Thou, little tear, art not alone,

No, there's a world of tears;

O, Christ-like child, adieu;

I only give thee not my blood,

To prove my graces true,

I drop thee down to sleep:

I'll come again to weep.

To hear the words of grace;

My duty bids me haste along.

I've other tears to shed, The world is fallen and undone,

And mingling with the dead !

Communications.

Trip to Elmore.

my geturn from Trussville, I set suil in

near Rockford, Coosa Co. Pursuant

Nor linger in this place.

Parenell, farewell, my mystic star,

gain and again with great ability, by others Renfroe, Shackleford and Wilkes; and yet not a very large amount of money has been collected. Yet, it is not a failure, as some seem to think; it is bringing our education-

State Mission Work. And now, let me say, we must go to work, or our loved State Mission Board is a failure. We made a big fess about the organization of the Board, and are we now going to let the work die? Not not! no!!! I ly life. trust all say, No. Well, to begin, I you all? We have no time to lose.

Trussville, Ala., July 4th, 176.

Farewell, farewell, I must be gone, your valuable paper. Two nights and one day at home on

The introductory sermon was skies, be proclaimed Messiah and text, James 1:6. Delegates were this, but He would not listen to the bers county, Ala., claiming to be a his whole life. At least this is the county, Ala., Friday before 5th Sunsoldle, for Lebanon church, in Elmore Co. Twenty-two miles brought then enrolled as follows: na, Priday night, to Judge Bentley's,

to suggestion by the Judge, Willie Willbanks and George Gaber.

I'd they hat nessed up his fleet buggy New Canani, F. Stone, P. J. God. a seat together in a good buggy, we just went a kiting eighteen miles Smith and C. Pucket.

Adjourned until 10 o'clock, a. m.

ed us a good gospel sermon, followed Brother E. P. Bouroughes, Mod., and Eeve Homo implies) to manifest the was taken which expelled him, he tages in early life; but by dint of

meeting, led by our promising young Query not 9 was then taken up, Bro. McCord. Here, I heard more "What is the duty of the churches to good, fervent Baptist prayers, than I the ministry?" After discussion it had heard in years before. At 103, a was answered as follows: "We belarge crowd was assembled to hear lieve that the Scriptures teach that the centennial rermon. Of course the pastors should be fed and clothed many more had been present only for from contributions made up by the an important funeral occasion at a churches, and if all our members Methodist church not very far distant. would contribute as the Lord had

some subscription was made with en- 10, "What is the greatest cause of thusiasm. An old lady, seventy- the coldness and barrenn'ss among three years of age, rose up by the pul- the churches of the Baptist denominapit, tears running from her eyes, and tion at the present time?" Answer: aid, "My brother, I want to have "We believe that, as the love of monmy name in that, but I have not got ey is the 'Root of all Evil,' so covetthe money to save my life." Reply, ousness is the greatest cause of the "I have a dollar for you, my mother, coldness and barrenness of the and your name shall have a place churches of the Baptist denominawith the honored dead and the faith- tion at the present day. "

From Trussville, Jefferson Co., to leave to submit the following report. the church in Elmore Co., about one We think we have as much business hundred miles, the crop prospects on hand now as we will get through were scarcely ever better. Wheat with at this meeting, or at the next harvest, however, has shown this crop meeting, and we defer the essays and I forgot to say, at the right place, this meeting to the next session of after a splendid sermon, Sunday eve- this body, hoping the brethren will ning, by Bro. Taul, we saug and took comply with the request that is enthe parting hand and broke up. Bro. A. G. Rains, one of the purest mittee. As most of the brethren are

minded and best preachers, is pastor of this church. From my last centennial appoint ment, 4th Sabbath, inst., (July) I re- man." Appointed the next meeting turn back by home to join Bro. E. T. of this body to be at Pleasant Grove Smyth in a protracted meeting, at church, at 10 o'clock, Friday before W. WILKES.

Letter from Jefferson Co.

to be rather short of expectation.

coming from every direction, to attend the (xere ses to be had at the Cahaba church, at this place, on the 4th July Bro. W. Wilkes had been invited to make the address. Everybody was invited, and nearly all, it seemed, had concluded to attend. At Il o'clock was Bro. Wilkes address. It is believed that the crowd was the largest ever assembled in these parts, on any occasion. From 1500 to 2500

persons were in attendance. The occasion was a grand one, and while the expectation of the people was high, our good Bro. was able to meet the demands, and delivered a masterly discourse to a wondering trowd-anowing up, is a beautiful per fachera, tracing, all along, our hi through the know Bro. Wilher

To establish the reality of the temp- lng some most excellent work for the tations to which our Lord was sub- Master. His centennial sermon was jected ministers comfort to the tried good ladeed, and was delivered with

It should be clearly recognized that est nature. A subscription was handadvertising our Hoscard. We trust the divinity and the absolute perfect ed round, and about \$50 was "put a that when the crops are gathered and tion of Christ, are to receive all pos- down." These people have no money God, His humanity is to be recog- to collect all subscribed.

Instantly rejecting the Satanic counsel, Jesus rebaked the tempter

in the midst of the people as from the

and failed.

large raceting-house, an interesting Met according to adjournment, resisting the suggestion from which he was expelled were of the finest order. He enjoyed congregation, and Bro. Colley preach. Then election of officers was had. (not from within, as the author of power within Him, in His own be. crossed the room and cut the throat reading, reflection, mingling with

the business of the meeting, of which B. Willbanks and George Gaben instrument of temptation, Satan purp Tidmore, P. J. Smith and George tempter failed. Christ knew that He possessed all power to resist and defeat those who were plotting against Him; but it was no part of the Messianic plan that He should use His country, strong the desire might be to put the him, for he is a murderer, an adulter- tings. He possessed a mental clas-

3. Alone once more, in the Olive shades, Jesus cried, "O my Father, if thou wilt." He would not yield in the last hour, having conquered the church, tempter in the first.

The temptations were real and crucial through which Jesus passed; but He would never use the power which He possessed, of delivering Himself with a word, or of summoning a le- that the following appointments have gion of obedient angels with a look, been made in the Bigbee Association (now Alpine) Baptist church, and for any purpose aside from His life- for Elder T. M. Bailey, General Evanaim, which was to do His Pather's gelist for the State, viz: will. On, on to calvary He went; Pushmataha, Sat. and Sab 5 a 6 Aug content to let the Father conquer for Mt. Sterling, Munday, 7th " Him and His followers through His Hopewell,

sufferings and death. Tam not now speaking of the in- Siloam, tensity of Christ's sufferings, to prove Mt. Moriab, that He can sympathize with the af- Zion, Sat. flicted; but of the reality of His temp- Mt. Hermon, tations, to prove the readiness with Livingston, which He will sympathize and suc- Jones Bluff, gor His tempted followers. He was Sumterville, sinless not in the sense that He did Gainesville, not admit of trial, but as one who did Stonewall,

If you trust in Christ, dear brother, Forkland, and honestly and carnestly resist the Belmont. enemy of your soul, you may fully Coatopa, the 5th Sabbath in July, 1876. Then rely on the fellow feeling of our El- Demopolis, adjourned. E. P. Bouroughes, Mod. der Brother, who was tried in all Fellowship, points like as we are, yet without and find grace to help in time of

need." J. O'B. L. Letter from Wetumpka,

REVIVAL AT PRATIVILLE—CENTENNI-AL MEBTING.

Dear Baptist; During the last Miss Jennie Walker, ... \$1 60 week in June, I held a meeting of " Annie Renfroe, . . . 3 85 days in Prattville. The weather was

est was good. Bro. Wilkes was there and was the great central figure, do-(Copied by request.) He was a native of North Carolina and ! all the seenestness of Bro. W's, earnsible emphasis; but, in conformity now, but the crop prospect is fine, 1825 and ending with 1838, the year in September, 1838. with the teachings of the word of and we hope Bro. Rains will be able of his death, a period of only thirteen nized with assurance and gratitude. Deacon C. R. Cross, of Alpine, was sitions of Judge of the county court, Judge Lawler: First, the measure of After the Spirit had "thrust" Je- with us and added much to the in- representative and senator in our usefulness and honor that can be sus into the wilderness, as Mark tells terest of the occasion. Bro. C. is State Legislature, Trustee of our State achieved in a few years by integrity, us, Satan appeared, and began the thoroughly in sympathy with all the University, Receiver of public mon- capacity, industry and perseverance. work of temptation, which he in vain objects fostered by the denomination, eys of the Coosa Land Office at Mar. All that he accomplished in life was

supernatural power for a personal end ed with these Baptists. They are so pressed my mind of his character, appeared in his after life, but there and free Himself from the torture of slow to see a really good thing, esper was, that rare combination of moral was needed some life giving power Several brethren spoke of going up the old broad English sense of the and give them a healthy vigorous diword-embracing not only the kind- rection. This, Christianity supplied, It was a good meeting, and we by impulse, but the corresponding act; thus furnishing another illustration nitions, that no opportunity of doing beranov, the right thing was permitted to pass ed, he was a prince in the dispensa-William Bugg, of Louina, Cham-tion of labors and charities through Met with Shoal Creek church, Morgan What happiness that Book procures Having arrived at this determinasuggestion thus to put forth His su- Baptist preacher, in good standing, verdict of those who knew him long day in April, 1876. The Introducto-

of Deacon James with a butcher men, and the prosecution of business knise, which he had prepared for the that was either his own or what was The now claims to have been in than supplied all that a sollege currigood standing with the Mt. Hebron enfum has accomplished for nine gradchurch, as a minister of the gospel, uates out of ten. He was in this sense every word of which is false. He is an educated man, and stood forth the excluded from the church, as the peer of any man in the State who minutes will show, and he has no cre- chose to measure arms with him .dentials from any presbytery in this It may be said that he always came up to the demands of the occasion,

fying to his friends. He was a minister of the gospel

and preached most acceptably in many portions of the State. On his settlement in Talladega, he was called to the care of the old Talladega, tist church in the town of Talladega. These positions he filled, while at home, up to the time of his death, in connection with the late Oliver with him in that service, It is only plain, lucid, terse, often argumenta- Bro. C. W. Calahan, introduced the tive, and always accompanied with ALA. BAPTIST with a short speech,

an earnest devotion that could not and distributed several copies. slang, while it never soared to the ly, next. regions of bombastic declamation. It say, that bore its rich freight of Scripture, "Zeal of thine house liath thought and feeling with quiet mo- eaten me up." Answer, David's friends At an early hour, crowds were seen Collinsville, Ala., July 4th, 1876. throne of grace" and "obtain mercy, power to circulate this, and have mentum to the end. His language was had eaten him up; and alludes to power to circulate this, and have large congregations at all the churches; and make Bro. Bailey's visit to

consider the church boundary of church fellowshin? And the church boundary of church fellowshin? And the church boundary of church fellowshin? And the church boundary of church fellowshin? es; and make bro. Daney's visit to us one of interest. To God be all criminations of "things that differ," boundary of church fellowship? An- er been governed by circumstances or mur, you can keep your heart in perfor all practical purposes. Added to swer, Repentance, Faith and Baptism. places, who has never succumbed to feet peace. Toil, wait, suffer, as you this, the tones of his voice were so 5. Was the church of Christ in the the influence of the times, who has can and must, but never fear, never

epent a portion of his boyhood in At the request of the family and Tonnessee - and in his eighteenth friends of Judge Lawler, the late Rev. encourage Sunday Schools? Yes. Talladega counties. Beginning with Camp Ground, on the first Lord's day Very interesting sermon.

Two things impress the mind of cars, he filled consecutively the po- the thoughtful reader in the career of gress, He was twice elected to the of it. Secondly, this career of distalities called goodness -- goodness in to infuse proper energy into them. MEMORABILIA.

far as this world's goods are concerning of the 3d District of Muscle Shoals Association,

pernatural power and awaken false from Mt. Hebron church, Elmore Co., est and best, and it certainly accords ry Sermon was preached by Eld. pernatural power and awaken false and surrounded by a large following lideas as to His person and work, and is the same man who killed Deacon with my limited knowledge of him. John M. Simpson; Rom. 7:0. After known, and an idea of the Supreme of admiring relatives and friends,

Churches represented. Shoal Creek-Deacons G. W. Tabscot and W. Collier.

Mt. Olivet-Eld. John M. Snapson Mt. Pisgab-Eld. W. B. Carter. Friendship- Dea, James Simpson, Decatur-Eld. C. W. Calahan. Lebauon-Eld. James Thompson.

New Salem-Eld, C. W. McClelan. Gum Spring-Eld, T. J. Weever.

SECOND DAY, APRIL 29.

By request and in behalf of the less honorable to himself than grati- Prayer by Deacon James Simpson. Minutes of Friday read and approved. blood of Christians flowed in torrents. and on their return they found that W. B. Carter was elected Moderaabout thirteen years before his death, tor, and John M. Simpson, Clerk.

efficiency. As to his style, it was fore the 3d Sunday in June, noxt.

was a smooth, unruffled current, so to 3. What is the meaning of the which have threatened to engulf it?

City on the 8th of May, while a mem- or Kingdom set up? Discussed by

Hon, and Rev. Joab Lawler, tary, awaiting that call which shall enssed. Some said Paul thought he er reason than those tremendons bring all the sheeted dead of all gen. was alive; others said he was alive What an abyss He creates by that deerations before the last grand tribut while in infancy, but when the com- claration between Himself and all mandment came he died.

Bro. C. W. McClelan preached

Bro. W. B. Carter preached in the reason for atheism! evening, Eph. 4:4. An interesting

JOHN M. SIMPSON, Clerk.

Character of Christ.

BY NAPOLEON BOUNAPARTE.

person similar to Jesus Christ or an account of a strange snicide which anything which can approach the was lately committed at Enh-chow gospel. Neither history, nor hamani- Foo. It seems that a young lady, an ty, nor the ages, nor nature, can of inhabitant of that city, who had the fer me anything with which I am misfortune to be left a widow while able to compare it or explain it. Here yet in her teens, was urged by some everything is extraordinary. The injudicious relatives to enter again in more I consider the gospel, the more to the bonds of wedlock. The thought I am assured that there is nothing thus suggested of supplying the place there which is not beyond the march of her late husband was so repagnant of events and above the human mind. to her feelings that, in order to esnaper unimproved. Though a poor man so Minister's and Deacon's Meet- Even the impions themselves have from the persecution of her advisers. the gospel, which inspires them with on the back of a stork," or, in other a sort of compulsory veneration - words, publicly to commit suicide. for them who believe it! What mar tion, a day was fixed for the ceremovels those admire there who reflect ny. Early on the fatal morning the apon it! Book unique, where the lady dressed as the Queen of Heaven mind finds a moral beauty before un- and surrounded by a large following

Committees.

On Donations-G. W. Tabscot, G. W. Cisco and William Collier. On Church Music S. R. C. Adams. W. C. Calahan and D. M. Crow.

On Sabbath School-James Simp son, Seliorn Weever, and D. M. Crow. Report on Devotion, by Cummi tee. Eld. T. J. Weever, to-day at 11

10. Should we, as a denomination,

A resolution of thanks to the members and friends of Shoal Creek was From whence do I come? whither do

W. B. CARTER, Mod.

Unique. "I search in vain in history to find The Overland China Mail gives

has decided it. Is it the lifetime of a which were placed at intervals by man? No. It is a war, a long come the side of the road, as at a funeral. hat of three hundred years, commence | On arriving at an open space at the ed by the apostles and continued by back of the Hai-chon Temple, she their successors and by succeeding | mounted a scaffolding which had been generations of Christians. In this erected for the purpose, and, having conflict all the kings and all the for- bowed to the vast, crowd which had Bothel-Deacon J. D. McCanahan. Sees of the earth were arraved on one assembled to witness the proceedings, side; upon the other I see no army, she cried with a loud voice, "Heaven but a mysterious energy, individuals and earth! and my friends! I am scattered here and there in all parts quite satisfied to die in this manner." of the globe having no other rallying Having said this, she stepped on to a teries of the cross.

The Cross.

"What a mysterious symbol! The instrument of the punishment of the man-God! His disciples were armed 1st. Are we as Christians baptized with it. The Christ, they said, God 2nd. Can we as Baptists, receive humble standard of the sufferings of hately the effects of this young laothers on baptism other than by us? the man-God! On the one side we ! and violence; on the other there is had witnessed the spectacle that they gentleness, moral courage, infinite res ignation. For three hundred years day by making believe to follow her spirit struggled against the brutality of sense, the conscience against despotism, the soul against the body,

Earth's Heroes, "You speak of Casar, of Alexan-

our friends. Absent, Christ Rules.

"Can you conceive of Casar, the eternal emperor of the Roman Senate, from the depths of his mausoleum governing the empire, watching over ne destinies of Rome? Such is the history of the invasion and conquest of the world by Christianity; such is the power of the God of the Christians; and such is the perpetual miracle of the progress of the faith and the government of his church. Nations pass away, thrones crumble, but the church remains. What is, then, illows of rage and the hostility of eighteen hundred years has protected ever thing. He is so mighty that He the church, from so many storms Absolute Perfection.

He sleeps in the Congressional ceme- 7:9, "Sin revived and I died."? Dis- should believe them, giving no oththe fabricators of religion! What audacity, what sacrilege, what blasphenry, if it were not true! I say more: the universal triumph of an affirmation of that kind, if the triumple uccessively in Madison, Sherby and funeral sermon at the Wewokery Sunday at 11, A. M. Acts, 11:5. - were not really that of God Himself, would be a plausible excuse suda

of the State. We are determined that the paper shall meet all the wants of its readera. It is a family religious organ, ther-

Otherwise at sender's risk. .

Harmony. "Moreover, in propounding mysteries Christ is harmonious with Nature, which is profoundly mysterious. I go? who am I? Haman life is a After prayer by Bro. Adams, ad- mystery in its origin, its organization journed to meet with Lebanon church, in nature everything is mysterious. Friday before the 5th Sunday in Oc- and can one wish that religion should not be mysterious? The creation and fathomable abyss, as also is the creation and destiny of each individual. Christianity at least does not evade these great questions; it meets them

boldly, and our doctrines are a soluof them for every one who believes." Ceremonious Suicide in China

head through the noose of a red cord which hung suspended from a cross beam above her. At the same mcment a red cloth was placed over her head and face, and then without the least hesitation, she jumped off the chair. Death was almost instantaneous, and she expired without the least apparent struggle. Unforteher life; for so deep an impression did her conduct make on some boys who amused themselves on the following example. By a misadventure, while one of them was adjusting the rope

round his neck, his playmates ran'off,

on the back of a stork." der, of their conquests and of the en- This is a dark world; " we see thusiasm they enkindled in the hearts through a glass darkly;" spiritual and of their soldiers; but can you concieve eternal things are dim to our vision; of a dead man making conquests with indis inctness and confusion are conan army faithful and entirely devo- neoted with our appreliensions, and ted to his memory? My remice have we sigh for light. Nor do we sigh in forgotten me even while living, as the vain; day is to break on our souls-Carthaginian army forgot Hannibal. the meridian day. How appropriate-Such is our power! A single battle ly the Bible closes respecting that lost crushes us, and adversity scatters bright world to which we go! Says the seer in Patmos: "And the beavenly city had no need of the sun, neither of the moon, to shine in it, for the glory of God did lighten it. and the Lamb is the light thereof .--And the nations of them which are saved shall walk in the light of it; and there shall be no more curse; for the throne of God and of the Lamb shall be in it; and His servants shall serve him. And they need no candle,

neither the light of the sun; for tho

Lord God giveth them light. THE ART OF HAPPY LIVING .- The divine art of bappy living, is to live as God's dear and blessed child. Your Father is so rich that He owns every. thing. He is so wise that He knows ous that He will not withhold any good thing from them that love Him He is so compassionate that He can "In every other existence but that never be indifferent to any pain or of Christ how many imperfections! sorrow felt or feared by His child .-Where is the character which has not Having such a Father to provide for B. F. Hendon,
A. R. Scannorduch, Com. State-like—so soft, sweet, subduing—

This, the tones of his voice were so world before the preaching of John in or passions? From the first day to all that you gain, all that you suffer

Two big St. Bernard dogs, alike as Annia Reutron.

Maggle Beiley.

Maggle Beiley.

Maggle Beiley.

Maggle Beiley.

Maggle Beiley.

Manage Beiley. "Truth should embrace the uni- two peas, but having separate owners,

Parting Dis to a Preacher's Tear. | tennial question has been discussed The Reality of Christ's Tom- ing was well attended, and the inter-Mary in her name." pear little trickling tear, farewell, Sweet silvery drop, good bye; I leave thee in this lonely dell. Fallen-but caus't not die. Farewell, farewell, my bosom friend, Thou once did'st ease my heart; And others may their pleasures lend, Though thou and I now part.

money becomes a little more plentiful, we shall be able to do more. A son whose measure is unknown, The drops of long-gone years. Parewell, farewell, sweet gift of God. Here in this green, wild, woody vale, Along this lonesome, winding trail,

O, aweet daw-drop; good-bye; We may lose him, if we wait a day Although I go and leave thee here, longer, A. J. Waldrop, I'll meet thee by and by. You comes the eager, gathering throng

Union Meeting.

districts of the Cherokee Association, Again he was tried by a suggest Rains, and the writer, preached to were they, and so uniformly had he and gave to the world another name met with Macedonia Church, April tion of the evil one, who bade Him large congregations. the 28th, 1876. By a resolution of east Himself from the pinnacle of the body the writer was requested to the Temple, and thus-as a writer of send a copy of the proceedings to our Lord's life interprets-talighting

horses, Saturday morning, and taking Tidmore.

down the tampike, reaching the church by 10. This was nice; and gine. Indie was in the pasture, grazing and Flat Rock, C. R. Glazner.

with remarks by Bro. Taul, of We- A. P. Tidmore, Clerk, tumpka, clear and forcible. After a Committees, was appointed 1st on half. good dinner, we re-assembled, finished preaching. Brethren James and J. 2. Using the Apostle Peter as an Bro. Colley was Moderator, and Bro. from the church, and Bro. C. Pücket again tried our Lord, snorty suggest Allen, Clerk; another sermon was from the body. 2nd On business, ing that He should not suffer Himprenched, and we went to our homes Brethren J. B. Willbanks, William, self to be put to death; and again the

Sunday morning, 8 o'clock, prayer- Glazner.

At the close of the sermon, a hand- prospered them, it would be done.

ful living " "Thank you, my dear The committee then made their roport. "We your committee beg sermons that were to be delivered at joined upon them by the past comthe essays and sermons to the next not entertain for a moment the Clinton, not present, we think it best to defer meeting. J. B. Willbanks, Chair-

Aid Society Report.

The Misses Aid Society, under the flicient management of Mrs. M. C. Backer, make the following as their Quarterly Report, to the Talladega Baptist church:

resumed throught our Lord's earth- and never lets an opportunity pass to disville, and representative to Con- condensed into the last thirteen years say a word in their behalf. 1. Alone and "an hungered," Jesus T had our paper along and did latter office, and died before his sec- tinetion and usefulness commenced was met by the arch deceiver and ad- what I could, I got one subscriber chatterin expired, next winter for Bre. Bailey's support, was met by the area decerver and an what I come by the area decerver and an what I come with Christian religion. That he had earnest the stones about and some promises. If I thought it past, present, or to come. What say Him into bread, i. e., to put forth His would do any good I would get ver. Judge Lawler, the first thing that im-

> cially when it costs some money. to the convention.

not live by bread alone, but by ev- trust much good was done. Besides His moral sensibilities had been educa- of the declaration of holy writ: "The Dear Baptist: The Union Meet- ery word that proceedeth out of the the centennial sermon and the regue ted in the right school—the school of entrance of thy word giveth light; it lar business, brethren Wilkes, Colley, Christianity, and so thoroughly acute giveth understanding to the simple;"

Yours truly, H. CLAY TAUL. Wetumpka, Ala., July 11, 1876.

Impostor.

Liberty Hill, A. B. and William Satan was again scripturally rebuked: James in the church house and was again scripturally rebuked: Catan was again scripturally resident for murder in Montgomery. He with his merits was, that equilibrium tuons dinner) the meeting was called suggests! Who but God could not in an open sedan chair for the scene tuons dinner) the meeting was called suggests! Who but God could not in an open sedan chair for the scene Thou shall not tempt the Lord thy was formerly a member of the M. E. of mental and moral attributes, as to order by the former Moderator, and was expelled from the bearly perfect as we see in human the third temptation Satan cast of mental and was expelled from the bearly perfect as we see in human the third temptation Satan cast of mental and moral attributes, as to order by the former Moderator, and was expelled from the bearly perfect as we see in human the third temptation Satan cast of mental and moral attributes, as to order by the former Moderator, and was expelled from the bearly perfect as we see in human the third temptation Satan cast of mental and moral attributes, as the basis of mental and moral attributes. New Harmony, Rev. W. J. Hod- off his mask and, with the daring of a church and ministry for adultery .-- character, which constitutes the basis last effort, sought Christ's homage Going to extreme South Alabamas of success in every enterprise in life. and remaining some years, he came He was seldom, if ever, deceived in Whatever else may be true, the es- back and joined the Baptist church any of his calculations, sence of our Lord's trial consisted in by letter (believed now to have been. His mental cudowments by nature

We waru all good people against whether in the pulpit or on the husor, and a liar. Hearing that he has tiefty which could adapt itself to the Answer, No. been received into a Baptist church routine of everyday life, and anon at or near Louina, and that he is rec- grapple with profound questions of 9 o'clock. it be possible let this cup pass from ognized as a preacher from among us, Theology and the problems of State me; nevertheless not as I will, but as we doem it our duty to publish him. and national policy in a manner no

H. CLAY TAUL, Wetumpka, July 13, 1876.

Bigbee Association. Bro. Winkler: Please give notice

Tuesday, 8th " Wednesday, 9th " Thursday, 10th " Friday, 11th " 12 A 13 " & Sab, Monday, 14 " 15 " Tuesday, Wednesday, 16 " Thursday, 17 " Friday, 19 " Saturday. 21 4 Monday, 20 44 Tuesday. Thursday, 23 " 25 " Friday, Saturday,

Sabbath, 27 4 Monday, 28 " Brethren of the Bigbee Associa-

B. F. HENDON, J. K. RYAN, June 7th, 1876. June 29th and July 27th.

Mt. Tabor-Descon G. W. Cisco. Pleasant Hill-Eld, S. R. C. Adams.

with the Holy Ghost and fire? An- What a strife, what a tempest, these

Adjourned to Saturday morning,

Met pursuant to adjournment,-

Welch, who was jointly associated Report on Church Music, by Com. By Chairman, S. R. C. Adams, in saying the truth to affirm that he substance, "That we take steps to stood in the first rank of ministers in have better church music." Discuss-Alabama of any denomination, in all ed by several brethren, and resolved the essential elements of power and to meet at Hartsel on Saturday be-

fail to impress all with his profound Bro. Calaban made a report on Minsincerity. It was marked by that ister's Society, which was amended. the power which has protected this happy clevation which placed it to meet at Blue Spring Baptist church, above the range of common place or Friday before the 2nd Sunday in Ju-

as to fall upon the ear and subdue the Wilderness? Discussed by Bro. the last he is the same-always the and all that you enjoy, make you the heart with melting tenderness.

Calaban and Bro. McClelan.

Same, majestic and simple, infinitely more like God's holy child.—Dr.

Same, majestic and simple, infinitely more like God's holy child.—Dr.

Morch.

MARION, ALA. Thursday, July 27th, 1876. Ministerial Support.

reason the principle that the laborer mitted deserves an eternity of pain. ta time when their own motives light have easily been misconstrued, that "the Eord hath ordained that

Those who neglect this plain duty cannot prosper spiritually. God will not be liberal of his gifts to those who selfishly withhold the means he has put in their hands for the support of his ambassidors. And poorly is the minister prepared to do his offithat should be more cheerfully and human siafulness is the foundation promptly met. The pastor's salary doctrine of the gospel. is not in any sense a gift of charity;it is money paid for service rendered, and that the most important service

ty with all possible earnestness; for idols. rent in a great city. All this is sim- | 50). lessens the number of the rising ministry. It is the scandal of religion. John Randolph once startled confound the Philosophers' stone which explained that it lay in this motto: "Pay as you go." The discovery is Human Depravity.

In insisting upon this fundamental dootrine, we need to make a contrast order to bring the fact into clearer We need not consider the cirpensive thoughts, wandering in fancy amid the scenes of that fair Eden, whence Adam by transgression fell. To us, the fall is not so much an event as it is a fact. We are fallen, and idence Association, last May, was one the South. The five lectures de. well. By his earnest spirit he has the question that concerns us here, worthy of all our Ala, associations, livered by Prof. Juo. A. Broadus, at awaked deep enthusiasm wherever he

Scripture are from those which the tion in this centennial year.

tons career flatter themselves, that sommess just when they please; but

manded them not to take purse an insignificant circumstance, aland expressly assigned as a | though every sin that we have com-

churches, "If we have sown unto may delude ourselves with the you spiritual things," they said, "is it | thought that God, the Father of Mer. | er sex. a great thing if we shall reap your cies, will pardon our offences at last; carnal things?" And further, they we may fancy that his weak indulsublished to the churches, and this gence will surrender every claim of ustice and holiness when we stand before his bar, but how can we be inensible to our natural aversion to God, to his gospel and his service; or how can we promise ourselves a! The gospel begins its work upon us of deacons?"-A. B. Tidmore.-

Christian Privileges.

The possession of the cracles of that can be rendered by man to man; God was esteemed by the apostle Paul, -nay it is the discharge of a solemn as the distinguishing privilege of the debt due by each citizen of Zion to Jewish people. The privilege has his Savior and his King. And bless- now been transferred to believers of ings of infinite and enduring value whatever race. The Gentiles have reare connected with the faithful dis. ceived the last and noblest dis sensacharge of the debt due to the preach. tion of Divine Truth. The oracles of ers of the gospel. It will be men- God are ours. The heathens suptioned at the Judgment, and then posed that God spoke to them, and "he that receiveth a prophet in the audible voices were indeed heard in name of a prophet shall receive a their temples. But later eyes have detected the impositions that were We would fain emphasize this du practiced upon the worshipers of

sure are we from many indications In the centre of the temple of that it is very widely if not generally Isis at Pompeii, is a small pavilion neglected. We know of ministers in raised on steps, under which is a the country, men of power and char- vault, from which the concealed acter, who do not receive fifty dol. priest might speak to the people. In lars a year although they give them- a ruined temple at Argos, a narrow solves diligently to prayer and subterranean passage, cunningly conpreaching. Nor does the neglect at- trived, opened behind the altar. tach to country churches only. We where a person, hid by a screen or have known calls from wealthy colossal statue, might send forth his churches that scarcely offered salary voice over the assembled votaries enough to pay the minister's house with imposing effect. (Fosbrooke

ply dishonest. And it is in its effects low different the oracles of the fishing; "What kind of fish are you as we have already intimated, evil Christian religion. How certain the catching, my lad?" Reply: "Campcontinually A pauperized ministry truth that we have not followed concannot but lose in influence and cour ningly devised fables! How certain age. It makes short pasterates, and that we have a revelation of the very feeble churches. It transforms pas. mind of God. A messenger from tors into farmers or school teachers, heaven has appeared among us to reor exiles them from the pulpit. It veal the path to that blessed abode. He who was with God, he who was God, the Son of the Highest, descends the various associations and churches. from his throne, and amid the gress by proclaiming that he had harpings of angels, enters upon our sphere of life and with beneficent diturned everything into gold. And he vine humility, becomes, himself, the teacher of our ruined race. The Holy er, who, when asked if he used tobac-Spirit is sent down to inspire chosen of most value to the churches of Je. | men, and they record his teachings. sus Christ. Brethren, do not be in With signs and prophecies, and fives debt to your preacher. Give him his of holiness and mighty acts of sacrijust dues and needed support, so that fice and the shedding of blood, they he may be freed from scoular cares declare the way of salvation. The and burdens. Pay as you go; this veil is rent from the holy place. A scoret will tarn everything into gold, divine presence sanctifies the spot where the churches, like golden candiesticks, are shining. And every Christian soul is a priest appointed to stand "in the oracle of the Lord's honse," "even under the wings of the cherubim," and offer his prayers and praises there. 1 K. 8:6. We have a cumstances of the fall, or indulge our revelation of God's will, a living system of truth, a mode of access to the mercy seat. This is our privilege as

is: What is our condition as fallen It was brief, and brief reports are Newton, Mass., are soon to be pub. has gone. Testimonials are con generally best. It is as follows:

of imperfect virtue. We do some liberal Christian education, your Barr. "one of the most valuable and had a man who could do more real good acts; we commit some sins; committee beg leave to report that wide-awake of our exchanges." service than Bro, Bailey.

is worthy of his hire. And the Apos- Worst of all, the plague spot is on all the appliances necessary, not only been sent to the Alleghanies by his we are to act towards him as in the the claimed a support from the our hearts; sin is our nature. We for the education of the ministry, but family physician. The causes of his past, we ought to lose him. But his of the private membership of eith- ill health are the heated term, the loss means much. No man in the Field Notes. Crops fine. Our 4th of July Cen tennial meeting, at Collinsville, was rained out. Not less than from 3 to on June 30, with the Indians, Red But we must not give up Bro. Bai-Began at 11 and rained more than C. H. Ryland, in a late Herald, states then is the remedy Y Let us provide place in heaven when its intenso nu. three hours. Ministers' and Deacons' rity would pierce us with a keener meeting at Pleasant Grove next Suntorture than all the flames of hell? day. 1st query, "What is the duty my from Thebes, some Egyptian MSS | to be redeemed in the fall, to Bro. by reducing us to this utter despair. Rev. L. B. Fish has accepted a call to written on papyrus, and ancient coins, Bailey, Financial Secretary of the It overwhelms us with the assurance the third Baptist church, Nashville. puttery, and bronzes from Italy. Board. We are behind with our --- We have learned that Mr. -- Mr. Gladstone claims that Homer Evangelist over \$500 for the year thing. Convictions consume our self- Vallie Hart, last year a Howard stu- was a real personage, a native of just closed, and several hundred for dent, has gone to Texas to join the re- Achain, who lived some half century the first part of 1875. Brethren, can cares, or distressed because he can a garment, and when we would put vivalist Penn as a singer. The after the Trojan war. This famous we not pay up these debts, at once, not meet the necessities of his family it on it falls to pieces, and we stand corner stone of Dallas college, Texas, conflict he assigns to a date between and start aright for the year just beand provide for the education of his naked and ashamed before God. This was laid, July 4th, with Masonic cer- 1220 and 1345, B. C .- A new There are no obligations must take place before we can put emonies.—On July 12th, Bro. hall for the accommodation of one Baptists raise at once \$500 by formore sacred than those which a about us the garment of a Savior's Jere Stephen, of Clay Co., had three hundred students is to be erected at warding to him 85 each, and we shall charcle owes to its minister, and none righteonsness. Thus the doctrine of head of cattle killed by lightning .- Bethel College -- Columbian Col--The church of Scotland contrib- lege has conferred the honorary de- that stock. Let us hear from you. uted for benevolent purposes the past gree of D. D. on Rev. Luther Rice All must come to the rescue, or we year, \$1,753,105, against \$1,214,375 Gwaltney, President of the Judson must surrender one of the dearest Catholic priest of New Orleans, has the centennial field in Tennessee married, and is sustained, it is said, by 500 people of his parish in his in-The Dome of the Rock traction chone of the most important rales of the priesthood. - Canon Liddon, the distinguished scholar of the Church of England, recently stands the "Dome of the Rock," the preached a sermon at St. Mary's, Oxfinest Mohammedan building in the ford, in which he thus referred to city. This dome of the Rock is combaptism as administered by John the monly called the Mosque of Omar, Baptist: "Every one in Judea knew Under it is a passage covered by a how the Baptist had lately made imslab which no Christian, at least, has mersion in water a symbol of the moral purification of the inner man." is confidently believed that if -Young Bro. D. L. James, at Blount Springs, has property there which he wishes to sell, so as to attend the Theological Seminary. It consists of a house and lot and a small farm, --- Howard College had, last session, we are informed, a larger number of students than any similar institution in the State. The Trustees of Howard College have

prohibited the existence among the students of secret fraternicies .-Ministers of the "Christian" church will appreciate this: Stranger, to boy Egypt who went into the cave of Machpelah; and there he saw Sarah, sitting up combing her hair. And bellites." Stranger: "Why do you she struck him blind.' Well,' I recall them Campbellites?" Reply: "Bealled, 'you have more concern for me cause they spoil as soon as they han I have, for myself,' 'Even so leave the water."---The minutes my beloved." of the Virginia General Association, besides much other valuable information, give the dates of organization of No man who has any idea of the

State Evangelism.

eligious destitution in our Stare, can

doubt that Alabama is missionary

ground. Seeing the necessity of the

extent of us ability, has sent forth

laborers. In this article we wish to

speak of one of these laborers, Rev.

The work which has been done by

this devoted servant of God, is al

most incredible. He has made ex-

tended tours through the most needy

parts of the State, carrying the Word

of life. He has preached the gospel,

has organized Sunday-schools, has

assisted in ordaining deacons, has

ings and baptized converts, has ob-

tained subscribers for the paper, has

I. M. Bailey.

tian, Sin"-A Michigan man built a church, and inscribed on the wall back of the pulpit: "No mon will be allowed to preach in this church who preaches from manuscript, who does not kneel while praying, who belongs to any secret society, or who has his life insured in any way." ---- The second Baptist church, Macon, Ga., has disbanded. -Dr. G. A. Lofton, Tennessee Centennial Agent, has resumed his belped to provide churches with pastors, has labored in protracted meetpastorate. The work was so heavy that both his throat and hearing were seriously threatened .- We believe in home institutions, and we in- sent students to Howard College, has tend to support Howard College for raised money for State Missions, Forthe youths of Ala., Kind Words for eign Missions, Home Missions, How-Southern Sunday schools, and the ard College and the Theological Sem-The Report on Education at Prov. Seminary for the young preachers of inary. And all this work he has done Some will reply: It is a state Realizing the importance of a Arkansas cotemporary calls the ALA. doubt if the Baptists of Alabama ever when I get ready.

Several Northern Methodist

Conferences say that they will not

fellowship a minister who uses tobac-

co. They are like that Baptist broth-

co, replied, "I profess to be a Chris-

glad to welcome to our State, Roy, hear not a word from them for weeks, force of the quotations which I made letter," which Mr. 11 Mand finds at ferent held? Ans. - For the convent W. B. Williams, a student of Missis and works, he has left them under the from Mr. Welsey's "Calm address to second or third hand in one Smith's letter of the preachers in the North The feeling grows all ever the counsippl college. We hope that he will afflicting rod, and has gone forth to the American Colonies," by introdes Appendix to Lord North's copy? ern States, that we all might have no God asks: "Can the Ethiopian change try that the educational work which be a valuable worker among us .-- his work when not one in ten thou- eing a serap of history from "that Written about the same time of the opportunity of meeting in continu his skin, or the leopard his spots? has been assigned for the centennial -Bro. P. E. Kirven was unable to sand would have gone. Yet, notwith other letter Mr. Wesley wrote about Calm Address-was it? The good- ence it being unadvisable for the

that we are strong enough and wise sion of this period has interfered with lone interfered wi nough and good enough to win the the collections in the various states. - The Biblical Recorder has begun our pledge to sustain him. rarest attainments of virtue; but an Evenif there had been no such difficul- its 41st volume. We congratulate its To one considering this matter, the wrote "that other letter." I can well erty, where did he stand-where did he stand-where did he stand-where did few tory preachers, who met in Kenny and the stand-where did he stand-where inspired apostle, a man who, as a ty, it is now apparent that no single editors on their continued success. - question arises, Should Bro. Bailey understand how his mind may have they stand? Where was Wesley's county, State of Delaware, and said sharisee, had kept the righteousness year would have sufficed for so great __ ... The endowment of it (Wake For contine in this work? Love of ease, changed before the war closed, but mighty influence at that time? Mr. Asbury ought to be General As of the law, a here of the faith, is com. an undertaking. It is estimated that the est College) was never in better pros- love of family, all faumissioned to instruct us: "Not that decade upon which we have entered peet of accomplishment, so much so swer, No. Why should a man of the same time" that he did his high officials of England that the colo- done, and the platform of Methodist we are sufficient of ourselves to think will only deepen and intensify the in- indeed that we now look forward splendid endowments, of gifts that "Calm Address" is absolutely inex- nies "ask for nothing but their legal Espiscopacy laid." The duty of churches to attend, anything as of ourselves, but I will anything as of ourselves, but I will mote no further from with confidence to the time, and that are everywhere in demand, continue plicable. Did he go back on himself? rights;" but I have shown that he renatter is not drawn from ficiency is of God," This is the doc- mation upon the subject of education, not far distant, when its doors shall be to labor for a master, who will not Did the father of Methodism blow peatedly and most carnestly said pre- Mr. McCaine. Any man who will aferences, but is pes- trine which lies at the foundation of The Educational Commission, under opened free to all the young men of care for him? The eyes of many ed by our Lord and his the whole Christian scheme. We the able direction of Dr. Cutting, will our families and the State."- Biblical churches are turned toward him .inspired Aportles. When Jesus sent have sinned, but this is not all; we continue to stimulate and counsel and Recorder. It is said that in the They are calling him in all directions and quite a different one for the Brit- If the son thus walks into the father, ter. And he successfully met every es forth to preach, he com | might almost say this is comparatively organize; and the State committees | United States there are 1,288 Catho to accept a pastorate. They will prowill prosecute their efforts to endow lie theological students, while the vide for him. Should be not go? the several institutions under their other denominations have only 2,589 We fear that we are going to lose charge, until these institutions have altogether. The President has Bro. Bailey as State Evangelist. If bad blood excited by the political State can fill his place. The services events of the last few months, and of no man could be more missed. By unusual consumption of stimulants. his withdrawal from the work, not So says a Washington dispatch of only State Missions, but all our de- learning, and an honest man; and Mr. Wesley replied to him and told fore the division, which shows that he July 14. Mr. Vandevere, U. S. nominational enterprises would suf-Indian Inspector, had an interview fer. Cloud and Spotted Tail .- Rev. ley. We can't afford to do it, What that Dr. Curry has made some vala- for his support. Let pastors bring ble additions to the Museum of Rich this subject before their churches .-

claim the honor of the first share in

in 1875. Rev. T. A. Vaudray, a Institute. Dr. Shelton occupies interests of our denomination. L.

the Temple of Solomon stood, now the opinion is very common that it is contrasted with that of England's;" sons, and considered the Congress of ject of religious liberty was before an exception when ministers' sons whereas in point of fact no intelli- faithless character because he was the country as a practical question, in turn out well. Rev. Asa Bullard, by gent man can read the said "Calm President. If the reader will examite state, and the struggles canvassing the State of Massachu- Address" without the conviction that line Mr. Wesley's sermon on "Nation- for its establishment in our govern-

Ministers Sons,

different character. ever yet been allowed to descend. It and deacons, in which there were I, and was meant to counteract, those one 164 children over 15 years of age, he sentiments. Did he not tell them could abtain permission to do so, im. found that 814, or about 70 per cent, that "the very foundation of their ed: "I have often remonstrated families representing four ministers false?" with the keepers of the mosque, and and seven deacons, in which were 128 do not know what might occur to children were consistent professors ou. There was once a Sultan from of religion,

The Methodists a Century Ago va.

Another circular from the Rev. J M. Boland has been circulated in Talladega and sent to me, from that place. The opinion of my friend at the time, who sent it to me, was that it was printed in Talladegr. At this distance I cannot settle that question, Suffice it for the present that he has appeared again on the streets in a handbill. I promised in my last that my further connection with this conwork, our State Mission Board to the troversy would depend on whether

Mr. B. should make an argument. He comes forth now with the show of historical argument, and it affords me pleasure to reply to that part of his article. He attempts to evade the responsibility of creating and making local a controversy in Talladega by reference to the fact that what he and I have written was oublished in Marion and Nashville. It matters not if it had been publish ed in New York and London. W. both live in the same town; he took up a Butler county circuit rider's dispute, and was not satisfied with its appearance in the New Orleans Adrocate nor with his own showing in the Nashville Advocate, but puts it in circular form and hands it around in Talladega. And now he suggests that I ought to stop, inasmuch as lished by Sheldon & Co. Our ly coming in from all quarters. We has retreated at will, and I shall stop

we cadure some sorrows—that is all. the claims of Howard College and Brethren Boone & Espy know how to But, with all these glorious results, that way and has followed them up Is it all? Ah, do we need to say the Southern Baptist Theological appreciate a good thing. We are one deplorable fact stares us in the to the last. In my last I retaliated how different the representations of Seminary deserve special considera- glad to see that they, too, are making face. Our Evangelist has not been far enough to show that he was unworld is continuelly preaching? The These institutions are co-laborers Baptist family in Arkansas. --- than that: State Evangelism has been an American statesman, "The Genpopular opinion is that usen are erea- in our educational work, and should Mrs. Sallie Rochester Ford, signed a positive expense to the man to tleman thought to have a little fun ures partially good and partially be enriched by the memorial gifts of Dr. Ford's name to the petition whom we said, "Enter upon the work, at my expense, and I determined to and box God exposing the very grateful Baptists throughout the "asking Congress to make this a and you shall be sustained." Bro. be liberal and gave it to him in full." al above all things and are two interests which no part of is the man of the two, we know not. Lists of Alabama for the privilege of of a touthless adder. But his attempt deny that they were contending for year 1779. "One conference was ever in Rome, the New Not The spring of the State should overlook.

The Western Boptist is discontinuous and actions and more poisonous to be poisonous to the State should overlook.

The Western Boptist is discontinuous and the privilege of the State should overlook.

The Western Boptist is discontinuous and the privilege of the State should overlook.

The Western Boptist is discontinuous and the privilege of the third they were contending for privately of a touthless adder. But his attempt deny that they were contending for privately of a touthless adder. But his attempt discontinuous and liberty, to condemn them and justify boild in Kent county, State of Delamination of the privilege of the king of England; and yet Mr. were, where Mr. Asbury was conceal-

not true. I believe Mr. Wesley to ley "wielded his trenchant peg." have been a great and good man. He mond College; among them a mum- Let them send at once eash, or pledges ed that book to be within the casy which the Confederated Colonies are reach of the readers of the ALABAMA contending for !" And again, Bart., whereas but few of them have history with which he would overturn the effects of Mr. Wesley's Culm Address?

Out of 240 families of ministers in the Declaration of Independence,

pendence were yet proclaimed or not any Prelate. these sentiments had gained currency as the foundation of the colonial attempted to reply.

Wesley vs. Boland.

Parliamentary taxation. A privilege land has done, this, which no charter ever gave to

insters of the Scotch Presbytorian and a Address are the algebra of the Scotch Presbytorian they get a dellar they are reversation to the formation of the Scotch Presbytorian and they get a dellar they are reversation. Below the first the formation of the Scotch Presbytorian and they get a dellar they are reversation. Below the first the formation of the Scotch Presbytorian and they get a dellar they are reversation. We shall be the seeding. He has left his family when the Wesley or Wesley or Wesley or Wesley or Wesley. fied till they spend it. We are they were stok, he has left them to | He tries to rid his cause of the Now what beddies of that other "Ques Why was the Delaware one standing the hard times.

same time?" John Wesley never did monize them. John Wesley has, for and as Mr. Roland claims that his nearly one hundred years, needed to book fell still born, I will say that it Mr. Boland would have his readers be saved from the rashness of some is quite probable that as many copies believe that I have made a mer- of his pretentious sons. But another of if can be found in Talladega counciless attack on Mr. Wesley. This is item or two in relation to how Wes- ty, and in Alabama, as can of Mr.

Wesley vs. Dr. Smith. sometimes wrote "statesmanlike," and Dr. Smith, of Philadelphia, wrote was a gifted theologian and a man of in defense of the American cause therefore he did not "about the same him that the American plea for lib- was a man of distinguished position time" proclaim one sentiment in terty was "a vain and empty profes-America and its reverse in England. sion, unless you mean by that thread-Mr. Boland attempts to make a point bare word, liberty from obeying your Rev. James R. Williams, entitled, on the fact that I referred to Hamill rightful sovereign, and from keeping "History of the Methodist Protestant and Henderson's work for this "Calm | the fundamental laws of your coun-Address," I did so because I suppos- try. And this undoubtedly, it is

Wesley vs. John Huncock. access to "Wesley's Works," Why Mr. Wesley was asked, "Do you count of the war, and returned to did not Mr. Boland tell the readers compare Mr. Hancock to a felon?" England. And by 1778, all the Enwhere that address could be found He answered, "I do in this respect- glish traveling preachers had follow, in full? Perhaps he does not wish I compare every smuggler to a felonthem to know. And why is it that a private smuggler to a sneaking fel- was obliged to lie by at Thomas "that other letter which Mr. Wes- on, a pickpocket-a noonday smug- White's in Delaware." ley wrote, about the same time," was gler to a bold felon, a robber on the not published in Wesley's Works, highway. And if a person of this liams is another standerer? If so, nor in any of the "Lives of Wesley?" undeniable character is made presi-Wily was it necessary for him to go dent of a congress, I leave every man which is dependent on such weapons? to Smith's Appendix to "Lord of sense to determine what is to be North's copy" to get this scrap of expected of them." See Wesley's

Mr. Hancock was President of the that at the time which we have un-American Congress, and one of the der review the Methodists were not Mr. Boland would make it appear purest patriots of the Revolutionary scharated from the Church of Engthat "the point discussed in his (Wes- struggle, and Mr. Wesley declared land. It matters nothing what their Some people think it a misfortane leys) Calm Address was in regard to him a highway robber and a bold ecclesiastical status was at that time; to be the son of a preaceer. And a republican form of government as felon, and that too for political reading this is true, namely, when the subsetts, has arrived at results of quite a it was written as a reply to such sen- al sins and miseries," he can find sen- ment were being suffered, and the timents as found their formal place timents in keeping with all the only time it has ever been a practical

Emery & Boland vs. McCaine. Mr. Boland well nigh goes into "the church" or out of it, were on portant discoveries might be made, were hopefully pious, 730 were mem- plea that every freeman is governed my quotations from the Rev. Alex- cuce against liberty. This is the Rev. Dr. Barelay, in an address be. bers of the church, 57 were in the by the laws to which he has consent- ander McCaine. He quotes from question which these Methodist fore the English Palestine Explora ministry, or preparing for it, and on- ed, although by the Colonies "con- "Dr. Emory" the boldest misrepre- preachers have forced on our considtion Fund, speaking of this, remark- iy 14 were dissipated. Of eleven fidently asserted" "is absolutely sentations, and this beautiful (?) piece eration, and I have brought out the of ranting and raving from the said facts, not of choice, but of necessity; This, sir, is the fundamental prin- Emory is turned and twisted by Mr. and I am willing to risk the whole tried from time to time to induce children, all but seven were walking ciple of the Declaration of Indepen- Boland, and the slander on Mr. Me- with the judgment of an honest them to let me go down. But the in the faith, and among these were dence and the basis of American lib- Caine is again asserted and rehashed, people. Never did two Methodist answer was: 'My beloved, we love seven deacons and fifteen ministers: erty, and this is what Mr. Wesley until the reader of gentle nerve would preachers make a controversy on a you to much to let you do that. We In 56 families every one of the 249 was discussing and opposing and think that some body must suffer ex- smaller margin than these have. pronouncing "absolutely false," and ceution for even daring to men ion They are welcome to their spoils. this is the way "he did wield his his book. Now be it distinctly un- They have learned a lesson. Mr. B. trenchant pen * * * in defense of derstood that Mr. McCaine's testi- will attend to his own business the the rights of the Celonies'!! He mony cannot be set aside by casting next place he goes to. wielded that pen to tell them in a dust in the air. What was Mr. Mc-"statesmanlike letter" that the Brit- Caine's offense? This and nothing ish government had the right to do- more, namely, he attempted to show prive them, "without their consent," that Methodist Episcopacy is an unof "both their lives, liberties and authorized transplant from England; properties," and that it had the right without authority from Mr. Wesley. to tax them without their consent; without authority from the Word of and whether the Declaration of Inde- of God, and without authority from

> Except for his opposition to Episcopacy in Methodism, he would never movement, and to these Mr. Wesley have alluded to Mr. Asbury's concealment, but he found it necessary to show the attempts which were Let Mr. Wesley himself tell us made to perpetuate English ideas and er hymns give expression. She met what he meant by his Calm Address institutions in this country; and in to the colonies. He afterwards pub doing this, he showed that Mr. Aslished a letter in "Lloyd's Ecening bury and other leading Methodist Post," in which he says, "Now there ministers were against the American tions were fully made for the wedis no possible way to put out this cause. And therefore Mr. McCaine ding. At the very moment when she flame, or hinder its rising higher and "shelled the woods" around where higher, but to show that the Ameri- this bishop in embryo lay concealed; cans are not used either ernelly or and for this he was declared to be a life now doubly blighted, sought only unjustly, that they are not injured at slanderer by Dr. Emory, and now consolation in the exercises of piety, all, seeing that they are not contend- Mr. Boland re-echoes the charge, Mr. ing for liberty; (this they had even McCaine died without a spot except in its full extent, both eivil and relig- such as are affixed to his good name ious, neither for any legal privilege, by Emory and the like of him, who, for they enjoy all their charter grants. when they found themselves power- owed hours with resignation, "look-But what they contend for is the il- less to reply to his historical facts, ing unto Jesus," Worn with age, egal privilege of being evempt from attempted to defeat him as Mr. Bo-

What will the reader think when I any American Colony yet; which no inform him that Mr. McCoine's rehe throws back his elephant snout charter can give, unless it be confirm- cord is largely made out from the Her life was told in that hymnfull of mud and retires from the ed both by King, Lords, and Com- Methodist Records, of Asbury's "Earthly bliss" was denied her, but scene of action. He began the affair, mons; which in fact, our colonies times !? At a quarterly meeting at she had a "calm and thankful heart." never had; which they never claimed Maberry Chapel in 1777, "We had God's "presence" shone through her till the present reign. This being the a very large assembly of people and "journey" and crowned the "journey's As to the personalities of his last I real state of the question, without preachers. We were a little interany coloring or aggravation, what rupted just before our meeting comimpartial man can either blame the menced." And what was the inter-King or commend the Americans? ruption? "A magistrate presented to With this view, to quench the fire by us the oath of allegiance," for certain a fine paper, which should be in every sustained. Nay, the case is worse scrapulous. To use the language of laying the blame where it was due, visiting preachers to take. Several belief that the apostle suffered markets the Calsa address was written. I of these brethren refused to take it, tyrdom in Rome, and the latter deny nin, sir, your humble servant (signed) Mr. McCaine took the lengthy ac- ing that there is any evidence of the Joux Wester." count of this interruption, from "the no historical basis for the Roman no historical basis for the Roman This shows what the said "Ad- writings of Mr. William Walters, an Catholic dogma that Peter was ever Christian Government," Whether Bailey has actually taken money from I shall allow his third batch of pers dress" was written for, namely, to American preacher of those times," Bishop of Rome. In reply to the al with iniquity: The Horard College and the Seminary because of his absence, or because she his own pocket, and has paid the Bap sonal reflections to pass as the strokes lay the blame on the Americans, to There were two conferences in the question of a correspondent whether

Then may yo also do good that are year, will need to be carried forward attend the late Convention, owing to standing this almost unexampled sac the same time * * in which he reaccustomed to do evil." We think into the future. The fluencial depress siekness in the country and the relig- riffice, on the part both of himself and monstrated against the war and dists in any age is not in question. -; ers to attend in Virginia. Our sent am not prepared to deny that Wesley was suffering the birth-pangs of lib- ters." And Mr. McCaine adds, "a both hot and cold? Did he have one eisely the reverse! Mr. Loland tell honestly read this book will see that doctrine for the American colonies us it was all about the same time! he was a fair and gifted polemic wil

Emory's work. I may say moreover that Mr. McCaine once came within three votes (if my memory serves me correctly) of being elected bishop be Another Historian. I have before me the work of the

Church." On page 52, he says, "Mr. Rankin held a regular conference exery year, in the month of May, for four successive years, but in September, 1777, he left the country on aced him except Mr. Asbury, and he

Will it be replied that Mr. Wilwhat is to be thought of that cause Ecclesiastical Relations, Mr. Boland has several times at-

tempted to make a point on the fact question among our people, they, whether many or few-whether in

J. J. D. RENFECE, Ramer, Ala., July 10th, 1876.

Miss Steele.

A writer says that Miss Steele, the uthor of the hynn commencing, Father, whate'er of earthly bliss, Thy sovereign will denies, Accepted at thy throne of grace Let this petition rise:

From every murmur free, The blessing of thy love impart And help me live to thee;

vas a great sufferer, and from a life severe discipline grew the sweet Christian graces to which this and othmade her an invalid for life. She was expecting the bridegroom's arrival, the intelligence was brought her charity, and the inspiration of her pen. Her father's death deepened ier sorrow, and weaned her heart from the vanishing things of earth. she at last realized a full answer to the burden of her life-long prayer:

Let the sweet hope that thou art mine

The two latest critics in Germany, who have discussed the question of St. Peter's being in Rome, Dr. Hil-York Evangelist writes, "Not

The Baptists in West Virginia are building more new meeting houses this year than ever before, notwith1 Kings x, 1-10.

I.Its Extent. Solomon's prosper-consisted in wealth of wisdom eached the Queen of Sheba, doubt less by the Ophir fleet, (v. 11). This Sea. Others think that she ruled over the Sabean kingdom of Yemen, whose capital was Saba, in Arabia Felix. The latter view accords with our Lord's language (Matt. 12:42), as Yemen means "South," and this coun- you see God does know best. Isn't try extending in ancient times to the that rainbow preftier than a party in shores of the Indian ocean, might well be called "the intermost parts of the carth." The presents which party too," said Tommy. the brought (v. 2) also sustain this opinion, for they are the native pro-

The queen came to prove his wisdom with "hard questions." These were enigmas and riddles, in which Orientals delight. It was thus that Samson tried the Philistines (Jud. 14:12). Solomon says (Prov. 1:6) that | 2, Swarm, Charm. 3, Brink, Clink. it is a mark of wisdom to understand 4. Still, Twill. 5. Swing, Bring. 6. the "dark sayings" of the wise.

She came also to see the temporal prosperity of the king. The magnificent temple with its arched viaduet (the "ascent" of v. 5. See also 2 Kings, 16:18), the royal retinue, the | have ten rows, with three trees in a splendid entertainments, the attend- row. ant ministers gorgeously apparaled, the lavish expenditure of gold, -all. these won the admiration of the meen; and she exclaimed "The half was not told me." Solomon's wisdom Impressions of the Convention had solved all her questions. His prosperity surpassed even the wildest

They imagine that their own shrewd- and profitable, ness and far-sightedness are the sources of their gains. But all comes from the Lord; and without his favor sleepless nights, censeless toil and

ed to the worship of the true God .shiping in the temple.

III. Its Object, -God had a desiga in placing so great honor and a few years and we will be thoroughprosperity on one man, He thus ly unified. The friends of these obshowed his love for his chosen people. jeets must not grow weary in well do-Because the Lord loved Israel for-ing, for the reaping time is near at ever, therefore made he thee king, hand. to do judgment and justice." Our given to be used for the good of oth-

God also thus manifested his love means a failure. Our faithful agent for Solomon, whose purity of heart is continued in the field, and if he in asking for wisdom had been so ac- everywhere makes as effectual speech-

We think also that God had in es as on Saturday night, the Baptist view the lesson that riches are a heart will be fired." if such a thing is snare. It is sad that Solomon was possible mable to withstand the tide of temptation. Nay, his very prosperity afhis evil desires. So that, when an be desired. Business men, lawyers, old man he was forced to excluim in merchants, farmers and teachers deep repentance, "All is vanity and formed about half the delegation. vexation of spirit." We count the This is as it should be. May we nevsons of fortune happy, but we mistake. Riches are good, if used for er dwindle down to a handful of mingood ends; otherwise they are a bane isters, as formerly. I am sorry that

Still further, Solomon was a type call attention to the fact that so many of Christ. The splendor of the reign of the temporal king is a feeble foreshadowing of the glorious and end. have never seen a religious body less reign of the Prince of Zion. The whose business men and young men the kings of earth shall bow to our was a hopeful sign. Savior. "To him every knee shall how." Let us bow willingly, while the day of repentance is ours. Let us bow while we may win his favor. Let | brethren Boyce and Manly, who conas not neglect the day of grace, till tributed largely to the interest of the in a dread eternity a guilty conscience shall force us to our knees, only to acknowledge the righteonsness of the persons of Brethren Cox, and that decree which forever banishes us Hardin from La Grange, and Bro. presence of the Lamb.

God Knows Best.

ting at her window, and now and body by any community to any then looking out at the bright rain as is fell on the grass and flowers.

The children, who had been kept at home from a little garden party

by the rain, were sitting on the carpet rolling balts and marbles about and trying to be kappy.

Tommy was almost a baby; and as his sister Mary said, "only knew a little speek."

He caught sight of the heavy drops dashing on the window, and rushing ap sadly to his brother, said, "I don't goes that God always knows best, che He wouldn't make rain, to keep poor little boys in the house when they don't want to."

In the special them in devotion and good works!

Alabama will welcome back her wandering son, Bro. Hawthorne, who takes charge of the first church in September.

The spirit of the convention was most excellent. From all the signs, I am satisfied that the saying of one of our knowing opes is true, "We have had our last mall anymostics of particular and good.

Sweet little Mary was also grieved Now, let us all do as Mro. Paulin ant to go to the party, but who know longests, begin to the up in a rag a successful Tomany, and said, "O, res. suggests, begin to the up in a rag a the God does know best. If He figthe money to be laid sway to de he't send some min we shouldn't fray our expenses for the trip to were nor corn, nor peda, Gadaden. The agreement of all was

Torong, "He that"It was good to be there." W. B. CHUMPION.

con know, we love the rain,

the bow in the cloud-God's promise

and that He always knows best. "

Answer to Puzzles, July 13th.

New Puzzle.

Take nine trees and plant so as to

Communications.

The head of any body is its most

We have only to foster them for

While it has not accomplished all

that we wished, has been by no

The make up

Of the convention was all that could

young men were in attendance.

Wisitors.

Kentucky was well represented in

meeting. Georgia was recognized in

Entertainment.

We missed our Bro. Gwin ver

much. He has certainly left a noble

membership. May his present charge

have had our last small convention."

E. A. M., Letohatchee.

the earth with water.

Skate, Plate.

to look at it, when there isn't "Opposition to Infant Baptism be- was baptizing unconscious babies, ence to a dead animal and a living anbmit to his will. "He hath done was baptizing unconscious babies, ence to a dead animal and a living anbmit to his will. "He hath done was baptizing unconscious babies, ence to a dead animal and a living anbmit to his will. "He hath done was baptizing unconscious babies, ence to a dead animal and a living animal anima one in the bright ships. But still the rain dashed on the panes. Grandma rolled up her knitting. Work, and slipped the ball over the needles. Then she said, "Come here needles. The she said needles. The she said needles needles. The she said needles needles needles. The she said needles ne darling Tommy, sit on my knee, I monies—too great deference to the mean well." "
have something beautiful to show authority of Pedebantist scholars, The silence of the Apostolic Cons you through the rais."
The children flew to the window, The place I particularly allude to is tutions on the subject of sponsors is er of such an animal." and there spanning the heavens, was lelight, "Mamma, mamma, come "Now, dear little Tommy," said grandma, "if there was no rain above. them the story of the flood, and of hat He would never again deluge lect of what is called patristic liter- is easily seen. When the fine, logi- ferred his right to another. Sweet little Mary locked up at the how and said, "Now, Tommy darlie, ature. We content ourselves with eal Greek minds at length took it up, But the Savior says, "The son of "Yes-but I wanted to go to the and in a scholarly way show what "O, Tommy," said grandma, "we can't have everything we want in this having no material but English Paedworld; but we may always be sure obaptist translations, I hope to open to hat whatever God sends us, is right; some of your readers a prospect of right opportunities. Behonded Rhymes-1. Plate, Skate.

turer age.

Infant Baptism.

ter alludes to things well understood young person, we read, "For why is before us, What was the Savior's by his immediate readers, but which, it necessary - if [baptism itself] is not intention concerning either the preslivion, and then-nobody having felt sponsors likewise should be thrust Sabbath is not here made known. should shave power (exousia) on her appointed by the development of an shows it was not abolished when the head," and it is mere guess work pre- evil disposition [in the infant for Savjor uttered it. The first day as cisely what this means. It has some whom they stood]?" (The words in the Sabbath, all will admit, was not thing to do with covering the head, brackets are inserted by the transla- then in existence. The Savior could important feature. The Convention and it is a good guess that the word tors to fill out the connection of the not speak of destroying a noncutity II. Its Origin, -It came from is most fortunate in having as its denotes some style of coif or veil call- language, which is very abrupt.) Cer- The son of man is Lord of the Sabtiod. The queen of Sheba recogniz-ed this fact when she said, "Blessed President a common sense business ed exousia, but it is only a guess. Some tainly Tertullian was not the author bath"—the Sabbath institution be the Lord thy God, which delight man. His promptness, his decision, of these obscure passages, when read of this one solitary allusion to spon- whether it be the seventh or the first ed in thee" (v. 9). It had been prom- his ability to understand a point, to be one imbued from infancy with sors in all the ante-Nicene and much day, richest man of earth. Men frequently of understanding—all tend to make ally translated in accordance with be an ingenious suggestion of a tranoverlook the fact that what they have is only the gift, or trust, of God.— the convention meetings interesting those notions, and even a transcriber, scriber who coincided with what he for the divinity of Christ. In Gene- In the fall when money is again in for a generation or two, would by a may have been a marginal note; it the Sabbath, and we are told here send up a good list."-J. S. Yer- as the Emperor passed out. Of the convention is increasing in careless slip of the pen, give a Predo- may have been a deliberate interpo- that the Sacior is Lord of it. There- brough. importance and interest. The three baptist coloring to a passage, or in lation; for in those days there was fore, the Savior is divine! tor speepless mights, censeless that and objects most dear to the denomination supplying an obliterated or ill-written no critical honesty, because there was in the State, State Missions, the word would guess that the obvious no criticism. Men thought no harm "Blessed be the Lord." Jewish wri- Alabama Barrist, and Howard Col- meaning (obvious from his point of of cumulating the ideas of an author ters say that, through the influence lege, are taking hold of the hearts of view) was best expressed by a word by adding their own; may, more, of Solomon, the queen was convert. the Baptist masses. From brethren according with Padobaptist views. Rufinus does not scruple to admit, But we have no record of this in Scrip- in all parts of the State we learn with I do not here refer to any particu- even to claim credit for having, in ture. Though she made to the king great satisfaction that these three ob- lar passage as having probably been translating Origen, made him say a rich present of gold (v. 10, about jects were being talked about, not in thus unconsciously tampered with, sometimes what he ought to have said, three and one half million dollars), a spirit of criticism, but of admira-yet we have no account of her worand the few passages before the time But what Tertullian says elsewhere, of Cyprian demand the scrutiny of is probably the most in point of all learned and acute Baptists in view of the passages of that age. In his trea-

tise "De Anima," he has been show-The first unquestionable mention of ing how the soul, from its connection infant baptism is that by Cyprian, of with the body, participates in its in-Carthage, about A. D., 250. Infant firmities and corruptions, and he probaptism was certainly in "the church" ceeds : then. But here is a point to the full benefit of which Paedebaptists are en- heathen, of course) is there any natitled, the force of which does not tivity which is pure of idolatrous suappear to me to have struck any wri- perstition. It was from this circum- school. There are still quite a numin consideration of the few and du- tified, the children were holy; and bious passages claimed for infant bap- this as much by the prerogative of tism before Cyprian, Baptists argue the [Christian] seed as by the discithat it had been but recently intro- pline of the institution [hy baptism duced when Cyprian wrote, yet, for and Christian education]. "Else," a century or so after Cyprian, the al- by birth: as if he meant us to underlusions are equally few and vague, stand that the children of believers though we do know that the rite was were designed for holiness, and theresome of our older brethren did not indifference and considerable opposi- integrity. Besides, he had certainly definitely stated: "Except a man be the Bethel Association embracing born of water and of the Spirit, he the second Sabbath in Oct. must now be postponed, or, still bet- cannot enter into the kingdom of queen of Sheba visited Solomon. All formed as large a part. To me this discussion, on the centrary, a grand its birth, has its nature in Adam untriumph is certain when a Baptist

Neander grapples with it. But not merely are the aute-Cyprianic passages claimed by Pre-dobaptists few and doubtful; there is the most convincing negative evidence, so powerful as to amount alfrom the throne of God, and from the Chandoin, the childrens "Uncle most to positive proof, that in the Shad," from everywhere in Ga. time of Tertallian infant baptism was the Savior used with reference to the ministered by the skilful physician There never was better attention century after Tetallian's time.

In a recent article I referred to the of the Sabbath." nebody now dares to quote for any ion in favor of the abolition of the ren and learn of Jesus. But alas t fifty or sixty elergymen and about remarkable degree, with that spirit which our blessed Savier inculcated in the words, six thousand communicants. thing, but a very good one to quote Sabbath. It shows that the institu- how liable to disappointment are hu. six thousand communicants. against a good many things. In that tion of the Sabbath was recognized man expectations! With a single work, evidently tacked on to the end by the Savior as in existence. If one stroke of the Master's afflicting hand, Alabama will welcome back her of a section, we find, "Do you also says, "I am the owner of such a these, my cherished hopes, are all reading room. baptize your infants, and bring them dwelling," or, "I am the owner of blighted. who takes charge of the first church up in the nurture and admonition of such an animal," the existence of the As I look over the list of delegates God. For says He: Suffer the lit- dwelling or of the animal is taken for published in the Montgomery papers, The spirit of the convention was the children to come unto me, and pronted. If the dwelling should be I see the names of many brethren

knew very little of Greek, and the erence to a dwelling burnt down that made, and the pleasure and profit I -It is retimated that the increase of Editor of Ala. Baptist: I was Greeks knew very little of them. If would be used with reference to a would have derived, O, how I desire bogs within the first is due to the set of the much interested by the article in the church at Alexandria happened dwelling in existence; the Barrier, of Jale 12 appened to be there! But a kind Providence legislature making it grant barrent to be there! But a kind Providence legislature making it grant barrent to be there! the Barrist, of July 18, upon to hear that the church at Carthage guage would not be used with refer- has ordered otherwise, and we must steal hogs. - Mont. Add

authority of Pedobaptist scholars. The silence of the Apostolic Consti-

the quotation from Neauder, "In significant, and still more so is Cy. Now, if the Savior had said, "I a brilliant rainbow. They clapped Irenaeus we find the first trace of the hands in joy, and screamed with baptism." Neander's authority, it is baptism." Neander's authority, it is and arguing elaborately in favor of would imply one of two thingstrue, makes for us on the whole, but infant baptism; arraying all the ar- either, that the Sabbath had no exisis considerably weakened by this con- guments which he could bring for- tence when he spoke, as in the case cession, and it is worth while to see ward in its support; never breathes a of the burnt dwelling or the dead anif God sent it up through the ground what this really amounts to. The hint of such an institution as spon- imal, or else that he was once Lord of no rainbow." And then she told moutien of infant bentiers on both meution of infant baptism-on both introduced, and that its theory was it; just as the owner of the dwelling sides, shows how wofully Baptists as yot but crude, resting solely on or of the animal would speak with stand in their own way in their neg- the magical effect of the saving laver reference to either, when he had trans-

translations, and translations of trans- they perceived that something was man is Lord of the Sabbath." Some lations, all made by Paedobaptists, wanting-the voluntary idea and they explain it, "he is Lord of it to destroy when we need a real Baptist who will ingeniously supplied the defect by the ft." But this, to say the least, is a boldly take the originals in hand, invention of sponsors to stand for the very awkward sentence with which to unconscious candidate, and in his given an explanation. It is true that they actually are. By what I may say, name to take the obligations which the owner of a dwelling has a right, in he in person should assume at a ma- one sease, to destroy his dwelling, and the owner of the animal a right to Now, in the celebrated passage of kill the animal; but the simple an-I mean not to east a stigma upon ily examined, proves to be only a to argue from this announcement the Paedobaptist translators. Every wri- protest against the baptism of every intention to destroy. So in the case

after Pædobaptism had been in vogue supposed to be Tertullian's views. It sis, we are told that God instituted the country, we hope to be able to

B. W. WHILDEN.

Pleasant Hill, Ala.

From Hoboken.

Dear Bro. Winkler: There is a growing love for the ALA. BAPTIST, among the people of my charge, and Thope for many new subscribers as soon as their means will allow.

There is also an interesting state Springs yesterday. All young and you, the immediate result of home and Sabbath-school labors; four from among our Methodist brethren, though members of our Sunday All of my churches meet every Sabbath and about 300 are engaged

Hence in no case (I mean of the

til it is born again in Christ; more-

over, it is unclean all the while that

NATHANAEL

it remains without this regeneration.

(To be Continued.)

Objections to the Observance

of the Sabbath.

mothers and sisters, but their ex- Moody is at Northfield, Mass, treme modesty might shrink from The Jewish ministers of the counmight by the pledge of such a hope me and my people were most timely. lege shall be an independent organition to infant baptism from its begin- not forgotten what the Lord had so you and he come to the meeting of this point opinions are divided.

> Yours in Jesus, P. E. KRIVEN. Hoboken July, 10, 1876.

Butler County.

Dear Baptist: It is Sunday morning, and I am seated by the bedside There are some expressions which the good remedies that are being ad- port pastors,

forbid them not " And this is all burnt down, or if the animal should that I know; some that I have not and bids fair to be the largest ever made. It is indeed ever

there is about it; we have the whole die, the language would be different. seen for several years. Of these I ceremony set forth, from the previous 'I seas the owner of the dwe'ling," or, will mention Bro. J. P. Nall, my first preparation to the subsequent anointing; ait obviously pointing to the language used. It is baptism of voluntary applicants— true, that the man who had owned though but a boy then, I was by his then at any time about the pastor. This dear brother "buried" from the big gun.

—The Tuskegee Moil says more hogs are reported on hand in Macon county true, that the man who had owned though but a boy then, I was by his then at any time about the pastor. This dear brother "buried" from the big gun.

—The Tuskegee Moil says more hogs are reported on hand in Macon county that the man who had owned though but a boy then, I was by his then at any time about the pastor. This dear brother "buried" for the cross,—that he was "falther on the big gun.

The Tuskegee Moil says more hogs are reported on hand in Macon county then at any time about the pastor. The Tuskegee Moil says more hogs are reported on hand in Macon county the pastor. The Tuskegee Moil says more hogs are reported on hand in Macon county the pastor. The Tuskegee Moil says more hogs are reported on hand in Macon county that the man who had owned though but a boy then, I was by his belief about sponsors; everything showing that infant baptism was not in contemplation when the work was composed. The man who and owned the animal would have a right to deed and owned the animal would have a sould ender our proving that infant baptism was not in contemplation when the work was composed. The man who and owned the animal would have a sould ender our proving that infant baptism was not in contemplation when the work was composed. The man who animal would have a soulk." Long may be live to work and the sound are reported on hand in Mason country than at any time short the work was of the moute new.

A new horse-mail is soon to me in the late operation between Joneshore and Tuster operation between Joneshore and Joneshore and

et our flew shads wet; and then | The Earliest Testimonies on the book was written in Greek, kept, but it is equally true, that the same When I think of the brethret I know, sale of refreshments on the 4th inst. Prince wet; and then | The Earliest Testimonies on the book was written in Greek, kept, but it is equally true, that the same When I think of the brethret I know, sale of refreshments on the 4th inst. Prince wet; and then | The Earliest Testimonies on the book was written in Greek, kept, but it is equally true, that the same When I think of the brethret I know, sale of refreshments on the 4th inst. in Greek, and the Curthaginians language would not be used with ref- and many acquaintances I might have \$275,

> with best wishes and prayers for place and community, who were not atcause in this part of his vineyard. or of the animal would say, if he had the prosperity of the Atanana Bar. tuched to this Church, joined, and they

J. M. FORTUNE. Georgiana, Ala., July 16, 1876.

Blount Co. News.

good news. Still the cry of hard farts to do our people good. We learn times is heard from every quarter.— that he is be assisted by Rev. Mathew P. It is true, money is very scarce, but Smith of this county, and that the meet- Associational Meetings, 1876. produce seems to be abundant.— | mg may be continued indefinitely.—Eu-Should we not be thankful for life even? Money could be scarcer, times harder. We are growing poorer as Baptists, "up here," both temporally and spiritually.

Why is it? Because we have neg- J. Livingston, of Autauga. lected our duty. We have been trying to plant, water and give the increase ourselves; we have been staying at home attending to our business, and forsaking the assembling of sell. ness, and forsaking the assembling of ourselves together; and consequently. Is at last the chosen ticket, the ticket county, Friday, September 20th, is at last the chosen in August, Next Bighter—Clinton, Greene county, Saturwe have grown poor in purse and which must be besten in August. Next spirit too. We have bought our tothat which might be accomplished in Tertullian, which a Predobaptist, at a nounement of a claim to the proper- bacco, coffee and sugar, gone into for Houston. this field by the right man with the superficial glance, would say evident ty is not proof of any such intention. shows, had our photographs taken, ly alludes to babes, but which, stead- It would be only guess work for one paid our taxes, etc. But have not paid the Lord for the brother he has given to preach for us. But we are getting our eyes open. Then we consider our news good and bad. from their insignificance, fall into ob- so [indispensably] necessary—that the ervation or the destruction of the In view of our neglect, it is good that we are even alive; and it is bad that it necessary to elucidate the point by into danger; who both themselves, The seventh day as the Christian we have been so negligent. Will a note—the allusion becomes obscure. by reason of mortality, may fail to Sabbath, as the objector will admit, your readers please pray for us, that Paul directs that a Christian woman fulfit their promises, and may be dis- is now abolished; but the expression we may surmount every obstacle, and support Christianity generally, and told by God, in a vision, that the invisi- day, October 13th. become rich in soul?

b. L. James. Blount Springs, Ala., July 16th.

Words of Cheer.

"I am well pleased with the paper." -A. Malone. "I never let an

Married,

At the house of the bride's mother, near Randolph, on 11th July, by the Rev. J. S. Dill. Me. T. M. HENLEY to Miss Alcesta C. SMITH.

Associations.

From the published list, it will be seen that of 49 associations, we know the times and places of meeting of onof religious feeling; especially that | 1 23. Will not our brethren be and prayed, individual activity and list? A postal card, and three mineffort. I baptized nine at Forest utes writing is all that it will cost

Religious Intelligence.

Seven of the leading pulpits of Indianapolis are reported vacant. Two of Charles Spurgeon's sons,

totalism. Their speeches are strong the State, and last fail supported Hayes 40 in art. Sond for copy and see our adjust pointed. and pointed. Mr. Sankey, the singing evangelist,

Could tell you some interesting Gen. Clinton B. Fisk, at Scabright, newspapers of that party has come out near Long Branch, New Jersey. Mr. for Tilden and Headricks. Rockford, the

then practiced. Here your article by for salvation; in order that he such notice. Bro, Bailey's labors with try continue to discuss the question comes in, and it is not difficult to give his support to matrimony, which show that there was a good deal of he had determined to maintain in its of faith and blue Can't some already existing university. On of faith and labor of love. Can't some already existing university. On

The statue of "Religious Liberty" which is to be erected in the Centennial Exhibition grounds by the American Hebrew Order of Benal Berith is near completion. In August it will be shipped to this country, and will be creeted in September.

It was stated at the recent session of the Presbyterian General Assembly, that nearly or quite one half of the ordained ministers of the denomination were not doing pulpit work. of my sick child, my first born, a dear | The principal reason assigned for this | little boy four years and ten months state of things, was the large number

Bishop G. D. Cummins, whose The South East Als. Gen. Association was represented by brethren Carthage where we first postively der to show either its entire abolition. Remove the skiller of the show either its entire abolition. Bepariment tion was represented by brethren tion was represented b where we postively find it for, say, a strict observance. We consider With fond anticipations, I have priesthood, from which he was adthem: "The son of man is Lord also been looking forward to the meeting of the Sabbath."

This expression is fatal to an opin
them: "The son of man is Lord also been looking forward to the meeting of the State Convention, where I hoped to sit at the fect of the breth
of his death, numbered there his hope."

Vanced to the bishopric. In 1873 he seceded and organized the Reformed Episcopal Church, which, at the time of his death, numbered there his hope. Apostolie Constitutions-a work which This expression is fatal to an opin- hoped to sit at the feet of the breth- of his death, numbered three bishops, every good work. Yet he was imbued, to a

in Alabama,

At another time I may tell your jout one was left, and enasquently the readers something about the Lord's Church was closed. Recently, Rev. R. are now continuing a series of meetings in their own Church edifice, which they had commenced in the Methodist Church, We wish our Maptin brethren may con-tinue in the good work until the Church lost, but Heaven has gained. is strengthened and much good accomdished for the cause of Christ, Mr. issecy is an carnest and able minister Crops are good. We count this and should receive the assistance and

> Radical State Ticket. For Governor-Noadish Woodruff, of

For Secretary of State-Amos Moody For Superintendent of Education-II. For Attorney General-E. H. Grandin,

For Auditor-Lewis Owen, of Mont For Treasurer - W. B. Harris, of Rus-

Monday week is election day. Let no day, September 30th.

Monday week is election day. Let no Canaa. Pleasant Ridge church, 4 miles reader of this paper fail to east his vote

General Intelligence. -Texas has now over 80,000,000 acres

of public land. -The gold excitement in Northern Georgia is at fever heat.

-Two hundred tons of ice are manufactured daily in New Orleans by the aqua- Friday, October 6th.

-Leon county, Florida, heralds a "Colored Reform Ciub." Thirty or forty of the most prominent colored citizens of the county are members,

-Brigham Young says that he has been I ble outlet to Salt Lake is being filled with salt deposit, and that within six years the Friday, October 18th. lake will overflow its banks, inundating that part of the country. - A new industry is being developed in

Florida, where parties are putting up pickles made from the pith of palmetto routs. They are said to excel encumbers. -A French Canadlan has succeeded,

by means of a pur of very large cance ised Solomon that he should be the enjoy a laugh when told of his want Predo-baptist notions, are very nature of the post Nicene writings. It must be remark, in taking leave of this opportunity pass when I can do or shaped shoes, in walking about a mile on -Dom Pedro and party salled in the

Russia from New York, on the 12th. The war vessels sainted and manned the yards - Recently, a bill granting Philip Rhor,

of Bristol, \$1,800 for tobacco taken during the war, passed the lower House of

-The Foreign shipments of corn from Boston during June, were 769,076 bushshipped in any corresponding mosth.

-A Berlin machanic has invented a steam velocipede which is said to answer admirably. The engine's heated with petroleum, and, being placed on the two back wheels, thoes not interfere with the convenience of the driver.

-Information from the tabaren growing sections of Virginia, North Carolina, Middle and West Tennessee, represent that not a half-crop of the weed has been for which I have longed preached kind enough to help us complete the planted, owleg to the great scarcity of

-The treaty recently made between Guatemala and San Salvador, stipulates that the latter State shall expel the Jesuits. These are both Roman Catholic countries, with not a bigoted Puritan fa-

-The Ohio Liberal, General Brinker-

hoff's paper, published at Mansfield, favors the election of Tilden, and endorses appear to me to have struck any willter on either side. It is, that while
in consideration of the few and duin consideration of the few and duin consideration of the few and du-

-In Winnelingo county, Ill., where they have had some four or five thousand county seat, is the place where Grant used to go fishing, and upon his first election that county claimed to be the banner county of Republicanism in the country.

- W. J. Whipper, one of the negro Judges elected by the South Carolina Legislature, addressed a crowd of negroes at Orangeburg on the "Fou.th," declaring that he would take possession of the bench at all hazards, and calling upon his race to be present and avenge his death if he

Obituary.

DIED-Near Greenwood, Miss., July 16 1876, in the 52 year of his age, Mr. HENRY R. LYMAN. Death caused by congestive

It is with feelings of deepest distress that we are called upon to render the last sad tribute to the memory of this devoted Chris-

Bro. Lyman, in the eighteenth year of his ago, connected himself with the Baptist old, now seriously ill. But we hope of churches which are unable to sup- church; and has, ever since, lived a life of consistent, exemplary piety. He was one of the four ders and has ever been an active and useful member of Montevallo church,

"Let not thy left hand know what thy right hand docth,"

Alabama News.

The negroes of Seima have a free reading room.

An Indian skeleton has been found in Butler county.

Crops in Coffee county are better this season than any year since the war.

The party crops is county are better this season than any year since the war.

Tilden and Hendricks by firing \$8 rounds

antiquity carlier than 280; but then right to the dead body of the animal; for Jesus Life is a man of real value, of Guincaville, netted \$135 from the Montevalle, July 20, 1878,

Allenton Baptist churck about forty years Her afflictions began to multiply as her end drew near, but in the meckness and hamility of her Master, she bore them al!. Only a abort time before her death, her only grandson, whom she had brought who wes anddenly killed by lightning. The general feeling is, that in her death, the earth has

To her aged and infirm husband, and two doubly-afflicted grand-daughters, we offer the consolation found in the hopes of an heavenly re-union. May God console whom

Boiling Springs-Bethlehem church, Cle-burne county, Saturday, September 9th. Cherokee - Providence church, DeKalb Coosa Ricer—Syllacauga, Talladega to., Friday, September 15th.

Liberty (North) Shoul Creek church, Gilos county, Tenn. Friday, Sept. 15th Tuskaloosa - Bethany church, Friday, Pine Barren-Bethanida phurch, Wilcox stember 15th.

ounty, Saturday, September 16th. Shelby-Union church, Shelby county, Liberty (Fast)-Lebanon, Tallapoosa Co., Thursday, September 21st.

Muscle Stouts-Town Crock, Lawrence

from Jonesboro Station, Jefferson county,

Saturday, September 20th,

Central—Providence church, Tallapoosa
county, Saturday, September 20th,

Salem—Troy, Saturday, Sept. 30th,

Tallasathatchae and Ten Island—Hebron charch, Calhoun Co., Saturday, Sept. 30. Unity-Ebenezer, one half mile from Dixie, S. R. & D. R. R., Saturday, Sept. 30.

Alaboma -- Mt. Willing, Lowndes county, Belliel-Choctaw Corner, Clarke county, Friday, October 6th. Carey-Millerville, Clay county, Friday,

October 6th. Werrior River-Liberty church, Blount ounty, Friday, October 6th. Tuekeger-Notosulga, Macon county, Fri-

Cahaba-Providence church. Dallas Co., Zion-Bullock, Crenshaw county, Saturday, October 28th,

General, S. E. Ala.—Cloption church, ale county, Saturday, Nov. 18th.

Big Bear Creek Cuhuba Valley, Cedar Bluff, Julbert Shoals

Enfanda,

Ind Creek,

Tallapoona Ricer,

Send stump for full information, Price REV. T. P. CHILDS,

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reputation of the students for th scholarship and practical THE GOVERNMENT AND MORAL IN FLUENCES assure parents that their sons will be kept in good

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Renfree, President.
T. M. Balley, Marion, General Superhampident and Missionary.
Jos. Shackelford, Tuscumbia, Musionary

of North Alabama. Time and place of meeting, July 12th, 1877; Gadslen, Ala. 15 tf. Missionary of East Alabama, Rev. W. R. Carrolt, Opelika.

MARION, ALA .: Thursday, July 27th, 1876.

Home and Anem.

Points on Raisin Making A writer for the Stockton Indepen

At the ranch of L. F. Jarvis & liro., Columbia, Tastumne county, we lately saw a large quantity of excellent teaches us what we should cat in valsins made from grapes of the White Muscat of Alexandria variety. Mr. Jarris erected a platform by inserting posts in the ground and nail- petite with a loathing of rich pastries, ng across them scantling to support heavy puddings, hot bread, fat meats, to overlag of rough boards. The and invites as to refresh ourselves platform thus constructed is about four and a half feet high and about 150 feet in length and 75 feet wide. It is located where it receives the rays of the sun from morning till-night. He also has some smaller platforms sindiarly constructed and located. The grapes are gathered and spread upon the platforms, and, with the exception of turning over the large bunches, the heat of the sun completes the manufacture of the completes the manufacture of the pe into merchantable raisins. Mr.

that price it will make the grapes worth at least \$30 per ton, which is must be very tightly corked or the must be very tightly corked or the a butterfly's plans must be!

While bere, she heard an old mud well for those now planting vine-yards to cultivate only those varie-ties of grapes suitable for raisine, as

Tanning by Electricity.

A novel application of electricity in the industrial arts has recently been made, whereby leather may be in the act that the skins nearest the on of the apparatus: The bottom of the vessel or tank is formed rounded with gutta percha is fastend to the bottom, and rises along the to arranged in the reservoir alternately, with layers of bark in the usual

the cleaning process to begin. Insect powder may be used, but it needs to be renewed every week uneep roaches and water bugs out of and sprinkle powdered Borax plentits will prevent the in-

se prepared, he says, by the addition

ies of derangement, the first thing t is to keep the part injured perfect the least. The muscles left to themselves will retorn to their places gradnally. Hope steeped in vinegar and
applied hot to the injured part will
quet the anguish and restore wholeness. But more important than any

plication is perfect quiet. SUMMER DIKE .- Nature herself summer. She provides cooling, deicious fruits, juicy and tempting vegetables; she inspires the normal ap-

QUINSY Sores .- An old physician Jarvis will this year dry about 20 from this malady sends us the following of grapes, and as he estimates ing remedy: Before the sores begin that it take six posside of grapes for one pound of raisine, his product of dried fruit should be about five tons. wadding in chloroform and put it in Good California raisins are worth the ear on the side affected for a mo- rily along the margin of a pond, grace about 12 cents per pound, and as a ment, then withdraw it as the burn-large portion of these manufactured ing is severe, and return it again to in the sweet summer air and sunlight, by Mr. Jarvis and compare very fatorably with the imported article, he
ought at least to get the highest market price. Reckoning the raisins at

To QUENCH THIRST .- A feverish such varieties are valuable, not only in the following manner: Throw a for drying but can be used for mak. slice of bread upon burning coals, a tumbler of water, and then drink bad little turtles by the way." off the water. This remedy has been tested and proven good.

Celery.

servoir, the bottom of which is one with its virtues says, "I have known fast. quid, and if skins be interpos- from various causes had become so through the mud and mire, and she many men, and women too, who ed during the passage of the current, smuch affected by nervousness, that floating over him like a topaz in a a molecular transmission of tannin when they stretched out their hands sapphire sea. om one pole to the ther takes place. they shook like aspen leaves on win-It its passage the tannin thus encoundy days, and by a moderate daily after her slow guide. So she would use of the blanched footstalks of celby it much more quickly than by the ery as a salad, they became as strong er, or to rest on the down of an early that the current is an active agent have known others so nervous that friends, and joined them in a dance and steady in limb as other people. the least annoyance put them into a and a frolic, saying: "There's no danstate of agitation, and they were in constant perpiexity and fear, who were also effectually cured by a she lingered too long this time! When moderate daily use of blanched celery she flew back to the place where she as a salad at meal time. I have had left him he was gone, and she had of a plate or series of plates of re- known others cured of the palpita- no guide but the ugly tracks he had tion of the heart. Everybody engag- left behind. ed in labor weakening to the nerves should use celery daily in the season, friend, and they had a waltz on a

Gapes in Chickens.

Can you give me a sure cure for gapes in young chickens? I have ed. To exclude flies, put a wire netting tried numerous remedies without any or mosquito net into the doors and relief to the little sufferers, except by bade me. Follow my tracks, and nonites, who sprinkle or pour; and ance of dry earth everything in which invariably brings out the ry;" and the turtle was crawling sociated with the Pedol aptists, just the neighborhood of the house that worms, and affords almost instant re- on. will serve them for breeding places. lief, but the operation requires too "Do you call that gait 'hurrying?" To drive away and destroy insects much time where the flock is one or and the butterfly laughed as loudly that hannt the house various reme- two hundred .- C. B. M., Pittsburgh, as ever a butterfly did. "I'll show dies are used. Bedstead should be Pa. The process mentioned is sure, you what hurrying is!" and off she washed in hot, strong alum water, and in skilful hands, it is safe and flew. and rubbed over with kerosene oil, quite rapid. A highly recommended Alas! the sun was down and so was corresice sublimate, or a solution of remedy is to put a flock of chickens the flag, when the tiny idler reached ready gaining favor, but as great a alic acid, then sprinkle in all cracks in a box, over which is stretched a the place. The night was falling, and crevices with borax. The same piece of muslin. On this cloth is and the dew chilled her golden wings cleaning agents should be applied placed finely-powdered air slaked and she turned homeward without lime, and by the use of a switch, the flitting among the stars or even cess may need repetition, but when air in the box is filled with fine dust, lighting on a soldier's plame. the pest is thoroughly exterminated causing the chickens to sneeze, and When near home, faint and chillspliness will prevent a re- thus repel the worms,- Country Gen- ed, she met the turtle crawling along.

Think of the Children.

Every boy residing in the country should be taught to bud, graft and sets, wash them in hot alum water, propagate plants from seeds and cutgs, as well as receive a few lessons ally under the papers on the shelves. In vegetable physiology, at least enough to determine the principal organs of production, in order that be nay know how the different varieies of corn become mixed when planted near together, as well as any other kinds of cultivated plants. Dr. Hopkins, in the Physician and Five dollars' worth of books and a of, strongly urges the em- course of six lectures given in the yment of acid tannate of iron as a country school house, of elsewhere, al remedy in diptheria. It may by some one who knows how to explain such things in simple, easily ne onnce of the muriated tincture | understood language, would, in nine of iron to one of a strong solution of cases out of ten, make a boy believe in, and applied by means of a that the farm was, as it is, the best where as the case may be; or, what is instructive study.-Rural New Yorker

pethaps a still better way, apply the ministed thecture of from in full strength to the diseased party with a broad, wait a few moments, then apply the solution of wants in the same way, thus forming a union of the two manners and of disease, having at the same party of disease, having at the same party of the solution of disease, having at the same party of the solution of disease, having at the same party of the solution of disease, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two diseases, having at the same party of the solution of the two distances of the solution of the t

Mireside Reading.

Moonlight on the Graves.

It shineth on the quiet graves,
Where well'ry ones have gone;
It watches with angelic gaze
Where the dend are left alone.
And not a round of besy life To the still graveyard comes, But peacefully the alcopers lie Powe in their quiet homes.

All silently and solemnly
it throws h shadows mand;
And every gravestone hath a trace
In darkness on the ground.

It looketh on the tiny mound
Where a little shild is inidIt lighteth up the marble sile
Which human pride bath made, It gleameth where devoted ones

Are alceptag side by side, It falleth where the maiden rests, Who in her beauty dies There is no grave in all the earth
Which moonlight hath not seen;
It gazeth cold and passionless
Where agency bath been.

But it is well! That changeless ray A deeper thought should throw. Where mortal love pours forth the tide Of unavailing woe.
It teaches us no shade of grief
Can reach the starry skyp.
That all our sorrow liveth here.

The glory is on high! Fast or Slow.

turtle giving her son directions for a journey. "The gay soldiers will be there; and the flag will be flying; but after you have seen all that and caten as many worins as you can hold, hurand when it is all affame throw it into ry home, and don't stop to play with Then the little vellow butterfix said:

> a soldier's plume, and flit round among sessor a nobler and grander specimen the stars on the flag; for some way I of manhood. It develops in him the can never manage to get up to the image of God. Nothing else, save

d. A writer who is familiar big black fellow that was to hurry so

As she went on she met another and onions in its stead when not in spire of golden rod, till she was weary. She sat down on a bright green leaf to rest her wings, and when she rose up what should she see but the turtle on his way back!

"Why didn't you go?" she ask-

been breeding chickens for several "I have been and seen the solyears, and meet with poor success on diers and flag, and have caten all the Catholic church, who continue to imaccount of this fatal disease. I have worms and tadpoles I can hold, and

unnoticed; but he was victor now, and he ventured to rebuke the little always told me; the diligent and as being no longer the modern mode. faithful out do the idle; and the dull Still the Roman catechism, prepared and slow, if persevering and obedi- by the Conneil of Trent, 1565, puts and trifling, who boast of their beauty and their power. I am black and dow; you are yellow and swift; but who saw the flag and soldiers to-

Results of the Moody Meet-

all hands-Will this religious dissi- Book and Zeltner. pation ever pass away, and the We gather from these various facts

seek a higher Education.

tion are the purest and the sweetest. ed their bodies a fiving sacrifice in office. They are, also, ever present never defence of those principles which to become insipid, never die.

3. To expand and ennoble the soul, Education increases the capacity and "I'll go too. Maybe I can perch on ability of the soul, and makes its possuccess in this particular, without the co-operation of education.

4. To increase one's power for usefolness. This is the sovereign reason of all. It is every person's duty to accomplish all he can to bless his fellow-men. There is no other such engine of good to assist him in this, as education, and this is increasingly true as the intelligence of mankind advances. Intelligence is an unbounded force in human society .-Men are influenced through their minds. Without power to exert this very much in promoting the glory of God, or the welfare of his fellows.

These considerations apply, with almost equal force, to young persons of the other sex .- Journal and Mes-

When did Pedobptists Cease to Immerse?

BY W. W. E., CRICAGO, ILL.

Because it is more convenient, Pedobapcists sprinkle now-a-days. There are those, for example, the Greek

merse, as there are opponents to inis immersion is regarded as a Baptist peculiarity.

Previous to the year 1300, immersion was the common mode in all lands and churches. To be sure, pouring had been resorted to in the case of sickly infants, and was altheologian as Aquinas, of the 13th century, declared that it was safer to baptize by immersion, because it had common usage in its favor. The Nemans, Cadurcensian, Ruthenersian and Tutelensian councils of this period still confine the use of pouring She would have gladly passed him to cases of necessity. But opinion wavers, and other bodies would make the new form universal. The Counboaster. Without stopping for a lowed a choice between immersion moment, he rolled round his ugly eye and pouring, and the Melden ian statutes of 1430 speak of immersion immersion first, as the most ancient, though regarding the form immateri-

At the time of the Reformation, then, the Catholic church still wavered between the two forms, the old

to their respective positions. Flows of religion has no attraction for our sprinkling. The Westminster As like was sent up to Danielsonville to oring plants, when they can be ob-siders. We don't reach them at all, sembly of 1648 decided that immer-notify bim that he was wanted back

stairs, but nobody remains. time, in which it comes to light that elogical view of the priestly slap in the face, imposed a fine of five dol-successful in his work among the ards. Another circumstance that lars and costs. It is quite too bad masses, has left off asking people to shows that the form of baptism was that Putuam should have so little region prayers. A whole crowd will not ignored in those days is referred spect for "fatherly rights," so thought get up, but nobody remains for contour Rauschenhusche's Life of Ham- Pather ----, for rising to his feet versation. Rev. Mr. Kelsey, a new elman. There was a noble young when the decision was announced, he comer among us, who is doing a very lady in Osnabruck, in Westphalia, a asked, "And is this your law in Put-marked work in the Sixth Avenue debatable ground between Calvin nam?" Being told that it certainly was, Baptist church, preached the other and Luther, who cansed the city pas-night to a very crowded congregation. lors a good deal of bother because that if such was law in Putnam, it There was so much feeling that he she wanted so much to be immersed, wouldn't see him very soon, nor any asked all religiously inclined to rise. Of course they would not baptize her, one else whom he could prevent from A large number responded. At a again in any form, and the matter was coming there. Mr. Editor I can further request, two only remained not put to rest, the historian tells us, | couch for the truth of this whole stofor conversation and they were aged | until she got married. Another fact | ry. - J. N. Williams, Home Missiona-Somebody said to Maj. Corwin, the Magnus Apollo of Talmage's Taberhaving the Hippodrome prayer meetings in your church! 'That may be,' was the reply, 'but out of our large Catholics in infancy, and afterwards thing to keep is a lead pencil.

ped the period of the Reformation, time. and the inference is pretty strong, Why every Young Man should aside from confirmatory historical data, that, if Pedobaptists immersed tions of the great Corliss engine per 1. To make his success in life more as early as the 16th century. Those certain. Educated men, natural abil- Baptists who so lightly throw away and activity of life. Education com- some more evident break in the conmends itself even in this somewhat nection between the Anabaptists and low and mercenary point of view. | ourselves. Let us rather, in this the day all men delight to honor.

An Extraordinary Story.

may well pronounce this an "extramore quickly tanned. It is stated that if an electric current is passed through a solution of tannin in a reservoir, the hortony and bears such a familiar through a solution of tannin in a reservoir, the hortony of which is supposed. A writer who is familiar through a solution of the fullest supposed. A writer who is familiar to the force of the fullest supposed. A writer who is familiar to the fullest supposed. A writer who is familiar to the fullest supposed. A writer who is familiar to the fullest supposed. A writer who is familiar to the fullest supposed. A writer who is familiar to the fullest supposed. A writer who is familiar to the full supposed to get up to the full supposed that are supposed to get up to the full supposed. A writer who is familiar to get up to the full supposed that are supposed to get up to the full supposed that are supposed to get up to the full supposed that are supposed to get up to the full supposed that are supposed to get up to the full supposed to get up to the full supposed that are supposed to get up to the full supposed that are supposed to get up to the full supposed to get up to get up to the full supposed to get up to the English Episcopalians, that it it there until she became sick. Now may be accepted as true:

> recently had their family enlarged Singleman. by the adition of twins; but in a few A daughter of Erin. - The new dear little ones might be fitted for in your dirty service." the kingdom of heaven. On his arrival, a sail state of things was disclosed. He, of course, soon made the fiving child 'a member of Christ, a child of God, and an inheritor of the kingdom of heaven,' but what to lo with the dead child was past his comprehension. The distressed, mother first entreated him to let a few drops of the magic water fail on the be; then she prayed that as they were both born together, so in case of the second death, they might both be buried in the same coffin, or, at least, in the same grave. This very natural vish did not harmonize with the theology of the Wiltshire parson and so it was not granted.

"The second child died, the funeral was arranged, the two coffins were brought forth, but only one of the babes was committed to the earth in sure and cercain hope of the resurrection to eternal life, and when the distressed parents inquired where the other child was to be interred, the reply was to the effect that the other child must be buried at night in unconsecrated ground, without service or ceremony, as it had not been bap ized. Here, however, a new chapter opened, for the mother declared the buried child THE NATIONAL PIANO!! was the unbaptized one, and that being now committed in 'sure and certun hope he was safe; while she er on the ground of his having been made 'a member of (hrist,' etc. In this dilemma, the parson in no measured terms, denounced the woman as cil of Ravenna, that met in 1311, al. a cheat, and charged her with cheating God, cheating the church, and cheating him also. The relly was a non-plus. 'I am very sorry,' sobbed the mother, it I have done Organ, called the Concerto Stop. It is so nor the church, but I confess I have no seruples about cheating the de-

An Indignant Priest.

Standing in the crowd which had and the new. The reformers and the gathered at the depot in Putnam, Manfr's and Dealers in Pinnes and Organs. northern or Anglo saxon nations gen- Conn., at the arrival, a few days ago, erally preferred immersion, but those of Father Chiniquy, the converted of the southern or Latin races were priest, Father -, the Belgian priest Boston Journal, says:

"Religiouswise, things are very peculiar. The first Sunday in May has word and the significance of the act, ordained in both his books on bap-The N. Y. correspondent of the decidedly in favor of sprinkling .- of Danielsonville, requested a man in always been a season of great religious ordained in both his books on bap- be Bro. V., one of the French con-

SPEALING—Between the bones of the bones of the ankile and the writt there are must palms and other foliage plants, with palms and other foliage plants, with good effect. Stands such as these are drawn out of their places what we call a sprain is produced. When one call a sprain is produced to the fact that interest month them at al.

In Patt he Ass wanted back is called that interest month them at al.

In Patt he Ass wanted back is in Patta in Patt in Patt he Ass wanted back in Patta have left off asking people to rise for mersion to pouring, the next to man, and that a priest necepying the prayers. Twenty, thirty, fifty persons will rise when I ask them to; not There is an interesting correspon- ed right to correct a child, and even one will stop to be conversed with, | dence between Luther and Myconius, | box his cars, when he spoke in an I ask them to see me in the lecture-room, or at the foot of the pulpit stairs, but nobody remains.' as to the propriety of pouring instead of immersing infants in the winter time, in which it comes to light that ological view of the priestly slap in

additions, but two have been traced directly to these services.' There instances are specimens of hundreds of of this general fact in the works of the passage, "Frailty, thy name is woman," is translated, "Mademoiothers, and the question is raised on of this general fact in the works of selle Frailty is the name of the lady."

Woman has many advantages over churches settle back into the good, that the practice of immersion by no operation till he is dead, whereas old-fashioned methods of church Pedobaptists considerably overlap hers generally takes effect in her life-

> On learning the number of revoluour South American republics!"

A wag, in "what he knows about "Wilt thou?" and they wilt.

There are two printers in an Allen-2. To enhance the joys and happi- Baptist age of the world, turn back town office, both bearing the same ness of life. Next to the pleasure of and do reverence to those obscure, name Walter Knerr. There should

> three thousand American newspapers Goldg Egal. Mail No. t. Accom's No. 3 an opportunity to remark that "the Sultan Abdul Azizis the Sultan Abdul as was," And yet some persons Going West, Mail, No. 2. An English paper, Ton Boptist, declare that American humor is dy. Leaves Enfolia.... too'r x. Arrive Union Springs, 5:56 P. S. Montgomery... 7:50 P. S. Montgomery... 7:50 P. S.

> his wife wishes she had remaited a No. 3 Leaves Montgomery on Mondays, Wednesdays and Fridays. No. 4 leaves Butania on Mondays wednesdays and Fridays. No. 5 leaves Montgomery "A happy couple, in humble life single woman instead of becoming a wed

days one of the babes sickened and cook, on receiving "short" notice to Troy. No. 6 makes close connection at Mo with all trains North, South, East and West. died, and alarming symptoms fore leave, with a bint that she has given told the speedy departure of the oth- a false character: "An' is it me N. W. R. R. for Albany, Macon. Savannah, and all points in South-west Georgia and Florida. No. 2 make close connection at Union Springs for Troy and with trains from Columbus; sud at Monigomery with trains for Mobile. Atlanta, and Louisville. No. 3 makes close connection at Union Springs for Troy, and with trains from Columbus. No. 4 makes connection at Union Springs with trains from Columbus. No. 4 makes connection at Union Springs with trains from Columbus. er. In these distressing circumstan- false character ye're alther easting in ces, the parents sent for the clergy- me teeth! As if I'd be bringing me man of the parish, in order that the thrue character wid me, to loose it

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tember 15th and end June 15th. This school is able to offer an nuusual combina tion of attractions to young ladies seeking dead child's face, but that could not liberal culture under highly favorable circumstances. The charges for Board and Tuition are very moderate. The President invites correspondence with young ladies Atlanta, and between New Orleans and Lonfrom the South who purpose to attend any isville, Ky. of the Virginia schools. Address

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BUTTUS

so late, Baptists certainly immersed minute, Dom Pedro said: "That beats

ities being equal, have the advantage the advantage of liaptist succession farming," gives a very good plan to of others in every calling, profession, had better turn their attention to remove widows' weeds. He says a good-looking man has only to say

religion, those of intellectual cultiva- yet faithful men, who literally offer be some excuse for a Knerr-or in that RAILROADS. The abdiction of the Sultal gave

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