

never visit those members of their quaintances. Take, for example, Ra- Bro. flock who sever invite them to do so; habe who concented the spice, and tings of cares the D for the

cash with your reckless heel these fuel,

do in a prator). I will tell you one tread it as carefully and thoughtful deser had made extensive prepara . There are many advantages, flow. llow to attend a Methodist revival. C., to which your attention might be 1

the day that her post is was to present pleat in in reference to the proper. Van at her own church at her door. For maniest and, if you to not consider it that analely the ALARAMA BARTIER reach- | too simple, het us attend to them first. | tars, I nor before Sunday; she read your | I must confees that Lilid not action | artific, and her pastor had the copy | any means difference in the proper what fort undercoveragement of seeing this | names, except in a few words that | parap car hand of his flock in her pew struck bay attention. I saw that i maker, booking happers be. Elijah was used instand of Elizar and and that there want to Provide being there is not the fores that the man on

second and successive and the second And as you no doubt intend to give they and Lake. It is interesting to woman t every Baptist in Alabama a brushing read thein overscarefully. In doing or sirgie off before you lay down the guill, so, you will meet with several names News can't you give it to those pastors who that you will recognize as old ac-

also, these pastors who show atten- the same the wife of Salmon; and from State will who show attention and twhom descended Boar, who married your "e on, and will not go up to Righ and was the father of Obed, the good. C those who care but little grandfather of David. In our Com- Some of il take' hold of their cold mon Bible, we have Rachab for In- rains will pull them around, make hab, by which we are misled. I bly; but a them shake hands, and talk with found that out only a few years ago. misings w them whether or not? And Then, I understood the reason of it. couldn't you throw out a hint to those In Greek, ch go together as one letter, Our he brethren and sisters who feel them- and, as there was no h to spell it with, work of p solves aggrieved if the pastor accepts Matthew used the letter that we use some of o an invitation to stop with some other for ch. In Heb., eleventh chapter, we times of member, when they had made prep- find Rahab, the Greek there being our norm aration for him without his knowl- without the ch. The Translators in- in this edge? And couldn't you say some serted the h, however. If they had very m thing for the edification of those who emited the c in Matt. 1:5, the word make liberal subscriptions for the would have been the same in both pastor's salary, pay only a part of it, places and I would not have been preserve and never say anything further about |kept in ignorance about it so long. it; subscribe liberally again, and thus This is new to me, lico. T.; and

muy, Ohlamy the cruch blow,

d settler hear a drankard's woe

G man, think what you do !

Horn strike me or my hrother,

he promised to be true :

that promise is unbroken still;

But, Father, how with you ?

boa roop youth danced in her ey

o's must now and soon must die

or me and little brother;

how art accuraced, and it is well,

hat he who quaifs the bowl of hell

it were to mortal given.

and stronge, she incen you get ! e weeps for you, she prays for you,

But Oh! don't strike their mother ]

But spare; Oh! spare my mather.

Thun you you strike my mother. .

a blooming manhoal's joyous day. ton swore good d e'er be tras;

tel now you've misel your hand to slay.

ingh, she's your patient, tail worn wife

four hand may take your daughter's life.

WAT ARE THE DUTIES, OF THE CHURCH TO THE PREACHER ? To our mind, there is some ambiguousness in this enquiry. If by

#### communications.

### Enskiel Sawdust Doctored by a Quack.

Dear Zeke :- 1 am happy to see bat you have begun to write for our aper. Such wonderful talent should ot be permitted to lie dormant, but should, by all means, be utilized for the good of the Master's cause. And I feel sure that this will be the case, now, since that masterpiece of literary art "How to Disencourage a Pastor" has been launched forth on the sea of Literature, Doubtless you will now have many applications to become salaried correspondent of religious periodicals. Should not be surprised to meet with your comic name in many of our "Quarterlies" within twenty years from date. And since you have discovered the appalling fact that there is great danger of pastors being puffed up with pride, if they meet with the least encouragement from their flocks; and have shown us how to discourage (not disencourage) them and thereby keep them down, you will allow me to say that sontributors sometimes get too much wind in their sails; and that you of from the awfully perconsequences which invariably allow, I make a few criticisms, viz, ; 1. Your orthography is so extremely bad that some of us literary people find it difficult to ascertain your

2. Your style is regarded by some as ungenteel, even groterque.

3. And then you have a way of cutting caps that fit a little too close and to gur welk members ; and you

impression that they are can't understand why the Tr iberal and trac to their prominer, and did not fix the names right at the size the wise the

the inspired Apostles the congregation at ails that man ha haps, answer: "Oh, nothing, I initiated him a Good Templar;" and so, perhaps, Bro. Roby would say he baptized that wayward brother, who

binding force whateve

olden times decided to give its - pas. tor a barrel of wine, by each member into the barrel; and the thought sug-

themselves to instruct the pastor, how to hold his hands, how to mand, how to read, how to pray, what text to meetings, whom to call on to pray, how to dress; how to economize at nome, &c., &c., certainly need help; danger of our being misled by it; and surely your magnanimous heart but, for the sake of uniformity, the come acquainted with each other; the will prompt you to lend them a help- " New Version " has the same alter-LITERARY COUSIN. ing hand.

### Conversation III.

You know, Bro. T., that you gave away, some time ago, several copies of the "Revised New Testament," and I received one of them. I read nod deal in it, but I must say that I was not so well pleased with it as I expected to be. I prefer to read Greek, they could not be spelled with in the "Common Version," the one A at the end of the word, and the that I have been accustomed to from Greek writers used as for ah; and the my childhood. It was annoying to Translators generally spelled the me to see the verbs ending in s in- words as they found them in the stead of th, to read spoke for spake, Greek, without regard to the manner the following lines record.-Eo Bar.] and to meet with so many changes in which they were spelled in the Nothing is so grateful to the afthat seemed to be unnecessary. I Old Testament, taken mostly, I le- flicted as the genuine sympathy of

age of activity, progressive improve- sy serials are seldom read. In my ment and benevolence. Zeal in any former article upon this subject, the enterprise, governed by wisdom, re- line of argument was strictly philosults in incalculable good. It is often da inal

will do this, how that a church in otheus and Timothy, Rachab and Rahab; Noe for Noah, Judas for Judah, ing with the Mt. Pisgah church. Ow-

Eliseus for Elisha, Core in two sylla- ing to the inclemency of the weather carrying a bottle full and emptying it bles for Korah, Jewry, for Judaca, and sickness of several of the memand many other; and, in two places, bers, the services were continued ongested itself to every individual mem- Jesus for Joshua. Some years ago Iy four days. There were no profesber, that he could put in a bottle the American and Foreign Bible So- sions, but we trust good was done. of water, which would help fill up the ciety published the New Testament Bro. J. I. Stockton did a good part barrel without injuring the wine with many of the proper names al- of the preaching. We understand much, as all the others would put in tered, and Easter changed to passover, good wine; and the result was, the as is done in the "New Version;" tion (Muscle Shoals), are doing a nothe pastor had a barrel of water, pure but that Society's publications were ble work. The waste places of our and unadulterated. And do say some- not circulated so generally as those Baptist Zion are being built up by thing for the edification of those of the American Bible Society. They their untiring labors and prayerful brethren that would prescribe to the also changed Holy Ghost to Holy efforts. The Baptist cause, we think, pastor. Those brethren and sisters Spiril; as the word rendered Ghost is in the advance in North Alabama. that take the Herculean task upon is the same one that is, in other pla- May the day soon come when they ces, translated Spirit. It is worthy of will take the world. A word about notice that the term Holy Ghost is peculiar to the New Testament, not and we close. We are pleased with use and how to analyze it to suit cer- occurring in the Old Testament. I it. It has already won our heart .tain cases, how to conduct a series of do not know that any advantage re- We love it for the good it has done suits from this change, as we are fa- and is still doing, and for the noble

miliar with the term and there is no ends it is striving to accomplish .-ation. I suppose you have noticed that Christ.never occurs in the Old Testament, but Messiah, both meaning anoninted. In the second Psalm, Anointed is evidently used for Messiah or Christ, being so quoted in the Acts of the Apostles. The reason why we have Messias, Judas, and several other words ending in as in the New Testament, is because, in

[We deeply sympathize with our dear Bro, Boykin in the loss which would have been better satisfied, tor, lieve, from the Hebrew. Sometimes kind frinds, and I enjoy the hope

(:22) pron the same doctrine as Matt. nce: (1) In what they

er of a series; pro-

that our missionaries for the Associa-

remission to; (2) In ornitting bay either as a remote or proximate cause.

readers in this section of country. J an Agent is absurd. We will always scurity is only a seeming obscu- hope to be able to sund several new fail, as we have always done. As cpcet Railroads to

# JUD

cord, not easily bre swer to your request, we have re- sula of Hindostan, lying in Southers leased him for a year to work for the Asia between the parallels 8 degrees great obeject you have in view, al- and 33 degrees north, and bounded ways providing that he returns to us on the northwest, north, and northat the end of the year. In the good the Indus river, and on the other providence of God, Bro. N. A. Bailey, sides by the Indian ocean and its bays. a native of this State, late of Califor- Our space would not suffice even to nia, has been unanimously called to give the most cursory view of this fill Bro. Renfroe's place during his 1,600,000 square miles; its great rivabsence from us. "He has been with ers, the Brahmaputra and the Ganges; us nearly one month, preaching most its diversified climate, ranging beof that time with great acceptance to tween 100 degrees Fahrenheit in sumfull houses; and we think he comes mer, and the freezing point in winfully ap to the standard and the de- fifty spoken tongues; its poetic lit-

five have been added to our church during his preaching, and we have a good assurance of more. On the from the Hindoos;-and especially of fourth Sabbath in August, Bro. Ren- its 195,000,000 of immortal and delufroe retired for the year, after a most impressive address to his church and The Baptists of the State must becongregation; at the close of which, he handed to Bro. Bailey the key of numbers among its devotees not less sent out their first missionaries t his study, the workshop of the mind than one-seventh of the whole popu-Howard must be endowed; the centennial must be made a success .- and heart, where he has been in the These grand movements are, in a habit of preparing a feast of fat great measure, to be accomplished things for his church. He also handby the ALABAMA BAPTIST. Brethren, ed over to the incoming Pastor the it is worthy of your support. You key of the church: When he returns, certainly will be recreant to your in- may he find all things in good order terests and duty, if you fail to give and that we have grown in grace and it that aid which will make it an as- numbers during his absence.

I learn that a remarkable work of grace is in progress at Mumford, in this county. Neur one hundred have been the subjects of the Spirit's con- found impression. In 1784, the Northvicting power in all the different ampton Association appointed the teach their children at the Luce, churches, the Baptist, I think, taking the largest number. There is also a good meeting in progress at Pleas- in 1795, Mr. Carey preached a powerant Grove church, in this county.— Brethren Henderson, Law and Bailey have been assisting the Pastor, Bro.

ptist church for a places in life-that nearly seven years. Have moved to no notd its edge when it "struck this distant land, and intend to unite Now, in accordance with the corol- fint "-that would grow sharper from with the Baptist church here as

ION.	attins Institute, Virginia.
ssociational Meetings.	CHAS, L. COCKE, Prin'l and Gen'l Sup't Mns. ELIZA S. CHILDS, Associate.

east, by the Hinnilaya mountains and ter; its three dead languages, and its scription you gave us of him. Our erature, and its sciences of astronomy, people begin to love him already; geometry, algebra, and arithmetic;to the last of which we are indebted for our system of notation, borrowed from the Arabs, who borrowed it ded spirits, bowing down to the religions of Brahminism, Budhism, Jainism, Seckism, or to the equally fatal system of Mohammedanism, which

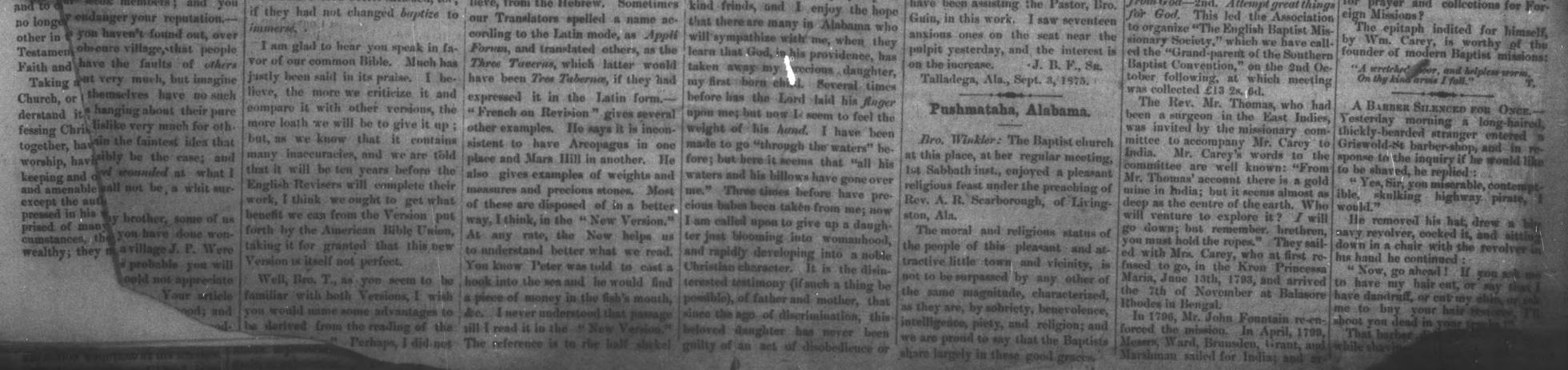
> William Carey, born in the county Northampton, England, a shoemodern Baptist missions. The fear- and the black men of America. ful state of the heathen preyed on his leart; and the longing for their sal. dom. "How do you account fort vation became the passion of his soul. While teacher and preacher at Moulton, he wrote as an essay: "An inquiry into the obligation of Christians plied: "They teach their ch o use means for the conversion of the heathen," which produced a pro-MONTHLY CONCERT OF PRAYER, which around the hearth is almost universally observed among Ihristians. At the same Association,

whom, in thirty year progresses as it has done in hree years, will amount to 2,00 And for Africa, the God of all answere Ethiopia shall stretch for her hand to the Lord." The mistake will not be r

about the

supposing "the En sion Society" the mother of mode missions. The Reformation has sown the seed of new life to our religion; and, between 1792 and 1556 when the Swiss sent out 14 missio aries to South America, some six or seven missionary Associations and enterprises, organized by Reformed urches and zealous individuals in Europe and America, had proclaime the gospel to the four quarters of the earth, Ziegenbal by Frederic the Fourth, King of Denmark, to Zanguebar, on the coast of Coromandel-may be regard the parent of Eastern miss The most noted in I praiseworthy of these enterprises was that of the Moravians, who, in 1641, when they Greenland, numbered only 60 who, ten years after, had their her

alds of the cross not only among the icebergs of the Arctic circle maker and schoolmaster and Baptist under the scorching sun of the torrid preacher, may be called the father of zone, as well as among the red men the tawny sons of Asiatic heat missionary spirit of the Moravia asked the writer of one of their former missionaries, who pror that this is the re If Baptists would ians, in misi sabbath school, that the spirit and enterprise is the rel seus. Is not here suggested a ge



sured succes

C. W. CAMLAHAN.

Decatur, Ala, Aug. 28, 1815.

A Sore Affliction.



MARION, AGA .: Tacadaw, Sept. 14th, 1875.

### bur Paper Enlarged.

With a little exertion on the par of the friends and patrons of our p per, between this and the 1st of Oct. next, we will be enabled to increase its size without endangering its finances or increasing the subscription price. The proposed enlargement will give an addition of solid reading tter, equivalent to five columns of

aviain this con, let those is the indulgence has been d remit the lutanc ne of our friends make an effort to send us one additional subscriber.

WM. W. WILKERSON, Business Manager.

a Liberty and the Baptist

arged for Lord Baltimore, in Mavy- Examiner and Chronicle, and was secure this state of and is exploded. The Episcopatianal published by us, without comment, when you make percented; and the first and the last as an item of current opinion. Un- be sure to call for nartyr for soul-liferty in England doubtedly the term used is open to your one dollar r was a Baptist. In Virginia the Epis- criticism, for an ordained minister has copalians tried by every method of official rights which do not belong to

persecution to crush out the Baptists, & more convert who publishes "the w Presbyterians persecuted in good tidings,"

Surich and Scotland and Geneva .- Bro. W. F. Thornton reports crops Ewingle had no mercy for "hereties" better in Clark Co., than for five and John Knox was enger to lay his years. We are sorry that this brothhand upon the Baptists. The Con- or has not received his paper regugregationalists, of New England, per- larly. It must have been taken from ceuted and defended their severities his Post-office at Coffeeville by some until their own brethren, beyond the party not entitled to it.

Atlantic, cried shame upon them .-- | Bro. C. P. Sisson writes from East and even the Methodists, recent as Ala., that the meeting at Lebanon has been their establishment, united church, of which Bro. D. S. Duffey is ith the Episcopalians, in Virginia, pastor, resulted in 27 accession; 18 a petitioning for the continuance of by baptism, 6 by letter; 1 by restothe State church in Virginia. They ration, and 2 yet to be baptized. opposed the right of freedom from | We find the following curious partaxation in religious matters-that agraph in the last number of the right which the Baptists were then National Baptist. What have the sserting, and which at length they colored Baptists of Philadelphia been vindicated against a hostile would, doing ? : JOYFCI, TIDINGS .- A minister writes:

Dependence on the Spirit.

The influence of the Spirit is necessary to light, to life and to holiness. We must be born again. And as no fire, &c. man can produce this change in himself, we must be born from above. To think that baptism or any other outward thing can produce such a

ing testimonials are change is to assent to a shocking not Baptists, to heresy, and commit a sin against the ich our Denomi- Holy Ghost. Our understandings are gled for soul blinded until the Spirit of wisdom ay on Tol- and revelation enlightens them, and we thus learn what is the hope of his The Bap- calling and what the riches of the glory of his inheritance in the Saints." and true Wo are dead in tresspasses and sins erty." | until we are quickened by the Spirit nony giv of life. Our hearts are stony hard to all the heauty of holiness, until a writer says: God gives us a new heart and puts ee, unlimited his Spirit within us. To this doctrine

a from the first we must cling. All our spiritual lists." A recent blessings come from a spiritual source. Churches of Eng- All our springs are in God.

Much or little Water.

Many Pedobaptists are wont to into water is a more trifle in baptism. following: "There is no anthority

ney are right-provided that the whatever for the singular / remark

for beptien. An made by Dr. Spring relative to the

THE ALABAMA BAPT

mor the colo ening,

fillerville. Weкпр We spont last Saturday minis ny dea-Sunday with the Minister cons' Meeting at Millervill not less pose there were about fi attend the is ters present and twice paint F goo cons; best of all, therety ni than one thousand peop a ver sec.

the 5th

d Dea

inties of auce, Bro. Jordan prea urnished troductory sermon; it ministers, sermon. Bro, J. Garrett inisterial instructive speech on duty to deacons, Bro, Strick) a fine essay on the duties y evening lock; and which was devoted to he claims prudence. It was made L. So far as preach for them on Satur the conand on the Sabbath at 11 at 3 o'clock, we presente tell out;

of the centennial moveme ere stirred we were capable of juden d gratitude The Baptists of Philadelphia will gregation were astonis ht through soon have an opportunity of contrib- tist history which a ating to a cause, &c., &c. The col-ored Baptist church, of this city, have to a high degree of zeal a rs present ation, and ately lost their house of worship by hat meeting for what God hath wron A very interesting article recently our fathers. The minist

R.

ganize. power to at-

sent piece. In

coin an instant, and

i fellow m, we hope It will not be iny a populate

then handing it reluctantly back

andibly sighed, as he said : "I can'

TIST .--- SEPTEMBED of so largely attended | reu at these points who kindly me d; though there was a sisted as in our labors for the paper. le attendance. The subjects Lowndes county will send a numgrance and Education were ber of boys to college this fall, and discussed at some length on Friday | the Howard, we believe, will come in evening and Saturday morning. Ser- | for a large share. mons were preached by Elders J. G. The farmers appear to be in good

Nash, S.M. Steenson, N. B. Carter, Me- spirits, and the brethren will certain-Clellan, Nesmith and Shackelford. Iy do their part by the Centennial. D. G. LYON.

Plan for Centennial Work.

To all who may be appointed to ollect Centennial funds there will be sent a book of blank receipts or certificates, with the following:-

DIRECTIONS TO COLLECTORS. This book of certificates is furnished by the Gen. Agent of the Baptist Central Centennial Committee of the State of Alabama, to the ---- Baptist church, in ---- Alabama, for the use of the pastor, or other person appointed Collector of that church, who is respectfully desired to see that evory practicable means is used to secure one dollar each from all the classes of persons described in the certifientes.

HOW TO BE USED.

with name of town, city, or county, and Post Office, at the blank spaces in the certificate given, and likewise on the corresponding stub. Cut off the certificate carefully at the dotted line, and retain the stub in the book. STURS AND UNUSED CERTIFICATES TO BE RETURNED.

requested to return to the General are going to the Howard. Agent, whose address is given below, the stubs and unused certificates, to General Agent to enable him to bal- to move this section. ance his accounts. The money should be sent from time to time, promptly,

News from 10 Dear Bro, :- We write becau we think that there are some things in this section that should be told,-Bro. Bailey, our State Evangelist, has just paid a visit to some churches in Cahaba Valley Association; his stay was short, but the result will

be that of lasting good. The aim and end of his lectures and sermons are to bring into active christian work the entire membership of our churches-a thing so much need-

ed. Bro. B. is striking at the root of evils in our churches and will, by the help of God and his brethren, do much to expose the evil to view, in the sight of enlightened Christianity. Protracted meeting are being held in almost all the churches in this section. Many are enjoying gracious revivals. All seem to be alive and working to win souls to Christ, and the result is that a largo number will be added to the churches here. But years or experience as a Pastor teaches that it is easier to bring in these numbers than it is to persmale them Please give the NAME OF DONOR, to adarn the doctrines of God by living the religion of our Saviour .--What a work for Pastors and all ! Our churches are doing but little in the work of Missions, and not much for ministerial support. That Sabbath School work is gaining ground slowly.

Dr. Teasdale made a visit to Ash-The Collector, when his work is fully ville a short time since, looking ap done, and not before, is expected and Students for his school; but the boys

The Centennial movement will get more support here than we at first serve as vouchers and to preserve the supposed. We feel confident that name of every donor. These stubs the movement is gaining on the feeland unused certificates, with the ings of our people. The thing mostmoney corresponding to the certifi- ly needed is properly understanding cates used, are indispensable to the its importance. Bro. R. is the man

Bro. J. A. Collins preached the closing sermon of a 10 days meeting at as collected, and always, if practica- Newhope church yesterday (5th Sab ble, ONCE A MONTH. It should be sent bath) the result of meeting was 11 in responsible drafts on New York, baptized, and 6 more will unite next or in postal orders, payable to the or- meeting. Bro. C. is in much trouble der of the General Agent, who will and needs the prayers and sympa-

centennial discourse sin the "hill country" light the extreme poverty of many of more than 1800 york gill not disconraged by a

tend many Associa

from the Boiling Sp

of the associational

to meet one every

ren, who may b

Do not Fail before.

An exchange reproduces the letter ch or lit- of Chas. Anthon, which contains the

mpting The pri-

cebearer." Of this extraordina-

rsonage, Dr. Guthrie remarks; [

was a man raised up in Divine

ppeared in our columns, taken from promised hearty co-op the Boptist Weekly, headed Don'r. read aloud at least an hour each day. present from the Boiling It states that injury to the voice on sociation, and from the the part of the ministry results no! well as a large portion of from too much speaking, but from from the Cary. This

too little, and that all on one day,---The organs of speech acquire great ed on this agency. Wo A fact has recently brought to John, the first B

the country ministers of England .--The Christian World, the most wide- is unprecedently ly circulated of the English religious regions; but the breashed papers, expressed the apprehension "one dollar roll" I that many of them were utterly un- style, and they will k able to purchase "even one new We have confidencedad book of real value," and received let- tion of the brethron mer ters from 260 confirming its state-

ment. It has started a plan for supplying some of the country ministers

with \$10 worth of books each.

re ministers Spring As-Central, as this is what we went to that them being An exchange advises ministers to to accomplish. There we was our first ce we enter-

went into where menced e were

Money all such

that country. further comment on the address than

TRUTHATH

ted the

We doubt if any association in

On September 1st and 2nd, we vis-

STEEP CREEK CHURCH,

six miles east of Hayneville. The

Thursday night we spent in

HAYNEVILLE.

el of Theology," and a work on "Mor-

al Science." He is now nearly eighty-

case, feel certain that Howard College would receive within a year, not than less \$300,000 endowment. After s; although, the address, by motion of the church, Bro. Cleveland appointed a Centen-

tennial Committee, which will not fail to see that good results shall follow. TOWN CREEK CHURCH. This church is in Dallas but near the county line. Here on Monday a considerable congregation appeared, to

The meeting was a very pleasant

one. The next annual meeting will be

held with the Enon church on Friday

before the first fifth Sabbath after the

first Sabbath in May, 1876. These

meetings are productive of great good

and we trust our Ministers and Dea-

cons will be more punctual in their at-

The Cause in Lowndes.

By previous appointment, a meet-

ing of several days was begun at Mt.

Gilend, on Friday the 27th of Au-

gust. Mt. Gilead was once a church

of considerable strength, but is now

supplied by one of the missionaries of

the Alabama Association, Bro. G. W

There was preaching on Friday

Bro. Bishop; on Saturday, by breth-

ren Baber and Dill; and on Sunday

by brethren Cleveland and Bishop

On Saturday afternoon, after the ser-

mon by Bro. Dill, brethren Cleveland

and Gwin presented to the people the

Centennial. We believe that their

addresses were highly appreciated;

and Bro. Cleveland appointed a Cen-

tendance hereafter.

McQneon-

started the Centennial address. Though much very liberal longer than the speaker's efforts genp it moving. crally are, it was listened to with the the co-opera- closest attention. We will offer no

to wish that every man in Alabama could hear it. We should, in that

whom Bro, Cleveland presented a

of men with reference to sentence is to be found i When W drew our o world, with a l oft glow of our r

written by Herbert S.

so testifies (p. 24) that, "It

lar and distinguished hon-

leptists, to have repudiated

dis adds in a foot The author of this is not connected with the Baptist Denomination; and has therefore, perhaps greater pleasure in bearing this testimony to undoubted historical fact." II. Now here are some of the facts drawn from the public records of our Denomination, and fully justifying the statements of the Philosophi and the Historians. In the Baptist Confession of Faith of 1611, the following language occurs: "We believe that the Magistrate is not to meddle with religion or matters of conscience, nor compel men to this or that form of religion, because Christ is the King and Lawgiver of the Church and of the conscience."-In Rhode Island the Baptists "agreed as formerly has been the liberties of the town, to held forth liberty of conscience." The second charter of this Baptist colony, 1663, allows "every person and persons freely to have College, Tenn., has recently received and enjoy his own and their judg- the literary degree A. M. ments and consciences in matters of religious concernments." Still fur Bluff has just been formed in Cherther, when Rhode Island was invited by the neighboring colonies to unite with them in uprooting the Quakers, the following answer was made to the

"We shall strictly adhere to the foundation principle on which the lony was first settled in liberty of Similar was the history of the Bap tists of Virginia and other States although here the love of liberty was not displayed by their enactments; but by petitions to the authorities, the meek endurance of persecution and prayer to God. A day of fasting and prayer was appointed by the General Association in Virginia (1774) "in behalf of our poor blind persecutors and for the releasement of our brethren." Mr. Backns, agent for the Denomination, carried a pealtion for religious freedom, to the first Continental Congress, and o the sermon delivered at the (N. C.) Lib. uc

though the converts at Pentecost had access to Bethesda, to the Pool of the following note from a sermon Hezekiah, and to the Pools of Upper and Lower Gihon. But as baptism is burial with Christ, there must be water enough for the burial of the the Baptist and the Methodist churchburied in water has not been baptized. However good a man may be, or however great; if, yet, he repudiates immersion, he persists in neglecting one of the most important commands of the New Testament-an ordinance commanded by Apostolic precept and the Savior's example. And this is no trifle !

Our Savior bowed beneath the wave, And humbly sought a watery grave;---Come see the sacred path he trod-A path well pleasing to our God.

Field Notes. Prof. D. C. Wester, of Bristol

A new association, called Cedar okee county.

Bro. A. J. Waldrop says, "I am

ouse-fly's criticism on the engle !" Renfroe's appointments. Everything to their lot to be Baptists.

not receive immediate attention. the church at Milton has been greatly our next Convention; and we will tember 5th,

The Biblical Recorder says of one 3. We hope to see the spirit of ed. ing was a very pleasant one, and the

ie, al- jout of the question." The Greensboro (Ga.) Herald gives preached at that place, before the colored Baptist Association. The sable Divine drew a contrast between es, denominating the former the cash system and the latter the credit system of religion, and in illustration of his position related the following:-"Some years ago a man 'lessed 'ligion, and 'plied to' jine de Baptist church. He gin in his 'sperience, and was 'jected. So he went right straight

and jined de Mefodis'. Some time after dat a brudder Baptis, axed him: "How dis? We wouldn't hab you, and de Mefodis' dun tuk you." 'Oh,' said he; 'you old Baptis' want to make me pay de cash down, and, you see, de Mefodis' gin me six munts credick.""

### What is to be Accomplished ?

The question occurs to many brethren, what is to be accomplished by the Centennial Movement ?

1. It is expected that many historidoing what I can for the paper. We cal facts in relation to what the Bapare preparing for the Centennial tists have done, will be brought out; and thus a favorable impression will The Churchmon attacks the Meth- be made on the public mind. Some odist church; wherenpon the Metho- erroneous views which others enterlist scornfully replies: "It is the tain about us will be corrected. Our denominational self-respect will be We are sorry that absence from elevated. And Baptists will more larion prevented a correction in Bro. than ever thank God that it has fallen

for the paper should be directed to 2, We hope to see the Baptists of the ALA. BAPTIST. Otherwise, it may Alabama united in all our denominational enterprises, and co-operating Bro. Jno. Pryor, writing from Mil- with each other in all our good works. on, Florida, states that under the We expect to see the city of Mont-

lessed. Sixteen were baptized Sep- never have another small meeting of 662. This shows a very considerable bers, but has some excellent members.

change it.' -Providence for the time and the ag this subject presented to every church and Baptist congregation in Ala-Alabama has made so much progress hama. This is the best opportunity in the Centennial work as this one; we have ever had in America to bring and we much question if nuy other out what our denomination has done brethren will more nobly meet the for the world and the mience of govgreat obligations of the day. ernment, and the ministers and mem-

bership of our churches should stir themselves to make the most of it. Brethren, do not let your Association pass without organizing an acbrethren here maintain a regular tive, earnest campaign. week-day prayermeeting. The church

We hope to be able to send out the was constituted with eight members "stub books" before the meeting of about fifteen years ago. It was one the Associations. We shall in a few of the results of the labors of Bro. days have "Centennial Documents." T. M. Bailey, when missionary of the Brethren sending us twenty-five cents, Alabama Association. We have nevwill get by return mail one or-two er met a body of Christians more as pamphlets which will furnish them sidnons in the study of the Bible .all the information they may need in Bro. Bishop is their pastor. preparing a centenary speech. In my absence my son, Graves, will send them out, and keep my books and ac-Here resides the venerable Dr. Dagg. well known as the author of a " Manu-

### Sunday School Convention.

two years of age; is dim of vision and The Sunday School Convention of does not hear well. By the aid of the Muscle Shoals Association, conan amannensis, he writes occasionalvened with the church at Moulton, ly for the papers and magazines. Dr. on Saturday, 28th of August. Dagg was, in early life, a minister in Elder M. A. Verser was chosen Virginia. While preaching there on President, and Elder J. I. Stockton, one occasion, an alarm was made that P. KING, Secretary.

the floor was giving away. It was The following Sabbath Schools during this panie that he received an were represented and reported, with injury that made him a cripple for

life. He afterward served a church Mt. Nebo, forty papils; Okalona, in Philadelphia, till his voice failed, thirty; Mt. Olivet, thirty-five; Beth- and he was forced to retire from the ments giving information, and other el, in Morgan Co., forty; Mt. China, active ministry. He was then for a purposes relating to the promoting thirty-three; Russelville, thirty-two; number of years President of Mercer of collections, address Blue Spring, thirty-five; Harmony, University, Ga,

forty-seven; Mt. Pisgah, three Schools, The church at Hayneville is served 125 students in the three; Mt. Pleas- by Bro. Baber, of Greenville. The ant, forty; Valley Grove, thirty; Mispastor has begun a revival there, the sion Grove, twenty-five; Liberty, for- results of which we hope will be astoral care of Elder Wm, Edwards, gomery overwhelmed with the size of ty; Moulton, forty-five; Tuscumbia, furnished our readers. The cause in Stub. twenty-five; Mt. Tabor, forty. Total Hayneville is not strong as to numincrease from last year., The meet- On Saturday we were at

nial Committee, consisting of three at once send acknowledgments for thies of his brethren. Long and peverni ladies and three gentlemen. This ter brethcompleted the thorough organizaat those nors, the collector is requested to tion of all the churches in this asbe relisociational district. There are three send for al Comother districts, which Bro. C. will necessary, MUR ie of the oldest

the same to collectors. If this book hard has been the battle fought by is not sufficient for the number of do- him in the Master's cause. The ALA, BAPTIST is visiting among still another if families who never took a religious paper before.

Its means of instruction are unusually a LYMAN, Its course of study and methods of in struction are the results of more than 17

he returns and

are returned.

25 SUNDAY SCHOOL LIDE THY

P.S. MONTGOMERY.

and unusposmont or may do this by Express, at the expense of the

General Agent, Take receipts always on delivering books to Express Agents, Collectors are particularly desired to bear in mind the value of these stubs, and to be certain they

THE PURPOSES FOR WHICH THEST ARE COLLECTED.

Funds collected by the Baptist Central Centennial Committee of the State of Alabama are given, for the endowment of Howard College, unless designated otherwise when given. Such other designation must be written in the blank for the purpose on the stub, and the Committee will faithfully pay over the money to the institution named by the donor.

All moneys collected by "this Committee are for ENDOWMENTS, to be known as CENTENNIAL FUNDS; and the Committee, in paying over moneys collected by them, will take obligations in the most solemn forms, from the institutions receiving, THAT THE INTEREST ONLY SHALL BE USED FOR-EVER. \_

E. T. WINKLER, M. T. SUMNER, SR. J. T. MURFEE, W. W. WILKERSON,

Baptist Central Centennial Committee of the State of Alabama. For Books of Certificates, and in transmission of money; for doen-

> J. J. D. RENFROE, Talladega, Ala.

EXPLANATION .- I send herewith a specimen of the Dollar Certificate and

The General Agent desires you to write as early as possible how many Certificates we shall send you, that

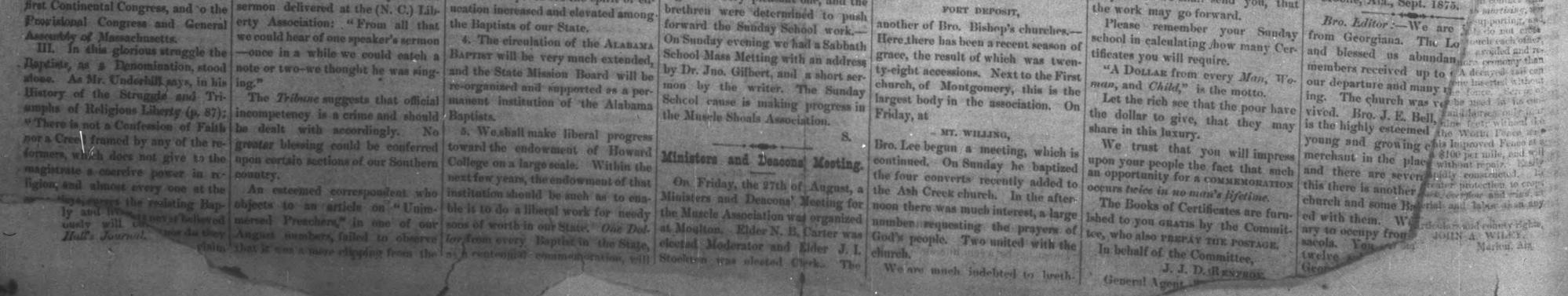
VOLUMES Canaan Association.

Bro. Editor :- I desire to say to any minister or agent wishing to attend the Canaan Association that arrangements are made at Ruhamah, Trussville and Springville to carry and return to R. R. any such, by coming to either place on Thursday before 1st Sabbath in October and reporting as follows to Moor or Nunelly, at Springville; Franklin er

Praytor at Trussville, and to O. W. Wood or A. J. Waldrop, Ruhamah. To all whom it may concern: the Excentive Committee of the Canann Association wish to say that they desire all who have heretofore made pledges to Domestic Mission for Canaan Association to please have the same at our next session-as funds will then be due for services rendered and order, &c. A. J. WALDROP.

Correction.

Dear Baptist: In my statement concerning the ordination of Brother Hanson you make me say "after all, mental discipline is the Sommume Conum in education," in place of saying, "mental discipline is the summum bonum in cducation," i. e. the highest good. Bro. Hanson lives at Bon Secure, not Bon Levure on the peninsula, not "peninsular." Recently, in an article on "Symbolism," you made me say, "a general gospel victory," when I only meant to mean a "gennine gospel victory," as distinguished from a supposititious one .--Other little "slips" have occurred which I do not care to notice, for the printer has a hard time with the hyeroglyphics that flow in upon him at best, and the usual accorner.and beantiful print of the ALABANLCOI TIST, cannot be blamed. of Techner status in Mobile, Ala., Sept. 1875.



## and the . S. Department. D W. OWIN, \* + + - - - EDITOR MARION, ALA .: fuesday, Sept. 14th. 1875.

### Our Mosaio.

dom travel far or long. The time fice to remedy the evils complained sus and in Ilis likeness ! of.\_\_\_\_The subject of Dr. Cheney's sermon in memory of Dr. Osgood is, "The post-humous power of Godliness," and was suggested by the text, "He being dead, yet speaketh."----Messrs, Molton & Co., Booksellers, Try him and prove our word.

#### Third Quarter. Lesson XII. September 19th, 1875.

THE RESURRECTION AND THE LIFE.

#### John xi. 34-44.

Leading Text. - I WILL RANSOM THEM FROM THE POWER OF THE GRAVE; I WILL REDEEM THEM FROM DEATH,-Hosea 13:14.

> ANALYSIS : RAYER. HE

When Jesus was called to lethany ined to show forth His glory through Christian brothren. what He would do to Lazarus. Reaching the suburbs of the town, He was met by the sisters, Mary and Martha, whose repining over His absence caused Him to be troubled, to groan and to weep. 'Consider-

him go." Neither His wisdom nor to bite him and such h His friendship ever fails. He is the poor fellow lay as still as 1resurrection and the life. Every The lion, after becoming promise was fulfilled, every expecta- with blood, rose up, left the spo tion more than realized. Everywhere man half dead, and walked off to his and through all shines the glory of lair.

TEACHINGS. 1. Go and tell Jesus ! "Earth has no sorrow that heaven cannot heal." 2. Believe, and glory follows.

and fight. He raises the dead, we roll away the stone. We fill the wa-Ideas overloaded with words sel- terpots, He makes the water wine. 4. There shall be a resurrection spent in complaining would often suf- May we all rise from the sleep in Je-

### Dublishers' Department.

### That Request.

Montgomery, Ala., have presented us started the record of the Associationwith a fine lot of writing paper. Our 11 meetings. It is very imperfect, Bro. M. will supply you at reasona- because we have no source of informble price with anything in his line. ation. ... We carnestly, request, the clerks of Associations to send us minutes of their last meetings.

card. aug3-tf.

## Communications.

The Credit System. IS THE CREDIT SYSTEM A MORAL EVIL, PER SE?

I expect the position which I take will be controverted when it goes 'he was at Bethabara, a day's journey before the public; because, if it is

"Law is a rule of action; a precept bound to obey."

Once no man anything, but to love

"Sin is the transgression of the

We might reasonably suppose that

me another.

"Moral lanovis that declaration of God's will which binds and directs I. The Pity .- (Vs. 34-40.)-Je. all men, in every age and place, to their whole duty to hinc A law written in Ke wrw Testament is as binding A law "tten in the Old Testamen as one write tten by Moses; othe wise the writings original.

from Monroe. ERN'S PRAYERMERT-MA RAPTIST.

Now, there was no necessity for joices our heart, to hear through the attention to these appointments on the morning of the Sist day of July, 1875, these men to go lion-hunting at all, columns of your paper, good news which I had intended. The meetings leaving an infant daughter "Burnes," six-Neither is there any necessity for any from any part of the Master's vine- had not been well circulated; but the teen months old. She made profession of man who is out of debt involving yard; but we must confess that it turn out was good and the results himself in dobt. My advice to all does us more good to have the privi- favor lie. such is, Keep out of the way of lions, lege of reporting it from our own sec- stre 3. He saves, we preach and teach And to the rest, I say, If the lions tion. A revival spirit seems to be leave you alive, never go into the pervading this part of our Lord's

On Saturday before the 3rd X

Curry, the former pastor of the church,

day in August, I commenced a

meyard

DAVID LEE. The above paper is one of a series, begun by Bro. Lee some months ago. tracted meeting with the Philas Two articles have already appeared. phia, church of this county. T We hope that our readers who have Spirit seemed to have been with as in ] the back numbers, will re-peruse his reviving power from the first serthose articles. Another or others vice, Bra, McWilliams came in and will follow.-ED.] preached for us on Sunday night, though very unwell. Bro. W. G.

Acts 2:38

It is wonderful, seeing the amount cinted by the old congregation, 'Bro. of controversy that has been had over | Curry ran on with the ablest ministers these four words (three in the orig- of South Mabama. The meeting last-Will any brother who lives in the inal) how far we are still from a clear ed several days, and on the last day, bounds of an Association marked un- understanding of them. I caunot say I had the pleasure of baptizing eighknown, please send us the time and that I have read all that Mr. Camp- teen happy converts. place of next meeting, with names bell ever wrote on that passage, but When the meeting closed, the and post offices of moderators and feel quite certain that I have read his brethren appointed a voung men's I would use the term 'National best, and the result was, as I was long prayermeeting, and after some apfree to confess, it gave me more un- propriate remarks from Bro. W. T.

After much uneasiness and anxiety four of the young brethren, baptized called) it occurred to me to examine public. At the conclusion of the

I discovered what I ought to have Several others are expected the next away, and yet he tarried two days af- not contrary to the principles, it is to noticed long before that the word meeting. We attribute the success ter he heard the message. He determ- the practice of nine-tenths of our was "eis" my difficulties all vanished of this meeting more to the laity than

clearly that whatever advantage the some of their churches, and we be-

### THE STOLEN OF STOLES TO STOLES

### Bible Work.

Bro. Bailey has just completed his tour through the Cahalia Valley Association. I was prevented by a cluster and Sarah Smith, of the town of Jefferson. field, Forkland. a. Bupiled : Is always re- of and providences from giving the departed this life in the prime of her days

> g the whole ghurch into a in singing the sweet songs of Zion, demon chool. It is wise to lay the strate the fact, "that she had been with ation well and build thereon ood material, before we begin to r and paint and garnish, reward Heaven; and further said, "I have no fear thumb-paper and feast with of death, the Savior is with me-precious to

the children if all the old peonew the Scriptures, would be well; but, until this is done, we had

above their parents in virtuous ways.

came in on Monday night. He preach-There is a woeful want of Bible ed some very able and appropriate knowledge among our most intellisermons, Thick were highly approgent people. A knowledge of the Scriptures is the want of the churches and of the age. McCosh, in his Method of the Divine government, speaks of different views of God, as

the Mechanical, the Sentimental, and the Pantheistic, &c., and if I were gor, Blount county. to describe some church members

views,' because many persons have easiness than all J ever read from Nettles, the Sabbath school superin- God. It is true instruction has much to do with our religion, especially our experience, still we must fall back at last upon knowledge of God. Notion is a poor substitute for the original to see what word it was prayermeeting services, the door of tained by a constant, patient, systematic and prayerful study of the Bible.

> our Evangelist to preach the word as well as give the details of S. Schools.

mon people to acquire a knowledge of the living oracles that has never existed before, hence the work of orloaroe county. indifference, not to say opposition, to them. We need, at least, four Evangelists in the field, besides an agent county to collect facts and figures and raise means. These were my views when nloosn

### Obitnary.

After an illness of a little more than two Bays, SALLIE B. PACE, wife of Mr. L. I. Pace, and daughter of Rev. John W. Smith Scarborough, Livingston; Clerk, D. S. Brasslays, SALLIE B. PACE, wife of Mr. L. I. religion and united with the Mount Pleasant Baptist church four years before her : ALABAMA .- Friday; October S, at Pleas Brethren were deeply death. Since that time, her devotion to the ant Hill, Dailas county. Mod., liev. D. Lee,

a. A Sabbath school composed my soul." When she could no longer Mills, Jackson county, Mod., Elder P. wards to assure her friends, who were weepng around her, of her hope of rest in

heaven. She was buried on the 1st Lord's better begin at the beginning. It is day of Ang. and her funeral was preached Mobile. a hard matter to elevate children on the 2d, by her pastor, from 1st Cor. 15:20.

### Alabama General Centennial Committee.

TENN. RIVER-J. J. Bresch, Scotsboro, LIBERTY-G. A. Morring, Athens. Muscle Snoals-Jos, Shackelford, Tos umbia.

Consent-Sam'l Norwood, Barton, Colert county BEAR CREEK-D. W. Chambliss, Frank-

fort, Franklin county WARRION BIVER-P. M. Musgrove, Ban-

SCLPHUR SPRINGS-Win, J. McCrary, Warrior Station, S. & N. R. R.

NORTH RIVER-David Manasco, Jasper, Valker county NEW RIVER-J, E. Dell, Favette C. H. YEILOW CREEK-A. Markham, Palo,

ayette count CANAAN-A. J. WALDROP, Wood's Sta-

TUSCALOOSA-W. H. Williams, Tusca-

MUD CREEK-T.A. Norwood, Woolstock Suelbr-A. A. Sterrett, Columbiana. CAHABA VALLEY-Jesse A. Collins Crop ell, St. Clair county

COOSA RIVER -S. Henderson, Alpine, TALLASAHATCHIE-John Glenn, Peaks'

CARRY-Judge Williams, Ashland, Clay ounty. CHERORRE-I, W. Foster, Gadsden.

HARMONY-S. G. Jenkins, Oxford, ARBACOOCHIE-Wm. Burton, Edwardsille, Clebourn connty,

LIBERTY, EAST ALA .- W. C. Bledsoe, aFayette, Chambers county. TUSKEGRE-Z. D. Roby, Tuskegee EUPAULA-W. N. REEVES, Eufaula, SALEM-E. Y. Van Hoose, Troy.

. C. Foster, Foster's P. O.; Clerk, H. B.

hady Grove church, Cherokee county.

west of Evergreen, Mod., Rev. A. Jay

Jayville, Conecuh county; Clerk, J. D

Bethel church, Chambers county, Mod.

Rev. R. A. J. Cumbie, Fredonia, Chambers

county; Clerk, Rev. W. C. Bledsoe, Cham

NORTH RIVER-Friday, Sept. 24, at Sar-dis church, Winston county. Mod., Eld. J. J. Watts, York, Walker county; Clerk,

Elder D. Manasco, Holly Grove, Walke

M. Hicks, Randolph, Bibb county; Clerk, J

pers C. H.

H. Dewcese.

NEWTOX-P. M. Calloway, Newton, Dale BETHLERIEM-W. G. Curry, Burnt Corn,

ZION. PINE BARREN- B. J. Skinner, Snow

TALLAPOOSA RIVERS

ARBACOOCHEE. HARMONY. IAN CREEK

FELLOW CREEK.

BEULAH.

ARDO

TALLASAHATCHES End TEN ISLANDS moolidated) Saturday, Oct. 2nd, at Sh oh church, Calhous county,

BROBER .- Seturday, Oct. 2d, at Livie

JUDSON.-Satarday, Oct 2nd, at Walnut Grove church, Columbia, Henry county, Mod., Elder L. R. Sims, Franklin, Henry county; Clerk, Elder D. Rogers, Gordon.

BIG BEAR CREEK .- Thursday, October 7, at Repewell Church, Miss.

with his primary idea of or- service of God, and the pleasure she enjoyed Mt. Willing, Lowndes county; Clerk, B. B. Davis, Montgemerr.

WARRIGH Roven -Friday, October 8, at Jesus." A short time before her departure, "Blountville, Blount compty. Mod., Eld. P. Blount county.

TENNESSAM RIVER .- Friday, Oct. Sth. at speak, clapping her hands, she pointed up. Brown, Fackler; Clark, B. B. Toney, Prince-

PROVIDENCE.-Saturday, October 97 at Broad Street Church, Mobile. Mod., Rev. A. B. Couch, Mobile; Clerk, Reuben Mason

CAREY.-Saturday, October Dift, at Liber y church, four miles weat of Ashiand, Clay ounty, Mod., Eld. T. B. Fargeson, E. iaw, Tallapoosa county; Clerk, Eld. G. S. Jenkins, Jr., Werobulga, Clay county.

NEWTON, --Saturday, Oct. 9th, At Dar, hurch, near Ozark, Dalo conniv. Mo Elder P. M. Callaway, Newton, Clerk. Liver.

TUSKEARS. -Friday, October 15. at Open-ka, Mod., Rev. W. H. Carroll, Openika, Clerk, Rev. Z. D. Roby, Salem, Lee county

MUD CREEK .- Friday, Oct. 15th, at Davis Treek church, Tuscaloosa county: M James M. Kent, Toad Vine; Clerk, J McElroy, Woodstock.

SULTHER SPRINGS-Saturday, Q at Harmony church, Walker ofy, 15 miles west of Blougt Springs.

CARABA VALLEY, -Seture & Oct. 10th at Mt. Pisguh chutch, significs from Crop-well, St. Clair county, Mod., Rev. Jesse A. Collins, Cropwell; Mark, Rev. P. S. Mont

gomery, Ashville CARABA .- Sounday, October 16, at Con-cord Character 13 milles east of Marion, Perce

J. W. Hudson, Schna.

NEW RIVER .- Saturday, Oct. 16th, at Macedonia Church, west edge of Walker! county, near Kelly's store, on the Boyler, road, Mod., Eld. B. V. Shirley, Fayette C. II. Ala.; Clerk, H. M. Bell, Fayette C. H.

EUPAULA .- Saturday, October 23, at Mt. Zion Church, Bullock county, Mod., W. Battle, Enfaula; Clerk, Rev. J. S. Paul-lin, Midway, Bullock county.

S. E. ALABAMA GENERAL Saturday November 20, at Greenwood Church, Jack son county Florida, Mod., Rev. P. M. Cal Inway, Newton, Dale county; Clerk, Prof. T. J. Carlisle, Brandidge, Pike county.

COLBERT SHOALS. - Unknown,

tendent and deacon of the church,

Hence the advantage of having

There is a desire among the com.

Harrison, of the University of Va., Brethren Curry, Eddins, and Miles ganizing Schools is easy compared on the " Greek prepositions." I saw MeWilliams, are having revivals in with the time when there was great Hill, Wilcox county. The ALABAMA BAPTIST is gaining Bro. Boykin went out. The effort to ground, and making a favorable im- r in great enterprises without funds is

Mr. C. or any of his coadjutors.

(for at that time I was surrounded but a few days before, came forward by disciples as they prefer to be and expressed a willingness to pray in

that the English Version translators the church war opened, and we rehad rendered by "for." As soon as ceized two young men for baptism.

in an instant; thus verifying the doc- to the ministry. The brethren and trine "the best possible commentary sisters too, went to work; they prayor command coming from a superior is the original." All that I antici- ed and talled for a revival, and in authority, which an inferior one is pated from the discovery was fully answer God sent his Spirit in his conrealized when I called to my assist- victing, onverting, and reviving ance the magnificent work of Dr. power.

Brethren will notice that we have For the Remission of Sins---BY C. F. STUROIS.

wilds of Africa again.

puty inquires; it seeks to know

all, to hear all, to see all. It weeps ; it allies itself with suffering humanity and opens in avenue of comfort to every gloomy and grieved soul. It astonishes: ignorant or unbelieving

en ery Bek-life intenti- by Moses; other wise the would have no the elicit than give informa- to ask Bre. Back in the second the large. ed more to elicit than give informa- to ask Brc. Blek in the congregation WUAT ARE THE DUTIES OF THE CHURCH baps, answer: "Oh. nothing I initia

binding force whatever. We are No creature on earth or in heaven can therefore as much bound to obey the comprehend this matchless love, so precept written in Rom. 13:8, as we sweet, so soothing, so sanctifying, so are Exodus 20:15. The latter reads: saving. Yet it is distrusted ; some "Thou shalt not steal." The former: will question its power and fidelity, "Could not this man . . . have caused that even this man should not have died ?" Under reluke it suffers "again groaning" on the way to the property on credit, transgress the tomb hewn into the rock. The Caplaw, "Owe no man anything ?" tain of our salvation was made perfest through suffering. Pity orders : anything so fraught with evil as the it refuses to stand silent and hopeless credit system is, would be forbidden before a closed grave, it will not let by him, who is love. But there are death haffle it,-"Take ye away the stone." It is active and enjoins ac- some sins so common amongst men, tivity. All that man can do must be that they are looked upon as no sins dome, nor will divine pity do one jota at all. The sin of covetousness is of this class. more than what is impossible for man to do. It conquers objection though offered by the dearest friend, surmounts obstacles though insuperable the making of contracts to be met at But this argument is made still to the eye of reason or experience. a future time. If a man hire a labor- stronger when we look into the orig-It flashes hope into the open eye of er for one day, he does not owe him inal. The able work of Dr. Harrison faith to which the glory of God is re- till the day's work is done. But when has already been referred to and I wealed; only believe and glory dawns, the day's work is done, he sins if he now beg leave to lay before your -forget not that promise in the crisis does not pay the man. The same is readers, some of the testimony of that of agony and anxiety. Such is Christ's true of a week, a month or a year, distinguished scholar and critic. Not

pity to us. II. The Prayer.-(Ns. 41, 42.) for it, he transgresses the precept; what is strictly pertinent to the ques--Four days after the burial (and, "Owe no man anything." He may tion before us, viz: the strict sense of among the Jews, the burial is on the say, that precept is not morally bind- Greek preposition in the passage "eis day of death), the obedient attend- ing. In reply I would ask, is the aphesin amartione." is having rolled away the stone, Je- precept, "Lie not one to another," sus stands before the open sepulchre, morally binding? Are any of the pre stract sense, Dr. H. says, "The proper He is in andieuce with His Father. cepts in the New Testament morally signification of eis is within, ' in,' 'To heaven he lifts His eyes and sends binding ? A Jew would say, no! can with the idea of being within space His prayer : "Father, I thank Thee a Christian say, no? His heart may having boundaries," and after arguing that 'Thou hast heard Me?' &c. Study not condemn him, because the sin is so the question of its derivative renderthe features of Jesus' prayers and im- common. "But God is greater than ings as 'for' 'against,' 'until,' &c.; he itate them. What a spirit ! so rev- our heart and knoweth all things." orent and filial, so trustful and grate- A minister of the gospel once said to ful, so God-knowing and man-reclaim- me, "The credit system is a necessi- According, then, to these views we

ther, even Jesus Christ the right- thing as making a virtue of necessity. Ac. We find us 1 the High-Priest touched with Some years ago there was a party (abstract of T "We have gession is our salvation ! Every of Africa to hunt lions. They were substantial reason; but who has ever and to one anot of His prayers is heard, heard be mounted on their horses when they even attempted to show any impos it is the only-begotten and well- saw a very large lion making rapidly no longer our of other in the Good ed Son who prays; heard that toward them. They quickly dis- sion, viz: after, but as near in point

I have pronounced the obsendity the word for "seeming," I take The love of innovation, or its sr-

the obscurity is only a seeming obscu-

According to Dr. Webster " for in the sense of " with a view to obtain (the sense in which the disciples understand it) stands No. 22, whereas for" in the sense of "on account

of" the sense for which the opposers law." Does not every man who buys of Mr.Campbell have always contended stands No. 7. So that according to the rule of precedence fifteen rend-

erings would claim and require to be set aside for good and substantial reasons, before the favorite rendering of Mr. Campbell and his co-adjutors could be reached, thus showing to a demonstration that even with the obscurity of our English "for," to operate upon the English Version is

We do not understand the precept, overwhelmingly in our favor and op-"Owe no man anything" to forbid posed to the views of Mr. Campbell.

When any man purchases property wishing to occupy too much of your and receives it, if he does not pay valuable space, I shall quote only

Speaking of the word in its ab-

phatic declaration of the only proper sense of cis, being (1) in (2) within. ing. O blessed 'Advocate with the ty." There is supposed to be such a are shut up to the rendering "in the remission of sins" unless it can be so manifest an absurdity as justifies eling of our infirmities, whose in- of sportsmen who went into the wilds us in setting it aside, viz: a good and sibility, solecism or absurdity in the idea of being baptized in the remis-

disciples might gain by the seeming lieve, from present indications, that obsensity of the word "for" it all this will be year memorable for the vanished before the clear light of the outpouring of God's Spirit.

I trust no one will feel and readers in this section of country. I an Agent is absurd. We will always hope to be able to send several new ubscribers soon. L. W. DUKE. Kempville, Ala., Aug. 28, 1875.

### Sunday School Mass Meeting.

The fourth Sunday school meeting of Canaan Association, was held at Sulphur Springs church at the time appointed.

After singing, and prayer by Rev. A. J. Waldrep, the discussion of the subjects was entered upon. The first subject, "The duty of church members meeting every Lord's day for the worship of God," was opened by Bro. W. J. Eubank reading an essay; and after severel impromptu speeches, was disposed of by adopting the following resolution, viz : That it is the imperative duty of church members to meet every Lord's day for the worship of Ged.

When the other subjects had been liseusse hto considerable length, the Executive Committee announced that the next Sanday school meeting would be held with Ruhama church, on Saturday before the fourth Sun day in September.

By appointment of Rev. A. J Waldrop, a Centennial meeting will be held on the 44. Sabbath. It is earnestly desired that Dr. Redroe be

with us on that occasion. Feeling confident that our meetings in the past have been both pleasant and profitable to all in attendance, it is to be hoped that the next will be well attended, and that brethren who anticipate coming, will, when the programme has been published, study the subjects and come prepared to do good for the Master. Remember, that an interchange of ideas is profitshown that such a rendering involves able to all, and that in combination there is strength.

> W. II. Woop, Ch'm. HENRY F. WOOD, Sect'y.

Crop prospects in this vicinity were never more promising. What a glorious time for the Centennial work,

fail, as we have always done. As JUDSON. well might we expect Railroads to Associational Meetings. run without steam or conductors .---BOILING SPRINGS .- Saturday, Sept. 11th Circulars will not do yet. We must Good Hope, Clay county. Mod., Elder at the same time stimulate the breth-I, Garrett, Delta; Clerk, Elder T. H. Howle, ren and sisters, to cooperate. Re-ELIM .- Saturday, Sept 11th, at Pleasant ports and Resolutions and speeches Hill church, Escambia county, Fla. Mod., Elder J. L. Bryars, Williams Station, Es at the Associatious are good in their ambia county, Ala.; Clerk, H. G. B. Rav, places, but these must be followed up Williams Station. by constant writing and patient labors. For this is " the work of faith, the labor of love, and the patience of hope." Let us come up to the

Cropwell, St. Clair Co., Ala., Aug. 27, 1875.

Tuskaloosa Association - Dr. Renfroe.

NORTH LIBERTY .- Friday, September 17, at Union Hill Church, Giles county Tenn., near Elkmont Station. Mod., Rev. G. A. Morring, Huntsville. COOSA RIVER .- Friday, September 17, at pine, Talladega county, Mod., Rev. E. J. A. COLLINS. ley Head). Mod., Eld. B. Bruce, Brandon Statior, A. & C. R. R.; Clerk, T. N. Appleton, Collinsville, A. & C. R. E. PINE BARREN.-Saturday, September 18,

#### at Camdem, Wilcox county. Mod., Rev. B H. Crumpton, Pine Apple Ala.; Clerk, C. W. Hare, Fatama,

LOST CREEP

SHELBY.-Saturday, September 18, ix Mile, Bibb county. Mod., Rev. T. The Tuskaloosa Association meets Six Mile, Bibb county. on Tuesday after the 3d Sunday in Holcomb, Columbiana; Clerk, Rev. C. W O'Hara, Wilsonville. September with the Big Sandy TUSCALOOSA.-Tuesday, September 21, at church, only one mile from Hull's Big Sandy Church, Tuscaloosa county, clev en miles south of Tuscaloosa and one mile Switch on the A. & C. R. R. As the from Huli's Switch on the A. & C. R. R. meeting of the body does not include Mod., J. B. Eddins, Tuscaloosa; Clerk, Rev. J. T. Yerby. the Sabbath, we hope to see present BETHEL .- Friday, September 24, at Enon many brethren, especially those of hurch, Wilcox county, Mod., Rev. L. L. other Associations. No brother need Fox, McKinly, Marengo county; Clerk, Rev. F. H. McGill, Nanafalia, Marengo county. be absent from his church on Sabbath UNION .- Saturday, September 25, at Forin consequence of attending the Asest Church, Pickens county, Ala., about 15 niles south east of Carroliton. Mod., Eld.

sociation. Bro, Renfroe has promised to be Chappelle, Carrollton, with us here in Tuskaloosa on the 3d CENDAR BLOPE,-Saturday, Sept. 25th, a Sunday in Sept., and to go thence to

our Association. We are anxious to at Belleville, Conecah county, ten mile begin the Centennial work in good carnest and urge all the brethren who Loache, Monroeville. can possibly come, to hear Bro. Ren-W. H. W. free, to do so.

Tuskaloosa, Sept. 1st, 1875.

### Escambia Note.

Alabama Baptist : I accepted an invitation to Brewton on the 4th and 5th inst. Preached to good congre-WULBERRY.-Saturday, September, 25th. Liberty church, Toncaloosa county, twenty-two miles east of Tuscaloosa. Mod., Rev. I. gations both days.

On Sabbath night, in the presence MuscLE SHOALS .- Friday, October 1, at of a crowded congregation, I solemn-ized the ordinance of matrimouy be-definition ized the ordinance of matrimouy be-

ALABAMA-W. C. Cleveland, Carlowville UNITY-A. Andrews, Burnsville, Dallas LOST CREEK. CENTRAL-H. C. Taul, Wetumpka, CARABA-W. C. Ward, Selma, MT. PLEASANT. NEW HOPE BETHEL-L. L. Fox, McKinley, Marengo

UNION-Jno. C. Foster, Foster P. O. Tus-OCK MILLS. iding as the times and p PROVIDENCE-J. O. B. Lowry, Mobile

CEDAN BLUFF.-El I. J. J. Cloud, Gall ons. This r tot neglect it. Soul Demanderer - - ----

Tottins Institute, Virginia.

CHAS. L. COCKE, Prin'l and Gen'l Sup't. Mus. ELIZA S. CHILDS, Associate.

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1st. They are certainly Rust Proof. 2nd. They mature two to three weeks earlier than any other variety.

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W. JONES, F. E. CARLISLE, H. J. STEWAR LIBERTY, E. ALA .- Friday, Sept. 21, at



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Solma, Ala.

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