And where he trends, the fairest flowers Schuling awsetness, newly apring: And where he comes, the merry birds In free and happy chorus sing, But Pain is clad in garments black,

No glistering wreath or crown he wear and when a smile comes o'er his face, It shines thro' sad and burning tears. And where he treads, the timid flowers Grew pale and sick and withered lie, And where he comes, the joyous birds

Hush all their sweetest minstrelsy.

And both these angels seek a home Within man's deep and throbbing heart Joy comes with loud and bursting song, a And Pain with groan and quiv'ring smart. And happy he, whose eager lips Doth drain the oup that Joy bestows.

The flower of consolation grows. Thrice happy he, to whom the grace Of awast humility is given, For Joy and Pain, God's children are, and lead the soul of man to heaven.

And learns that by the path of Pain,

In Memory of the Departed

Mrs. KATE BUTLER, wife of J. W. Butler, died at the Gulf City Hotel, Mobile, Alabama, on the night of December 30th, 1875. She was born near Pineville, Monroe county, Alabama, on the 25th day of and was united with the Flut Creek Baptist church, near the piace of her nativity. Hers was a ripening picty. From the date of her union with the church, throughout the remainder of her life, she gave evidence of a ago she was attacked by the consumption, and rapidly did the disease hasten her toward the grave. It was while a victim to such exeruclating pain, incident to this fathere was a lovely Christian resignation have studied in that country, a loss to lay them aside, and take the New our religious ancestors suffered at the the churches are supplied. she sank beneath the ravage of advancing pupit power? May it not be due in to give the rules for governing the the Lord's table. They must have disease. As she became more convinced part to contact with a half dead the church under the Gospel Dispensa- a vastly more exalted idea that death was inevitable, she gave renew. elogy? What, on the evangelistic tion; and constantly praying for our Christian forbearance, than we Jesus. No cloud of doubt shadowed the se fruits of German scholarship? What I made the investigation, in the fear we can so soon forget the fines, and of comfort in the midst of tribulation, of is the state of the Christian profes. of God; and my daily inquiry of the confiscations, the prisons, the racks, ten in her disturbed slumbers she could be sion in that country? What the Spirit, which I trust has led me, was, and the dungeous, the thumbscrews, heard saving, "Nearer my God to Thee;" state of Christian morals? We im. "Lord what wilt thou have me to the gibbets, and the flames, that Bapand now she rests on Jesus' bosom in that | tact with heathenism-benumbing. sweet home "where the wicked cease from troubling and the weary are at rest."

W.

ARE.

Seraphic sounds, that float away, borne heavenward in their birth;

the lovely lute.

best below; The dearest, noblest, loveliest, are always first to go;-

'Tis ever thus-'tis ever thus, with crea-

Then spread the wings we had not and seek their home above." A DEVOTED BROTEKE.

Communications,

The Organ Premium.

Let all our Alabama Son lay-schools tract, below, from Kind Words. A FINE EIGHT-STOP CABINET ORGAN-

Will be given, on the First of Au-GUST NEXT, to that Congragation or English versions of the Scriptures, Sabbath-school sending us, in pay- and an intelligent and diligent use of Bro. Moss to me. I take the liberty ment of regular subscriptions, the the results of Biblical research now to have it published as it is a true always, from the nature of things,-LARGEST AMOUNT OF MONEY, in pro- happily in the reach, through the Experience. Every one who reads it from the very necessity of the case, a by the PIRST DAY OF JULY NEXT. This time will not be extended. Parties can pay for a whole year, or for a quarter, or for 1wo years or longer, at a time; or they can pay for supplying mission schools with the paper, or for an article repudiating the practice of New Testament for the way and the sending Kind Words to the Indians by means of tableaux, suppers, etc., now in William Jewell college, Lib--the object being to have the largest I will give an aditional proof that erry, Clay Co., Mo., endeavoring to do-baptist authors.] amount, in proportion to the numbers the writer's position was correct, if still acquire more wisdom and in the school, put to their credit, in he does not object. the list of competitors, no matter how When David was removing the be encouraged and supported by paid, or to what particular object the ark of God from Kirjath-jearin to Baptista until he accomplishes his edumoney is appropriated. Schools com- Jerusalem, and it came so near falling cation. He writes me that he wants to fact whenever they remit; and they floor, and Uzzah pat forth his hand cold for a North Alabamian. Bro.

PUBLISHERS KIND WORDS,

compete on equal terms; the single condition being, that the school which pays over the most money, in proportion to numbers, gets a valuable or ket-

S. BOYERS, Editor.

MARION, ALABAMA, THURSDAY, MARCH 30, 1876.

VOL. 3.1

Selma Correspondence.

TUDY OF LANGUAGES - MONOMANIA FOR STUDYING IN GERMANY—THE EFFECT OF CONTACT WITH GERMAN THEOLOGY-LIM-ITS OF PHILOLOGY-

There are two chief means of ac uiring languages mastery of the rammar and extensive reading. The shools of this country make very feetive use, of late years, of the former; they are not allowed time to invoke the latter. The English system happily combines both methods: mechanical training at Eaton and Harward, and extensive reading in the Universities. Children noquire their mother tongue by heuring; we sequire a dead language largely by reading, by actually seeing the use of words and construction of sentences for ourselves.

What is the ground of the mono-

mania prevailing these days to study in Germany? What superior facilities do German universities supply at east for perfecting one's self in Latin and Greek? Is not the apparatus ample at Harvard, Yale, or the Uni- tion. versity of Virginia if only the student would ply his task long enough? Perhaps the inspiration of a higher February, 1847. When only about fifteen scholarship may be worth a contiyears of age she professed faith in Christ, nental residence; but we doubt not such things are overestimated. Biblical research in that country has been pushed, as is well understood and admitted, far beyond others; but it is strudy growth in grace. About one year believed German theology has been get writings of Pedos on the subject. ing but anxious to take our paper; too sanguine of results-too confident of conclusions, Rationalism that tracts, yet I was not satisfied, for theirs. found itself just on the verge of the they did not make it plain enough tal disease, that her Christian virtues shone abyss, has recoiled, but it still exwith such brightness. Although there was lists, perhaps in scarcely less danger every manifestation that she was rapidly because more conservative in form. wasting away before the fell destroyer, yet Have you not observed in many that mystified the subject, I determined many memories of the past; of what be made for No. 2, 3, 4, &c., until all consciousness seemed to grow brighter as of fire and fervor, destructive of all Testament, which I thought ought hands of theirs, to meet them now at ed expressions of certain acceptance with side of the matter, are the actual light from the source of all wisdom, claim for ourselves, if they suppose and she hes your up nearer-higher. She agine that the effect of a residence in do." possed away with the closing year, Upon its Germany is a good deal like that once described to us by the elder Now, I need not tell you that the Who sought communion with Bap-

As to boasted results of interpre- whom I loved dearly, and from the sooner? tation, does not German philology church which I had thought I would "Tis ever thus-'tis ever thus, with sounds undertake too much? Did Matthew live and die in, and which I thought and Luke have any idea of the philo- was full of purity; and having found | Pedo-baptists of this 19th century, sophical precision on which modern that it was teaching a doctrine which all, or any of the sins of their religious The golden shell is broken, the silver cord philology insists? Would not a Ger- could not be proved by the Scrip- ancestors of the 16th and 17th centuman wordmonger undertake to show tures or word of God, I hesitated not ries. We most cheerfully exonerate The sweet bells are all silent and hushed a resurrected Apostle more precisely to immediately separate myself from both our Methodist and Cumberland what he meant than he had ever them. 'Tis ever thus-'tis ever thus, with all that's dreamed himself? Were the sacred writers kept to an accuracy in regard to topography, history, and institu-The bird that sings the awestest; the vine tions, beyond the generally accepted in the church of Jesus Christ (the the others, we are willing to admit and understood facts? What moral Baptist). Are you surprised at me that they would not if they could, The glory of the garden; 'the flower of end attained by anything farther?' truths of revelation within the reach the Bible that it is the only church? rite, that root of bitterness, from of the average intelligence and ca- that it is the church our Saviour which grew all the fruits of persecu-Too finely framed to bide the brant more pacity of mankind? Is not a devout built upon a rock, and assured us tion, that for ages desolated the average church assumed in the Apostolic Episties to be competent, under

We opine that a broad common sense, a devout and reverent heart, are the grand essentials to an interpreter of Scripture, and that scholarship is wont, on the one hand, to arrogate too much to itself, on the othnote the liberal offer made in the ex- er, ignorance to eschew the helps it so much needs. We believe any man may become a competent theologian by simply comparing part with part in the use of our good old teeming press, of almost everybody.

God, to settlements of doctrine and

God's Arm not Shertened.

E.B.T.

raising money for church purposes truth and the light. Bro. Moss is

peting for this organ should state the off the ox cart at Nachon's threshing- come south to school as Mo. is too must be sure and give the regular to steady it; we see that God instead Moss will please pardon us for all we number enrolled in their school. Now of blessing, smote, the donor with have done, as we here he may be death for offering unbawful assist benefited thereby,

He is still the same Holy God, wishing no unholy aid, neither has It will be seen that any school may his "hand waxed short" that he can- Washington, "The House of Repcompete for this organ, and all will not supply us with means necessary for earrying on his work.

A True Experience

Early Connections. REV. D. L. JAWES,

Dear Brother: I have no doubt you will be surprised to hear from me, and more especially to hear what shall tell you. Let me remark that I feel it my duty to write you this let ter. You know, sir, I was raised a Methodist of the strictest sect; and when I professed religion, being among the Cumberland Presbyterians, I joined them. After living with them for some time, I concluded that I could live better with the Methodists, and went to them. Now will you allow me to say that I had spent my youth in sin and idleness; and therefore knew but little of the teachings of God, and knowing but little, I began to study very hard on the doctrine of the Atonement, and until but a short time before I joined M. C. (so called) I never gave

Searching the Authorities. By this time having gained a tolerthe Scriptural mode. Yet I tried to them and they do endorse us. make it sprinkle and pour. This be- But it is more, they want us to en-

Fleeing to the Scriptures.

Finding Peace. that the gates of hell shall not pre- world, vale against it? Surely it is in the has preserved sure the doctrines of pented of an unforsaken sin? the Gospel through all ages." This There is not a fact in history more

tify myself, and For her my tears shall fall, For her my prayers ascend, For her my cares and tolls be given Till toils and cares shall end. CHAS. A. T. Moss.

ABOUT BRO. MOSS. The above is a part of a letter from will find in it much sound truth. It shows how men, and all persons, are its power. led astray by reading man's work; and the way to know what is truth, Seeing in your paper not long since, by submitting to the Spirit and the knowledge of Jesus, I hope he will

D. L. JAMES. Blount Springs, Ala., Mar. 11, 1876.

Viewed from Another Standpoint.

request.] Extract from a Centennial serme preached at the Garden (Baptist) church, Pickens county, Ala., Nov. 14th, 1875, by R. E. Melvin:

the fact that we have compelled Prot |e. immediately. that sickly sentimentalism, growing parly as possible: out of a spurious liberality, that would 1. Hold a meeting of brethren-

us." This is true. Baptist paper is will not and act promptly. now pur everywhere. In proof of 2. Raise by subscription (not nec this position, it is only necessary to essarily cash) \$200, \$300, or \$500 the subject of Baptism an investiga- not only seek inter-communion with years, where with to purchase a resi minister to teach some mode of bap- communion immersionists! The so- cality. tism, I began to see if I could learn lution is plain; they do not endorse

ing rather hard, I thought I would dorse them. They are not only will-Well, I read numbers of books and the pique is, that we will not take

The Past.

But we can't do it. If we could for- keep your money. So, being sick of the way they which we cannot, Baptists have too wided for, the same arrangement can tists suffered at the hands of Pedobaptists, in the not very distant past, Shuck, as the effect of constant con- result was that I, like Theodogia Er- tists a hundred years ago? If they love nest, cut loose from my relations us so well, why did they not show it

Infant Rite.

We are far from charging upon Presbyterian friends, from the odium of persecuting our Baptist fathers, And now I am, and I am glad too for in the days of those persecutions, that I know it, an ordained minister neither of them was born. As to for saying, the church of Christ? persecute as their fathers did. But Has not heaven intended to place the Can we not prove, by History and they every one adhere to the infant

Will they preach to me the doclanguage of the great Historians, trine of forgiving injuries? "If he cifcipline, nay made the court of final the only Christian community repent forgive him" is the law of the which has stood since the days of the Lord Jesus himself; but what evi-Apostles, and as a Christian society dence have I, that any man has re-

is the church with which I now iden- clearly authenticated than that to infant baptism is to be charged directly or indirectly all the bloody persecutions of the "bloody past," It is the offspring of the dark ages, and two generations; and a state church is pecially during the sprsng weather persecuting church, to the extent of

In another part of the sermon from which this extract is taken, the inevitable Logical connection between in-

"Ye are the children of them that my church, my God. killed the prophets."

Pastor.

subject suggests the following plan: We know of a minister who says as follows: (1). That such is his anxiety to be fully given up to the work that he has no adequate language where- of a family, and get them to take it. with to express it. (2). That he has a If any are found too poor to pay for Jack's" terrible lesson in Bartlett's of our Sunday-schools, within the reach of any church or every Baptist read the paper, we Another evidence that Baptists churches that really wish a good and would have a better membership, have been making their influence felt, faithful pastor. (3). That he could better discipline, a better supported during the century about to close, it enter upon the work without delay, i. ministry, and better attended Sunday

estant Christendom to enderse us. Now if any two, three, or four This is a trophy of the closing centus churches (the fewer the better) wish to ry that we hold by right of conquest secure the services of this brother, May God preserve our churches from let them proceed as follows, and as

now tamely concede away, what the formal or informal—on the subject, blood, and tears, and ashes, of our and if any church is not represented, martyred sires have so nobly won. let some brother be appointed to en-We have said "we have compelled deavor to enlist that church in the Protestant Christendom to endorse Caterprise. Appoint those only who

refer to the significant fact, that al- more, in interest bearing notes of \$25 most, if not all, Pedo organizations, each, payable in one, two, and three us, but are absolutely clamorous to dence for the pastor, with the underobtain it. This fact speaks in lan- standing that each note of \$25 repreguage not to be mistaken. Why do sents a vote, and that the location of ably fair knowledge of the plan of sal- they not accept the invitations of the the paster will be determined by the vation, and feeling it my duty as a Campbellites? they are a body of open majority of the votes cast for each lo-

3. Notify the editor of the ALABAMA Baptist when the above arrangement is made in good faith, and he If so, send us the names of commitcan immediately inform the church or

churches of the name of the brother. 4. As regards support, he says, pay him enough corn, meat, potatoes, &c.,

Bro. Renfrce

has been to see us. On the fourth which would have been overflowing hearts in Kentucky prompting to the

Wayside Note. and which he did not ask me to and Louisiana, consent to be counted sign of merriment or of impatience. make for him.

His work is an arduous one. The

our Agent would be less trying if dian Missions. whenever he finishes speaking, he ould feel the same freedom to do or not do, talk or not talk, as he feels when through preaching at home in Talladega.

"The last feather breaks the camel's nek." When a man has been travelling and lecturing and speaking all in a fair way to break down,

When Bro. R. comes to your a good idea for you to go out and see how things are going on about the farm, or in the store or office?

In some way or other he should the man. have all possible chance to recuperate his strength when not actually engaged in his work.

some brother may find fault with me for introducing it-but it would be no small matter were Bro. Renfroe worthy only of the dark ages. It is laid aside from work even tempora- phers. the bond that unites all the state rily-and there is danger of this unchurches on earth, without which not less every precaution be taken to one of them could survive through keep up his health and strength, es-W. H. WILLIAMS.

Tuscaloosa, March, 1876.

The Paper.

VALUE ESTIMATED—SUGGESTION.

we "throw the broad mantle of chari- receptions of the Barrist, but I say is sprung upon us, by the advocates or cider. Give me the Barrist, for er. of infant baptism, whatever we may in it I learn my duty to my brethren, say we cannot withhold the thought, my family, my neighbor, my country,

If the above lines are not worth printing throw them in the waste has ket.

Respectfully,

LaPlace, Alabams.

In the result of carrying on his work.

If the above lines are not worth printing throw them in the waste has least some of the application of a fellow point of the above lines are closed; it gives us lessons of interesting that hold to the doctrine that led to struction in the Bible; it gives aid the teacher in the sounce of the application of a fellow point of the above lines are closed; it gives us lessons of interesting that hold to the doctrine that led to serve council; and most of us commonly couldn't debt of our charches due to woman, also that this might not be when the said text was Bartlett's course of Natural Philosophy.

LaPlace, Alabams.

In the red with a two dollar inside."

In the endowment of the unemployed with a two dollar inside."

In the endowment of the unemployed with a two dollar inside."

In the endowment of the unemployed with a two dollar inside."

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In the endowment of the unemployed with a two dollar inside."

In the endowment of the unemployed with a two dollar inside."

In the endowment of the application of a few conidical in the Bible; it gives as lessons of intered with a two dollar inside."

In the endowment of the application of a few conidical intered with a two dollar inside."

In the tord with a two dollar inside."

In the endowment of the unemployed with a two conidical intered with a two dollar inside."

In the endowment of the application of the application of the application of the doctor in the Bible; it gives as lessons of intered with a two conidical intered with a two conidical intered w

food. It is a source of information made up "Room No. 13." Where are of Christianity and civilization. supplied to us by no other means, A correspondent writing on this and I wonder how any Baptist family can afford to live without it.

Would it not be well for every Baptist church in Alabama to appoint a committee, to see every head schools; indeed it is one of the almost indispensables.

Wishing it a better support and a older field of usefulness, I am truly Woods' Station, Mar. 20, 1876.

Ilt is needless for us to say that such letters are cheering to editors.

in each church, is a good one. That is just what is wanted, some active, zealous brother or brethren in each to act in concert with our untiring friend A. J. Waldrop. It is impormunity, on whom we can rely for aid in securing new subscriptions and reren at a number of the churches, but ditious of his prpils. we need more. Will the churches act on the suggestion of "A Baptist?" tees, that we may publish them.-En.]

comes from Kentucky. Dr. S. L. dred to give twenty dollars, to raise but for threatened inclemency of the same liberality ? And will not Virgin- "form and substance ia, North Carolina, South Carolina, I want to make just here, with Georgia, Alabama, Mississippi, Texas, eference to this good brother, a Missouri, and Maryland, respond with a hundred names each for this special out of this work.

Send up your names so that at the of almost any man. The labors of position in the field of Home and In-

W. H. McIntosh, Cor. Sec. [From the Richmond Dispatch.] Some Reminiscences of Stonewall Jackson as a Professor.

body will misunderstand him, he is illustrious subject and of the able and | not trotting at artillery drill. Excuse accomplished author. But this "Life," I am a natural pacer." If Major Jackand all the other "lives," are mainly son did laugh when he read this, none devoted to the task of depicting the of us ever found it out, for the docuhouse would it not be well to give Christian warrior, and as this is the ment was probably read privately. him a chance to "take a loll"-and character in which Jackson figured when he looks tired would it not be most conspicuously, and in which he was most fully himself, it was natural and proper that the biographers Topics for Centennial Disshould concern themselves most especially with this manifestation of

Still, as a matter of fact, it is known that Jackson spent a considerable portion of his life in the position of Professor of Natural Philosophy and This may seem a small matter and Artillery" in the Virginia Military Institute at Lexington; and it must be manifest to the observant reader that this portion of his life has been

> This, however, is not due to any gent readers would desire to know how Professor Jackson lived; how he taught his classes; what was his method of instruction; what he said and did in the lecture room; indeed, almost anything which would throw any light upon the character and conduct of the man who said so little and did so much.

scribed the lessons, and at the appoint- | Baptist churches. Give me the Barrist for it is con- ed time he "heard" them; and this 6. In the next century education live in luxary as a thief. - Selected. While the bloody record of our solation in hours of loneliness and was about all of it. Discussions in will be, more than ever, the ground murdered brethren lives, Baptists can distress; it refreshes when weary and the class-room were almost unknown, of personal and social power. resentatives at Washington, which not be guilty of the hypocrisy of uni-hitherto has shown a disposition to line at the Lords table with the Lords table with the land of the Revolutionary hitherto has shown a disposition to ting at the Lord's table, with those family, when the labors of the day great thing which he came to "hear,"

The Communion Controversy To Churches in Need of a who are in need of and wanting this Patton, and Slaughter, and myself erful instrument for the advance ginia regiments, all of the same class | ministry, (1855)—and Slaughter had been disawhich our room-mates fell.

1NO. 3.

family whose support would be fully it, take up a collection for them. If Optics; and one day I opened the 14. The benefits of civil and religbook, and on the fly-leaf found the lous liberty the heritage of all, and following stanza, which I suspect was hence, the duty of commemorative Allen's own:

'Tis said that Option treat of light, But, oh! believe it not, my lark; I've studied it with all my might, And still it's left me in the dark Knowledge of Mathematics.

Major Jackson seemed to be percate equations and other mathemati- daughters. cal formulæ which make up so large a proportion of Bartlett's "Mechan- their own Institutions of learning. "Optics and Acoustics," and The suggestion about committees his pupils often wondered if there was in the three volumes an equation or a formula which "Old Jack," could not

peat by heart. And yet with all his accurate and community to represent the interests minute knowledge of the course, see that they speak the truth, the of the paper. "A Baptist" would there was very little teaching done in whole truth, and nothing but the make a good agent at Woods' Station, that department, unless "teaching" truth. Every witness in the court is be made to mean the prescribing and sworn to do that, and every child of hearing of lessons. The truth is that God is bound by the most solemn obteaching, in the modern sense of the tant for the welfare of the paper, that term, was not Jackson's forte. He there be some one man in each com- was a man of marvellously few words; a lie for him. The Jesuits have held had no turn for explanation; seemed | the theory that the end sanctifies the to have no talent for putting things | means; and so those-I was going to in various points of view so as to say diabolical beings suppose they newals. There are already such breth- adapt them to the various mental con- are glorifying God when they heap

Hiz Gravity. Though I drilled under him for some three years, and recited to him daily for a year and a half, I never in the art. Our Lord would not have saw him laugh outright. A mere us speak talsely for him, or even supquiet subdued sort of smile was the press the truth, to serve his cause. The First Response

Incarest thing to laughter that I ever some say to themselves "I am in a saw him indulge in; and these smiles false position, but had I not better to support his family, and you may Mission Schools for their children, occurred when uncommonly ludicrous

Sunday in February, he preached in tions." Let us take his first proposi- knowing as he did that the collar was deplorable, but had I not better out our church to a full congregation, tion. Are there not ninety-nine other wearing appared of which the result up with it and go on as I am?" My

If David Penn put on an uncomcannon be so bent as to make it shoot around a corner?" the professor of but would, after a moment of apparently sober reflection, reply, "Mr.

Penn, I reckon hardly. incident upon daily addresses and in Richmond in May, we may begin gravity on such an occasion was real bring out all the truth as far as the sermons would tell upon the strength the coming century by an advanced or assumed. I have often wondered Lord has taught it to you. Do not if Jackson managed to preserve his conceal anything on the ground of euse" handed in by Hambrick.

We had been at artillery drill, and of pulling the cannon. Jackson had Stonewall Jackson as a lieutenant with him), "Limbers and caissons, pass during the Mexican war, and as a your pieces, trot, march !" Hambrick Bellona's brid/groom" in Confeder- had failed to trot at command, and ate times, is reasonably well known to was reported by Jackson. The next day and then feels that he must make the world. 'The "Life" by Dr. Dab- morning the following excuse was an effort to deep company, or some ney is in many respects worthy of the handed in: "Report Cadet: Hambrick

Greenville, S. C.

their honor.

ate. We are determined that the ers. It is a family roll your organ, ther

istered Letter, Express, or lin Check. Otherwise at sender's risk.
Address ALABAMA RAPTS

they now? Allen, Patton, and Wil- 11. The education of the kity liams all fell at Gettysburg-all the Baptist denomination not less imyoung lawyers, all colonels of Vir- portant that the education of the

12. The money expended in the bled for life before the sad day on education of our sons and daughters the best investment on their Lehalf. When I was in the "third class" I 13. The influence of better educaused to see Allen tugging over "Old tion upon the character and condition

> gifts the duty of all. 15. The impossibility of permanent fruits of missionary labors without educational Institutions.

16. The power of the churches of the future in their personal consecration, their evangelizing labors, and feetly at home in the long and intri- in the education of their sons and

17. The special duty of Baptists to

The Lord's Witnesses.

It is required of the Lord's witnes-

Our God never requires a man to tell falsehoods pile on pile. One of the be able to tell a lie without the slight est sign of blushing; and I must give some of them credit for proficiency

dians and the Absentee Shawnees, for were very infrequent, and generally remain in it, for it gives me great things took place in his immediate true I do not believe in the teaching ever sink the baptismal controversy, As soon as applicant No. 1 is pro- Helms says, "I will be one of a thou- If Fullerton put on a collar made long to it? Her catechism and ritual sand to give \$10, or one of two thon- to order out of about three-quarters do not represent my views, and there sand to give \$5, or one of five hun. of a vard of linen, and then convulsed are many persons of an opposite way the class with laughter at the grave of thinking who are very glad to use but outrageously ludicrous way in the very language which I profess to ten thousand dollars to establish a which he wore that collar in the class believe in, and express thereby the Mission School in each of these na- room, Major Jackson would smile, most abominable dogmas: all this is wearing apparel of which the regula- dear friend, I do not believe that tions did not rigidly prescribe the God ever desires any of his people to occupy a position in which they cannot be strictly truthful; and I do not monly serious face and asked (appar- believe that he will justify them in ently in good faith), "Major, can a retaining such a position. Whether I am useful or not is not one half so which will not appear in his letters work? Nor will Florida, Arkansas, artillery would show not the slightest faithful and true. Equivocation and much my business as whother I am suppression of truth cannot serve the cause of God. You are to speak the truth forGod. He does not want you fatigue of travel and the weariness Southern Baptist Convention to meet | We could never decide whether his thing but the truth. And you are to gravity when he read a certain "ex- policy. At the same time do not exalt any one truth out of its fair proportion. Never distort truth, Some Hambrick, along with the rest of us doctrines fill up the background of a third-class-men and "Plebes," had to picture, but were never meant to perform the rather troublesome duty stand in the front; still, background, foreground, and every part must be given the command (a favorite one truthful. My Lord will not call liars to witness for him, for they are detestable in his sight.

The Religion we Want.

We want a religion that bears

eavily, not only on the "exceeding

sinfulness of sin," but on the exceeding rescality of lying and stealing-a religion that banishes small measures from the counter, small baskets from J. C. HIDEN. the stall, pebbles from the cotton bags, clay from the paper, sand from sugar, chicory from coffee, alum from bread, and water from the milk cane. The religion that is to save the world will not put all the big strawberries The Centennial Committee of the at the top and all the little ones at Brooklyn Baptist Social Union, in the bottom. It will not make one conformity with a request of a Con- half of a pair of shoes of good leather vention of Brooklyn and Long Island and the other half of poor, so that pastors and delegates have prepared the first shall redound to the maker's a list of topics for Centennial dis- credit and the second to his cash, It courses and addresses. A committee will not put Jouvin's stamp on Jenkappointed by the Central Centennial ins' kid gloves, nor make Paris bon-Committee of the State of New York | nets in the back room of a Boston milbut scantily treated by the biogra- having been appointed for the same linery shop; nor let a piece of velvet purpose, with reference to the pas- that professes to measure twelve yards tors of the State, the two committees come to an untimely end in the tenth, neglect on the part of those writers, have co-operated in their preparation. or a spool of sewing silk that vouches We have received the following list for wenty, yards be nipped in the of topics from Mr. Churchill H. Cut- bud at fourteen and a half; nor allting, President of the Brooklyn Union, | wool delaines or all linen handkerand Dr. Simmons, Secretary of the chiefs be amalgamated with clandes-State Committee. Among these top- tine cotton; nor coats made of old ics pastors are earnestly desired to rags pressed together be sold to the make choice, and having preached to unsuspecting public for legal broadtheir own congregations, they are re- cloth. It does not put bricks at five quested to repeat their discourses by dollars per thousand into chimneys exchanges with neighboring pastors. it contracts to build of seven dollar fant baptism, a state church, and persecution is conclusively established by the testimony of standard Pedo-baptist authors.]

But the truth is that there was precious little to tell about this period of General Jackson's life. A bioorgaphy of a great literary man is spt to be little more than a review of his works; the biography of a thinker of the concept of the get all these things if Pedobaptists existence of something. Perhaps you must often be simply an account of bist a safeguard of the Republic.

Works, the biography of a timiker cannot must often be simply an account of bists a safeguard of the Republic.

The peculiar principles of Bap- stand the wind, and paint that cannot tists a safeguard of the Republic. biography of a teacher, even though 3. Educators and education among may be looked at but are on no acty over the bloody past;" but whenever the question of inter-communion ever the question of inter-communion I do not use tobacco or whiskey, wine ever the question of inter-communion I do not use tobacco or whiskey, wine striking to the non-professional readthat forty cents returned for one But Jackson's life as a teacher was 5. The best attainable education of hundred cents given is according to singularly and exceptionally monoto-nous. He had his text-books, he pre-pletest character and efficiency of to law. It looks on a man who has failed in trade and who continues to

> A DETROTTER, who didn't exactly know how to get a letter registered

and exposed error more fully a

Wayside Notes.

MARION ALA Thursday, March 30, 1876.

se Ministerial Commission SOD'S ENVOYS - FIRST CHURCH STRUCT-

every member of the Trinity. They excitement here! prayer, the Redsemer said : "As thou | never meet on earth again. hast sent me into the world, so I have Is it not, then, a distrust of God's the day. cent them into the world." As the usual mothods when we fear the ex-

"King of Glory ! live forever ! It is an interesting circumstance in Onristian Emperors to their use .-These buildings were of oblong form, tonishing manner; when the town was and a platform with stops at the end. The pillared halls of Roman law have formed the types of church architecture. Here formerly the judge, from his elevated throne, looked down upon the criminal arraigned before him, and the crowd of spectators beyond. How changed the conditions since that time when the judge was Pilate and "the King of the Jews" stood be-

How solemr, then, the duty of ministers. They appear among men in Christ's stead. They should be Christlike, for it is their official function to represent the Lord. Hence they should be patterns in life of prudence, hamility, unworldliness, "Beholding as in a glass, the image of the Lord, they should be changed into the same image." For the words we have just quoted, as the pext werse! shows, (2 Cor. 4:1,) have an immediate reference to the ministry. Standing near to Christ, as Moses to the Sinai Glery, they should bring back something of that celestial radiance to the

his ambassador proc aims the words

of the Lord Jesus is the type on

earth, of that sapphire throne, where

A relation so supernatural lends dignity to the humblest prescher of the Word. . Even timid inesperience addressing itself to the evangelic cateer, beholds its pathway enlighteness by a grace that it is now sufficient and a hope, prophetic of larger measures of supply, to suit the respons bilities of the days to come. "Let no man despise thy youth," said Paul to Timothy: "but be thou an example of the believers in word, in conversation, in charity, in spirit, in faith, in

Education and the State.

The centennial movement in behalf the politicians who have control of meaparify to attend to such an intered. And the scientists who claim the position of teachers are to a very Baptist institutions under the control and dangers that beset the rising gen-

Practical Education.

The Faculty and Trustees of Howand College seem to be determined to the course of useful studies, they are just added a school of Telecaphy. The batteries, wires, and

FRAR OF ENCIREMENT CARE AT PENTY- gathered, and the field is not exhaus-COST - APOSTOLIC REVIVALS - REVI-TALE IN THE LAST DESPURY-THETED OF DESPETS-EX-CITRUPATE IN BOSI-BEGS-SPIRITUAL

AWAKENING

AN CEGENT NEED

sharged with the energy of the Holy self. The Lord of the Universe despatch. I teors of fire-flashes and gosty winds; We hold that Christ's churches,- returning child with a warm heart. es the preachers of the Gospel as en. and tumults of agonized, pleading and by this term we mean Baptist voys to his revolted dominions. They | multitudes, crying, "Men and breth | churches, always have existed :-- for at forth with the solemn senotion of ren, what shall we do?" No lack of the Gospel calls for them, and the

ome from the kingdom that ruleth | So in many other memorable in their behalf. And we say to those They receive their qualifications from prayer-meeting when Paul and the one in which the honor of the Head thority of Christ. In his intercessory rending their hearts that they should fear to encounter in this issue. The

King of the Church, Christ bestows citement of a revival. In what other apon his ambassadors their commis- way does he work in every season of sion. And therefore the disciples wait- general awakening? God was in that ed at Jerusalem until the Lord had as congregation to which Whitefield somed his throne; then they undertook spoke of sin and salvation, and which their office and sublished far and the preacher saw sighing and faintwide his Cospel. First occurred the ing and swaying before him like grass done and are doing much to lift the and most contemptuous of vital god- ions and separate organisms, and from "Your paper (our paper) is growing We have often crossed the path of liness, were converted in a most as- the fact that they cannot reach the full of the presence of God, and ev- Baptist proclivities." ery house had blessed tokens, -- pareuts rejoining over their children as new born, and husbands over their wives, and wives over their husbands. God is in that church wherever it North wrote it. Nothing has been may be, where people and preacher seem as if "they will die unless poor the Northern Methodist church,-not sinners are converted P

at such seasons: that many an incon- written, was the residence of Bishwas condemned; and the pulpit where ! are the special seasons when souls polemic. are saved; when the majority of couverts flock into the kingdom. And as one says: "We must throw away the grandest of Sovereigns sways the our Bibles, and give up our religion,

have an interest in Jesus Christ.

and blasphemy; -and when we must D. L. Moody, Columbian Edition .soal from the altars,-hearts filled only by Agents. Price 75 cents. like the apostles' with the tempest | Some of the advantages of the gaming tables deserted, the churches ings. thronged,-the glory of the Lord revealed among us !

Pikethrust at the Anabaptists.

A PARTISAN JUDGE-BAPTIST SUC-CESSION-THE CONFLICT JUST BEGUR.

not teach religion. The whols tribe nist, Pike, who has taken pare in the world above they don't want to give tist church; 4 from the Methodists Liberty. of Darwinians will not. We need conflict concerning the Ana-haptists, a reason, they all love him." undertakes the adjustment of the isof Paptist teachers to correct the exils suce of the battle. Pike has not seen all that has been written upon the subject. He seems to have read none It is painfully evident that the Na- dauce.—We send some extra question, "How to secure the attend of the absence of the human race. At of the articles in the Ala, Baptist, die of American public life has been copies to Bro. E. A. Moseley, who church services," was discussed. except the first, which was republish reached. So flagrant has vice be will try to secure some new subscri- Among the means suggested were specimens become fewer and ruder as

churches and their membership, it congressmen, members of the cabinet, Baptist principles prevail more in the appears to us that the bistoric argu- and ministers to foreign courts are South than they do in the North, "be- extensively observed in England, the study of these various branches

ject; but something has been done, Brother Hartwell in Charleston, truth, have shallenged investigation, facts worthy ofpreservation have been sed. The work will go on, and must. Rev. J. Boardman Hartwell, our Chi- the word of God and leaning on the

Providence of God is unlisted in

Northern Methodism.

A writer in a popular Baptist journal of the North, remarks that the "Northern Methodists took an even mass of colored population, who are of

The statement seems to be made in good faith, but it is so absolutely contrary to the facts, that we must suppose that a Methodist from the River, the first week in this month, it. more incendiary at the South than even the Freedman's Bureau. Atlan-Admit that Satan is specially busy ta, the place where the article was singdom. Yet, remember that these pleasantness" created by that doughty

Literary Notices.

Southern Historical Society Papers if such excitements are not the work Richmond, Va. The February number of this excellent monthly contains tist who neglects to subscribe for tists. Excitement ! Why not in religion much valuable reading. The first ar- The Alabama Baptist. We have as well as in secular affairs? Why ticle is a Vindication of Virginia by not for salvation as well as for mer- Commodore M. F. Maury. This is the price of the paper for a year, were prevented from reaching an apchandise? Why not for life eternal, an able paper, and the last which its That paper has the ring of the true pointment at Alpine by a heavy rain. as well as for the life that perishes? distinguished author ever prepared metal." - Texas Buptist .- Bro. In our attempt to get there we spent It is not excitement we need to fear, for the press. "Camp Fires of the Renfroe wrote that Cedar Bluff was a decidedly pleasant day and night at but the World that is destroying us, Boys in Gray" gives a vivid picture always noted for its fine girls, and Deacon James Headen's, whom we the Death that we must die, the Judg- of camp life as it was known to the claimed that the finest of them has found to be getting a club for the ander discusses the question of the years. Says the Western Buptist, great deal of that sort of work in his Shall there be no excitement when "Seven Days Battles." The March "Yes, except the one that lives with life. He is a good deacon. we find ourselves beset by business number of the magazine will considand pleasure and avarice and vain- er the subject of Amnesty. The

break away from the world, as men The work of Moody and Sankey, as the edification and entire satisfaction sheet, which is working itself so deeperish forever! Would that there Lives and Portraits, on Steel, by Abwere excitement among us,-lips bie Clemens Morrow. Introduction touched like the prophet's with a live by Rev. Emory J. Haynes. Sold

and whirlwind of the Spirit, -a Pen- Columbian Edition are, it is numbered, the lost recoved, the dead quick- thought and incident can be found N. TIBBALS & SONS,

37 Park Row, New York. There are 228 of the thoughts Here is one, given to show their style: "A CHALLENGE.-I challenge excludes for acting as lottery agents. nearly as practicable their real status Christ. If you go to the lost world and ask the damned spirits in hell ment to the memory of the late No there is not one of them can give you ah Flood, one of their best preach. Our next tour is through the Cahaba Making pottery is one of the prin a reason. There is no reason can be ers. --- At Plainfield, Nebraska, Valley association; then through the cipal arts among all nations. The given on earth, and if you go to the there were 20 additions to the Bap- Bethlehem; then through the East specimens found in England, carry us 10 from the Campbellites. Rev.

Political Decadence. the first time is our annals, become a our circulation, who will help? ganization of the young people for itself the oidest remaining example Now, with our views of Baptist shining distinction. The names of _____ The Baptist Herold says that church work.

To sacrifice our whole history beyond na missionary, was in Charleston on divine presence and blessing. the last two hendred and fifty years, Sunday the 19th inst. He presented The Revival at Navosota, Texas, Ghost? That revival came with me- But we don't believe a word of it. China. Alabama will welcome her had blossomed in Jefferson and St. tains the Bible. ---us have also been killed.

Field Notes

in interest."-J. P. Null. Troy .-

says about the promising ones."----

"Rev. I. U. Wilkes preached us a

centennial sermon at Ockmulgee, and Jacksonville. ever all, invested with honors con- stances. What an exaltation of teel- whom it concerns that the argument I have delivered 37 certificates for I spent the first Sabbath in March ferred by the Imperial Hand. They are the do mote." - O. H. with the church in Jacksonville. On lowed by Moses is by many thousand lowest averages in the Union. New like somebody else. They'll quit going are appointed by the decree of the when Paul preached through the live- nay is scarcely begun. Only the skir- lowest average in the Union. New lack somewoody eise. They is quit going that place the carriage of years too short. But the department York and Massachusetts average to church and go to the theater or the Father. Hence Paul proclaims him- long night ! How impassioned that mish line has been formed, The trat Buptist says: "There are a few Capt. Crock, Esq., deacon of that self an apostic not of mon, but by sermon which wrong from Festus the battle is yet to be joined. What the much research does not sustain these Texas Baptists are trying to do do get to church on Sunday morning Jesus Christ and God the Father, exclamation: "Paul thou art beside final result will be we have not the traditions. Each work of art is the their duty, and some of them are they will sit out on the steps just timent invidious to our institutions ble with himself and family; and look of learning," and notes the readine's here at this 25 pound pig, whole, and certain country, factory, time. The cause. They deserve and should re- can't rely on them. You can't tell the Holy Spirit. Hence we are told Elders of Ephesus kneeled and wept of the Church is involved. And there man Carlyle and the illustrious Ger- atyle of the culinary art. Bender, you age of these remains can be assertants and without the man Carlyle and the illustrious Ger- atyle of the culinary art. Bender, you age of these remains can be assertants and without the whole United of the culinary art. Bender, you age of these remains can be assertants and without the whole United of the culinary art. Bender, you age of these remains can be assertants and without the whole United of the culinary art. Bender, you age of these remains can be assertants and without the whole United of the culinary art. Bender, you are the contract of the culinary art. Bender, you are the culinary art. Bender the Holy Spirit. Hence we are told Elders of Ephesus kneeled and wept of the Church is involved. And there with which the distinguished Scotch- seasoned, and roasted in the best ary work. They act under the an. with the waters, the cruel thought and pike presented, whom one need grees from Harvard and George wn there is no place on earth, except our Second Psalm gives the orders of been authorized, by the Sunday home than at this place. Sabbath of time, why has he not left some State Convention. school superintendents and teachers morning was not pleasant—cold and traces of his long existence? But to of Brooklyn, to offer fifty dollars for damp. The congregation was moda centennial hymn, suitable to be erately good for that place:-with sung in Baptist schools, and in meet. preaching at the other churches in ings held to promote the centennial town. Besides the previous liberality commemoration now in progress of Bro. Crook in paying one hundred among the Baptists of the United dollars, the response of the congrega-States,"- "W. J. McBride, of tion was very good in promises to pay, start with emancipation, and have Pike county, has been ordained to which promises will be redeemed heavenly coronation; then on earth before the wind. God was in that negro up, and they are doing much church."—Index (Ala. Department). graduate, is pastor of the Jacksoncommunity of Northampton in 1735 to unite the North and the South in Is that the Bro. J. W. MeBryde ville church, and is deservedly held. where concern for the great things of this great work. They may have com; whose ordination to the Baptist min- in high and tender regard by the religion and eternity impressed all mitted some errors, but they are a stry we recently published? If so, people. The late visit of the Evanplasses and ages, in all parts of the power in the land which nothing can be suffers much at the hands of the gelist, ecclesiastical history, that the earliest town; and was the theme of all occa- overthrow. But their sphere of ac- Georgia paper; for we believe it to that place, was warmly specified. public scantuaries of the disciples sions and all companies: - where those tion and influence in this State [Geor- stated some months ago that his Li. to that place, was warmly spoker.

Bro. Bailey in our towrs in this State. Bro. W. N. Chandoin, District Sec. and have no where heard anything retary Home Mission Board, is now but words of high appreciation. I in Jacksonville, Fla., collecting funds | there is any congregation in the State and doing missionary work. He visited by him which was not pleased baptized eight persons at Indian and benefited we have not heard of The Work of organizing

Four have been received for baptism at Jacksonville. We are sorry the Baptists of Alabama into union to learn that the son of Dr. J. R. of action, is not to be effected in Graves while hunting, acceidentally day, nor in a year. It is the work of shot himself in the right hand. It is years; and deserves the earnest cohoped that the hand will be saved. operation of all posted and active -Bro. R. C. Keeble, the well brethren. Much has already been known Baptist merchant of Selma, done toward this end. The State Mishas become a provision broker in sion Board, through its evangelism Louisville, Ky. His sterling quali- and the Alanama Baptist, and the ties will achieve success .- A centennial effort for Howard College, subscriber, unable to renew, writes, are all happily tending to the accom-"I fully endorse all that Deuteronomy plishment of this desired union. Let us press our advantages and work for We are sorry for the Alabama Bap- co-operation among Alabama Bap-

A Good Deacon.

The second Sabbath in March we been living with him for over twenty ALABAMA BAPTIST. He has done a another Saptist preacher, out in Ar-

clory and neglect and formality and work deserves wide-spread patronage. Shackelford's late visit to Jefferson Teague's retiring from the editorial kansas." Both are right. Dr. have been expressed to us at Bre drunkenness and Sabbath-breaking | Best Thoughts and Discourses of Co., was much as preciated. A core corps of our paper. All will be pleasof all who heard him."---- "The pa- ly into the affections of Alabams per is a welcome workly visitor to Baptists,

our family, and a household necessity Dr. Winkler and the Ana-baptists, vith which we cannot well dispense." A great many have expressed to us J. D. Cook, Pushmetaha .- "All their gratitude for the information are pleased with our paper. Dr. which Dr. Winkler has imparted in secost by which souls should be sav- ed and indexed, so that every sion among our people. T. V. B. status of the Ana-baptists. Several Shackelford produced a good impress relation to the true denominational ened, the lepers cleased—the ball- by referring to the index. It is the I can for the Howard, making speech- that Bro. W. will write a history of Moore, Springville .- "I'll do all ministers have expressed the wish es, getting pledges, and taking stock the German Ana-baptists to be pub. These alphabets become less numermyself. Had a snow here to-day lished in book form; -not a great onsuntil we begin to count them by three inches deep."-J. H. Wentherly. big history of the Baptists in all ages lives, and at length, only 4,000 years Blowntsville, Mar. 20 .- The First and countries but a history of the Colored Baptist Church, Richmond, people alladed to; bringing out as all the world except in Egypt and The Baptists of Missouri have as a sect or denomination.

been raising money to erect a moun-We are Rested, R.

Talladega, March 16th, 1878.

J. S. Dill will deliver a centennial address at Columbiana, next Sab-At a meeting of the Sunday School bath. He should have a full atten- Union of Richmond, March 7th, the pottery, a tolerably sure indication ed in the Religious Herald. Hence he does not shrink from intimating that there is no officer however high in position who is above the paper issued since he first subscibed in the world for a house of honesty has for to any who will use them to extend the same and the organic for the same and the organic in the world, for a thousand years the simple fact of honesty has, for to any who will use them to extend day School to the sermon, and the or-

Charles and an end of the

Art and Religion.

We learn from a private letter that for levely, appenling constantly to so constant - Another From Ast-TOMB - MONEY-WAITINGS - POT-

proceed with the lecture.

Italy thousands of these have been plore help. opened. In Europe they are found of every age. But as we go back into the centuries these historic recfind no tombs except in the south of Europe. The most ancient of these are in Italy, but are certainly not 3,000 years old. Their structure indicates that the art of Sepulture in Italy was derived from Asia, Ir Egypt, the pyramid of Cheops, which, with the few tombs lately opened, is the oldest monument of human art, does not date back more than 4500 years. Marietti, an extremist among antiquarians, assigns its origin to about 4235 B. C. But Egyptian chronology is very imper feetly understood. The tembs discovered in the Euphrates Valley are about coeval with the pyramid Cheops. This valley is reasonably supposed to have been the mother of Egypt. The abundance of tembs of the latter periods in those two cour tries, the gradually diminishing num sers both of cemeteries and tombs in centuries as the date recedes, and f nally, the total absence of tombs, in dicates the birth and increase of th early race of man.

The art of making money can b raced in a similar manner. Th English coinage comes direct from the Romans, whose denarius was probably derived from the Greek drachma. In Italy, ancient coins were copper, stamped with images of domestic animals, hence called pecunia, from peeus, a flock. In Hebrew keshita means a peice of silver or a lamb; and we learn from Egyptian monuments that in weighing the preious metals the weights were in the orm of a lamb or half lamb. The Names of cattle were applied to metal coinage, because cattle were the first medium of exchange. No indication exists that gold and silver were used for money 5,000 years

The art of writing, whose origin cannot be precisely learned, may also be followed backward through the centuries. It is a noted fact that al Western Asia, and here only twothe hieroglyphic writing in Egypt and the Cunciform writing in Baby-

barbaric period which preceded it, and then comes the absence of all of human art in architecture.

Communications.

San Antonio Mission.

On this subject, Dr. W. C. Prime and near San Antonio, Texas, have new thing. They make the age to a destructive and unreasonable to the first church on Sunday morn-continues. 120 conversions, been struggling to erect a house of think he has a fine, interested or eriticisin; to allow that there were no ing, and took part in the Thank- In the great revival still in progress; an account of which will, no doubt, | worship. The State Convention has gregation. If he wants to find the Beptist churches in England prior to meeting on Sunday night, in which in the First Baptist Church, Peters interest our readers. The lecturer done all within its power to aid this out let him ask em for a d 1633, -that the Baptists of the con- the various avangelie denominations burg, Va, there have been 117 con- took the position that a conflict be- object. Individuals in the State have They are expecting, and hoping the tinent were a disreputable set of ran- of the city participated in prayer and versions, and 87 additions to the lives, fives, ter, twenty- time will be be been being the beautiful bar. The fear of excitement is a hin- tizers and zealots, and finally that the gifts in behalf of the China mission. church we so frequently hear, is a fives, fifties, one hundreds and a few something to contribute, but just now rance to a revival. Is this appre- visible churches of Christ were extin- Rev. Mr. Adams of the Congrega- Baptist Woman's Mission Societies in matter of simple impossibility. There their five hundreds. But with de- they haven't. I have been "centensis" sension scriptural? What was the guished and anknown to the world tional church presided, and introduct active operation. How many has is a conflict between the Mosaic mands in all parts of the State at new alizing" a little. case at Pentecos, -that eminent re- for a thousand years prior to the Re- ed the missionary to the large assem- Ala? Should there not be one in record and some of the theories of centres of influence, on opening lines 6. Imi-taters-These amuse you, vival, conducted by inspired men, formation-would almost awaken a bly. The address of Bro. Hartwell each church? Bro. R. W. In. modern scientists, but new light in of road, and in new settlements, it you have time to watch them. Then produced in answer to prayer, and despair in regard to Christianity it- produced a profound impression. He zer writes us that the cold weather each case explodes the theory or has been impossible for Texas Bap- are always trying to do like some. avowed his resolve to live and die in has certainly killed the fruit that corrects false interpretations and sus- tists to contribute the whole sum body else, just as the fancy take

the earth is estimated by many seien- grand future materially, and as grand to church, sometimes to prayer-meet tific men so be much greater then is a future spiritually, and for the Bap- ing, and even to Sunday-school, an allowed by sacred thronology. The tists, it must be conceded that the will take part in the exercises just like traditions of China, of Egypt, and State is only rich in lands. The av- somebody else. Just about the time of many other countries, are brought erage wealth of each inhabitant is you begin to think they are some as

creation of a certain workman, of a making terrible sacrifices for the hecause somebody else does. You back as 5000 years. This is a signifi- States, in finishing the house of wor- to say anything about these only cant fact. If man has peopled the ship at San Antonio, and in carrying they don't meed any cultivation. earth for such an indefinite length out the educational objects of the 8. No-tsters-This name is descrip-

There is no place on the continent of they contribute no-thing. We haven't Chinese or Hindoo tradition of grander strategic moral influences. It many of these, and we are very grate. extreme antiquity is to be classed will soon be on the highway from ful. with the Greek stories of the Heroic New York to Mazatlan. In the name We have something else not exactage. No remains of art have yet of Tryon, Huckins, and Baylor, now ly a "tater," but all you have to do, been discovered in China or India as reaping in glory the rewards of their to get the name, is to insert the old by many centuries as those found labors in Texas, and in the higher tween t and e in tater. I can't risk in Egypt and western Asia. Tombs name of Him, who died as well for myself to write about them. They are of early date. In Cyprus and Texas as all the earth, I carnestly im- are the worse things you ever saw, I

WH. CARET CEARS. Prest. Texas Bapt. State Con.

SOMETHING ELSE-ATTENTION

GEANGERS. While year subscribers are thinkng how they can relieve our "wants,"

thought I would write von that we have several varieties of taters. 1. Common-taters-So called because there are a good many of 'em If you are in Sabbath-school, and ask one of 'em anything about the lesson, he will tell you in a minute what some other common-tater says. He never studies the Bible, but commentaries, They are usually on hand when the church meets, but never take much interest in what is going on. They sit still and look at the prescher, if

they don't go to sleep. They do very well to fill up committees with, when you don't want but one on a committee, and the church orders a committee of three or five. They plwavs think that somehody else can do any suggested work better than they can, and I expect they are right. 2. Cheommon-taters - Called on

emmon, because you don't find them everywhere in great numbers. We recommend these very highly. They are always on hand and ready for any find them hunting for work. They fascinating and beautiful. sustain the paster in every wise movement be makes for the benefit of the of a plant? Sometimes it comes forth church. They are his "right hand a lovely little bud which slowly exmen," and frequently suggest to him pands till it presents a flower in fall what is best to be done. They like bloom. At other times it shows itto do their part, even if there is some- self at once a perfect blossom. body who thinks he can do it better. weights themselves have been found They do first-rate for chairmen of plant must be gentle and patient; it those large committees common-ta- will not bear rude sursing. With

eristic. They are constantly pre. it is so tender and susceptible to milwribing rules and regulations for dew and blight that it is rarely trainothers. If things don't go to suit ed to a long life. them, they quit. I don't mean they quit the church, I wish they would. the and will not bend without break-They withdraw from any good work ing: Once broken, it never more or enterprise in which the church is blooms. It may bear shoots but they engaged, and go home and grumble will be even more tender and easily and pray that it may fail, because it withered than the first, and will not isn't to be executed just as they want look so fresh and inviting. It is a t. The preacher must preach just as waste of effort to further cultivate it they want him, the superintendent - better get another plant in its must conduct his school just as they stead. want him, the prayer-meetings must So it is with friendship. Once be conducted just as they think best, it is broken, it can never be restored all the enterprises of the church must to its former strength and confidence, be guaged by their notions, or they It is a tie that gives much refined "won't have nothin" to do with 'em." pleasure while it is whole, and one They wont, from principle. Some which brings sorrow, and pain, when people have too much principle on shattered. If you have a friend whom back through the Roman age to the too little practice. This species of you value and esteem, guard the taters usually grow in crowds by trust with fostering care. Let no

4. Spec-taters-Another character- blot the immaculate vows. istic name. They always look on while other people work. They never find anything they ought to do, but your good works, can you afford to always like to know what is going neglect the perishing nations of the on. They are very near akm to the world? For some cause, this work common-taters; we have several of does not seem to prosper in your

their state of constant expectation Will you not, despite your oppres-They are always looking for some sions, come up again to this good the general activity of the ment for Christianity is impaired just bandied about in the daily papers cause the Baptists of the South have was also observed in kierlin, Ham- of art, reaches the same conclusions, and women, more consistent, useful tion by the middle of April? thing to turn-up-expecting the time work of the Master? Can you not, ment for Christianity is impaired just to the extent in which their succession is repudiated. That succession may not have been vindicated action in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the daily papers with a virolance and a contempt, that maintained a stricter personal idea in the foreign and active, and when they will go to their existence, have more consistent, useful the recent origin of man. The importance of the subject can be estimated only by considering that there are many who affect to consider as mythical the Mosaic account of American and English Evangelical and ventures! upon those of the subject can be estimated only by considering that there are many who affect to consider as mythical the Mosaic account of American and English Evangelical and ventures!

The population of Paris in 1876 and ventures! upon the origin of man. The importance of the subject can be estimated only by considering that there are many who affect to consider as mythical the Mosaic account of American and English Evangelical and ventures!

The population of Paris in 1876 are was 1,851,792. On the first of Juro.

They are always on hand, and agent can't tell what kind of "tat hey are while he is talking. The look wise and listen attentively For many years a few Baptists in any new man, expecting to hear so

them. For a while they imitate good Chair counties. The oak leaves with The period of man's existance on Besides, while Texas promises a men and women around. They go

tive, perfectly so-they feel no-thing San Antonio is the key to Mexico. they say no-thing, they do no-thing.

despise 'em, especially just now. One of 'em like to have brought me into trouble last week. If it hadn't been for one of the deacons I don't know ords become less fall, until we Deuteronomy's Second Letter. what I would have done. But I leave them to you, Mr. Editor. Write about EIGHT VARIETIES OF TATEES-AND them. I know you have some, they grow everywhere, and go everywhere, and tell everything.

I hope you won't regard this communication as an advertisement, that is if you charge for advertising. If you charge, publish it any way, and tell your "assistant" to pay it. He wrote me the other day that the prper is prospering financially as never before. I reckon it can afford to pay for its own advertisements. The truth is we want the "Gran-

gers" to know we have all these varicties of "taters." You know they want farmers to plant everything, good, bad, and all sorts-they'll "try" everything.

We will not part with any of the

second variety on any terms. We will pay a good deal to any Granger who will take all we have of the third variety, and will do all we can to prevent him from raising any more like them. The Grangers will take anything "just to try" - especially these preacher Grangers.

Friendships Tie.

Among the social ties, there me none so delicate and so brittle as good work. In fact you very often that of friendship. It is attractive,

Who has not observed the growth

care and skilfal culture it may be 3. Dic-taters-The name is charac- made a desirable perennial. But

Its stalk has no flexibility, it is brit-

idle jesting, nor coldness of manner

Brethren of Alabama; With M State, so noted for its liberality, and b. Expec-taters - So named from its former zeal for Foreign Missions.

Inlilled He say dorpe a. Here we of the His kin Consider I. W -It was that was heaven to knit tog prayer o of the at people. it consti

God; the

Thu

FIRE.

One in the l

teachin

all His sos and

baptism They obe in tarryi come. + I is an elem renewing self to us attitude! momentos and wonds II. Fi Spirit. sound "as was beard where the temple, nor any house antitypical

Holy Spiri

hear "clove

and it sut t

the priest, i soul may n with the lig *ymbolized the gospel rors, in givi the world, th anointed fro them"-and abide forevi forever, with Now they ly Spirit-H unction, His: blazon them. This was : they sought-

perience of C

amples are

with the Holy 1:67; Peter. 13:0. O for 1 Spinit! O. t ask for it as p 13! It is see close commun fore the Lord. all power with III. Gift 11.)-The Ho

tles power to gnages, in evi rupted, idioms represented by from all parts This sound w over Jerusalen troubled in ni they be, for th one nation and fifteen nation to use the ma points. Of cour Jews drawn to Temple in their Before the S

tles had the bro cans. The gi soon as bestown ered, They we grace of God; reason about Ec gift came upon that they migh and found the grant us such on

1. Wait on unitedly, obedien 2. God loves Spirit to His cl plies all our need 3. Josus will fi ises. Consider t ess, sufficiency of

Mr. George M rphan Asylum een holding ictoria Lall, I o succeeded in N. Prodessillo

MARION, ALA.:

Thursday, March 30, 1876. scond Quarter. Lesson II.

April 9th, 1876. THE DAY OF PENTECOST. Acta ii:1-11.

Leading Test. - HE SHALL BAPTIZE TOU WITH THE HOLY SHORT AND WITH FIRE.-Matt. 3:11.

LWALTHIN:

some after His necessary departure? Here we se the power and presence ble.

heaven ten days. His disciples were for he came down stairs. God; the one Name called in our benedictions."

They obey the command of Christ in Larving till the Spirit should come. Luke 24:47. This waiting is an element of faith and a means of renewing strength, and commends it.

They obey the days and weeks passed on, but he continually heard that gentles is an element of faith and a means of renewing strength, and commends it.

They obey the command of Christ in Larving till the Spirit should it an element of faith and a means of renewing strength, and commends it.

They obey the command of Christ in Larving till the Spirit should in the same words. The days and weeks passed on, but he continually heard that gentles is an element of faith and a means of renewing strength, and commends it.

They obey the command of Christ in Larving till the Spirit should in the same words. The same words in the startling placementon. The fall of these little ones a cup of cold coaser only in my name, verily I say unto you, he shall not lose his reward."

They are defined for the purpose of comment of faith and in the man rose and paced the ing Missionary. I know Jesus has peculiar a dunctual kind descending in the form of the same words, and observing particles of the dunctual kind descending in the contractors will, with the contractors will, with the contractors will, with the days and weeks passed on, but he continually heard that gentles in the same words, and observing particles of the dunctual kind descending in the reneway, and, observing particles of the dunctual kind descending in the dunctual kind descending in the dunctual kind descending in the contractors will, with the contractors will, with the days and weeks passed on, but the same words, and one in the same was made for the purpose of contractors will, with the reneway, and, observing particles of the same was made for the suffer was anthorship of The Summer Rose, and there are, at this writing, not less than nine hundred men employed on the work. The contractors will, with the contractors will, with the found one that self to us for imitation. O blessed attitude! O sacred obedience! O momentous period, big with mercica and wonders!

II. Filled with the Holy Spirit - (Vs. 2-4.) - A heavenly sound "as of a rushing mighty wind" was beard-it "filled all the house away. where they were sitting:" -- not the temple, nor the ark of the covenant, eny house may now under this new entitypical dispensation, receive God's | whower will be, "It is too late." Holy Spirit. They see as well as hear "cloven tongues like as of fire, and it sat upon each of them:"-not the priest, nor the lawgiver, but any soul may now have his face aglow with the light of God. These signs symbolized the marvelous spread of the world, through consecrated agents anointed from heaven. "It sat upon them"-and so the Holy Spirit is to in great glee. abide forever with God's church, forever, with all in God's house.

Now they were filled with the flo- grandpa. ly Spirit-His life, His energies, His ing, "Quick, quick, mamma! get my

This was a greater blessing than they sought-an old and common experience of God's saints. Many examples are given us of men filled Robbie, as he ran up stains to look and wickedness fall to the ground! The building, which stands at the with the Holy Spirit, Zacharias, Luke for it, while mamma hunted down Some Christians do help nobly. 1:67; Peter, Auta 4:8; Paul, Acts stairs. 13:9. O for the baptism of the Holy 13! It is secured when they are in close communion, with one mind, before the Lord. No power without it, all power with it!

III. Gift of Tongues. - (Vs. 4 11.)-The Holy Spirit gave the apostles power to speak in all the languages, in even the patois, the corrupted, idiomatie, provincial dialects represented by "Jews and proselytes" from all parts of the known world. This sound was possibly heard all over Jerusalem, and by it men were troubled in mind; and well might they be, for the speakers were all of one nation and the hearers were of This sound was possibly heard all one nation and the hearers were of fifteen nations. (It would be well to use the map in elucidating these points. Of course these were professed Jews drawn to worship at their great Temple in their great capital.

Before the Spirit came the apostles had the brogue peculiar to Galileans. The gift was exercised as soon as bestowed, as soon as discovered. They would not frustrate the gift came upon them as individuals my second, that they might preach the gospel My first is a female; my second an ap-and found, the church visible. God pendage; my third a sediment. My whole a mythological character. grant us anch outpourings!

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TEACHDICS.

1. Wait on the Lord, patiently, unitedly, obediently, trustingly. 2. God loves to give the Holy Spirit to His children, and He sup-

ess, sufficiency of his promises!

In George Suller of the Bristol

The Disrespectful Son.

For month after month Robert | Dear. Bro. Editor: It was my

These Irolies were of frequent occurrence, and always, ere morning dawned, Mr. and Mrs. Morehead

room, calling on her Heaveuly Father for help in her great trou-

I. Waiting in Prayer. (V.1.) The next day it was long after -It was a ten days' prayer meeting moon, when, having somewhat recovthat was held. Jasus and bean in ed from the effects of the night be- that heart holds dear. "Brethren

renewing strength, and commends it- same dreary cry was in his heart. But some say who is Burns? and why

Are you not repulsing him? He calls the doubting, will not some one who Go and leave me alone." He pleads so carnestly, and still you drive him

and then it will be too late. And through the Ala. Bart. then, though you weep and implore, hough you cry continually, your on-O! come to Jesus Now .- Kind missions-to Jesus-instead of buy-

How Robert Lost His Ride.

"Get your hat, Robbio, as quickly as you can," said grandpa, as he drove up to the gate in a new shithe gospel in breaking down all er- ning buggy, drawn by his beautiful ing that it is their imperative duty to rors, in giving light and warmth to black horse, Dandy Jim. "I will hold up the hands of the heralds of give you a ride." Goodie, goodie!" said little Rob-

bie, clapping his hands and dancing "But you must be very quick, be- "Te eaunot serve God and mammon."

cause I am in great haste," said

dear me! where can it be?" said heathenism, of false isms and of sin

"Come Robbie, I can't wait snother second," called grandpa, gathering Spirit! O that God's people will up the reins; "you must learn to of religion. On the fourth Sanday ask for it as promised in Luke 11:11- take better care of your hat," and off in February, at conference, we revery hard, as he watched Dandy Jim prancing down the street.

PUZZLES.

The names of those from whom are re-

DOUBLE ACROSTIC-1. To turn up side down. 2. An arbitra-

I am composed of letters seven, And I'm a man, fit for a queen: Cut off one mere and then you'll see That I my former sex will be; Drop another, but two remain, And then I am a man again,

reason about Ecclesiastical order; the ond is in the see. My whole is the same as

REBUSES.

SHARSPEAREAN ENIGMA.

lam composed of 64 letters. My 23, 16, 50, 1, 52, 14, 60, 26, 19, 21 is My 42. 8, 58, 46, 26, 61 is the name of a ly 17, 20, 61, 44, 24, 4, 30 is a character

My So, 61, 27, 32 is a destructive insect, 1828 was killed by the April frost,—

My 64 will be found in every house.

North Alabaran was visited with a certain religious from Miles of trees that held back until North Alabaran was visited with a certain religious of trees are plant of including the payment of including t

Communications.

Several Items.

to assist the Board, -too poor to conof the Holy Spirit through whom His kingdom win be established.

His kingdom win be established.

Consider—

Consider gender in heathen lands-away from home, away from friends, and all] that heart holds dear. "Brethren Bash County, Ky. It took place about these things ought not to be." In 2 e'clock in the afternoon. The day had around Muscle Shoals in the Tennes-

His opportunity had come, but he don't the ALA. BAPT. say something had thrown it away, and now it was about him? Now, I'm not afraid of him myself-I have heard him called same thing? Do you not hear Je- a good man, and he is doing a noble aus' voice softly calling in your heart? work. But, for the information of again and again, and you answer, knows him tell us something about him? and, will not some member of the Board tell us why the Board

> Our people are poor, and hard run, but who could not give a quarter for ng a shoo-fiv, or a ribbon, or some unnecessary, ornament? Some look on giving to missions as a

Charity, and if they do happen to give a little, they think it gone, not once dreamthe Cross, as the Israelites did the hands of Moses. This is why our Is. der." rael does not win the victory oftener.

What might not be done, in the cause, if our 75 or 80,000 Buntists would only come up to the help of unotion, His graces endow and cm- hat; grandpa is going to take me to the Lord against the mighty? How the little Davids would go forth with "Where is your hat?" said his their Master to battle! And how they would make the Golinths of Boulah is still enjoying a

he went, leaving poor Robbie crying cuived one by experience. His ex. mates the number of the population Carcless Robbie learned a good youth of seventeen, and said that, 411, and the number under nor lesson that day, for he was always prior to the night of the fourth Sun- Christian rulers at 711,382,589. very careful afterward to put his hat day in August, he did not believe in | The February meeting of the Extwo young ladies under conviction, and seeing them after conversion received the first correct answer to any or all he was convinced of his error; and the amount of \$2,000. young lady die; heard her shout, tell where she was going-to Heavenold error, and continued to pray, preparations for his trip. My initials form something fast rising in Ilis appearance showed that he was converted. In January we received

> T. M. M. Kelly's Creek, March 6, 1876.

My 50, 8, 64, 15, 83, 12, 25, 02, 22 is a of 1825-8 was a tory warm winter, years of age, was collected and pub-5. Josna will fulfit His great prom- My 45, 56, 43, 80, 29, 11 is a kind of cloth put forth a leaf until May. During thes. Consider the faithfulness, rich- mer Night's Dream. My 30, 40, 50, 2 is a character in Midsumthe first week in April, 1828, the
My 45, 57, 20, 41 is a word used by sailors.
My 45, 57, 20, 62, 37, 30, 51, 13, 47 is a
leaves were blackened by the front;
My 5, 18, 63, 38, 10, 31, 23 is to depraye,
Wheat was killed, &c. All the fruit
through a bed of rich noat from elevHe is said to have paid Mr. Bowers My 8, 29, 50, 5, 19, 63 is what we all want on the tress which bloomed early in en to thirteen feet in thickness, which (afterwards Mrs. Belkump) a large

while the forest trees are green with the season. Jews in Italy.

preach a sermon, yet it was good and then I read for spite. Subscribe, this number hardly one hundred and ported." you cannot loose a cent; why should seventy-five are whites. dawned. Mr. and Mrs. Morehead were called upon to admit a son so entirely under the influence of liquor that he could scarcely stagger into his home.

Occasionally policemen had borne him to his invalid mother, their rough bat kindly hearts aching at they saw her silent agony.

This night, as Robert was in his room, preparing for the party, he heart is mother come to the door and speak his name.

State Board.

Jos be afraid? for cash thus spent is meney lent at interest, four-fold paid. Ge, then, and take the papers, and meney lent at interest, four-fold paid. Ge, then, and take the papers, and my Adortise: "Croup may be cured to Jesus, not from a fear of being lost. There are many people who believe in works, but, alast they mistake the impelling motive. Wish we had more such more as Brog. Bailey in our country. He mentioned the same as much alike as e'er you saw two and speak his name.

Ite remained quiet, but in a mo. We can handle the subject so nice- you be afraid? for cash thus spent is Our learner records a great event in the learner of Christ's Church, the teachings of which are rich food for all His followers. How it strengths and fires the soul to realize the falfilled promises of our Lord. Did He say that the Holy Spirit would come after His necessary departure?

In the learner of Christ's Church, the large rich food for all His followers. How it strengths and fires the soul to realize the falfilled promises of our Lord. Did He say that the Holy Spirit would come after to plants, in a much alike as e'er you saw two stumps; and no phrenologist could find a difference in their bumps. One takes the paper and his life is happier than a king's, his children can all he same mpty treasury! God grant that people may be made liber and things. The other took no part all. I have heard of brethren culti-and things. The other took no part two hundledth anniversary of whose stumps; and no phrenologist could find a difference in their bumps. One takes the paper and his life is happier than a king's, his children can all read and write, and talk of men all read and write, and talk of men all read and write, and talk of men all the followers. How it strengths and things. The other took no part two hundledth anniversary of whose ountries. Among the takes the paper and his life is happier than a king's, his children can all read and write, and talk of men all read and wri

people collected around the ground thus question. covered and examined what had so mysteriously descended from the heavens. The takes were from the size of a pea to that of a hun an finger, and raththin. They were of regular flesh color, ondary condition. The fish was sometions of this fleshy looking matter were sent for examination to the celebrated isville. He gives the following explana- and they ask for books. tion: "In my mind, this matter gives ? every indication of being the dead spawn ed from the ponds and swampy grounds trains were blocked. by currents of winds, and have ultimateound. This is no isolated occurrence mention of several previous instances in | War. the course of my reading. As regards he quantity supposed to have fallen here is doubtless considerable exaggera

Religious Intelligence.

tion, for the singularity of the phonome

nen would doubtless have such a start-

ling effect on the minds of the witnesses

as to caus: them to magnify the won-

The revival in Princeton College has affected five-sixths of the students. Religious meetings are maintained by the students themselves; aid has also been given by distinguished ministers of the Presbyterian

The Baptist Memorial Church of Philadelphia was opened Feb. 21st. corner of Broad and Master streets. with light stone trimmings,

Prof. Schem, one of the best of American writers on Statistics, esti-

tions for aid were not acted apon, as spontaneously. judging in a sense of pardoning love, the treasury is already overdrawn to

so went home praying. After the Mr. George Smith of the British lapse of some months, he saw another Museum has at length succeeded in obtaining an official permission from the Sultan of Turkey to continue his explorations at Nineveh. He has reand saw her bid farewell to the turned to London from Constantinoworld. Then he fully renounced his ple, and is making the necessary

The English Baptist Mission Rome has purchased ground for the erection of a church close by the two by experience and one by letter. ancient Basilica of Santa Prudenzians. Connected with it are to be a

The Alabama "Dog Tax" bill nev. is growing thriftily, and blossoming

is it that peach trees, and in my or- vallo and in Jefferson county, it was At the late parliamentary election chard, apple and pear trees, have three inches deep, while at Decatur, in Italy ten Jews were returned. apple and pear trees, have it was six inches. The weather of This is a very large proportion, con-

discuss the Sunday-school question.

The died and seventy-one emigrant tickof the streets. Bands of negto robthe streets b

Chour .- In these days of croup, it Toulouse, while opening haif a dozen

at home like his neighbor Jim, I'll young lady being but sixteen years of bought for \$100,000; \$50,000 is paid bet a cent that accident would not have happened him, for ne who proceeded to Columbus, Ga., where proceeded to columbus, Ga., where in the main building; soda water takes the board of the proceeded to columbus, Ga., where proceeded to columbus the proceeded to columbus

MUSCLE SHOALS CANAL - Among THE FALL OF FLESE.-A very singular the most notable of all the internal dred yards in extent. After the full the the stability of which none will ever tary meditated a moment and then

General News.

Gen. Schenck, resigned Minister to England, has reached Washington.

The new catalogue shows that what like mutton in appearance. Por- Michigan University has 1,127 pupils. A library association has been

of the frog. They have been transport- snow was twelve feet deep. The dey wants to, an' you is just the man

The Texas Pacific Railroad will give free passes to the centennialof the kind, I having came across the bound survivors of the Mexican

The Atchison, Topeka & Santa Fe Railroad has been completed, shortowing the time-table from New York

season, only half as much as last plaster all over the soles of his feet. year's yield.

Gold hunters are now rushing to raigus the Republican party in term the Black Hills in search of the yel- of unqualified condemuation as the and boys reached Cheyenne on their corruption now existing in the coun

way to the gold region. was begun in 1874. It has cost Circuit, has been found guilty of about \$85, 000, and is of green stone, high crimes and misdemeanors, and formally dismissed from office.

The Academy of Medicine and On March 18th, 1876, near Salam, Surgery, St. Petersburg, is attended Ala., by Rev. Wm. H. Carroll, Mr. by 171 women and girls, 102 of whom | S. B. Frans and Miss S. C. McGraw. perience was quite singular: He is a of Christian rulers, to be 685,429, moniously with the other sex in the of the globe under the government are of titled birth. They mix hardissecting rooms.

The prairies of southern Minnesota, since the stoppage of prairie H. Crumpler, Talladega county, Ala., on where he could find it at once. - Kind a future state; but, while watching ecutive Committee of the Baptist fires, are fast being covered with a the morning of Feb. 20, 1876, our aged Missionary Convention of New York thick growth of willow, wild apple brother, about 80 years old, Joshua Open, of our membership. was held Feb. 17. The new applica- onk and aspen trees, which spring up

> From the committee of three to investigate C. W. Bultz, of the Char- thence at the graveyard to inter the body.

> been, invented. Its peculiarity is sufficient test of character in social life that the door not only shuts quickly. And near a thirty years' membership in the

hold an annual meeting in April, at life. schoolhouse, the paster's residence, a Gotha, where the Government has A long life of social integrity and Christiends only shows that they are not officially sanctioned their mode of tian faithfulness is the grandest of all mo

SCHMER ROBE. - A valuable contriknit together in love. Union in prayer on the basis of the promise of the ascended Christ marks God's people. Father, Son and Holy Spir-told her to go away, sud she has some of the brethren responded right. people. Fainer, son and from Spire to desire to go and from the specific me. It liberally. This did my soul good. I wife of farmer Crouch, whose place is lars was made for the purpose of com-

said, "I was wondering what I could The Sonthern Baptist Theopossibly do with that other thousand." His salary is eight thousand a year. He didn't take the house.

CIVIL RIGHTS .- The Charlotte, N. C. Observer says that a freedman of Be eareful! for he may leave you, ceases to sustain him? Tell us scientist, Dr. J. Lawrence Smith, of Lou formed by the negroes of Richmond, body for mayor, what'll let de cows Britsip has been visited by heavy stay open on Sunday, an' what'll let will join in one united effort for this be enrolled together. The stab snow storms. At some points the de gamblers raise fury every night if purpose. dat we wants,"

feet, but when he struck a small forbeen cut on the Kennebee river this | while he put little pieces of court.

CHANGING POLITICS .- At a meeting The Pennsylvania Legislature are of colored citizens of different States. at a person, whether in jest or ear- to be printed and circulated through out the country. The circular wi try, and declared that it has never ceased to use the negro as a cover fo people of the South.

Married.

Obituary.

IVINS' PATENT HAIR CRIMPERS.

A Word to Advertisers

the season.

Emigration.—The Columbus Emigrates and its destructive fire, and its destructive fire.

Charleston had a destructive fire, and its destructive fire, and its destructive fire.

Charleston had a destructive fire, and its cheap, regardless of its cost, if it brings a profit to the advertiser.

Those who wish to reach a large area of country, deside describe impagers which the attrending scenes were visible on the streets. Bands of negro rob- local medium,

Our friends who have tried us express themselves as gratified with the results; and we are sure that we can give antisfaction to those who wish to reach all parts of our For further information, address ALABAMA BAPTIST,

MARION, ALA.



he will do every class and kind of work.

It will do every class and kind of work.

It will now from Tissue Paper to Marraes Leather.

It is as fay in sevence of other fewing leachings in the magnitude of

the old feekings Stage Goach. Trices made to suit the Times. Rither for Cash or Credit. STYLES and PRICES. AGENTS WANTED

Address & WILSON SEWING MACHINE CO DETOACO, ELL, HEW TORK Y. T. CALBANA EL

logical Seminary.

CENTENNIAL EFFORT.

that city approached a citizen the fist Theological Seminary proposes dred, and of one thousand courts other day, and asked him if he would to use the contenuial movement to cates.

On TACKS .- A college professor at proposed removal to Louisville, Ky., served as a part of the roll of all Burlington, thought be'd see what was conditioned upon the raising of those aiding in this work. It is imthe boys were up to in a sophomore's \$300,000 in Kentucky. With the portant therefore that the charch room, whence issued sounds of song aid of the Centennial Movement in order a book of such size as will prohand clinking glasses. So he shuffled that State this will have been secured ably contain the number of certificates quietly down the hall in his stocking by the first of May, 1876. Is re- which will be taken, est of tacks with the small ends up, mains then for the other Southern The object is to seem one points Colorado about twenty-tour hours. he hopped right back again, and kept States to fulfill the purposes which from every massaus of the causes, Fifty million feet of lumber have talking to himself for half an hour, have been expressed, that \$200,000 in from every MEMBER of the concar. addition shall be raised outside of Carron, and from every ownip in ev-Kentucky. There should be neither ery such FAMILY. difficulty nor delay in doing this. It will be well that each chare's considering a bill which makes it a | beld in Washington on Feb. 28th, a The two hundred thousand dollars can appoint a committee of from three to penal offence to point a gun or pistol declaration of principles was ordered be raised at once if united and gen- nine persons to canvass for this work. eral effort be made. The Centennial to the chairman of which the broken Movement furnishes the opportunity certificates can be sent. These are of doing so. While the various Col. furnished gratnitously, possesse have low dust. On March 15th, 150 men cause of All the public robbery and leges in the different States are se by the Treasurer of the Seminary. curing larger soutributions as well as Full explanations for the collectors that from the dollar roll, it is pro- will be forwarded wish each book of In the State Senate, S. C., Mont- its base designs, usurpations, and en posed to try to secure the Seminary cortificates. gomery Moses, Judge of the Seventh croschments upon the liberties of the endowment entirely upon the latter Any desired information will be plan. It is preferred, unless absolute- given by the Treasurer. ly accessary, not to ask for large con- Let the application be made soon. tributions. The Seminary has ever stating the number of cortificates sought the sympathy and support of which will probably be

The large essembly that filled the spa- It is important that the contribucious building of the Baptist church at Syl- tion be secured immediately. The Seminary ought to be in Louisville by leston Circuit, a majority report him was the strongest evidence of the high re. the 1st of September, 1876. But acguilty of high crimes and misde- gard which all entertained for our departed cording to the terms upon, which the meanors, and recommend his im- brother. Forty-three years in the same removal and endowment are based, community, amidst its business transactions it cannot be located there until the A new kind of door hinge has and occurrences and changes, would seem a whole amount of \$500,000 has been seenred. In its present location, and and noiselessly, but it hits the person same church is good evidence of the integ. with only its present means, it is not who leaves the door open a herce rity of Christian character. What more doing one tithe the work for the de-The cremationists of Germany will brother, than is found in the records of his That it has been already successful and useful beyond the hopes of its

Kelly's Creek, March 8, 1818.

Gotha, where the Government has of lights of the said of religious books of the said of self the amount of his contribution, At the same time he will be aiding in the complete and permanent endowment of the only Baptist Theological Seminary in the South in which equal advantages can be seeneed with those afforded by Daptist and Cher such institutions by the North.

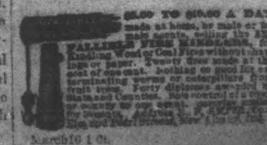
Bring this matter at once before each church and Sunday-school, These certificates are issued in volumes of twenty five, of fifty, of one hundred. The Board of the Southern Bup of two handred and fifty, of five han-

accept an office. "Fur," said the sa- advance and complete the endow- Back church and Banday-school ment of that Institution. It is be should have its ewe roll book so run loose, what'll let de barrooms lieved that the Baptists of the South that all those connected wish it may which is retained in the book when It will be remembered that the the certificate is out out is to be pre-

the mass of the Baptist membership. Don't forget that each child in the An endowment based upon a univer- Sanday-school as well as cach mem-An endewment based upon a univer-ber of the church should have one of ant contribution of small sums would show certificates. The Saminary is in is sif be more valuable than ene asking only for a limited amora? Dinn, at the home of his son-in-law, L. doubly as large given by one or a Only one tenth as many cortification dozen persons or by a small portion will be issued as there are persons as der Baptist influence in the Southern

For books of certificates or family information address. JAMES P. BOYC

17 West Broadway, Louisville,



when in full bloom—big crop; il

irg decomposition the evolved gases ery other day, for a few days, or till they are thoroughly wilted.

They may then be packed more than they are thoroughly willed. escape—so with cotton seed and oth-closely together, or even piled, three Or gliding up with a shining track, as. F. Latham, in Southern Cultiva-

Rice Straw as Provender.

If the following stated facts are that but few persons are sware of the fact that it can be grown to advantage on uplands or other than low wet lands, and to the difficulty of hulling and cleaning the grain, for erred to are, as I learn from one who speaks from personal knowledge, that the straw of rice is very valuable as provender, not only for cattle, but for horses and mules; that is, the cured straw after the rice ripens. and is thrashed out. It is said to be quit nutritious, and that eattl, horses and mules, feed on it with as much avidity, as on hay and fodder. I learn it is the principal winter food for the cattle of a thrifty farmer in this section, who has raised considershie rice the last two or three years. If these representations are correct, ed gardens and vary in size, the and I have no reason to doubt them, smallest containing only a number of

The Value of Humus as a Renovator of Poor Soils.

number of times without success, we have abandoned all efforts towards producing red clover or grass until nence, and is a considerable source ment of the search and do not come the problem of the control of t

plant that will grow well on poor or one of the air—that when it rots, the nitro-facilitate the drying and add to the facilitate the drying and fruit but gen first obtained from the air returns to it and is lost; but if ther are green active roots above this matter durent carefully turned over as often as every carefully turned over a carefully turned over a

or four deep, but should be moved or rears I have endeavored to have turned over every other day, so that Daintiest dreamer that ever smiled men roots above these manures the drying may be uniform. When Which wilt thou be, my beautiful child? g. And the more the water of the fruit is well evapoand if it is so, what vast amounts of rated and the juices seem pretty thick good manure are lost every year for want of correct chemical views.—

Ing. F. Lotham, in Southern Cultivaninute. This will soften the skins same time time kill all the insect eggs new to your other subscribers, as that may have been deposited during they were to me until recently, they may be of interest and value to them. They should again be exposed to the sun until the water in which they were dipped is water in which they were dipped is water in which they were dipped is that may have been deposited during But little rice has ever been planted in this or other up-land portions of this state, for the reason probably, ready for packing. In packing, box- From stair to hall thy voice is heard; es or vessels from which all insects How oft in the garden nooks thou'rt for may be excluded should be used, Lay the fruit carefully down in layers and press compactly together, and set away in a dry place. In about two months time the necessary change Perchance is wisely hidden from me: iances. But the facts I have rewill have the flavor and appearance | And of sorrow and shame become the bride of the best imported varieties, and will be ready for market. People generally make the mistake of drying the for the best imported varieties, and Shivering, quivering, through the cold street With a curse behind and before thy feet, Ashamed to live and afraid to die; No home, no friend, and a pitiless sky. the fig too much before removing Merciful Father!--- my brain grows wild from the scaffold, and neglect to pack Ohl keep from evil my beautiful child! sufficiently close, and the result is simply a dried but not preserved fig. -Sacramento Union.

Oranges and Lemons.

Orange and lemon plantations, in

the Mediterranean countries, are call-

the fact must add very materially to trees, and the largest many thousand. the importance and value of rice as The fruit is gathered in baskets being held by a strap attached and If you or any of your correspon- passed around the neck or shoulders dents know facts corroborative of From the garden the fruit goes to these statements, I would be glad the repacking magazines, where it is to be informed, as probably would removed from the boxes in which it other readers of the Cultivator. I was packed in the gardens, and rewould also regard it as a favor to be informed of the cheapest and simplest effective machinery or appliance, for hulling and cleaning rice properly, and the probable cost of properly, and the probable cost of properly, and the probable cost of properly and the probable cost of packed for shipping by experienced the construction of paragraphs or the construction of th the same, attached to ordinary steam persons, mostly women and children, or water grist-mills or other similar power.—A Subscriber, Southern Cul-growers in their gardens and magasines in gathering, sorting and re-packing for shipment; the wages paid them varying from nine to sixteen cents a day. A full-grown orange tree yield from five hundred to We have recently been experiment- two thousand fruit annually, and aring by way of renovating plots of implonghed and sowed, and the light In sorting, every fruit that wants crops removed for more than one hun- stem is rejected. The boxes are dred years past, without one pound then securely covered, strapped and of fertilizing material being returned marked with the brand of the growas an equivalent for the crops remove er, when they are ready for ship ed. After sowing the seed of red ment. Twenty years ago, this trade clover and several sorts of grass seed was nothing in its commercial characon mellow plots of such ground, for a teristics, of the inducements it offer-

March, 1875, broadcasted 50 bushels cotton seed per acre, and turned under with a two-horse plough. Result, where he had beed getting it some accret in preserving figs, that great skill is required is their main pulsation. To a certain extont this supposition is true, and yet when this secret is known and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired, preserving figs becomes as easy and the skill acquired in the first place the figs must be thoroughly ripe before pick
In the first place the figs must be thoroughly ripe before pick
In the first place the figs must be thoroughly ripe before pick
In the first place the figs must be thoroughly ripe before pick
In the first place the figs and three times as much as that drawn first, it is quite an object to milk as clean as possible. When there is not only a gain in quantity, but also a great deal of hard labor to milk as clean as possible. When there is not only a gain in quantity, but also a great first permitted in cutting, splitting and hauling of rails every year to keep his fencing on the old plans. It requires a great deal of hard labor to milk as clean as possible. When there is not only a gain in quantity, but also a great first permitted in cutting, splitting and hauling of rails every year to keep his fencing on the old plans. It requires a great deal of hard labor to milk as clean as possible. When there is not only a gain in quantity, but also a great skill is required in the first permitted in cutting, splitting and hauling of rails every year to keep his fencing on the old plans. It requires a great deal of hard labor to milk as dean as possible. When there is not only a gain in quanti

Mireside Beading.

Beautiful Child.

Beautiful child by the mother's knee, In the mystic future what wilt thou be? A demon of sin or an angel sublime— A spirit of evil flashing down With the lurid light of a flery crown-Like the morning star that ne'er looks back.

atiful child in my garden bowers. Friend of the butterflies, birds and flowers-Pure as the sparkling crystalline stream, ewels of truth thy fuiry eyes beam. Was there ever a whiter soul than thine Worshipped by love in a mortal shrine? ped in boiling water, say for half a My heart thou hast gladdened for two sweet

Mists beyond which the sunny smile With its halo of glory beams all the while.

With thy tell-tale eyes and prattling tongue, How oft in the garden nooks thou'rt found, With flowers thy curly heads around, And kneeling beside me with figure so

Perchance is wisely hidden from me;

Beautiful child, may'st thou soar above, A warbling cherub of joy and love-A drop on eternity's seassom on life's immortal tree, In the blessed light of the golden shore. And as I gaze on thy lovely bloom And thy radiant face, they dispel my gloom, I will try to keep thee undefiled, And his love protect my beautiful child.

The Power of Oratory.

Oratory is not a trick. It is a great force in the State. Neither is it, as the ancient lyrist suys of poetry, an inborn faculty, not to be created. The education that I contemplate in | - Funny Folks. this connection is not the bare study of the construction of paragraphs or gathering up a basket of bones in self with all other branches of knowl-

The mind must first be stored and next be itself disciplined. Logic, philosophy, history, are as indispensable as rhetoric. It is Plutarch who tells us of Pericles, the Athenian statesman, that "he made great use of thing mo", I tank you," replied Billy. from philosophy." But where, I ask, nuff cibbil rights. is there a philosopher Anaxagoras of the present day? Does he shine by reflection in our halls of debate, in that hot drinks were more cooling to our pulpits, or in the forum, or on the system than cool beverages. He connected is included. the platform? Not as he should do, emptied a handful of ground pepper Less than 160 acres in one tract. ... \$5.00 if our colleges did their whole duty. into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 Not as he should do, if our people into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, in order to test 160 acres and under 320 in one tract, 7.50 into the coffee-pot, and the coffee-pot, an

of the large crops of wheat obtained Milking Cows Cluar, -There are more with all scholars than another; y tillage alone on the Lois Weedon various reasons why cows should be but I nowhere discovered children farm. But both the amount of at- milked clean. One is, that if the able to read at first sight, or if left that the milk which is drawn last is much more valuable than that taken first. One man who has made experiments in this line reports that from the finds that liberal tillage alone does yield him liberal crops, it does not follow that his brother farmer a few miles away can attain similar profitable results by following the same of the milking he obtained 9f was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 30 per cent. Now, if the milk which was drawn last gave 40 per cent. Now, if the milk which was drawn last gave 40 per cent. Now, if the milk which was drawn last gave 40 per cent. Now, if the milk which was drawn last gave 40 per cent. Now, if the milk which was drawn last gave 40 per cent. Now, if the milk which is drawn last is drawn last is defective unless the spirit of the teacher be communicated to his pupil by an electric chain. This sort of teaching is the want of the present age. All the horn speaker age. All the horn speaker is the spirit of the teacher be communicated to his pupil by an electric chain. This sort of teaching is the want of the present age. All the horn speaker age. All the horn speaker is the spirit of the teacher be communicated to his pupil by an electric chain. This sort of teaching is the want of the present age. All the horn speaker age. All the horn speaker is the spirit of the teacher be communicated to his pupil by an electric chain. The profits of the spirit of the teacher be communicated to his pupil by an electric chain.

The Pea as a Renovating Grop.

In reply to M. H. C., in January and the spirit of the teacher be communicated to his pupil by an electric chain.

The profit of the spirit of the teacher be communic

The only thing for me to do on as old worked on without of without of without of without of worked, but if left on the treat till this stage, does no harm. In picking, care must be taken not to head, but I wanted a large area rich at ones, and turned under in fall for orn in spring. Result, nice light but the grass seed being killed the year hefore, but the group is a man or maid; there was a way more than half the labor that the labor that the specimens of the course, and turned under in fall for the must waste as other corn, owing to all the grass seed being killed the year hefore, but that of M. H. Cr. This of course, took all the starch out of my pes fallow theory, but it set me to hard thinking. How could it be promised that the specimens will not touch each other. The scanfold should be near the forant it shinks it just about one-half. It length adopted this theory, (any one who has a better, it him say so the say super laid on the boards to lay the figure through your columns,) that any plant that will grow well on poor. ture is a very tawdry ornament compared with domestic love. All the by every farmer during the Spring elegance in the world will not make and Summer months. It requires a home, and I would give more for but little labor and time to construct a spoonful of hearty love than for this fence so as to turn horses and whole ship-loads of furniture, and all cattle, which will enable every farmer the unholsters of the world would to make impropes profits on his old the world would to make impropes profits on his old the world would to make impropes profits on his old the world would to make impropes profits on his old the world would to make impropes the world would to make impropes the world would to make impropes the world would be world world would the world would be world world would be world world would be world wor the upholsters of the world would to make immense profits on his old gather together. Theodore Parker. fields and wet lands that are now an

Scientific Education.

What may now be fairly demand- farm in repairing old fences on this ed is, that a certain portion of physics, chemistry, betany, or zoology, may be actually mastered; that is, the phenomena and facts shall be seen, Ward Fence, am well pleased with it, and their principles known by all find it less difficult to construct than who take a liberal course of study, This is indispensable to counteract | think it all the patentee claims for it, and bring the sugar to the surface, as on the foreign fruit, and will at the Mists beyond which the super souls.

With rainbows of hope through mists of evils of a purely book education, and suitable for all kinds of land, but estable for all kinds of land, but ness that prevail in the realm of mere Never expect to build more of the words. The importance of this end old Worm Fence. being admitted, the question remains, how to provide the most economical facilities for this kind of study A method has been developed, which is rigidly based upon the principle that the pupil shall study the actual objects at first hand, so that he may "know what he knows" of this 1876: "I have seen Mr. White and interesting subject, and not stop with arranged with him for the ('Vard) book representations of it, while the fence. It is the cheapest fence I ever objects of examination are to be had saw." everywhere by merely plucking them.

2)umor

Something like this, as far as it shall

prove possible, is yet to be accom-

plished for the popular study of phy-

sies, chemistry, and zoology.

not mourn two daze old."

pigs of yours are in fine condition. Jarvis. Jarvis-Yes, Sur, they be.

if it takes all the beef bones from out judgment as to its worth. doah in Vicksburg!" - Vicksburg

"Well, Uncle Billy, don't you want any more Civil Rights?" "Not anythe doctrines of Anaxagoras the phi- "Nearly done ruined now, Hev to Childers a right to use the Ward losopher as an instrument to raise his pay my own doctor's bill, lost all my Fence. The reasons that induced style to a sublimity suitable to the money in de Freedman's Bank, neb- me to buy, are its ease of construcgreatness of his spirit and the dignity ber got no 40 acres an' de mule dey tion, economy, strength and durabilof his manner of life, rendering his promised me, an' can't help myself to ity. eloquence more splendid and majestic a little chicken, fryin' size, widout by the rich tincture which it received gwine to de Penitentiary. I'se got

A Vicksburg boy got hold of a newspaper the other day, which said

mospheric, combined nitrogen carried to the soil by the rain, and the absorbent power of the soil for the gases in the air may differ widely in degree in different localitier, while the possibilities in the case are great enough to make the labor worth the pains, yet make the pains the data and the providing good readers at once. So I have met with very bad readers coming from very good schools. As a general rule, the reading followed the will of the teacher. What is the economize on a farm. Without fences must be kept up in order to go on as best they could, providing good readers at once. So I have met with very bad readers at once. So I have met with very good schools. As a general rule, the reading followed the will of the teachers. What is the stock, and the providing go no farmer can tell what he can as-somplish on his own land by increase that the milk which is drawn last is this or other branches of knewledge. tual labor; consequently, it would be

only I sowed wheat, and more than doubled the crop, and this more than doubled the crop, and this more than one year. Of course I was elated. The only thing for me to do on an arm or maid; there was never a chair too good for a cobbler or a slayish—they belong to the ages of men will become rich too fast, even if they obtain all which rightfully a man or maid; there was never a chair too good for a cobbler or a saway more than half the labor that

made to turn. The class of farmers GEO. B. PRESTON.

This pasture fence should be built expense to him. Many days during the Spring and Summer are lost, Leaves Eufaula, 4:35 P. which could be made valuable to the

EUFAULA, ALA. I have built about & mile of the one would on first vie imagine,

Respectfully, H. A. DAVIS. Eufaula, Barbour Co., Ala., Feb. 17.

WETUMPKA, ALA. Rev. H. Clay Taul writes March 8

OPELIKA, ATA.

John A. Wiley, Esq., Marion, Ala. Dear Sir: I have put up three

marters of a mile of fence of th Ward patent, and have demonstrated to my entire satisfaction, that it is the best and cheapest fence I have ever examined. I find that the cost of "Are there any fools in this city?" nails per mile is three dollars; while asked a stranger of a newsboy. "No: between five and six thousand rails do you feel lonesome?" was the re- are saved. The labor of putting up is about equal to the old worm fence, On the door of a butcher's shop in staked and ridered, while the saving Pennsylvania is the following inscrip- in after repairs must certainly be very tion: "Kash pade for littel Kalves great. Scarcity of timber has compelled me heretofore to resort to JARVIS'S MORAL.-Rector-Those ditch fencing; I find that I can split the timber and put up the Ward fence three times as fast as I can ditch Ah, Sur, if we was all on us on'y as land; but I find in converting my old fit to die as them are, Sur, we'd do! fence into the Ward patent, I have timber a plenty. It is a great sav-An ascient darkey was observed ing to any one who may have plenty of timber for rails, while to those who the modes of enunciating them in a rear of a boarding-house the other may be scarce of rails and timber to effect on others. No. It is much intended to put them to, he replied: its intrinsic value, it adds greatly to around hear an' axing for relics of de eral practical farmers who have exwar, an' Ize gwine to please de crowd amined it, entirely concur with me in

Yours respectfully, W. B. TUCKER.

MONTGOMERY, ALA.

I have this day bought of A. F.

JAS. G. GILCHRIST.

Prices of Farm Rights to use the Ward Fence, when the entire tract



Money Making, Labor Saving Machinery FARMERS AND PLANTERS!

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South, should raise

ERMAN MILLET! More Money and Less Labor than in Cotton or Grain. The yield of May said seed is immense, Pruduces Three to four Tone 23 Hay and seed i ring Highest Prices in market. Heavy crops in sincet any Soil or Climate. Two crops from same ground in one season in the South. Stock can be raised and fattened on this foundations. This is the only Market from which you can obtain this most aumable Grass Seed, fresh and gravine.

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(Successors to M. S. Stetson & Co.) MANUFACTURERS AND WHOLKSALE DRALESS IN BOOTS, SHOES, AND HATS N. W. COR. ST. FRANCIS AND N. WATER STS. MOBILE, ALA. Office in Boston 110 Summer Street, Jan6 '76 2m

RAILROADS MONTGOMERY & EUFAULA. MAIL TRAIN GOING EAST, Eufaula..... 6:58 " " MAIL TRAIN GOING WEST,

" Montgomery. 8:49 " ACCOMMODATION TRAIN, EAST, Leaves Montgomery,..... 2:30 P. M. Arrives at Union Springs,.... 6:13 Eufaula,..... 10:08 ACCOMMODATION TRAIN, WEST,

Arrives at Union Springs, ... 2:30 A. M. Montgomery, ... 6:20 B. DUNHAM, Sup't. Feb10 tf .. SELMA. ROME & DALTON R. R PATONA, ALA., March 7th, 1876.

Condensed Time Card. GOING NORTH. Leave Mobile.....600 r. m. Arrive Mobile.....000 a. m. Vicksburg.2:00 "Vicksburg.1:01 "Vicksburg.1:01 "Arrive Meridian...1:05 "Arrive Meridian...1:05 "Arrive Meridian...1:00 "

Going North-make close connection at Calera with S. & N. R. R., for all points At Delton, with E. T., V. & Ga., for New

York, Philadelphia, Baltimore, Boston, and all points East, Virginia Springs, North Carolina and East Tennessee Springs. At Dalton with W. & A., for all points

Going South—making close connection at Meridian for Vicksburg, Jackson, and points in Miss. With M. & O. R. R., for all points North and South of Meridian. At Mobile with N. O. & M. R. R., for New Orleans and all points in Louisiana RAY KNIGHT, G. P. & T. Ag't.

THE READERS OF THE ALABAMA BAPTIST to call when they come to Ope'ika, and get Fruit, Goobers, Tobacco,

&c., and sell me their rags, wax, hides and tallow. BERTRAND ZACHRY. 52 6t BEAUTIFUL

Delivered free of cost per mail at your door. Splendid assortment of ROSES, six for \$1.00, thirteen for \$2.00. Send for New Descriptive Catalogue of Plants gratis. HOOPES, BRO. & THOMAS, Cherry Hill Nurseries, West Chester, Ps. March 2, 4t.

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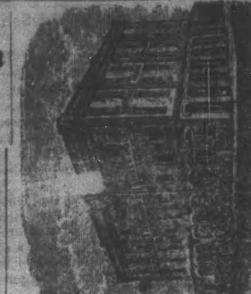
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THE earliest and most Prolific Cotton in the world. Make from 2 to 3 bales per acre, 4 weeks earlier than any other otton. Send for circulars. Address, W. B. McCARLEY. Feb3 8t Winona, Montgomery Co., Miss. Southern Hotel,

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"Champion Grape."





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AND PROPRIETORS OF COMMERCE STREET MILLS.

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Musical Instruments. I guarantee to furnish Piagos, delivered in MOBILE, as low as they can be obtained in the North, to Cash customers. Organs for PARLOR, CHURCH or LODGE, at the low. est Manufacturer's Prices. EVERY INSTRUMENT WARRANTED FIVE YEARS.
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