

H. E. TALIAFERRO, EDITOR.

"Whether it be right in the sight of God to hearken unto you more than unto

God, judge ye."—Acts IV, 19.

\$2.00 PER ANNUM, IN ADVANCE, OR
\$2.50 AT THE EXPIRATION OF THE YEAR

TUSKEGEE, ALABAMA, THURSDAY, APRIL 11, 1861.

50 NOS. IN A VOLUME.

VOL. 12—NO. 48.

The South Western Baptist,
A RELIGIOUS FAMILY NEWSPAPER.
PUBLISHED WEEKLY.
By THOS. F. MARTIN.TALIAFERRO & Co.,
PROPRIETORS.

The South Western Baptist.

Two Dollars a year, if paid within three months.
Two Dollars and Fifty Cents, if payment is not
made within the first six months.Any person sending the names of FIVE subscribers and
TEN DOLLARS, shall be entitled to a year's subscription
gratis.Any person sending the names of TEN subscribers and
Twenty Dollars, shall be entitled to two years' subscription
gratis.Orders for change of address, must give the Post Office,
County and State to which the paper has been, and
to be sent.

Rates of Advertising.

The space necessarily occupied by 10 lines of this size
type, will be considered one square; and 5 lines or under,
one-half square.

No. of Squares. Time. 1 M. 2 M. 3 M. 4 M. 5 M. 6 M. 7 M. 8 M. 9 M. 10 M. 11 M. 12 M. 13 M. 14 M. 15 M. 16 M. 17 M. 18 M. 19 M. 20 M. 21 M. 22 M. 23 M. 24 M. 25 M. 26 M. 27 M. 28 M. 29 M. 30 M. 31 M. 32 M. 33 M. 34 M. 35 M. 36 M. 37 M. 38 M. 39 M. 40 M. 41 M. 42 M. 43 M. 44 M. 45 M. 46 M. 47 M. 48 M. 49 M. 50 M. 51 M. 52 M. 53 M. 54 M. 55 M. 56 M. 57 M. 58 M. 59 M. 60 M. 61 M. 62 M. 63 M. 64 M. 65 M. 66 M. 67 M. 68 M. 69 M. 70 M. 71 M. 72 M. 73 M. 74 M. 75 M. 76 M. 77 M. 78 M. 79 M. 80 M. 81 M. 82 M. 83 M. 84 M. 85 M. 86 M. 87 M. 88 M. 89 M. 90 M. 91 M. 92 M. 93 M. 94 M. 95 M. 96 M. 97 M. 98 M. 99 M. 100 M. 101 M. 102 M. 103 M. 104 M. 105 M. 106 M. 107 M. 108 M. 109 M. 110 M. 111 M. 112 M. 113 M. 114 M. 115 M. 116 M. 117 M. 118 M. 119 M. 120 M. 121 M. 122 M. 123 M. 124 M. 125 M. 126 M. 127 M. 128 M. 129 M. 130 M. 131 M. 132 M. 133 M. 134 M. 135 M. 136 M. 137 M. 138 M. 139 M. 140 M. 141 M. 142 M. 143 M. 144 M. 145 M. 146 M. 147 M. 148 M. 149 M. 150 M. 151 M. 152 M. 153 M. 154 M. 155 M. 156 M. 157 M. 158 M. 159 M. 160 M. 161 M. 162 M. 163 M. 164 M. 165 M. 166 M. 167 M. 168 M. 169 M. 170 M. 171 M. 172 M. 173 M. 174 M. 175 M. 176 M. 177 M. 178 M. 179 M. 180 M. 181 M. 182 M. 183 M. 184 M. 185 M. 186 M. 187 M. 188 M. 189 M. 190 M. 191 M. 192 M. 193 M. 194 M. 195 M. 196 M. 197 M. 198 M. 199 M. 200 M. 201 M. 202 M. 203 M. 204 M. 205 M. 206 M. 207 M. 208 M. 209 M. 210 M. 211 M. 212 M. 213 M. 214 M. 215 M. 216 M. 217 M. 218 M. 219 M. 220 M. 221 M. 222 M. 223 M. 224 M. 225 M. 226 M. 227 M. 228 M. 229 M. 230 M. 231 M. 232 M. 233 M. 234 M. 235 M. 236 M. 237 M. 238 M. 239 M. 240 M. 241 M. 242 M. 243 M. 244 M. 245 M. 246 M. 247 M. 248 M. 249 M. 250 M. 251 M. 252 M. 253 M. 254 M. 255 M. 256 M. 257 M. 258 M. 259 M. 260 M. 261 M. 262 M. 263 M. 264 M. 265 M. 266 M. 267 M. 268 M. 269 M. 270 M. 271 M. 272 M. 273 M. 274 M. 275 M. 276 M. 277 M. 278 M. 279 M. 280 M. 281 M. 282 M. 283 M. 284 M. 285 M. 286 M. 287 M. 288 M. 289 M. 290 M. 291 M. 292 M. 293 M. 294 M. 295 M. 296 M. 297 M. 298 M. 299 M. 300 M. 301 M. 302 M. 303 M. 304 M. 305 M. 306 M. 307 M. 308 M. 309 M. 310 M. 311 M. 312 M. 313 M. 314 M. 315 M. 316 M. 317 M. 318 M. 319 M. 320 M. 321 M. 322 M. 323 M. 324 M. 325 M. 326 M. 327 M. 328 M. 329 M. 330 M. 331 M. 332 M. 333 M. 334 M. 335 M. 336 M. 337 M. 338 M. 339 M. 340 M. 341 M. 342 M. 343 M. 344 M. 345 M. 346 M. 347 M. 348 M. 349 M. 350 M. 351 M. 352 M. 353 M. 354 M. 355 M. 356 M. 357 M. 358 M. 359 M. 360 M. 361 M. 362 M. 363 M. 364 M. 365 M. 366 M. 367 M. 368 M. 369 M. 370 M. 371 M. 372 M. 373 M. 374 M. 375 M. 376 M. 377 M. 378 M. 379 M. 380 M. 381 M. 382 M. 383 M. 384 M. 385 M. 386 M. 387 M. 388 M. 389 M. 390 M. 391 M. 392 M. 393 M. 394 M. 395 M. 396 M. 397 M. 398 M. 399 M. 400 M. 401 M. 402 M. 403 M. 404 M. 405 M. 406 M. 407 M. 408 M. 409 M. 410 M. 411 M. 412 M. 413 M. 414 M. 415 M. 416 M. 417 M. 418 M. 419 M. 420 M. 421 M. 422 M. 423 M. 424 M. 425 M. 426 M. 427 M. 428 M. 429 M. 430 M. 431 M. 432 M. 433 M. 434 M. 435 M. 436 M. 437 M. 438 M. 439 M. 440 M. 441 M. 442 M. 443 M. 444 M. 445 M. 446 M. 447 M. 448 M. 449 M. 450 M. 451 M. 452 M. 453 M. 454 M. 455 M. 456 M. 457 M. 458 M. 459 M. 460 M. 461 M. 462 M. 463 M. 464 M. 465 M. 466 M. 467 M. 468 M. 469 M. 470 M. 471 M. 472 M. 473 M. 474 M. 475 M. 476 M. 477 M. 478 M. 479 M. 480 M. 481 M. 482 M. 483 M. 484 M. 485 M. 486 M. 487 M. 488 M. 489 M. 490 M. 491 M. 492 M. 493 M. 494 M. 495 M. 496 M. 497 M. 498 M. 499 M. 500 M. 501 M. 502 M. 503 M. 504 M. 505 M. 506 M. 507 M. 508 M. 509 M. 510 M. 511 M. 512 M. 513 M. 514 M. 515 M. 516 M. 517 M. 518 M. 519 M. 520 M. 521 M. 522 M. 523 M. 524 M. 525 M. 526 M. 527 M. 528 M. 529 M. 530 M. 531 M. 532 M. 533 M. 534 M. 535 M. 536 M. 537 M. 538 M. 539 M. 540 M. 541 M. 542 M. 543 M. 544 M. 545 M. 546 M. 547 M. 548 M. 549 M. 550 M. 551 M. 552 M. 553 M. 554 M. 555 M. 556 M. 557 M. 558 M. 559 M. 560 M. 561 M. 562 M. 563 M. 564 M. 565 M. 566 M. 567 M. 568 M. 569 M. 570 M. 571 M. 572 M. 573 M. 574 M. 575 M. 576 M. 577 M. 578 M. 579 M. 580 M. 581 M. 582 M. 583 M. 584 M. 585 M. 586 M. 587 M. 588 M. 589 M. 590 M. 591 M. 592 M. 593 M. 594 M. 595 M. 596 M. 597 M. 598 M. 599 M. 600 M. 601 M. 602 M. 603 M. 604 M. 605 M. 606 M. 607 M. 608 M. 609 M. 610 M. 611 M. 612 M. 613 M. 614 M. 615 M. 616 M. 617 M. 618 M. 619 M. 620 M. 621 M. 622 M. 623 M. 624 M. 625 M. 626 M. 627 M. 628 M. 629 M. 630 M. 631 M. 632 M. 633 M. 634 M. 635 M. 636 M. 637 M. 638 M. 639 M. 640 M. 641 M. 642 M. 643 M. 644 M. 645 M. 646 M. 647 M. 648 M. 649 M. 650 M. 651 M. 652 M. 653 M. 654 M. 655 M. 656 M. 657 M. 658 M. 659 M. 660 M. 661 M. 662 M. 663 M. 664 M. 665 M. 666 M. 667 M. 668 M. 669 M. 670 M. 671 M. 672 M. 673 M. 674 M. 675 M. 676 M. 677 M. 678 M. 679 M. 680 M. 681 M. 682 M. 683 M. 684 M. 685 M. 686 M. 687 M. 688 M. 689 M. 690 M. 691 M. 692 M. 693 M. 694 M. 695 M. 696 M. 697 M. 698 M. 699 M. 700 M. 701 M. 702 M. 703 M. 704 M. 705 M. 706 M. 707 M. 708 M. 709 M. 710 M. 711 M. 712 M. 713 M. 714 M. 715 M. 716 M. 717 M. 718 M. 719 M. 720 M. 721 M. 722 M. 723 M. 724 M. 725 M. 726 M. 727 M. 728 M. 729 M. 730 M. 731 M. 732 M. 733 M. 734 M. 735 M. 736 M. 737 M. 738 M. 739 M. 740 M. 741 M. 742 M. 743 M. 744 M. 745 M. 746 M. 747 M. 748 M. 749 M. 750 M. 751 M. 752 M. 753 M. 754 M. 755 M. 756 M. 757 M. 758 M. 759 M. 760 M. 761 M. 762 M. 763 M. 764 M. 765 M. 766 M. 767 M. 768 M. 769 M. 770 M. 771 M. 772 M. 773 M. 774 M. 775 M. 776 M. 777 M. 778 M. 779 M. 780 M. 781 M. 782 M. 783 M. 784 M. 785 M. 786 M. 787 M. 788 M. 789 M. 790 M. 791 M. 792 M. 793 M. 794 M. 795 M. 796 M. 797 M. 798 M. 799 M. 800 M. 801 M. 802 M. 803 M. 804 M. 805 M. 806 M. 807 M. 808 M. 809 M. 810 M. 811 M. 812 M. 813 M. 814 M. 815 M. 816 M. 817 M. 818 M. 819 M. 820 M. 821 M. 822 M. 823 M. 824 M. 825 M. 826 M. 827 M. 828 M. 829 M. 830 M. 831 M. 832 M. 833 M. 834 M. 835 M. 836 M. 837 M. 838 M. 839 M. 840 M. 841 M. 842 M. 843 M. 844 M. 845 M. 846 M. 847 M. 848 M. 849 M. 850 M. 851 M. 852 M. 853 M. 854 M. 855 M. 856 M. 857 M. 858 M. 859 M. 860 M. 861 M. 862 M. 863 M. 864 M. 865 M. 866 M. 867 M. 868 M. 869 M. 870 M. 871 M. 872 M. 873 M. 874 M. 875 M. 876 M. 877 M. 878 M. 879 M. 880 M. 881 M. 882 M. 883 M. 884 M. 885 M. 886 M. 887 M. 888 M. 889 M. 890 M. 891 M. 892 M. 893 M. 894 M. 895 M. 896 M. 897 M. 898 M. 899 M. 900 M. 901 M. 902 M. 903 M. 904 M. 905 M. 906 M. 907 M. 908 M. 909 M. 910 M. 911 M. 912 M. 913 M. 914 M. 915 M. 916 M. 917 M. 918 M. 919 M. 920 M. 921 M. 922 M. 923 M. 924 M. 925 M. 926 M. 927 M. 928 M. 929 M. 930 M. 931 M. 932 M. 933 M. 934 M. 935 M. 936 M. 937 M. 938 M. 939 M. 940 M. 941 M. 942 M. 943 M. 944 M. 945 M. 946 M. 947 M. 948 M. 949 M. 950 M. 951 M. 952 M. 953 M. 954 M. 955 M. 956 M. 957 M. 958 M. 959 M. 960 M. 961 M. 962 M. 963 M. 964 M. 965 M. 966 M. 967 M. 968 M. 969 M. 970 M. 971 M. 972 M. 973 M. 974 M. 975 M. 976 M. 977 M. 978 M. 979 M. 980 M. 981 M. 982 M. 983 M. 984 M. 985 M. 986 M. 987 M. 988 M. 989 M. 990 M. 991 M. 992 M. 993 M. 994 M. 995 M. 996 M. 997 M. 998 M. 999 M. 1000 M. 1001 M. 1002 M. 1003 M. 1004 M. 1005 M. 1006 M. 1007 M. 1008 M. 1009 M. 1010 M. 1011 M. 1012 M. 1013 M. 1014 M. 1015 M. 1016 M. 1017 M. 1018 M. 1019 M. 1020 M. 1021 M. 1022 M. 1023 M. 1024 M. 1025 M. 1026 M. 1027 M. 1028 M. 1029 M. 1030 M. 1031 M. 1032 M. 1033 M. 1034 M. 1035 M. 1036 M. 1037 M. 1038 M. 1039 M. 1040 M. 1041 M. 1042 M. 1043 M. 1044 M. 1045 M. 1046 M. 1047 M. 1048 M. 1049 M. 1050 M. 1051 M. 1052 M. 1053 M. 1054 M. 1055 M. 1056 M. 1057 M. 1058 M. 1059 M. 1060 M. 1061 M. 1062 M. 1063 M. 1064 M. 1065 M. 1066 M. 1067 M. 1068 M. 1069 M. 1070 M. 1071 M. 1072 M. 1073 M. 1074 M. 1075 M. 1076 M. 1077 M. 1078 M. 1079 M. 1080 M. 1081 M. 1082 M. 1083 M. 1084 M. 1085 M. 1086 M. 1087 M. 1088 M. 1089 M. 1090 M. 1091 M. 1092 M. 1093 M. 1094 M. 1095 M. 1096 M. 1097 M. 1098 M. 1099 M. 1100 M. 1101 M. 1102 M. 1103 M. 1104 M. 1105 M. 1106 M. 1107 M. 1108 M. 1109 M. 1110 M. 1111 M. 1112 M. 1113 M. 1114 M. 1115 M. 1116 M. 1117 M. 1118 M. 1119 M. 1120 M. 1121 M. 1122 M. 1123 M. 1124 M. 1125 M. 1126 M. 1127 M. 1128 M. 1129 M. 1130 M. 1131 M. 1132 M. 1133 M. 1134 M. 1135 M. 1136 M. 1137 M. 1138 M. 1139 M. 1140 M. 1141 M. 1142 M. 1143 M. 1144 M. 1145 M. 1146 M. 1147 M. 1148 M. 1149 M. 1150 M. 1151 M. 1152 M. 1153 M. 1154 M. 1155 M. 1156 M. 1157 M. 1158 M. 1159 M. 1160 M. 1161 M. 1162 M. 1163 M. 1164 M. 1165 M. 1166 M. 1167 M. 1168 M. 1169 M. 1170 M. 1171 M. 1172 M. 1173 M. 1174 M. 1175 M. 1176 M. 1177 M. 1178 M. 1179 M. 1180 M. 1181 M. 1182 M. 1183 M. 1184 M. 1185 M. 1186 M. 1187 M. 1188 M. 1189 M. 1190 M. 1191 M. 1192 M. 1193 M. 1194 M. 1195 M. 1196 M. 1197 M. 1198 M. 1199 M. 1200 M. 1201 M. 1202 M. 1203 M. 1204 M. 1205 M. 1206 M. 1207 M. 1208 M. 1209 M. 1210 M. 1211 M. 1212 M. 1213 M. 1214 M. 1215 M. 1216 M. 1217 M. 1218 M. 1219 M. 1220 M. 1221 M. 1222 M. 1223 M. 1224 M. 1225 M. 1226 M. 1227 M. 1228 M. 1229 M. 1230 M. 1231 M. 1232 M. 1233 M. 1234 M. 1235 M. 1236 M. 1237 M. 1238 M. 1239 M. 1240 M. 1241 M. 1242 M. 1243 M. 1244 M. 1245 M. 1246 M. 1247 M. 1248 M. 1249 M. 1250 M. 1251 M. 1252 M. 1253 M. 1254 M. 1255 M. 1256 M. 1257 M. 1258 M. 1259 M. 1260 M. 1261 M. 1262 M. 1263 M. 1264 M. 1265 M. 1266 M. 1267 M. 1268 M. 1269 M. 1270 M. 1271 M. 1272 M. 1273 M. 1274 M. 1275 M. 1276 M. 1277 M. 1278 M. 1279 M. 1280 M. 1281 M. 1282 M. 1283 M. 1284 M. 1285 M. 1286 M. 1287 M. 1288 M. 1289 M. 1290 M. 1291 M. 1292 M. 1293 M. 1294 M. 1295 M. 1296 M. 1297 M. 1298 M. 1299 M. 1300 M. 1301 M. 1302 M. 1303 M. 1304 M. 1305 M. 1306 M. 1307 M. 1308 M. 1309 M. 1310 M. 1311 M. 1312 M. 1313 M. 1314 M. 1315 M. 1316 M. 1317 M. 1318 M. 1319 M. 1320 M. 1321 M. 1322 M. 1323 M. 1324 M. 1325 M. 1326 M. 1327 M. 1328 M. 1329 M. 1330 M. 1331 M. 1332 M. 1333 M. 1334 M. 1335 M. 1336 M. 1337 M. 1338 M. 1339 M. 1340 M. 1341 M. 1342 M. 1343 M. 1344 M. 1345 M. 1346 M. 1347 M. 1348 M. 1349 M. 1350 M. 1351 M. 1352 M. 1353 M. 1354 M. 1355 M. 1356 M. 1357 M. 1358 M. 1359 M. 1360 M. 1361 M. 1362 M. 1363 M. 1364 M. 1365 M. 1366 M. 1367 M. 1368 M. 1369 M. 1370 M. 1371 M. 1372 M. 1373 M. 1374 M. 1375 M. 1376 M. 1377 M. 1378 M. 1379 M. 1380 M. 1381 M. 1382 M. 1383 M. 1384 M. 1385 M. 1386 M. 1387 M. 1388 M. 1389 M. 1390 M. 1391 M. 1392 M. 1393 M. 1394 M. 1395 M. 1396 M. 1397 M. 1398 M. 1399 M. 1400 M. 1401 M. 1402 M. 1403 M. 1404 M. 1405 M. 1406 M. 1407 M. 1408 M. 1409 M. 1410 M. 1411 M. 1412 M. 1413 M. 1414 M. 1415 M. 1416 M. 1417 M. 1418 M. 1419 M. 1420 M. 1421 M. 1422 M. 1423 M. 1424 M. 1425 M. 1426 M. 1427 M. 1428 M. 1429 M. 1430 M. 1431 M. 1432 M. 1433 M. 1434 M. 1435 M. 1436 M. 1437 M. 1438 M. 1439 M. 1440 M. 1441 M. 1442 M. 1443 M. 1444 M. 1445 M. 1446 M. 1447 M. 1448 M. 1449 M. 1450 M. 1451 M. 1452 M. 1453 M. 1454 M. 1455 M. 1456 M. 1457 M. 1458 M. 1459 M. 1460 M. 1461 M. 1462 M. 1463 M. 1464 M. 1465 M. 1466 M. 1467 M. 1468 M. 1469 M. 1470 M. 1471 M. 1472 M. 1473 M. 1474 M. 1475 M. 1476 M. 1477 M. 1478 M. 1479 M. 1480 M. 1481 M. 1482 M. 1483 M. 1484 M. 1485 M. 1486 M. 1487 M. 1488 M. 1489 M. 1490 M. 1491 M. 1492 M. 1493 M. 1494 M. 1495 M. 1496 M. 1497 M. 1498 M. 1499 M. 1500 M. 1501 M. 1502 M. 1503 M. 1504 M. 1505 M. 1506 M. 1507 M. 1508 M. 1509 M. 1510 M. 1511 M. 1512 M. 1513 M. 1514 M. 1515 M. 1516 M. 1517 M. 1518 M. 1519 M. 1520 M. 1521 M. 1522 M. 1523 M. 1524 M. 1525 M. 1526 M. 1527 M. 1528 M. 1529 M. 1530 M. 1531 M. 1532 M. 1533 M. 1534 M. 1535 M. 1536 M. 1537 M. 1538 M. 1539 M. 1540 M. 1541 M. 1542 M. 1543 M. 1544 M. 1545 M. 1546 M. 1547 M. 1548 M. 1549 M. 1550 M. 1551 M. 1552 M. 1553 M. 1554 M. 1555 M. 1556 M. 1557 M. 1558 M. 1559 M. 1560 M. 1561 M. 1562 M. 1563 M. 1564 M. 1565 M. 1566 M. 1567 M. 1568 M. 1569 M. 1570 M. 1571 M. 1572 M. 1573 M. 1574 M. 1575 M. 1576 M. 1577 M. 1578 M. 1579 M. 1580 M. 1581 M. 1582 M. 1583 M. 1584 M. 1585 M. 1586 M. 1587 M. 1588 M. 1589 M. 1590 M. 1591 M. 1592 M. 1593 M. 1594 M. 1595 M. 1596 M. 1597 M. 1598 M. 1599 M. 1600 M. 1601 M. 1602 M. 1603 M. 1604 M. 1605 M. 1606 M. 1607 M. 1608 M. 1609 M. 1610 M. 1611 M. 1612 M. 1613 M. 1614 M. 1615 M. 1616 M. 1617 M. 1618 M. 1619 M. 1620 M. 1621 M. 1622 M. 1623 M. 1624 M. 1625 M. 1626 M. 1627 M. 1628 M. 1629 M. 1630 M. 1631 M. 1632 M. 1633 M. 1634 M. 1635 M. 1636 M. 1637 M. 1638 M. 1639 M. 1640 M. 1641 M. 1642 M. 1643 M. 1644 M. 1645 M. 1646 M. 1647 M. 1648 M. 1649 M. 1650 M. 1651 M. 1652 M. 1653 M. 1654 M. 1655 M. 1656 M. 1657 M. 1658 M. 1659 M. 1660 M. 1661 M. 1662 M. 1663 M. 1664 M. 1665 M. 1666 M. 1667 M. 1668 M. 1669 M. 1670 M. 1671 M. 1672 M. 1673 M. 1674 M. 1675 M. 1676 M. 1677 M. 1678 M. 1679 M. 1680 M. 1681 M. 1682 M. 1683 M. 1684 M. 1685 M. 1686 M. 1687 M. 1688 M. 1689 M. 1690 M. 1691 M. 1692 M. 1693 M. 1694 M. 1695 M. 1696 M. 1697 M. 1698 M. 1699 M. 1700 M. 1701 M. 1702 M. 1703 M. 1704 M. 1705 M. 1706 M. 1707 M. 1708 M. 1709 M. 1710 M. 1711 M. 1712 M. 1713 M. 1714 M. 1715 M. 1716 M. 1717 M. 1718 M. 1719 M. 1720 M. 1721 M. 1722 M. 1723 M. 1724 M. 1725 M. 1726 M. 1727 M. 1728 M. 1729 M. 1730 M. 1731 M. 1732 M. 1733 M. 1734 M. 1735 M. 1736 M. 1737 M. 1738 M. 1739 M. 1740 M. 1741 M. 1742 M. 1743 M. 1744 M. 1745 M. 1746 M. 1747 M. 1748 M. 1749 M. 1750 M. 1751 M. 1752 M. 1753 M. 1754 M. 1755 M. 1756 M. 1757 M. 1758 M. 1759 M. 1760 M. 1761 M. 1762 M. 1763 M. 1764 M. 1765 M. 1766 M. 1767 M. 1768 M. 1769 M. 1770 M. 1771 M. 1772 M. 1773 M. 1774 M. 1775 M. 1776 M. 1777 M. 1778 M. 1779 M. 1780 M. 1781 M. 1782 M. 1783 M. 1784 M. 1785 M. 1786 M. 1787 M. 1788 M. 1789 M. 1790 M. 1791 M. 1792 M. 1793 M. 1794 M. 1795 M. 1796 M. 1797 M. 1798 M. 1799 M. 1800 M. 1801 M. 1802 M. 1803 M. 180

In England formalism is doing its work, the work of death. Many prominent clergymen in the Church of England are rapidly going into German Rationalism. They are issuing Tracts, vigorously, which propose a scheme of Theology upon which Rationalists, Socinians, Arminians, Trinitarians—all classes and denominations can unite.—So many attempts of this kind have been made heretofore, and utterly failed, we are amazed that even visionary men should now attempt it. Notwithstanding this drawback upon the spirituality of England the cause of God is progressing among the middle and lower classes, and there is a praiseworthy effort being made to Christianize and elevate degraded classes heretofore greatly neglected. These efforts are wonderfully blessed of God.

In old Presbyterian Scotland the Great Revival of 1860 is still progressing with great power. Since the days of John Knox this Kingdom has been staid and uniform in its piety.

During last year the power of God's grace was no where more greatly displayed than in Ireland. There the great work began on the Continent, and it still continues. The leaven of grace infused into that country will leave the whole section.

In France Protestantism is rapidly gaining strength and public favor.—There are evident demonstrations towards a separation from the See of Rome. The Emperor has in view the organization of a Gallican Church, himself the head, similar to the Anglican Church, established by Henry VIII.—The shadows of this purpose which he has forecast have given the Pope and his adhering clergy great offence.—There is now a fierce quarrel between the Emperor and the French Bishops who adhere strictly to Rome. The Bishop of Poitiers classes him with Pontius Pilate in a violent letter to the clergy of his Diocese. The Pope threatens him with the thunders of the Vatican. But this Louis Napoleon will soon silence such batteries as these, and, forever, the cannon that made Princes of the Middle Ages tremble.

There have been recently great religious awakenings and movements in Lutheran countries; Sweden, Denmark, Norway, Prussia, and others. From Secular and Church authorities it has met with decided condemnation and opposition, but the Lord was in it, and the Revival Wave has swept on, "making crooked places straight, and rough places smooth, and casting up a high way for our God."

Taking in the whole field of the ascended and glorified Savior's operations, we can assure our readers that "the stone cut out of the mountains without hands" is actively doing its work, of "breaking in pieces all other kingdoms." Christians depend often in looking at the decrease of piety and the increase of wickedness in some sections, and conclude, like Elijah, that the "children of Israel have forsaken their covenant," and that the cause of God is declining, but let them take a full survey of the field ("the field is the world") and they will see that God is actively at work in subjugating the world to his Son. A Christian should never so far forget the promises of God as to conclude that his cause has ever, or can ever, retrograde. Never, no never as long as His "Son sits upon his holy hill of Zion."

Lectures on China.

Rev. A. B. CARRISS has been Missionary of the Southern Baptist Board in China for nine or ten years. He is now on a visit to this country, and concluded a series of lectures in this place last week, and taught the large audiences more about the Chinese than they could have learned from large volumes of pro-phy history. He is a felicitous lecturer, and highly delights all. We were pleased to see the Presidents of our many Colleges and Schools encouraging their students to attend these lectures. This should be done wherever he delivers his admirable series.

A Good Suggestion.

A friend to every good work writes: "Can you not devote a column or two to Sabbath School matter? Will not some competent writers furnish some articles on the subject, to encourage Sabbath Schools, and cause the children to read your paper with more avidity? Or will you not write them yourself?" The suggestion is a good one. Will not some of our scribblers furnish the articles? It will be difficult, we know, to write such as are suggested, yet there are pens that are competent.—Owing to our many engagements we can not do it. Who will undertake?

All Things to all Men.

The wisdom of the British Government in money making through commercial relations with other countries, is proverbial. They "become all things to all men," to make money, as the following extract will show. A government that supports a State religion at home will do the same abroad. Vitiating at home, the same will be carried abroad.

The British Government contributes to the maintenance of Romanism in Ireland, Canada and Malta; of the Greek church in Corfu; of Episcopacy in England; of Presbyterianism in Scotland; of Juggernaut in India.

Rome—Italy.

Italy has been the theater of the most astounding political events in the Europe of modern times. Since Napoleon III. commenced unfolding his policy towards Italy, all eyes have been turned in that direction, wondering what would be the end. Thus far his plans have succeeded, but no one could foresee them till they were so nearly accomplished that no power could arrest them. Every friend of Italy should feel grateful to Napoleon for his agency. All the pens on earth cannot blot out the fact that to him, mainly, the resurrection and union of the Italian States have been accomplished. For these he has drawn his sword and spent his treasure—generous, so far, has he been to Victor Emmanuel, the Sardinian King and Garibaldi are warriors, and Count Cavour is a statesman, but never could they have accomplished the great work, against such fearful odds, without the timely and powerful help of the French Emperor. And though, after the Villa Franca treaty, he ceased to be a field party, he has been untiring in diplomacy, and has accomplished more in this than in the field, amid the "shouts of warriors and garments rolled in blood." He has seemed to threaten King Emanuel and Filibuster Garibaldi, yet he would not allow others to check their conquests. He kept Rome garrisoned, protecting the Pope, until his programme makes it necessary for him to withdraw that protection. The question of withdrawing the garrison from Rome has engaged for some time the attention of the French Senate. It doubtless foreshadows the Napoleonic policy, and as soon as discreet diplomacy will allow, it will pass The Old Pope sees it, trembles in the Vatican, and has expressed the opinion that the end is near. The opinion is rapidly gaining strength in Europe that the Pope will soon be id of the burdens of Secular Government—that the "Patrimony of St. Peter" will soon pass into other hands. The reason appears obvious to all, that Italy can never be a whole without Rome is included, and becomes the capital. When this is done, the fate of the Papacy must be left to the future. When Rome is "annexed," then another seal in the diplomatic programme will be opened, and it will be proclaimed that Italy needs Venice to perfect her consolidation. Then look out Austria!

A very intelligent brother, who knows what he says, writes us from a Northern State thus:

"There are no war-like demonstrations here. People seem to be attending to their own business. The Democrats say they won't fight their Southern brethren, and the Republicans, as a general rule, are not fighting characters; they could carry their torches during the Presidential campaign, and march gingerly through the streets, but as for fighting that is quite another affair."

"In labors abundant," said the working Apostle. So it may be said of our dear brother in his note below. We publish it to show what a working man can do, and to provoke others to similar efforts:

PRINCETON, ALA., March 27, 1861.

DEAR BRO. H. E. T.: I am this day 60 years old. I have been 40 years in the Baptist Church; and about 35 years in the ministry. I thought I would tell my brethren, the readers of the South Western Baptist, what I have been doing, and my success. I have looked over my journal and find I have traveled 70,064 miles; preached about 3,852 times; baptized about 2000 persons.—After rendering to my blessed Master all this service, I am but a poor unprofitable servant, and if ever saved, it was by the sinners' love of grace. Should I live ten years longer, to serve my Master, you shall hear from me again. Farewell, dear brethren.

R. H. TALLAFERRO.

Festival Days.

The Charleston Courier, as the festival days of the Roman Catholic Calendar occur, gives a highly interesting and instructive sketch of their origin, history, &c. We respectfully refer our learned contemporary to Galatians 4: 10, 11.

Something Practical.

More Cotton Territory has been discovered by Republican journals since the election of Abraham than was ever dreamed of, all to let the Cotton States know that King Cotton had other undeveloped regions. Every Abolitionist turned a Columbus, Cabot, Vesputius, Drake, Frobenius, and went to discovering cotton territory for Great Britain and France. But the only practical thing we have seen is in the extract below. "Rev. Mr. Garnet" intends to "kill two birds with one stone," as saith the proverb:

"Rev. Mr. Garnet, pastor of the Shiloh Presbyterian church," N. Y., "has announced his intention to resign that position, to emigrate in company with a few families, ten or twelve, to Yoruba," to civilize and Christianize the natives—to raise cotton and make converts.

Religious Court Journals.

The Religious Court Journals of the North report the minutest incidents in relation to the Court of Abraham. At Abraham's Inauguration Ball they say, "Senator Douglas and Mrs. Lincoln, who were partners, danced a Quadrille."—This they write without the least condemnation. To see a man of Douglas' mind performing with Mrs. Abraham, who the Chinese call the "jumping up ceremony" was a fine display of buffoonery. While the Republican Court were thus exercising their heels, the Southern Congress were working their brains, and the result is patent.

In regard to peace between the two Sections, everything is involved in darkness and uncertainty. We get nothing definite from Telegraphic dispatches.

SOUTH WESTERN BAPTIST.

Extracts Continued.

Words cannot express the gratitude we feel for the efforts our friends are now making to sustain the S. W. Baptist, and enlarge its circulation. If our brethren generally would labor as some have done, all embarrassments would disappear. From the many letters we are daily receiving, we take a few extracts. An esteemed friend sends payment for himself and for a new subscriber, and says:

"I send you five dollars pay for myself and P—Z—; the other dollar keep to assist in printing the paper. The S. W. Baptist must go on."

A brother, as uniform in his labors for us as the sun rising and setting, sends new subscribers, and adds:

"I hope to be able to send you more soon. I wish all the members of B— Church to take the paper."

So should every pastor feel. A religious newspaper is a great aid to pastoral labors.

The brother who sent so many subscribers, at the suggestion of brother Callaway, announced last week, continues his efforts, sends others, and encourages us with cheering words.

A brother who has ever taken a deep interest in our paper, writes:

"I intend to send you another remittance in a few weeks. I am hard run for money." Send it on, "all right."

Another friend says:

"I send you two new subscribers to your valuable paper, and I hope to send you several other names soon."

A brother, equally uniform in his attachments and labors, sends money, and encourages us thus:

"Go on my dear brother in your labors, your valuable paper is doing great good. Truth may be obscured by error for a while, but truth will ultimately shine brightly, like the sun when the murky clouds pass away."

An undisciplined friend who pays annually for himself and venerable father, already in advance, to aid in these hard times pays still farther in advance, and expresses himself thus:

"Hoping that all your subscribers may feel disposed to pay in advance, I remain, &c."

A brother from Georgia sends payment, and adds:

"I think I shall be able soon to send the names of several new subscribers. May God enable you to continue the diffusion of knowledge through your paper to many yet unreached by grace."

SOUTHERN FEELING.—Rev. James B. Taylor, Secretary of the Foreign Mission Board of the Southern Baptist Convention, in a letter from Columbia in the Christian Index, gives a reliable statement of popular sentiment at the South. He says:

"There is no special religious movement among the churches of this State, but I am glad to say, that there appears to be among our brethren generally, a solemn sense of dependence on God in the present crisis of political affairs.—The stories told in Northern prints, of excitement and furor among the people of South Carolina, are utterly without foundation. I have never seen a more quiet and composed people. They are determined, but serious and calm. The popular sentiment is deep and universal, that the position they occupy is in defence of sound Scriptural doctrines, and of unquestionable political rights. That position they will unswervingly, and to the last, maintain."

Succeeded.

The American Baptist, the organ of the "Free Mission Baptists," has succeeded from our exchange list, his holy soul is so vexed at the "Rebellion at the South," and for the part the S. W. Baptist has taken in that "rebellion." But who are the "Free Mission Baptists?" you inquire. They are the old Simon Pure Abolition Baptists, who, before the division of the denomination on the Missionary question in 1845, left the Old Triennial Convention and established Missions of their own, because the Triennial Convention received money from slaveholders. They are doing well in Missions, for their praise be it written.

We shall not attempt to coerce the Baptist. We acknowledge the right of secession, however much we may regret it. Therefore, be it known, that, we shall send no army to New York to whip back the "rebellious" American Baptist to the exchange list of the S. W. Baptist.

Rev. D. H. McCoy has removed from Milltown, Ala., to Fredonia where he wishes his correspondents to address him. Brother McCoy is one of the most beloved and efficient pastors in Alabama. All his Churches prosper.

Resumed.

The Southern Baptist Messenger (Primitive Baptist) was recently suspended for the want of paying subscribers. Our Primitive brethren soon saw their loss, paid up, and started brother (will he allow us to call him brother?) Beebe's pen again. We are glad of it, for we are rejoiced to see our Primitive brethren imitate the Missionary Baptists in so good an enterprise as a religious newspaper.

Query: Where can brother Beebe find a passage in the Bible for editing and publishing a religious newspaper? He challenges Missionary Baptists for passages in proof of the "institutions of the day," and we will respond when he answers our query.

Magazines.

Howard College Magazine for March sustains its well earned reputation.

Dr. Cloud's Cotton Planter is a welcome visitor; is always read though we are not a farmer.

The Cosmopolitan Art Journal increases in interest every arrival.

Professor Barton's popular Southern Teacher has put on a new and improved dress.

The Biennial Convention.

It meets at Savannah on the 10th of May. The Introductory Sermon to be preached by Rev. Jno. A. Broadus of Virginia. Rev. W. H. McIntosh of Ala., being alternate.

A LITERAL CHURCH.—From the annual "Register" of the First Baptist Church, Richmond, just issued, we learn that the additions for the past year were 67, the diminutions 51; making a gain of

16 members. The present membership is 121; and these contributed, in 1860, for all purposes, \$12,510.

For the South Western Baptist.

You are Wrong, Young Man!

A few Sabbaths ago I heard a friend ask an intelligent, well educated young man, a graduate of a Baptist College, raised by too indulgent Christian parents, this question:

"Why are you not going to meeting today?" The very ready answer was:

"Because Pa told me he wanted me to go."

This strange answer put me to thinking, and my thoughts ran in this fashion: Strangest reason I ever heard for staying away from the house of God.—Carry out that principle, and that talented and well educated young man will hurry down to hell just because his pious father tries to keep him from it! Perhaps that father had better try the opposite course, and counsel him to evil instead of good. But who does not see its folly? This interesting young man must change his way in this respect, or he may look out for every reproach in his life, and to lose his soul in the next; for I know his parents cannot cease to pray for him, and I am sure, will still admonish and counsel him, as it is their duty to do, rather than give him up to shame and destruction.

What must parents do? Are they to see their children go on in sin, growing harder and harder, and make no effort in their behalf? This is not the law of wisdom. But, perhaps, the young man in question will say, "I am of age; my father has no right to interfere with my religion." To use force or authority, he has no right; but he only expressed a desire. Are you disposed to do everything exactly contrary to his desires? If so, you are in a very steep road to ruin. On the contrary, you ought to take pleasure in doing as he wishes. He is a good man, and a man of great good sense, and more real learning than you will master for many a day. He has done all he could to make you good and happy, and to prepare you for usefulness and respectability in society. You owe him much!

Oh, could you know the anxiety of his heart, and of your mother's heart, and the agonizing prayers they offer up for you in secret, surely you would never reason so again. And I am persuaded you did not think what you were doing, and when you do think, will see your error, and renounce it.

Too many young people think they know better than their parents, and are in great haste to throw off parental restraint. It is an evil of this age, growing out of the too great indulgence of parents. Nine out of ten, when they set up in life for themselves, are glad to come back to Pa and Ma for help, and for counsel, before the first year is out. Suppose they should say, "No, I will not help you, nor advise you, just because you have asked for it. What would you say? What would you think? Yet that is the way you reasoned a few Sundays ago. H. L.

For the South Western Baptist.

BRO. TALLAFERRO: The Baptist Church of Christ at Friendship, Tallapoosa Co., was dissolved by mutual consent on Saturday the 23d inst. The Church enjoined it upon me to give you the reasons for our dissolution. I am gratified to be able to inform you that it was done in peace and harmony. One reason why she dissolved was that, our house accommodation was too small for our congregation. One third, generally, were unable to be seated in the house. We made several efforts to build, and failed, not being able within ourselves to do so. Another reason was, it is thought by some that we were too near Salem Church, and it was impossible to move and give satisfaction to all the Church. Upon the whole the Church thought it best to dissolve, and may at some future time constitute midway between Salem and Tallapoosa, the distance being about ten miles from one to the other, which composes a large uncultivated field, where, in fact, there is no Baptist preaching as far north as the Tallapoosa river, some 12 or 15 miles. It was the intention of the Church at her organization to occupy a portion of this section, but she has never been able to build. She constituted seven years ago with 19 members, now numbers 72. The Lord has abundantly blessed us, whereof we are glad.—The Church was in perfect peace, and hopes that the Lord will still smile upon her in her labor of love, our principle object is to give room to our sister churches.

C. S. BURK, Moderator.

JOHN CRITTENDEN, Ch. Clk.

GEORGE MULLER'S LIFE OF TRUST.—Have you read this new book yet? Remember that you will here find an impulse in the right direction. Occasions for criticism will no doubt suggest themselves in reading it. You will, perhaps think it a monotonous book.—It has its day-book statements of dollars and cents, monies received and monies paid-out, and it may seem as dry as a genealogical chapter in Chronicles. And yet all these details are borne forward by an interior spirit and power like lighter substances in a strong wind. They are simple indices of the ruling power of prayer. We recommend you to read the book for the effect upon your own mind of the Spirit that is in it. Jesus attended a wedding, visited the synagogue, went up into a mountain, entered a ship, talked with this, that and the other person, and performed a great many acts trusted in themselves, but yet they all, invested with the infinite attributes which beam in His character, and the resplendent glories which radiate from

His person, are invested with dignity, and have become memorable in all the ages. Thus it is with the incidents of this book; it is the Christ in them that gives them value.—*Mich. Chr. Herald.*

Howard College.

We publish the following from a private letter from Marion: "We are progressing pleasantly in the College. Our number of Students is small, but they are doing finely. Our monthly reports average higher than ever before. For December, it was 861.2; for January, 911.4; for February, 92; and will be fully as good for March. I am certain that no College North or South can make a better showing."

From the True Union. Revival Record.

It is said of Barnabas, when he came to Antioch, where "a great number had believed and turned unto the Lord," that "when he had seen the grace of God he was glad." It must likewise make the heart of every Christian reader "glad" to read in our columns, from week to week, this record of the triumphs of "the grace of God." We regret that in most cases we can give only bare statistics; but let each reader fill up, in his own mind, the picture suggested by this account of numerous conversions and baptisms:

KENTUCKY.—Bethel College, Allen Co., eight accessions to the church. Cedar Creek two. Bethel, Henderson county, twenty-four baptized the first Sunday in March. The fifteen members of Green Briar, making the whole number ninety-two. The African church in Danville is enjoying a revival, and a large number have been converted.

GEORGIA.—At the Jefferson Academy, Clayton, county, on Saturday night, the 2d, some time thirty-five or forty persons came forward for prayer.

TEXAS.—At Onion Creek fifteen have been recently converted.

OHIO.—Cesar's Creek twelve baptized. Centre church twenty-three. Mt. Gilad thirty-one. Kerkersville five. Elizabethtown fifteen. Rev Mr. Roundie, the French Presbyterian minister recently baptized at Mountjoy, writes to the Journal and Messenger, March 9:

"You have chronicled the fact that twenty of the Presbyterians of my late charge were baptized; I have to add that I have baptized six more. They are all *adults*—the oldest being an aged father of the Presbyterian Israel of seventy-six years—his wife aged seventy-three. We have to hear much, resurrection. We are threatened continually with maltreatment by the opposers of the truth as it is in Jesus."

INDIANA.—At Lick Branch fifteen have been baptized; among them one *entire household*. At Plainfield forty-five conversions. Mt. Pleasant sixteen baptized. Salem, Decatur county, twenty-four. Dye thirty-one, and twelve or thirteen more will soon follow.

MICHIGAN.—At Quincy seven have been baptized. At Ada at least forty converted, about twenty of whom are Sabbath school children.

PENNSYLVANIA.—At Chestnut Hill four baptisms. Schuylkill Falls nine. Philadelphia, ninety-two have been recently received into the North Baptist church, and seven each into the Twelfth church, and Cumberland street church, last Sabbath week.

NEW YORK.—At Williamsburg twenty-five have been converted. At Wyoming thirty-five. Many at Elmira. A most interesting revival is in progress in Westkill; thirty-five additions have been made to the Baptist church. In Greene, Monroe county, twenty-five have expressed hope. At Oakhill, Steuben county, nine have put on Christ by baptism.

NEW JERSEY.—The revival still continues with increasing power in the North church, Newark. Many of the larger scholars of the Sunday school have been converted, and the work is amongst the adult members of the congregation. Bro. Atkinson, the pastor, has baptized twenty-six, and others will follow.

In the First Baptist church of Trenton, on the 10th inst., the pastor baptized ten and gave the hand of fellowship to nearly seventy, and ten more are waiting baptism, and others are saying, what shall I do to be saved?—The interest also continues with the church over which bro. Darrow presides.

BAPTISMS IN BALTIMORE.—Rev. Isaac Cole baptized three candidates at the Lee Street Church on Sunday evening 24th inst., making sixty-five in all received by baptism in this church since the commencement of the revival.

Rev. T. H. Pritchard baptized one candidate at the Franklin Square church on the same evening.

We are informed that Rev. Dr. Schenck Rector of Immanuel Church, (Protestant Episcopal) baptized two candidates on Friday 22nd inst., in the baptistry of the First Baptist Church.

Sunday in New Orleans.

Rev. A. B. CARRISS, formerly missionary in China, writes from New Orleans to the Religious Herald as follows:

"New Orleans reminds me more of Shanghai, than any place I have seen. It is in the delta of a large river, with levees to prevent overflow; and so is Shanghai. It is the resort of people from every clime, and so is Shanghai. You find all the tropical fruits here, and so you do at Shanghai. Its moral aspect is equally striking. In going to church on Sabbath at Shanghai, I passed shops open, mountebanks with their cheap-penny shows, bucksters vending their wares, and heard all the din of every day life. In going to preaching yesterday, at the Masonic Hall, I passed many shops open; saw a notice for a cockfight in the evening, to take place in the rear of a grog shop, in the heart of the city, not far from the church. At the evening services, we could hear the band of music at the theatre near by, where Christy's Minstrels were singing negro melodies, and amusing the crowd of Sabbath idlers, who never enter a church.

"With such surroundings, it only lacked the presence of a few Chinese to make me feel quite at home. At the end of the services, the pastor alluded to the noise and the difficulties of holding religious meetings in such a place. I told him I was not in the least disturbed, as I had become accustomed to such things in Shanghai, where I had equally as hard a field as here."

REFORM IN SCOTLAND.—The lapse of

seventy-five years has produced a great improvement in the character of the Scottish clergy. In the latter part of the last century, as Dr. Carlyle's autobiography shows, not only did leading ministers spend their evenings at taverns in the society of professed infidels, such as Hume and Smith, but even the General Assembly so arranged its business as to allow the members during its sittings to attend the theatre! Surely there has been a great advance on this. The race of theatre-hunting ministers is extinct.

EFFECT OF MISSIONS.—When Miss Fisk of the Persian mission went to Oroomiah, in the service of the American Board, seventeen years ago, to labor as a teacher among the Nestorian women, there was scarcely one who had any just conception of the truths of the Gospel; but when she left last year, to revisit her native land, she had the great pleasure of partaking of the Lord's Supper with ninety-eight women, mostly such as had once been her pupils, many of whom are now teachers in various parts of that country.

FLOATING PREACHERS.—The Seamen's Friend Society have now afloat more than 150 sailor missionaries who are preaching Christ to their associates at sea. These men are each furnished with a small library of religious books, which they are instructed to lend out among the crew of the ship to which they belong. These libraries are distributed on board men-of-war, merchant ships and whalers. About one-third of them have been heard from, and the facts which have come to light in connection with this kind of seamen, are very encouraging.

PRAYER MIGHTY.—A pastor in Trenton, N. J., giving the *Christian Secretary* an account of a revival there, in which about seventy souls have been converted, speaks thus of the means used:

"God works in His own way. He has chosen the weakest means to bring about the greatest ends. I have preached a little, but the brethren have prayed mightily. The work rolls on; many are still inquiring. Souls are converted daily."

The same means used by us will be crowned with similar glorious results.

LOTTERIES.—The editor of the *Christian Chronicle* says of this swindling business:

"We have been trying for several weeks past to inform ourselves upon this matter of Lotteries; and after much careful inquiry we have come to this conclusion, that Lotteries are the vilest, the boldest, the most gigantic and the most successful swindle that is now being carried on by unprincipled and abandoned men. Their shrewdly written circulars are sent by millions over the land to every class of people from the seaman to the Senator, from the 'fast young man' to the minister of the Gospel. And victims are made from all classes and all professions—the ministry not excepted. The chance of 'drawing a prize,' even when the form of drawing is legally gone through with, is slim enough, about as one to one thousand!"

ARGUMENT NOT WANTED.—The late President J. H. Eaton used to tell this anecdote: A Presbyterian minister was taking much pains to explain to the colored brother how baptism comes in the room of circumcision, and was quite skillful in the use of his reasons. Our colored brother listened to him patiently until he had finished, and then only quietly remarked, "Oh, massa Preacher, your side 'quire argument—our's don't!"

BAPTISTS OF IOWA.

The minutes of the nineteenth annual meeting of the Baptist State Convention are received. Rev. J. F. Childs, Oskaloosa is the Cor. Sec. 2,825.55 were collected for their domestic mission operations. They have 16 Associations, 151 pastors, 546 churches, with a total membership of 11,484, about one third the membership of the Regular Baptists of Indiana.—The ratio of members to the population of the State is one in 59.

The Government of the Southern Confederacy Explained.

Hon. A. H. Stephens, Vice President of the new Government in a speech made at Savannah on 21st ult., explained the vital principle of the Constitution. We make a few extracts. He says:

"The new Constitution has put at rest, forever, all agitating questions relating to our peculiar institution—African slavery as it exists among us—the proper status of the negro in our form of civilization. This was the immediate cause of the late rupture and present revolution. Jefferson in his forecast, had anticipated this, as the 'rock upon which the old Union would split.' He was right. What was conjecture with him is now a realized fact. But whether he fully comprehended the great truth upon which that rock stood and stands; may be doubted. The prevailing idea entertained by him and most of the leading statesmen at the time of the formation of the old Constitution, was that the enslavement of the African was in violation of the laws of nature; that it was wrong in principle, so ally, morally, and politically. It was an evil they knew not well how to deal with, but the general opinion of the men of that day was that, somehow or other, in the order of Providence, the institution would be evanescent and pass away. This idea, though not incorporated in the Constitution, was the prevailing idea at that time. Those ideas, however, were fundamentally wrong. They rested upon the assumption of the equality of races. This was an error. It was a sandy foundation, and the idea of a Government built upon it, when the 'storm came and the wind blew, it fell."

Our new Government is founded upon exactly the opposite idea; its foundations are laid, its corner stone rests upon the great truth that the negro is not equal to the white man. That slavery—subordination to the superior race—is his natural and normal condition.

A MISSIONARY IN OFFICE.—The Rev. Jose Senuo, a converted Pueblo Indian, and missionary of the American Baptist Home Mission Society, has been

unanimously elected Governor of the Pueblo of Laguna, New Mexico. Previous to his election he had been bitterly persecuted, but during a fit of sickness from which he has not yet fully recovered, God wrought a great change in the public mind of the people, and they have unanimously elected him their Governor.—*Christian Secretary.*

CONCESSIONS.—Rev. Dr. Miller, (Episcopal) of Birmingham, Eng., is quoted by the *Primitive Church Magazine*, London, as defining "any man to put his hand upon any passage in the inspired word of God, which, in so many words, is a direct, palpable and clearly demonstrative command enjoining infant baptism," and as maintaining that "inference" is the only foundation of the practice. The *Magazine* also quotes Rev. Mr. Bardsley, (Episcopal) of Manchester, as "instantly and unhesitatingly" conceding that "there is no positive command in God's word for the baptism of infants."

BAPTISTS IN ENGLAND.—The English correspondent of the *Christian Chronicle* speaks as follows of the progress of Baptist principles "in other sects":—"Deacons and members, in immense numbers of Baptist principles, such as the independent churches of England. Multitudes of Methodists are baptized and there is not a doubt but a large proportion of the three thousand Evangelical clergymen of the English church are Baptist in principle. There is scarcely a year but witnesses the baptism of one or more of them." The *London Record*, the organ of Evangelical Episcopalians, recently said: "If a clergyman leaves our ranks he is sure to become a Baptist."

Night brings out stars as sorrow shows us truths: we can never see the stars till we can see little or nothing else—and thus it is with truth.

Cotton is bringing a good price in all markets, at home and abroad.

Tribute of Respect from Antioch Baptist Church of Christ, to its Pastor, Elder Wm. Lee.

Your committee beg leave to report

of Georgia for the sum of \$34,000. She is now being metamorphosed into a gun-boat, and in a few days will be cruising as coast guard in the mouth of the Savannah. The name of the Everglade has been changed to the Savannah.

The cutter Dodge, seized on the 2d inst., by the authorities at Galveston, Texas, is a first rate 100 ton vessel, well adapted for a gun-boat. She is in complete order, and at present has an armament of artillery of light calibre. This gun-boat will, no doubt, be changed for a large pivot gun of long range.

The brig Bonita, which was captured some time since in the coast of Africa as a slave, and taken to Charleston, and subsequently to New York, has been taken possession of by order of Gov. Brown, of Georgia. It is now being metamorphosed into a gun-boat, and is a fast one in first rate order. The steam gun-boat and a small vessel, mounting one gun, and in commission, and has just returned from a ten days' cruise along the coast of South Carolina.

News from Havana.

New York, March 29.—The steamship Quaker City, from Havana, March 23, arrived today.

Great excitement existed there on the subject of the emancipation of St. Domingo to Spain. It seems that a system of Spanish emigrants has been going on to that island, the emigrants being sent in the late winter arrived, to instruct, when the flag and invoke the protection of Spain. This was done on the 16th, much to the astonishment of the blacks and natives. When the news reached Havana, the frigate Blanca, fully armed with a large number of regular troops, was dispatched to the island, and the 22d and 23d screw frigates will soon follow with 5000 regulars.

A large naval and military force of 10,000 is said to be on the way from Spain to Cuba.

It is stated that Hayti will soon share the same fate as St. Domingo, with the consent of France.

A million of dollars are said to be en route from Spain to aid the metal currency on the island.—*Charleston Mercury.*

The Last of the "Peace Conference."

We are happy to announce to all the world, says the Richmond Enquirer, of the 26th, that the "Peace Conference" received their death blow in the late winter, the conference being, when in Committee of the Whole, they were rejected by a vote of 116 to 4. We have not a tear of grief to shed—nay, we could shout for joy over this corpse, but for the commiseration we feel bound in charity, to extend to the four pull-bearers.

Ala. and Florida Railroad.

We understand that this Road will be completed by the first of May, and as Pensacola is now an important point in connection with the new Government, this additional facility for transportation and communication, will be of great importance.

What they think.

The Barger (Maine) Daily Union thus speaks of the government of the Confederate States: "The course of the Government of the Confederate States in stopping every avenue to corruption and extravagance in their new Government, has challenged the admiration of the whole economic world. They are bringing their government back to the purity of the days of Washington by acts, and not by words alone."

The London Times, in speaking of the Inauguration of Lincoln, says his expressions are studiously cautious, but really amount to the fact that he will recapture Southern forts, citadels, &c. It further adds, that in the event of a military conflict, the interest of England will be strongly secured to the Southern Republic.

Important from Virginia.

RICHMOND, March 31.—Last night the House Representative modified and passed the Senate's resolution instructing Gov. Letcher to prevent the removal of the guns from Beltona Fortress to any point beyond the reach of the State authority.—*Charleston Mercury.*

For Secession.

The Cincinnati Commercial says the Catholic and Hebrew papers of that city favor secession. The last issue of the latter says: "With every passing day we get more and more convinced that the Secessionists are right."

Secession in Arkansas.

The Arkansas Convention, after rejecting a secession ordinance by a vote of 39, to 35, finally agreed that the question should be referred to the people, at an election to be held on the first Monday in August next, when the ballots are to decide "For Co-operation" or "For Secession." Till August, then, Arkansas remains in the Union.

The London Era says: "If a light story may be told in connection with the great subject, we may say that the condition of the free States of the Republic of America, reminds us of a theatrical incident, said to have occurred. A very recent audience at a country theatre one ventured to hiss the performance, and the manager, who was seated on the stage, immediately rose and rushed on to the audience and superintended, and actually hissed the audience off the boards of the pit and seats elsewhere—hissed them out of the house. So the seceding States are likely to do with the free States."

Texas News.

NEW ORLEANS, April 2.—Galveston advices state that Col. Ford has received information from Matamoros that Gen. Ampudia, with three thousand Mexicans, was marching on Brownsville.

Col. Ford ordered all the heavy guns and ordnance stores at Brazos Island to be shipped, and a scene of difficulties was anticipated.

The Mexican arrived off Pass Cavallo, on the 22nd ult.

The Coahuiltecos sailed with eight hundred troops. The Empire City and Star of the West were lying at the Pass.

Connecticut Election.

HARTFORD, April 2.—The Republicans have carried the State ticket by an increased majority; also, the first and third districts. They will lose the second district. The 4th district was not heard from.

Rhode Island Election.

PROVIDENCE, April 4.—The State elections have resulted in the defeat of the Black Republicans. The Opposition have elected their Governor, and the Legislature.

Arrival of the America.

NEW YORK, April 3.—The steamship America has arrived at New York, with late dates from Liverpool.

The sales of cotton on the Saturday, previous to her sailing, amounted to 15,000 bales.

The Circular of B. & Co., says the market is firm and advancing.

Consols 93 3/8 to 93 7/8. Money 92 1/2 on account.

We learn, says the Charleston Courier, from the most reliable authority, that Agents, representing several very extensive manufacturing establishments in Sheffield and Birmingham, England, are expected to arrive here in a few days from New York, for the purpose of making temporary arrangements preparatory to the establishment of permanent agencies for the receipt and sale of their wares.

Mr. Toombs on War.

The Washington, Wilkes county Independent, says that Secretary Toombs spoke in that place last Wednesday. In the course of his remarks, said he thought the chances were better for peace than war, and gave reasons conclusive and convincing.

The Sugar Crop.

The receipts of sugar at New Orleans are now in advance of those of the same date last season, having been 147,607 tons and barrels, against 142,846 hogsheads, 3,386 tierces and barrels.—*Advertiser.*

An Important Movement.

A New York evening paper, never given to sensations, has the following editorial: "There is a powerful and numerous revolutionary organization, the object of which is to separate the city and port from the State, and make it a free and independent port. We have heard that a printed programme is in private circulation, to which some four thousand names are attached, proposing this scheme. If our information is correct, as we are forced to believe it is, the rumor merits much ventilation."

DR. LITTLE'S VERMIFUGE.

Nothing else is required to relieve children of worms, and besides being one of the cheapest and most reliable, it is also the most palatable. It is used in families with much success, and is especially adapted for the relief of the young of every age and sex.

A CARD.

DR. J. B. GORMAN, having extensively used LITTLE'S VERMIFUGE, takes pleasure in saying it is the most valuable remedy for the cure of worms in children. It is used in families with much success, and is especially adapted for the relief of the young of every age and sex.

DR. LITTLE'S ANODYNE COUGH DROPS.

A cordial cure for Cough, Croup, Whooping Cough, &c., &c.

This is a pleasant liquid, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing coughs and croup, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S FRENCH MIXTURE.

This is prepared from a French Recipe (in the form of a Syrup), and is the first of the kind, and is the most valuable remedy for the cure of the diseases of the Kidneys and Bladder, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S RINGWORM & TETTER OINTMENT.

FOR THE CURE OF RINGWORM, TETTER, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing ringworm and tetter, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S LITTLE & BRO.

FOR THE CURE OF LITTLE & BRO., &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing little and bro., and is also used for the relief of the young of every age and sex.

DR. LITTLE'S DO YOU WANT WHISKERS?

DO YOU WANT WHISKERS? DO YOU WANT A MUSTACHE? DO YOU WANT A MUSTACHE?

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing do you want whiskers, do you want a mustache, do you want a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S THE STIMULATING OUNGENT.

FOR THE CURE OF THE STIMULATING OUNGENT, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing stimulating ointment, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHISKERS OR A MUSTACHE.

WHISKERS OR A MUSTACHE. This is the only one of the kind used by the French, and in London and Paris is in universal use.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing whiskers or a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S SOUTH CHILL ERADICATOR.

FOUNDED ON LONG EXPERIENCE.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing south chill eradicator, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S 200 GALLONS BEST KEROSENE OIL.

ALSO, A LARGE LOT OF Georgia Sarsaparilla.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 200 gallons best kerosene oil, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WE HAVE JUST RECEIVED 5,000 HUNTER'S DELIGHTS.

SUPERIOR QUALITY.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 5,000 hunter's delights, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHEELER & WILSON'S SEWING MACHINES.

WITH NEW IMPROVEMENTS.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing wheeler & wilson's sewing machines, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S BROWN & JOHNSTON, ATTORNEYS AT LAW.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing brown & johnston, attorneys at law, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S VERMIFUGE.

Nothing else is required to relieve children of worms, and besides being one of the cheapest and most reliable, it is also the most palatable. It is used in families with much success, and is especially adapted for the relief of the young of every age and sex.

DR. LITTLE'S ANODYNE COUGH DROPS.

A cordial cure for Cough, Croup, Whooping Cough, &c., &c.

This is a pleasant liquid, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing coughs and croup, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S FRENCH MIXTURE.

This is prepared from a French Recipe (in the form of a Syrup), and is the first of the kind, and is the most valuable remedy for the cure of the diseases of the Kidneys and Bladder, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S RINGWORM & TETTER OINTMENT.

FOR THE CURE OF RINGWORM, TETTER, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing ringworm and tetter, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S LITTLE & BRO.

FOR THE CURE OF LITTLE & BRO., &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing little and bro., and is also used for the relief of the young of every age and sex.

DR. LITTLE'S DO YOU WANT WHISKERS?

DO YOU WANT WHISKERS? DO YOU WANT A MUSTACHE? DO YOU WANT A MUSTACHE?

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing do you want whiskers, do you want a mustache, do you want a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S THE STIMULATING OUNGENT.

FOR THE CURE OF THE STIMULATING OUNGENT, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing stimulating ointment, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHISKERS OR A MUSTACHE.

WHISKERS OR A MUSTACHE. This is the only one of the kind used by the French, and in London and Paris is in universal use.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing whiskers or a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S SOUTH CHILL ERADICATOR.

FOUNDED ON LONG EXPERIENCE.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing south chill eradicator, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S 200 GALLONS BEST KEROSENE OIL.

ALSO, A LARGE LOT OF Georgia Sarsaparilla.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 200 gallons best kerosene oil, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WE HAVE JUST RECEIVED 5,000 HUNTER'S DELIGHTS.

SUPERIOR QUALITY.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 5,000 hunter's delights, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHEELER & WILSON'S SEWING MACHINES.

WITH NEW IMPROVEMENTS.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing wheeler & wilson's sewing machines, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S BROWN & JOHNSTON, ATTORNEYS AT LAW.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing brown & johnston, attorneys at law, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. B. KENDALL, M. D., PHYSICIAN AND SURGEON.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. b. kendall, m. d., physician and surgeon, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S VERMIFUGE.

Nothing else is required to relieve children of worms, and besides being one of the cheapest and most reliable, it is also the most palatable. It is used in families with much success, and is especially adapted for the relief of the young of every age and sex.

DR. LITTLE'S ANODYNE COUGH DROPS.

A cordial cure for Cough, Croup, Whooping Cough, &c., &c.

This is a pleasant liquid, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing coughs and croup, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S FRENCH MIXTURE.

This is prepared from a French Recipe (in the form of a Syrup), and is the first of the kind, and is the most valuable remedy for the cure of the diseases of the Kidneys and Bladder, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S RINGWORM & TETTER OINTMENT.

FOR THE CURE OF RINGWORM, TETTER, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing ringworm and tetter, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S LITTLE & BRO.

FOR THE CURE OF LITTLE & BRO., &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing little and bro., and is also used for the relief of the young of every age and sex.

DR. LITTLE'S DO YOU WANT WHISKERS?

DO YOU WANT WHISKERS? DO YOU WANT A MUSTACHE? DO YOU WANT A MUSTACHE?

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing do you want whiskers, do you want a mustache, do you want a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S THE STIMULATING OUNGENT.

FOR THE CURE OF THE STIMULATING OUNGENT, &c., &c.

This is a pleasant ointment, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing stimulating ointment, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHISKERS OR A MUSTACHE.

WHISKERS OR A MUSTACHE. This is the only one of the kind used by the French, and in London and Paris is in universal use.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing whiskers or a mustache, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S SOUTH CHILL ERADICATOR.

FOUNDED ON LONG EXPERIENCE.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing south chill eradicator, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S 200 GALLONS BEST KEROSENE OIL.

ALSO, A LARGE LOT OF Georgia Sarsaparilla.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 200 gallons best kerosene oil, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WE HAVE JUST RECEIVED 5,000 HUNTER'S DELIGHTS.

SUPERIOR QUALITY.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing 5,000 hunter's delights, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S WHEELER & WILSON'S SEWING MACHINES.

WITH NEW IMPROVEMENTS.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing wheeler & wilson's sewing machines, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S BROWN & JOHNSTON, ATTORNEYS AT LAW.

TUSKEGEE, ALA.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing brown & johnston, attorneys at law, and is also used for the relief of the young of every age and sex.

DR. LITTLE'S J. E. & T. B. DRYER.

FOR THE CURE OF J. E. & T. B. DRYER, &c., &c.

This is a pleasant medicine, in fact, producing immediate relief, and is in use of late, as a prompt remedy for the most annoying and distressing j. e. & t. b. dryer, and is also used for the relief of the young of every age and sex.

Party.

(From the Methodist Protestant.)
Saturday Night.

A DORCESTER REVEREND.
Saturday night! Alone I sit
In musing mood before the fire—
A pleasant book—the burner lit—
What more could I desire?
A moment since, my merry girl
Was bounding forth in childish glee—
Those laughing eyes, those rosy cheeks—
Oh, they are worth the world to me!

They climbed and clambered for the kiss—
The good-night kiss that all must share,
The signal seal of household bliss,
Before the whispering, evening prayer—
The "now I lay me down to sleep,"
So softly and so meekly said—
May angels guardian watchers keep
Around my darling's peaceful bed.

Life, with my pets, is sunny now—
For them each day new glories glow—
For them new buds and flowers bloom,
Blue skies, for them, arch all below;
They wake with gladness in their eyes—
They feel no care—they know no ill—
Each morning brings some sweet surprise,
Which dreams, at night, make sweeter still.

My prayers are with them while they sleep—
My prayers go with them when they wake—
They are the joy of my life,
And cherishes for my Mary's sake;
Yes, doubly dear they seem to me,
Now, motherless in tender years,
And thoughts of their father's face
Bring sometimes smiles and sometimes tears.

Nor less beloved the form that stood,
For them each day new glories glow—
For them new buds and flowers bloom,
Blue skies, for them, arch all below;
They wake with gladness in their eyes—
They feel no care—they know no ill—
Each morning brings some sweet surprise,
Which dreams, at night, make sweeter still.

And he—the boy that tears my name,
So full of pranks and mischief love,
I see so much to praise—to blame—
I know not what he needs the more:
His roekies, roving, wayward will,
Leave parents sometimes quite outdone,
And yet—I love the youngster still!
Baltimore. E. Y. R.

The Sunday School.

The Pastor and the Sabbath School.

A correspondent of the *Sunday School Times*, speaking of the prosperous condition of the Sabbath school of the First church, St. Louis, says: "One of the most precious influences enjoyed by our school comes from the active sympathy and co-operation of our pastor, the Rev. Henry A. Nelson, D. D., whose unwearied care for the 'lamb of the flock' is one of the most lovable and endearing traits of his character. Not only does he spare, from the demands of 'pulpit and people,' time for suggestions, supervision and encouragement in our regular session, but on every fourth Sabbath in the month the school is assembled in the church to hear the monthly sermon to children, a feature which has become as much an institution with us as any of the observances of the sanctuary. These sermons are from scriptural texts, which the children themselves select, and the endowments of a ripe and scholarly mind, and the graces of that genial large-heartedness which alone could prompt such an effort, are brought into requisition to make these exercises occasions of profitable instruction and long remembered enjoyment, not only to the young, but to children of larger growth."

Value of the Sunday School.

The Rev. Dr. Campbell, when editor of the *British Banner of London*, said: "First the Sunday school arose, then the Bible society, then the missionary societies, education and tract societies, and the *Sunday school* is the life and soul of the whole system." It is not therefore, an unimportant or insignificant institution, as some would think. It is the working field of the church, the true friend and helper of every earnest pastor, and the disinterested, unpaid, but priceless aid of every good parent. If the 300,000 Sabbath school teachers of our land were but paid the price of select school teachers of worldly knowledge, one dollar per day for lessons of one hour each, it would require the enormous amount of fifteen millions of dollars annually to meet the present demands. Yet all this and much more is a free will offering of a select few in the churches. An example of disinterestedness and benevolence, I venture to assert, which can find no human parallel.

SERMONS TO CHILDREN.—The Rev. Mr. Stone, of Danbury, says the *Sunday School Times*, recently spoke of the necessity and value of sermons to children. He thought the effort now being made by ministers of the Gospel to adapt their instruction to the little ones was developing the power of all concerned. Truth, he said, must be presented to children not in the abstract, but in the concrete. It must be made to leap with the stream, must be put on the back of the sheep, must breathe from the violet; it must be shaped after the pattern given by our Lord Jesus in all his personal teachings. He was sometimes surprised that ministers did not more frequently turn to Gospel-hardened adults to speak of Christ to the children, who sit waiting and willing, with upturned faces, their little eyes full of interrogation points.

WHOM WOULD YOU BE LIKE.—A company of young persons assembled themselves by asking each other what great man or woman they would like to resemble. One said he would be like Washington, another said he would be like Bonaparte, another named General Jackson, and another Dr. Chalmers. One of the girls said she would be like Mary, who sat at Jesus' feet and heard his word. There remained but one more girl to speak. When asked, she said she would be like the Saviour. Hers was the true answer. Christ is the model of perfect excellence, whom all should wish to resemble.—S. S. Times.

THE SUNDAY SCHOOL ARMY.—In Great Britain and the United States alone not less than seven hundred thousand Christians are engaged every Sunday in this service, and not less than eight millions of youth are brought steadily under their influence. Look well to your motives.

The Family Circle.

For Parents.
"I Danced my Convictions away."

What probability is there of serious impressions being retained for any length of time by those who frequent the giddy dancing school, the soul enervating ball room, the demoralizing circus, or the theater. The practice of attending upon such places is generally formed, and the taste for them acquired, while under the eye of the parent; and a judicious exercise of authority will generally suffice to turn the mind to more wholesome and legitimate sources of entertainment. Many a one who has fallen a victim to parental indifference, has bitterly lamented that he was not more carefully guarded on this point; and in some instances, perhaps in many, dying souls have attributed their perdition to the mistaken kindness which indulged their youthful follies. Says a venerable divine: "I was called, in the early part of my ministry, to stand beside the bed of a beautiful young mother, whose life was fast ebbing away; Anguish, deep, hopeless anguish, was riveted on her countenance. I asked her if she was willing that I should pray with her. Her reply was, 'I have no objection, but prayers will be of no avail now; it is too late, too late; I must die. I am lost! lost forever!' I prayed earnestly with her, but her heart was untouched; there was in it no fountain of love to its Maker, and it was 'too late.' She had been, at a very early period of life, seriously impressed; but, said she, 'my mother sent me to the dancing school, and I danced all my convictions away.' As she lived, so did she die—without Christ in the world."

It may seem a trifling matter to allow a child for once to mingle in the society of the wicked and profane, or to taste the tempting wine, or to visit scenes of unchristian amusements, but let the parent reflect that it is more difficult to prevent the second step than the first, and that the child whose principles are not yet matured, and whose impulses have not yet been modified by experience, will quickly acquire those habits which may yet master him, body and soul, and ruin his prospects for eternity.

"The play is modest and soft; now, now, make haste; And form the pitcher, for the wheel turns fast."

And the pitcher, once formed, may be more easily broken than altered."

A Light in the Window for Thee.

Our juvenile readers will remember the touching story which appeared some time since, of which the following is a condensation. We hope the beautiful lines appended, will interest and benefit them:

When a boy, twelve years old, I worked hard to support my mother and two younger brothers, and usually carried my earnings home every evening. One night, it being very dark and muddy, and having three miles to travel, and a heavy bundle to carry, I did not reach home till late. My mother, feeble and weary, had retired, but quickly aroused when she heard my footsteps, and met me at the door with a warm heart, warmer tears, and a kiss, and a "God bless you, dear!" After this, my son, I'll set a light in the window for you."

And true to her word, the light in the window appeared. O, how it cheered my heart, ever after years!

Health failing me, I left home—after my brothers could help my mother—and went to sea. When three years from home, and on the Pacific Ocean, my mother died; and, just before expired, she said to those around her, "Give Edward my dying blessing, for he has been a good boy, and tell him I have gone to heaven, and I will set a light in the window for him to guide his footsteps there."

There's a light in the window for thee, dear brother.

Our mother has moved to mansions above—

There's a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,

With a light in the window for thee.

A mansion in heaven we see.

And a light in the window for thee.

When your labors have ceased to be,

For Jesus has gone to prepare you a home,