

H. E. TALIAFERRO, EDITOR

"Whether it be right in the sight of God to hearken unto you more than unto God, Judge ye."—Acts IV, 19

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The South Western Baptist, A RELIGIOUS FAMILY NEWS PAPER, PUBLISHED WEEKLY, BY THOS. F. MARTIN, TALIAFERRO & CO., PROPRIETORS.

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Ethiopia Stretching Forth her Hand to God.

NUMBER 2.

BRO. TALIAFERRO. In connection with what was said in my last, I proceed to say that there can be no doubt that every owner of slaves desires to have good, quiet, peaceable, submissive and obedient ones.

That there has been a great deficiency on the part of many masters, and Christians in general, in giving to their servants that instruction, there can be no doubt. This should be the last duty neglected.

Religious freedom keeps pace with civil in Italy. In Bologna, one of the strongest and most ancient fortresses of the Romish faith, a Protestant has purchased the palace of Pope Sixtus the

Fifth, and has arranged the chapel of the pontiff for the celebration of worship under the Protestant form. A pastor from Geneva has held service there for four or five months, and has already gathered around him quite a flourishing little society.

We take the following from the Charleston Courier of 21st inst. It was written upon the occasion of the "Humiliation and Prayer" proposed by the Governor of South Carolina.

We are called upon by public authority to devote this day to humiliation and prayer. The summons directs us to the source of wisdom and might. We will be greatly aided in the proper performance of these solemn duties by a clear understanding of the nature of the movement we are preparing to inaugurate.

This is an occasion for universal humiliation. We all have sinned, and we must all repent. Who of us can stand when God is angry? Is there one of all our thousands who would not tremble were the sword shaken over our land?

But we must not lose ourselves in the multitude. We must not confess as a Commonwealth, but as individuals. Personal sins make up the fearful aggregate of national sins.

We only feel the exceeding sinfulness of sin when our own hearts are throbbing with the anguish it produces. We may engage in confession of general transgression without disturbing the conscience.

A single transgression may be the cause of dire and universal suffering. A crowd of base Benjaminites committed a crime that unsheathed the sword against their whole tribe, and the land ran with blood.

is comprehended in the duty imposed upon us this day. This, indeed, is but the outward expression of an act that, without the co-operation of the soul, will only be an offence to God.

Humiliation and Prayer. We are called upon by public authority to devote this day to humiliation and prayer. The summons directs us to the source of wisdom and might.

We are not in the case of those on whom judgments are laid, or who hear the voice of the sword of God, and see the cloud spreading blackness over the sky.

Many of our brethren manifest such a war-like spirit in the discussion of these subjects, that they effectually exclude from their influence all who have not been brought up under the influence of these principles.

BAPTIST CHRONOLOGY.—In the Historical Introduction, to his "Annals of the American Baptist Pulpit," Dr. Sprague gives the following as the date of the origin of the first churches of our denomination in several States of the Union.

Rhode Island, 1635. Massachusetts, 1633. New York, 1669. Maine, 1682. South Carolina, 1683. Pennsylvania, 1684. New Jersey, 1688. Delaware, 1783. Connecticut, 1705. Virginia, 1714. North Carolina, 1727. Maryland, 1742. New Hampshire, 1755. Georgia, 1757. Vermont, 1768. Tennessee, 1780. Kentucky, 1781. Ohio, 1790.

CHURCHES AND MONEY.—The following is a statement of the membership and contributions for all purposes of several Presbyterian churches: The Brick Church, New York, under the pastoral charge Drs. Springs and Hoge, has about eight hundred members; contributions, \$33,112.

There are now between two and three million copies of the Bible printed annually in Great Britain.

Controversy. THE SPIRIT BY WHICH IT SHOULD BE MAINTAINED.

We are taught by an inspired Apostle to contend earnestly for the faith once delivered to the Saints. I cannot see how a minister can fulfill his duty to his Master if he never attempts to check the course of errorists nor makes any effort to rescue their votaries from the influence of their pernicious heresies.

But the minister should be careful not to engage in needless controversy. Not to contend earnestly for the faith once delivered to the Saints would be sinful, a criminal omission of duty.

Some brethren seem to think that these make up the whole of the counsel of God. They are the themes for all their sermons, for every fireside conversation, and for every newspaper article.

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It is a symbol of the Saviour's death and resurrection; also, a token of our own death to sin, and of our quickening to a new and spiritual life.

Our Accusers. All the elements accuse me. The heaven says, I have given the light for thy comfort. The air says, I have given every sort of winged creatures for thy pleasure.

SATAN'S TRIUMPH.—When Satan prevails over the saints, he says: "Look, O Christ, are these the price of thy blood? Are these the objects of thy love? Are these the delight of thy soul?"

PRAYER.—Remember that God is no curious or critical observer of the plain expressions that fall from his poor children when they are in their closet duties; 'tis not a flow of words, or studied notions, seraphical expressions, or elegant phrases in prayer, which take the ear or delight the heart of God.

A MISSIONARY FAMILY.—The sons of the late Rev. John Scudder are seven in number, all missionaries under the care of the Board of the Reformed Dutch Church.

Baptism vs. Circumcision.

Pedobaptists, in defense of their favorite practice, often allege that baptism has come in the room of circumcision. To this it is objected by Baptists, that if such were true, it is unnecessary that the fact was not stated, or even alluded to, in the proceedings of the council convened at Jerusalem.

But the advocates of Pedobaptism endeavor to support their theory by an appeal to analogy; alleging that baptism bears the same relations in the economy of the Christian dispensation, as circumcision bore in the economy of the Jewish; and thence infer that baptism comes in the place of circumcision.

Was to be performed on all male servants (or slaves).—Gen. 17:12, 13. Was to be performed on children.—Gen. 17:12.

Was to be performed by the heads of families.—Gen. 17:23. Is administered with the hands of ministers of Jesus Christ.

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North Arcot Mission (founded by their father,) and associated with them there are the Rev. Mr. Chamberlain, brother-in-law of Joseph, and the Rev. Mr. Mayon, with native helpers. It is not likely that ever before in the history of the Christian Church there has been another evidence of family devotion to the missionary work like this.—Christian Intelligencer.

Death the Condition of Increase. From an admirable sermon by Dr. Bailey, published in the last number of the "Northwestern Pulpit," we make the following extract:

The kingdom of Christ had its origin in the death of its founder. Except Christ had died, he never would have had a people on earth; had he not been bruised and put to grief and made an offering for sin, he never would have seen his seed, nor would the pleasure of the Lord, in the justification of sinners, have prospered in his hands, but so far as our race is concerned, he would have forever abode alone.

There is a strange connection between the verse upon which we are commenting and the one preceding it. "And Jesus answered them, saying, the hour is come, that the Son of Man should be glorified." Having read thus far, pause, and let the mind, unguided by any record, go on and form its own conceptions how he is to be glorified.

His life has been sought and been preserved only by the momentary favor of the populace. In a word, "he has come to his own and his own received him not." It has thus far been "a man of sorrows and acquainted with grief" has been "wounded for our transgressions and bruised for our iniquities."

You would, at once, say, there are, can be, no other depths of degradation and sorrow to which it will be permitted him to descend. If his declaration is to be made good; if the hour is come in which he is to be glorified, he will, from this point, begin to ascend, and rapidly rise and return to the glory he had with the Father before the world was.

With these strange, stern facts before us, there is, nevertheless, room still for the imagination. Who that has thought at all upon this subject, has not also pictured to himself other and widely different scenes? The historian often pauses, while threading his way along, among the events affecting the destiny of nations and empires, and imagines other events and the changes which they would have effected in his favorite scene.

What if Jesus of Nazareth, when he "fell on his face in Gethsemane and prayed, saying, Oh, my Father, if it be possible, let this cup pass from me," had been spared the pain of drinking it; what if, when betrayed, mocked and spit upon; what if, when led out of the city, by the thoughtless, insulting rabble, to Golgotha, he had permitted the legions of angels, then and there hovering over him, to snatch him from the midst of his enemies, while they were preparing to lift him up upon the cross; or what if he had taken the taunting multitude at their word, and had come down from the cross, ere he had finished the work of redemption, and had given up the ghost, alas, what then? Well may you and I ask, what then? Well

THE MYSTERY OF MUSIC.—What a mystery is music—invisible, yet making the eye shine; intangible, yet making all the nerves to vibrate; floating between earth and heaven; falling upon this world as if a strain from that above, ascending to that as a thank offering from ours. It is God's gift, and it is too lofty for anything but His praise; too near to the immaterial to be made the minister of sordid pleasure; too clearly destined to mount upwards to be used for inclining hearts to earth.—O, that the churches knew how to sing, making music a joy, a triumph, a sun shine, a song of larks, as well as a midnight song of the nightingales!—A. Thuc's Italy in Transition.

out the surrender of life itself, without the shedding of blood, there could have been no remission of sin. "Except a corn of wheat fall into the ground and die, it abideth alone."

Andrew Fuller in the Pulpit. Very few men of his day produced so much impression in the pulpit as Andrew Fuller, and yet it would be almost difficult exactly to say how this impression was produced.

There is nothing about him noisy, bombastical, or dogmatical. No trick of art, no artificial rhetoric, no ohs and ahs, nor anything ever seen in the theatre. You saw him ascending the pulpit, tall robust, stout, awkward alike in his person and his manners. His prayers were short and Scriptural, but excepting on some very few remarkably exciting occasions, he did not manifest any extraordinary gift of prayer.

His look is heavy but commanding, and you want much to hear what such a man has to say. He reads his text, generally a plain and important passage of the Divine Word, and commences with great simplicity and apparently with little or no emotion; at length one of his hands is drawn from its hiding-place, and in a few minutes the other is also released; a little while and a glove is drawn off, and the other shortly follows it to the pulpit floor.

His feelings soon become earnest as he places before you the exact views or feelings of the sacred writer; your attention is now fixed, the transparent simplicity of the preacher is wonderful; how is it you never saw the passage in that light before? Now comes, chiefly from the Scriptural history illustration after illustration, intermingled with touches of the imagination, and strokes of pathos which entirely command your attention, and do far more than call forth your admiration. If you can spare a moment to look at the preacher, you see he is twisting off a coat-button, and unconsciously preparing a task for Mrs. Fuller on Monday morning.

His sermons were from fifty minutes to an hour in length, and no one ever complained of him as being tedious.—The impression produced on the mind of the hearer by any single sermon would seldom be effaced. His arguments appeared irresistible; so that a pious lady, who heard him for the first time in his own church, asked whether it was possible that there could be any unconverted persons among his regular hearers.—London Christian Times.

CHANGES IN JERUSALEM.—A correspondent of the Journal writes from Jerusalem: The changes here are very great. This is no longer the Jerusalem I once knew. Rents are enormous; a house which could be had in 1843 for forty or fifty dollars, would now be considered cheap at five or six hundred. The Russians have purchased and inclosed a large tract of land, outside the Jaffa gate, in a fine position for battering down the walls of Jerusalem. In this place they are building a Hospice, or resort for pilgrims, a church, consulate, &c., and are protected by a wall, if not as high, is perhaps as strong as that of the city itself. We have here six consulates, English, French, Russian, Prussian, Austrian and American. The city is so crowded, and many of the inhabitants are so filthy, that a miasma arises, which with the bad quality of the water, causes fever and dysentery.

BATTLE OF VOLTURNO.—The battle of Volturno, according to the London press has probably decided the Italian campaign, as that contest would probably be the last effort of King Francis. The Chronicle says the details show that Garibaldi has fought the greatest battle of all his Italian campaign, and has won a victory with his raw levies, that would add fame to any standing army in Europe. The Daily News estimates that the Bourbon army is reduced by the battle from 21,000 to 14,000 men. The number made prisoners is 5,000, and 2,000 were killed and wounded. During the battle the frightened citizens of Naples were engaged in taking down the tri-color wherever it ornamented their houses.

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The S. W. Baptist.

TUSKEGEE, ALA.: Thursday, Dec. 4, 1860.

Converted Membership.

Baptists have ever held that a converted membership was essential to a Church of Christ; and they, in the reception of members and in discipline, have endeavored to practically act upon the theory.

Our churches are formed on the primitive theory, of converted persons only. The question is, therefore—What are the evidences of a converted state?—If conversion does not amount to much, if it is a thing of human resolves, or human fancies, then it does not matter if church-examinations are as ceremonial—as Custom-House oaths. If, on the other hand, David who trembled when he examined his own heart under the dimmer light of the Jewish religion—

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An observation of a quarter of a century has taught us that the habit of preaching "scolding sermons" has greatly attached to journeyman revivalists. When they visit a Church to "get up" a revival the first thing they do is to rebuke the members of the Church in the severest manner, in two or three sermons; before they commence their set "series" to the unconverted.

Religious Journalism.

The New York Methodist has some interesting facts on this subject. He says:

"Religious journalism, has developed in this country to an extent and with a power unknown in other parts of the world. There are published in the United States about two hundred religious papers, and their circulation is reckoned by the hundred thousand.

nor can they have, if it were desirable, with their form of Church Government. If a Baptist newspaper publisher does not please them, they withdraw patronage from him, and that ends the matter. This is the most terrible censor that can be placed upon the press.

We admit that there are difficulties and embarrassments attending all kinds of journalism, but we must claim for religious journalism the greatest embarrassments. Criticism, fault-finding and croaking are turned loose upon religious journals unmercifully.

The Bible Board appears to be prosecuting its affairs with energy. We trust Alabama will not be a whit behind any State in responding to its claims.

Brethren Hillsman and Allen are both now actively engaged in prosecuting the claims of the Bible Board. Bro. Hillsman has recently attended the Em. Tennessee Association and Alabama Convention.

The prime object now before our Secretaries is the securing of an efficient Bible and Colporteur fund. With-out this but little can be effected. We trust, therefore, that the brethren everywhere will respond cordially to their appeal.

Our country is in confusion, and times are hard, but all this is because we have forgotten the claims of our God. For our sins he has laid his hand upon us and the country mourns.

"SCOLDING SERMONS"—In an able article on "Objective Preaching," in the November American Theological Review, by Prof. Henry B. Smith, it is well said, "There is no great difficulty taking the evils of your own heart as a guide, in exposing and analyzing the evils of other hearts."

Humiliation and Prayer.

On Thursday 29th ult., services were held in the Baptist Church—an immense crowd present. The doors of all business houses were closed, and the people met at an early hour, and showed more interest than we have ever seen on such an occasion.

Rev. LARKIN CULBRETH will accept of our thanks for his generous aid, and for his kind assurances for the future.

Rev. Z. G. Henderson and his Wife Mrs. Mattie H. Henderson.

The shafts of death are falling thick among us, striking down our purest and best men. Alas! how many watchers have been called from the walls of Zion within the last few months! Well may the churches mourn in sackcloth and ashes, and beseech the ascended Messiah to stay the vengeful rod.

On the 15th of September last, Mrs. Mattie H. Henderson died, and on the 7th of October following the Rev. Z. G. Henderson died, both in Pensacola, Florida.

Our lamented brother was born in the State of Georgia. His father, Wm. Henderson, was an able minister of the Gospel, and died, I have understood, while the subject of this sketch was an infant.

In 1858, he was called to the charge of the Baptist Church in Pensacola, Fla., and labored here until last spring, when he was seized by that dreadful scourge of our race, Consumption, of which he died.

The reader will find a most excellent article on the first page on this subject. We think "A" for his bold and timely rebuke to those belligerent spirits who have done our denomination so much injury in some sections.

J. J. Toon.

This brother, who has been so long connected with our Publication Society at Charleston, as its Financial Secretary, has, we regret to learn, resigned his position.

"Notwithstanding the belligerent tone of the document adopted by the Convention, we see it stated that Hon. J. L. M. Curry, the ablest man in Alabama, and an earnest Baptist, with all his opposition to the secession movement, will do all he can to prevent the fratricidal and suicidal breaking up of the Union."

CHRISTIAN REVIEW, October, 1860—This is an excellent number of the Review. Its contents are: 1. Are our necessary conceptions of God reliable? 2. Notes on the Mystics. 3. On preaching the doctrine of eternal punishment. 4. Goodwin's History of France. 5. Art Education. 6. Missionary attempts of the Jesuits in Japan. 7. Rational Cosmology. 8. Notices of Books.

EDITOR SOUTH WESTERN BAPTIST:—That you will excuse me for asking the following question on Moral Philosophy; I find, so far as my inquiry extends, that I differ in opinion on the subject with almost the whole world, having found but one man whose opinion I have heard expressed, that agrees with me.

A Good Missionary.

In the Christian Index of Nov. 21st, there is an interesting letter from that faithful Missionary of the Columbus Association, Rev. A. D. PHILIPS, addressed to that body, in which we find the following:

I hear that Bro. Clark has been trying to show that white men cannot live in Africa. I am very sorry that if he could not come back himself, he should try and persuade others not to come. I pray God to spare those of us here now, to prove that white men can live here.

Brethren, I only ask your faith and confidence in God to remain steadfast. Pray for me, dear brethren.

The Northern Press.

The most reliable conservative secular journals North believe that the Southern States have the insupportable right to secede, and that force should not be used to prevent it.

City Destitution.

Appalling destitution is often heard from the rural districts, yet there is no destitution to equal that of New York City. A committee lately reported to the Evangelical Alliance, that, if all the houses of worship in the city were filled they would accommodate only 205,830 persons, leaving 638,161 of the entire population.

Christ the Word.

"The Lord Jesus is the eternal and essential Word of God; who, as the Word, inwardly conceived, is the image of the mind, equal to it, and yet distinct from it, so Christ is the image of the invisible God, equal to him and yet distinct from him.

Controversy.

Brother who has been so long connected with our Publication Society at Charleston, as its Financial Secretary, has, we regret to learn, resigned his position.

The Cause of Foreign Missions in Texas.

Texas has a generous soil and will yet repay the Southern Biennial Convention for the \$17,500 she expended in planting Churches in this young Empire State.

Dr. Carey's Translation.

It is a pleasing task to contemplate the power of divine truth upon the minds of men in heathen as well as in Christian lands. God has said in prophecy: "For as the rain cometh down and the snow from heaven, and returneth not thither; but watereth the earth and maketh it bring forth and bud, that it may give seed to the sower and bread to the eater; so shall my word be that shall go forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it."

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meeting for religious edification, without having had any intercourse with the missionaries—merely from reading the Scriptures, tracts, &c.,—besides the hundred hopefuls! When I consider who and what Dr. Carey is and has been, and what encouragement the translations of the Scriptures into the naive languages have received, I seem to hear, in this incident, the voice of the Almighty, saying, You are in the right path, press forward in it.

Forty-seven years have passed away since that letter was written. Carey and Fuller and Wilberforce have passed away also; yet the Scriptures abound in India still. Hundreds and thousands have been taught the way of life and salvation, and many have gone home in triumph to heaven, and along with these departed men of God, are rejoicing around the throne of the Redeemer.

The Death of Dawson.

DEAR BRO. TALLAFERRO: My soul was filled with sadness on reading this morning in the South Western Baptist, that our dear friend and brother Dawson has been removed from earth!

As a preacher I did not know him, but as one of my correspondents, and subsequently, as an editor of the South Western Baptist, I learned to appreciate his talents, and power as a vigorous and fertile writer.

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On Using Tobacco.

I have all along through life seen persons using tobacco. I have seen old men with their quids their snuff and their cigars; and old ladies with their pipes and their snuff brushes.

Here then are my reasons for not using tobacco. I am poor and cannot afford it. Let me see! A pound of good tobacco will cost at least fifty cents. Suppose I were to use a pound every week, that would be a cost of twenty six dollars for the year.

My dear sir, joy! joy! joy! I have scarcely restrained myself from breaking out into these notes of exultation on the glad tidings which Dr. Carey's letter conveys—tidings so glad, so important, that the value of them can scarcely be overrated. Five natives of high caste become Christians, keeping the Lord's day, and

spattered shirt bosom—a nauseous pocket—and an unnatural taste. A world sometimes beset with the fire, place, and desecrate the sanctuary of God. I would occasionally get out and be very uneasy until I got more, and would sometimes be troubled by dyspepsia nervous headache and other ill arising from its use.

I would have to beg a great deal, borrow frequently, and give away not a title of the precious—nay filthy beverage.

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Let the motto of Christians ever be, "Give the word of life in its purity to all mankind." God will bless its circulation. J. M. W. Columbus, Ga., Nov. 23, 1860.

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Barton the African explorer, says that among certain tribes of it interior, when a prominent man falls sick, the Mzungo or doctor, fixes, by incantations, upon the poor wretches who have bewitched him. These are tortured by a long and painful process of blood-letting, and every day men and women die, till the sick man either recovers or dies of himself.

PRAY AND THRIVE.—Rev. Mr. Carter, a Puritan divine, was once in company with a poor man, who complained of the hardships of his condition, saying, "Mr. Carter, what will become of me? I work hard and fare hard, and yet I cannot thrive."

The reply of Mr. Carter was: "You still want one thing; you must work hard, and fare hard and pray hard, and then you will be sure to thrive."

Secular Intelligence.

THE BIRTH OF SECESSION.—Hon. C. L. Valuedichman, of Ohio publishes in the Cincinnati Enquirer of the 13th ult., a very able letter, in which he takes strong grounds in favor of the right of a State to secede. He says that he will never vote for an appropriation to force State to remain in the Union against her will; and concludes by hoping that Abraham Lincoln will not venture on the secession of the Ten Tribes, that he will remember the secession of the thirteen colonies.

THE WORK IS DONE.—The decree says the Augusta Dispatch, has gone forth—the Union is at an end—no power on earth can keep Carolina from resuming her sovereignty. She is virtually out of the Union. The question is, shall Georgia—the Empire State of the South—be a lagging in making the Southern honor and interest are at stake? If Carolina goes, if Lincoln is bound by his pledges to attempt to coerce her back, and then there will be but one voice in all the South, and the horrors of war and continued panic will be added to the legitimate consequences of peaceful secession.

LETTER FROM DR. MANLY.—To my honored fellow citizens who have addressed me together with Dr. Garland, through the columns of the Tuscaloosa Observer, I beg leave to express my grateful sense of this mark of esteem. You cannot realize how profoundly that I do, the criticism of our circumstances, the heavy burden of the general Government, without having our proportionate share of its benefits; and we have fallen into a fixed and hopeless inequality in all respects. A party at the North, avowedly bent on the destruction of our property—and, with it, of our industry and our homes—has now acquired power enough in the popular vote to elect a Magistrate of their own sort; and we are now to be brought under the slow and silent, but sure, process of ruin; a condition of vassalage and oppression so feelingly referred to in Scripture—"They that hate them ruled over them."

For thirty years, or more—in every variety of form—our section has argued, remonstrated, protested, till all the remedies of that nature which it becomes us to use, have been exhausted, and have failed. In our case, forbearance is no longer a virtue. Let us, therefore, be as firm and as bold as we can be. I cannot doubt, therefore, that it is the right and duty of the people of the slaveholding States to withdraw from this Union; and to form a government of their own, suited to their wants. The period, the occasion, the manner of doing this, belongs to the statesmen of the country; to the Convention as expressing the will of the people.

B. MANLY.

Tuscaloosa, Nov. 20th 1860. [From the Chicago Times and Herald.] To all well-informed men there was after the election of Lincoln but one hope of preserving the Union. That hope consisted in the prompt suppression of the slavery agitation, the enforcement of the fugitive-slave law, and a cessation of the slander and abuse of the Southern people. It was utterly impossible that the Union could last, under a continuation of the wrongs perpetrated by the abolitionists of the North. It is indeed amazing that any one who knows the deep interest which the Southern people have in slavery could for one moment doubt the plain manhood of the people of the South, for both are the common subject of sneers and ridicule—nothing of the justice of abolitionists, for we have appealed to it in vain. We put the matter simply upon the ground of interest and necessity. The only thing that makes any Southern man stand for the Union is the hope that the Republicans will be speedily and permanently overthrown, or that they will not dare to be true to the terrible movement which has placed them in power. The very safety of Southern society and the lives of her people are involved in the controversy. Love the Union as they may, they must resist, eventually to the last extremity, any senseless aggression upon their character, their property, their honor and their homes. Let no man then be deceived for one moment. The anti-slavery aggressions of the North and the Union cannot exist together. For good or evil, this may be accepted as a fixed fact.

TENNESSEE.—The time has undoubtedly come for action. Tennessee, we may safely assert, will join her sister States in demanding the recognition and enforcement of her rights, or, failing to get them, will join the South in such action as their united councils may determine. There is no better time than the present to determine and ascertain whether the Union is to be used as a mere slave engine to depreciate and degrade the free States of the South, and peace, equality and respect for her. We would far prefer the latter. But the time for deciding on the alternative has arrived. Let every Tennesseean decide for himself which of the two he would choose for his commonwealth.—Nashville Union of American.

Extensive Purchase of War Munitions for the South.

Yesterday there arrived by the steamer City of Hartford, from Hartford, one hundred and eighty cases of Sharpe's carbines, containing

learts, we humbly commend them to Him who will...

Cooper & Pond, of this city, receive from twenty...

At our Brooklyu Church. A regular conference meeting of the Brooklyu...

We are called upon to record one of the most painful...

Administrators Notice. JUST PUBLISHED. THE Benefit of Christ's Death;

The Glorious Rites of God's Free Grace which every true Believer receives by Jesus Christ and him Crucified.

News from Washington. Washington, Nov. 22.—There has been a great deal...

Secretary Cobb, Thompson and Floyd, it is well understood here...

The Constitution newspaper is out this morning in a much enlarged...

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New Livery and Sale Stable. NEW subscribers, having just entered their...

Dr. Mellinck's Cold and Cough Mixture. The market is flooded with cheap imitations...

NEW BOOK, BLANK BOOK AND PAPER STORE, TUSKEGEE, ALA.

J. M. LUTTRELL, BOOKSELLER AND STATIONER.

ALABAMA CENTRAL FEMALE COLLEGE, TUSKEGEE, ALA.

OFFICERS: REV. A. J. BATTLE, A. M., President.

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VALUABLE BOOKS. THE LIFE AND LETTERS OF MRS. EMILY C. JUDSON.

THE TWENTY-THIRD ANNUAL SESSION ON MONDAY, OCT. 1st, 1860.

THOMAS & WILLIAMS, DRUGS AND MEDICINES.

CHOICE DRUGS AND MEDICINES, CHEMICALS, PATENT MEDICINES.

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New Orleans Advertisements. SUNDAY-SCHOOL BOOKS.

WM. S. HANSELL & SONS, 114 MARKET ST., PHILADELPHIA.

H. H. HANSELL, 24 MAGAZINE STREET, NEW ORLEANS.

Manufacturers and Importers of SADDLERY.

SOUTHERN FIRE PROOF FILING CABINETS.

PINCKARD, STEELE CO., Wholesale Grocers, AND DEALERS IN WINES, TOBACCO, ETC.

WOOD & LOW, Cotton Factors, and Commission Merchants.

DUNCAN, PAYNE & CO., COTTON FACTORS.

Machinery, Machinery. Stationary & Portable Steam Engines.

RELIEF IN TEN MINUTES. BRYAN'S PULMONIC WAFERS!

THE CASKET BURIAL CASE!

CAMPBELL HOUSE, MONTGOMERY, ALABAMA.

Southern Military Academy.

GREENWOOD & GRAY, Warehouse & Commission Business.

Ayer's Cherry Pectoral.

FOR SALE. My North Cove Plantation in Row...

Also, FOR SALE. My present Residence in Tuskegee...

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The Mission of Children.

A late writer makes use of the following hypothesis, "Take away the child out of a nation, and that nation is ruined." God has taken away His Word and His prophets, and suffered nations to walk in their own ways...

We may refuse to give heed to them, we may bruise their young hearts as carelessly as we crush the wild flowers beneath our feet, may roughly thrust them aside when they come in our way, or despise them as mere playthings...

The Son of God came as a babe, the nursing of a human mother, and passed from her arms through the progressive stages of childhood. He knew children better than we know them.

It was, therefore, no ideal dream of childhood, which led Jesus to dream to children as chosen types of those who were to be "greatest in the kingdom of heaven."

Two men, living in the southern part of Africa, had a quarrel, and became bitter enemies to each other. After a while one of them found a little girl, belonging his enemy, in the woods...

Every moral truth we make our own in this world, by the practical appropriation of it, contains innumerable particular truths, to be developed in eternity; a development which it will take an eternity to accomplish.

Who was he? He was Adonijah, one of David's sons. How was he spoiled? By having his own way, and not being corrected by his father when he did wrong.

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ness and injuries that are done us, the more we consult the quiet of our minds.

Snapping Up.

Mad dogs and turtles are not the only snapping animals in the world. It is to be feared that most families are afflicted with one or more "snappers," who are wont to exercise their spiteful propensities, especially at the table around the family fireside.

This unseemly habit is sometimes observed in families whose position and opportunities of association would lead to the supposition that everything vulgar or uncourteous would be instinctively shunned.

It is a pity that the unseemly habit is sometimes observed in families whose position and opportunities of association would lead to the supposition that everything vulgar or uncourteous would be instinctively shunned.

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diseases of grandmothers. There are few able to provide for their own support who would not consider the asking of public relief for their superannated or helpless parents an indelible disgrace.

Kings Shall Be the Nursing Fathers.

The King of Hanover, who is afflicted with blindness, is a fearless confessor of the name of Jesus, in whom he believes. In an address at the laying of a corner-stone of a new church in his capital, which indicated a heart converted in spiritual things, he said: "I entreat the Almighty to permit that the pure Gospel of his dear Son may be transmitted from this church to all heathen lands, it being my desire and resolve that henceforth all Hanoverian missionaries shall receive ordination within the walls of this Christ Church, which may thus become a well of salvation, not only to its own congregation, but to the nations of the farthest regions of the globe."

The Passport System in Europe Being Abolished.—The Swedish government has taken a step in advance of all continental powers. It has abolished the passport system. Anybody hereafter may enter Swedish territory, travel through or leave it without any molestation from the civil authorities or any police interrogating him, as if he suspected the stranger with being a criminal. Russia has also modified her passport system. The steps show that Europe is getting tired of her absurd restriction upon free intercourse between the people of different countries.

Man's Deadly Foe.—A writer in the Psychological Journal states that the amount of mortality among persons of intemperate habits from twenty to thirty years of age, is five times greater than that of the community generally; and from thirty to forty years of age, it is four times greater. He says, "If he is any thing in the usages of society calculated to destroy life, the most powerful is certainly the inordinate use of strong drink." The diseases incurred by such habits are mostly of the head and stomach.

Meditation.—It is not, says Robertson, the number of books you read, nor the variety of sermons that you hear, nor the amount of religious conversation in which you mix, but it is the frequency and the earnestness with which you meditate on these things, till the truth which may be in them becomes your own, and part of your being, that insures your spiritual growth.

Not be Patient.—If instructing a child you are vexed with for want of adroitness, try, if you never have before, to write with your left hand, and remember that a child is all left hand.

Every moral truth we make our own in this world, by the practical appropriation of it, contains innumerable particular truths, to be developed in eternity; a development which it will take an eternity to accomplish.

Tar and Feathers.—Mr. James says the first mention of this singular punishment occurs in one of the regulations framed by Richard Coeur de Lion for the government of his troops, when about to enter upon the second crusade, that if any one should be discovered committing a robbery, he should be tarred and feathered.

READ! READ!! E. B. SMALL & BROTHER, HARNES AND SADDLERY, (Two doors above the City House), TUSKEGEE, ALA.

"Fontaine Warehouse," COLUMBIUS, GA. Woolfolk, Warnock & Co., Warehouse, Receiving, Forwarding and Commission Business.

Planters' Warehouse, COLUMBIUS, GA. Warehouse and Commission Business.

Dillard, Powell & Co., Staple and Fancy Dry Goods; Groceries, Bagging, Rope, &c.

Churchill & Co., Slough, Dent & Co., Commission Merchants, Mobile, Ala.

CHILDREN TEETHING

MRS. WINSLOW, An experienced Nurse and Female Physician, presents to the attention of Mothers, her

SOOTHING SYRUP, FOR CHILDREN TEETHING, WHICH GREATLY FACILITATES THE PROCESS OF TEETHING, BY SOOTHING THE GUMS, REDUCING ALL INFLAMMATION, AND ALLYING ALL PAIN AND SPASMODIC ACTION, AND IS SURE TO REGULATE THE BOWELS, DEPRESSING THE HEAT OF THE BLOOD, AND BRINGING THE SYSTEM TO A HEALTHY AND NATURAL STATE.

THOUSANDS OF CASES. It not only relieves the child, but gives tone to the stomach and bowels, corrects colic, and gives tone to the system. It is a most valuable remedy for the most active remedy.

DR. LITTLE'S NERVE TONIC, In Large Bottles and Vials. Nothing else is required to relieve children of their nervous ailments, and to give them the best of health.

LITTLE'S ANODYNE COUGH DROPS, A certain cure for Croup, Whooping Cough, Asthma, Pain in the Breast, &c.

LITTLE'S FRENCH MIXTURE, This is a pleasant medicine to take, producing immediate relief in all cases of Croup, Whooping Cough, and Asthma.

LITTLE'S RINGWORM & TETTER OINTMENT, FOR IT'S NO. 2. Hundreds of cases of Chronic Tetter, Scald Head, Ringworm, &c., have been cured by the use of this ointment.

YES YOU MAY USE OR RECOMMEND Heimstreet's Inimitable HAIR COLORING! A PERFECT HAIR RESTORATIVE, promoting the strength and growth of the Hair, and giving it all the beauty of youth.

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Scrofula, or Kings Evil.

It is a constitutional disease, a corruption of the blood, by which this fluid becomes vitiated, weak, and poor. In the circulation, it pervades the whole body, and may burst out in disease on any part of it. No organ is free from its attacks, nor is there one which it may not reach.

Ayer's Compound Extract of Sarsaparilla, the most effectual remedy which the medical skill of our times can devise for this every where prevailing and fatal disease.

Ayer's Cathartic Pills, FOR ALL THE PURPOSES OF A FAMILY PHYSIC, FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, &c.

Ayer's Cherry Pectoral, FOR THE RAPID CURE OF Coughs, Colds, Influenza, Hoarseness, Croup, Bronchitis, Incipient Consumption, &c.

DR. J. C. AYER & CO., LOWELL, MASS. All our Remedies are for sale by CHARLES FORTNER, and DR. J. S. THOMAS, Tuskegee; and by all Druggists and Dealers in Medicines everywhere.

SANFORD'S LIVER INVIGORATOR NEVER DEBILITATES. It is compounded entirely from Gums, and known and approved by the Standard Medical Authorities.

CATHARTIC PILLS, Pure Vegetable Extracts, and put up in GLASS CASES, Air Tight, and will keep in any climate.

DR. J. BOVÉE DODD'S IMPERIAL WINE BITTERS, A most valuable and invigorating beverage, which is imported by each State in the United States.

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Business Cards.

NEW LAW FIRM. W. P. CHILTON, SONS, AND W. L. YANCEY & SON, HAVE formed a partnership in the practice of the Law in the Supreme Court of the State of Alabama.

ATTORNEYS AT LAW, TUSKEGEE, ALA. WILL practice in the Courts of Macon, and the Supreme Court of the State of Alabama, and in the United States District Court at Montgomery.

SMITH & POU, ATTORNEYS AT LAW, TUSKEGEE, ALA. Practice in Macon and adjoining Counties.

KEESE & SAWYER, AUCTIONEERS AND COMMISSION MERCHANTS, TUSKEGEE, ALA. For the purpose of conducting a General Auction and Commission Business, we have associated ourselves together.

DR. S. M. BARTLETT, INVITES PARTICULAR ATTENTION TO HIS FRESH STOCK OF DRUGS AND MEDICINES, CONFECTIONERY, TOBACCO AND CIGARS.

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FINE WATCHES, Silver, Plated Ware, &c. TUSKEGEE, ALA.

NEW AND BEAUTIFUL STOCK OF GOLD AND SILVER WATCHES, of the best English and Swiss manufacture.

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DR. J. H. McLEAN'S STRENGTHENING CORDIAL.

The Greatest Remedy in the World, and the Most Delicious and Delightful Ever Taken. It is strictly scientific and Vegetable Compound, composed of the most valuable medicinal ingredients.

DR. J. H. McLEAN'S STRENGTHENING CORDIAL, THE GREATEST REMEDY IN THE WORLD, AND THE MOST DELICIOUS AND DELIGHTFUL EVER TAKEN.

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