

And I believe that it is often so. It  
meets with an acquaintance who  
grasps our hand cordially, and gives  
a generous and hearty shake and  
a countenance lights up with a  
cheerful smile as we utter a pleasant  
and welcome salutation, if we are  
feeling dull and morose, we are re-  
built at once by the assurance of that  
feeling, and instantly put forth all  
our energies to displease and banish it.  
If on the contrary, we meet with one  
who repels our very attempt to be  
cordial by a studied coldness of man-  
ner, we very soon become over-  
sensitive to any genial feeling for him, and  
a larger stock of pride enters our  
mind than we ever dreamed that we  
heart possessed, and a grief is then  
there formed, over which we



have been enrolled in their numbers;  
their scholars and

men and preachers have been peers of the highest of their class. They have rendered modern missions illustrations; they have established schools, and have adorned the highest places in the instruction of youth; they have carried the gospel to the poor, and like Bridaine among the hamlets and the peasantry of France, have found there in great numbers the obedient souls that have been ready to follow Christ. Surely it has not been a crusade of vulgar fanaticism. Nor has so great a movement been based on trifles thin as air. The witty divine who wrote the history of New Hampshire characterized the questions on which the Baptists separated from the Congregationalists in New England, as a dispute between John and Rôger as to whether a child should be washed in his infancy or not till he was grown up, or whether he should use a basin or a tub for the purpose of the ablution.

It was well enough, but the apprehension of the significance of the foundations and aims, was dark and complete. Their martyrs have perished for trifles. Robert Hall, not turn his back on a bishopric question that was insane. Francis Wayland, among the grandest of men, never wasted his breath on a cause which was empty. Why then, O Baptist denomination? What is it? What is its lesson, and what is its mission?

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**South Carolina Notes.**

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necessary, but the grandest work  
 e age has been accomplished.  
 Among the pastoral changes re-  
 v. Rev. Luther Broadus moves  
 Edgfield C. II. to Ninety-six,  
 & C. R. R. Rev. O. F. Greg-  
 leaves Mt. Pleasant, where he  
 ren ever since his ordination, to  
 charge of 4 country churches  
 Williamsburg county. His post  
 is Kingstree, S. C.  
 newwood, earnestly coveting  
 state gifts, is endeavoring to per-  
 Rev. W. H. Strickland, of Dar-  
 w, to become their Pastor, in  
 of the lamented Pope.  
 state can boast a large number  
 king young pastors, one of the  
 of whom, in work, and en-  
 is an Arianbaman and pastor  
 ety Hill.  
 Hugh P. Oliver, late of Ea-

Ga., has taken charge of the old church at Georgetown, ends by the help of the Lord, the waste place of Zion, the church of which Botts and Stoughton, and other honest men were pastors.

W. C. Lindsay has resigned from the Georgia Synod, and will C. H., much to the regret of his people, and accepted the position of general secretaryship for S. C.—a man for a noble work.

A. W. Lamar continues as president of the Georgia Mission Board, and like Nathaniel, knows no such word as "impossible," but pushes on the work with all the difficulties and obstacles to successful success.

I. A. Whitman, late of Georgetown, is laboring acceptably as Evangelist in the bounds of the Black

...tist Union.  
 ... Grove, and Black River,  
 ...s, which have had no regular  
 ... the war, now enjoy regular  
 ... services, with encouraging  
 ...  
 ... another time, if you want it.  
 ... O. F. G.  
 ... have it. Ed.]

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**Appointments.**

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...nfroe will address the peo-

...	Tuesday, Feb. 1st,	
...	Wednesday, " 2nd,	
...	Friday, " 4th,	
...	Saturday, " 5th,	
...	Sunday, " 6th,	

W. C. CLEVELAND.

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...nsouri Baptist centennial cel-  
 ...ave, on the upper left hand

picture of the first Baptist church erected west of the Mississippi. The responding right hand corner of Wm. Jewell College between the two is the Dr. Wm. Jewell.

There is 150 Sunday school scholars, an average of 530 to the school.

First Second Church, Chicago 60 members.

There is 25,000 more than twelve Southern States.







