on, Casi, as follows : to Ministers., 2 00 One copy one year, as premium, to sender af five full subscriptions. CLUB BATES : Fen " \$9.25 each, and copy to

Edgar Allan Poe.

The following poem was read at the dedication of the monument late

Cold is this plean honor sings, And chill is glory's toy breath, And pale the garhand memory brings To grace the iron doors of death,

Fame's echoing thunders long and loud, The pomp of pride that decks the pall. The plaudits of the vacant crowd— One word of love is worth them all.

With dews of grief our eyes are dim, Ah! let the tear of sorrow start, And honor, in ourselves and him, The great and tender human heart.

Through many a night of want and wee His frenzied spirit wandered wild-Till kind disasters laid him low,

And heaven reclaimed its wayward child.

Through many a year his fame has grown Like midnight wast, like starlight sweet, Till now his genius fills a throne, And nations marvel at his feet.

One mead of justice long delayed, One crowning grace his virines crave. Ah, take, then great and injured shade. The love that sanctifies the grave.

God's mercy guard, in peaceful sleep, The sacred dust that slumbers here, And while around the tomb we weep, God bless us for the mourner's tear.

And may his spirit hovering nigh, Pierce the dense cloud of darkness throug And know, with fame that can not die, He has the world's affection too.

Communications.

The Crusade Against

OGMAS NAT BE TRUE-ILLUSTRATIONS. PATAL INFALLABILITY COMBATED.

Among the disciples of "Free tism. Thought," as it is called, there seems to be a notion that "dogma" is a very terrible thing. Any view which does



question of the possibility of infalli- by

bility, nor the other question of the

reality of such infallibility. Indeed

it leaves both questions to be decided

by the evidence.

MARION, ALABAMA, THU

they could prove it. As a legitimate anxiously for the messenger of God crack. Three weeks have been devo inference from this view, they held and miraculous staff, as did the Israel- ted already to the subject. New that Papal infallibility which modi- ites of old. Men are earnest believ- week, Dr. Gardner of the Miss. Unio A Poe. It is the production of Wm. and Divine Revelation, must necessar they are unbelievers in every day deliverance is made you shall have rily be rejected. The inference was life. May not the reason for this be the benefit of a "special," commun ogically irresistible.

found in the fact, that the relations cating the intelligence.

The whole question of infallibility between religion and daily life are CHURCHES AND PAPERS. was, and is, to be decided upon the broken ? And may not this be ac-Of the religious interest we cann rational basis of evidence. "The counted for by the fact, that we lose speak as we should like to. Yet the Pope," say the reformers, "has thus the consciousness of the utility, the are tokens of good all around us. far failed to present anything in the necessity of faith and belief? Is there few churches are rejoicing in a plet way of rational proof of his infalli- no teous shower. Of the consolidation

bility, while there is a very powerful REMEDY FOR BELIGIOUS INDIFFERENCE; of the two rival papers you have a arary of evidence, internal and exter- no power by which the languishing ready been informed. The Water nal, to show that the Scriptures con- cause of religion may be resuscitated? man and Reflector and the Christian tain a revelation from God to man." There are revivals. Revivals, if they Era have become one sheet, under Now we ask how does all this strike a have a vivilying power, are the best the title of The Watchman. The blow at infallibility? It is very true remedy against religious indifference. issue of this week indicates great that this view is exceedingly damag- A real revival, however, must impart progress in tone energy, and variety. ing to an assumed infallibility, such a natural and healthy growth, and It is evident that "the oldest Baptist as the reformers hold the Pope's to not an artificial life.

be; but it in no wise touches the Is religious indifference to be cured not only received a straightening of read the parable with the omission of

RELIGIOUS EXCITEMENT?

Observation and experience make us fear, that the re-action that must neeessarily follow will leave indifference or and sprightliness is to be main-

FALSE ASSUMPTION. more intensely indifferent. Our mod- tained. If it be assumed that no amount of ern prophets, with their startling evidence can prove the Bible to be a methods, may succeed with religion revelation from God, or if it be as- as Elisha did when he stretched himsumed that the Christian religion is self on the Shunamite's son-they nial movement. And though times incredible, then of course our view of may make it sneeze seven times or the case would have to be modified fourteen times-they may produce a very seriously. But then the man convulsion-but will it become alive, tion will receive a glorious lift. who can, in the face of the facts, and will it grow and be healthy? Will of all the evidence, make such sheer the large multitudes who listen to it, put in appearances here in behalf of assumptions as these, certainly ought take it, and with love carry it to various objects. I have seen no one not to complain of anybody's dogma- their different places of business to who represented Howard College.

manifest there its vigorons life?

GROMETRICAL PROOF. RELIGION NEEDED WHERE. rich and independent, and prefer en-Public religious services, praying, dowing their own schools. Be that But again: iu Geometry we often use a method of proof called the preaching, singing are necessary, but as it may, I am sure you ought to not suit their "broad" and "liberal" "Reductio ad absurdum," that is we they must be so conducted as not to have an institution in your great and notions is incontinently nicknamed a prove that a certain thing is true, be- lead the people into the mistake, that promising state, throughly furnished dogma," and is thenceforth treated cause if it be assumed to be false, the prayer, the sermon, the song are for the work which will come with as unworthy of the acceptance-nay, the assumption leads to an absurd the whole of religion. The lack of the near and pregnant future. often as unworthy of the respect-of conclusion. Now the Reformers held religion is felt most in our business any thoughtful and cultivated mind. that the Pope was fallible, because if places, in our domestic and social cir-

DOBS. We read on the forehead of those ALBO TEXT-NUNTH VERSE-ACCEPT who are surrounded by a foolish lux-

a Hammon of Unrighteous-

BD INTERPRETATION WRONG-A NEW ONE PRESENTED. thought to give. The parable of the Unjust Steward

DAY, FEBRUARY 10, 1876.

It is in the heart that God has to me one of the hard places, nor placed the genius of Woman, because ave the auggestions of a corresponut of the Examiner and Chroni. of love.-Lamartine. Mistake not. Those pleasures are

(Jan. 13) made it ensier.

NARBATIVE.

First we have the simple narrative

the steward who, being about to

se his situation for his rascality,

m, "make to yourselves friends of Taylor. is mammon of unrighteousness,"

which seems to contradict the other teachings of our Lord and his spostles. I say "seems," for I tion, and strengthened by enjoyment, recognize the principle that the -Catton. stradictions of Scripture exist not

Linra are, the cause of all the sine he teachings themselves, but in

the backbone but an infusion of new the 2th verse, and I think all difficulblood as well. The Examiner and ties disappear. Then it remains that Chronicle must look well to its lau- we construe that verse consistently self .-- Montaigne.

Gems of Thought.

foundation .- Bulier Lytton.

The true instrument of man's degoceeds to conciliate the good will Morgan.

his lord's debtors; and it is of Our dissatisfaction with any othittle import whether his course in er solution is the blazing evidence of neational interests of the denomina- this particular involves a further immortality .- Emerson. rong to his lord, or merely the re-

The more perfect we are, the more Scotland as one of the most powerressing of a wrong he has formerly quiet and gentle we become towards one to them; in either case, it is a the defects of others, -- Fendan.

iece of worldly wisdom, and, as To the generality of men, you canach, is appreciated by his lord, who not given stronger hint, for them to impose upon you than by imposing upon yourself .- Kielding.

Our Lord's comment on this trans-I could hardly feel much-confidence tion begins with a remark upon in a man who had never been imposorldly wisdom, which, as its profesed upon .--- Hare.

NO. 49. place in February, 1873. His illness stracted through a space of hs, though within a week his depth he was able to be in the nen air. . Elis matural courtesy and ury, that Fortune sells what she is charm of manner, remained with him his TRACICAL MUSE, ACCOUNTED FOR. La Lontaine to the last. Ex ressing regret at

what he termed the trouble I am giving to you all, " with a gleam of umor on his face, he said, "You rethe works of this genius are all works member how that old scoundrel. Charles the II., begged his courtiers to excuse him for being "such an un-The difficulty lies in the injuno-The difficulty lies in the injunoand said, "I am just as helpless now Mental pleasures nover cloy; anlike in your arms as you once were in Cape Miseno, was less poetical, less mine." On another occasion when profound than the grief of Byrou on those of the body, they are increased doing him a similar service, he seem. crossing the shores of Greace, and be

and crimes in the world .- Epicte. ed out to us, "Heave awa', lads, I'm | and repeated it, when beside the Pal-

Malice sucks up the greatest part were carried to the grave, Edinburgh raised like a catafalque over the silcut of her own venom, and poisons her- had seen no such funeral as that of canal whose dark green waters flow Dr. Guthrie in this generation. The beneath the city, resembling the out-Nothing can constitute good breed-and various other public bedies, clering that has not good nature for its gymen of every Protestant denomi. desolation. Of ideas he know but nation in Scotland, representatives of the shadows, of history he felt but the Wesleyan Methodists from Enge the catastrophes, of life he tasted but land, and of the Waldensian Church the bitterness. Our doubts, our sorradation, is his ignorance .- Lady from Italy passed to the cemetery through a living vista of 30,000 spectators. It was a tribute not only to ignal professional eminence, but to our soul, more narrow the road of rare personal worth. The memory Progress, more Utopian our noble asof Dr. Guthrie is fondly cherished in

> ful preachers of his day, but perhaps still more so as an example of disinterested and noble manhood.

Castelar on Zuinglius.

He pays a tribute to the character great European refermers, has had of Zanglius which is worthy of re- its poet in this genius of disenchant production here:

ment. It is true that his position and his The chief of the Reformation in family honors contributed much to switzerland is at the same time the his success-that is, his hereditary

of the State. We are determined that the paper shall meet all the wants of its read-ers. It is a family religious organ, the," oughly Baptistic, Advertising rates, reasonable. May be had

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ALABAMA BAPTIST. Marion, Ala

Byron. BY CASTELAR.

11 1 P

There is no tragedy comparable to the tragedy of Byrch's own heart. We must ascend to Jeremiah to meet in universal literature, a poet who could like him send his voice from God Pan marmared his agony by the by repetition, approved of by reflec-tion, and strengthened by enjoyment. -Cotton. from the ruius of a failen house in the Canongate of Ediaburgh. Quoting the boy's words, with a smile, he callno' dead yet?" Except when Dr. ace of the Doges, and the his-Chalmers and Sir James Simpson toric and somber Bridge of Sighs, rows, he touched so pathetically that our hearts overflow at seeing each day more distant the liberty of pirations toward virtue; this dist nchantment of thousands of men who wished to raise an altar for their theories, and have but erected a scaffold for themselves, who wished to extend their country throughout the aniverse, and have only attained exile. that sharp pain like a poniard in all

WESTMINISTER REVIEW. norance of the real significance of absurd and contradictory of well setthe Reformation;" that they have tled conclusions. Was not this a ra-"not yet learned what the Reforma- tional and sepsible view to take of tion meant," for they have "not yet the facts in the case ? learned that though fighting Rome If John and Thomas both claim to goods; who love truth more than all dogma. Using the dogma of Bib- heir, and that there is no evidence in lical Infallibility as an engine of de | favor of John's claim; then, accordstruction against the dogma of Papal ing to our critic, the court has de-Infallibility, the Reformation, by its cided that neither John nor Thomas very assertion of the right of private | can inherit, and that, in fact, there is judgment in the choice of Infallibili- no fortune for anybody to inherit. ties struck at the root of all Infailibility, and consequently of all dogma

whatever." DOGMA DEFINED.

When we were at school, and used to decline the Latin noun "dogma," we remember that the Grammar told us that the word meant "an opinion." We were not informed then, nor have we ever learned since, that the word legitimately conveyed the idea that the "opinion was valueless, or that it was false; and yet this whole "liberal" school of "free thought" seem to take it for granted that they may abuse aud belittle "dogmas" to their heart's content, and that, without even in the lest degree opposing the truth.

TRUE DOGMAS.

There are many dogmas which are perfectly true; many which are exceedingly valuable; and there are some which have had so much infivence in this present world, as to change the current of human life, and reform the character and the contents of human knowledge.

ILLUSTRATIONS.

A few years ago the doctrine of the revolution of the earth on its axis. was a "dogma," so was, the doctrine of its revolution around the sun. But when those dogmas became the settled opinions of a few first-rate students, they became the basis of astronomy, and of navigation, and to a large extent of modern commerce and modern civilization.

the dead was a dogma when first pro- curring at intervals to shock them out claimed by Paul. . It is yet a dogma, of the dullness and indifference of es-

he was not, then the Scriptures were cles. The revival must be felt there, A writer in the Wesminister Re- an imperfect and insufficient revela- if it be real and beneficial. The review tells us that the Non-conformists tion, unworthy of the God of the Bi- lation between life and pure religion in England "have betrayed their ig- ble, which conclusion they held to be must be renewed there.

J. C. HIDEN. Greenville, S. C.

Revivals.

NECESSITY - KIND NEEEED - WHEN MEN ARE INDIFFERENT-HOW THEY ARE AROUSED-FALSE REVIVALS-THE BEST REVIVALISTS.

Religion is one and indivisible in its nature; but in its manifestations it depends upon outward circumstances. VALUE OF STATTLING OCCURRENCES. which make us tremble and thrill our brethren in this bleak, remote region. hearts, are more apt to make us in-

teaching, than the ordinary course of there would be less misapprehension

quick to perceive the sublime sounds of each other, that these words are of higher revelation.

the rock, or conquer Egypt and Amalek, than he could make the people

their different pursuits. It has ever been true, that in the

dinary avocations men become indifferent to religion and forgetful of The doctrine of the resurrection of God. They need startling events re-

THE TRUE REVIVALISTS. They who are to accomplish this,

are earnest men, who fear God more than they do the loss of werldly

with its own weapons and using dog- he heirs to a fortune, and the court | carthly wealth; who do not love their ma to combat dogma, the Reforma, decide that there is a great deal of own gain so much as to sacrince to tion was essentially a repudiation of evidence to prove that Thomas is the selfishness the best interests of mankind. Let men of this character join hands, and labor together to reform the different spheres of life, then the blissful work of revival will succeed and will be lasting in its effects. We

are required to love the Lord our God with all our hearts, not merely when we assemble in his house for his service, but in our families, in our farms, in our stores, and in count-

ing houses. W. C. CLEVELAND. Boston Notes.

COURAGING OUTLOOK-THE SOUTH-HOWARD COLLEGE. 1 wonder if the Baptists who luxnriate under the mild skies of Alaba-

ma, would like, once in a while, to The unusual, startling events, read a few "notes" concerning their If communication were only more

clined to listen to the voice of divine frequent and more easy, I am sure

every day life. Startling occurrences and alienation. It is with the desire shut up our cars against the buzz and to promote a better understanding business of the world, and make us through a more intimate knowlege

plified in the eventful history of the liberty. The Baptists, one hundred Israelites. Moses could more easily years ago so few and feeble a folk

divide the sca, or draw water from are fast gaining on the original preemptors of the soil. Amidst so-called liberalism and

onfident believers when engaged in the worship of mere culture, the of communion with Christ. the search for their daily food, with "principles and practices" of our orno other wonders before them but der have made gratifying prog-

mict successful pursuit of their or-

this city, to exchange views on the

ALIQUIS. Baptism and The Lord's Sup-

newspaper in the United States" mat

CENTENNIAL.

awaken interest in the great centeu-

are hard, the prospect is that the ed-

Numerous Southern brethren have

Perhaps Alabama Baptists are both

We are all busy endeavoring to

rels if its reputation for superior vig- with the rest of the lesson.

ORDINANCES SYMBOLICAL-HOW THE

IMPORT OF THE SYMBOLS IS LOST-BAPTISM PRECEDES COMMUNION-THE CRY "INDIFFERENT" IS PREUSMPTION -RELATION OF ORDINANCES.

There is not wanting abundant proof that the ordinances sustain to and consequent, baptism, of course, being antecedent and the Lord's sup-

per consequent. PROOF

One source of evidence is the symbolic character of the ordinances. Baptism symbolizes (1) Union with Christ. (Col. 2: 12:

al. 3:27. and is

Christ (Rome 6: 12).

WHY I WRITE-BAPTIST PROGRESS-EN fied by baptism. (1 Cor. 10: 16).

Cor. 11: 26).

urection. SYMBOLS.

penced. Here in the land of the Puritans there is now complete soul-This thought is strikingly exem- Puritans there is now complete soul- the spiritual acts of which the sym- whose fallacy is self-exposed, and bols speak.

Union with Christ precedes com- verses? Irony is certainly employ-

AN INCONSISTENCY.

MONDAY MEETINGS.

It may not be known to many of previously made. They whe peryour readers that every Monday mit or approve Communion before morning, from seventy five to a hun- Baptism are guilty of this inconsisdred Baptist ministers congregate in tency.

nold, is more consistent with itif than the wisdom of "the chilen of light;" self-interest is its aiding principle, and is never lost

concuss him a "shrewd fellow,"

POLLY OF WORLDLY WISDOM.

lew! Will the debtors confide in ais man who has once cheated them, ing deepened that he was the same has twice cheated his lord-tske man in private as he appeared in pubhich view you please? By no lie, and that his life was the ontcome teans; having had proof of his dis- of his life. He had the same two poles to his nature-indignation and nesty, what trust will they be able nity; indignation that rose against repose in him ? Nay more; they the enemies of justice and freedom, and, what confidence can he have but for the broken reflections of it in umh suffering life as well. And

fraud him ? IRONY OF THE VERSE.

with common sense, with the 13th, 14th, and 15th verses, with the whole body of Scripture? Is it not, in scope, but with his own natural eyeso plainly put that any interpretation interest. Of the two, I should say

whatever of the 9th verse must be is the lesson of that verse ? "Make was the opposite of Claude Lorraine's, (3) A Public pledge of loyalty to to yourselves friends of the mammon with whom scenery is everything,

of unrighteousness." (No matter and men in the foreground only lay The Lord's supper is the symbol of just now what the mammon of un- figures. And yet his love of nature will that do? Answer-"That when pictures in his mind's eye to keep phers and saints, drinking at the sa- went to help Greece in her struggle (2) The ratification and renewal ye fail [or, as two of the three best

(3) The blessed fellowship of asked, when we fail, or when mam- Christian to it more than the histori- he reduced the most abstract ideas to dies of Boston to present to the Heaven which shall follow the res- mon fails, where will these friends be? Our Lord told his disciples ed in Scotland "the doctrines of mons and prayers. that he was going to prepare a place grace;" and with these as a part of A symbol is a visible sign of an for them among the many mansions himself he handled the word of God.

unto himself. What need, then, of rie," the writer said, "seems to be- mon work with the Pope and the The ordinances, as symbols, lose friends, when here is the all-sufficient lieve that Ezekiel signed the West- church, he restricts himself solely to

laughing. which is revoked in the succeeding

like it by our Lord in a few places. If this looks like forcing the sense,

talk about publicly ratifying and re- every other interpretation of the newing a pledge which had not been parable has made upon my mind. NATHANAEL.

Ten Islands Church.

hillside oposite his door,

chief of a great democracy. The dignity, his nobility, and his seat in Protestants may number Zuinglins the House of Peers. But it is also Dr. Guthrie. among their apostles and their teach- true that he made his own sorrows

ers; we, who are democrats, liberals, those of his age. His was a strange ans, number him among our history and genealogy. His uncle A Glasgow elergyman says: The great tribunes, our heroes and mar- had killed one of his relatives. Ilis tyrs. Born in the great mountains, father stole his first wife and de which speak of trod and of the Infi- ceived his second, the mother of nite; nursed in the bosom of uature, Lord Byron. She died of a stroke his intelligence nourished by great of apoplexy, brought on by a fit of ideas and his body by wholesome passion. The friends to whom the food; mingling with the blood of his poet had given his first affections all heart the purest affections, and with died young, desolating his youth. the breath of his lungs the purest air; The woman for whom he felt his

wing learned from him a lesson of and pity for not only all human kind, leading a rustic life in his earliest love married another, and years; of a temperament robust as the the recollection of this childish pasand sublime Alpine country; ge- sion filled his heart with bitterness lambent humor that helped to make at the hour when the flocks were fold- him and to welcome ms rist pity more soft and wrath more keen. ed and the twilight was falling, to on the day that he first entered the Is not this reasoning consistent Besides the one Book, there were two wake at the calling of the cock, when House of Lords. Criticism was sehe was always reading-nature and the skylarks were taking their flight, vere upon him, He set out on his human nature; not with other men's and the hope of a new day was awak- travels, and the ruin of his estates ing in the first flash of morning which obliged him to return again to his glasses, neither telescope nor microwhitened the horizon; near to heaven country. He became enamoured of fact, our Lord's reasoning, and that sight, opened by a genuine, loving and far from the world, like the moun- a celebrated authoress, and this love tain birds, his soul bathed in the di- to was to him a fountain of disgrace vine as a star in ether, he preserved and of calamity. He had a daughhe preferred human nature. He loved not nature less, but man the more. in the battles of life the candor of the ter, and his daughter grew up and (2) The Resurection. (Rome 6: 4) made subordinate to it? And what His way of looking at a landscape shepherds, in the labors and innova- was educated far from the heart tions of reform a love of tradition, in and influence of her father. He had the midst of cities the aroma of the a country, which should have couneglantine and the song of the thrush, ted him her pride and glory, and his amidst the wrath of men and of par- country cursed him. In Italy be bewas very deep and gennine, as any ties the infinite charity of the air and came transformed by the ardent kis-(1) Communion with Christ, that is righteonsness is-let it beiz, an un- man could see. He carried it in his of the light, free to all beings; and ses of her sun; he felt the duty and the perpetuation of the union signi- known quantity.) Why? what good heart to the city, and hung up its after having conversed with philoso- the necessity of action, took ship and

himself and his bearers natural and cred fonntain of Plato and the bitter for liberty, and scarcely arrived of the baptismal pledge. Hence it is manuscripts read, "when it fails,"] trean and the din and dust. It bay David and the odes of Pindar, as if fresh amid the din and dust. His tears of Job, singing the psalms of there, he died! a symbol of frequent occurrence (1 they may receive you into everlast- kind-through his own vision and all the currents of the human spirits Recently the committee of ladies ing habitations." Now, it may be heart. He carried the man and the flowed to pour themselves in his own, and gentlemen delegated by the la-

cal or doctrinal critic. Deep down commonplace mixims, to scatter them Southern military organizations which in his nature were fixed what are call- among the people he loved in ser- participated in the Bunker Hill Cen-His reform springs from the con- enirs of the event, presented to the

invisible reality. A divinely appoint- of his Father's house, and that he I recollect hearing him relate a crit- relies more upon reason than upon white banner of peace, as also other ed symbol represents an invisible would come again and receive them some Unitarian journal. "Dr. Guth- openly as his coadjutors in the com- cordially welcomed. ique on his "Gospel in Ezekiel" in sentiment. Without breaking so mementos. The committee was very

their significance unless observed in Friend? Does not the verse, in this minister Confession of Fairh." "A what he finds expressly set down in He was by no means ignorant of grace, and who distinguishes himself counted, either House may prevent the munion with him. Hence the symbol ed in Scripture (as by Elijah to the theirs was not the method which his acts; who prays and works. The Democrats have a majority in the House which tells of union (Baptism) should priests of Baal, by Job to his friends, suited him. His mind moved not in logic of his arguments does not dam- of Representatives the Republicans fear go before the symbol which speaks and elsewhere), and something much the logical but the anological plane, age the subtlety of his system, nor they may object to the votes of enough and swept forward, not in the rigid the force of reasoning the eloquence Republican States to turn the scale iron line of the railway excavation, of his discourses. He is confronted against them. In short, they are now It were strangly inconsistent to that is precisely the impression which follows the solicitation of the ground. fights with less revolutionary energy, hut with the curves of a river that by less opposition, and consequently convinced that nothing could be more And so, too, his sermons were con- than other innovators. It is plain structed. They had not exhaustive that his individual soul is a part of divisions inclosing subjects, as hedges the soul of a great democracy, that the other joint rules except this, and the do fields, but outlines, such as clouds this inner education has flown from House is given the option of doing the have, that grow up by electricity and the two great schools of nature and same or letting the rules fail altogether, air, or such as the breadth of fern society, the country and the republic, and leaving the two Houses to get slong

tennial celebration, June 17th, souvscience rather than from passion, and Norfolk Light Artillery Blues the -The twenty second joint rule of the two Houses of Congress, which was

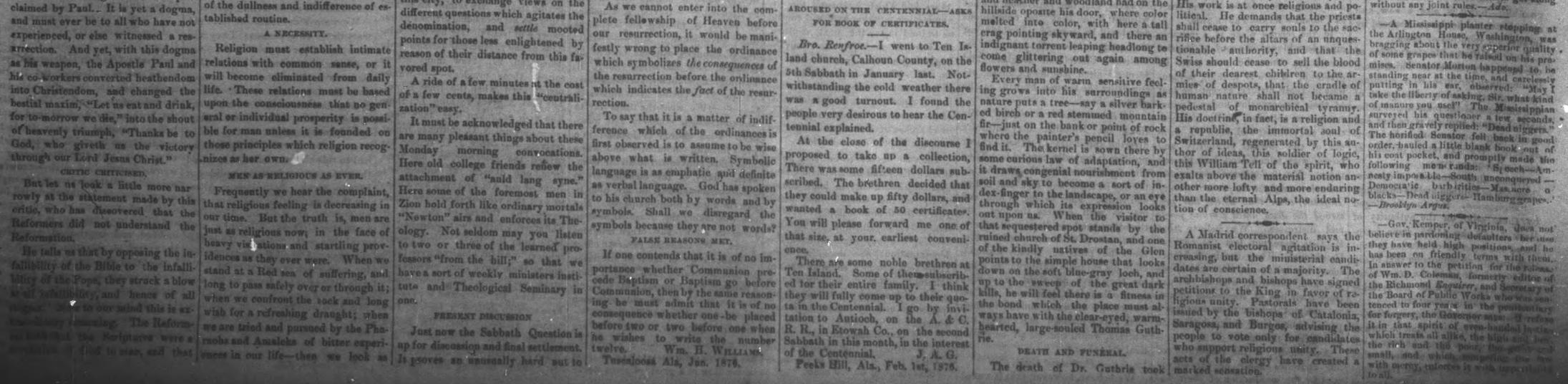
in his oratory there is more of phi- and House, has suddenly been discovered losophic light than of the fire of the to be exceedingly dangerous. It protribune. He is a priest who preaches vides that when the electoral returns are unwise and uncenstitutional and perilou to the liberties of the American people than this rule. The Senate, therefore,

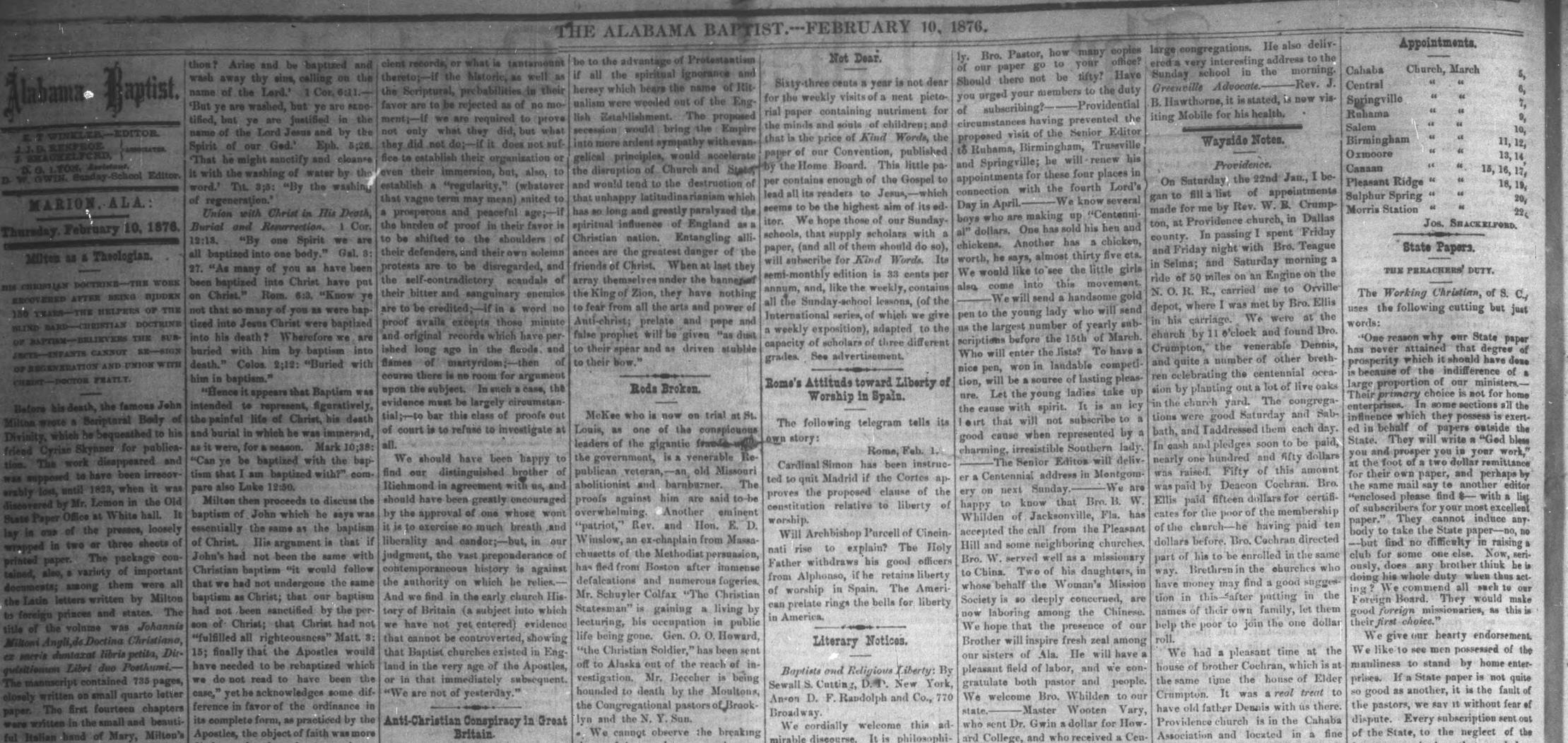
and heather and woodland had on the His work is at once religious and po- without any joint rules .-. Ad

CHARACTERISTICS. more I saw of Dr. Guthrie, my feel-

STYLE OF SERMON.

ight of. But how aballow is this





second daughter: the remainder of distinct, the formula more solemn,

right the gifts of the Spirit more immedi- RITUALIST INTRIGUES

Britain.

. We cannot observe the breaking down of these and so many other enemies of our people without being for-

mirable discourse. It is philosophi- and College, and who received a Cen- Association and located in a fine of the State, to the neglect of the cal as well as historical, affording a tennial certificate in return, is per- farming region lying on the Bogue- home paper, is just that much done

scription sent to any paper enlarges

While on this point, we will say

he volume is in a strong uprigi character, supposed by afr. Lemon to ate and powerful. be the hand of Edward Phillips, Mil- There can be no question that Milton's nephew. The many corrections ton was a thorough Baptist. He had and interlineations are by two fe- the honor, as such, of figuring in the male amanuenses, one evidently Mary pages of the notorious Dr. Featly, Milton, who wrote the first part; the who published a quarto against "the the other, doubtless, her sister, De- pestilent sect," and who found so borah Milton. The work was thor- much popular prejudice existing oughly identified, and was subse- against our people, that he was able mently translated from the Latin by to sell six editions of his big philip Charles R. Sumner, D. D., Bishop of pic in just six years !

Our readers will be pleased to see

English Baptists.

CROSBY ON E AGAINST MANY-

GODS' PROVIDENCE SUF-

FICES-CIRCUMSTAN-

TIAL EVIDENCE-

BAPTISTS NOT

OF YESTER-

DAY.

what the great English Poet has to THE HERALD INFLEXIBLE-MIRACLE say in regard to the Scriptural doc-Milton : "Under the Gospel the first of the sacraments, commonly socalled, is Buptism, wherein the bodies of believers, who engage themselves to pareness of life, are immersed in running water to signify their regeneration by the Holy Spirit and their union with Christ in his death, burial and resurrection.

Of Believers. Matt. 27;19: "Teach all nations baptizing them."-Mark 16; 15:16: "Preach the Gospel · he that believeth and is baptized shall be saved." Acts 8;36:37: "What doth hinder me to be baptized? If thou believest with all thy heart, thou mayest." Eph., 5:26: "That he might cleanse it with the washing "The like figure whereunto, even baptism, doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience Jeans Christ."

not to be baptized, since they are incompetent to receive instruction, or churches in England in the XVI independence? to believe, or to enter into a covemeelres, or even to hear the word. For how can infants who understand ption which purifies only the filth

THE POPE-GROANS OF THE BRIT ONS-MARRIAGE OF PRIESTS-SUPREME HEAD OF THE CHURCH-WHAT WILL

FIUS DO ?-PROS-PECTS OF PBOT-ESTANTISM.

The London Morning Post of Jan- able, and conveys a moral. And the nary 22nd, contains a letter announcing an imminent and large secession shaking. A recent Nation says of from the Church, of England to the Senator Morton: "Nobody credits Roman Catholic Establishment. According to the writer, information has In a pure and healthy state of polibeen gained that 100 ruralistic clerreman of the astablichment, -it - be nying in close retirement and tak congregational constituency number- ing his exercise after dark." With ing 75,000 men and 150,000 women, the disappearance of this class of polhave signed a memorial to the Pope iticians, Providence is vindicated, containing the following proposiand the people of either section may tions and petition :---The Propositions. "That our own bishops committed

prosperity. ecclesiastical suicide in scleeting the

The Religious Herald has a brief complete ascendancy of the State article reaffirming the statement of over the Church.

Crosby that "the first regular Eng-"That our consciences do not perlish Baptist church was organized in mit us to remain subject to these London in the year 1633." "We false bisohps.

find nothing to impugn the statement," says the Herald; and adds, head of God's church on earth. "How, indeed, the Anabaptists, under the proscriptive and cruel edicts es, including the Vatican decrees, passed against them, could have of water by the word." 1 Pet. 3;21; maintained , regularly organized married cannot become Catholic with him, he would not call on the vote each Presidential candidate re- postponing the S. B. Convention. churches without a miracle, we do not priests, and that many of the fold sexton to put him out." This at least ceived; the party nick-names and de- So do some other papers. We be- Wednesday, the 26th, we were at would not follow immediately. perceive; and if a miracle had been The Petition.

wrought for their preservation we may reasonably conclude that the toward God) by the resurrection of proof of it would not have been lost!" sent to the forming of a united An- of the difficulty between him and never before published in a history. And finally, Dr. Jeter says: "When glican Church, like that of the Ar- the Baptist churches of Brooklyn, he

"Hence it follows, that infants are it shall have been shown that there menian and Maronite rite, in commun- is scarcely ingenuous. Surely every were regularly organized Anabaptist | ion with Rome, but with a national Gospel church is competent to guard

Century, it will still remain to be mant, or to promise or answer for proved that they were exclusively the validity of our order will the on the one hand, or calling in the cial success. We are sorry that Flor- add much to the interest of any pa- do for a suggestion for others. An immersionists."

Of course this ends our argument ordinations conditionally, the Pope not the word be purified thereby any with the Religious Herald. For, in granting a dispensation, permitting anore than adults can receive edifica- the first place, if our brother insists those who are married to continue to Baptist pastors' conference, Dr. Arsion by hearing an unknown lan- upon attaching more importance to serve as priests, while those who are mage ? For it is not that outward the single statement of a single his- single shall remain single-celibacy torian, than to its positive contradic- hereafter to be the rule ?

"The petitioners desire to preserve

500 Baptist churches and 13,000 incanable. ministers in the United States, and Rock, at which place the senior edi- ---- We are indebted to Hon. J. "Besides, baptism is not merely a ry annals of the English monarchy: It is understood that the Euglish some effort has been made in the cen. him is my right to obey him, to obey he did not see why this conference tor takes charge of the church._____ F. Bailey, who brought us some val- tennial movement. Bro. Duke, the him under the best lights of my uncovenant, containing a certain stipu- then it is vain to repeat, at least in Catholio Bishops do not support the ulation on one uide with a corres- this connection, the testimony of movement, and that the probability should be afraid to go back to apos- We learn from the Texas Baptist uable documents from Montgomery. pastor at Concord, presented the sub- derstanding, and neither priest nor proding engagement on the other, Ivimey (vol. 2, p. 216, 217) that is not great that the Pope will favor to go one to apos that trouble exists in the Galveston -Dr. J. S. Baker, a venerable ject at that place the Sabbath before king must come between me and the which is the case of an infant is im- Crosby was wrong in his statement, it upon the plan proposed. It is said, which it has stood by for a hundred church, that 40 have withdrawn, and Father in Israel, writes that though we were there, and did well. And doing of his will. Thus the Baptist that probably a second church will alive, he feels himself dying a lin-Bro. Curry, pastor at Pineville, has proclaimed religious liberty as part and further that the DOCUMENTS THEN however, that the petitioners are not years, and which has bound the depossible;-but it is also a vow, and, be founded.------Rev. J. T. Cumbie, gering death. He retains his mental as such can neither be prenounced by IN CROSBY'S HANDS PROVE THIS. without hope that the concessions nomination together and will contindiscussed this cause at that place. of his faith; and so In the second place, if a miracle asked will be granted. In this event ue to bind it for the next century. of Texas, is visiting his friends at vigor, as his occasional articles to our THE CONFLICT THICKENED. infants por required of them." We were sorry that we did not John Bunyan in the jail of Bedford, must be adduced in proof of Baptist they promise to secede from the Es He knew of no better time than the Milo, Pike county, Ala .---- Rev. Paper will testify. He has sent solu-To this Milton adds a refutation of meet these two pastors. They did succession, then the case must be tablished Church of England and beginning of this centennial year to W. W. Sanders, student once of the tions of the rhythmical puzzles pub-Roger Williams banished from Masthe futile arguments to which those not know of our appointments. divines have recourse who maintain given up. There is nothing miracu. form a United Anglican Church, re- do this. We are reported, he said, Howard, now attending the S. B. lished Jan. 27. How many others After a pleasant night's rest at Dr. sachusetts, Obadiah Holmes whipped the contrary epinion. His proof of lous in their history, except the fact cognizing the Roman Poutiff as the to have 150 open communion minis-Theological Seminary, succeeds Rev. solved those puzzles ?-----Names Burrows' in Pineville, and finding in the streets of Boston, the Baptist ters in America, but he did not know Dr. Jaeger as pastor at Walhalla, S. are dropped when the time is out. that the appointment for Indian meeting house of that city nailed up the unitness of the texts urged in be- of their preservation under circum- supreme head. half of infant baptism is cogent and stances so adverse, "ander perseca- All this is consistent enough. We of more than half a dozen ministers C .- "We went the other day to The blue X gives warning. Let those Springs had miscarried, we made our by order of the General Court, Bap convincing-but too long to be insert- tions so pitiles; and, also, the won- think the Ritualists may naturally or churches of this class connected way directly to Allenton, on Friday, tist laymen in Ashfield and Stara church which numbers 350 mem. who wish unbroken files take note. ad here. We may return to them at der of the present prosperity and urge the application; for their present with the Baptist denomination. bers. That church is located in a -----Several N. C. churches report and spent the night at the kindly bridge despoiled of their goods to power with which God has blessed position is logically untenable. They some subsequent time. The case seems to be very plain. post-office convenient to all the mem- carried the Recorder, at one time, had to ride sixteen miles we, called ed worship was supported-even a With then proceeds to consider them. Nor, indeed, was any greater already acknowledge the Pope's au-If Dr. Jeffrey and his friends are Bapbers. Many of the members are in from one church, 41 subscribers. this a day of rest because I did not woman despoiled by such sorrdwfal the male of haptism and its meanings. miracle needed for the preservation of thority in feast and fast and orders. tists they have only to hold consis-"Immendies. It is in vain alleged Baptists, than that which has pre- and ritual. They belong to him, and tently to the Gospel rule which good circumstances; all are able to None of our Ala brethren have done have to speak. Saturday at Allen- persecution, Baptists dragged through pay for a good religious paper. Not so well this year by their state paper. ton the congregation was very small winter snows to Northampton jail for by those who on the authority of served the Jews amid similar perils may as well confess the fact. On guards the denomination from intruone was taking the Recorder, nor, so _____ The funeral of Rev. H. E. on account of the rain. Here Bro. default of payment of such tares Mark 7;4; Lake 11:35, have intro- and distresses. We believe that the other hand the Pope will scarcesion and demoralization. If they are mend the practice of affusion in bap- Baptists were not less the care of 1y be content with the partial adhefar as we know, any other religious Taliaferro's father was preached in Crumpton left us. We had a real and Baptist ministers in Virgins not Baptists they ought to leave the paper. We made an earnest effort 1839 from the text, "I will greatly good time with "Wash." He is fine mobbed and imprisoned, preaching ing instead of immercian that to dip Providence. They are in a higher rence they propose. If they acknowldenomination: the door is open. to induce some of them to subscribe rejoice." "All his children were there, company. Did all the social talking the gospel of salvation through the and to sprinkle mean the some thing; sense his witnesses, than the Jews | edge his supreme authority in relig-There seems to be a singular want of for the Recorder-even offered them among them three sons, preachers of for us-which is a great relief. We bars of their prisons to crowds gath are; and do not sprinkle are; and, therefore, whether we can | ion, they have no right to require onorable pride in holding on to a people with whom one has no living a handsome premium; but with all great excellence, all since dead." rode his fine saddle horse all the way ered without-these were fruits d trace their line of succession or not, him to limit it is their case. To ac-we do not believe there ever was a knowledge a mised ministry in Eng-And, finally, if the preparative of their an-We believe, however, that it would We believe a set of the believe a set of th ford them to land.

cibly reminded of Isaiah's burden against the Assyrians. Let the reader turn to Isaiah 10: 5-19 and observe the wonderfully close analogy. We do not venture to forestall Providence: but the overthrow of many popular peace-breakers since the war has ertainly been remarka-

most prominent among them now is him with any convictions of his own. tics and of public opinion he woul

encourage the sentiment of patriotism and the hope of returning peace and

Fire from a Spark.

There is something very funny in the explanation which Dr. Jeffrey of Brooklyn gives of his open commu-"That we recognize the Pope as the mionism, which has so disturbed the net boring churches. He means the marked events of the entire Rev- change his field of labor. Those de- gation and obtained a liberal roll of

its communion table without adopt

Church of the Vatican consent to re- police on the other!

At the meeting when the discuscommunion, went on to argue against

comprehensive . survey of the facts feetly happy. If Dr. Gwin is not chitto and Chilachee-two large against the home paper. Every suband principles embraced in the careful, Wooten will send another. creeks.

Monday the 24th, in company its possibility for improvement, grand subject. To Dr. Cutting more -Bro. A. D. Phillips has removthan any other man is due the tender ed from Nashville, to take charge of with Bro. Crumpton on horseback, I started for and fervid enthusiasm which posesses the church at Gallatin, Tenn,-

the hearts of Baptists in the centen- "Am glad to learn that the paper is nial uprising for liberty and educa- making progress. Am willing to astion. We will give extracts from sist all'1 can in pushing it on to a the discourse in our columns; but re- grand destiny." Juo. O Hixson. belongs to the Bethel Association. commend centennial workers to send If one half of the Ala, pastors would spoke to the people at 11 o'clock, twenty five cents to the author, No. say that, our paper would be unparal- had a very agreeable time; unexpect- few that we could name, the non-247 President St. Brooklyn, and se- leled in its achievements for good. edly received a nice little present subscribing families would be the ercure a copy or two for use and circu- ---- "Will do what I can for the from I'r. Dansby, and after dining ception. paper, my health has been very bad with Mrs. Chambers, we traveled

Smith's Lible Dictionary. - No this winter." L. L. For .--- "I eight miles, crossing the Alabama ainistor can afford to be without this Intend doing all I can for the Dar River at Prarie Bluff, and reached great work. We have several copies, TIST, all in this part of the state are the home of Bro. Dan Cook nearly library binding, and will give one to well pleased with it; claim it as our two hours in the night. We receive any person sending us seven new paper (as Bro. Bailey says). I feel ed a warm welcome, and felt "I vas subscribers, and \$17.50. The book can prond of the ALABAMA BAPTIST." J. so glad I vas here to-night." Next not be bought for less than five or K. Ryan, Choctaw Co .- "Little day, Tuesday the 25th, we addresssix dollars. Now is you time, broth- too much said of the Centennial to ed the people at

er. Tell your members that you please some." Because they do not must have the book, and they will realize their dignity as Baptists, the make up the club. Of course, lay glory of their denominational history, and at the latter at night. brethren are not excluded from the and the necessity of higher education. As a people we have been too been at work for the centennial, and competition.

Barnes' Centenary History, A. S. Messed of God to muffle our months say that they will fill their books, per-Barnes & Co., N. Y. There will be a calendar giving all has written us that he is willing to . In Camden we had a good congre-

"That we accept all that he teach- nothing more than this: that "if a olution; the development of the dif- siring his name can have it by ad- names. Bro. Jones Esq., thinks they Christian man who had not been im- ferent political parties; their charac- dressing the ALABAMA BAPTIST. will do well at that place for this "That many of us clergymen being mersed should sit at the Lord's table teristic ideas and prominent men; the _____ Central Baptist advocates conse. is the way in which the N. Y. Herald vices. Great prominence is given in lieve that it would be well.---- Enon church. This carried us from

sion with Dr. Jeffrey went on, the to Bro. McCallum, who labored Mc Craw were married, Feb. 2.----

that some pastors are afraid to ask a member to subscribe. Why, they Rehoboth. need not fear. It is the greatest fa-This is a village of some 100 inhabvor they could do him. If we could itants in Wilcox county. The church have a hundred pastors in Alabama as much interested in our paper as a

Rockneest and Camden.

D. G. L.

Appointments.

Rev. T. M. Bailey, evangelist of the State Mission Board, will [D. V.) preach at the following times and places: Burnsville, Sat. & Sun. Feb. 12, 13, Plantersville, Monday Randolph, Tuesday Montevallo, Wednesday " At the former place at 11 o'clock, Columbiana, Thursday Harpersville, Sat. & Sun. The brethren at Rockwest have Childersburg, Monday Alpine, Tuesday Talladega, Wednesday 44 Muinford, Thursday 40 Oxford, Friday 27

Centennial.

RELIGIOUS LIBERTY AN ARTICLE IN THE BAPTIST CREED.

BY S. S. CUTTING, D. D.

The possession of the truth by the Baptist implied the obligation to promulgate it, and the performance of this duty of promulgation, bringren, became the occasion of the enusciation by him of an additional article of faith, which sprang logically and necessarily from his views of the constitution and character of the church of Christ. Justification by personal faith, union with the church by a voluntary profession, and the of Jesus Christ, carry with them by

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in the day of jubilee. A pastor hans call for another. Jacksonville, Sunday Enon.

"Therefore will His Holiness con- intimated that this is the substance the people. Much original matter in the Taras Baptist a series of arti- Wilcox county. It is a very good cles on the History of the Anabap- section of our state. At Enon we tists. Following this will be advance met Rev. C. W. Hare and spent the chapters of his proposed book, "Thir- night pleasantly at his house. Mrs. ty years among the Indians." Dr. Hare is a sister of our traveling com-The Florida Baptist has suspend- Buckner is a fine writer, with a good panion, Bro. Crampton. At this ing him into collision with his breth "In case of Rome not admitting ing the principle of open communion ed. The paper was never a finan- view of humor, and his articles would church also we had a case that will

ida Baptists would not support their per.-----We learn from a private elderly deacon, who is not and never. organ. We tender our sympathy letter that Dr. Tichenor and Mrs. was rich, -a plain, sensible, pions man enrolled the names of his entire offmitage, after asserting the views of We trust that renewed health and en- paper, at Alpine. That mail leaves His family is large. This deacon is our Denomination in respect to open larged usefulness yet await him. here every Thursday morning, all in Augustus Burson.

the presumed weakness, which called Arkansas will be embellished by the P. O., all do .-----Will do all in of the fiesh, that saves us, but "the tion by Ivimey and Neal and the the churches at answer of a good conscience" as Pa- Broadmend Records, and the monn- the vernacular in worship, except that for the frequent repetition of the Wes- my power to have sur paper circulaan inevitable necessity the right of Concord and Pineville creed and doctrines. There are 23, tern Baptist. The Western ted among the Baptists in this comin Monroe county, the latter place conscience. If Jesus Christ is the mental remains at Hill Cliffe, and the the mass may be read in Latin." ter testiles, of which infants are Baptist will soon be moved to Little munity. W. G. Riley Cokerville. at night. At both these churches supreme Lawgiver, my duty to obey concurrent testimony of documenta-United Anglican Church,

Field Notes

reports the case. If Dr. Jeffrey has this History to the work-a-day life of Dr. H. F. Buckner is going to write Rehoboth to Enon directly through

THE ALABAMA BAPTIST .- FEBRUARY 10, 1876.

Christian economy were a sin and a king and them,---and how could they shame. The whole world was against fight successfully? Many soldiers them, but they were stronger than were wounded and put to death .- DR. RENFROE'S VISIT-A RARE TREATthe whole world, because that which Alas, how many calamities a godless was special in their faith, distinguish- leader entails upon his followers ! ing them from their brethren, was Vain is it to "fight against God."immortal truth, and because, there- The wicked are his sword. How hufore, the foundations on which they miliating to lose the prestige of form built were solid rock.

SPREAD OF PRINCIPLES.

son that the principles for which impiety. their struggles were waged and won have largely interpenetrated the re- II. Some Slain,-(V. 2),-Three hand in a warm and hearty shake. ligious life and the civil polity of la- of Saul's sons were slain; among them ter times. Historical property in the Jonathan, Saul's dutiful son, David's principles is not, however, abated, warm friend, the army's valiant hero, but rather advanced by their spread the people's favorite prince. Had he "Long ago," waiting for the asssemand their triumph. Their doctrine of lived he would have yielded his claim bling congregation, methought the a spiritual church into which none to the royal succession to David who, come but by a spiritual regeneration, by this, may have been depreciated, is widely held and acted upon among if not plotted against, by Jonathan's evangelical churches, even though by friends. God ordered it to magnify a grave inconsistency the practice of His own grace and power in the eyes infant baptism is preserved. Their of David and all the people. Wickdoctrine of religious liberty, held by ed fathers entail woes upon innocent them from the beginning with a per- children to the third and fourth genfect constancy and a perfect consist- eration. Christ commands the repuency, and held outside of them, be- diation of their wrong-doing, Matt. fors the rise of the Quakers, only as a 19:29. And wicked sons may bring speculation of advanced thinkers, or calamity on a pious father as our lesas a doctrine good and just for one's son on the death of Eli instructed us. those who are "lowly laid" and can self, but to be denied in practice to others, because dangerous to Church and State, has, in a complete recogni. His sons first perished, and this, if he tion, become the glary of our Repub- knew it, caused his heart to sink withlic, and has so gained sway and in him. He must needs bear the strength throughout the Christian brunt of the battle. The archers hit world that no Protestant power has him, he was sore afraid. Pain and the Vatican, and has declared that dreads to be killed by "uncircumcisfreedom of worship must be part of ed" men. Alas, what avails mere certhe constitution of the new monarchy. emonial religion? Can there be any Historic discrimination, tracing the sanctity to the unsanctified ? Can the progress of principles, will be true al- unclean claim the privileges of the

ways to their origin and their cham- clean ? But the impious Saul shows pions, and will forever discern the his ruling passion in death; taking the ly old church, entwines him more few restless political agitators still corn. The whole community are commun influence of Baptists in the greater sword to kill he fell by it; slaying closely around the affections of his want to keep up the fight, and their present, and it is a time of real enspiritualization of other churches, others he slays himself. So Ahitho-flock. They call themselves blessed only weapons are jaw bones. [Great joyment to both children and grown was held in Augusta recently. The II Carroll Onellise and in the accompliated and vindica- phel and Judas and Pilate perished. in having a pastor with the beauti- Chairman, to participate in that kind adopt this plan. During ext sum

gated by inferior powers once held at Dr. Henderson's congregation, they to Thyself--subject, of course, to The peculiarity of the position of bay ! to be alfandoned by the Giver anticipated unusual pleasure in once the aforesaid mortgage." Baptists appears with less distinct- of good and the righteous champions more welcoming to their midst one Sound sense in these suggestions, ness and force in our day, for the rea- of past triumphs ! Idolatry subdues for whom they had long cherished though the latter may seem a little

III. Saul Slain,-(Ns. 3, 4).-

now the wish to persecute, and no shame and horror and despair make brought forth proofs in support of Catholic power the temerity to do it. him their victim, and urge his armor the cause. Conviction of the bene-Spain itself, in its reaction, has thus bearer (supposed to be Doeg) to fits were so fully felt that those presfar refused to accept the bidding of thrust him through with a sword. He ant regarded it a happy privilege to worthy.

Mount Zion Church.

DEEP ENTHUSIASM-DR. HENDFE-

SON'S PASTORATE-THE S.

admiration and affection. And one, impious. to, whom they are glad to extend the

OLDEN MEMORIES. As Dr. Renfroe sat in the dear old pulpit, hallowed by associations of sunshine upon his brow flickered and another lick till more money wa gave away to shadows; his head raised; nor did they "shut up the drooped, as if bowed by the gather-

clouds had drifted along his sky, or

As he looked over the large audience, he missed many he was wont to meet there and whom he loved, never join the congregation on earth

THE DISCOURSE.

Soon silence began, and we were both interested and edified upon the grand subject of the year, the Centennial. Forcibly and profitably he

prise at once laudable and prais-DR. HENDERSON.

Each year that Dr. Henderson re-

queath it to our children and our ing our backs upon all bitter memo- merchant fumbles in his vest pocket children's children, as the greatest ries of the past, and leaving our gal- for a ticket which entitles the bolder boon we can confer on them (subject in "trembling hope" on "the bosom It is said that the tramps are all leavto the mortgage aforesaid), and we of their Father and their God," let us ing the city and expect to settle in trust that they will have the grace go forward with courageous hearts New York, where philosophy is less and the money to pay the interest and patriotic aspirations in that path discriminating .----- A heavy storm, and lift the mortgage. Preterve it which duty and destiny have marked Feb. 2nd, almost prostrated the Met- IDA L. DORSEY.

The appointment for Dr. Renfroe from fire and foreclosure, we pray er glory and victory ! to be subjuga- at Mount Zion being spread among Thee, and make it abundantly useful L midren s

Frankfort Church. The church at Frankfort, Ky., was

did what they could towards rebuilding, and with the assistance of neighboring churches, got the walls up and the roof on. They did not hit. the building" as Mr. Moody suggests you a hen and you lay up all the for his church to do; but put in a proceeds for benevolent purposes .- Democrats are making arrangements

Association met in it in this unfinishstorms wrecked a single charm of ed condition. When completed the of you think. It has been made a church did not owe a dime on it.

> A good plan it seems to me. W. B. CRUMPTON. Cambridge, Ala.

> > SIASM-EXTRACTS FROM SPRECH OF MR. ROBBINS.

longress, to appropriate 1 1-2 milion dollars to the Centennial exhibition, found an eloquent advocate receive many letters next spring con- Nashville, Tenn.----- A convention in the "tar heel" orator. He entered the war with five brothers, and all were killed but one. His speech procontribute their might to an enter- duced a profound sensation.

Strife accounted for.

out for us. [Much applause.]

Pepariment Letter to Children. HOW TO MAKE MONEY FOR BENEV-

OLENT USES. Dear Children : With pleasure I once burned down. The members fulfill my promise made to you last quors in the Capitol. Heretofore it week

Missionary Chickens. As one of the best ways by which fruit stand the other day, and saw a you can make money, I'suggest, that bunch of bananas havging up. He each of you get your mother to give looked at them for some time and re-It was in the newness of life when he was pastor of that church, ere their usual worship. The Franklin The Fr much more can be made than most source of much glory to the cause of tinctly traced to Blaine's Andersonwere received by him. At the close guide and direct our statesmen in of the second year, more than two their efforts to accomplish this end, hundred dollars had been raised .- and that our government may be re-Two dollars was the amount made claimed from its enemies and brought made, each, ten dollars. About ers. For myself I ask only one prayeighteen months ago, a little Baptist er, and that is that the will of the

girl of Oxford, Miss., gave three Lord be done."-----Commodore dollars for Foreign Missions, the pro- Vanderbilt has given another \$500, ceeds of her Mission hen. I hope to 000 to the Methodist University at taining money made in this way. Raising Corn.

The second plan I suggest is, that of planting twelve or fifteen hills of people of the globe use tobacco in Board of Education, Montgomery; D. W. Why is it not peace? Why have we corn; cultivate it well, and next fall some shape or another .---- Nobody Gwin, Preside not had peace? The soldiers fought sell what you have made. I know of seems to remember just such a winthe great question out with bayonets a Sunday-School in which all the ter as we are having in Texas. Farmand muskets and cannon, but they children do this. They have a day ing operations are progressing finely tendent and Missionary. mains with this venerable and state- have quit fighting. It is because a or night appointed for selling their everywhere. - hz. ---- A conven-

lant comrades on both sides to repose to a day's work and the pay therefor. At the residence of the bride's mother, in Opelika, Ala., on the 25th of January, 1876, by Wm. H. Carroll, Mr. G. A. HUDMON and Miss

ropolitan church steepler Washing-ton; blew down the Catholic church At the residence of the bride's father, Opelika, Ala., Feb. 1st, 1876, at Woonsocket, R. I.; threw St. Berby Wm. H. Carroll, Mr. GROEGE W. nard's 225 feet steeple across the railroad at Cohoes, N. Y., and visited Hopson and Miss ARDELLA S. HUDwith its destructive power many oth- NON. er points. That gale is no doubt connected with the intense cold that be- RAILROADS gan in Alabama about that time. At MONTGOMERY & EUFAULA.

New York the wind blew 60 miles per hour.------Speaker Kerr forbids Leaves Montgomery,...... 11 P. M.

has been common to yend any kind of drink there as freely as at a public Leaves Eufsula, 4:35 P bar .----- A backwoodsman passed a Arrives at Union Springs..... 6:30 "

marked, "Them is the curiousest sas- Arrives at Union Springs, 6:13 " senges I ever seed."-The Illinois Virginia will not be represented at

the Centennial, and the result is dis-New York, have published a new book purposes by this plan. In the course prosperity, national fraternity, and numbered, which gives easy reforence to national happiness, and that he will the thoughts and illustrations. 60 cents per copy. Agents wanted. Feb10 2t Address PUBLISHERS.

Wm. K. Nelson. PROPRIETOR OF THE by each child. Three little girls back to the designs of our forefath- GEORGIA NURSERY, CULTIVATOR OF AND DEALER IN Fruit Trees, Grape Vines. STRAWBERRY PLANTS, &C.

Feb10 tf

Dec21 51 Alabama Denomination Directory is to meet at Detroit next month to consider the tramp nuisance.-----It Board of Directors, Marion; M. T. Sum-

is estimated that five-sixths of the ner President Sunday School Board, Talladega; J. J. D. Renfroe, President. T. M. Bailey, Marion, General Superin of North Alabama.

Jos. Shackelford, Tuscumbia, Missionary Time and place of meeting, July 14th,

15 M.

The Southern Baptist Theogical Seminary

CENTENNIAL EFFORT.

The Board of the Southern Baptist Theological Seminary proposes to use the centennial 'movement to

advance and complete the endowment of that Institution. It is believed that the Baptists of the South will join in one united effort for this

purpose. It will be remembered that the proposed removal to Louisville, Ky., was conditioned upon the raising of \$300,000 in Kentucky. With the aid of the Centennial Movement in

Marriages.

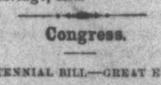
MAIL TRAIN GOING EAST.

MAIL TRAIN GOING WEST,

that State this will have been secured by the first of May, 1876. It remains then for the other Southern " Montgomery.... 8:49 " States to fulfill the purposes which . ACCOMMODATION TRAIN, BAST, have been expressed, that \$200,000 in Leaves Montgomery,..... 2:30 P. 1 addition shall be raised outside of ·* Eufaula,..... 10:08 ** Kentucky. There should be neither. ACCOMMODATION TRAIN, WEST, difficulty nor delay in duing this. The two hundred thousand dollars can Montgomery,..... 6:25 'B. DUNHAW, Sup't. be raised at once if united and general effort be made. The Centennial N. TIBBALS & SONS, 37 Park Row, Movement furnishes the opportunity Const. In the fail of 1873, Rev. J. C. Simmons, of California, proposed to the Methodist children of that State to raise money for missionary may have national peace, national of doing so. While the various Calposed to try to secure the Seminary endowment entirely upon the latter plan. It is preferred, unless absolutely necessary, not to ask for large contributions. The Seminary has ever sought the sympathy and support of the mass of the Baptist membership. An endowment based upon a univer-AUGUSTA, GA.

sal contribution of small same would in itself be more valuable than one doubly as large given by one or a dozen persons, or by a small portion of our membership.

It is important that the contribution be secured immediately. The Seminary ought to be in Louisville by the 1st of September, 1876. But according to the terms upon which the removal and endowment are based, it cannot be located there until the whole amount of \$500,000 has been secured. In its present location, and with only its present means, it is not doing one tithe the work for the denomination which is believed possible. That it has been already successful and useful beyond the hopes of its friends only shows that they are not too sanguine in their expectation of its greater usofulness. That there may be no interference by the Seminary Centennial with the dollar roll work of the Colleges, it has been thought best to prepare for it a separate form of Certificate from any elsewhere used. The peculiarity which has been adopted is that an engraved portrait of each of the six professors, Boyce, Broadus, Manly, Toy, Whitsitt, and Williams, who have up to this time taught its classes, has been printed upon each certificate. These have been prepared by one of the best artists in America. Each contributor of a dollar will receive one of these certificates, worth in itself the amount of his contribution. At the same time he will be aiding in the complete and permanent endowment of the only Baptist Theological Seminary in the South in which equal advantages can be secured with those afforded by Baptist and other such nstitutions in the North.



CENTENNIAL BILL-GREAT ENTHU

OF N. C.

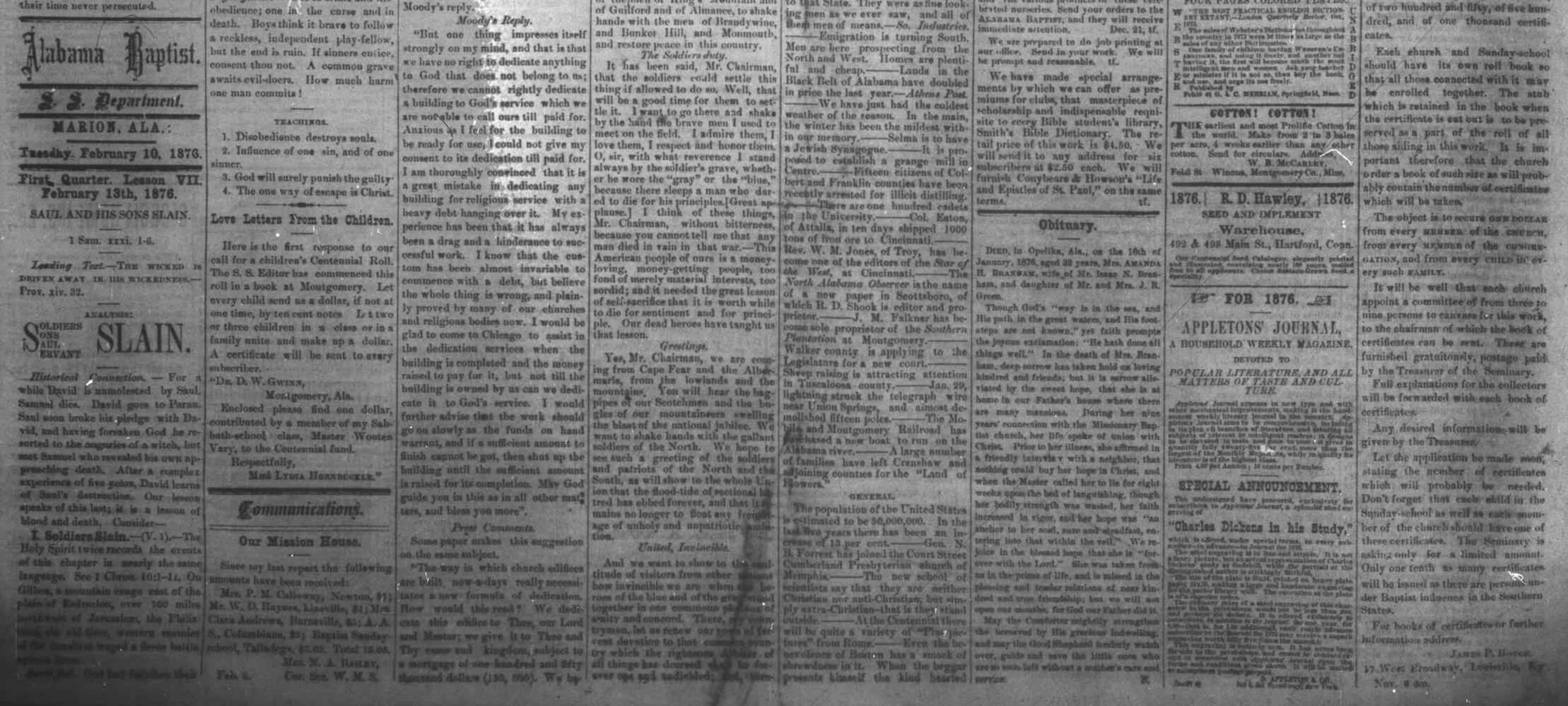
The bill which recently passed

RECAPITULATION.

minds by a logical and natural order certain of the final home of Saul. No from a fact of a Baptist denomina- voluntary suicide can be saved. Sins tion to the principles which it has and sorrows undreamed of and innuembodied, and to the ends which it merable lie in the path leading away ly of mature minds full of intellihas achieved. In so doing I have led from God,s "highway of holiness." you to the idea of religious liberty as A wicked reign of 40 years ends in more of Jesus. From each there an essential element of Baptist eternal ruin. And yet his body was springs a beam of joy as they come among all its people, the money give than to receive." thought and life-not a convenience "abused" by the "uncircumcised" to be assumed in weakness and de- Philistines, who cut off his head and tones of love and kindness. nied in power-but a right, inborn, hung the body by the walls of Bethanalienable, belonging to themselves share

and to all men, because, in the language of one of their own early Con-

fessions, uttered in a persecuting age, -When his armor bearer saw that Saul The latter are brooded over by their and help bring about reconciliation lar and fifty cents he sent it to the and flung in the face of a despotic was dead, he fell likewise upon his instructors with the interest and and good understanding. monarch. "Christ is the King and sword and died with him." Sin begets fourdness of loving hearts and caress-Lawgiver of the Church and Con- sin. The momentous evil passes from ing hands. science." Therefore is not the mag- Saul to others. No man lives to himistrate, such is their just conclusion, self. Why is it a sin to commit sui-"to meddle with religion, or matters cide? Because it is murder-we have no of conscience, nor compel men to this more right to injure or kill ourselves or that form of religior." So they than we have to injure or kill our fel- MR. MOODY WILL NOT DEDICATE proclaimed the immortal truth before low creatures. We cannot repent of John Locke was born, before Lord this crime. To rush unbilden into Baltimore obtained his charter, before eternity is blasphemous, desertion of Roger Williams was banished, before duty and resistance of Divine provithe Pilgrims saw the shores of New- dence. Suicide when voluntary, and England. First they enunciated the it may be voluntary oftener than it is principles of religious liberty as of supposed, destroys the soul. If the universal application-first they em- blind lead the blind both shall fall bodied those principles in a civil into the ditch. Besides this servant State. True to their principles, in all the household perished "that same once, and may be yet, a member. The will come in tears, remembering the noist Wisconsin, Michigan, and Min-State. True to their principles, in all the household perished "that same building in not paid for. This is Mr. building in not paid for. This is Mr. building is Mountain and to that State. They were as fine looktheir time never persecuted. obedience; one in the curse and in



Thus I have sought to lead your to make one liable to the career and ter.

THE SUNDAY SCHOOL. gence and piety, longing to learn

The superintendent has the confidence and esteem of the school. The IV. Servants Slain .- Vs. 5, 6). tenderly regarded by the pupils.

Alexandria, Jan. 1876.

Church Dedications.

CHURCH TILL IT IS PAID FOR-HIS OBJECTIONS-HIS PLAN-NEW FORMULA NEEDED-KEN-TUCKY PLAN.

It seems that Moody, the evangelst, has been invited to take part in King's Monutain. And we are comthe dedication services of a church ing to the Contennial, Mr. Chairman, building in Chicago, of which he was though we are mor; and some of us igrants last week. Ohio, Indiana, Illi Moody's reply.

Moody's Reply.

ple. I hope many of you will was held in Augusta recently. The H. Carroll, Opelika. ted freedom of the consciences of Suicide is often the end of homicides. ful and sterling blending of gentle- of battle, and I am opposed to it as mer I will (D. V.) tell you how you Misery invoked by blasphemy is a ness, grace, and love, with firm ness, an unworthy afterpiece to a grand may make the occasion of "corn sellterrible Nemesis. To cast off God is faithfulness, and force of charac- drama. I want peace. It is urged, ing" a pleasant one to all connected Mr. Chairman, that we need to save with your Sabbath-Schools. this money-this million and a half Self Denial.

dollars. We do need economy but The last, but by no means the least, disabled from consequent exposure in Sabbath school. It is composed large- good understanding in this country. that of making self-denying sacrifi- for the plaintiff, \$4,257.----The The Remedy.

gether, and greet one another into would come torth from the coffers prosperity return. The people who

North Carolina.

I vote for this bill, also, Mr. Chair- He closed his note by saying. "Jesus man, as a North Carolinian. North has given his life and blood for my Carolina has a large interest in those sins." Will not each of you deny glories which are to be relebrated on yourself of some luxury or pleasure the 4th of July next. Let it not be for the sake of giving to help build forgotten that she first spoke the Mrs. Williams and Miss Whilden's word "independence" at Mecklen- house? burg.'Let it not be forgotten that she | Remember Jesus sacrificed his life shed the first blood for liberty at Ala- for you. What have you done for

mance. Let it not be forgotten that him ? Yours in love, her sons, the mountain men, with the aid of a few gallant sons of Virginia and South Carolina, turned the tide of the Revolution toward victory at

ces. In thus working, Jesus amply Democratic National Committee will Oh! if we had faith enough in one another, if there was faith in this country in its different sections and the sector of the se ocratic National Convention .-would come forth from the coffers A little boy, in a heathen land, The London Telegraph's Paris spe-where it is now hoarded, the hard who had never heard of Jesus until cial says: The Ministry of Public

told of him by a missionary, was oc- Works will send to the Philadelphi casionally given money with which Exhibition plans of the recent public sent me here, it is true, sent me to to buy cakes. Instead of spending works in Paris. The Municipal Counteachers are worthy and influential, help economize, but they sent me his money in that way, he got him a cil will send models of squares and here also, or else I have misun-understood them, to promote peace and help bring about reconciliation and when he had as much as one dol-and cure Sour Stomach. Missionary, with the request, that he would use it for the cause of Missions.

Business Notices.

We have a transferrable scholarship a Blackman's Commercial College, advertised in our paper, which we will sell at a bargain. tf. We will send Banning's Lung and Body Brace for \$12.50; or for 15

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American heirs claim one-fourth of the estate. Some of our Marion citi-NEW ADVERTISEMENTS. zens have an interest there .---- In the case of Eliza Benton vs. the Phil-To have good health-the Liver must be kept in or adelphia and Pennsylvania Railroad, SANFORD'S

whereon she was carried beyond her Liver Regulator. destination and became permanently INVIGORATE THE LIVER, It is cheering to meet with the we need also concord, confidence, important method I will mention is, the weather, a verdict was rendered INVIG DRATE THE LIVER. and cure Dispepsio and cure all Bilious Diseases. INVIGORATE THE LIVER.

> country, in its different sections, and among all its people, the money wire theats, "It is more blessed to holding the next session of the Dem-INVIGORATE THE LIVER, and curs all Summer Complaints. INVIGORATE THE LIVER. and oure Cholera Morbus and Colie

INVIGORATE THE LIVER, and cure Jaundice and A INVIGORATE THE LIVER, and cure Stuggish Circulation. INVIGORATE THE LIVER,-

and cure Sour Stomach INVIGORATE THE LIVER, and cure all Discases of the Liver

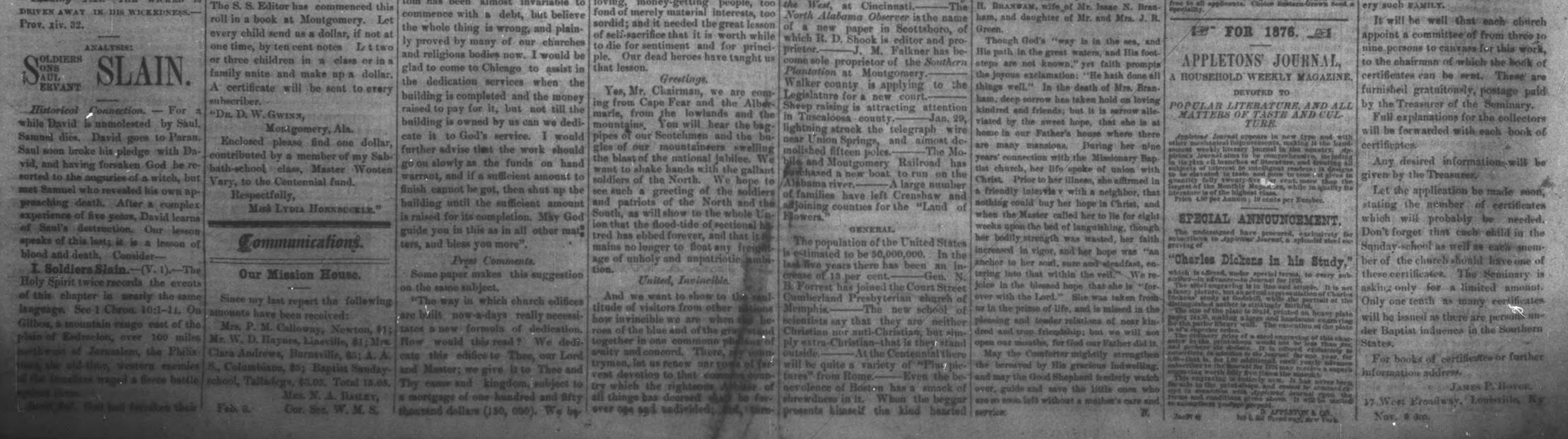
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MRS. N. A. BAILEY.

Secular Notes.

STATE.

Alabama got the lion's share of em-

10.000 Words and meanings not in othe



Ruta Bagas and Horse Feed.

"American citizen," are so busy in saving the country, there should be some who have a higher purpose-feeding the people, for it is a very uncertain thing, saving the country as it has been and is. I have seen within a day or two, by that great man on the horse, Rev. Mr. Murray, an article on the feeding of young horses especially on the "Swede turand declaring he had driven occasionally, a horse fed on Swedes a fair day's travel. This calls up the quesfor some eight or nine years, pleaded for some substitute, cheaper and healthier than corn. I did feed Swede to as good an animal as I ever owned and I think you will admit I have owned good ones, I fed mules on em, and for weeks. It was a necesity, I admit, and I will admit more my faily and mule might have eaten them, as "Hobson's choice"-that or none. But I know that Billy was used as usual, and was in just as good condition. Rev. Mr. Murray is rather enthusiastic, and I trust, as a Northern expert teaches, that our people may try, for I fear our own peo ple do not expect much from a Dixie pointed. Of the use of this root, I have tested to my satisfaction, to horse, male, and hog. It is a large producer, and I think, speaking in bounds, make an acre rich enou for 75 to 100 hushels of corn, and etter-and that acre will feed from scourged-scourged with those awful

and everything in its place; a time and everything in its place; a time with the his business is business in the balance is a time with the business is business in the balance is a time with the business is business in the balance is a time with the balance is a time balance is a time with the balance is a time withe to some well defined plan. In a word, spendthrift pleasure seeker who tries and sheep, goats, or oxen turned to charm him in the evening by her loose in the fields to trample in the

silks and jewels."- Ex.

Aireside Reading. Your Friend.

Tou may not know him by his words of consequence in some districts not un- and stealin'." There are so many lips to praise success, And formal flatteries bestrew life's trodden

And gather wreaths and honors without

And yet, among the pleasant crowds who cumbers, name your name

You may not know, undoubtedly, your friend. But, ever should your summer day be flown,

And storms descend upon your stranded | Kalb," by G. W. Greene, is excellent. Inst rs you deam yourself, with Fear, alone, Your true friend's voice shall hail you

through the dark. Behold, how He Loved Us!

now spuedeon STATES CHEIST'S LOVE of a single day. Not long since I

Behold how he loved us! : He was epare thoroughly, sow in July, in Behold how he loved us? He was taken to Pilate's hall, and there was

grain; though in other parts agriculture is carried on with considerable the poor girl fainted. -Experience has demonstrated labor and care, especially where arti- A minister's wife had an impedi-

whilst the body politic, from Gen. I', per acre to the land. Try it for The rise of the Nile begins in Egypt al dinner, a young sprig offered the es-this adds great strength to the in the latter part of June; but it is lady some tongue, saying "Every the fence, and it will certainly stand perceptible at Gondokoro, lat. 5 dg. part helps a part, you know." "Innorth, as early as February, at Khar- deed! then let me help you to some toom in the latter part of March, brains"-holding out a dish that stood away .- W.

> "It's well enough for you to name nally 24 feet above the low-water bah. "but for gracious goodness' sake posit, writes: "It is the best fence You may not know him when your sky is level. It remains at that hight about don't name him Alias, 'eause the Ali-that it has been my privilege to see, There are so many faces sweet and bland, it is at the lowest about the middle ases are always a ,cuttin' up bad. The flecting Fortune's smiles as dew-drops mirror light. Shining around your way on every hand. ses less than 18 feet a famine is the

der artificial irrigation. The followter the inundation begins to subside, dy: "Oh' no! I want a houseward." Like fallen leaves the autumn wilderness. and are harvested three or four Serbant: "I suppose, ma'am, I shall months later: wheat, barley, beans, not have to make the beds?" Lady And you may scale the windy heights of ppas, lentils, vetebes, lupins, clover, (surprised, but composedly): "Cerpics, tobacco, water-melons, and cu- place will suit): "And I suppose, assisted in building a half mile." ma'am, I shall not be expected to an-

> A boy was standing on the corner | Worm Fence .- W. of St. Clair and Monroe-streets this of the patrotism possessed by some of morning, with his face all scarred, our accestors, and the value of the torn, and bleeding. A gentleman, thinking something terrible had hap-

hub, you look pretty well used up definy the most indespensable ontlay what's the matter?" "Oh, nuthin," was compelled to take a night's lodg-ing at a private house. For a bed, into my dog's car this morning, an' Less than 160 acres in one tract.....\$5,00 It will perfectly post him as to the best lo opper, and grog for myself, my three

time. That's all."-Toledo Blade. ompanions, and three servants, I was sharged, ou going off without a

and advantages of the Fence who have built but little. All who use A certain - chemist's shop keeps periodicals for sale, and one day a the Fence in swift currents of water, for everything, and everything in its with good spirits, has more hold on him, year in and year out, than the seed being thrown upon the mud, who may hut little to do not be done according should double the side braces, by inwho was but little to do with this every pannel, after the fence is built, branch of the business, thinking only of medicine, gave her a plaster, and and bracing them together with two long slats between the rails and two

The year draws to a close, and that corn stalks are worth one dollar field irrigation can be resorted to. ment in her speech. At a ministeri- brace into the ground 12 to 18 inchabove the top rider. Drive every BRINLY PLOWS where all other fences will be swept

Fr. DEPOSIT, ALA.

Mr. A. F. Childers, of Fort De and I think my opportunity has been

mules and horses in Pernsylvania, Servant : "I suppose, ma'am, I Maryland, Virginia, North Carolina, ing plants are sown immediately af- shall not have to wait at table?" La- South Carolina, Kentucky, Tennessee, Georgia, and Alabama. Good fencing is in great demand. I have carefully studied the fence, built some each 33c. MONTHER-Single copy, 50c. flax, lettuce, hemp, coriander, pop- tainly not!" Servant (thinking the specimen panels, and last summer I clubs of ten or more, each 16c. It is a progressive enterprise-you will continue to learn the advantages pers sent at club rates. look at, but I don't think yon will and merits of the Fence, and see

more and more the absurdities of the

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didn't git my face out of the way in 320 " " 480 " " 10.00 calify. Every FARMER, at least, in the time. That's all."-Toledo Blade. 480 " " 640 " " 12.50 United States, should read it. It starts

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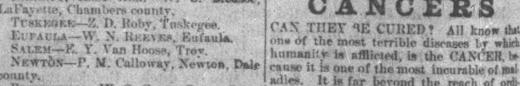
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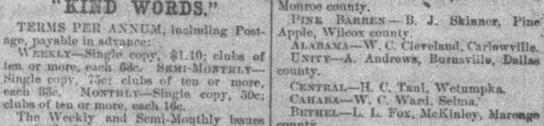
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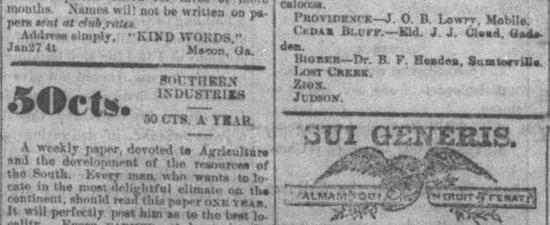
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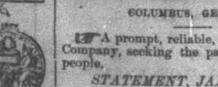
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My six months' carnings will scarce pened, stepped up and said: "We

and at Dongola in May. The inun- near a calf's head. dation reaches its greatest hight between Sept. 20 and 30, when it is usa

