made as to precedence, it does not seem improper to yield to considerations which appear to be personal; indeed, gratitude suggests that we should. In this view it is difficult to estimate the measure of our obligation to our servants. What portion of the aggregate wealth of the South, not to say the nation, is the result of slave laber, we have no means of ascertaining. By far the larger portion, however, may be credited to this source : and since the interest and comfort of every citizen depends materially upon the resources of the country, the law of reciprocity would seem to require that we should, to the extent of our capacity, minister to the spiritual nourishment of those who contribute so largely to our necessities and even luxuries, next to a man's wife and children, we know of no class that holds so just a claim apon his sympathies and care, in the respect mentioned, as his servants :they are a part of his household, and, in this country, a most important part. And so too, it seems to us, we ought when we are looking out the destitute of the country, to give prominence to those districts in which the negroes are not supplied with the Gospel. We are anxious to see Africa evangelized, but

Again, no missions in the world are more successful when properly conducted. The negro is simple-minded, and generally, remarkably teachable, fond of excitement, especially religious excitement, and is very easily operated upon. As a general thing they have no false theories to be disproven, no prepossessions to be removed, and are

we must not neglect the Africans that

in God's Providence have been brought

to our doors.

in that unsophisticated state of mind | We publish the following letter with If we contemplate American Slavery and work. in this single aspect, there is not a Christian Mission in the world that to attend the Sabbath School Union at equals it. By so much are we encour- Americus, we took the same ground, aged to supply them with the means of and we have maintained it ever since. grace. It is not labor lost, and we, We differ with many good brethren as whose servants are provided for ought to this landmark questions, but we have not to overlook the condition of the never thought the less of a brother on

is engaged in this work we do not know. something has been accomplished, but much more remains to be done; we call attention to it, with the hope of engaging the feelings of all who are concerned, and of exciting a deeper interest in a work which has been too much neglected. We understand that the most of the Missionaries in the service of the Board devote a portion of their time to this work, but this does not meet the necessity, there is still a large fuse the questions at issue, and in imitadestitution to be supplied.

#### The Theological Seminary at Greenville

We are truly gratified to hear such favorable accounts of this infant Institution. When it was first proposed to establish such a Seminary we had fears not oppose, we commended it cautiously. The necessity was apparent, but we feared a conflict between it and our before yourself and others had made State Institutions. Our fears were not public your discovery of the terrible well founded, and the first year's experiment has fully satisfied us of the wisdom of the project; indeed, without intending any disparagement, we now look to it as the main reliance of the South for thorough Theological training; not because the Professors in our State Institutions are less qualified or diligent, but because of the peculiar lievers can be church members or church character of the Seminary and the concentration of facilities which have not

give to it very important advantages. We have heard it said by men of expe. we behind the times? United States, and although the Professors are comparatively young men we can vouch for them. A brother whose opinions are entitled to much consideration, after attending the first commencement writes us a private letter from Georgia, from which we make a be landmarkers, in the original sense of few extracts. Speaking of the Com-

mencement Sermon he says: "Tichenor's sermon was full of noble, inspiring thoughts; and delivered in his best style.'

Here, it strikes us, is a source of great advantage to the students; the tion; the two questions are not, and Seminary being purely theological, cannot be identical in any particular, brings together, on such occasions, the nor even similar. Then fairness, candor best models and the choicest spirits of and a desire for impartial investigation the denomination, not as literary men us from mixing up these matters. Besimply, but as ministers of the Gospel; cause one is a landmarker or anti-landit is the concentration of sanctified marker, is no reason why he should learning, and the effect upon the stu- approve of disapprove of the present dents can not fail to be salutary. Speak- position of Mr. Graves-be a Board or ing of the students, he says :

"There is nothing coarse, and nothing finical about them. Modest, docile, res- and desire to act fairly. We are purpectful,-without any symptoms of trifling or self-conceit,-they go among their officers and elder brethren, with a sweet confidence and winning simplicity that are quite attractive. It is like prevent, instead of promote division the gathering of a well-ordered house amongst us as a denomination. But if hold; where the elder and more emin- these three entirely different questions, ent can take their young brothers into and an indefinite number which may familiar and harmonious embrace, without exciting a silly, self-exaltation, or be included in landmarkism, then some abating the respectfulness of demeanor due from them.

things more in character with the work are not and cannot be landmarkers in of training men for usefulness in the the new use of the term. ministry; the scial habits of ministers are very essential to success, and it has occurred to us that in this respect. we have not been sufficiently careful .-

In our State Institutions where the Literary and Theological departments are combined, there is, of necessity, a more indiscriminate association; the influence of the Professor is confined more to the lecture room, and the "Theolog" takes on more the manner of the student than of the minister. This can not be avoided without a discrimination which might be offensive to others. The free intercourse of young men with Professors who are intelligent and of refined manners, and especially of meekness and Christian spirit is of vast

Our correspondent pays the following handsome and very just compliment to

the Professors, he says: "And, then, those working men, the Professors! If there was ever a body of men, calculated in a quiet and easy way to puncture the gas-bag of a poor. inflated young "Theolog," these are the men. And they will do it so silently as to make no explosion; so loving and tender as to leave no wound; yet, so firmly and effectually that the fellow will never swell again. He will surely theory was concocted after the trial had learn that he knows too little to set up for a leader, when he sees the large attainments of his officers shaded in the setting of humility and piety, unaffect. suit his necessity. ed and profound."

We will not mar this quotation by a single word; surely they are the men for the work.

says : selected the spot, the men, and the peculiar organization. This was the common sentiment of the Trustees present, and all went away pleased and thankful."

We would take occasion to remind our good brethren in Alabama, that the If possible get the number of our na-Agent, Bro. Broaddus, is now in this State soliciting funds to complete the examine it and the passage for yourself endowment of the Seminary. We trust -see, dear brother, if you can make be will succeed in obtaining the amount out a majority associated with Diotroapportioned to Alabama.

most friendly to the reception of the real pleasure. We know the writers simple truths of the Gospel. Intellect- well and attach much importance to ually they are capable of great im- their opinions and position. They speak provement, although in this respect they | the sentiments of hundreds of just such must ever remain an inferior race even brethern, and with them we can most under the most favorable circumstances. heartily co-operate in every good word

In our appeal to Georgia Baptists not that account, and can not see the wis-To what extent our Domestic Board dom of making it a bone of contention :

#### From the Banner & Baptist Old Landmarkism.

BROTHER WOOD: We see, or think we see, a disposition manifested in some quarters to use landmarkism as the rallying cry, and to array landmark men, in a body, as partizans upon other

Why should we, as Baptists, have parties at all? and if, have them we must, is it right to complicate and contion of politicians compel one another to take what we don't like with what

we do like, or let both alone? Is landmarkism synonymous with Gravesism, (we do not design to use this term in an offensive sense) or with anti-Boardism? Old landmarkism is certainly not with either. The "Ques tion of the Age," and Prof. PENDLETON's as to the result, and although we did tract do not so read. Indeen, they were written and we had imbibed their sentiments before the Nashville trial, and the new issues therein involved; and evils, and tremendous horrors of the Southern Baptist Convention and its

The principle involved in the landmark question was this: That nothing is baptism but the immersion of a pro fessed believer, by a properly qualified administrator; that nothing is a true church, but a congregation of baptized believers; that none but baptized beofficers; in other words, that Pedobatist societies are not churches of been found practicable in our State In- officers church officers; and that they stitutions. The Seminary is purely should be treated by Baptists according Theological, and having a full corps of to their scriptural deserts, and not their able professors, each devoted exclusive- own claims. We have seen no recent ly to a particular department, must editions of these tracts, and have heard of no change of the principle involved

rience and ability, that the system of things all become amalgamated, and instruction is fully equal to any in the does the shibboleth of landmarkism at present require the addition of these other, to some of us unpronounceable words?

The points at issue in the Nashville difficulty are various and complicated. and certainly in no respect identical with those in the old landmark discussion. Indeed some of us think we may the term, and yet entertain the opinion that the landmark man is wrong in this matter, and that the First Church in Nashville is still a church, and an orderly one.

Again, the Board question has noth of truth, should combine in restraining anti-Board man.

We need not say to you, that we have great confidence in your integrity suaded that you and we will agree in the reviews, and that a failure of all old landmarkers to see through the hereafter arise, are all, benceforth, to of us who have shared the reproach and fearlessly faced the consequences It is difficult to conceive of a state of of the old principle, and the old name,

> E. W. WARREN. J. L. WARREN.

# To Bro. J. M., of Pensacola.

It is unnecessary for any one to deny the statements of the S. W. Baptist as to the new Church Polity, they are taken from the Tennessee Baptist in which paper they are published as new matter to be prepared for a forthcoming edition of the Iron Wheel. The quotations are in the very words

of the author, and present a very full and fair view of the new theory of Church Polity. Of the justice of our strictures the reader can judge for himself, if we have done the author of the Wheel injustice we are not aware of it. we certainly did not intend it. To de by the theory and prate about persecution, is the only alternative; no man who seeks after truth can take the statements and make any thing less out of them than we have done, and that the author means every thing he says, his own case fully demonstrates ; there is not one proposition in the new theory which does not exactly fit some necessity in the author's own case .-And it ought to be recollected that this taken place, so that the author had nothing to do but to weave his yarn to

There is, however, one thing in this connection that can not be denied, and which, of itself, is enough to fix upon the author the reprobation of all good In closing his letter, our dear brother men; indeed, if he had done nothing else this alone would satisfy us that "God's wisdom, not man's, I trust, has there is something radically wrong in the moral sentiments of the man. We allude to his deliberate and wicked perversion of God's word, especially the 3rd Epistle of John, 9th and 10th verses. per in which this thing is exposed and D. | phes -see if the majority turned the

minority out of the church-see if you | waters wear away the stones !" and on, on in can find in the Epistle or any where triumph he goes. else that the Apostle afterwards reject ed the majority and recognized the minority as the true church; just think of this, and say what can be thought of a man to palm such an interpretation of the mirers? Would be not pervert any other Scripture if his interest or neces- expense, of course it has "Toll gates." sity required it? Nor can this be attributable to ignorance; it would somewhat relieve the melancholy picture if it could. We sincerely wish that it could, however ridiculous it might make be a triumph of art and civilization, to see the him appear in other respects; but no such alleviation can be allowed; every circumstance connected with it indicates cool, deliberate design. Remember, my brother, this interpretation is written to be stereotyped and printed in a book as proof of his new theory of Baptist Church Pclity. Does our language seem to you severe? Think of this thing deliberately-think of the consequences involved ! and then interpret our language and judge of our spirit. We do not, we never have written in anger upon the subject, but we do feel that we can not speak or write too plainly on such an occasion. D.

#### Rev. E. B. Teague.

Read the letter of this good brother in another column. We read his article when it first appeared in the N. Y Examiner, as also the strictures of Dr. Baker, but we saw no evidence of anti-Slavery proclivities, and never once suspected him of being unsound on the subject. We do not remember to have exchanged a word with him on the subject, at any time; but of this he may feel assured, that no one who knows him or his antecedents will ever place him in company with the individuals whose sentiments have been exposed in the S. W. Baptist. Malignity alone would suggest it. The idea that E. B. thought; and that we should have furnwould have entered the mind of any one not steeped in party prejudice. The truth is, we knew nothing of his ply him with arguments will find his hands full. The brainless chap who started the report should be kept in-

### Rev. Z. Henderson.

from Pensacola that bro. Z. HENHERSON'S light, and the weather rainy, the smoke, during life is despaired of; he resigned the Pastorate some months since, and has been gradually sinking under that uncompromising disease to which so mannear them; close by every green thing is as ny have fallen victims. The Church is dead as they are on the shores of the Dead Sea now without a Pastor, and we would And yet the people who work at them are as advise our ministering brethren who healthy as any people in the world. By the desire an inviting and rapidly improv- way, a curious theory sprung up in this couning field of labor to visit Pensacola,

# East Alabama Convention.

This body will convene with the Baptist Church in Columbiana, Shelby Co., on Friday before the 3d Lord's day in July. The Moderator is from home, but next week an official announcement will be made. If we have made a mistake as to the time (not having a copy of the last Minutes,) we will correct it next week.

#### Editorial Correspondence. The Route to Duck Town.

DUCK TOWN, TENN., June 5th, 1860. place is from Cleveland, Tennessee. There of foreigners are here, mostly English, as Engyou leave the Rail Road, get into a hack, lish capitalists have an interest in several of the or hire a conveyance, and cross hills and moun- mines. I have visited several mining districts tains for this mining town, a distance of 40 and public works, and can say this is the most miles. The whole rout is romantic in the ex- orderly, moral and best population I have ever treme. About 13 miles from Cleveland you seen. I have not seen a single man the least approach the spurs of the tall blue mountains, intoxicated, nor have I heard an oath sworn by the roads none the better by a stream of wag- any one. It is a prolific place for children, and ons hauling copper from the mines. You soon they are the most industrious and best behavcross the Ocoee, the largest tributary of ed children I have ever beheld. In Southern cities the Hiwassee, take up it until you get within and towns very many boys are idle, ill-behaved one and a half miles of the mines, a distance of and disrespectful to the aged and to strangers. 25 miles. The Ococe (euphonious Indian name) Not so here; you see nothing of the impudence is a beautiful, rapid-flowing stream, rushing and impertinence of the wealthy and idle youth through the mountains at places with great im. of other sections. The people are pre-eminentpetuosity, foaming and raging, and lifting high ly kind and social.

its cataract voice amid the mountain fastnesses: As you ascend, tall-blue mountains are seen, river get through these seemingly impassible bar-tions, and a stationed preacher. Baptists have jestic scenery, spread out before the mind with the place, but no church at any point where bid defiance, but follow your guide, the river, large Baptist population scattered over the and see what the "floods" have been doing for place, but no minister to take an active part in ages. You approach and see the proud mountain cut in twain, and a passage made for flood right stamp could do incalculable good. Who and man, and the ever-laboring waters are will say, "Here am I, send me." I preached in "wearing away the stones," crying to each wave the Methodist church at the "Hiwassee Mines" to come on in rapid succession, as they dash last night, and this evening at 6 o'clock I shall against and leap over the torn up rocks. carrying on endlessly their work of excavation and Mines."

Thus Starr's Mountain is graded without the to the Copper Mines. sound of hammer, pick-axe or shovel, and "Little Frog Mountain" throws itself across the route and says, "thus far shalt thou come." But the great excavater cleaves it asunder, and the high" in token of victory.

ahead is a more formidable enemy, "Big Frog the last three months and a half, \$14,000. Mountain." It frowns down upon you with After having spent some two months at home. grim grandeur. Fear not, follow victori- I hope to return, that I may give the brethren ous Ococe and fear no danger. On, on, and a in other parts of the State an opportunity to highway has been made through this Goliath of aid in this great enterprise. mountains, in the infinite Past, by the industri- Meantime, let the brethren reflect on the fact ous and irresistible Ocoee, and man goes on its that this Institution is designed to supersede brink at a light 'up grade. But look up, on the necessity of our young ministers' going each side, and jutting rocks and frowning preci- North to receive Theological training. When pices look down upon you threateningly. Never they have acquired all they can at home Instimind, grow not nervous, the grade is good, tutions, they will go to Greenville to finish their Ocoee has done the work well. The grading is education. May the Lord incline all who can still going on; he sounds no whistle, makes no to aid in the work of endowment! lasts, but proclaims with loud voice, "The Affectionately, A. BROADDUS, Agent.

On the river, ascending, for some distance up it, there are some narrow bottoms of very rich land, worth 40 or 50 dollars per acre. The farms are quite small. But the greatest part of the distance there are no bottoms, only room who, for such a pirpose, would attempt | for the road, a good part of which is made by excavation near the water's edge. Many places Scriptures upon his unsuspecting ad there is not room for wagons to pass, the road so narrow. The road has been made at great

The road along the river is surprisingly level. A Rail Road up it is quite practicable. It has been surveyed from Cleveland to this place, estimates made, and to build and equip the road will not cost more than \$800,000. It would cars running up and down the Ocoee, overlooked by craggy precipices, where an Indian could not place his foot. It will be seen some day.

A geologist, in traveling this way would find rocks enough to bewilder his brain forever, in his endless classifications, and the head of every body else who would listen to him.

And, too, the botanist can find shrubs, plants and flowers in abundance; to which he may give outlandish names as long as his arm. I saw many which would be greatly admired in Southern cities and flower-yards.

Wagons! wagons! on their way to Cleveland, loaded with copper ore, for hauling of which they get 50 cents per hundred. They go in gangs; when you meet one at a narrow pass, get to one side and let them all pass. Their teams are nearly all oxen; they suit this section best. They are easily supported : drive them all day, turn them out at night to graze. Poor fellows! they have worked hard all day, food is scarce, and they make their suppers on grass, hunt it up, too! A good deal of plowing here s done with oxen.

But I must not forget that I am at Duck Town and must say something about it and its H. E. T.

#### View of Duck Town

Duck Town, Tenn., June 6th, 1860. BRO. DAWSON: Once a Cherokee Indian chief named Duck lived here, hence "Duck Town." -On leaving the Ocoee you soon ascend an emi nence, and the eye takes in an area of about six miles, compassed with mountains, giving it the form of a basin, and Duck Town near the centre. On the west is Big Frog Mountain; south is a chain of the Blue Ridge; east is Teague should be the protege of any Bald Mountain, and north is Stansbury Mounman is a little too ridiculous for serious tain. These mountains are huge blisters upon the earth's surface, the result of Central fires, there ished the arguments for his famous ser- being abundant evidence in every direction of mon at the Western Association, never great convulsions in the long, long past, from in-

ernal heat. Earthquakes and hot times have be here, When? Echo, when? One loves to behold these blisters, stretching out in the blue distance, some of them so high, at times, they subject or arguments until afterwards are lost in the clouds. They have compassed we saw a synopsis in the papers. Bro. Duck Town, and made it an exceedingly ro-Teague is a modest, retiring man, not mantic spot. North Carolina, Georgia and ambitious of prominence, but he is one Tennessee mountains unite in surrounding the of the ablest and best educated men in place, making it, not a pewter, zinc, iron, gold. Georgia; and he who attempts to sup- or silver basin, but a huge copper one, for the sake of variety.

After you pay your eye respects to the mountains, the next thing is, huge columns of smoke ascending from many directions from the copper smelters, like so many volcanic craters .-When the air is heavy the sulphurous smoke ascends above the basin and spreads out in We are informed by a private letter the heavens like clouds. If however, the air is thick as a New Orleans morning fog. It has killed much of the timber for several miles around the smelters. Vegetation will not grow try among the farmers in regard to the rust in oats. They charged it upon these smelters .-Fortunately for the Messrs. Smelters, the oat crop looks well this season, and bids fair to es cape the rust.

There are many mines in this Copper Basin not far apart, and quite a village at each mine. Hence the Town is scattered all over the Basin. The common name of Duck Town is given to the whole mining district, and to all these vil tages. The whole section is broken up by hills, and all the villages are built without the least regularity. There are no streets, and every man builds his house nearly where he pleases. The houses are all quite neat and comfortable, and every thing about them gives evidence of cleanliness. It is thought there are in this Basin, connected in some way with the mines, Bro. Dawson: The main highway to this about 6,000 inhabitants. A goodly number

What a field is this for a Baptist preacher of piety and good common sense. The Methodists the tops of which pierce the heavens and dwell are doing a good work. They have a large among the clouds. You wonder how road and meeting-house, well located, and several out-stariers. On one goes, carried away with the madefiant boldness. "Starr's Mountain" is first to they can command much influence. There is a preach at the Brass Band house of the "Eureka

In my next I shall say something in regard H. E.T.

For the South Western Baptist.

EUFAULA, June 12th, 1860. DEAR BRO. DAWSON: Being on the eve of monuments of triumph are thrown in every di- leaving your State for my "Kentucky home," I rection, and the "floods lift up their voice on am happy to be able to inform the brethren, through your paper, that I have secured for Little Frog Mountain is passed, but just our "Southern Theological Seminary," during

I never held, for a moment, that slavery was

DEAR BRO. DAWSON: The communication of "M.," which appeared in your issue of the 26th April, has sorely troubled the Editor of the Landmark Banner and Cherokee Baptist, believing that they would prove law-able and some of his correspondents. They first set themselves to guessing the name of the writer, lost all confidence; of late years I see but he and both shot wide of the mark.

It is a matter of no consequence whether the writer be known or not. It he were known to the editor or his correspondent, they would have no cause to attack him personally; and the disclosure of his name would give an additional force to his article. Why, then, this ado about

'A more important enquiry would be-Is there any reason to apprehend the division alluded to by "M."?

The Editor of the Banner, in his issue of the 24th ult., has set forth a long list of the articles fication at the tone of moderation manifested of his creed, and asks "those who propose divis- by such men as Wayland, Cutting and ion, to say for which of these items, non-fellow- and their counterparts South; but, w/as ship is to be declared?" It is remarkable that the Editor, while ob-

and while taking "M." and some others to task Bible as to the righteousness of slavery, for suggesting that it may take place, said not one word in his creed about the ground upon community have heard me teach publicly, as which "M." based the separation, if it should minister, that God designed Ham to serve ever take place. This was not expected from throughout all generations; that his mental and the Editor. From the first issue of his paper physical inferiority necessitates it. down to the last, there has scarcely been a number in which his fairness and candor have not never, first or last, had a work been set forth. If we may believe his editorials, Meanwhile you can make any use of them whi he is the very personification of candor. That may seem suitable. By the way, how comes being so, we had a right to expect him, when he | that I am in some quarters regarded a sort objected to the article of "M." to reply to the protege of yours? It was conjectured that we point made by "M." He has not done it, and furnished the argument for my introductary se our object is now to hold him to the record. It mon at the Western Association last fall is a matter of no consequence to us, or the public, or to any one, whether he is a Landmarker or from the other. We have simply had the hapnot. He may be as exclusive as he pleases in piness to find out a co-incidence in some thing his worship of God-and may congratulate himselfthat he "is not as other men are"-"Anti- uous as a pro-slavery man, as you know I de Landmark men"--"unsound Baptists"--and spise ad-captandumism in all its forms; yes that he "does not affiliate with Pedo-Baptists" | most industriously taught slaves their duty from

-but that is not the pointmade by "M." The ground upon which "M." placed the di- know, where I labored with the apparent vision, which may take place, (and he did it for ing of God upon me among the negroes. the purpose of awakening attention to the danger) is, the new doctrine of Church government as set forth in the revised edition of the Iron

Wheel soon to appear. What is that doccrine? We need not wait for the book to appear to inform us. So eager was the Author to promulgate it, that he published it in the columns of a newspaper in advance of the regular publication.

It is to be found in the columns of the Ten nessee Baptist, and doubtless has been read by the editor of the Banner and Baptist. The following extracts will sufficiently indicate what the new doctrine is:

1. It is the prerogative of a church member to say whether or not he will be tried by his church for alfedged offences .- Tenn. Baptist,

THE NEW THEORY

2. The accused is the sole judge of the na ture of the offence and the law, -- Ibid. 3. If a member under arraignment objects to being tried, and protests, the church is estopped, or if it proceeds it is a "mock trial."--

4. A church is not the highest ecclesiastical authority; an appeal can be made to the judgment of sister churches, also to association

5. Sister churches and Associations have the right to "look into and examine the righteous ness of the decision" of a church.

6. It is the right of one church to receive the excluded members of another, precisely upon the same principles that candid

7. Ministers are a favored class of church members, and it is necessary to have some other tribunal than the church,"if not of higher authority, at least of paramount influence, which shall be beyond the reach of local bias;" again: "By our (the old) principles of church governmen our ministers are as completely at the mercy of their church as are the humblest members. Under such circumstances it is highly important that there should be some other tribunal," &c. -Tenn. Bap., March 17.

8. Associations are "generally authorized to sit as courts of appeal, in case any party should fail, in his opinion. to get justice done him at the bar of his church."

9. Conventions, Boards, Missionary Societies, &c., are all unscriptural—centralizing—oppressive-Baptist Hierarchies—taking the work of the churches out of their hands, &c.

Now, let the Editor of the Banner and Baptist say clearly, and distinctly, and candidly, whether he favors the new system of Church

It is this system which threatens the disruption of the churches-it is not that J. R. Graves has been tried and expelled by the First Baptist Church of Nashville, but it is the doctrine, as to the powers and rights of churches and associations, which he and his followers are attempting to deduce from his trial, which threat ens the harmony of the churches. Does the Editor fear the division? If he does, he knows how it may be averted. For let him be fully assured, that Baptists, who have ever held the doctrine of the sovereignty and independence of the churches, will not now abandon it to follow the lead of such a man as J. R. Graves,

For the South Western Baptist. LA GRANGE, June 11th, 1860.

DEAR BRO. DAWSON: I understand that the S. W. Baptist is twitted the second time for criticising, on the subject of slavery, persons who, it is alleged, hold the same sentiments Indeed, church membership has become so met with myself, while I go unwhipped, and held in

The proof is said to be found in a communication, of some years ago, to the New York Examiner. The article referred to and copied at the time into the Southern Baptist, (and at my request into the S. W. Baptist,) contained these sentiments: "Slavery is not always and everywhere wrong." But if it were, how could the South get rid of it? Would it be just to require us to sacrifice everything where investment in lands and negroes was a thing over which we had no control? That colonization was a mathematical impossibility. That liberation here was out of the question. That the Bible neither prescribed slavery nor

universal liberty; just as it prescribes neither monarchy nor republicanism. Dr. Joseph S. Baker attacked both positions at the time. My meaning, as I explained in reply, was, it is neither a virtue to hold slaves, nor not to hold them. Dr. Baker took exception to the use of the word "sanction," in this connection, as I had said that slavery was neither sanctioned nor unsanctioned by scripture, meaning. as 10th. (Obituary next week.) above explained, that it was neither a virtue nor a vice.

The whole article was written, not to take the high ground of the whole truth, but to take ground, for the sake of the argument, so moderate that no one could possibly cavil, and with the hope of making some impression upon reasonable Christian men North. It was with much ado the article was admitted.

an evil, or any thing akin to it. Up to 1840, when slavery was discussed in connection with the subject of moral philosophy, in the University of Alabama, where I was a student, I had not studied the subject with any care. I then saw how it was in the Bible and listened with entire conviction to the lecnot, however, being clear as to the tenethal tion of the curse pronounced on Care

Up to the defection of Dr. WATLAM entire respect for moderate anti-slave men and let us alone. With his date difference between an anti-slavery man and abolitionist. I am no politician; I have a had er vocation ; but agree in sentiment and fes. with Mr. YANGEY. The common rights of the States in the common territory is indisputable and, with me, to recegnize a principle, whether in company with many or few, is to contain for it. They are the disunionists who transon the Constitution.

If my lynx-eyed critic had looked a link closer, he might have found in the Examiner other article of an earlier date, expressing gati above, that fallacious hope was long smale doned. This, however, had nothing to down jecting so strongly to the apprehended division, the well-considered and clear teaching of the

It is hardly necessary for me to say, that this I state these things for you as I believe we

I have never sought to make myself conspic

the beinning, as hundreds in West Alder

Yours as ever. E. B. TRAGUE For the South Western Baptist. Tuskegee Association

MISSIONARY APPOINTMENTS FOR THE LAST WEEK Elders Handey, Newman, Cloud and Lloyd. of the Tuskegee, and elder P. H. Lundy of the Alabama Association, will attend at the follow-

ing places during the "m Cubihatchee, Saturday and Sun and 22nd July. Ebenezer, Monday the 23rd. Union Springs, Tuesday 24th.

Sardis, Wednesday 25th. Cotton Valley, Thursday 26th. Antioch. (near Warrior Stand.) Friday 26th. Tuskegee, Saturday and Sunday the 28th and 29th, at which time a general meeting will be held. at which brethren of surrounding churchs are all invited to attend.

Elders J. R. Hand, I. T. Tichenor, (of the Alabama Association,) and Sam'l Henderson propose attending at the following times and

Society Hill, Monday the 23rd July. Good Hope, (Russell,) Tuesday 24th. Mt. Lebanon, Wednesday 25th. Providence, Thursday 26th.

Chewackly, Friday 27th. Saturday and Sabbath, 28th and 29th connection with other brethren, they will atte the general missionary meeting in Tuskege We cannot visit every church, and he

tried so to arrange the appointments as the the intervening churches can attend them. is expected that elders B. M. Ware and J. P. W. Brown will attend these meetings also .-Will not the members of these churches generally turn out and come prepared to spend the day in such services as may be suitable for such meetings? It is to be hoped so.

For the South Western Bay To the Churches at Opelika, Liberty, Cur-seta, LaFayette, and others where the Ur-dersigned have Appointments.

DEAR BRETHREN: "Man proposes but God disposes." We are sorry to say we cannot meet you at the times and places mentioned in our list of appointments. But we rejoice in the cause of our detainment. The Lord is gracious ly reviving his work in our church and cos nunity, and his cause here demands that w should remain. May the Great Head of the Church be with you and bless you all.

> F. CALLAWAY, I. T. TICHENOR.

Book Notices.

PRIMITIVE CHURCH MEMBERSHIP, by FOST, with an Introduction by Rev. Baron Stor. D. D. Published by Randolph, N. Y. This little volume presents a very important subject in a bold and impressive style, and should be read by every church member, especially by

every pastor.

It is not easy to estimate the evils which haw resulted to the churches from this source; not to calculate the final consequences if it is no arrested. The periodical character of moder revivals, and the influence of itinerant review ists, have contributed not a little to this will a fashion, and the standard has been so my lowered, that very little solemnity attaches wit

MARY THORNTON; or, Of What Use Am !! Another interesting book from the America Baptist Publication Society, Philadelphia, #

WOMAN'S HOME-BOOK OF HEALTH. A WOR for Mothers and for Families, on a plan per safe, and efficient, showing in plain language how disease may be prevented and cure without the use of dangerous remedies.

John Stainbach Wilson, M. D., editor the "Health Department" of "Godey's Lady Book." 1 vol. 12mo. \$1 25.

REVIVAL IN MARION,-We learn that Br McIntosh baptized three interesting young con verts on Sunday the 10th, making twenty-be recently added to his Church by baptism.

Maj. Dozier Thornton.

With profound sorrow we record the said death of our much esteemed brother; he died

Our venerable brother ED. BAPTIST, WE to obtain a copy of a Sermon on the Milleria written by him and published in the Bapt Preacher of Nov. and Dec., 1849, Nos 11 12. We will publish an article from br

EAST ALABAMA FRMALE COLLEGE commencement exercises of this College commence on the 1st July and end the Read advertisement in another column. TUSKEGEE FEMALE COLLEGE.-The encement exercises of this College

brace'24, 25, 26 and 27 of June. ARKANSAS LANDS FOR SALE - We call tention of the reader to the change of office of Perros & Co., New Orleans; a full description of the light

tion of the lands can be had by appli tures of Dr. MANLY on the general subject at the South Western Baptist office.

The St. Louis Herald, in speaking of the recently discovered embezzlement of a clerk in that city, says the defalcation for which Smith, the clerk, was arrested, will hardly fall short of \$100,000, and Smith "bas nothing to show for The rock upon which he split was the one upon which many another has been wrecked—the lottery office. The extent of his operations in this line may be imagined, when it is stated that he is indebted to one lottery firm in that city to the amount of \$10.000. the amount of \$10,000.

The Rev. P. P. Neely will deliver the Anniversary Oration before the Erosophic and Philoma-thic Societies of the Alabama University on the

The Annual Convention of the stockholders of the Alabama and Tennessee Rivers Rail Road Company, will be holden on the 11th day of July next, at Talladega.

The Jacksonville Republican says that a com-pany of citizens of Calhoun county, consisting of planters, mechanics and merchants, have taken the contract to finish entire the Rail Road from Talladega to Gadsden by the 1st of October, 1861, and to Jacksonville by the 1st of next

Col. Andrew H. H. Dawson, of our city, has been invited to deliver the Annual Literary Ad-dress at the approaching commencement of the East Alabama Female College at Tuskegee.— While this selection is a high compliment to Montgomery, still if Col. Davson accepts, we can ise that his Address, like all of his popular efforts, will be fully equal to the occasion, and prove that in honoring him, the College has honed itself in a corresponding defree .- Montg'y

A machine for making button-holes is said to be the latest thing in the way of inventions. It will work, it is reported, ten button-holes in a The next thing will be a machine to sew on buttons, then "Hurrah for the bachelors."

Brigham Young, with several of the dignitataries of his church, but with fewer, if any, of his wives, has been in Philadelphia for the past ten days. He is negotiating for the purchase of a paper mill, which he proposes to set up in his

DANGERS TO CHILDREN.—The Brussels "Jour-nal of Medicine" contains the account of another nearly fatal case of poisoning from the effects of the paint on childrens' toys. A child, six months old, was taken with convulsions, writhing with pain, and uttering the most agonizing shricks. It was with the greatest difficulty its life was saved. Examination showed that it had been poisoned from sucking a doll's head, the white lead in the paint being a most deadly poison. Minium or oxide of lead, is used for red paint, while arsenic enters largely into the premotion of green and yellow, which colors are largely used in painting toys for their cheapers. targely used in painting toys for their cheapnes -add all in large enough quantities to kill a

young child. Early last month a farmer living near Farmington, Van Buren county, Iowa, while talking to a neighbor about the dry weather, began an outburst of the most terrible blasphemy, using the vilest epithets toward the Almighty, and the Saviour, because he did not send rain. was going on frightful language, when all at once his jaws became palsied, his tongue became powerless, his voice ceased, and he fell on the

The amount of property invested in literary institutions by the P. E. Methodist Church, is over \$3,000,000.

The New York Express says that the Bark Wildfire, recently captured with a cargo of Africans, is said to have been owned and fitted out by a Boston house, who anticipated clearing over \$200,000 by the operation. Some of the tavern-keepers are getting alarm-

ed at the extent to which the wholesale liquor merchants adulterate their beverages, and are about petitioning for a more limited use of strychnine. They say so much is now infused into their spirits that it don't give a customer time to

The Baltimore Patriot learns that the manufacture of boots and shoes by machinery, after the system in operation at Lyons, France, is about to be introduced into New Orleans on a high scale. This is another movement for Southern commercial independence.

The Fall Term of Medical College at Mobile will begin on the 11th of November. The appropriation of \$50,000 to this Institution by the late Legislature, has enabled the Trustees to complete the most ample arrangements in every department.

The Selma Sentinel estimates the population of Selma at eight thousand, and predicts that with the completion of the Alabama and Tennes see railroad, it will double its present numbers.

There are now 450 men at work on the Mobil and Great Northern Rail Road; and it is the intention of the Company to commence the layin of iron in September.

Latterly we have seen a great number of gentlemen from all parts of our own and some of the adjoining States, who tell us the crops arbeginning to suffer for rain. Our exchanges too, bring most unfavorable reports, and farmer are beginning to become uneasy on account of the dry weather .- Selma Sentinel.

MARRIAGES.

Married, on the 6th June, 1860, at the resi dence of the bride's mother in Russell Co., Ala. by Elder E. Y. Van Hoose, Mr. Benj. R. Henry of Glennville, and Miss Maggie A. VANN.

Married, on the evening of the 6th inst., at Rocky Mount, the residence of the bride's father. by Elder J. A. Fonville, Dr. Jno. S. Pitts and Miss Mary S. Allen. May the Bible ever be their guide.

# Obituaries.

Departed this life, in Macon Co., Ala., May 29th, 1860., ALLEN RICHARDSON, eldest son of Jonathau S. and Martha Jane David, aged four years, four months and twenty-seven days. "Oh! ruthless death, what hast thou done-

Why, why, so rudely take A mother's pride, a brother's joy, And leave their hearts to break?

And is he gone, lost to our sight; 'Tis true, his race is run, His youthful spirit winged its flight, His work was early done.

Gone while the gentle dews of youth To his fair brow was given; Gone while that soul beamed bright with truth,

Gone while the gentle dews of youth
To his fair brow was given;
Gone while that soul beamed bright with truth,
To sparkle but in Heaven.

We see him with his Saviour now,
The victor's palm he bears;
A glorious halo round his brow,
A crown of life he wears.

Died, at his residence in Autauga Co., Ala.,
on Sat., April 21st, 1860 Jasper J. Apperson,
with Typhoid Eever, after a painful illness of 30 days. He was the son of John and Mary Apperson. Deceased was born in 1827. He leaves a wife and 3 small children to mourn his untimely death. In his death the community has lost a good and useful citizen, his family a kind husband and parent, and his mother a dutiful and devoted son.

Deceased had never made a public profession of religion, but ever had profound respect for the construction of her story.

Perom the American Baptist, N. F.

The aumonomement of a new work from the pen of the accomplished authoress of Grear Truman, will send a hrill of delight through thousands of hearts. This book will be read with an enthusiasm rarely equalled. Think was ready to go, and conversed with her upon the subject of his departure, as much as, his debilitated condition would permit. Leaving her under the pleasing assurance that had made his peace with God through Christ and was now ready to go where sin and sorrow, pain and death, are feared and felt no more.

A Firend.

A Firend.

A straw by Mrs. Ford, her character seems to have been one of great modestly and loveliness, and the story of herelove for William Dormer, and loveliness, and the story of herelove for William Dormer, and of the story and in the topography of Bedford and Elstow. We can actly the patients of Bunyan's family history, and in the topography of Bedford and Elstow. We can actly support seed only the picture of Bunyan's family history, and in the topography of Bedford and Elstow. We can actly support seed only the patients of Bunyan's family history, and in the topography of Bedford and Elstow. We can seed only the picture of his blind daughter Mary, in the pain and death, are feared and felt no more. A FRIEND.

June 9th, 1860.

DIED, April the 8th, 1860, at his residence in Butler Co., Ala., James Capps. Bro. J. Capps leaves a wife and four little ones to mourn, with a large connection and friends, both in and out of the church. Bro. J. Capps united himself to the Baptist church of Christ at Silome, and was a faithful member until his death. But death came and called him from us before he had quite lived twelve months in the church,

DIED, Apri 12th, 1860, bro. John Capes, brother to James. Bro. John, though younger than his brother that went before him only four days, became a member of the church about three

years ago; thus, with many friends, each are mourned for. But we sorrow not as others who have no hope. Death will soon disrobe us of what we here possess. "Pure and undefiled religion, says the Apostle, is to visit the widow and fatherless." dow and fatherless."

A BROTHER IN CHRIST.

MILLVILLE, BUTLER Co., ALA.

SPECIAL NOTICES.

TUSKEGEE FEMALE COLLEGE. COMMENCEMENT EXERCISES.

Commencement Sermon, Sunday the 24th of June, in College Chapel, by Rev. W. P. HARRISON. Introductory Concert, Monday evening, 25th. Art Commencement, Tuesday evening, in Art Rooms. Graduating Exercises, Wednesday 27th.

# EAST ALABAMA FEMALE COLLEGE.

Final Concert, Wednesday night, 27th.

Commencement Exercises. Commencement Sermon in College Chapel, Sunday July 1st, by Rev. T. W. Tober, of Marion. Examination of Classes through Monday and Tuesday, July 2nd and 3rd.

Annual Concert, Tuesday night July 3rd. Commencement Exercises, Wednesday July 4th. Oration, by Hon. A. H. H. Dawson, of Montgomery,

ANNUAL COMMENCEMENT

#### Judson Female Institute, Marion, Ala.

JULY 5TH, 1860.

The Exercises of the Annual Examinations will com mence on Saturday the 30th of June. Saturday the Preparatory Department will be examined

Saturday the Preparatory Pepartment will be examined.
Sabbath, the Commencement Sermon, by Rev. Wm.
Howard, of Gainesville, Ala.
Monday, Tresday and Wednesday will be occupied, by the Examination of the Junior, Middle, Sub-Senior and Senior Classes.
Concerts of Vocal and Instrumental Music on Tuesday and Wednesday nights
Commencement Exercises by the Graduating Class on Thursday morning.

#### HOWARD COLLEGE.

The Exercises, in connexion with the approaching Com pencement of Howard College, will occur as follows, viz Commencement Sermon by the Rev. A. J. BATTLE, Sunday, June 24th.

Sophomore Declamations, Monday, June 25th. Junior Exhibition, Tuesday, June 26th. Anniversary of Literary Societies, Wednesday June 27th Commencement, Thursday June 28th. Annual Meeting of Board of Trustees, Wednesday June A. B. GOODHUE, Sec'y of Faculty.

Rev. James Barrow's Appointments. At Mount Pleasant, Chambers Co., Monday after the 1st Sabbath in July : Tuesday at Antioch, Chambers Co. At night in LaFayette; Wednesday, and at night, New Hope, Chambes Co.; Thursday at Bethel; Friday at Sharon; Saturday and Sunday of the 2nd Sabbath, at Flint Mitchel settlement ; Sabbath night at Wedowee, Randolph

Appointments-East Ala. Convention. Eders M. B. Harden, S. Henderson, A. T. M. Handey, and others will attend at the following places on their way to the East Alabams any conton: to the East Alabams Convention ;
Tallassee, Monday night 9th July ; Good Hope, Tuestan

10th ; Wetumpka, Tuesday night ; Chestput Creek, Wed nesday night 11th; Mount Zion, Thursday 12th; At night Iron Factory. I hope the brethren in these localities will take pains to extend these appointments, and that there will be a general attendance. It will be at a time of comparative lei-

GENERAL DEBILITY .- We would advise all who may be at GENERAL DEBILITY.—We would advise all who may be af flicted with General Debility, to try McLean's Strengthen ing Cordial It is certainly a valuable remedy; many o our friends have tried it, and they recommend it very highly as a Tonic and Alterative. It is very pleasant to take.

take.

Every country merchant, in laying in his supplies, should be sure to take some of this Cerdial. It sells rapidly, beyond the most sanguine expectations of the proprietor. One day last week he sold every bottle he had on hand. Now with increased facilities, he is able to supply all demands. See advertisment in another column

perienced nurse and female physician, has a Soothing Syrup for children teething, which greatly facilitates the process of teething by softening the gums, reducing all inflamation—will allay all pain and is sure to regulate the bowels. Depend upon it, mothers, it will give rest to your-selves and relief and health to your infants. Perfectly safe in all cases. See advertisement in another column. April 12

# Business Department.

Receipt List. Paid to Volume No. Amount

	Dan'l Rudulph 12	24		00
e	A Beasely 11	23	2	00
)-	Miss A E Wilder 13	1	2	00
e	Mrs J E Hayes 12	49	2	0.0
0	Jas Hogg 12	49	2	00
y	Joel Chambliss 12	49	2	00
	ED Hendon 12	23	2	06
	J R Hendon 12		2	00
n	J A Hendon 12		2	00
ıt	D Paschall 13		3	00
8-	Isaac Byrd 12		4	01
	J H Walker 13	2	2	00
e	Dr A Worthington 13	6	2	00
1-	Charles Hayes 12		ĩ	00
g	Mrs Kate Williamson 12		2	0
0	Jesse M Williamson 12		2	00
		6	2	00
1-	J C Cleavland 12		2	00
of	Charles Gwinn 12		2	00
e			2	00
5,	Mrs L Payne 12		4	00
8	H P Oden 11	7	1	00
f	Col E S Ott 12		2	00
	D Edwards 12	10	2	00
	Wm Cobb 12			00
	Mrs E Jones 12			
	B Taliaferro 12		2	00
	D Smith 13		2	00
i-	John Sitton	1	2	00
٠,	Dr John Goodman 13	7	2	00
,	Thomas Slade 13	3	2	00
			200	

NOW READY. A Great Book by the Author of "Grace Truman." MARY BUNYAN,

THE DREAMER'S BLIND DAUGHTER. A TALE OF RELIGIOUS PERSECUTION.

BY MRS. S. ROCHESTER FORD, OF LOUISVILLE. 1 vol. 12mo. 488 pages, Illustrated. Price \$1 00

The great popularity of Grace Truman, (of which 30 000 copies have been sold,) will secure, for this book thousands of readers.

From the New York Examiner.

The numerous readers of 'Grace Truman' have here another work on a topic of deep and thrilling interest, from the author of that highly popular book. Mary Bunyan, the blind daughter of the immortal dreamer, is referred to repeatedly in his autobiography and other works. She was about twelve years of age when Bunyan was imprisoned in Bedford jail, and his anxiety on her behalf was one of his principal causes of distress in his long imprisonment.

This work relates the incidents attending the life of a blind daughter of Bunyan, the author of Pilgrim's Progress. It shows the spirit of the age in which he lived—the bigotry that consigned himto a long imprisonment—the sufferings of his family, &c. Portions of the book refer to seenes occurring during the Great Plague in London—to the profligacy that ruled at the Court of Charles 2d, and the miserable condition of England, generally, at that period. It will be found full of interest.

period. It will be found full of interest.

From the Pittsburg Chromicle.

This is the last product from the pen of a lady whree writings are rapidly becoming popular. Her last work, "Grace Truman," had a sale of over 30,000 copies, and this one is said to be a better and a more interesting book. It is a very pleasing tale of fiction, the scene of which is in "Merrie England, and the chief character, the immortal and never to be forgotten John Bunyan, writer of the Pilgrim's Progress.

PUBLISHED BY SHELDON & CO., 115 Nasau St., New York, June 21, 1860.

# EXAMINATION.

THE ANNUAL EXAMINATION of the Students of the PARKER ACADEMY will take place on the FOURTH OF JULY NEXT. The public are again invited to witness the performances, and see, hear and judge of the efficiency of the system of instruction adopted in the school. The Examination will be conducted fairly and impartially, to the perfect satisfaction of every unprejudiced mind.

An Address will be delivered by M. L. Firlder, M. D., on the Education of man, upon Moral and Physical as well as Intellectual principles, besides various addresses by the students, &c.

by the students, &c.

An Exhibition consisting of Dialogues, Plays, Humorous Speeches, both amusing and instructive, will be given by the students at night. A Programme of the Exercises will appear for distribution before the commencement of the performances.

Come all, and see and hear for yourselves.

June 14, 1860. 2t G. PARKER, Principal.

ANNOUNCEMENTS. We are authorized to announce JAMES M. CLOUGH as a candidate for the office of Tax Assessor of Macon County at the ensuing election on the first Monday in

We are authorised to announce BOLING W. STARKE as a candidate for Tax Assessor of Macon County. Election first Monday in August, next.

We are authorized to announce H. H. FREEMAN as a candidate for re election to the office of Tax Assessor of Macon County, at the election in August next.

THE SELMA Insurance and Trust Company, SELMA, ALA.; WAS ORGANIZED IN 1856.

 
 Capital Stock, all paid in,
 \$300,000

 Surplus cash premiums on hand,
 30,000
 INVESTED AS FOLLOWS: In United States and Alabama State Bonds, \$103,094 37
Real Estate in Selma, 7,958 00
Cash in Bank, 47,417 51

WASH. M. SMITH, President. RO. LAPSLEY, Sec'y.
April 9, 1860.

Agency at Office of TUSKEGEE INSURANCE COMPANY. TUSKEGEE, June 21, 1860.

J. B. KENDALL, M. D., Eclectic Physician & Surgeon,

TUSKEGEE, ALA. Office at C. Fowler's Drug Store. ne 21, 1860. QUESTION BOOKS.

The Question Books named below are published by the American Baptist Publication Society, And are of a very high order in merit. They will be found well adapted to all the wants of Sabbath Schools, as they are suited to the different degrees of intelligence and progress of the scholars, from the smallest and least informed Testament classes, to the largest and most advanced Bible classes.

DOCTRINAL QUESTION BOOK, for Bible Classes, and the more advanced pupils in Sabbath Schools. By Baron Stow, D. D. 12 cents. Stow, D. D. 12 cents.

TOPICAL QUESTION BOOK, on Subjects connected with the Plan of Salvation. Arranged in consecutive order, with hints for the Assistance of Teachers. Designed for Sabbath Schools and Bible Classes. By Rev. Joseph

B avard. 12 cents. PRACTICAL QUESTION BOOK, on the various duties which we owe to God and to each other. Designed as a sequel to the Topical Question Book. With hints and an-ecdotes illustrative of the subject. By Joseph Banvard.

QUESTION BOOK ON THE LIPE AND TRAVELS
OF ST. PAUL. B. Rev. D. Philips. Two volumes.
Vol. I. 12 cents. Vol. II. 12 cents.
NEW ENGLAND SABBATH SCHOOL QUESTION
BOOKS, Vols I, and II., Gospel of John. 12 cents. SCRIPTURE SERIES. No. 1, for Sabbath Schools.

THE PARABLES OF THE LORD AND SAVIOR JESUS CHRIST. A Manual for the Family, the Sabbath School, and the Bible Class. 10 cents. QUESTION BOOK, ON THE MIRACLES OF OUR LORD AND SAVIOR JESUS CHRIST, Designed for Sabbath Schools and Bible Classes. By Rev. Lemuel Por-ter, 10 carts.

PICTORIAL QUESTION BOOK; or Scenes in the Life f Christ. By Rev. Joseph Banvard. 10 cents.

HISTORICAL QUESTION BOOK, for Sabbath Schools and Family Instruction. By Prof. Henry J. Ripley. 8 ets.

BANVARD'S INFANT SERIES, Nos. 1, 2, 3; 60 ets. per dozen. No. 4, 75 cents per dozen.

CATECHISMS. THE BAPTIST CATECHISM, commonly called Keach's

THE BAPTIST CATECHISM. With Scripture Refer HELP FOR CHILDREN; or, Plain and Easy Catechism. By Andrew Broaddus. 2 cents.

Copies of the above will be sent to any address for examination.

A NEW LIBARY.

FRICE \$9 00.

This Library embraces 40 vols., ALLNEW BOOKS PUBLISH.
ED DURING THE YEAR. A collection of more choice, interteresting, and elegantly illustrated books was never offered to American Sunday Schools in the form of a library.
However poor Schools may be, they should at least have
this library.

BIBLE CLASS LIBRARY. PRICE \$11 00.

A new Bible Class Library has also been formed. Every book in this collection has decided merit, while many of them are unsurpassed in interest and sterling worth.

PUBLISHED IN JUNE.

MAY THORNTON; or, What use am I? 18mo. 173

PEARLS FOR THE LITTLE ONES; or, Lectures to Children on the Bible. 18mo., 137 pages. Price 25 cents JANE THORNTON; or, the Head and the Heart-18mo., 63 pages. Price 16 cents. PURE GOLD; or, Scripture Truths made Simple.— 18mo., 140 pages. Price 25 cents. Send orders to B. GRIFFITH, Cor. See'y, June 21, 1860. 530 Arch Street, Philadelphia.

ILLUSTRATIONS OF SCRIPTURE; PREMIUM COTTON GINS, BY A TOUR THROUGH THE HOLY LAND.

BY H, B. HACKETT,
Professor in Newton Theological Institute.
A New Edition, greatly enlarged and improved.
12mo. Cloth. \$1 00.

The first editions of this work had an extensive sale and received universal commendation. In its present en-larged and improved form, it is invaluable to every student of the Bible, especially to ministers and Sunday School

Teachers.

"The work befits the character of its author. Simple, chaste, direct, accurate, thorough, devout, it brings before the mind the scenery, the customs, the institutions and the manners of Bible lands, with remarkable freshness and beauty."—Independent.

"A standard work for Students of the Bible, a most timely ad to the teachers in our Sun 'ay Schools and convenient always for family reference."—Christian Exam'r. venient always for lamily reference."—Christian Ezam";

''Prof. Hackett's accuracy is proverbial. We can rely
on his statements with a confidence which is in itself a
pleasure. He knows and appreciates the wants of readers; explains the texts which need explanation; and, on
the authority of his own vision imparts to his readers the
knowledge which they require. He gives life-like pictures,
instead of dry details, and charms while he instructs."—

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Wholesale Grocers,

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WE have tried the credit experiment long enough to be satisfied that it does not suit the Grocery business, and those who wish their orders properly filled with just such articles as they describe, will do well to instruct their Cotton Factors or Commission Merchants to pay their grocery bills monthly, or contract to send us monthly remittance. If they will do either, we will warrant satisfaction, both in qualities and price, for we intend to confine our sales to such orders, and we fully believe that those who can conveniently comply with our terms will directly find the great advantage of dealing with a house untrammeled by a mixed business of cash and credit, by which the punctual customer has to be averaged by the slow and doubtful. Orders for family or plantation supplies will always have prompt and careful attention, and country merchants will find a liberal margin for profits.—We deem it unnecessary to give a long protracted catalogue of the articles we deal in—sufficing to say that we have constantly on hand Pork, Flour, Lard, Bacon, Beef, Salt, Tobacco, and all other Flantation supplies for family use that can be procured. Also, a complete Stock of Boat and Bar Stores. We have made favorable arrangements in Germany, France, England and Havana, for the direct importation of the best brands of Wines, Sauces, Salad Oils, Porter, Ale, Cigars, &c. Such articles as our customers may order, and we may have not in store (of exactly the kind of brand described) as will account from other importers and dealers, at safe prices, and fill their orders literal mill refer literation of the patterns of commission Merchants, who agent can or will object.

February 2, 1860.

Figure 2, 1860.

February 2, 1860. Verandah Hotel,

THIS HOTEL has recently been purchased by the undersigned, and refitted in the most thorough manner, a new and complete set of furniture being provided.

The location of the Verandah is one of the best in New Orleans—both as regards salbority and the beautiful and extensive view—as well as being of convenient access to the business portions of the city.

Families who will put up here, will find the accommodations such as will give the most perfect satisfaction.—Business men will also find the Verandah Hotel a convenient and suitable place to dine.

WOOD & LOW, Cotton Factors, and Commission Merchants, NO. 35 NATCHEZ STREET. N. B.—Personal attention given to the sale of Cotton, and purchasing of Merchants' and Planters' supplies. February 2, 1860. 1y

1. ALEX. DUNCAN, WM. PAYNE, DR WM. P. WALKER. New Orleans, New Orleans. West Felicinia. DUNCAN, PAYNE & CO.,

COTTON FACTORS, AND COMMISSION MERCHANTS, 18 UNION STREET, NEW ORLEANS.

Machinery, Machinery. Stationary & Portable Steam Engines, (Manufactured by J. N. Bradford & Co, at Handsbe CIRCULAR SAW MILLS, INDIA RUBBER BELT

INDIA RUBBER RELT,
CIRCULAR SAWS,
COTTON SEED HULLERS,
CORN MILLS,
STEAM GUAGES,
IRON GAS AND WATER PIPES,
POWER AND HAND PUMPS,
At the Machine Depot of RICH'D F. HARRISON;
Nos. 40 and 42 St. Charles-street, New Orleans. Arkansas Lands. WE OFFER FOR SALE 1733 acres of Land in one body, lying in Drew county, Arkansas, on Hodgin's Creek, within two miles of steamboat navigation on the Saline River, about twelve miles northwest from Monticello, and about five miles from the Railroad from Camden to the Mississippi river, now in course of construction; a select location long since made, being the west half of section 29, south half and notheast quarter of section 31, whole of section 32 and south half of section 33, all in township eleven, range eight, west.

32 A full description of the Land can be had by application at the South Western Baptist effice, or to us.

PERKINS & CO.,

No. 48 Carondelet, corner of Union St.

New Orleans. February 2, 1860. 6m

"COURT OF DEATH.". THE LARGE AND SPLENDID ENGRAVING 23 BY 31 INCHES, of this world renowned Painting, by REMBRANDT PEALE, IS NOW READY FOR DELIVERY. Instead of issuing 5000 copies at \$5, the subscriber issues 100,000 at \$1. Mr. Prais says:

Philadelphia, Nov. 16th, 1859.

Thave seen the Chromo-Lithographic Engraving of my painting of the Court of Death, recently executed for Dr. G. Q. Chinox, (the present proprietor.) by Sarony, Major & Koapp, of New York, and can certify that it is an accurate and admirable copy of the original painting.

REMBRANDT PEALE.

The Original Pain ing is worth Twenty-Five Thousand Dollars. Twenty-Five Thousand Dollars.

Mail aubscribers will send 12 cents extra to pay postage. Five copies for \$4, postage free. The subscriber refers to the venerable Remerand Prale, Philadelphia; Hon. Mr. Lard Fillmorr, Buffalo; Harper & Bros., New York; Rev. Dr. Punns, editor New York Oiservef; Rev. Dr. Patmer, New Orleans; and James H. Taylor, Esq., Charleston, S. C. Money can be sent safely by mail, as not one letter in a thousand fails, so far as return complaints show. Liberal terms to Agents and Church Societies.—Two letter stamps extra will secure a letter of agency, stating special terms. Address

G. Q. COLITON,

37 Park Row, New York.

37 Park Row, New York. Kerosene Lamps.

FOR SALE IN PENSACOLA, FLA. Toffer for sale My House And Lot in the city of l'eneacola, situated on Palifox Street, the best business Street in the city. The Lot contains Forty Feet Front, One Hundred and Seventy Back, has a Two-story Building on it, Store below and Dwelling above, lat Story Brick, and has a good Brick Negro-house and Cook-room.

I bought this property more than one year ago, and it has cost me \$4,800, and in my opinion, is now worth \$6,000 but as I need the funds in my business I will take \$5,000. I will take one or two negroes in part payment, should the purchaser desire it, as this kind of property is is demand here.

June 14, 1860.

June 14, 1860. LAND FOR SALE.

THE undersigned offers for sale 200

Acres of good Branch Pine Land, thickly interspersed with Oak and Hickory—
about 63 Acres cleared and under fame,
lst, 2nd and 3rd years' hind; Pouble-log
Dwelling and other necessary Buildings;
New Gin house and Serwe; location healthy and pleasant;
lying in the South-west corner of Pike County, Ala., obe
mile and a half South of Mt. Ida Post-office, hear Scale's
Old Store. Churches, Schools and mils, all convenient.—
For further information address me at Mr. Ida, Pike Co, Ata
P. S. There can be any quantity of land bought adjoin;
ing the above tract of Land.

April 12, 1860;

J. W. WAYNE.

JUST RECEIVED, and will keep constantly on hand, a good supply of KEROSENE LANDS, of beautiful pat terns and improved Burners; which will be sold low, a

For the South Western Baptist. .

CHAPTER I. My Dear Young Friends: I have undertaken to talk to you concerning our Lord and Savior Jesus Christ: and you will excuse me for beginning with a quotation from a sweet old hymn, which years ago, when I was about eighteen, and had just set out to try to live a religious life, so impressed my heart, that for days, and I think weeks, the passage I am about to quote would be almost continually on my tongue, or rolling with inexpressible sweetness through my mind:

"Hark! the thrilling symphonics seem methinks to seize us; Join we to their holy lays, Jesus, Jesus, Jesus! Sweetest sound in scraph's song, sweetest note on mortal's tongue Sweetest carol ever sung, Jesus. Jesus, roll along.

In the reading, and especially the studying of the Holy Scriptures, you would be greatly surprised, could you know how much the Lord Jesus Christ is the one great subject treated of; what a multitude of passages, that you may have read without supposing that they had the most distant allusion of this kind; are, when carefully examined, very clear, and many of them very striking in this respect. It seems to have been the settled purpose of the Spirit of God, in enlightening the minds of holy men who wrote the sacred volume, that whatever else was to be left in any degree uncertain, or obscure, the character and work of our Lord Jesus Christ should be made so plain that, as saith the prophet Isaiah, (chap. 35:8) "He that runs may read, and the wayfaring min, though a fool, need not err therein.

In pursuance of this design, it seems that among other methods which infinite wisdom has devised, an almost endless variety of illustrations have been introduced, all bearing upon this subject, such as names, titles, metaphors, and all designed to accomplish the same important end, viz : To enable us to understand thoroughly and certainly the character and work of Christ.

That laborious and faithful man, Rev. Alexander Cruden, the author of the valuable Concordance, that bears his name has a list of two hundred titles of our Lord Jesus, of which we present the following as specimens: NAMES AND TITLES GIVEN TO THE LORD JESUS CHRIST .- Cruden.

Jno. 6:48-51; Corner Stone Sphes. 2:20, and 1 Pet. 2:6; Counsellor, Isa. 8:6; Desire of all Nations, Hag. 2:7: Door of the Sheep, Jno. 2:7: Immanual, Isaiah 7:14 Matt. 1:23; First and Last, Rev. 2:8; Foundation, Isa. 28:16; Fountain, Zech. 13:1; Friend of Sinners, Matt. 11:19; Gift of God, 2 Cor. 9:15; Husband, Isa. 54:5; Jesus, Matt. 1:21, and 1 Thes. 1:10; Image of God, Heb. 1:3; Inheritance, Ezek. 44:28; Lamb, Jno. 1:29, and Rev. 5:6; Light, Jno. 1:9; and 8: 12, and 12:46; Life, Jno. 14:6; Lion of the tribe of Judah, Rev. 5:5; Physician, Matt. 9:12; Rock, Deut. 32:15; Shepherd; Sun of Righteousness, Mal. 4:2; Teacher, Jno, 3:2; Way, Isa. 35:8; and Jno. 14:6; Well of Living Water, Cant. 4:15; Wonderful, Isa. 9:6; and 28:29; Word of God, Rev. 19:13; Yester day, To-day and Forever, Heb. 13; 1.

Concerning this list, and concerning most if not all of the entire two hundred, it is worthy of remark, that not one title is superfluous or redundant, since each one presents the character and work of Christ under an aspect different from every other.

It would be a pleasing part of the task we have before us (did our limits permit) to present for more especial notice a considerable number of the titles that have been named; but this would be out of the question in a work like this. One or two, however, are so peculiarly beautiful, that we will venture to allude to them, though in the briefest possible manner.

One of these is where our Lord is called (Christ speaks it of himself) "a shepherd," "the good shepherd that giveth his life for the sheep.'

Again he is represented as "a physician," (Matt. 9:12,) the physician of souls. He is indeed every way worthy of this title; and we may add, he is the only one that has ever appeared on earth that is deserving of it .-The soul of man is represented thro'out the Holy Scriptures as diseased, Isa. 1:6; Rom. 1:2; and sin is every where set forth as the cause of all our soul maladies-yea, of all the maladies that affect us physically as well as morally; bodily as well as spiritually.

Now, it is known that God has, in his great mercy and goodness, provided remedies for the various maladies to which our bodies are liable; and physicians by the study of diseases, and medicines are able often times to relieve us of many of the distressing diseases of which we suffer, and of which multitudes die; but how difficult is it to apply remedies to a disordered mind ! the insane are sometimes relieved; but it is extremely difficult to effect a permanent cure, especially when the mental disorder has been of long standing, or is of a very aggravated nature. There have, however. been men who have become wonderfully successful in the treatment of both the insane, and of idiots, there has, however been but one, who has ever proven himself to be a successful physician of the soul-the disordered sin-sick soul of man. Many, it is true, have attempted to devise remedies for the miseries of the human soul. One sect of ancient philosophers, for example, placed happiness in gratifying all the desires; another in restraining all, so as to want nothing, and so on; but the word of God, and each one's own individual experience, proves most clearly that sin is the great cause of all our miseries, and it is but a dictate of common sense to say that the only possible way to relieve the soul of its misery is to remove effectually the cause. Christ can do this, and he only. In this sense then it is that our Lord Jesus

Christ is the true physician of souls,

and the only one worthy of that hon-

orable appellation : "He shall be called

Jesus, for he shall save his people from

their sins." (Luke 1:31; Matth. 1: 21.) It must be admitted that among the many titles, and names, tropes his affairs in such a way that his sudeach is found to be possessed of an from inexperience, or lack of judgasserting any opinion as to the supe- such a state that the interest of others riority of the one suggested in the depends upon his life; but he should text, and selected as a motto for this make all possible haste to extricate series, it is sufficient to say that there himself from such a position. Honor are many things connected with it and honesty demand that he should that render it extremely delightful to conduct his business, that his death contemplate; perhaps it may with should cause no one to be wronged. safety be asserted that it is not infe- And as to dying, although all men rior in interest to any one of the two everywhere believe that all other men hundred mentioned by Cruden.

volve more important and responsible tions to this rule; or, at least they duties than that of a teacher; and act as if they thought so; this is many has been the man and the woman radically wrong. It is every man's who has risen to high stations in life duty in every transaction in life, to be that has been compelled to say, and influenced by the fact that at any day to realize what Alexander the Great or at any hour he may die. is said to have confessed concerning his preceptor, Aristotle; that he scarcely knew to which he was most indebted, his father or his preceptor; the former, it was true, was the author of his being; but the other had made him what he was. A faithful teacher indeed stands towards us as a second parent, and our Redeemer has conferred no ordinary honor on the office of teacher, when he says in the language of the text : "LEARN OF MEN; thus elevating and ennobling, and indeed in some sense, even sanctifying, the truly honorable occupation of the instructor.

It is said that an ancient artist when asked why he seemed never to weary in retouching and finishing his pictures replied, "I work for immortality;" but what is that fancied immortality for which he toiled, compared with the results of the teacher's work. The Artist was doomed to become food for worms; and his productions, like himself, have doubtless long since passed away from the earth. But the teacher traces such characters upon the hearts and minds of his pupils, as will remain (either for weal or for woe) whilst eternal ages shall roll around. calculate how much they come to. It So then we are prepared to reiterate is a good sum for the boys. They are the sentiment, that in representing losses made by strong drink. Lose himself as a teacher, and his follow- of money; loss of time; loss of health; ers, as disciples or pupils; our divine loss of business; loss of character; Lord has fixed upon one of the feat- loss of friends; loss of good conscience; ures of his own most glorious charac- loss of feeling; loss of mind; loss of ter, not inferior to any of the vast life; loss of the immortal soul. number employed in the Sacred Vol-C. F. STURGIS.

### Flowers in Heaven.

about heaven? Do you think there are any flowers there.

not? God has scattered them all over the earth. He has implanted within us a taste for the beautiful, so that we do not, like the brutes, trample them under our feet, but cultivate them with tender care. They adorn our earthly homes, and make them cheerful. May we not expect them in Paradise above? Flowers are so sweet and beautiful that we should think no one could help loving them. But is it not true that those who love most Him who made them, love the flowers most? The profane man, the inebriate, and the infidel, don't care much about the flowers. The silent rebuke which these innocents express, as they look up smilingly in the face of guilt, must be terrible indeed. I don't believe there are any flowers in hell. They couldn't live there. If there are no material flames to scorch and kill them, wicked men and bad angels are quite enough to exterminate

Starr's Chemically Prepared Giue, would willingly dispense with it for four times its cost,—It is always ready, and always reliable. It is not offensive to the smell, and is not affected by climate, and where known it has become a FIXED FACT.

The attention of dealers and consumers is invited to the following testimonials regarding its superior qualities: anything fair and lovely. But purity and holiness shall dwell in heaven and flourish there. There will be the blood-washed saints, and there, too, possibly, may be the sweet roses and lilies. God made the flowers, and far away from the haunts of men, in the uninhabited wilderness, they sing their silent praise, and send up their fragrant incense to him. The poet

has said :— "Full many a flower is born to blush unseen, And waste its sweetness on the desert air." But it is not true. Though no man enjoys its beauty, there is no waste, for God created it for himself .- Sabbath School Times.

# Could Ye not Watch one Hour?

We are often in a religious hurry in our devotions. How much time do we spend in them daily? Can it not LIVER INVIGORATOR

Probably many of us would be discomposed by an arithmetical estimate of our communion with God. It might reveal to us the secret of much of our apathy in prayer, because it might disclose how little we desire to be alone with God, We might learn from such a computation that Augustine's idea of prayer as "the measure of love," is not very flattering to us. We do not grudge time given to a privilege which we love.

Why should we expect to enjoy a duty which we have no time to enjoy? Do we enjoy anything which we do a in hurry? Enjoyment presupposes something of mental leisure. How often

thing of mental leisure. How often in its favor. do we say of a pleasure, "I wanted more time to enjoy it to my heart's content." But of all employments, none can be more dependent on "time for it," than stated prayer.

Fugitive acts of devotion, to be of CATHARTIC PILLS, high value, must be sustained by other approaches to God, deliberate, premeditated, regular, which shall be GLASS CASES, Air Tight, and will keep in any climate. to those acts like the abutments of a suspension bridge to the arch that spans the stream. It will never do to be in desperate haste in laying such foundations. This thoughtful duty, this consisted privilege, this foretaste. this spiritual privilege, this foretaste act on different portions of The FAMILY CA

folios for cigars, pipes, or tobacco.

He recommends severe punishments the Pills are retailed by Druggists generally, and sold wholesale by the Trade in all the large towns. folios for cigars, pipes, or tobacco. and promises to support both parents and teachers in their efforts to check this growing evil.

Neglected Duty.

No man has any right to manage and metaphors applied to our Lord den death would bring burdens and Jesus, it is an extremely difficult thing losses on other people. There may to decide which strikes the mind with be rare cases where a man really canthe greatest force, especially when not help entanglements, or where, interest peculiarly its own. Without ment, he has brought his affairs into will surely die, yet they unite in think-Few positions occupied by man, in- ing that they themselves are excep-Politeness.

In politeness, as in many other things connected with the formation of character, people in general begin outside, when they should begin inside; instead of beginning with the heart, and trusting that to form the manners, they begin with the manners, and trust the heart to change influences. The golden rule contains the very life and soul of politeness. Children may be taught to make a graceful courtesy or a gentlemanly bow; but unless they have likewise been taught to abhor what is selfish, and always prefer another's comfort and pleasure to their own, their politeness will be entirely artificial, and used only when it is their interest to use it. On the other hand, a truly benevolent, kindhearted person, will always be distinguished by what is called native politeness, though entirely ignorant of the conventional form of society.

#### A Hard Sum.

Are you good at arithmetic? I will give you some losses to add up and

It is a long and terrible account to m up; but it is an easy one to b and I see boys beginning it at the beer-shops; young men adding to it "Well, now, tell me, what is your idea at the tavern and billiard-saloon. Stop! stop and reckon up all the losses before you go farther. Can you I have thought of this very often. afford such losses in the long run of Are there flowers in heaven? Why eternity?



FOR FAMILY USE.

Wood, Leather, Crockery, Glass, Ivory, Bone, Alabaster, Narble, Rubber, Gutta Percha, Cloth, Paper, Papier Mache, Shell, Horn, Hone, Plaster, &c.

HOUSE, WORKSHOP, COUNTING-ROOM, And no person after a trial of

NEWARK, Nov. 26, 1859.

"After a faithful trial of STARR'S PREPARED GLUE on Wood, Leather, and Cloth, at the Phenix Works, I most cheerfully recommend its use for all purposes generally required, and especially for family use. G. A. CARTER, "-We, the undersigned having tested STARR'S PREPARED GLUE, agree with the above recommendation.

"WM. DOUGLASS, Cabinet Ware Manufacturer, Newark N. J.

"LYSANDER WRIGHT, Machine Depot, 230 Market st. HEDENBURG & LITTELL, Carriage Manufacturers. "WM. H. Kirk & Co., Carpenters and Builds

"LEVERICH & ENDERS, Carriage Makers, Newark, N. J. Starr's Chemically Prepared Glue sold by all Druggists, Farnithre Dealers, Grocers, Fan-cy Goods Dealers, Hardware Dealers, Stationers, and by country Merchants generally. PRICE 25 CENTS PER BOTTLE.

A brush goes with each bottle. Put up for dealers in cases from 1 to 12 dozen up for dealers in cases from 1 to 12 dozen. eplendid Lathographic Show Card, printed in colors th each package. ders or letters of inquiry by mail addressed to the STARR GLUE COMPANY, 51 Liberty st., N. Y., will receive prompt attention A liberal discount to the trade.

# SANFORD'S

NEVER DEBILITATES. composed by an arithmetical estimate T is compounded entirely from Gums, and has become an established fact, a Standard Medicine

All who use It are

giving their testimony

# SANFORD'S FAMILY

The Family Cathar- | |tic PILL is a gentle but of incorporeal life, this communion with an unseen Friend—can you expect to enjoy it as you would a repartee or a dance?—The Still Hour.

The mayor of a French city is determined to put down the boys's smoking. He tells the masters to mark down for punishment the boys seen smoking in the street, and to search their desks, pockets, and port-

PRICE THREE DIMES. S. T. W. SANFORD, M. D., Manufacturer and Proprietor, 208 Broadway, Corner Fulton St., New York. DR. LITTLE'S

Nothing else is required to relieve children of Worms; and besides being one of the cheapest and best Vermifuges ever offered to the public. Its frequent use in families will save much trouble and expense, as well as the lives of many children—for eight out of every ten cases generally require it.

A CARD.

DR. J. B. GORMAN having extensively used LIT-TLE'S VERMIFUGE, tales pleasure in saying it is the most valuable remedy to cure children of WORMS he ever knew. A dollar bottle is quite

LITTLE'S

ANODYNE COUGH DROPS.

A certain cure for Cods, Coughs, Bronchills, Asthma, Pain in the Breast; also Croup, Whooping Cusphs, &c., &c., amongst Children.

This is a pleasant medicae to take, producing im

mediate relief, and in nine out of ten cases a prompt cure. It exercises the nost controlling influence over Coughs and irritation of the Lungs of any re-

medy known, often stopping the most violent in a few hours, or at most in a day or two. Many cases thought to be decidedly consumptive, have been promptly cured by using a few bottles. As anodyne expectorant, without astringing the bowels, it stands paramount to all cough mixtures.

LITTLE'S

FRENCH MIXTURE.

LITTLE'S

RINGWORM & TETTER DINTMENT.

FORTIS, No. 2.

Mil Sittle

and also his name blown into the glass of each bottle.

\*\*Sold by Dr. J. S. Thomas and C. Fowler, Tuskegee, HUYCHINGS & WILLIAMS, LE GRAND, BLOUNT & HALE, Montgornery; PERMIRERTON & CARTER, J. A. WHITESIDES & CO.; Columbus, Ga.; and Merchants and Druggists generally, May 10, 1860.

YES YOU MAY

USE OR RECOMMEND

HAIR COLORING!

A PERFECT HAIR RESTORATIVE,

promoting the strength and growth of the Hair, and giv-ing it all the beauty of youth. Do you doubt it?

Read! Read! Read!

Sold by all Druggists in the Southern States.

who will supply dealers at Proprietors' prices.

DRUGS, MEDICINES, CHEMICALS;

JOHN WRIGHT & CO., New Orleans, Wholesale Agents,

CHAUNCEY FOWLER,

DRUGGIST & APOTHECARY,

(SIGN of the LARGE GOLDEN MORTAR,)

Tuskegee, Ala.

[ESTABLISHED IN 1846.]

PERFUMERY; PATENT MEDICINES;

FULL and well selected stock constantly on hand,

CARRIAGE EMPORIUM.

JOHN C. SMITH, THANKFUL for the patronage heretofore extended to him, would solicit a continuance of the same, as he is determined not to be undersold. He will continue to manufacture and keep on hand for sale,

PLANTATION WORK done in the best manner, and

REPAIRING in all its branches executed with neatness

CAMPBELL HOUSE,

(A few doors below Exchange Hotel,) COMMERCE STREET,

MONTGOMERY, ALABAMA.

J. D. CAMPBELL, Prop.

THIS HOUSE, (formerly known as the "Lucas House",) is situated in the very heart of the business portion of the city, and has been recently thoroughly RENOVATED and RESPRESSION.

BYCKNISHED.

The table will, at all times, be supplied with the best narket affords.

Terms moderate.

April 19, 1860

J. B. HART & SONS.

DEALERS IN

Staple and Fancy Dry Goods;

GROCERIES, BAGGING, ROPE, &C.

Thankful for past patronage, wish it continued, and respectfully solicit new customers,

May 31, 1860. WETUMPKA, ALA.

PURE WINES AND LIQUORS;

PAINTS, OILS, VARNISHES, BRUSHES:

GLASS, PUTTY, DYE-STUFFS:

CANDIES, TEAS, SPICES.

SNUFF, TOBACCO, CIGARS;

GARDEN SEEDS, &c. &c.

LITTLE & BRO.,

Wholesale Druggists, Macon, Ga.

All orders and letters to be addressed to

TALBOTTON, Ga., Feb. 3 1860.

VERMIFUGE.

In LARGE Bottles and Vials.

This medicine is now offered to the public with the fullest confidence that its merits will be duly appreciated by all who may have occasion for its use. It has pass, ed through the severe ordeal of three Cholera seasons and its capatality is contactly at the confidence.

LIFE DROPS.

DYSENTERY,

CRAMPS,

CRAMPS,

CRAMPS,

CRAMPS,

CRAMPS,

DYSENTERY,

CRAMPS,

CRAMPS,

CRAMPS,

PAINS,

CHOLERA,

Cholera

Cholera

Morbus,

Cholera

Morbus,

Cholera

Morbus,

Cholera

Morbus,

Sol.D

Cholera

Morbus,

Sol.D

Crampe

ments ofthe

BOWELS.

Sol.D

Continued to the country and the country, and we fully believe that all who once give this medicine a trial, will ever after keep it as a household remedy. Unlike all other remedies it does not constipate the bowels, but tends to restore them to their natural action. A single dose often cures a Distribution of the bowels, but tends to restore them to their natural action. A single dose often cures a Distribution of the most severe Cramps in 15 by hundreds!

Everywhere

ver 100 Certificates accompany who have such bottle. Prepared by TRALL & STOW, No. 43 BOWERY, NEW YORK, and sold by Druggists generally throughout the country. In Tuskegee by C. FOWLER, and J. S. THOMAS.

CHILDREN

TEETHING

MRS. WINSLOW,

Relief and Health to your Infants.

This is prepared from a French Recipe (in the orms of No. 1 and 2; the first for the acute, and This is prepared from a French Recipe (in the forms of No. 1 and 2; the first for the acute, and No. 2 for the chronic stage, and from its unexampled success is likely to supersede every other remedy for the cure of diseases of the Kidneys and Bladder, Gonorrheal, Blennorrheal, and Leuchorrheal or Finor Albus affections. This extensive compound combines properties totally different in taste and character from any thing to be found in the United States Pharmacopeus; and in point of safety and efficiency is not rivalled in America SOOTHING SYRUP, FOR CHILDREN TEETHING which greatly facilitates the process of teething, by soft-ening the gums, reducing all inflamation—will allay ALL PAIN and spasmodic action, and is SURE TO REGULATE THE BOWELS.

We have put up and sold this article for over ten years, and CAN SAY, IN CONFIDENCE AND TRUTH of it what and CAN SAY, IN CONFIDENCE AND TRUTH of it what we never have been able to say of any other medicine, NEVER HAS IT GLE INSTANCE TO when timely used, an instance of disone who used it.

are delighted with its operations, and speak in terms of commendation of its magical effects and medical virtues. We speak in this matter "WHAT WE DO KNOW." after ten years' experience, and PLEDGE OUR REPUTATION. Hundreds of cases of Chronic Tetters, Scald Heads, and diseases of the skin generally, have been cured by this remedy; and since the introduction of the No. 2 preparation, being stronger; scarcely a case has been found that it will not effectually eradicate in a short time. For the cure of Cancerous Sores and Ulcers it is applied in the form of plasters, and is almost infallible. ten years' experience, and PLEDGE OUR REPUTATIO FOR THE SULFILLMENT OF WHAT WE HERE DECLAR is almost infailible.

In more than two hundred places in Georgia, and in the Southern States, they are to be had; and as there are scamps about who are counterfeiting his remedies, by palming off their own or something else, by using the same or similar names (for no patent is wanted or secured amid the abourd patents of the day,) let all be cautioned to look well for the signature of the Proprietor, thus:— FOR THE FULFILLMENT OF WHAT WE HERE DECLARE. In almost every instance where the infant is suffering from pain and exhaustion, relief will be found in fifteen or twenty minutes after the syrup is administered.

This valuable preparation is the prescription of one of the most EXPERIENCED and SKILLFUL NURSES in New England, and has been used with NEVER FAILING SUCCESS in

THOUSANDS OF CASES. It not only relieves the child from pain, but invigorates the stomach and bowels, corrects acidity, and gives tone and energy to the whole system. It will almost instantly relieve Griping in the Bowels, and Wind Colle, ye relieve Griping in the Bowels, and Wind Colle, and overcome connot speedily reme.
We believe it the REMEDYIN THE WORLD
ENTERY AND DIARREGEA IN CHILDREN, whether it arises from teething, or from any other cause. We would say to every mother who has a child suffering from any of the foregoing complaints—Do NOT LET YOUR PRECEDICES, NOR THE PRECEDICES OF OTHERS, stand between you and your suffering child, and the relief that will be SURE—yes, ABSOLUTE-LY SURE,—to follow the use of this medicine, if timely used. Full directions for using will accompany each bottle.— None genuine unless the fac-simile of CURTIS & PERKINS, New York, is on the outside wrapper.

Sold by Bruggist throughout the world.

Principal Office, 13 Cedar Street, N. Y.

#### PRICE ONLY 25 CENTS PER BOTTLE. Heimstreet's Inimitable AYER'S SARSAPARILLA

A COMPOUND remedy, in which we have labored to produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the discusse Sarsaparilla, is Read! Read! Read!

Schroon Lare, Essex Co., N. Y.,

February 6, 1858.

W. E. Hagan, Troy, N. Y.,—Dear Sir:

Having used your Hair Coloring or Restorative, and being much pleased with it, I take pleasure in making the following statement: From the effects of a very severe fit of sickness, when about 18 years of age, my hair commenced turning grey, and so continued to grow until it became perfectly white, being very harsh and coarse. Last summer 1 had reached my fifty third year, when I was induced by a friend to purchase two bottles of Heimstreet's Hair Restorative prepared by you. I commenced using it according to directions, and in a few days was surprised to find that my hair from the roots outward was turning back to its original color. It so continued to grow until it was as truly brown and glossy as it was ifi my youthful days, and is now fully restored to its original color.

Myla SEAMAN.

Essex Co., S. —Myla Seaman came before me and was duly every continued to grow until days and the every continued to grow until days, and is now fully restored to its original color. eases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted by those who suffer from Strumous complaints, and that one which will accomplish their cure must prove of immense service to this large class of our afflicted fellow-citizens. How completely this compound will do it has been proven by experiment on many of the worst cases to be found of the following complaints.

SCROULD AND SCROULD COMP. of the worst cases to be found of the following complaints
Scropula and Scropulous Complaints, Eruptions and
Eruptive Diseases, Ulcres, Pimples, Blooches, Tumors,
Salt Ribeum, Scald Head, Syphilis and Syphilitic Affections, Mercueial Debrake, Dedrugter and Indigestion, Erysipelas,
Rose or St. Antiony's Fire, and indeed the whole class of
complaints arising from Impurity of fire Bloom, emplaints arising from Impurity of the Bu

back to its original color. It so continued to grow until twax as truly brown and glossy as it was if my youthful days, and is now fully restored to its original color.

MYLA SEAMAN.

Estex Co., ss.—Myla Seaman came before me and was duly sworn, and says that the above statement is true,—this 6th day of Febrhary, 1858.

JOEL F. POTTER, Justice of the Peace.

PITTSFORD, Vr., Aug. 1, 1887. PHTESFORD, VT., Aug. 1, 1857.

I hereby certify, that my hair having become quite grey, I used Heimstreet's Hair Restorative, (prepared by W. E. Hagan, of Troy, N. Y.,) for four weeks, and my hair was in that time restored to its original color. I can fully recommend the article to be all it claims.

WM. KINGSLEY,

Pastor of the Baptist Church, Pittsford, Vt. tem will strive to rid itself of corruptions, if not assisted to do this through the natural channels of the body by an alterative medicine. Cleanse out the vitiated blood whenever you find its impurities bursting through the skin in pimples, eruptions, or sores; cleanse it when you find it is obstructed and sluggish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better health, and live longer, for cleansing the blood. Keep the blood healthy, and all is well, but with this pabulum of life disordered, there can be no lasting health. Sooner or later something must go wrong, and the great machinery of life is disordered or overthrown.

MECHANICSVILLE, N. Y., March 17, 1858.

Mr. W. E. Hagan: I have used Heimstreet's Hair Restorative for three years, and have found it to be be a most excellent article. It not only restored the color of my hair, giving it new life and strength, but it cured myself and wife of a most obstinate eruption upon the scalp, which nothing else seemed to benefit. I fully believe it to be the best article in use. Yours Respectfully.

KNOWLTON HOWLAND.

alt. W. E. Hagax: I have used Heimstreet's Hair Restorative for three years, and have found it to be be a most excellent article. It not only restored the color of my hair, giving it new life and strength, but it cured myself and wife of a most obstinate cruption upon the scalp, which nothing else seemed to benefit. I fully believe it to be the best article in use. Yours Respectfully.

The above are but a few of the many letters of recommendation which have been tendered to the proprietors of Heimstreet's Hair Coloring or Restorative. It has been used by thousands of people, and it never fails to restore the color and growth of the hair. This singular effect is not produced as when dyes are used for it acts upon the natural secretions of coloring matter at the roots, and thus effects the change. The color produced is not a counterfeit, but the natural shade of youth. It does not color the skin.

Price 50c. and \$1.00 per bottle. Sold everywhere. W. E. HAGAN & CO., Proprietors, Troy, N. Y.

Sold by all Druggists in the Southern States. ystem, the remedy should be judiciously taken according of directions on the bottle.

PREPARED BY DR. J. C. AYER & CO., Price. \$1 per Bottle; Six Bottles for \$5.

Ayer's Cherry Pectoral, has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is entirely unnecessary for us to recount the evidence of its virtues, wherever it has been employed. As it has long been in constant use throughout this section, we need not do more than assure the people its quality is kept up to the best it ever has been, and that it may be relied on to do for their relief all it has ever been found to do.

Ayer's Cathartic Pills,

FOR THE CURE OF Costiveness, Jaundice, Dyspepsia, Indigestion, Dysenter Foul Stomach, Erystpelas, Headache, Piles, Rheumatism Eruptions and Skin Diseases, Liver Complaint, Drops; Tetter, Tumors and Salt Rheum, Worms, Gout, Neuralgie as a Dinner Pill, and for Purifying the Blood. They are sugar-coated, so that the most sensitive can take them pleasantly, and they are the best aperient in the world for all the purposes of a family physic. Price 25 cents per Box; Five Boxes for \$1,00

A to which the attention of buyers is respectfully in-vited,—feeling confident that I can offer pure, fresh, genu-ine articles on as reasonable terms as they can be had Great numbers of Clergymen. Physicians, Statesmen, and eminent personages, have lent their names to certify the unparalleled usefulness of these remedies, but our space here will not permit the insertion of them. The Agents below named furnish gratis our AMERICAN ALMANCE if which they are given; with also full descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other preparations they make more profit on. Demand AYER'S, and take no others. The sick want the best aid there is for them, and they should have it.

All our Remedies are for sale by CHAUNCEY FOWLER, Tuskegee; and by all Druggists and dealers in Medicine everywhere. elsewhere.

Thankful for the liberal patronage extended to me for the last four-teen years. I would most respectfully solicit the continuance of the same; which I hope my endeavors to give satisfaction will continue to merit.

Physicians' Prescriptions carefully compounded, and all orders correctly answered.

WHO SHOULD USE

#### DR. J. BOVEE DODS' VEGETABLE Imperial Wine Bitters? All who are afflicted with Incipient Consumption or

Weak Lungs should use them.

All who suffer from Weak Stomachs, Indigestion, Dyspensia or Piles should use them.

All who suffer from Geografies All who suffer from General or Nervous Debility, Rest-essness at night, Want of Sleep, &c., should use them. All persons who are convalescent after fever or other ickness should use them. Ministers of the Gospel, Lawyers, Lecturers, and all ublic speakers should use them. Book Keepers, and all persons leading a sedentary life tould use them. Carriages, Rockaways, Top and No-Top
Buggles, Iron Axie Tree Wagons
for two, four and six horses.
Having just received direct from the manufactories a
new and well-selected stock of materials, and having experienced hands to execute the work, he can guarantee all
work left with him to be done in the best manner, and to
give satisfaction to his customers.

PLANTATION WORE

Book Keepers, and all persons leading a sedentary life should use them.

The aged and infirm should use them.

All who require a stimulant or tonic should use them.

All who are addicted to the use of ardent spirits and wish to reform, should use them.

They are made of a pure Sherry Wine, and of the native plants and herbs of the country, and should be recommended by temperance societies, clergymen, physicians, and all friends of humanity.

They are prepared by an experienced and skillful physician, and aside from their medicinal properties, are a most delightful beverage; any yet, as a medicine, are as innocent and harmless as the dews of heaven.

Sold by druggists generally. CHARLES WIDDIFIELD & CO, Proprietors.

78 William St., New York.
Sold by Dr. S. M. Bartett, Tuskegee; Donald & Collins, Opelika; Herchinos & Williams, Montgomery
Acre & Iverson, and John W. Brooks, Columbus, Ga.
April 19, 1860.
6m. 78 William St., New York.

Valuable Land for Sale. THE subscriber offers his Valuable
Tract of Land for Sale, lying on Chocolocko Creek, in Talladega County, containing 900 Acres. There are about 250
Acres of fine creek bottom; the balance
of the Tract is good Up Land. There are
about 260 Acres in a fine state of cultivation, with good
fencing. Dwelling-house, Negro-houses, Gin-house, Stables, fine Apple and Peach Orchards. It is in the midst
of good Society, Churches and Schools; situated 15 miles
from Talladega, and six miles from Oxford, and through a
part of which the Railroad is graded, and the 'cars will
be running soon. It is a good Cotton, Corn and Wheat
farm; a most healthy and desirable location

Terms will be liberal, and will be made known up-

farm; a most healthy and desired will be made known up

W. W. MATTISON.

Business Cards.

NEW LAW FIRM.

W. P. CHILTON & SONS,

W. L. YANCEY & SON, HAVE formed a partnership in the practice of the Law under the firm name of CHILTON & YANCEY.

They will punctually attend to all business confided to them in the Supreme Court of the State, and District Court of the United States at Montgomery; and will practice in the Counties of Montgomery, Lowndes, Butler, Autauga, Coosa, Macon, Russell, Tallapoosa, Chambers and Barbour. They will keep two offices—one at Montgomery, Ala., where will be found W. P. Chilton, W. L. Yancey and Thomas G. Chilton; the other at Tuskegee, at which W. P. Chilton, jr., and Benjamin C. Yancey may be consulted AD Special attention will be given to collections, and to business in the Probate Courts of Macon and Montgomery. January 26, 1860. N. S. GRAHAM. R. L. MAYES, R. H. ABERCROMEGE.

GRAHAM, MAYES & ABERCROMBIE, ATTORNEYS AT LAW, Tuskegee, Macon County, Alabama,

WILL practice in the Courts of Macon, and the sur-rounding Counties; in the Supreme Court of Ala-bama, and in the United States District Court, at Montomery.

\*\*\*Office up stairs in Echols' new building.

\*\*December 15, 1859.

32-17

G W. GUNN. L. STRANGE. GUNN, STRANGE & ARMSTRONG, Attorneys at Law and Solicitors in

Chancery, WILL practice in the Courts of Mac which practice in the courts of Macon, Russell, Chamber bers and Tallapoosa Counties: in the Supreme Court of Alabama, and in the United States District Court at Montgomery. Prompt and careful attention will be given to all business entrusted to them.

By Brick Office next the Presbyterian Church.

SMITH & POU, ATTORNEYS AT LAW, TUSKEGEE, ALA.,

Practice in Macon and adjoining Counties. Office up-stairs in Bilbro & Rutledge's new brick BYTHON B. SMITH.

AUG. C. FERREIL.

FERRELL. & MCKINNE, ATTORNEYS AT LAW, Tuskegee, Ala.

WALTON G. JORDAN. Attorney at Law and Solicitor in Equity,

HARDAWAY, MACON COUNTY, ALA., WILL continue in endeavoring to attend to any professional business that may be entrusted to his management in any of the Courts or Counties in the State, except the Supreme Court.

\*\*Bar Post Office, Hardaway, Macon County, Alabama, having recently removed from the Office at Glennyilla. having recently removed from the Office at Glennville, and that formerly occupied by my late brother-in-law, John M. White, Esq.

April 26, 1860.

C. L. SIMMONS, D. D. S. DENTAL SURGEON. OFFERS his professional services to the citizens of Tuskegee and surrounding

ountry. Teeth extracted by the Galvanic Process.
Charges regulated by the amount of labor and material expended. I have a superior article of Powders for beauti-ying and preserving the Teeth.

REESEE & SAWYER. AUCTIONEERS COMMISSION MERCHANTS

TUSKEGEE, ALA. THE subscribers, having associated themselves together for the purpose of conducting a General Auction and Commission Business will attend promptly and faithfully to all business en-Particular attention given to estates and other sales.— Consignments and a share of the public patronage respectfully solicited.

fully solicited.

Regular sales every Saturday night.

They will, for the present, occupy the store formerly occupied by B. F. Clark, on the north side of the Public Square.

Refer to the business men and citizens generally of Tuskegee. Dec. 22, 1859. WILSON SAWYER,

DRUGS & MEDICINES. DR. J. S. THOMAS.



PAINTS, OILS, WINDOW GLASS, Nothing will be offered for sale without previous and

Nothing will be offered for sale without previous and careful inspection to establish its chemical purity; hence I warrant the quality, and prices will be found wholly unoojectionable.

Tuskegee, Aug. 18, 1859. NEW DRUG STORE.

DR. S. M. BARTLETT INVITES PUBLIC ATTENTION TO HIS FRESH STOCK OF DRUGS AND MEDICINES.

CONFECTIONERY, TOBACCO AND CIGARS; with the best
LONDON PORTER, SCOTCH ALE,
FRENCH BRANDY, and
VIRGINIA OLD RYE WHISKEY,
For Medicinal Purposes.

SPLENDID FURNITURE STORE; consisting of every variety of merchandise in that line found in the best stores in cities and towns. He is constantly receiving supplies to his already large stock, and will soon be able to accommodate every taste, and all purchasers. The articles he has on hand, and will soon receive, are too numerous to mention. Come and see before you purchase in other markets, as he is determined to sell on as good terms as any other Store of the kind; besides you get your goods at home, save expense of transportation, and patronize your own trade.

\*\*As\*\* Call and examine the stock, and prices, &c.

R. A. JOHNSTON. August 25, 1859 FINE WATCHES. JEWELRY,

THANKFUL for the liberal patronage extended to me since commencing business in Tuskegee, and hoping by strict attention, and an earnest desire to please, to merit your future patronage, I would again call your attention to my having at our command any amount of Capital, and not being trammelled by any particular Northern manufacturer, and are free to purchase independently to the best advantage and the most perfect Machines.

of the best English and Geneva manufacture; FINE JEWELRY of all kinds; beautiful CORAL NECKLACES and SETTS; DIAMOND RINGS, PINS, &c. (all warranted.) I would call especial attention to my fine assortment of PLATED WARE, consisting, in part, of Magic Castors,
Bell "&c. Revolving Butter Coolers,
Egg Stands with gold lined
Cups and Spoons,

Basket "&c. Cups and Spoons, Egg Boilers with time glass attached, Toast Racks with Egg Cups, Syrup Cups with Salver,
Parlor and Chamber Candle-sticks,
Salt Cellars, Salt, Mustard, Tea, Dessert, and

ALSO. A fine assortment of CLOCKS, in all the different kinds of frames.

PISTOLS, SHOOTING APPARATUS, and other things too numerous to mention. You are respectfully solicited to call and examine for E. W. AVERELL,

Formerly with L. Owen & Co., Montgomery, Ala. November 17th, 1859. CHEAP LIGHT!! JUST RECEIVED, an assortment of Kerosene Lamps, Portable, Table and Suspension varieties, which have

Portable, rame and Suspension varieties, which have the most recently improved Burners. Pure Kerosene Oil may constantly be procured with these Lamps, at S. M. BARTLETT'S. Tuskegee, February 9, 1860.

MACON HOUSE, (Heretofore known as Stone's Hotel.) THE PROPRIETOR of this justly popular and well-known Hotel takes great pleasure in inviting the attention of the traveling public to the same. He has newly fitted and furnished it, and feels well assured that those who favor him with their patronage, will find all the comforus and conveniences usually met with at first-class Hotels.

J. E. J. MACON, SLOUGH, DENT & CO., Commission Merchants,

May 31, 1860. MOBILE, ALA. Ayer's Ague Cure.

DR. J. H. McLEAN'S STRENGTHENING CORDIAL AND Bine PURIFIER. The Greatest Remedy in the World And the Most Delicious and Delightful Contra



Herbs and Bark. Yellow Dock, Blood Root, Black Root, Sarsaparilla, Wild Cherry Bark and Dandelion enters into its composition. into its composition.—
The entire active remedial principle of each ingredient is thorough ly extracted by my new method of distilling, producing a delicious, exhiberating spirit, and the most INFALLIBLE remedy for remove

Before taking remedy for renovating After tak and restoring the sick, suffering and debilita INVALID to HEALTH and STRENGTH.

LIVER COMPLAINT, DYSPEPSIA, JAUNE Chronic or Nervous Debility, Diseases of the Kingsul all Diseases arising from a Disordered Liver or Sunday Physpepsia, Heartburn, Inward Files, Acidity or School of the Stomach, Fullness of Blood to the Head, Dalba or Swimming in the Head, Palpitation of the Heart Fileness or Weight in the Stomach, Sour Eructations, Caling or Suffocating Feeling when lying down, Drymne Yellowness of the Skin and Eyes, Night Sweats, Insul Fevers, Pain in the Small of the Back, Chest or Side, Sadden Flushes of Heat, Depression of Spirits, Frighting Dreams, Langor, Despondency, or any Nervous Disease, Sores or Blotches on the Skin, and Fever and Agus (or Chills, and Fever).

Chills and Fever).

Over a Million of Bottles

Have been sold during the last six months and in no instance has it failed in giving entire zaidacidios. Who, then, will suffer from weakness are zaidacidios. Who, Lean's Strengthening Cordial will cure you when the No language can convey an adequate idea of the immediate and almost miraculous change produced by taking this Cordial in the diseased, debilitated and shattered nervous system, whether broken down by excess, was by nature, or impaired by sickness, the relaxed and ustrung organization is restored to its pristine health and vigor. Married Persons,

TO THE LADIES.

EVERY BOTTLE IS WARRANTED TO GIVE SATISFACTORY For Children. If your children are sickly, puny, or afflicted, Mclau's Cordial, will make them healthy, fat and robust, he lay not a moment, try it, and you will be convinced.

IT IS DELICIOUS TO TAKE.

certain preventative for Chesera,
Fever, or any prevailing disease.

Frice only \$1 per bottle, or six bottles for \$5.

Mobile Adbertisements.

FORD & HAWTHORN, Reciving, Forwarding and General COMMISSION MERCHANTS. No. 64 COMMERCE STREET.

January 19, 1860. H. GETS. 15

MOBILE, ALA. Candy. MEEP'S CONSTANTLY ON HAND A LARGE ASSORTMET OF Orders from City or Country

GROCERS.

MOBILE. January, 19, 1860. Jas. G. ROBERTSON, }
Mobile, Ala. Sumterville Als.

Commission Merchants MOBILE, ALA.

No. 35 North Commerce St., MERCHANTS' HOTEL

A Fixed Fact!

The Best Sewing Machine now in use. THE SOUTHERN SEWING MACHINE DEPOT, at 56 THE SOUTHERN SEWING MACHINE DEPUT, as we have been street, of course, is the place to supply the wife or the daughter with this valuable Instrument, and receive gratuitous instructions by a lady competent to teach in every particular. Even your Servant

Will Be able to work either one of those Machines, after a few hours' instruction by a competent person, inasmi those are the simplest Machines

The Next door below BARNES'S TEMPLE OF ART. If one half

Fair Daughters of the South Shout, Excelsior! Excelsior!!

Table Spoons and Forks,
Cake Baskets. Butter Knives, &c.

Silver Cups, and Children's Setts of Knives

Book and Job Printing.

PLAIN AND ORNAMENTAL PRINTING.

such as Cards, Circulars, Bill-Heads, Hand-Bills, Poster Law Blanks, Clerks' and Magistrates' Blanks, Checks, Receipts, Headings, Pamphlets, &c. &c. ## Orders from the country promptly attended to

Southern Mechanism Triumphant! PORTABLE AND STATIONARY

BUILT HERE AT HOME! TORBET'S CELEBRATED EXCELSIOR STEAM ENGINES, Manufactured solely by the

COLUMBUS, GA. THESE ENGINES are giving perfect satisfaction to our Planters, and are now offered as UNRIVALED for Plantation, Milling, and other purposes.

We respectfully invite parties desiring to purchase to call and examine these Machines, and judge for themselves.

\*\*TRY US.\*\*

\*\*\* TRY US.\*\*

\*\*\* PONTRY OF TRY US.\*\*

Boilers, Grist, Vertical and Circular Saw Mills, Caudrens, Shaffing, Pullies, Gin Gearing, &c. Machine Work to order. Mill Irons, Sugar and Bark Mills, Iron Fronts, Iron Columns, Brackets, Verandahs, Balcony Railings, &c. fes Buildings. Castings, of all kinds, to order.

March 8, 1860.

43-6m

Ayer's Sarsaparilla.

McLean's Strengthening Cordial Will Effectually Cure

Or others concious of inability, from whatever caus, will find McLean's Strengthening Cordial a thorough regress tor of the system; and all who may have injured themselves by improper indulgence, will find in this Cordial a certain and speedy remedy.

McLean's Strengthening Cordial Is a sovereign and speedy cure for INCIPIENT CONSUMTION, WHITES, Obstructed or Difficult Menstruction, Incombines of Urin or Involuntary Discharge thereof, Falling of the Wont Giddiness, Fainting and all Diseases incident to Femile There is no Mistake About it.

Suffer no longer. Take it ac ording to Direction a will stimulate, strengthen, and invigorate you and the bloom of health to mount your cheek again.

CAUTION.—Beware of Druggists or dealers who try to palm upon you some Bitter, or Sarapetills which they can buy cheap, by saying it is just as a Avoid such men. Ask for McLean's Strengthening Coand take nothing else. It is the only remedy that we rify the blood thoroughly, and at the same time strength on the system.

Sole proprietor of the Cordi
Also, McLean's Volcanic Oil Linimer
Sirects, St. Louis, Missouri. For sale by C. FOWLER, and J. S. THOMAS, Tuskegee; Wholesale by H. H. JENNINGS, Montgomery, and all

MOBILE, ALA.

Railroad, with single drayage, unless goods are ordered to be held.

CHOICE DRUGS AND MEDICINES, WHOLESALE CANDY MANUFACTURER. NO. 15 DAUPHIN STREET, SIGN OF THE GOLDEN ELEPHANT,

> January 19, 1860. M. T. PERRYMAN. M. D. PERRYMAN. E. S. PERRYMAN PERRYMAN & SONS.

NOS. 19 COMMERCE AND 20 FRONT STS.

ROBERTSON, BROWN & D.,

FOR Medicinal Purposes.

He has varieties of FLAVORING EXTRACTS, PERFUMENY, HAIR POMADES, TOLET SOAPS, BRUSHES, and the usual assortment of FANCY ARTICLES kept in a Drug Store; all of which he will sell at reasonable prices.

FURNITURE STORE.

THE undersigned announces to the citizens of Tuskegee and the surrounding country, that he has opened a new and

A Man who is able to carry a gold watch and bas a family is certainly able to supply them with

Silver, Plated Ware, &c. They are free from complication, substantially made and entirely perfect in their construction.

We certainly can sell cheaper than any other house Manufactured

purchasing an old style stereotype Machine, call at the SOUTHERN SEWING MACHINE DEPOT and see for your-self that these things are so.

the money spent on the Presidential Election was invested in Sewing Machines and their use become prevalent, our ould wave the Banner of Freedom over the Union and

WE are prepared to execute, at this Office, with neatness and despatch, every variety of

STEAM ENGINES

Muscogee Iron Works! Corner of Oglethorpe and Franklin Streets,

E. S. ROBERTS, Sec'y and Tressurer Muscoges Iron Works.