or one year, or premium, to scader CLUB BATES :

Agents wanted throughout the State. Fifteen new names.

Indian's Appeal.

BY H. F. BACKNER.

PART Ist .--- Cs. 7s and 4s.

Brethren, hear the plaintive sighing, Wafted from far western plains; Tis the voice of Red men crying-Red men long in error's chains. Let us free them.

Free them from their galling chains. White men will you come and tell us,

Is there One who reigns above, Whose Hear Son once died to save us-Prompted by eternal love? Let us tell them

God Himself is full of love.

Come and tell our chiefs and head men Come and tell our children too, If the Savier thought of Red men. When he hled and died for you ? We will tell them

Yes; He died for Indians too.

Tell us, are we friends and brothers, The' we've been so long oppressed? Are our children like the others Whom the Savior took and bless'd ?

All are brothers-All who come to Christ are bless'd.

PART 2nd-Se and 7s.

By the mis'ries we have tasted Since the White man reach'd our al By our blood your fathers wasted, Drive us from our homes no more By the vices you have taught us, Which our fathers never knew, By the mischiefs you have wrought us, Teach us now your virtues too. Ry the light that you enjoy, By the darkness we are in, Will you not the means employ

To deliver us from sin ? To our children send good teachers, Send the Blessed Bible too; And with all, send Gospel preachers Who will tell us what to do.

Communications.

The Bible and the Ministry. Ir GIVES GREATER DIRECTNESS TO the mind must be steeped in the THE PREACHER'S STYLE.

VOL. 3.1

MARION, ALABAMA, THURSDAY, APRIL 27. 1876.

sympathetic hearts answer throb to to coil and hiss among its branches; their toes to the line, stand so very, time to search for them and keep that he is utterly ruined and undons come *** to the general assembly throb. But as was remarked under or the flaming canopy hovered over straight that they lean over the other them at command, than it does to do by sin and that he is sinking into [Greek panegyric] and congregation the preceding points, this does not its head for a flickering moment, and way. These straight-backed, and the work.1 hell, he exclaims, "God be mereiful to of the first-born which are written in come from a superficial skimming of then vanishing, left the darkness pride starched members, have made. Always too inte at Sabbath-school me a sinner," and eagerly "lays hold beaven." In Matt. xviii:17, we read,

ing, and its spirit must possess him fidelity.

called him; it must ever be difficult blessed, inspiring thought !-- of the

to dismiss those things for a devotion- TREE OF LIFE, rising higher and

al frame of mind, when there is so higher, and grander yet, above all

much suggested by the power of as- the great names of heroes or saints

sociation. But however much there upon the scroll of fame; the bright

may be, and doubtless will be to call and shining Light amid the dark

up incessantly this varied routine of a shades of antiquity; the Star of Hope

pastor's duty; there are times when in the dim vista of Futurity ! "And

it must be striven against and a de- the leaves of the Tree are for the

votional frame of mind must be pos- healing of the ations." Comes to

mentally, while it does not percolate . There the great Tree of Life in its beauty

lack of this directness of style. It and thought of the heroes-the real so much as to speak to them, or no sulled into another combat. Each is toward infidelity. Then let us "Gentile" and "publican," afford conmay not be inappropriate, just here, heroes-of the dim and misty past, tice them when they meet in the one connected with the household has eling to this doctrine of our helpless clusive evidence that the rule, was to suggest the caution which the min- rising above the co-existing millious church, no matter what the moral to share in the confusion. We are ness and let us be comforted by the given to the disciples in their relaistry of all the past gives in regard like pyramids in the desert; of Noah, worth or piety of number two may meatures possessing sympathetic fac- declaration of the Apostle. "By tion of members of the Jewish comto shielding one's suif against a theo- the preacher of righteousness, who be. These number one sort of mem- uties, and must suffer from the nerv- grace are ye saved&e." retical or professional study of the believed God, and, when all others bers want everything done in a sort due shock of others by the electric Bible, rather than a practical and were cating and drinking and giving of "Tread-mill" way." Even if you contagion. spiritual study. This inexitable tou- in marriage, prepared an ark for the go all the way right up to the line on The editor does not like long artidency does not fuil to prompt itself saving of his house; of Abraham, the which brother or sister straight-back cles, hence I must write another time. Types of Christian Character. then, to which they were to append, even to the mind of the youthful father of all the faithful, who act stands, and offer them your hand, preacher. The voice of the past, on cepted the promises, and looked for why its received with a formality althis subject, is a voice of warning, - the city which hath foundations; of most as great as that attendant upon Sensible as the preacher is of the re- Jacob and Joseph; of Moses and the presentation of an humble forsponsible position which he sustains; Joshua; of David and Elijah and eigner to a King or Queen upon a fully awake to the importance of de- Daniel. (How many there are who throne, livering his message acceptably, and must be left unnamed !)

Please tell Bro. Dent., that we have to recover himself from the fallen engrossed as is his mind constantly And sometimes, when I have look- also down here, every variety of "Iawith the varied duties of that voca- ed at the towering companion of my ters," mentioned by him. tion to which he believes God has moditations, I have thought-Ab!

Fraternally, C. B. A. Mobile, Ala., April 15, 1876.

Home Scenes-IX.

bring contentment and happiness, nor does habitation always make home. dear sisters, the possibility of an abundant display of gayety without contentment? Of gratification withsessed in studying the Bible. A man my mind, too, the beautiful words of out happiness? Of habitation without home ? If you will reflect upon

Enquire of yourselves what virtues the mind enriched by a tenacious re- For no death ever enters that city, you know, are capable of quelling the combatant emotions, which breed dissatisfac-

in communion with soul, and makes from their weird pathway in the sky have some here who when they get are always lost, and requires more within his reach. So when man feels ble rendering would be, "Ye are

more intense ! And still it stands- as many classes in the church as there and church, it takes so long to gather upon the hope set before him." The thought of the Bible must be- the grand old tree-teaching me a are in the world, and therefore breth- up their scattered toilet. And by the The doctrine of human weakness is tell it unto the church: but if he negcome inwoven into his mode of think- lesson of endurance, of firmness and ren are not "all one in Christ Jesus." time they are ready for these places one of the foundation stones of Chris- lect to hear the church, let him be Class number one will have nothing their nerves are so sorely tried they tianity. Let a man deny this truth unto thee as an heathen man [a Genas it should do, and there will be no And sometimes, I have looked at it so do with class number two, no not do not recover from one taxation till and the logical tendency of his creed tile} and a publican." The words

> No. V. A STREET Volcanic Christians. This is a class of Christians whose

ble by his own free-will and ability workings of a volcano. In General. state in which he is by nature." You may watch them ever so There are one hundred more places The pride of the human heart per- closely for months at a time, and where the word "church," or "church-

sistently opposes this doctrine. Man never would you think or suspect es," is found, only one of which is in is unwilling to admit his helplessness, that the fire of religion burned in the Gospels, and that is our Lord's He is loath to confess that his puny their hearts, if you had not been told declaration, "Upon this rock will I arm cannot carve out a pathway that they were members of the build my church." Matt. xvi:18. This Gayety and gratification do not from the depths of human depravity church. In business, they are just as doubtless points to the Kingdom of of Howard College before fall and up to the throne of God. We find carnally minded as other covetous Christ, but the whole expression is evidence of this fact in the multi- men. In every day life, you see ab- figurative, and the style is decidedly. Have you ever considered, my tude of errors and in the varieties of solutely nothing of the spirit of that of Hebrew poetry-observe parreligions belief which have always Christ. In their families, is strife ticularly the expsession "the gates of existed. When the light of divine and contention, no prayer, no reading hell." Though the word "congregatruthchas fallen upon the dark filthy of the Bible, no religious instruction tion" here would sit awkwardly on chasm of the human heart, man has to the young. Sometimes they go to our tongues, the allusion is not obrecoiled and striven to modify or church and sometimes don't. At scure, to the great worshiping conthese sentiments you will discover even deny the scriptural teaching church they are as listless as the most gregation in the rock-founded tem-

hardened sinner. The Proof.

Affectionately

We believe that the Scriptures

Man's Helplessness.

Revival.

The Seles us plays articles from off of the State. We are determined that the paper shall meet all the wants of its readers. It is a family religious organ, theroughly Baptistic.

Votres 12 Thet B dave

INO. 6.

where given them, to submit to the

must have been the synagogue. [Is

"congregation" occurs but once in

to "cast out of the synagogue.")

Advertising rates, reasonable. May be had

Obituaries, ver ten lines, ten cents a line Remit money by Post Office Order on Ma-rion, Register d Leiter, Express, or Bank Check. Otherwise at sender's risk. Address AZABASIA BAPTIST. Marion, Ala

Letter from Pine Apple.

PROMISE PARTIALLY FULPRIED-THE PINE BARREN ASSOCIATION-THE CENTENNIAL AND DR. REN-FROE-EVANGELISM AND REV. T. M. BAILEY-ALLENTON, FEL-LOWSHIP, AND FRIENDSHIP CHURCHES - CHURCH DISCHPLINE.

Dear Baptist : Having some time since promised an occasional item to your columns, I will partially fulfill it this morning.

The Pine Barren Association is quietly moving in her accustomed Scribes and Pharisees, as sitting in channel. Don't ask me what that chaunel is; for I might not give you a very gratifying report. Some churches are working for the Master? may here be observed, that the word others are passing unheeded that the English New Testament. Acts my vineyard." We have some command: "Son, go work! to-day in teach the doctrine that man is "una- lives do really remind one of the xiii:43, where the true word is "syna- churches, located in an important gogue."] (Compare the expression part of the association, without pastors, among whom an active pastor could find a field of usefulness,

The Centennial and Dr. Renfroe. This enterprise has been slowly progressing, but will not be-cannot be-fully utilized for the endowment. winter. Bro. Renfroe paid us a visit in January, and his labors will surely result in much good. The impression among the people is, that he is a man of God, called unto this work. I will suggest the fear that some of our over-sanguine brethren will expect too much-perhaps impossibilities. Few can realize the difficulties ple of Jerusalem, and to the hostile under which Bro. R. labors."

assemblies or conspiracies of the un- Econgelism and Rev. T. M. Batter of this doctrine is drawn from sev- But because the volcanic mountains godly. Compare ' the counsel of the On his way to the Bethlehem Assc-

munity, and it accords with that else-

WM. H. WITLIAMS, Tuscaloosa Al., April, 1876.

s uniteal treatise dealing in cold spec- pret it, is like a trellis on which no ulations' and generalities. Of all vine grows-bare angular and in the books, it is the most vital in its rela- way. The Bible with a spiritual life, tion to men. Its message comes, not is like a trellis covere 1 with a luxn- the evening sun in their times nestle tions proposed? Are there not among to men in the bulk. But recognizing riant vine,-beautiful, odorons, and among its evergreen branches, I have you those who have elegant and costthe independent personality and re- heavy with purple clusters shining sponsibility of every individual man, through the leaves." in aims its appeals, its admonitions,

umings at his heart. It deals with him as if no other but himself existed

Responsibility, in all its wide sweep of relations, is a personal scarcely a hundred yards away, saved with an everlasting salvation? the decrepitudes, the flaws, that lark thing. As the man comes into the stands a tall and stately pine tree. Yes, grafted into that Tree of Life side by side with you, and dissemiworld separately, his character will So conspicuous is it that I never look and raised be molded separately, he will depart but without its meeting my eye. I separately, will be examined separ- have seen it so often-when I have ntely, and will be pardoned or con- been in so many different moods and demned separately. Naturally enough conditions of thought and feeling then, it makes a direct appeal to each and when it has been in so many vaman. In its address to men it is no ried conditions-that a sort of symrespecter of persons, yet intensely re- pathy seems to have sprung up he spects every person. Immediate and tween us; at least I feel it, becarse constant association with these direct my imagination has endowed it with kines of thought, which find an echo almost human life, and that tall tree in the man's soul, will enable the las become a companion to me preacher more solemnly to realize the Though only so short a space from relation which he sustains to his hear- me, I have never gene and touched it, ers, and will enable him no less to for fear the current of sympathy present directly and pointedly the might be broken, for "distance lends ing about them until. Bro. Teague's wound you, it will become self-evi- ability to do no how, although the broken of Christians. They to arouse my brethren to a knowledge salvation. It has been said that "the of much pleasant indulgence of the Barrisr of last week. I know that dent that it is in reality, the abode of Yet further. Reason, conscience They don't know, i. e. realize, that I do not feel that I will ever, be able power of a truly Bible preacher is im- imagination to realize too sensibly various opinions are entertained by keen vigil for slights and injuries a has felt the crush of conviction; who My tree stands near the head, as it of lay Evangelists, and I have hardly of a stands near the head, as it of lay Evangelists, and I have hardly others instead of watching others and excuse others and excuse others instead of watching others and excuse others and excuse others instead of watching others and excuse others instead of watching others and excuse others instead of watching others and excuse others and excuse others instead of watching others and excuse others instead of watching others and excuse others instead of watching others and excuse others and excuse others instead of watching others and excuse others and excuse others instead of watching others and excuse others and excuse others and excuse others and excuse others instead of watching others and excuse has felt the conviction; who has felt the conviction; who has felt the southing influence of God's is called, and upon the side of a been able to decide with satisfaction others, instead of watching others and mit that all men are moral agents, or at their hands but to get happy occar were only able to qualify him for it; Spirit in his soul; who has seen the wooded ravine, which extends away to myself which is right. And judg. excusing yourselves. Will you be we must take the position that they sionally, as they see other Christians but to get happy ocea but I am not. The trials of life often great joy" to mon; who has brought termination. Not maay rods from approve. One thing, however, I am the first principles them religion belongs exclusively to try together with Bro. W. Wilkes, being zeal to learn how to persnade bubbling up from the mysterious preaching puts to shame much of the Let me affectionately lead you to it, men in Christ's stead to become re- fountains of the earth and dances popular preaching of the present time, and start you about it; and your habconciled to God; such a man, such a away in quiet glee on its tortuous and awakens serious thoughtfulness itation will receive the blessed plaudit preacher will be charged with spirit- journey to the great river, and then and concern about religion among the of Home. ual electricity; his soul takes fire from to the limitless sea. There are other people both in and out of the church. the great truths, and to every man trees around it, but it lifts its tall Such being the case I think we ought gius. It goes forth to your friends, within the sound of his voice he says head so far above them as only to be slow to condemn. I believe it is in the family circle that the cen-

it is the only style of preaching that quiet, fatherly care over its children ness, and entire dependence upon wins the attention and becomes pop- of the forest.

tention of many and large portions of And nothing that maketh a lie." the Bible, while the heart is no sharer BY B. F. BILEV, OF CROZER SEMINARY, in these things-it remains arid and

through the mind into the heart .--

The memory may be enlarged, and

barren still. The heart no less than spirit of the Bible. As a living wri- life-giving words, repeated them to a bring repose to the heart.

ter beautifully expresses it :- "The perishing world. But again; The Eible is no philo- Bible without a spiritual life to inter-And again, when I have looked of a desire angratified, a wish that

may become familiar with the Bible the hymn:

early and late at my thought-inspir- has not been met by the delicate caing friend, and seen the first rays of resses of indulgence, have you real-

thought of Alpha and Omega,-the ly edifices, that you cannot call by First and the Last. Yea, the first to the hallowed name, home I come to sinful man, the last to leave Lim in his extremity. But surely not I trust you do not cousider me a

doth grow.

And the River of Life floweth by;

My Tree and My Thoughts.

to mer Yes, to me, as well as to fault-finder; that is not my mission; I In full view from my window, and kings and, nolls! And I may be only desire to east your attention to "Above the waves of carthly strife,

Above the ills and cares of life, Where all is penceful, bright and fair." Bewildering thought ! Joy upon joy!

"Awake my soul in joyful lays, And sing thy great Redeemer's praise; He justly claims a song from me, His loving kindness is so free."

E. F. BABER. Collirene, Lownes Co.

Letter from Mobile.

Dear Baptist : Since Whittle and Bliss left Mobile, I have heard noth. Instead of its containing instruments and consequently we are morally

In the family circle your task be-

mind me of the "trees of righteons- among the senses, and you will learn to answer some. ness-they who stood around their by experience, that it requires some-

Lord and Master, heard his precious, thing more tangible than gayety to against the doctrine. Objections 1. It is said that this doctrine is

And you, who can searcely think Inconsistent with moral Obligation.

one voluntarily places himself in a which he has been praying so long. condition of inability to fulfil obligation. A man may intoxicate himself

amiability and sweetness of temper, Man, in his primeval state, was no fire-not even smoke escaping and forbearance of disposition, shall

able to meet the requirements of through the crevices. You turn God's law. But in Adam, as our away distressed with gloomy apprefederal head, the race has fallen, has bensions; but don't be distressed, my become intoxicated with sin, -and brother; the fire will come again next the BAPTIST, and what is going on, I

good brethren in regard to the labors keep vigil for slights and injuries, moral obligation. These attributes such a word as duty. They don't one that gives strong evidences of are unthinking machines. This lat- do. They know nothing of conse press hard upon me.

the meeting-house They don't know fore the Salem association, in Octo-

Destroys all motive for exertion in comforts and solaces of religion. supplied from three to five churches a They don't know that religion was year, and baptized about 50 each With equal plausibility might the meant to have a corrective influence year into the fellowship of those or uncertainties prevent you from actsame objection be urged against ac- upon the morals, and a sanctifying churches. When I left there I left ing on what you do know. There by directness of tone, and earnestness of manner, -- "Sir, thou art the man" book the grander by comparison. Sometimes, when I have looked out instidg odor. Let us begin in this spring forth and bear fruit. God And strange as it may seem, such into the night's deep darkness, and data to come Lthick that the total data to come Lthi alone can do that. Yet the soil is in- can see. They live and perhaps die have a good report to send up this edge will follow in due time. First, we will see after Order. It is one of the essential properties to mitted to God dustriously tilled and seed are sown babes in Christ. Their ignorance of fail. I have written to Bro. Renfroe enlarge and strengthen your Chris-tian life. Study the Bible. Pray

Nor do the lesser trees fail to re- tion, and make the sonl an orphan however to present the proof of, but that the internal fire has gone out, the gate speak against me," Ps. lxix: me, and visited six churches in the When the revival comes on, they are 12; etc.

the first to take fire-there is a In 33 of the remaining places, the ger here; his qualifications are well mighty craption-the blaze kisses the word is "churches," and in 28 more, known; but it is surprising how he skies-the belching lava jars the which it will be a useful exercise to ean stand so much labor and fatigue, area and makes the mountains trem- search out, the reference to some par- and yet always be ready for every We readily admit that obligation ble. They rejoice. They lead in ticular church is distinct and indispu- good word and work. In one of our is commensurate with ability. It is prayer. They make soul-stirring ex- table; leaving 38 places where a ques- trips we went six miles distant, and the morning sun and the last rays of ized that happiness these gratifica-not able to do. But inability may the blessed Savior the balance of meaning in which the word "church" santly all the way; but it didn't wash

their lives, to devote all their proper- (or the Greek word ecclesia) is used. away a particle of his good humor or (1). Divine (or natural) limitation. ty to the cause of religion. The These may be arranged in six groups, buoyant spirits. May the Lord give An infant connot be required to walk, church is rejoiced the dead has all of which there is not space to con- him long employ in spreading the a man born doub to speak. God come to life the dear soul, with sider at this tim and nature have limited their pow- whom they had borne has returned 1. And the Lord added to the Allenton, Fellouship and Friendship.

to God. They build high hopes, church daily such as should be saved (2). Human limitation-as when The pastor has seen at last that for -Acts ii:47. As there was no church constitute my present field of labor.

Relapse. But how soon are those hopes other than local. The same principle, Ladies' Missionary Society, which I and thus become unable to perform blasted. The meeting has been though not for the same reason, ap- trust will enhance their interest in his duties toward his family. But closed but one month, and every im- plies to thirteen other places, viz.: the Master's work, and do good in You may think I have already ham-his intoxication and consequent ina-pression is gone, so far as man can Acts vill; viii:3; xii:1-5; xv:4-22; helping our faithful missionaries. I mered this subject to the full extent bility to support his family, does not discover. You can climb up and Rom. xvi:23; 1 Cor. vi:4; xv:9; Gal. shall try to organize similar societies of its malleability, but it will bear remove the obligation to provide for look over into the crater and see the i:13; Phil. iii:6; III. John 6-10. crusted lava in the depths below, but

AATHANAEL. A Voice from the Unity.

Bro. Winkler: While others are You may so adjust your deportment this man has placed himself in a con- summer and mount up and lick the want to say something too. I am

2. Again it is objected, that this there is such a thing as living in the ber, 1847. I remained in that counconstant enjoyment of the heavenly try until 1869, during which time I

region around. Bro. B. is no stran-

yet, except a: Jerusalem, nobody has After services yesterday at the latter a right to claim that the meaning is church, (Pine Apple) I organized a in each of my other churches.

Wholesome Church Discipline has been much needed in our churches, so much that many are losing that light which Christ commanded them to let shine. By some churches important steps have been taken in regard to this evil, and their members are being required to honor Christ in their lives. May the Lord of the harvest bless His people in this necessary work.

B. J. SKINNER Pine Apple, Ala., Ap. 17, 1876.

Hints to Young Christians.

Don't be afraid to "show your colors." A cowardly Christian is a misnomer. Shrink from no declaration, from no daty that Christ desires of you. The timid vacillating course is the hardest and most barren." The brave, outspoken, faithful life is the happiest and most effective.

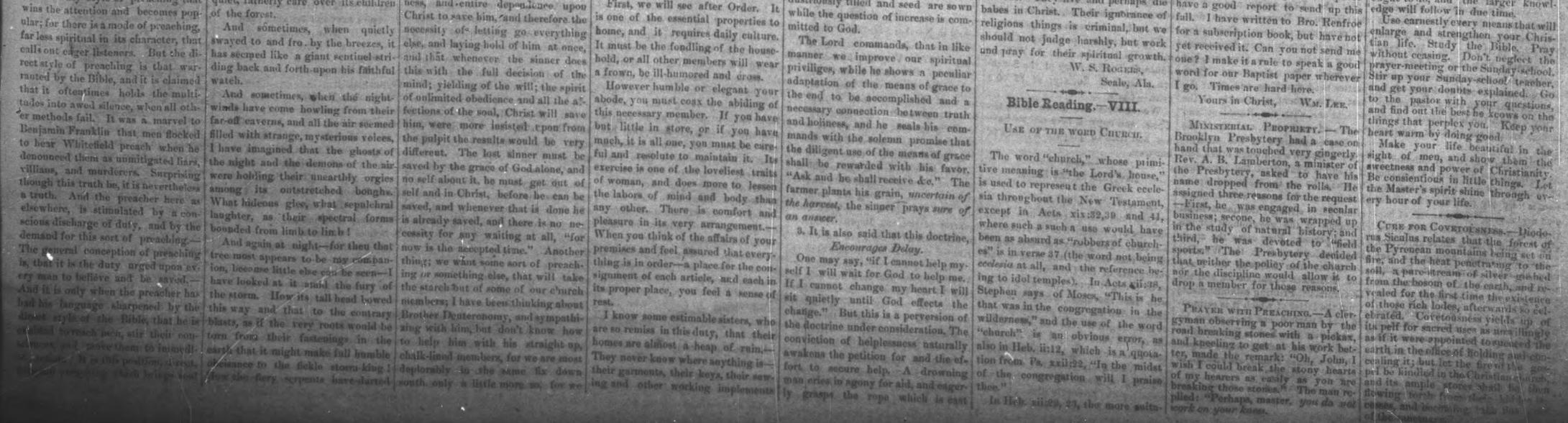
doctrine

have been corrected. Life may be the abode of Contentment and Peace. that you will bear witness of a happy dition of voluntary weakness. The skies,

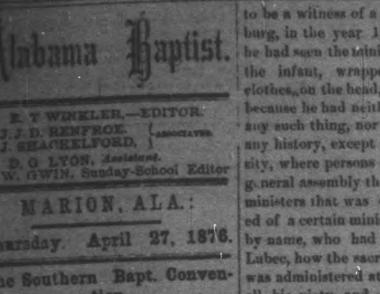
nate less, aerid and bitter, among the

rosy, sparkling foams of life.

change in your own views of life - law of God however is immutable



THE ALABAMA BAPTIST .--- APRIL 27, 1876.



day morning 11th May next.

The committee on hospitalities ur- whence and how that peculiar manner gently request:

ots Main St.

ing bodies will designate delegates at Hamburg, 'that this sprinkling was to be satisfactory, that ordinances

and Broad Streets.

J. B. WATKINS. Ch. Com. Hosp.

be wet.

allow !

Richmond, Mar. 21, 1870. tf. Pike on Baptist Succession. NUMBER IL.

BUMMARY OF EVIDENCE-SILENCE OF ANA-DAPTISTS-TRACES IN SWIT-SERLAND-CALVIN-LUTHER-PROTEST AGAINST SPRINK-LING-WORK OF THE BAPTISTS OF THE XVI CENTURT-WORLD MOVEMENT-ESD NOT YET.

In a previous number we have. shown that the burden of proof rests upon those who dony the continuous zistence of Baptist churches. And we have instanced evidences of the one-sidedness of the self-appointed idge who has undertaken to sum up scussion. It seems to us that

to be a witness of a baptism in Ham- a safeguard against our public evils, burg, in the year 1529;-that when if good men, everywhere, should rehe had seen the minister only sprinkle | fuse to vote for any candidate, of sity, where persons were bedrid. In a each other, what prevents their comg neral assembly therefore of all the ing to a mutual understanding,ministers that was convened, he ask- their agreeing to plunder the public ed of a certain minister, John Fritz, treasury, and to divide the spoils ?-Thursday. April 27, 1876. by name, who had been minister at It may be true that there is not Lubec, how the sacrament of baptism | courage or virtue enough in Congress The Southern Bapt. Conven- was administered at Lubee ?- who for to abate the auisances in the White all his piety and candor answered, House. Then the people must re-

meets in the city of Richmond, Va., that the infants were baptized naked deem the Republic. They must see in the First Baptist church, on Thurs- at Lubec, after the same fashion al- to it that honest hands sway the together as in Germany. But from power of the purse and the sword.

Ritualism.

of baptising hath crept into Ham-1st. That all delegates intending burg, he was ignorant. At length

the Wittenberg divines; which thing tach too much importance to ordi- Fitzgerald. 2nd. That Boards or other appoint- being done, Luther wrote back to nances. The reply is just, and ought

an abuse that they ought to remove.' hold precisely the same place in our and. That delegates on arrival will Thus the former practice was restor- system that they do in the New Tesreport for assignment to homes, at ed." This practice Du Veil supposes tament. We hold to their original for a change in the time of the meetthe First Baptist church, Corner 12th to be plunging; if so it was partial, mode and order, not because we re- ing of our Baptist State Convention. and supplemented by sprinkling or gard them as saving, but because the They have since reconsiderad the affusion so that the whole body might King of Zion has given us his ex- matter, and have withdrawn the re-

press will in regard to these particu- quest. So the next session will be But the whole thing was apologetic lars, and we dare not make or assent held with the First Baptist Church, and accommodated to the necessities to any change.

To the reproach that Baptists are day, July 18th. A large attendance of infant baptism. If believer's baptism had been adopted by the Ger- ritualists, the Watchman makes a is invited and expected.

man churches, beyond all question happy rejoinder. Those who make the proper immersion of the Gospel the charge, and they alone, are cenwould have been restored. Hence surable in this particular. Were we the fight was in regard to the subjects to teach that a few drops of water of baptism. The Ana-Baptists of were absolutely needed to wash away that age assaulted the citadel of Pae- original sin, or were in any real sense do-Baptism: had that been carried, conducive to a child's spiritual wet. all the outworks would have fallen fare; or were we to proclaim that the into their hands. What need of dis- openness of communion was certainly cussing the mode of Baptism when the efficacious oure of all religious dis-

everybody admitted that it was im- sensions, resulting in ecclesiastical mersion, and those who did not prac- unity and the destruction of sectaritice it, vigorously contended for it anism, we should undonbtedly be liaand claimed that they came as near ble to the censure, and most assuredto it as the cold climate and the tend. Iy we would pray to be delivered from er bodies of the children would the sin and folly of such Ritualistic nousense."

We submit that it is a little too And we may be pardoned for adearly for Pike to "sum up" the dis- ding our conviction that the recent cussion, or for the Herald to write evangelistic movements both in Amerits "lessons." We have had no ap- ica and Europe are emphasizing the correctness of the Baptist position. swer to our arguments from either, or from any other correspondent .- The doctrine which now stirs the All that has been adduced on the oth- world is the doctrine of acceptance er side, Menno, Hubmeyer and the through faith in Christ. We cannot Moravian confession are mere eddies hear to profit without faich. We can pon the surface of a great world. not pray acceptably without faith .movement,-matters far less signi. Faith is the first condition of the ficant than the denial of Peter among Christian experience and of Christian service. "Whatsoever is not of the Twelve. We hope we shall be pardoned for faith is sin." These principles which aying, in conclusion, that the indif- now have such wide acceptation and ference, not to say the contempt with enrrency, are incompatible with infant baptism or any other form of which the evidences of the ancient history of our churches have been ritualism. They are distinctively Bapregarded, is a circumstance unac- tist principles. And those who are countable and most discouraging .-- inculcating them, are, whether intelli-What are we to think, when facts gently or unconsciously, urging on the cause of our clrurches and e connected with the honor of the Denomination, and attested even by of. Lord. icial documents, are quite ignored, Southern Historical Society -left without attention-and in-Papers. stead of them the monstrous theory of a world, embraced by the Chris-

Revival at Marion.

The State Convention.

Sometime since we published the

request of the Montgomery brethren

Montgomery, beginning on Thurs-

Field Notes

the infant, wrapped in swaddling whatever party, whose character was increasing interest. This far there clothes, on the head, he was amazed, under han? A thief elected to office have been 19 accessions. On Sunday Pennsylvania Bible Society the right to build their house. This is an Messre Whittle and Bliss are under- judiciously prosecuted I am satisfied because he had neither heard or seen has but the oportunity and encourage- the 16th, one joined; on last Thurs- to build a Bible Pavilion in the Cenany such thing, nor yet read of it in ment for large peculation. And if day, seven; on Friday, seven; on Friday, seven; on Friday, seven; on tennial Exhibition grounds for the any history, except in cases of seces- two sets of knaves are set to watch Saturday, two; on Sunday, one, purpose of circulating the Scriptures, with the Memphis and Charleston Association at Chicago, not as yet the state and then we can hope to Most of these have come from the in all the languages which will be Railroad, immediately on the Ten- claiming to be a church, though that have five men in the field to every Judson and the Howard. We have represented at the Exhibition. _____ nessee river. In a few years the ca- claim may be set up just any day. I one at work now. no preaching, except the usual ser- There are in Boston seven churches nal around the Muscle Shoals will be have all along suspected the Young mous on Sanday. The services are for colored people, four Baptist and finished. It commences a short dis- Men's Christian Association would simple prayer meetings, every night, three Methodist .----- We have re- tance below Decatur. These advau- soon assume the functions of a new ceived from Bro. S. A. Goodwin, of tages will certainly make this town denomination. at the church.

The names of the new members Columbus, Miss., a copy of his very an impostant business point. Manu- When the church at Jerusalem are Misses Mitylene Jones, Bessie able sermon on Baptism, published facturing interests will spring up were dispersed, many of them, by Smith, Jenuie Tyson, Edna Williams, by request of his church. The and as a consequence, population persecution, they were everywhere Sallie Newell, L. Olive, Clara Atkin- Baptist (Memphis) knows of no one will flow into it. Shall Baptists be preaching the gospel; formally and son, Callie Stallworth, Mattie Buck- going to the Richmond Convention idle while other denominations are informally, I apprehend. The rule ner, Mary Darden, Mattie Womble, from the West, because those who earnestly working to gain a foothold of ordained labor in the ministry, is Mattie Bluut, Cora Rogers, and Zoe would go, wish to be at Philadelphia, in this place? We think not. It is therefore not to be rigorously con-Crow-all Judson pupils; and Messrs. July 4th. We hope that no one will important that this place be occupied strued, as I suppose; nevertheless It is a frequent, if not a general Seth Mabry, Willie Crenshaw, L. A. neglect the work of God for his own by our denomination. We have wait- liberty is not to be allowed to degenin writing, Messra Starke and Ryland matter to the judgment of Luther and charge against Baptists that they at- Sumner; Goree Nelson and R. H. pleasure. Attendance at the Cou- ed too long already. We are glad erate into license.

vention is with many a religious du- to announce, however, that the few These spirited outside labors are 1y .---- "Baptist Hymns for Prayer brethren and sisters that compose our proving very useful, but it is not Meetings" is the title of a small col- church at Decatur, are determined to therefore to be inferred that they lection, by Elder C. M. Gordon, of make another effort to build them- ought to substitute regular labors. week an interesting article by Bro. poor, but they will do what they can. have done, and not to leave the other Geo. E. Brewer, on the communion We appeal to the Baptists of Ata- undone." Mat. 23:23; Luke 11:43. question. Bro. B. is a vigorous wri- bama to help them in their efforts to The true principle is organized, ter, and his article will pay for the build. Will not every brother and Scripturally organized labor, which, reading .----- There are two Baptist sister who reads this send at once a understood, interposes no iron rule. churches in Massachusetts which have contribution to Deason J. II. Wells, commemorated their second centen- the treasurer of the church, for this receiving a good many accessions. nial-the First Baptist, Boston, and purpose? A small donation now Many of the conversions, as usual, dathe church in Swansey, the former will help very much.

"Has not Christ lived all the time? | ed or passed their first centennial .--Could he not have preserved the suc- --- The Baptist Weekly has for the

churches believe in the fulfilment of Renfroe, has been admitted to the church by letter. this promise, and if our theological practice of law .----- We have reschools ever openly teach that ceived the sermon on Communion, by churches may be formed on the Bro. B. H. Carroll, pastor of the Bap-Roger Williams plan, then they may tist church, Waco, Texas. The arwrite 'Ichabod' on the walls of their gument is sound and strong. The recitation rooms."-Joseph Walker, sermon is a neat pamphlet of 48 pain Central Boptist. This warning ges, and deserves a wide circulation. closes a reply to the recent articles of You can get one by sending 15 cents Drs. "Pike" and Jeter on Baptist non- to Rev. R. C. Buckner, Dallas, Texas.

succession .----- We have received a _____Hon, Sam, A. Barnett, of Monpamphlet in regard to the difficulties roe, will probably be our next State ly reliable in that office. Prof. Thorn-

242. These figures show an increase | We trust it will not be long before | right character arose in the churches and would, therefore, urge the Board of 8,731 members and 20,818 schol- we shall have a honse of our own. where he exercised his ministry. It to be diligent in raising funds to sup. This work of grace continues with ars.----It is stated that the Cen- The membership in and around is evidently necessary that the port the work. If the work com-

The churches, here at Selma, are

ting back to former periods. The having been constituted in 1664, the We will say that our meeting in Baptist church has received six, by latter one year earlier. There are February lasted eight days. We restoration and letter; four, by exnineteen churches which have reach- had good and attentive congrega- perience. There will probably be tions. The church was much reviv- others, how many, I cannot judge. I know of at least twenty orderly peocession intact? Is there any proof pastor's motto :- A religious paper in Bro. Bussey, of Huntsville, preached ple in other respects holding letters that he has ever recalled his promise? every family .---- Bro. Graves Ren- two sermons for us during the meet- or at least claiming to be Baptists,

State Missions.

-DESTITUTE REGIONS.

Bro. Winkler: The Sunday School

painful fact all over the country, that ought to be looked into. E. B. T. Selma, April 21.

We are highly gratified to see the name of this distinguished scholar BRO. BAILEYS REPORT-HELP ASKEI and sterling man mentioned most favorably in connection with the nomi-

nation for Superintendent of Public instruction .- The people would be and State Mission Board held its quarfortunate to secure for themselves the terly meeting in our pastor's study, services of one so able and thorough-

ton is a graduate of the University

of Alabama, and has devoted his

fine talents to the cause of Education

in this State; having been constant-

his graduation, except during the

four successive years in which, faith-

served his country as a soldier in the

field. He now fills the chair of mod

ern languages in Howard College at

Marion, and though comparatively

a young man, is acknowledged to po

sess one of the best trained, most

practical and capacions intellects in

geological survey of Alabama,-Ilis

great acquirements in his science are

tion of the vast mineral wealth o

our State seems about to begin. He

is a man of wonderful energy and

spirit and the force of his splendid

trust he may be called by the voice

This language from the Eufaula

News is just and due. We are pre-

Prof. Thornton is not only an enthu-

siastic and successful educator, pos-

of the people.

Respectfully submitted. T. M. BALLEY. The Ministers Union.

Bro. Editor : Having just returned from the Baptist Union of East Ala. I propose to give you and the many readers of not your paper, but our paper, a brief account of the meetngs; also a few other jottings.

The meeting was held with Mt Pleasant church, about 18 miles north of Opelika, in Chambers Co. We met Friday, the 14th inst. The cold and almost incessant rain stopped many from turning out, but a few brethren and sisters who were Baptistic enough not to be afraid of water, turned out, and we had interesting devotional services in the forenoon, and organized in the afternoon by electing Elder W. II. Carroll, President, and the writer Secretary, Saturday.

Saturday there was a large convocation of people, and the propositions proposed in the published programme were discussed, to say the least, well. The speeches, in the main, were lucid and to the point. I should like to give you analyses of two. of the speeches, but these will be furnished you for publication.

The Sermons.

On Sunday we had two sermons, one following the other without intermission. The first was preached by Elder W. H. Carroll. Subject. "Heaven." The whole creation was rifled for suggestive evidence of a future existence, either in happiness or its contrast misery; but the teachings of revelation were clear and sutficient, for our faith and consolation. The sermon was quite persuasive and calculated to allure the heart from the vanities of this world, and cause

ed, and we trust good was done. The rank and file of the Baptist free, of Talladega, son of Dr. J. J. D. ing. Some six or seven joined the who do not unite with us. This is a

Prof. E. Q. Thornton.

in his summary the most potent evidenece against him have been quite ignored

Nor in "Pike" any happier in the use of his strongest argument against Bantist succession-the presumed sice of the Ana-baptists in regard to e mode of baptism. For although the main object of the Ana-baptists I the XVI Century was to purify the church by vindicating the spiritual character of its membership, the mode m, as well as its subjects, was in their testimony, as is shown by s deeree of Zurich: * Let the immerse be drowned in Significantly enough, this decree was sunched against them in that country which first introduced sprinkling into its public rituals, and where the Baptist protests would first be called for. Usually, however, the Reformers begged off from controversy upon the L. Like Aquinas, Luther also. and even Calvin endeavored to silence objection, to their mode by insisting that they too, believed in immension, and regarded what they did as equivalent to immersion. Do not these eager apologies show that the Reformers had opponents, and were afraid of them? Else why apologize

We confess to a certain sense of grim satisfaction, in seeing the doughty Calvin, as he explains his position and surronders the argu nent. - He enve: (Lib. iv, Cap. xv. § 10.) "Whether the person who is "More Stealing." has a news article to be convinced. haptized be wholly immersed, and on the conduct of Congress and the whether thrice or once, or whether National functionaries at Washing water he poured or sprinkled upon hies, is of no importance. Churches countries. The very word baptize, left us than to regard public offices pert his "War and Prison Diary," the erection of a building in which there of Luther are even stronger porary. than Calvin's,) seem to as conclusive

tian Dispensation, and yet without our Gospel church in it for eleven handred or fourteen hundred years, is published without remonstrance and without rebuke. We would not sit in judgment on the motives of our brethren: but we cannot understand them. And we utterly refuse

to accept their conclusions. Plain Speaking.

The Standard under the head of

printed and distributed. ton. The lesson is one to make an American blueb and hide his head ought to be left at liberty, [somebody with shame. We may well mak: Is that Capt. Robert E. Park, late of the either .---- The Centennial Comwas disturbing them !] in this respect, this then the upshot of Republican Twelfth Alabama Regiment, will be- missioners have refused to grant so art according to the difference of Government? Is no other resort gin in the April number of the Pa- space in the exhibition ground for

however, signifies to itamerse; and it as the wards of a penitentiary,- which will give an account of the in- religious services may be held. is certain that immersion was the where one set of thieves is set to eidents and operations in which Bat- "I regard the ALABAMA BAPTIST one mactice of the ancient church." Ad- watching another? Yet such is the tie's Brigade took pars until Captain of the best papers published, and it the use of their house of worship. nis-ions and pleas of this sort, (and deliberate conclusion of our contem- Park was taken prisoner, and will deserves the support of, and ought to The object of this meeting was es-

"It is evident," says the Standard, of our readers-especially such as State. It is strange to me that Bap- tered Baptists in and around Decator proofs that somebody was objecting "that the Democratic majority in belonged to, or have associations tists who seem to have an interest in together, so that they could keep

fathers are too sacred to be oblitera- Senate of one party, and the House Oycle, and copy it because we have \$50,000 against it. A strong appeal the church in working order. These criticised, but not more than usual in Sub. to ALA. BAPAR, . . . 17 laurels" won by the pen of another of Representatives of the other .- not had time to prepare a notice of for help is made to its alumni and efforts have to a very great degree similar cases. Many who cannot Letters Written, . Hospitality. Luthor, who was largely indebted to They will then watch each other, and our own. I had almost closed for the sake of Mennonite families, recently from been collected and some materials sight. That their labors are abnor- Cash Collected, . . . \$353 05 breaity, (You laugh; but you'll Ana-baptists for his safety at the Diet if frand is committed the investiga-Russia, have settled in the neighbor- for rebuilding a church have been mal, and not guided in some respects Pledges secured for St. B'd., 24 00 of Worms, not only ineleted that hap-tian is "dipping into the water;" but find it out. It is not safe to have Revivals in the State. learn if you have not, that little men hood of Mountain Lake, Cottonwood collected, but there has been no by adherence to scripture rule is pa- Cash "H, College, - 36 60 make long speeches, preach long serv concert of action upon the part of tent. Evangelists of old went out 44 - 44 Theo.Sem.,16 00 The revivals multiplying through- county, Minn. Among the number also urged that "the manner of bap- either party strongly dominant in all mons and write long letters) without 3 50 speaking of the unbounded hospitali-And what is more important, long a period. First came the start- increase of circulation to the ALABAMA quarter of the 862 Baptist churches bers of the old organization and a of a church or churches, as Paul and Traveling Expenses, - 46 75 ty of the good people of Mt. Pleasant Lather maintained, among the Gar- ling development from the War De- Barrisr. The young converts ought in the State of New York have concommunity. I'd like to get up 3 rush churcher, a mode of Baptism partment; then followed the Navy to be instructed in the usages and tributed to the Home Mission Society pockets or belonging to churches in church at Antioch in Syria, to which S. School Organized, word or phrase which would give you Aleb was nearly skin to immersion, and Postoffice Departments, and the enterprises of the Denomination, and during the fiscal year 1875-1876 .---the country, residing in the town, they finally returned and reported. Churches aided in securing some idea of it, but can't, and shall but they have no pastor and no They were ordained to the work by To the providenting of his Government Printing establishment; to be brought into vital connection A proclamation has been recently is-Pastors, - - 4 not try; but this will give you a faint and one that bedreed the whole from the latter of which it is estimat- with the churches throughout the such by the Sultan of Zanzibar, forhouse to worship in. At the meet- prayer, fasting and the imposition of I spent the first two months of the conception. They voted through and the older professors will bidding the passage through his tering alluded to above, a pastor was hands. So it ought to be done still. year in visiting churches on the Railtheir pastor, Bro, Bledsoe, thanks called, (Elder J, Gunn), who con- The church at Jerusalem took the roads, endeavoring to excite a deeper was an amounte a ring, with the Public Printer at its be encouraged to renewed efforts for ritory of slave caravans on their way sented to preach to them ones a oversight of the work of Philip at interest in the work. The last month for giving them a chance to exercise Samaria. Paul and Barnabas, as of the quarter was spent in a tour their hospitable feelings. month. W. S. ROGERS, A few members were receiv- they returned to Antioch, revisited among the churches of Monroe and ed and steps were taken to com- the churches that had sprong up un- Conecub counties where I find labor In Wall Decision . For our part, while we also de i enjoying a second of refreshing, to nation in England are as follows : Seale, Ala., April 19th, 1876. mence rebailding a house of worship. der their labors, and "ordained elders is very much needed. I propose in 1941 place the public corruption, it seems make report promptly through our Cherebes 9,850; chapels, 5,354; pas-The Preabyterians kindly offered as in every church." Timothy was in- spending most of the summer months Mesuba, a converted thief, is # a unit. In its method shows as a herror means of i columns, so that others may be pro- tors to charge, 1,867; members, 265,ery successful revivalist in the 700. Sunday school scholars, arg, the use of their house for the present. Structed so to do, when gifts of the in regions where work is most needed. Mahratta country, India.

in the First Baptist Church in Galveston. A dissatisfied minority cirthe pastor to resign. This procedure against a distinguished and eloquent minister, against whom no charges were made, was most unfortunate in policy and result. We think that no good can come from a further agitation of the subject. The

majority sustains the pastor; the minority have withdrawn.-Bro.

The March number of this periodical is late making its appearance, but its contents are of such value as to more than compensate for the delay. connected with the subject of the Treatment of Prisoners during the war. Not the least valuable of these documents is that which contains the testimony of various Federal prisonall except those who do not choose

for that period in 1875. They are

We learn from a private source not engaged in Centennial work

have much to interest a great many be in, every Baptist family in the pecially designed to collect the scat-

Auditor of Public Accounts, He will honor the position. He is a good culated a paper for signature, inviting financier and a man of piety. The papers speak very highly of him .----A man, whom we will call A., ly engaged in teaching, ever since wished to marry the daughter of a man, whom we will call B. The latter consented, and wrote to the Judge, fully and with signal gallantry, he "Mr. Ci:

If Mr. A. wants to wed. Please let him go ahead. This is a true story, and it is

Goodwin is still reaping the fruits of Southern story .- Truth .---- I am the revival at Columbus. Others so well pleased with the paper that I were baptized last Sunday .----- It hate to miss a copy .---- J. F. Hurdy, was a mistake to publish Dr. Yeaman Newton, Miss .---- We have sent the State. He is a deeply skilled as the preacher appointed to preach Bro. C. W. Callahan some copies of geologist, and while yet almost a at the Commencement of our South- our paper for distribution at the minern Baptist Theological Seminary, isters' meeting, which convenes with youth, assisted Prof. Tuomey in his necessity for increased diligence in Dr. D. W. Gwin, of Montgomery, Shoal Creek church, in North Ala., Ala., has been selected and will per- to-morrow.-----We have a large especially valuable now when utiliza stock of communications. Brethren form the service.-Bro, H. W. Crawford, of Perry County, recently must bear with us.-----Rev. G. W. secured for us six new subscribers. Gravlee, of Newtonville, Fayette Co. We hope the example of this brother. says that the Baptists of his section who is a layman, may inspire others, are not duly aroused on the educacharacter would at once be felt in -Deacon Penn, of Texas, is to | tional movement. That is true of the hold his next meeting at or near denomination all over the State. Stir the important office to which we It consists exclusively of documents Brazos .---- Annear, the gold-spee- them, Bro. Gravice. Write to Dr. tacled impostor, was in Selma last Renfroe at Talladega, and get Cenweek .---- Correspondent to the tennial tracts .----- Bro. B. R. Wo-

Texus Boptist Herald state that the mack, of North Ala., recently a stuladies of the Galveston church re- dent of the Chicago University, goes pared to go further, and to say that cently had a dance at their tea par- to Augusta, May 1st, to take charge ers. The evidence given is complete, ty .---- One church in Clay Co., of the 4th Baptist church. We wish and cannot fail to be convincing to Mo., has had 82 accessions by bap- our brother were located within his tism. At Newark, N. J., 140 have native State .----- We are indebted been baptized------The receipts of to some kind friend for a copy of the At least one 'hundred thousand the Presbyterian Board of Missions Minutes of the Cherokee Baptist As. copies of this collection ought to be, for last month, were \$4,000 less than sociation, Texas,

> The Eaptist Church at Decatur, that the man who carries our votes Alabama.

When in every department of our On the 3rd Sabbath in February government, we shall have such men, the days of prosperity will re we commenced a meeting at Decatur Alabama. The Presbyterians were turn.

Communications.

Whittle and Bliss Finally ...

They are evidently in carnest, greatly so. They are men of abound-

D. G. L.

on the 5th inst., a quorum of the it to "seek first the kingdom of board being present. Bro. Bailey's heaven."

Report for the last quarter was re-The second sermon was preached ceived and adopted. It was quite by Elder Z. D. Roby. Text, 1 John satisfactory, and was ordered on the 3:21. Obedience and the consequent record. On the suggestion of Bro. growth in grace, and peace of mind, Renfroe, the Board instructed me to were very vividly impressed upon the forward it to you for publication in mind. The speaker's object wis the ALABAMA BAPTIST, that our kept in the background; but it was brethren and sisters interested in this good work may know the pro. printed in such large letters that evgress we are making with the work ery Christian must have read as he passed from point to point, "Fel committed to our care. We regret your trust in God and go to work and that we have not received the redo something." Eternity will doubtports of brethren Shockleford and less reveal much fruit as the result. Carroll, to send you with this report,

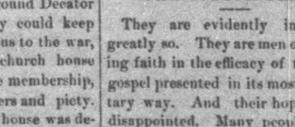
Paper. As will be seen by Bro, Bailey's re-The ALABAMA BAPTIST was ably port, he urges upon the Board the represented by Elder D. G. Lyon. And the speeches clicited from the brethren showed plainly that East present force in the field, and expres-Alabama is in sympathy with the etis the hope the day is not far distant terprise. Allow me just to say right when we can increase our number here that you would make a broad of Missionaries largely in this State. mistake were you to weigh East Ala Bro. Bailey's heart yearns to work bama's sympathy for the paper by in those destitute parts of the State, the number of subscribers. Many the real missionary field, and not to brethren who want to read the paper be compelled to seek the funds neceshave not the cash. Many are taking sary to sustain him while at work some other paper and do not feel able where he is most needed. Will not to take but one paper. All of these our large hearted brethren and siswill ere long fall into ranks. They ters who have felt in their own souls the value of Salvation through the have had the opportunity of contrasting a State paper with those publishpeace speaking Blood of Jesus, reed ontside of the State, and note see spond to our call for the means to sustain our Missionaries in the field ? that only a State journal can meet

Will not the pastors of our churches the necessities of the case before us. Pero and Pulpit. bring this matter before their respec-Now, just allow me to tell you tive congregations and obtain funds about one thing which I saw which struck me very forcibly. I had heard much in my life about "raising the Brethren, do not wait until death pulpit above the pew," but I have now loosens your hold on your money, to

seen the idea put in practice. A cer when yo" can see the good results of tain church has raised its pulpit so much higher than the pew that it is to be feared that the pastor will get to "looking down on" his brethren in the Lord. You know there is such a thing as educating the ministry away from the people (so say the wise), so there is such a thing as raising the

pulpit too high above the pew. Dederonomy,

to the locas mode of baptism;-and the House of Representatives does connected with the 3d, 5th, 6th, 12th the denomination of the State, per- house for God. Previous to the war, REPORT OF T. M. BAILEY, EVANGEL I wish you would tell "Deutcrone" ing faith in the efficacy of the simple sist in subscribing for papers pubthat those who practiced it felt that not come any too soon. Corruption 26th, or 61st Alabama regiments. my" to come out from behind that IST OF S. M. BOARD OF A. B. C., The magazine is published in Rich- lished in Northern States .- Chas. L. and a very respectable membership, gospel presented in its most elemen-FROM JANCARY IST TO MARCH fictitious, law-sounding name, and tell they were in the wrong. We have has been in nearly every department thy with that modern lati- of the public service for years, but mond, Va., by the Rev. J. Williams, Seale. ____Bethany Col. both as regards members and piety. tary way. And their hopes are not 31st., 1876. the people who he is: for they say m which regards the man- has been left undiscovered. Both Jones, D. D., Secretary of the South- lege, in West Virginia, founded by During the war the house was dedisappointed. Many people, there is that a certain little preacher in the ifold concessions and apologies of the parties need watching, and about the ern Historical Society, at \$8 00 a Alexander Campbell, is likely to Le stroyed and the membership scatter- every reason to believe, have been - - 81 country is the veritable Deuteronomy ed. Since the war, several efforts converted by their preaching in this S. S. Addresses, lost to the "Christian" denomination and this disturbs his peace of mind, actormers as unmeaning and annec- best arrangement, apparently, is the year .- Cycle. ary. Even the foot prints of our present one, with the President and We endorse the above from the for want of means to meet a claim of have been made to rebuild and get community. Some things may be Centennial for he does not like to year "fresh



kind enough to let the Baptists have

sessing a rare and well developed intellect, but that within him dwell also manly virtues which would make him a faithful guardian of any trust committed to his care. And this we regard and pledges of funds to sustain us in as a matter of the first consideration,

shall be one of known integrity.

this blessed work.

Talladega,

April 6, 1876.

make good use of it. Do it now,

your liberality. Giving to the cause

of Religion never yet impoverished.

"The liberal soul shall be made fat.

And he that watereth shall be also

J. B. FIQUET, SR.

Cor. Sec'y.

watered himself." Prov. 11:25.

epartment. MARION, ALA .: Thursday, April 27, 1876. Second Quarter. Lesson VI. May 7th, 1876.

Acts iii:12 28.

OTHER NAME UNDER HEAVEN GIVEN AMONG MEN WHEREREY WE MUST hE SATED .- Acts 4:12.

F. Rom. 11:1-20. to remove iniquities and to bless and

8, Rom, 4:1-25. to save. S. 1 John 5:1-21.

Time.-A. D. 29.

Place .- Jerusalem -- Temple. The miracle which was the subject of the last lesson, gives to Peter the opportunity to preach to the mult- ject him is to justify the Jews, undes another sermon, with Pentecos. people wondering at the miracle, and may dwell within you. attributing extraordinary holiness to 5. Unbelief the sin of sins, "He Peter and John.

I. The Healing Power.-12). -Peter, ever first to speak, denies at once that the cure is wrought by human holiness or power. See in this the honesty of the apostles, seekclaiming all supernatural power .--- | the way.

13-15. Having removed their minds 50n \$25 or \$30. fram man, Peter directs them to Jesus. It was a favorable time for this Whildren's ermon. They had not forgotten the

national tribunal. It was not the act of individuals so much as of the nation. The only way to evade the ersonal responsibility for this usional act was to accept of the blood

nstead of being condemned by it. For others now to douy the Holy One and the Just is voluntarily to place themselves by the side of the lews who rejected him, and to make maelves partakers of their guilt. ad who, now, can do this through rance ?" "

3; 52:0; Ezek. 34:26. Peter here links THE POWER OF JESUS' NAME. the times of refreshing with the sufferings. See Ps. 22:14; Isa. 50:6; 53:5; Dan. 9:26.

22. Peter shows still further that Leading Text: - THERE IS NONE all prophecy of a coming Messiah 2. Listening, gliding, hurrying onward, Surer far, though blind, than they. 23. Here is shown the consequence

of a rejection of Christ. The words are Moses' not Peter's, 24-25 Con-

M. Eph. 3:1-21.
T. 1 Pet. 2:1-25.
W. Jas. 2:1-26.
Th. Gal. 2:1-21.tain comforting words for the believ-
ers. The Jews are specially favored
in having the gospel first preached to
them. Christ's mission to earth was

LESSONS. 1. All miracles are wrought by the power of God. No man can remove

2. Christ the only Savior. To re-3. Without faith in Christ, we tal results. The converts were 5,000 can never be justified before God. 4. Repeut.-that your sins may be men. (4:4). Last week we saw the blotted out, and that the Holy Spirit

> that believth not shall be damned." Sewing Machines.

you only a postal card, and may save tf.

When beeroams like a spirit in vain seeking rest; In and out of the rooms on his nightly prowl, iding up now and then an unmusical howl.

"Times of refreshing," revival sea-sons, which were prophecied. Isa. 44- To guess it if you know it comes from kelp?

All that fearful day she led them, Day made night by darkest gloom; Thinking not of death or danger, Or of fair Pompeii's doom.

Whom she loved and safely guided All along the perilous way.

There's little to be said, Or little thought about it;

But there's one kind of bread That can't be made without it.

Communications.

Letter from Greenville. CENTENNIAL EFFORT AT GREENVILLE

-CUBISTIAN ADVOCATE ON BAP-TIST CENTENNIAL EFFORT-REVIVAL PROSPECTS AT

A. IL W.

GREENVILLE. Rev. J. J. D. Renfroe, D. D., ac cording to previous arrangement, ar. rived in Greenville on Friday night before 2nd Sabbath, giving himself

To any of our readers wishing to ample time to rest sufficiently for a purchase a sewing machine for cash, grand, successful effort in the interwe can offer fine inducements. We est of old Howard. His presence with ing no honor for themselves, but dis. can furnish orders for the Wilson, 'myself and family Saturday and Satthe Domestic and the Florence, all urday night, was productive of great Their design is to preach Christ, and machines of the best make. Before joy and profit to us all. At the close the healing, with its consequent won- buying elsewhere, write to us, and of the evening's chat, he read a porder on the part of the people, opens get descriptive circulars. It will cost tion of God's Word and offered a most earnest prayer for us and our

> flock, and was soon ensconced snugly in bed, and threw himself voluntarily Department into the embrace of Morpheus.

The Discourse.

THE ALABAMA BAPTIST .--- APRIL 27, 1876. power on the future destiny of our the proper officers of the convention,

and will save much annoyance.

Letter from Pike County.

Dear Baptist :- As I promised you

WM. H. MCINTOSH.

Cor. Sec.

which they will not be forced.

We Must Succeed.

Another suggestion, we must not fail in this effort. Who can estimate to reduce fare or have not been heard whom had no Bible. the effect of failure upon our agent from. Bluish-black and shiny; will it help and denomination? Every church ought to send out her pastor for at least one month, in the interest of this enterprise, provided he has a "mind to work" for it. The churches I would write, I now take the opporwill prove themselves unworthy the legacy they possess, unless they rally though as I am quite a young writer, to the support of Howard. Some and fear that my letter will interest brethren have been aggrieved by former treatment from some source, ing obstacles in the way of endow- a few exceptions, seem to be in a come into Christ's Kingdom by the ment. Brethren, for our cause sake, cold condition; and some few, I redo not cripple our efforts. We think

> upon the judicious use of this oppor- other parts of Alabama, aid us by God arouse and unite the people !

Revival. The Spirit's presence in our midst

is obvious. Several have joined the church by letter, and one of the best citizens of Greenville-Sheriff of the county-by experience. Many others talk of joining soon. Next week we will probably begin a series of cooperation meetings, upon a basis which I will send for publication, if we unite upon it.

I will keep you informed as to results of the meeting. Our church seems to be very thoroughly organized. It is now doing as much as any charch, according to its strength. Will all pray for the success of truth B. H. CRUMPTON. among us. Greenville, April 13, 1876.

Centennial.

A Liverpool firm recently divided The requirement of four months' The Southern Baptist Theo-

may be drawn into a measure, into It is suggested that special center-which they will not be forced. It is suggested that special center-nial tickets for the round trip, may Society have visited in Lonisana and du Chien 717 feet deep, which yield be purchased on as favorable terms, Mississippi, 47,000 were without the 30,000 barrels of water daily.

Roads not mentioned, either decline | visited in New Orleans, 3,511 of | is determined. He is to be pulverized

in London is under the control of private companies, and the Register-General estimates that one half the present cost of gas and water in London would be saved to consumers if

lic authorities. tunity of dropping you a few lines. ton says of Hammond and Bentley's

we can guarantee justice to all men I am fearful that many good breth- permitting women to vote for school

tunity for grand achievements. May their prayers and pray the good Lord biography has just been published in preaching, and to have a spirit of put forward the date to the 1st of

the brethren in our part of the State, and well it may, for it is one of the best Baptist organs now in existence. To its contents I would call the atten- as follows: There are 1.559 stations, tion of every young brother who is 2,132 missionaries, and 1,537,074 nawithout it in the State and not only tive converts. The annual expense brethren but young men of every is over \$5,500,000. Great Britain is LIBERTY. EAST ALA.-W name who desire to gain knowledge. United States about a quarter, Ger-It is a paper that educates the mind, many stands next, and other counincreases the knowledge and tries are accredited with very little.

Yours Truly,

Business Notices.

TENN, RIVER-J. J. Beeson, Scotaboro. LIBERTY-G. A. Morring, Athens. MUSCLE SHOALS-JOS. Shackelford, Tus-

COLBERT-Sam'l Norwood, Barton, Col-

BEAR CREEK-D. W. Chambliss, Frank-

SULPHUR SPRINGS-Wm. J. McCrary,

At last the use of the grasshopper Bible. There were 12,575 families and sent to France for fish bait.

The whole supply of water and gas Mr. W. A. Alexander, the popular soap manufacturer, of Mobile, has as-

the works were in the hands of pub- sociated with himself Mr. Geo. St. John. So the firm is now Alexander, The Rev. Dr. Rankin of Washing- St. John & Co.

The Southern Hotel, of Selma, by revival in that city: "Lawyers and you but little. I shall be very short. doctors, hotel keepers and drunkards, Jno. Keith, is a fine stopping place gamblers and harlots, and the general for the traveler. The enterprising and from personal feelings are throw- in the surrounding community, with neglectors of the sanctuary, have proprietor knows how to look after the comfort of his guests.

> Minneapolis takes to women suf-Alabama General Centennial Committee.

under the present arrangement. Let ren who could make themselves use- officers, about two hundred voted us rally, then, to the support of this ful in the cause of the Master, are not last Tuesday. They were very polito and the ballot boxes were decorated

It is said of Heinrich Heine, whose fort, Franklin county. WARRION RIVER-P. M. Musgrove, Bangor, Blount county. Warrior Station, S. & N. R. R. NORTH RIVER-David Manasco, Jasper January, 1800, in order to give an ad-Walker county. NEW RIVER-J, E. Bell, Fayette C. H. YELLOW CREEK-A. Markham, Palo, miring patron the opportunity of say-Favette county.

CANAAN-A. J. WALDROP, Wood's Sta-A safe deposit vault just completed TUSCALOOSA-W. H. Williams, Tuscain London is deemed invulnerable. It is sunk forty-six feet into the ground, MUD CREEK-T.A. Norwood, Woodstock with walls of brick and concrete six SHELBY-J. S. Dill, Montevallo. CAHABA VALLEY-Jesse A. Collins Cropfeet thick. Inside this structure is the safe, three feet thick, made of fire well, St. Clair county. COOSA HIVER-S. Henderson, Alpine. brick and undrillable iron. The metal doors weigh four tons each, and

are swung by hydraulic power. CAREY-Judge Williams, Ashland, Clay The foreign missionary work by county. CHEROKEE-Rev. John B. Appleton, Col-Protestant Christians is summarized linsville, Ala. HARMONY-S. G. Jenkins, Oxford. ABBACOOCHIE-Win, Burton, Edwardsille, Clebourn county LIBERTY, EAST ALA,-W. C. Biedsoe, TUSKEGEE-Z. D. Roby, Tuskegee. EUFAULA-W. N. RREVES, Eufaula.

logical Seminary CENTENNIAL EFFORT.

The Roard of the Southern Bap-

to use the centennial movement to advance and complete the endowment of that Institution. It is believed that the Baptists of the South will join in one united effort for this purpose.

It will be romembered that the proposed removal to Louisville, Ky., was conditioned upon the raising of \$300,000 in Kentucky. With the aid of the Centennial Movement in that State this will have been second by the first of May, 1876. It remains then for the other Southern States to fulfill the purposes which have been expressed, that \$200,000 in addition shall be raised outside of Kentucky. There should be peither difficulty nor delay in doing this. The two hundred thousand dollars can be raised at once if united and general effort be made. The Centennint Movement furnishes the opportunity of doing so. While the various Coleges in the different States are socuring larger contributions as well as that from the dollar roll, it is proposed to try to secure the Seminary endowment entirely upon the latter plan. It is preferred, unless absolutely necessary, not to ask for large contributions. The Seminary has ever sought the sympathy and support of the mass of the Baptist membership. An endowment based upon a universal contribution of small sums would in itself be more valuable than one TALLASAHATCHIE-John Glenn Peaks' doubly as large given by one or a dozen persons, or by a small portion of our membership.

It is important that the contribution be secured immediately. The Seminary ought to be in Louisville by the 1st of September, 1876. But according to the terms upon which the removal and endowment are based, NEWTON-P. M. Calloway, Newton, Dale it cannot be located there until the whole amount of \$500,000 has been

secured. In its present location, and

with only its present means, it is not

doing one tithe the work for the de-

That it has been already successful

too sanguine in their expectation of

That there may be no interference

by the Seminary Centennial with the

dollar roll work of the Colleges, it

has been thought best to prepare for

it a separate form of Certificate from

any elsewhere used. The peculiarity

up to this time taught its classes, has

been printed upon each certificate.

These have been prepared by one of

contributor of a dollar will receive

At the same time he will be aiding in-

the complete and permanent endow-

ment of the only Baptist Theological

Seminary in the South in which equal

afforded by Baptist and other such

Bring this matter at once before

each church and Sunday-school. These

certificates are issued in volumes of

twenty five, of fifty, of one hundred,

Each church and Sunday-school

should have its own roll book so

that all those connected with it may

be enrolled together. The stub

which is retained in the book when

the certificate is cut out is to be pre-

served as a part of the roll of all

those aiding in this work. It is im-

portant therefore that the church

order a book of such size as will prob-

ably contain the number of certificates.

The object is to secure ONE POLLAR

from every MEMBER of the CHURCH.

from every MEMBRE of the CONGRE-

GATION, and from every CHILD in ev-

It will be well that each church

appoint a committee of from three to

nine persons to canvass for this work,

which will be taken.

ery such FAMILY.

Gen'l. Manager. advantages can be secured with those

Laundry. Tollet and Bath Purpeses, of two hundred and fifty, of five hun-

Made from pure Tallow and Vegetable Oils. dred, and of one thousand certifi-

cates

institutions in the North.

assa m graved portrait of each of the six pro-

its greater usefulness.

No. 1. No. 3. Mail, com Ex. which has been adopted is that an en-

4.50 p.m. 7.13 p.m. 7.13 p.m. 7.10 p.m. 7.50 p.m.

E. P. ALYXANDER,

Soap,Soap,Soap

Home Manufacture.

Box 130, MOBILE, ALA.,

Manufacturer of Fine Soaps for

Merchants of the Sonth will find it to

R.C. KDELID

NO. 23, WEST MAIN ST.,

1

TOURT

RTS,

RTM RTS,

LOUISVILLE, KY

3

30

Our Churches gret to say, are destitute of a pastor. frage gracefully. Under a new law

institution. The developments of letting their lights shine as they ly received by the assembled crowd, the next century will depend largely should do. Will not the brothen in with flowers in their honor.

prayer, gratitude and love awakened

multitude of young people growing the country." up in our community, who are yet in their sins. Then is it not high time that we should awake out of sleep,

and renew the work. The Alubama Baptist

is rapidly gaining the confidence of

J. M. GREEN.

of the harvest to send more laborers | London, that having been born on the among us? What we need is more 13th of December, 1799, he wilfully

among our members. There are a ing: "You are one of the first men of

recent wonders in counexion with the Boy-manhood --- A Thought for crucifixion and resurrection of Christ. The subject is introduced in such a way as to awaken deep interest. "The (ol of Abraham, and of Isane, and of Jacob, the God of our fathers, hath glerified his son Jesus; whom ye delivered up," to buffetings, to revilings, to crucifixion, the deepest disgrace known to the Jewish mind,

As Peter proceeds with the catalogue of crimes, mark the gravity of the charges, and the strong contrasts that are brought out. God glorified, him whom ye delivered up. Ye "denied him in the presence of Pilate,"a hardened Roman governo; "when he was determined tolet him go." Ye denied the Holy One and the Jus', and desired a murderer to be granted unto you." See Matt. 27: 19-28. The question. It would disgrace me and Jews had a custom at their great insult my dignity. Reason with me feasts of releasing a prisoner. So and convince me if you can. If you great was their fury against the "Holy the and the Just," that they preferred to release a murderer and in- rope and I'll make the trip." surrectionist rather than him. Christ is Holy and Just not only in compari- of politeness is respect for age, expeson with this marderer Barabbas, but rience, and established authority .he is absolutely and infinitely so.-Hence the greater guilt of his crueifiers. Is have "killed the Prince of vour respect. Disregard to parental

dead; whereof we are witnesses." of impoliteness. What direct, what pointed, what pow- "My son, in the history of the great, orful preaching ! Peter's object was to convict of sin.

16. This same "once crucified but | had been left to his own ways. now exalted" Savior, through faith in | Leave the bridle off and who can his name, hath healed this man who tell where the young animal will go? institutions of learning in the United never before has walked. Hence he is a Being of unlimited power, and can pour apon you; his persecutors, who can tell where youth will want the vials of his consuming wrath. to go?

Yet he is present to offer mercy. He into the soul.

17, 18. Peter now offers hope. His ple melted to sorrow on account of seasons. Parental control around the guilt and fear of wrath, he tells them child will save it from a thousand that they in their ignorance crucified disasters in the changing vicissitudes sects, but we should be greatly the Lord of light. See his dying of human life.

prayer, Luke 23:34. This mitigated, Yet were they not innocent. Acts (Col. 3:20). 2:23. If further proof were possibly needed, that the Christ now preached is the Messiah predicted by the prophets, find that proof in the fact Answers to Puzzles of April 3. that he endured the sufferings and fulfilled all "those things" foretold of

the Young.

"I'm a man, sure. I weigh over a hundred. I'm past fifteen. Pshaw, Pa, oightn't a boy that's a man be allowed to think for himself? Ask you where and when I may go? Why, all these other boys and girls ask me home with them, or to the party, or a fishing, or a hunting. They never tell me to ask you, Pa; or to ask Ma, or teacher, or any one else. Don't you see everybody believes I can

think for myself? I don't believe, Pa, that you ought to restrain me so much, if you want me to be a schol ar, or have independence of thought,

and to feel free and easy in society. As to rebuking me that's out of the fail in this let me alone. Give me prise, and appointed a very efficient

"My son, be polite. The first mark

life, whom God hath raised from the wishes is, therefore, the very beight

one is seldom found who in youth

Leave parental restrictions off, and States-that Jefferson and his com- trip.

cures even the cripples. All day long stability to youthful life, but parental the past century, in a few years all vilers. Faith in Christ is the medi- control? The bark, though rough our population will be Baptists. We um through which salvation flows protects the tender fibres and the del- points are true. We presume she mile each way. icate juices of the growing tree against man who advanced them was an ig-

disastrous effects from the changing norant braggadocio, of whom his

The rale is, children disrespectful would go about bragging in that bat did not remove their guilt. Had they knowingly committed the act, to parental will, are unuseful in life pardon would have been impossible. and unhappy in death. "Children, At the enormity of their crime, they obey your parents in all things: for would have died of instant terror .- this is well pleasing unto the Lord." W. WILKES. Syllacauga, Ala.

timia of Dalmyra. Hidden cities - 1. Corinth. 2. style this "Baptist minister" addressed

Sabbath morning, apparently re-

not scatter, but his coming had been the Baprists: of "Liberty of Conscience," and the Union Grove, 10} A. M., Thursday, country's indebtedness to Baptists May 4th.

therefor, Baptists were universally Chemacla, 10 A. M., Friday, May confirmed in their sentiments. Pedo- Opelika, 74 P. M., The First Dollar.

About the first dollar paid, or disc urse was very courteous indeed. ed The church immediately passed resolutions of co-operation in the enter-

> committee, who have goue to work. This church, I think, will render her quota in this enterprise.

Opposition.

8th, I see a short article entitled Sectarian Bragging. This I clip and send for publication, with some practical suggestions. It is as follows:

"We are asked if the assertion of Baptist minister is true, that the round trip. Baptists own one-fourth of all the

patriots first got their ideas of religious and civil liberty from the Bap-

tist Church-and that according to What is there to give shape and the growth of Baptist principles in are not aware that any of these

dists have advanced more than other

It will be observed that the language is very mild, and he does not deny the truth of the propositions. trip. He, the writer, simply says: "We

presume the man who advanced them was an ignorant braggadocio, of whom his own well informed brethren would be ashamed." We are

Enigma of Queens-Zenobia Sep. ashamed of any "ignorant braggadoeio." Now, I do not know in what

Rev. J. J. D. Renfroe, D. D., will strengthens the hopes of its renders. freshed, he arose and wished for the deliver speeches, at the following Trusting that I may continue to be dispersion of the clouds, and seemed times and places, in the Tuskegee A+ one of its readers for many long dispersion of the clouds, and seemed times and places, in the Tuskegee A- one of its readers for many long ment ever published in that city. It eager for his work. The clouds did sociation, in the Centennial work of years to come, and that God will reads: "1, Jacob Astor, at No. SI bless you in the work, I remain, as Queen st., next door but one to the

heralded, and the people came out. Seale, 10 A. M., Sanday, April 30th. ever, For one hour and a half he held his Uchee, 101 A. M., Monday, May 1st. congregation entranced. With graph. Brownville, 71 P. M., Tuesday, May 2. General News. ic style he entered upon the subject Salem, 7.] It M., Wednesday, " 3.

> A colored dramatic company is raveling in New England. in London by being run over by ve- Skins, etc. etc."

baptists were startled, and some said, Liberty, 101 A. M., Saturday, May 6. hieles, and nearly 3, 000 others were it was the best thing they ever heard. Tuskegee, 101 A. M., and 71 P. M., injured in the same way, Sunday, May 7th.

Brethren will convey Bro, Renfroe among them, was one from one of Mr. to and from places off the line of A Sicilian was found lying in a Beecher's members. The impression rail. Meet and cheer him, and profit New Orleans street with a dagger was very favorable. Bro.-Renf:ve's by the valuable information impart- driven to the hilt into his head through one of his eyes. W. H. CARROLL. Opelika, Ala., April 18, 1876.

> Southern Baptist Convention. captured eight foxes.

The following railroads will pass been pulished in Paris. delegates to and from the Southern Baptist Convention to be held at Richmond, Va., on the 11th day of of 6,000 lost but twenty-four by In the Christian Advocate of April May 1876, at the following rates : death last year.

GEORGIA. The just completed census of Phil-adelphia gives the population of that South Western R. R., one fare round trip. city as 817, 448. Atlanta and Richmond Air Line,

one fare round trip. Western and Atlantic, one fare

ALABAMA.

Selma and Gulf, one fare round by forty yards of ribbon, worth some Mobile and Montgomery, one fare | watch-case. round trip.

Selma, Rome and Dalton, 6 cents per mile round trip. Montgomery and Eufaula, 6 cents

per mile round trip. Mobile and Girard, 3 cents per

Alabama and Chattanoga, 3 cents per mile round trip. LOUISIANA.

Vicksburg, Shrevesport and Texas, one fare round trip.

Morgan Line U. S. Mail Steamers, ashamed if any preacher among us \$21 round trip. TENNESSEE.

> Nashville, C., and St. Lonis one fare round trip. ARKANSAS.

KENTUCKY.

er mile round trip. Louisville, and Cincinnati Short sleeplessness. Line, \$5 round trip.

ern, 1 1-5 fare round trip. Paducab and Memphis, 1 1-5 fare lie catechism. the 10th of January, 1789, may be found the first pianoforte advertise-

Friends' Meeting House, has for-sale an assortment of Piano Fortes of the newest construction made by the best makers in London' which he will sell on reasonable terms. He gives cash for all kinds of Furs, and has

for sale a quantity of Canada Beaver Ca and Beaver Coating, Raccoon Skins, den. ZION In 1875, 222 persons were killed and Raccoon Blankets, Muskrat

-President Grant vetoed the bill reducing the Presidents salary to \$25,000. Atlanta, Ga., has a barber shop in | The Constitution provides that there

> compensation during his term of office. -You can buy eggs for three cents Arrive Montgomer Arrive West Poin per dozen in Nebruska.

EARNEST PREACHING. - Richard Sheridan used to say, "I often go to

In Meigs county, Tennersee, a few hear Rowland Hill preach, because days ago, four hunters, all old men. his ideas come red-hot from the heart. with sixteen hounds, rau down and Dr. John M. Mason was asked what he thought was the forte of Dr. Chal-A political map of France has just mers. After a moment's consideration, he replied. "His blood-earnestness," A Chinese convert once remarked, in conversation with a mis-

> hearteto tell us of the love of Christ. Trains run by true Selma time-forty minutes behind Washington City. -----S. D. Hubbard,

Livingston. -The Mobile A. M. and H. Fair is it

Alexander, St. John & Co., -Tile wheat crop of East Alabama is

-A cotton compress is soon to be established in Tuscaloosa. -The Grangers of Sumter County will

ed an instrument which by recording the time between the flash and sound -Rev. J. S. Frierson resigned the pasmeasures the distance of a discharged

Livingston, The emigration from Ireland is uo onger what it was ten fifteen or

twenty years ago. Only a little more | day than fifty thousand persons emigra-ted last year, and the promise is that hands, Mr. Beaaley having sold to Mr. this year the number will be even M.C. Davis.

less-less than in any year since -A gentleman living in Hayneville Judge Williams and Dr. Elliott

Columbia, Tenn., with a population

The plague is once more threaten

A Belgian army officer has invent-

ng the confines of Europe.

that it grows during all seasons. went fishing on Caddo Lake, Texas, the litera y societies of the Southern and a sudden gale upset their boat. University at the Commencement in June. They swam to a willow tree and Arkansas Central, one fare round climbed into it. They were about two miles from shore, and their boat University.

was blown away. They spent nearly Louisville and Gt. Sonthern, 6 cents three days in the tree, suffering in tensely from hunger, fatigue, and

The Protestant pupils in the pub- -- They have "lots" of those horse foot-Maysville and Lexington, \$3 round | lic schools of S:. Cloud, Minn., are | cd hogs in Sumter County, and are prizsent home on two afternoons of each ed over there because their tracts delude Louisville, Paducah and So. West- week, and the Roman Catholics are bog thieves. taught by a priest the Roman Catho- -The Ladies' Memorial Association, of Gainesville, has contributed \$50 to the

In a New York paper printed on BETHLEHEM-W. G. Curry, Burnt Corn, Monroe county PINE "BARREN-B. J. Skinner, Pine

Apple, Wilcox county. ALABAMA-W. C. Cleveland, Carlowville. UNITY-A. Andrews, Burnsville, Dallas nomination which is believed possible.

CENTRAL-H. C. Taul, Wetumpka. CARABA-W. C. Ward. Selma. BETHEL-L. L. Fox, McKinley, Marengo UNION-Jno. C. Foster, Foster P. O. Tus-

PROVIDENCE-J. O. B. Lowry, Mobile. CEDAR BLUFF.-Eld. J. J. Cloud, Gads-

Gon'l, Ticket Agt.

Ap.13-4t

00

Western Railroad of Alabama.

Seedule No. 87, April 16, 1876.

which all the operators are young can be no increase or decrease of his

1:20 p. m. 10:00 p. m. 4:10 p. m. 6:15 a. m. Arrive New York Arrive Mobile rrive New Orleans Through Sleeping Cars run on No. 3 from

Montgomery to Atlanta and Macon, and on the bast artists in America. Each No. 1 to Baltimore. No. 3 connects close's contributor of a dollar will at Montgomery with trains on Mobile & Montgomery Railroad, Montgomery & Eu-faula Railroad, and South & North Railroad. Trains returning arrive at Selma:

No. 2, at 11:00 a. m., daily. sionary, "We want men with hot No. 5, at 6:50 p. m., except Sundays.

Alabama News.

-It frosted in Ashville on the 18th. -Col. Jas. W. Taylor is lecturing i

A pressing machine for the use of

smugglers has been invented, where- progress this week.

\$60, can be carried in an ordinary said to be very promising.

hold a fair at Livingston next fall.

heir interest to send for Samples and price, and patronize Southern Manufactures. torate of the Presbyterian Church in Jan3, '76, 6m.

-The young folks of Clayton went on

has yellow clover two feet high. He says

Attorney General Sanford will address

-Dr. Basil Manly, jr., will deliver the

commencement Sermon for the State

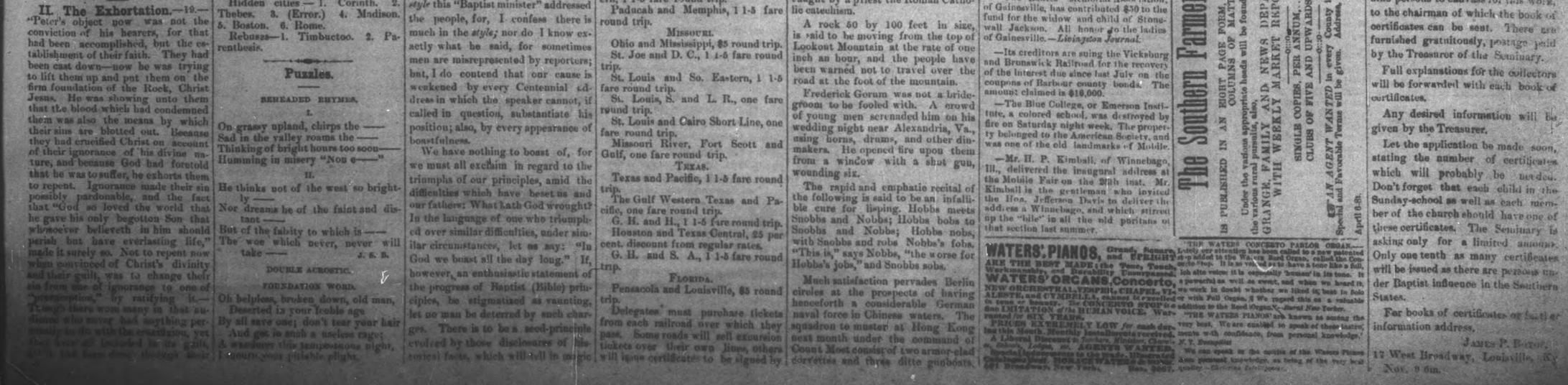
-Mr. Wm. L. Turner, of Lowndesboro

monitted suicide last week. Financial

emburrassment caused the doed. He was

a gentleman of culture and refinement.

a fralic to Georgetown, Gu., the other



THE ALABAMA BAPTIST .-- APRIL 27, 1876.

How to Wash Dishes.

wonder that the young housewife

Thursday, April 27, 1876.

in such a manner that it shall have der, convey them to a shelf or table or subtracted from twelve, to give believe him. somed only to such a degree as may is used) a small quanty of pretty warm be possible from the outside, between water, with a little soap.

MARION, ALA .:

Some and Harm.

Will it pay to so pile wood ? Evn the heat thrown out in burnin between a piece of timber dried with-out heing soaked several times before t is seasoned, and one that has been hind under cover, and yet in a current of air. In other words it is easier to evaporate the moisture by the air than by the burning of the fuel itself.

workshop-and every farmer should have one. If the owner is not pos- in the pan; then turn one by one upon also rates daily the time kept by the ersed of mechanical skill sufficient to a rack to drain, said rack supposed do his own repairing, which in many to be an indispensable appendage to cases may more cheaply be done on the sink; wipe as fast as possible .-men may be cheaply hired in winter be allowed to drain dry, as by so doto put all in shape for spring. In the ing they have a spotted, streaked three years with an Fastern squad. beat the drum.-Judg. and the farmer will find there are look. You will be perfectly astonmany jobs that he can do himself suf- ished at the fun of washing dishes if time but a seconds .- Wide cently replied to by a lady listener.

All this material may easily be seured, and at a mere nominal expense. When in the woods if you find a crook that is right, or nearly so, for properly for beams, arms for self-takes to the reaper, harrow frames, wagon tongets, scoure them, and place them, roller, scoure them, and place them, plow handles, timber that will split

dirty dishes. Bhe says:

very plate and dish into the hen's at half past seven. There are small economies on the pail, put the bits of butter into the So, while I tell you that all the beart when deliverance came. I have

good ventilation to the interior, and in close proximity to the sink. Fix them correct time, at the same time so it will shed rain; in your dish pan (which should be a Another thing in the room where and another who throws the fuel into large tin one with two handles, as tin the clock is would interest the boys an irregular heap, exposed to every is so much easier to keep sweet and who are delighted with everything storm that comes. The first will always have fuel not only seasoned, used years ago, and will never rust if may be termed a government depot, stopped by highwaymen one night, stock, and a portion of the crop is de-

the time kept by each.

nencing with your glasses and silver, ery farmer may answer this question and ending with tins and kettles. Then wash out your dish-pan, pile all, or as many of your dishes as you can, into it; pour a dipper of hot water into your tins, and wipe while hotnever drying by or on the stove, as it spoils them. Rinse your silver and glass and wipe inmediately; then with all possible care to the vessel, stance. pour the hot water over the dishes, protecting them as far as possible Take again the farmer who has a thoroughly, and rinse off all the dish water. Whirl them around rapidly

you proceed in this way. They are awake for April. inished up so suddenly that you will wonder what has become of them.

In damp elosets and enphoards which generally mildew, a trayful of

New York, two hundred miles west, I ters preached about it and held the till twelve minutes past seven, or sev- | man up as a warning. It seemed that A writer on this practical subject. en o'clock will not come to them for a dark cloud hung over the city all a

in the Country Gentleman, does not twelve minutes later than in Boston, day. Sunday night the poor con-Take the Pacific railroad, and trav- demued man could not sleep. He fences must be kept up in order to Arrives at Culon Springs 2:30 A.M. el West, with your watch correct in was greatly agitated and excited ... economize on a farm. Without feneshrinks from attacking a huge pile of Boston; when you reach Omaha you The next day he was to be led out to ing, it is out of the question to raise ty dishes. She says: My young friend, let me give you will be an hour and a half ahead of execution. He was to be hung the of the pea, corn and grass crops are heir time; and when you arrive at next morning. About midnight he of the pea, corn and grass crops are Arrives at Union Springs...... 6:30 9 an insight into the science of this San Francisco your watch will be heard the footsteps of a man coming cutirely lost. By having fencing and three hours and a half fast, because, to his cell. The poor man trembled, stock, these crops that are now wasted er. When you clear up your table old Sol is still on the way. When and at last there came the governor remove all the food first, then the you in Boston are going to church at of the prison, bringing a dispatch that labor; consequently, it would be Arrives at Union Springs 6.18 mstor, sugar-bowl, etc. Then take a eleven o'clock, the boys of San Fran- from the Qacen pardoning the man! O, clear profits of the farm. Stock rais-Imall Economies on the Farm. knife and scrape all the crumbs from cisco are just taking their breakfast they, said what joy there was in that ing for home use, rotation and divercell, what joy there was in that man's

ich if attended to in season, plate of cooking butter, pour out all towns receive the click of twelve at come to bring you a proclamation of munerative plan of farming. not only save many steps, but also slops of tea, coffee or water. Then the same time, you must remember delivery. You are slaves. Sentence THE PLAN OF FENCING. ney as well. Take two farm- pile up the dishes artistically (there that in places situated in longitude is out against you. You are already where wood is the fuel. One of them at the bottom, and so on. When they onts and piles his wood in the winter, are all picked up and arranged in or- to pass those degrees must be added One who will set you free, if you will

Juman

It was John Van Buren who, being washed away, or thrown down by hat dry: the other will have it sea- scalded and wiped dry every time it for here are some two hundred ship said: "Gentlemen, I haven't got any stroyed annually. chronometers. These are simply money, but I'll give you my note for The old plans are burdensome and large-sized watches, and are furnish- three months."

Wash every dish separately, com- ed to every government sea going A witty prelate was asked if he the past. Those who build their vessel. Here they are kept several did not think that such a one followed fences on the old zigzag plan throw West months to be regulated, and their ac- his conscience, "Yes," said his Grace; away more than half the labor that curacy tested by this clock. The "I think he follows it as a man does a they spend upon it. officer in charge examines them daily horse in a gig-he drives it first." at a certain hour, and carefully rates "How one thing brings up another!"

said a lady, absorbed in pleasing re-When a government vessel is or trospection. "Yes," replied the dered to sea, this officer takes them practical Dobb, "an emetic, for in-

from all sudden jars or violent jolt-Lord, is now living in a barn until When on this cruise, the captain his congregation can find him another house .- Detroit Free Press, chronometer. This he does by lunar

observation. He marks the time between the moon and some star by his a race, why would one of the string terprising, practical and intelligent, repairs are on hand, competent work- stage of operating, as they must not nautical almanae. One was seen at wind-instruments must be blown be- be excelled anywhere. It is a pleasthe Observatory that had been absent fore they even begin; any one can ure to be able to state this fact.

An Irish Wicklow Quaker was re-

agitation. The lady responded, and Summer months. It requires Answer Them. "What good in the world was ever but little labor and time to construct Parents run the risk of losing the cannot even make butter without it." cattle, which will enable every farmer Arrive at Mobile, 2:55 r.M 4:15 A.M. love of their children who put aside

RAILROADS. MONTGOMERY & EUFAULA.

MAIL TRAIN GOING EAST. It is a fact beyond dispute, that the | Leaves Montgomery 11 P. M

> Enfaula, 6:58 " " MAIL TRAIN GOING WEST,

" Montgomery.... 8:49 " " ACCOMMODATION TRAIN, EAST,

would be saved, and that without ac- Leaves Montgomery 2:30 P. M. " Eufaula, 10:08 ** ACCOMMODATION TRAIN, WEST,

Arrives at Union Springs, 2:50 A. M. Mortgomery, 0:25 ' Feblo H B. DUNHAM, Sup't.

> SELMA, ROME & DALTON R. R. PATONA, ALA., March 7th, 1876. Condensed Time Card.

> > RAY KNIGHT.

R. H. KELLY, Sup't.

G. P. & T. Ag't.

It requires a great deal of hard labor | GOING NORTH. It requires a great deal of hard labor in cutting, splitting and hauling of rails every year to keep his feuring ap on the old plans. Notwithstand-ing all this hard labor to protect crops, the fence is often blown down. GOING SOUTH. Going North-make close connection at Calera with S. & N. R. R., for all points West

Selma & Gulf Railroad.

UP TRAIN-On Mondays, Tuesdays

Mobile & Montgomery R. R.

----Down TRAIN-On Mondays, Wednes

At Dalton, with E. T., V. & Ga., for New York, Phliadelphia, Baltimore, Boston, and all points East, Virginia Springs, North Carolina and East Tennessee Springs.

March23 '78

slavish-they belong to the ages of At Dalton with W. & A., for all points Going South-making close connection at

THE WARD PLAN.

since, have proved to be the most re-

Perhaps every practical, intelligent

farmer has felt what a burden it is to

keep up his fencing on the old plans.

This fence is built upon a frame,

and all points in Louisians and is perfectly straight. It is suited to any kind of timber, in size or length. It is suited to the most hilly

An Illinois preacher, who believed flows. It will turn any and all kinds that fire insurance was defying the of stock that any other fence can be adopted the Ward Fence in Alabama If all the musical instruments ran and Mississippi, are economical, en- Thurdays and Saturdays.

Ap.6to Jan.1

THEWARDPASTURE FENCE. This pasture fence should be built The Quaker was exclaiming against by every farmer during the Spring

MAD. AND EXPRESS TRAINS DALLY done without agitation? Why, we this fence so as to turn horses and Leave Montgomery, ... 10:10 P.M 8:50 P.M Arrive Montgomery, .. 10:10 P.M .. 7:55 A.M. "Ma, what is lanker?" inquired a fields and wet lands that are now an Montgomery with all trains arriving and



THE

RENOWNED

REGEIVED THE

MEDAL.

GRAND PRIZE

VIENNA, 1873.

WORLD

ZILS

J.H.SNOW.

Dealer in

-AND-

they will dry, and be ready when frequently most injuriously on the with proper timber on hand you will they contain. soon come to see the necessity of one, into necessities.

to those farmers who live remote ed trees generally perish. from villages where repairs are easily Onions are extensively and profita- Didn't Knew Except by Hearstill many things that may be more soil they cost no more per bushel than easily and cheaply done of the farm potatoes. than elsewhere.

The time will now be at hand when the spring work will again be taxing every energy of the farm help. The winter has been singularly mild. The indications are that our cool snaps are to be succeeded with mild weather. Such has uniformly been the case through the winter. Why? There is

every prospect that we may have an At the Naval Observatory, carly spring. Are the various farm Washington, stands the clock that er that it was nobody's business but that child and his mother went up me to buy, are its case of construe- INVIGORATE THE LIVER. work? Is the fuel for the next sam- It is not beautiful, like many lovely Once upon a time Aunt Tibitha and peas cold" for nearly an hour, ity. mer and winter prepared and piled? French clocks that noislessly tick up- was summoned as a witness in a case Ax Even Thing.-A young Miss Are the various seed grains cleaned, on the parlor mantle. In fact, it is and prepared for yielding large and tall, with plain face, and preme Court held at Paris-and an to gailant her home, and afterward twenty, thirty, or a hundred-fold, ac- body of dark wood, and without or- important witness she was. She was fearing that jokes might be eracked cording to the season and culture namentation. It is much like the to testify for the plaintiff. Charles B. at her expense if the fact should bemay justify? Are the various little old-fashioned clock that stood in our Cummings was counsel for the de- come public, dismissed him about farm economics arranged so that when the proper season for labor arrives touches either the floor or the walls and Charles. It nowhere the proper season for labor arrives touches either the floor or the walls and Charles. is no time like the present for so ar- fastened to a stone pier, which rests us her age. Wait and see." ranging them that all will work upon a solid stone foundation, so smoothly when time is money, and that it may not be affected by any when an hour lost may make an im- motion of the building or ground. direct, terse, and strong, and was when the crop is gathered. - Western winds blow and beat upon the house, "What is your name?" asked Curr Farm Journal.

built on a rock.

Expulsion of Flies.

We copy the following from the .48 of a second per day. London Garden. Have any of our In order that people all over the readers witnessed similar results? | country may have uniform time, so The Rev. George Meares Drought, writing from Ireland to the Times, says: "For three years I have lived three minutes before twelve each day "In Audover," in a town, and during that time my this clock is connected, by means of sitting room has been free from flies, a galvanic battery, with the wires of three or four only walking about my the Western Union Telegraph, which breakfast table, while all my neight extend into the room containing the bors' rooms were crowded. I often clock. All other messages, however move my goods to another house, where there is a telegraph operator, were two boxes of geraniums and the telegraph, and at the instant of calceolarias, which stood in my win- twelve two clicks are given.

 $\frac{1}{1000} \frac{1}{1000} \frac{1}{1000$

wanted. Even if you have no shop, with proper timber on hand you will they contain

and there is all the difference beand of proper tools for working. The Indon Builder recommends tween impressing truth on an eager out thinking that the mother of that wishes to make money, raise his own broken implement will serve as a pat- people who transplant trees to mark mind and an uninterested one. The egg is jechaps a thousand miles away, meat, save corn, land, labor imber, raits, tern for the new one, and you will the north side of each tree with red little fellow, helping you at your soon find that these small economies chalk before it is taken up, and re- work and pelting you with endless have saved money, and they will grow place it in its natural position. A questions, may learn as much in a

larger proportion will then live, as in half-hour there as in a week when his These illustrations apply especially ignoring this law of nature transplant- body is a prisoner in the school-room ject, "Density of Bodies." Profes- turn everything to good account on a

say. Tabitha Sargent-"Aunt Tabitha," we all called her-was a spinster of an uncertain age, residing in the upaughs, professor ditto.

Mireside Reading. per part of Oxford county, Maine, She might have been fifty-she might Uncle Sam's Clock. have been more-she might have been less-no one save herself could "Cause ma told Sarah not to bring BY MRS. E. A. WISWALL. tell, and she wouldn't. She had been out the strawbarries and cream until

in

"Now I'll make Aunt Tibitha tell anything about it, for I feel as much We waited.

"What is your name?" asked Cum-

but the clock feels it not, for it is mings, with severe dignity. "I told it to Mr. Hastings," ans-It is a splendid timekceper. At the wered the witness with a snap. present time it gains at the rate of

"To be sure-but I wish to know that I have it right." "My name is Tabitha Sargent!"

"Miss Sargent, you will not forget

"How old are you?"

"Eh?- What, sir?" What is your age?"

"I-dou't-know-sir"

congratulated myself on my escape, hat never knew the reason of it until three minutes, and in every town and three minutes, and in every town and but with a sharp twinkle of her keen that she was afraid you would never "No, sir,"Tabitha replied, firmly, mother said to papa the other day old Worm Fence. gray eyes. "I have not the least rec. amount to much, but that it seemed while I remained one or two days as the pendulum of the clock ticks, birth, and consequently couldn't silence for a moment, followed by a swear to its date. I may have heard | rapid play of knives and forks. other people speak of it, but I don't In the Newark Savings Institution

Men, says Adam Smith, are nata-A CHALLENGE. rally unsentimental. A man will scoop the inside out of an egg with- late, compare and think practically, who Made to every farmer who can calcuon the summy side of a barn, talking time; enhance the price of his land, keep politics and scratching antographs from having to fence on the Sabhath after every storm or freshet, to save his like Spinner's.

What put that into your head?

ashamed of it as you do."

ship."- Boston Globe.

Class in Natural Philosophy, Subin short, that wants to economize and sor (who measures over six feet) to a farm, to

small-sized student, "If I were in INVESTIGATE THE CLAIMS the air and falling, and you were diof Ward's Patent Improvell Rail Fonce,

rectly under me and al o failing, do yon think, Fir, you could get out of be deceived, if you accept the challenge. down horizontally, Sir." Class should be considered and acted upon by

"Miss Smith, does a cormorant cal WARD. straw-berries?" "Law me! no, child. JNO. A. WILEY.

MONTGOMERY, ALA.

I have this day bought of A. F repeatedly asked how old she was, that old cormorant, Miss Smith, had Childers a right to use the Ward and had as often informed the inquir. left." About ten minutes afterward Fence. The reasons that induced into the attic and played "peas hot tion, economy, strength and durabil-

JAS. G. GILCHINST.

RENTON, ALA. From Edward Lyon.

I have built twenty odd pannels of Ward Fence without inserting a single post or stake in the ground, and it is as steady and firm as a fence could be wished. It has stood several

hard winds, and I do not believe it In a certain New-England college can be blown down. I built this as a short time ago, it was proposed to an experiment to see if it would stand compel the students to attend Divine without inserting the stakes and services in the college chapel, instead posts. It is a great deal steadier than of in the church as heretofore, the Worm fence, besides being a sa-While the matter was being serious. ving of rails. March 26, 1876. ly discussed by the faculty, one of In the storm to-day, the wind their number suggested the following blew very hard, but my Ward Fence text as appropriate for the occasion: stood all right. April 2, 1875. "Abide ye here with the ass, while I and the lad go up youder to wor-

EUFAULA, ALA.

I have built about } mile of the Scene at a Brooklyn wedding break- Ward Fence, am well pleased with it, fast-company all seated about the find it less difficult to construct than table. A pause in the general con- one would on first view imagine, versation. Happy husband to his think it all the patentee claims for it, wife's little sister at the other end of suitable for all kinds of land, but esthe room: "Well, Jalie, you have a pecially for hilly or overflowed lands. new brother now." Julie-"Yes; but Never expect to build more of the

> Respectfully. H. A. UAVIS. Eufaula, Barbour Co., Ala., Feb, 17.

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and cure ull Summer Complaints. INVIGORATE THE LIVER,

cure Cholera Marons and Cour. INVIGORATE THE LIVER. and cure Journaice and Sallowness

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ind oure Sour Stomach. INVIGORATE THE LIVER.

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The Far sesson is now over until 1st Noember. But I still buy Wax, Tallow, lides, Wool, Waste Cotton, Pags, Brass and opper. For next 60 days will give 28 ets. er pound for good yellow clean Wax. BERTRAND ZACHRY, Cer. Tallapoosa & Jefferson Sts., Ap.13-5t OPBLIKA, ALA. Alabama Denomination Directory Board of Directors, Mariou; M. T. Sum-

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endent and Missionary. Jos. Shackelford, Tuscumbia, Missionary f North Alabama. Time and place of meeting, July 14th,

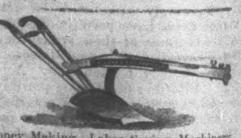
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