

This image shows a vertical strip of a document page. The right side is a dark, textured binding edge. The left side is a lighter, textured surface. Faint, illegible text is visible along the right edge, appearing to be part of a list or index. The text is too blurry to transcribe accurately but seems to include words like "all", "on", "the", "of", "in", "at", "by", "for", "with", "from", "to", "of", "the", "in", "at", "by", "for", "with", "from", "to".

In February 1839, Benjamin Hodges took his dismissal and joined Gilgal w

In January 1844, bro. E. B. Teague
 was called to take the pastoral charge

charge ; since that time he has preached
ed to some of the churches in the vicin-

"You will spoil me, Ella," replied he, gaily, pretending to despise her fear, lest he should suffer, though secretly he was pleased at her affectionate solicitude. "Run back to the fire, and do not worry about me, Ella; Lion and I shall do finely, shan't we old fellow?"

in the quiet grove, did he beg for blessing on his labors; and the silent midnight hour, found him upon his knees before God, wrestling in prayer for his people. For six days did he labor, "in season and out of season," sowing the seed of the Word. Though

to the opinion of his parishioners,) and if he be so lucky as to obtain a few books, the less he has to do with the better will he please the majority of his hearers. I think I can say of truth that it requires more moral courage to labor in this field, than in Asi-

No "AFFINITIES" IN VICE.—It is to talk of the vices as a sisterhood. There may be association, but no affection. Knaves may be companions, not friends. The vain dislike the proud, the proud hate the proud, the covetous

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land. In all these places have
found habitations of cruelty, which
the prayers of believers, have been