in to Ministers., 2 00. One copy one year, as promium, to sender CLUB RATES : fun sender of clais. Agents wantof throughout the State, send for Specimens.

Jeannette and Jo.

BY MARY MAPES DODGE. Two girls I know Jeannette and Jo, And one is always moning: The other lessie, come what may,

is over bravely hoping.

Beauty of face, and girlish grace Are theirs, for joy or sorrow; Jeannatic takes brightly every day, And Joe dreads each to-morrow.

"Feill storm !" cried Jo, Jeannotte spoke

"Yes, but 'twill soon be over." And, as she spoke, the sudden shower Canto beating down the clover.

"I told you so!" cried angry Jo: "It always is a training" Then hill her face in dire despair, Lamonting and complaining.

In present Jeannette, quite hopeful yes looked up and walled till the sun lame streaming in agains her ;

The broken clouds called off in crowds, Actus a sea of glory, Inconcise and Jo yan, laughing, in-Which caus my shaple story.

a divine. Come storm, come shine, the hapeful are the gladdest; doubt and dread, drar girls, believe if all things new the saddest.

n morning's light, let youth be bright; Take in the candidic tender; then, at the close, shall life's dolling the full of succet splendor.

and yet who feet, try, like Jeannette, To shun all weak complaining; and not; like Jo, cry out too soon-It always is a raining!" St. Nicholas

Communications. Christianity and Linguistic Science.-No. III.



## MARION, ALABAMA, THU.

man with that of the Christian Phil- decendants of Noah, which, after all, Barrist for publication, and to Bro. Dr. ospher, Albertus Magnus, who wrote is necessarily the ground-work of Teague. "God has given to man his spirit, and their theories. Most of their con- The following are the resolutions; with it also intellect, that man might clusions are ingeniously reasoned out, Be it resolved: use it for to know God. And God is and are possibly more in accord with First: That we as a church, have Dr. known through the soul and by faith the book of Genesis than they think. accepted with profound regret the few from the Bible; through the intellect It is easy to deduce from their sys- resignation of our beloved pastor, No from nature." And, "It is to the tems the yiew that the family of Dr. E. B. Teagne. admire the majesty and wisdom of to suppose that all the race of minister. That he was esteemed and our to help B ro. Bryars in a meeting at discover his aptitude for any special branch of education, and is thus es-

manifested by the great Kepler, in even have been a leading subdivision fined only to his eloquent sermons, that sublime prayer with which he of the great body. closes his "Harmony of the World?" .Here it may be observed that, proclaimed the doctrines and pre-

VOL. 3.1

raise us to the light of thy glory, (why not eldest ?); while the constant piety throughout the city. thanks to thee, Creator and Lord, association of Ham with Shem, and Lastly: Weipray God that he may This that then lettest me rejoice in thy the form of the names, both suggest lead Bro. Teague to more extended of the works. So I have done the works of the hypothesis (I have seen it some- fields of usefulness; and that his many the freedmen are working better, are my life with that fervor of intellect where casually alluded to) that Shem eminent gifts and graces may con more sonest and peaceful this year, which thou hast given. I have re- and Ham were twins; and the two tinue for many years to bless the than to any year since the war. corded to men the glory of thy works, taken together forming a sort of world. May the good Master Why this report this year? May

their infinite majesty. My senses were to the use of the comparative "elder" and may he and his realize the bleast shirt," the waving of which is of so awake to search as far as I could with instead of "cidest," Ham nay have ed assurance that they who trust the gree purity and faithfulness. If h a worm had some claim to the superiority, Lord shall never lack any good thing during before thine eyes, and horn in the and his forfeiture of it would add a May heaven's choicest blessings ever The truth is, to certain fanatics bond of sin, have brought forth any- third to the familiar cases of Esan rest upon him wherever the Lord nothing is more horrible than the nething that is unworthy of thy coun- and Reuben; only his superiority may call him to serve. sels, inspire me with thy Spirit that I | was not founded on the right of pri-

may correct it. If, by the wonderful mogeniture, unless as regards his posbeauty of thy works, I have been led sibly twin brother Shem. into boldness; If I have sought my | To return to Magism. The word

own honor among men, as I advanced | denotes the religions system of the

In studying the history of the sei- in the work which was destined to Magi, whose name itself has no re'ie investigator is thine honor, pardon me in kindness. gious allusion, and is readily referred Objections to the in to be struck with the anomalous and charity, and by thy grace grant to that of Magog, the second son of apied by some of the that my teaching may be thy glory, Japheth, and the acknowledged matest of the ancients, and espec- and the welfare of all men. Praise father of the Scythian race; a prolific ially by Plato, Aristotle, and Julius ye the Lord, ye heavenly harmonies, stock, whose numerous branches ac- eth, I will have mercy and set and ye that understand the new har- quired divers names, among which fice, ye would not have en While Plato suggests that the monies praise the Lord. Praise God, that of Seyth has become the repre-Greeks might have received their O my soul, as long as I live. From sentative one, while the Median tribe the Pharisees compl words from the "harbarians," who him, through him, and in him is all, of Magi may be assumed to have disciples were neglige were older than the Greeks; and the material as well as the spiritual- been the primary family. the Sabhath. We call a

praise and glory of God, and for the Ham was the leading branch of the Secondly: That during the seven He benefit of our brethren, that we study Noahite race; that that of Japheth years that Dr. Teague was with the over the nature of created things. In all first separated from the mass-or Selma Baptist Church, he was all the of them, not only in the harmonious possibly the Egyptian branch of the ways, and without exception, in all por formation of every single creature, Hamites proper separated first, and his walk and conversation an illus- be but likewise in the variety of differ- the Japhetic family next-and the trative, in leart and mind, of the the

God." Japheth went off at once; a portion beloved, not only by his own congre- is his r Or, let us compare the spirit of the of them may have continued with galion, but by the entire communithoroughly workily Casar, with that the Humites a long time, and may ty." That his preaching was not con-

but his every day life illustrated and

"Thou who by the light of nature while Shem, as the attestor of the cepts of his divine Master, until the ting the hast kindled in us the longing after chosen people, is named first of the expression was common in the mouth year. the light of thy grace, in order to sons of Noah, Japheth was the elder of many that he elevated the tone of the ba nal int

as far as my mind could comprehend unit, gives some show of prosperity strengthen and encourage his heart it not be a piece of that "bloody

SUMPTER LEA, | Com. J. H. BUENS, Y Yours in Christian aff'n. H. A. HABALSON, Charoly Clerk.

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van his i

Constant is

des under-

at d- the

Selma Ala, Ang. 5th, 1870.

"If he had known

This was said by 1

of the Sabbath



### AUGUST 24, 1876.

in Journal and Mey- the truly humble christian endeavors to taise up and strengthen the weaker senger.

ones, and sink himself out of sight in not mistaken, this is the the work. Whilst he is an humble ed eleven hopeful converts, a part of atively. It does not belong to the who visited the South a Christian he is nevertheless since, seut out by some

ciety. In his report then Mackness and courage are opposite tioch church. During the entire properly belongs, in the university, outh took great interest. graces, but when united, they give meeting the Lord was with us and benefits of the curriculum are cupded by white brethren all symmetry to the character. They that to bless his people, and convert posed to be collected to attain higher ountry in his work among are brother and, sister graces, and sinners. All of those baptized are degrees of instruction and knowledge He made an honest re- should go hand in hand and do in of the first families of the communi- than are expected in the college called him a Christian model Christians. That's a false hu- ty. Last week twelve persons were king to do good among mility which shirks from duty. How added to Maningham church, most the student secures a symmetrical ed blacks. We welcomed much so ever the Christian feels of whom were by baptism. This training in an extensive course, he at uns, and promised them abased before God because of his evening we start on a trip to Florida, the same time has an opportunity to excuse for not addressing himself to Bluff Springs.

adition of the freedmen is the duties before him. The model Christian goes forward They are oppressed and d by the whites! Their privileges disregarded," &c. real genuine heroism. bout his statement. And He is A rejuicing Christian. rt is made in this centennial e year which was to "heal

" and bring about "fratercourse,"

im has been observed among

Revival News. Bro. Editor: We have just baptiz- cable to colleges? We auswer affirmthe fruits of an interesting and quite college. What shall we do with this

A. T. SIMS. Forest Home, Aug. 11th, 1876. ----in the discharge of great duties with Curriculum, vs. School System.

PROF. E. J. WILLIS.

he sins and mourns over the sad fal- merits of the two systems indicated the college revivals of preparatory by the issue joined in the heading of schools and academics. The effect len state of man and as he sees his this article, it may be proper to state may be seen in the very large proneighbors sinning against God with a what we mean by curriculum and high hand, still be rejoices in the what we mean by school system, and "good hope" of a glorious and eternal salvation. When he sins he re- posed to examine them.

goes on his way rejoicing. A happy our country, in most of them now), stick to his preparatory school, and cheerful feeling is the sure reward of required to be completed in order to there be drilled in his text-books a faithful discharge of duty, and as study. By school system we under- vantageously, and pursue the course the model Christian does this God stand the system by which a student prescribed until he receives his difills his heart with joy. We put it may pursue certain subjects or ploma, and, if he possesses ordinary down then that one sure mark of a branches of study, as Mathematics, talent, he will be propared to take his model Christian is a cheerful, happy, upon any one of which he may ob- having secured such a position, if I e rejoicing heart. Whilst he has his tain a diploma without pursuing wishes to enjoy the luxury of higher special showers of grace he still "re- other branches, the system adopted culture in any particular department joices evermore,"

all the points in the character of a to colleges. model Christian, but those points The ground assumed is, that the draughts from the "Pierian spring.

education.

W. S. ROGERS.

Send us haws articles from pil part of the State. We are determined that the paper shall meet all the wants of its read-ars. It is a family religions organ, thor-

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Marion, Ala

with the former system.

What then ! Shall the school system be rejected altogether as inappliprofitable meeting just closed at An- system? We say place it where it where young men who have had the

> In the college curriculum, while schools in the university, where he may pursue, as his ability and taste may lead him, his favorite study.

The practical working of the change of the college into the university, by rejecting the curriculum, the true college system, and introducing the school or university system, Whilst he weeps and sorrows when In examining into the comparative is to make both the university and

colleges, who are utterly unable to By curriculum we understand the understand or appreciate, because not members his advocate before God, goes to him and is absolved and leges (formerly in all the colleges of the university. Let the young man in universities. It is proposed to of learning, let him enter whatever It was not my design to bring out consider these systems in regard to their applicability or inapplicability talent may point to, where he may drink deeper and take larger

port is made too in the face that all over the South

portance in some sections, the compaign ?

aceably and honestly occupyplace in the cotton field. In this condition of the negro they see their mevitable doom - for while thus wing he is almost wholly into politics. Not a ripple of

Cresar.

while he even points out that the all that we know, and all that we We may guess, with more or less the word, guiltless. If a Streek words for fire water and dog know not yet-for there is much to probability, how the Magi became said to be guilty, we may are the same as the Phrygian, still do that is yet undone."

the idea of the common origin of the What a contrast ! The worldly were, like enough, the first to set up be not guilty, or guilthe two languages never entered the tend spirit is narrow, selfish, exclusive; the a religion, and finding more accept- stand that he has not and he accounts for the

n menon of identity of words by sup- sive. The first man is of the earth, posing that the Greeks borrowed earthy;" the other breathes the spirit tached themselves to the former; edged the law for the observance of Having pointed out several defecwords from the Phrygian language. of "the second man, the Lord from while their nearer kin, the progeni- the Sabbath, by the expression we tive types of Christian character, I Aristotle himself, the master of all heaven." Heathenism could not tors of the Cymri (Gomer), the Ati- are considering and by others pre- now propose to present what I conthe harning of his own day, and evolve a science of language, because ans (Madai), the Greeks (Javan), the ceeding it. He says, "have yo not sider a model type of character. I erea new the teacher of our wisest the spirit was wanting. So long as Cancasians (Tubal), the Sclavonians read what David did when he was a do not mean by a model Christian, a and ablest men, and probably the that narrow, bigoted word "barbari- (Meshech), and the Thracians (Tiras), hungered and they that were with perfect being, or one entirely free most comprehensive intellect that an" remains in the vocabulary of phiever lived, seems to have had no losopher and of pensant, no such of witebcraft-for though fire-wor- God and did ent the shew bread, such; but simply one who exemplifies ides that human speech could be re- science could exist.

duced to law and order. Aristotle's That grand word "hampaity," was striking feature of Magism, it was neither forthem which were with him, tian graces in a remarkable degree. Rhdorie stands to-day confusedly as foreign to the Greek tongue, and really but a part, and probably but a but only for the priests?" the finest treatise on the subject, as utterly nuknown to Socrates, Pla- subordinate part of that original sys- David did, when in want of food lis Poetics, followed by Homer in to and Aristotle, as was that gentle tem "claiming a mysterious and mi- that which under ordinary circum- That is he does not exalt one grace the Ars Poeties, is the highest au- word "humility," to the cultured raculous power," which has survived stances would have been unlawful. thouty extant. In the domains of Greek and Roman before the advent not only in the words magic and ma- The Savior also save "have ye not er graces. But whilst he pays par-Metaphysics it is astonishing to think of Christ. It is not, then, will out gician, but in many subtle influences read in the law, how that on the ticular attention to the special gift, how little has been added to what he valid reason that we hold with that entwined with the beliefs of most of Sabbath day, the priests in the temkitus. The science of logic is al- we hold, with that profound Philolo the sects of mankind. must precisely when he left it, except gist, Max Muller, that the true beas to the mere details. Yet he never ginning of the science of language who came to worship the Babe of capacity as priests in their ministralearned that there was such a thing dates from the day of Pentecost. as law for language; for he never Our position that the science of heard of the brotherhood of man language is a Christian science, is gi by race! The first of these views lawful for others to do at any time, He does not look at Christian duty as and that stepid word "barbarian" strongly fortified by the fact that was suffered to becloud even his clear even at the present day, the translat the English translators in their adop- circumstances. intellect.

plans was to found a Greek and La- guages by Bibliander; in 1591 in which they would be led is obvious, conduct of his client. ablest scholar of his day, though Var- languages by Megisims. The number and by implication to Simon at Sa- we could not speak of innocence or Lat to obey him. In works he is both a nience notice. Yours, W. B. C. ro had fought against him in the of languages into which the Bible has maria, and is not, I believe, used else- guilt as far as law is concerned. The Little Christian and a Large Ideaed war with Pompey. been translated is now running into where in the New Testament; but case would at once be dismissed. The

1111

Sum.

1, J. D.

sperin-

larity, for instance, in the following even the infidel scholar should not be | I have nothing to offer but the as David was, and they supplied their cousness and positive sinfulness, both published lege graduate with all the responsi- caused him then to vow that his reallowed utterly to ignore the word. suggestion that the name may be used wants as they went through the by nature, and practice, he walks bilities attaching, yet utterly ignorant | mains should not become subject to a inflections of the verb to have? PROGRAMME. No student of the history of linguis- ethnically. It would be understood cornfields on the Sabbath. Grinding humbly before God. He allows no of a majority of the subjects that are similar fate. About two months ago Latin, Euglish. 1. What owest thou to my Lord. A lecture, by Eld. J. A. Reynolds. 2. The best method of conducting degrade the college to the level of allow his body to be burned and did Gothic, tic science can advance at all, without that these men must have bred in was regarded as a violation of the proud self-rightcousness to have a Habeo, I have. Haba, A lecture, by Eld. J. A. Reynolds. taking account of the influences of the Magian soctrines, or at least in Sabbath. The Pharisees considered place in his heart. Whilst his is an Habes, Habais, Thou hast. the Christian religion, and of the Bi- familiarity with them, but they may as a species of grinding, the "separa- "humble, contrite beart," he does not the academy, in that it has received not participate in the matter that it liabei, Hahaip, He has, ble, upon the origin, formation and have been independent inquirers- ting of things that were before uni- try to make a display of his humility the Sabbath school. An essay, by Eld. Into its classes one who could not would be under penalty of disinher-Habemusy Habam, We have. Habaip, You have. progress of the science of compara-Habaip, You have. progress of the science of compara-habait, They have. They have. J. C. HIDEN. They have. J. C. HIDEN. They have of such, or else them-two pine trees adjoining his farm Habetis, selves men of substance, oven of emi- the corn in their hands, separated down in dust and ashes, but gets members to attend the Sabbath- what might have been done in a first which should be used on the occa-Habent, Greenville, S. C. nence-who rejected the supersti-tions and impostures of the system, what was fit to be caten from what to he caten from he caten fr We can account for such an over-Magism and the Magi. sight only on the supposition that tions and impostures of the system, what was fit to be caten from what to look to the Lord for all his strength ten. lege graduate without the ability to ing to arrangements the cremation The subject of Magism presents and were longing for the true light, was not fit to be caten. Inasmuch and give him all the glory for his 4. Ought the Sabbath-school exerthe clear vision of "the foremost NATHANAEL. too as they plucked the ears of corn, they separated these ears from the stalks. Under ordinary circumstan-ces what the disciples did was a vihas of all this world" was dimmed numerous points of interest; but beby that absurd term "barbarism." The middle wall of partition be- fore considering them, it may be well Letter from Selma. tween Greek and barbarian had to be to dispose of the inquiry, how come olation of the Sabbath; but as God but he is humble in his deportment and pupils in the Sabbath-school. An not be kept up. The reputation goes ed time an immense crowd was in atbulken down, before any place could be found for our science of Language. It any Christian man stady Casar's be found for our science of Language. It any Christian man stady Casar's be found for our science of Language. It any Christian man stady Casar's prech, as given by Stillast, in ins member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian man stady Casar's member science of Language. It any Christian control of the science where in the science of the science where in the science of the science where is the priority of cases de-mit as ad science, at give any failed and the priests. They should of the science of the science of the man stady of the science of the stad science of the science of the man science of the science of the man science of the science of the science of the science of the man science of the scince of t builten down, before any place could recent ethnographers to place the whe surit of such a the Mosaic record concerning the and copies to be furnished the ALA. Pleasant Hill, Ala. and sisters to give my importance 4, 1876. graduates is very small as compared | remained of the decease was ashes,

associated with the Hamites. They he has violated law;

The spirit is broad, free, expan- ance with the Hamites and Shemites law. The existence

drew off in disgnst from this system him, how he entered the house of from faults, for alas! we have no ship became eventually the most which was not lawful for him to cat, in his life and character the Chris-

ple profane the Sabbath and, and are

It may be asked, were the Magi blameless?" The priests did, in their Bethlehem, merely philosophers, or tion, (in and about the temple, on the graces, giving such its due attention. Magians by religion, or actually Ma. Sabbath,) what would have been uncarly took the lead, and influenced or for themselves to do under other an idle thing. He does not only avoid say.

tion of the Lord's Prayer, and of the tion of the expression "wise men." Guilt or innocense has reference to endeavors to do what the Lord com- ing to his bent," &c. Is there any at the practical working of the school Julius Caesar was a careful stu- Bible, and parts of the Bible, into the The carly Christian writers had no the attitude which one bears to ex- mands him to do. He remembers that warrant for such a translation? I system in our colleges. A young man asked. deat of language, and is to this day various languages of the earth, furn- idea of "the East" beyond that of isting law. For example: a man is Christ has said, "ye are my friends if have somewhere seen it, and was having become impatient to get "I can not quite think," she rodeat of language, and is to this day various languages of the earth and is to this day various languages of the earth and is to this day various languages of the earth and is through with school days, unwilling plied; "but I know that when I got accused of transgression of a law of ye do what I command you." "Not rather inclined to fall in with it, but to make suitable or necessary prepa- home, I took and burnt up my had " During the Gallie war he composed a his most valuable and reliable mate- Palestine, and as magic was the bushel."-Selected, work on Latin Grammar, and dedica- rials. For instance, in 1558 the Lord's height of philosophical speculation prove that he is innocent. He com- Lord, shall enter into the kiugdom of above writer took it as one of the lum, and yet anxious to attend colted it to Cicero. One of his favorite Brayer was published in fourteen lan- in that region, the understanding to pares the law of the land and the heaven, but he that doeth the will of wise sayings of Solomon's. See what lege, for the name, if nothing higher, Cremation in South Carolina.

is year on that subject. Rethe blacks are in no worse a than when Dr. Stone visitan few years since. If he ake a gratifying report then, that now, after several years ich labors only turned the mowledge and religion backthe dial? Scriptures. W. B. CRUMPTON. idge, August 2, 1876.

of Christian Character

NUMBER IN.

Seminary,

The model Christian is

A Well Proportioned Man. unduly; to the disparagement of othbestowed upon him, he endeavors to develop in himself all the several

An Active Man.

Christian.

QUERY .- "Train up a child accord- Now, on the other hand, let us look those things which are forbidden, but

S. S. Convention.

which mainly constitute the defec-which mainly constitute the defective types of character which I have this was the system universally ob- have a much larger number of touched upon. Having accomplished served in our colleges. The college scholarly men and women, though this, I prayerfully urge, young Chris. was then universally regarded an im- we may have a smaller number of that now, after several years tong them by men like him-tare in such poor plight? this, I prayerfully urge, young Chris. tians especially, now whilst their character is in its formative state, to the portant step in advance of acade-paratory schools, in which those pu-

avoid such serious faults as I have pils who were desirous to secure a Not Remembered, Yet not pointed out and mould their charae- complete course of instruction were

ter by the pattern haid down in the fitted to enter such a course. In the academy, or preparatory sel ool, they Bishop Hoskyns of old times thus could be advanced in all the various encourages those readers and heavers branches to the point necessary to of the Word, who, though earnest in Revival in Providence Church. enable them to enter regularly into their desires, yet sometimes fail in the lowest, or possibly a more ad- their efforts to keep in memory the vanced college class; generally the lively oracles: "I have heard of one I have just closad a good meeting lowest, frequently into the second, who, returning from an affecting serat Providence-baptized six. Bro. occasionally into the third or Junior mon, highly commended it to some; -J. II. Curry was with us four days, class. Upon entering the lowest the and being demanded what he rememand wok off some bonds for the student must be examined and pass bered

satisfactorily on all the subjects remember nothing at all; but out specified in the terms of entrance; if while I heard it, it made me resolve Bro. Pope Moseley gave some val- he wishes to enter an advanced class to live better; and so, by God's grace

uable assistance after Bro. Curry left, he must pass satisfactorily on the I will." We were greatly aided by the preparatory studies, and also upon There is a story to the same purport the studies of the class or classes of one who complained to a holy, presence and influence of our dear above which he proposes to ester, so aged man that he was discouraged old father Dennis, now in his eighty- that when he has passed to the from reading the Scriptures because seventh year. Our church here num- completion of the senior studies, or he could fasten nothing to his memobers over ninety (one of the oldest the highest class in the college cur- ry. The hermit bade him take an churches in the country, organized in riculum, he will have attained a de- earthen pitcher and fill it with water. gree of profisiency in all the branches He then bade him empty it again and 1820). On Sunday we extend the of the college course necessary to a wipe it clear, that nothing should rehand of church fellowship to the complete or finished education. The main in it. This being done, "Now," newly baptized, in the presence of a mental faculties will have been sys- said he, "though there be notling large congregation. While this was tematically and harmoniously culti- of the water remaining in it, yet going on, it was gratifying to see vated, furnishing suitable equipment at o pitcher is cleanor than it was be-for the practical duties of life. Thus fore; so though thy memory retain that, leaving out a few Pedo-baptists, the student who has by this course nothing of the word thou headest, yet there were very few grown people out secured his diploma from any of our thy heart is cleaner for its very pasof the church. Our prospects are reputable colleges goes forth to the sage through."

cheesing. I now labor more hope-fully here than ever before. I have world with a mind symmetrically cultivated and trained; he is pre-pared to meet the responsibilities that "What a sermon we had last Sun-

been here seven years. The Lord is attach to a college graduate, for the day!" said a poor woman, who kept working with us, we can confidently responsibilities are greater and more a small shop, to a neighbor. W. P. C. is expected of one who has a college "What was it about ?" asked her

"I don't remember," she replied.

"What was the text ?" she then

such studies as may be most in ac- A correspondent of the New York tin library at Rome, and he offered twenty-six languages by Roccha; in The term "Magus" in the sense of If a man is accused of a certain therefore he is ready not only to bethe position of librarian to Varro, the 1592 in forty, and in 1593 in fifty "Magician" is applied to Elymas, act concerning which there is no law lieve and trust Jesus as his Savior, him in that. Please at your conve- some of the less difficult branches, Henry Berry, a venerable and und by implication to Simon at Sa- we could not speak of innocence or bin In works he is both a nience notice. Yours. W. B. C. or effort; or it may be that there is C., died; but before dving made an a:special aptitude for some of the more rangement with two of his employes, difficult branches, as Mathematics, by which, for the sum of \$300 and little taste for Latin, or Greek, and two mules, they agreed to lun

And yet Caesar, though he fought hundreds, and still the work goes on. the Magi of Matthew were certainly law has nothing to do with it. "Whatsoever his hand findeth to do Dear Bro. Winkler: By order of or History, or Literature. The stu- his body, his reason for desiring crethe Gauts and Germans, and wrote The impulse and the practical in- not of this class; and I think modern If there was no Sabbath to be ob- he does it with his might." No work about their manners, customs and terest which the department of Chris-about their manners, customs and terest which the department of Chris-is too small to engage his attention, the Big Bear creck Sabbath-school dent enters the branches selected and mation being a norrible sight which may pass through creditably, or as was presented to his gaze many dent enters the branches selected and mation being a horrible sight which laws, seems never to have discover- tian labor has given, and is still giv- these pilgrims a more eastern (say a vior to have told the Jews that men nor dors he confine kimself to little Convention, at its session held with the first in the class, and at the end years ago by the removal of the bodel any similarity between Latin and ing to the study of language, can Persian) origin; a residence in the were not bound to observe it. But things, but undertakes great things providence in the is awarded a los of two of his relatives which the 28th and 29th ult., I send you the diploma-he is a graduate, a gradu- had lain in the grave for several years. Gothic, though the two languages are scarcely be overestimated. wountry where Magism had had its he does not tell them this. He ac- for the Lord. He is as much alike as are Latin and Greek. How could be fail to notice the sim-How could be failed the fail to how could be failed the fail to the source of course greatly How could be failed the failed

my Father which is in heaven," and vocation in life your boy was best determines to enter at once and select

# THE ALABAMA BAPTIST .--- AUGUST 24, 1876.

guage used by the Ethiopian to Phil- | the freedmen and the Southern whites, we refer to Dr. Second & Couting 7 a about to publish a volume on close full blooded Creek. The girls dress parting fathers, nor is it best that they Fifth Sabbath meeting at Tiltized in Instantly the reply was heard We warn our brethren at the North who in a future age, if not now, will open communion as he defended In- ner, and study weli. We must have a from the pastor, "If those heard that these unprincipled aspirants for stand associated with Milton and fant Baptism, we shall be well con- school in that country if we wish our The finest trees of "long moss" are

Part 121:7, 3. If it had not been the Lord who was on our side when and do you believe in the Lord Je-Lord who was on our side when and the Lord Je-The Crops. Lord who was on our side when sons Christ?" "I believe that Christ: any difficulty had taken place Adams do for the defeuce of New Testa-a chaplain, a lieutenant, a colonel, a must truth and order. The site lieutenant, a colonel, a Lord who was on our and when men rose up against us; then they had swallowed us up quick (alive) died for my sins, and that he is my deficulty had taken place Adams had swallowed us up quick (alive) Savior," was the response. "Then" white " and that is for the defence of New Testa-brigadier general, a State superisten-brigadier general, a State superistenwhen their wrath was kindled Savior," was the response. "Then," whites," and that in fact, the first tion is not considered at all by the of Mr. Campbell was driven out of dent of Education and a college pres-

an energy to harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but on harm us, his purposes are and as an act of personal consecra-but do the continuance of their power is that the continuance of the an energy to harm us, his purposes are used as an act of personal consecutation when the part of the continuance of their power is that they have failed to pacify the South. They gambled, they drank, for what they are worth; but the they are worth; but the they have failed to pacify the South. They have failed to pacify the South.

LEM TO BE SOLVED-INTIMIDATION

AT HUNTSVILLE-A VENER-

ARLE WOTER-How ITO STOP OUTRAGES

THE WORK IN-

Gon's WORD OF BLESSING.

AUGURATED -

ing out, and prevents the success of COMMENT OF THE WATCHMAN-PROB tion that God can do this; for he is the Almighty, and Allwise. None can doubt that God is inclined to do it, for he is the Gracions and Loving .-And history and experience demonstrate that God has not unfrequently interposed for the salvation of his people. Thus the English Baptists were Washin from

T WINKLER,-EDITOR.

ARION, ALA .:

Thursday, August 24th, 1876.

Enman Enmity and Divine

Triendship.

A CESTENNIAL TURNE.

RENFROE. (AMOCTATES.

shid the pastor, "though coming after this unusual mapper, at your own re-this unusual mapper, at your own re-Merriwether. It is shocking to every Merriwether. It is shocking to every the block the land, is in of Mr. Campbell was driven out of the land, is in of Mr. Campbell was driven out of the land, is in of the land, is in of the subject being nerition's friendship is the best protec-tion's friendship is the best protec-unest, and on your thus openly mak-fair mind that these brutal maranders the Varme (in the testimore of the land, is present connexion.——Bro. Lyon corn I never saw. In the olden time,

jury apon as. Whenever God permits a peculiar solemnity both as a symbol of their intrigues against the public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecra- public peace, and whose only plea for once of them and as an act of personal consecration of them and as

"I believe with all my heart," was the response given, 1 "Then, amidst, the same division in an armed microir a rist at and now what we have secured for intelligence in treating the former live of large size so righty dramed live is not in the division of the secure o response given. Then, amidst the Savannah by an armed pic-nie party Greenville, we insist upon in behalf intelligence in treating the former bench tathe displayed in discussing assists the Muscogee school with \$25,- oaks of large size so richly draped and 30th, July 1876. most breathless silence on the part of from Beaufort: and of a similar effort of all our institutions of higher learn the latter he will prove two princi-the people, the brother quigtly step. to create a disturbance at Mobile by inc. The additions of higher learn the latter he will prove two princi-of a gear. They will not be less lib-the meeting calle the people, the brother quietly step-to create a disturbance at Mobile by ing. They must prepare the stadent ples.--1. That baptism logically and eral in contributing to a Baptist which I recently saw, if they could be emmiy was the unexpected candidate leans. As to the Hamburg trouble, istadent is supposed to have charac-for baptism then addressed by the the testimony given by many respect to have charac-inco, and -2. That baptism is im-D. D., the new missionary, Bishop of they are, would be a sight equal to they are, would be a sight equal to ed Sec'y. The committee for baptism then addressed by the the testimony given by many respected to have charac-pastor, who said, "My brother, before table citizens before Judge Maher at ult mention of the function pastor, who said, "My brother, before table citizens before Judge Maher, at I baptize you, let me ask you, is the Aiken, shows that Adams' (molored) or the faithful; and the circumstances of a phin. These waving and cemeterial phin. These waving and cemeterial iets for discussion and to I baptize you, let me ask you, in the presence of those assembled. do you company intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the ordinary College or intended to "start a pay" University of the black helt, seem as if napresence of those assembled, do you company intended to "start a row," University, he needs to have charac-unfeignedly repent of your sing to that they unlawfully seized the State to generate the function of the black belt, seem as if na-the university of the black belt. wards God ?" "I do," was the answer arms, that they defind Trial Institute they defined Tri wards God ?" "I do," was the answer. "And do you bullieve in the You'l to Birm and his one" and his one" and his one of a once grand but now pros-

tion and comfort against the enmity Non and comfort against the enmity mess, and on your thus openly mak-fair mind that these brutal maraaders abound have been bereatened abound have bereatened abound have bereat of men. When God is our friend men ing a profession of your repentance should have been bewailed over whole we recently visited, is to make procannot seriously injure or finally de-ward one Lond Jesus Christ Lioufully der and freedom t themselves with the preparatory de- ror of confounding baptism with re- excellent sermons. Fortunate will be is very heavy, besides there is yet

which malicions men threaten us, or Ghost." During this time many of of either race, are not so guilty as the my son threagh Harvard University descenger without credit. We would be seen and was a methodist, and was a methodist and was a methodist. The abundant raise have injured always causes their shafts to pass hamlessly over our heads. But with whilst all present felt that God was used Southern disturbances as their the off and the output of a re-appreciate the compliment of a re-are duly recognized it will be found it. The abundant rains have injured to meet seven o'clock p. m. for par-er. God's will no enemy can inflict any in-The use of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has and of their intrigues against the Baptism is its own witness. It has and of their intrigues against the Baptism is its own witness. It has and of their intrigues against the Baptism is its own witness. It has a negative both as a symbol ward of their intrigues against the Baptism is its own witness. It has and of their intrigues against the Baptism is its own witness. It has and of their intrigues against the Baptism is its own witness. It has a negative both a set against the Baptism is its own witness of our dis-Bathany Church at Colirence. Brow Alfred Edwards of Colirence.

nevertheless wise and kindly. From the pride of the heart was wholly wherever these plotters administer the pride of the heart was wholly wherever these plotters administer in the pride of the heart was wholly wherever these plotters administer is the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly wherever these plotters administer is down of the pride of the heart was wholly where the pride of the heart was wholly who the pride of the pride of the heart was wholly where the pride of the heart was wholly who the pride of the heart was wholly where the pride of the heart was wholly who the pride of the heart was wholly who the pride of the dark womb of evil a higher good cases in his own observation when they have taked to pacify the South. is born. Persecution has given the higher good the heart was wholly Wherever these plotters administer humbled at the water side, and as the affairs of State ontrages are re-back home as drunkards, rowdies and lie documents and current events, ed that times were hard. Spur-of Bro. Ed. Lyon, brother of our conis born. Tersecution has given the brace of enter hier contessors and marryis, and trains the disciple in Christlike which constrained others to say; "We tervention are demanded in the name which constrained others to say; "We tervention are demanded in the name tervention are demanded in the name which constrained others to say: "We will go with you!" of Liberty. But so soon as they are their ruin. Characters were lost, and due not to our selves, but to our de- the United States. A correspon-relevanted to private life a halevon their ruin. Characters were lost, and due not to our selves, but to our derelegated to private life, a haleyon all the training the boys had did not nomination and our country, dent of the Texas Boptist Herald and for a number of reasons it was an essay on the same subject by Bro. I Herald and for a number of reasons it was an essay on the same subject by Bro. calm ensues. Such has been the uni-form experience of our Southern com-form experience of our Southern com-form experience of our Southern com-dent of the reasons it was pleasant to be there, among these J. II. Findley. Bro. P. E. Kirven offered the fullowing realform experience of our Southern com-munities and the political lesson it come from application but from "lee-tures" of distinguished men, which gives the following as his impression. Lord's Supper is not implied in either reasons I may mention that this is the offered the following resolution, which was adopted: munities;—and the political lesson it gave the pupils a smattering of sei- "With much interest I have read the of those texts commonly quoted in home of the pastor,—Bro. Baber. I which was adopted:

gives is one so simple that he that ence; but no intellectual aptitude. With much interest I have read the controversy with Dr. Stone on the proof of the necessity of frequent have a good mind to give Bro. Lyon Resolved, That we will bring the claims of our State Mission Board by Above all the clamors of party a livine voice is heard saving: "Blossed we conclusion-that the HowARD tists. With us Dr. Stone stands case the "breaking of bread" was so- to his brother, and only addressed it fore our respective churches, and se We are almost afraid to state our Negro Question and Southern Bap- communion Acts 2:46. In the latter, a tilt about that letter which he wrote claims of our State Mission Board he divine voice is heard saying: "Blessed are the peacemakers, for they shall be untertained institution institutinstitution institution institution inst are the peacemakers, for they shall be ealled the children of God," No of character of intellect is in its training But his first letter in the "Journal But his first letter in the "Journal it occurred, as the context shows, not Lyon part of his brother's name; now The following was offered by B called the children of God." No of character, of intellect, and of prac-friends of the member and no of the lord's day, but on Monday. there are more "Edwards" than one thick thick this first fetter in the Jord's day, but on Monday. friends of the people are they, and no subjects of the Heavenly King who had a deterity. Our students are think his judgment correct. More there is no proof that the Lord's day, but on Monday. There is no proof that the Lord's sup-We clip from the Watchman the fol-subjects of the Heavenly King, who ing: "There is imminent peril at contemp that blessing and whom one it is in every community to which contemp that blessing and whom one it is in every community to which the families of the congregations to be a first of the saved by God's judgment upon the bowing: "There is imminent peril at the present moment that our republic biset in life it is to alignate sections." The content that be as pecial where the present moment that our republic biset in life it is to alignate sections. The content the base of the frequency for the frequenc the present moment that our republi-the present moment that our republi-the present moment that one sing, and whose one they go. To the East and the west to the North and the South, they properly obtained his impressions. to the North and the South, they they go. To the East and the west to the North and the South, they properly obtained his impressions. act, and should be a special mesday at Colirene. I have before which we preach and report the re-sult of such labors at our next met spent some pleasant seasons at that sult of such labors at our next meet very o and r place. On this occasion I had the ing. On motion, that the proceedings Wayside Notes. happiness to see Bro. Baber baptize of this meeting be published in the Ash Creek Church. four persons. Clark county Democrat and the ery len test. Will the same discipline be Dr. Stone and others, represent them. the home of Rev. David Lee, at Mt. con Rust, Dr. Dunklin, of Galveston, ALABAMA BAPTIST. The churches maintained, will the same lofty and I have ever voted the republican tick- Willing, on Tuesday, the 1st of Aug., Texas, and the Misses Dunklin, we are requested to send delegates to practical scholarship characterize our et, am yet a republican; but I want with him in his buggy we went to went to Town creek church and met our next meeting. Adjourned to institution when its supreme merits justice done."-On April the the Ash Creek church, at Gordon- a good congregation. This is one of Hebrew Old Te meet with the West Lend Churchon are recegnized, and students from all ist, 1870, Japan, by royal edict, be- ville. This was once one of the Bro. Whilden's churches. He was The indifference to education dis-uet route that was only for the state; lo-men - just what we want on how that we want on how the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-men - just what we want on how to the state; lo-to the state; lo-to the state; lo-to the black prai-four days' meeting. We dined that drink. Saturday before the fifth Sunday in to it from our hearts, then we will will be explained and we might almost be. In this new epoch when the back provider and the form of the black provider strongly wine-dri Oct. 1876. to it from our hearts, then we will ment upon the subject made by The played by so usany of our people can be explained, and we might almost be. In this new cpoch when the have \$3,870,000 standing to his cred- and chers like them used to live and and spent the night at Bro. Rust's. C. J. Milles, Chm'n. EXPLAN J. H. CHEIGHFON, SEY. Lesso Wine-D From East Alb. Drunkar 1. W Dear Boptist: After a short ill-(22). Su ness, unable as yet to resume my relsome; pastoral duties I feel inclined to without . brings to write you a few lines which I liope other dru will be of some interest, to the many of eyes, bl -----Wm. Fuller, a young brother region among the Baptists, and source August 4th, with Bro. Rust, in his weeks recently with Bro. W. H. readers of your paper. I have had vine, the from Spurgeon's college, is preaching thuilling items of his own experience. buggy, I went to Mt. Gilead church Carroll, the Fyangelist for East Ala. all winds; nor teach in the name of Josus. But of the Southern trouble." We would use the south we appose the Helps-Its Hopes, its Fears and its Baptist church formed in this State tors, Ash creek used to have fre- by the name of the town or commuhouse" or Peter and John alsowered and said like to have the Watchman explain project because it was design to Close. By Thomas Arnold, D. D. and is a lineal descendant from Gro-unity where they are located, but in write processors rather than new of the route and in the relation of Rughy School and In Association. Cons. If Sucre language to the route and in the route and and in the route and and in the route and in the route and in the route and and in the route and and in the route and in the route and in the route and the route and and in the route and and in the route and and in the route and the route and and in the route and and and and and the route and the route and and and and the route and t with spice mixed, ma upto them: "Whether it be right in this notorious fact, in accordance with its theory of white hule of and with this arrument we define the fellow of Oriel Collem Oxford and the fellow of Oxford and the fellow of Oriel Col ting than o the sight of God to hearken unto yon other fort we add the measure before the control of the god many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law extra the total agood many here his father in law by the law by not, then y the sight of Golf to hearken unto yon other fact we add. The only instance of intimidation of the only instance of intimidation of the only instance. This is an admirable work. It is their influence for good would be ton. This is an admirable work. It is their influence for good would be ton. it; moveth down smoo of intimidation of voters that took bis plan to suit the sizes which and made up of sights one lectures delive fold greater. Their views of the source of th last, not at touched, b place in Alabama at the last election his plan to suit the views which we had expressed and made the pressed of by Dr. Arnold to the how of the how of the box of the tribule of the box o was by the colored Republicans of a rather then the preach, and made up of eighty one learners dent. The author rest of the ty ! The church still has an excellent bership, but they are valuable people. Master's cause. He is doing a great n its effect 3 We find in the Christian Secretary Huntsville, who inflicted violence upon Democrats of their own color, of the Seminary, we threw all our inpent or an deadly of se whether in the character of their own color, and even threatened them with death. If the Seminary, we three all our in-and even threatened them with death. If the Seminary, we three all our in-and even threatened them with death. If the Seminary, we three all our in-and even threatened them with death. If the Seminary, we three all our in-succeeded in turning enough votes in If the seminary, we three all our in-succeeded in turning enough votes in If the seminary, we three all our in-succeeded in turning enough votes in If the seminary is the seminary in the seminary is the seminary of the measure, and is also the pastor of this church. If as ye go preach, and the best of all is the people no little dispirited, is also the pastor of this church. If as ye go preach, and the best of all is the people no little dispirited, is also the pastor of this church. If as ye go preach, and the best of all is the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirited, is also the pastor of this church. If the people no little dispirite drunkenness an account of two interesting Bap-tisms, which have recently occurred. Che is that of an Eaclish Nehleman and even threatened them with death. We shall be giad to hear the religions is favor to establish a Seminary in thinker and a devost Christian. His is a profound its favor to establish a Seminary in thinker and a devost Christian. His is made and event Christian. His is made a devost Christian was well pleased with the signs of the preaches Jesus, in the spirit and QUESTION tisms, which have recently occurred. One is that of an English Nobleman, Ford Garcards who broke away from his lesson. Lord Garvagh, who broke away from an unperfect policien to embrace the superior to establish a seminary in rage," and demand justice upon these intried a Seminary whose pairs the secress as to lead the Christian work. The present work originally success as to lead the Christian work. The present work originally success as to lead the Christian work. If is proving him. I am sorry to know that Bro. Carwarnings gir named in v. sons have th an ancestrat religion to embrace the older faith of Christ and his Apostles. On the organic of the bastien to of the bastien the bastien the bastien to of the bastien the bastient the b to look up What does th The Hustsaille Democrat gives a line to make the purchase. Aban-bit of this case was received by the memory of the season. The average prairie tarms several families com-bine to make the purchase. Aban-bouses of worship visited by me have of the Store Power to memory of the existence of the Store Power to memory of the existence of the Store Power to memory of the existence of the Store Power to memory of the existence of the Store Power to memory of the existence does.drinking made an address to the church. He said: "My dear Christian friends, I detailed account of the efforts made in this case was received by the mem-bers of the South Cardina Bartist vice of \$1 20 post maid. glad to have in the present conve- them for the season. The average prairie farms-reveral families com- and from the top too, for his three tered the work. East Ala, in the sins ? 2. DANGER midst of the a rolling seal make a man; or boy sleepin the peril of 2,000, ----- The Bible now is so occupied by negrocs, and broken down and summer. I passed an agreeable sent up to the Associations last fall view with almost flis dying vengeance apon the calored Demo-breach, said to his disciples, 'Go ye crats of that city; and also of the dif. A nonseful preacher without having and pray that there is a better ay breach and preacher without having and pray that there is a better ay breach and preacher without having and preacher without having and preacher without having and preacher without having and preacher and therefore you will breach and preacher without having and preacher without having and preacher without having and preacher a better ay breach and preacher without having and preacher without having and preacher and therefore you will be an in the far distant for Bre. Car breach, said to his disciples, "Go ye into all to his disciples, "Go ye into all the world, and preach the ficulty experienced by Capt. Cole- a powerful preacher without having gone to the centennial. He says fifty thousand copies. In Portugal travel for miles apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and therefore you will be also apounted to over other and an appointment of the also appointment of the also appointment of the appoi me, you say, "I am not sie gospel to every creature: he that be: lieveth and is exprised shall be saved.' The definition of the Judicial Circle been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, and who cuit, in saving the endangered men. The been a theological student, a say, but "I fe yet again, so th thirst is terril vivid picture o gress of the dru We have been very dry in this im-QUESTIONS. mediate vicinity until very recently; evening at Mrs. May's, I left on the this show his st it show the dan be exposed ? V tion of his sense How is the powe scribed ? Why

The fifth Sabbath meeting of the

The subject suggested by the committee for discussion at this meeting

was "The necessity for more earnest. ness in the churches" and brethren sion of the subject being next in order brother W. H. Dewitt made the opening speech which was followed by other brethren.

On motion the same subject was continued indefinitely. Or motion it was agreed to hold the next meet. On motion the meeting adjourned

WIN FILL

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Noah.

immerse you into the name of the And yet, after all, we feel con-participation that arrival increases arrangementation that the preparatory de-participation of A bellow on the descent sermons. Fortunate will be listery nearly, besides increases in the one of the the church which secures his servi-much old corn on hand. Sugar cane 1. We do not assert that God al-it we do not assert that he looks promising. Potatoes are good. I. We do not assert that tool as every danger with God the Son, and God the Holy the immediate actors in these riots, the immediate actors in these riots, cost me eight hundred dollars to put rais published by the Journal and was a Methodist, his churches receiv. And the cotton will make more than the disease he fully the immediate actors in these riots in these riots are upper to a solution and between the solution a

our sweetest consolution and relief at- ter, and no assurance of justice against such times. Amid all changes the the violence of white assassins. And hest Friend changes not. Amid all the equity of the divine government, losses the best blessing we have, re- and the sternal laws of human nature GENERAL INDIFFERENCE - EDUCA mains indestructible and unimpaired. | make it certain that such wrongs, if "The mothers with their babes" who long continued, will provoke venwere "flung from Alpine rocks" were geance indiscriminate and overwhelmcaught in the arms of Jesus, ing, like that of the French Revola-

This subject admits of a two-fold tion." application. 1. If we are conscious In reply we recommend to the atof the friendship of God and respond tention of our contemporary, a comau enemy by our own fault; but our groes and their friends have a deci- not considered at all in not a few of tution in the very front of the adam. tain our friendship with God. See. and order reign in the States in which Many years ago when our esteem- tional movement! how Peter and John bore the test the whites are in a majority? We ask ed brother Boyce urged the convenwhen the Sanhedrim called them, and this question in all seriousness; a can- tion of South Carolina to make the commanded them not to speak at all did answer to it would go to the root highest bid for a Theological Semi-

but an honor to take up his cross, "One poor old Democratic darkey, set;" and how solemnly we were that out of the fifteen who received said: "I knew a backman who used farms in Montgemery and Lowndes and at all times and under all circum-and heat form indicate any whose wrinkles, frosty pow, dim eyes warned by the self-taught Moderator the degree of M. D. this year, there to stand slown by City Hall, and who and other of our black belt counties,

# A True Education.

### TION OF MINISTERS-SOUTHERN BAPTIST THEOLOGICAL SEMI-NARY-LIFE WORK-THE EMINENT COL-LEGE.

with which we could turn a summer- cated at Mobile. Strange to say Dwyer's meeting at New York lately As you travel through these vast four weeks.

5. And as the friendship of God is can institutions in the Southern States and to embitter races that they may carry the influence of Marion. We Other reliable sources of information for.

of hundreds and thousands who de much love for and confidence in my mand of us what they cannot obtain Southern brethren to believe that elsewhere, a preparation for the daties they,-the great mass of the Bapof life. Hitherto we have stood the tists in the United States,-are what

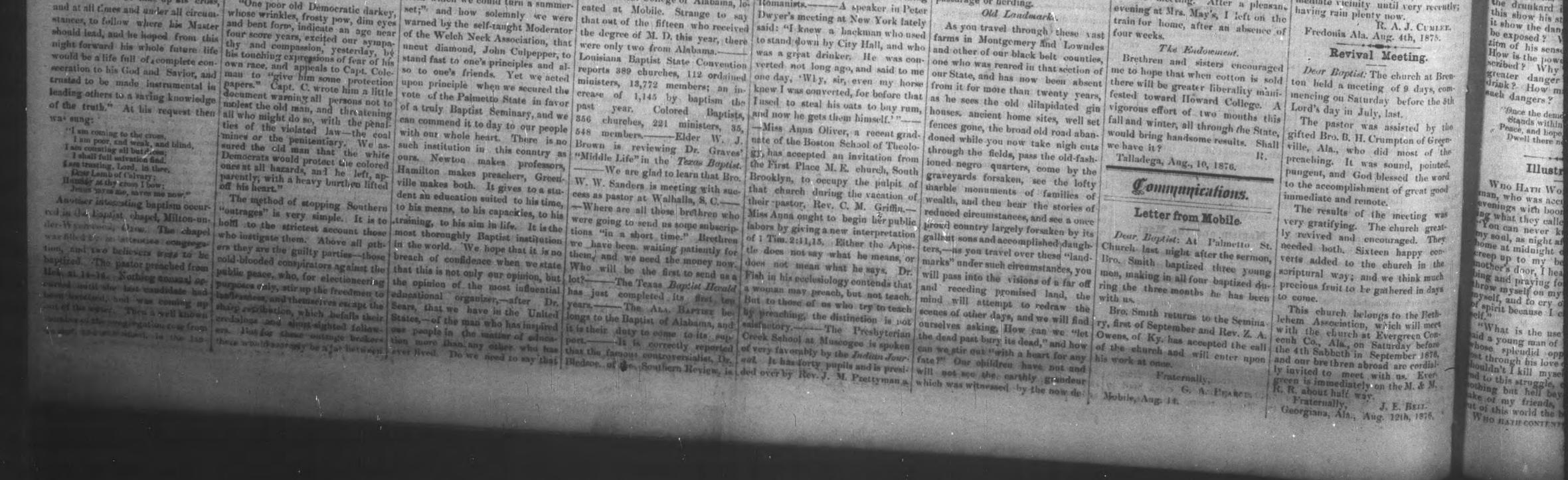
tution in the very front of the educa- contributing to relieve his poverty. red within the past forty years in that

The Christian Life.

hostility of men. We will sing with suppose to be partial to us. "We are advantages of its methods may in advantages of its methods may available of the annual it in the Italian treasury. It is the make their hundreds of bales of cot- With Dr. Dunklin I had a great deal David and with Luther-"A strong sorry to observe that once more the and destarity - the first sold the loss. "We are education, - character, intelligence, and destarity - the first sold the loss." It is the accumulation of the annual sum of the per annum. As we passed from of very agreeable conversition in relafortress is our God." 2. We will campa'gn uproar and tumult breaks which are the most innortant are beard of trustees to respond to that are upon to in relaindeed guard'against making any one out in the two States where the net considered at all in not a form of Providence which has nut our insti- who live by their deiled by the

Huntsville, who inflicted violence of the Seminary are there all on in what is called a Broad Church Entry They regard the Support and good people The house of worship is good and lo-

gospel to every creature: he that be man, the Solicitor of the Judicial Cir-been a theological student, and who quite a number are leaving Eufaula he sales amounted to over eight thou-large farms without seeing any other for that night. The rain disappoint-





### 2. Department. MARION, ALA. Thursday, August 24th, 1876. Third Quarter. Leeson X. September 3rd, 1876.

INTEMPERANCE.

Prov. xxiii. 20-35.

Recite vs. 31, 32.

29. Who hath woe? who hath sor- the fact that another man was pourrow ?-who hath contentions ? who ing oil into the fire and so feeding it

who hath reduess of eyes?

30. They that tarry long at the man who tried to extinguish the oilwine;-they that go to seek mixed fed fire. "Wine is a mocker." It Place four 2s so as to make 23.

when it is red.

When it giveth his color in the their thirst away with wine. They three, Four score and six the sum will be. em, when it moveth itself aright. 22. At the last it biteth like a ser-ent, - and stingeth like an adder. "that tarry long at the wine." Now their song is, "We won't go home till KNIGMA. pent, - and stingeth like an adder. 33. Thine eyes shall behold strange morning women,-and thine heart shall utter perverse things.

34. Yes, thon shalt be as he that lieth down in the midst of the sea, or as he that lieth mon the top of a mast.

35. They have stricken me, shall thou suy, and I was not sick; They have beaten me, and I felt it

When shall I awake? I will seek refuse to enfist again when he is at My 2, 7, 11, 7, 2, is a title. liberty to make a choice. There is a My whole is what many died for. A. A. BOL 2 it vet again

Goldon Test --- BE NOT DRUNK WITH WINE, WHEREAN IS EXCESS; BUT BE of a man who should deliberate'

NOT INHERIT THE KINGDOM.

Daily Readings. M. Prov. xxiii, 29-35. T. Isn. v. 11-24. W. Prov. xx. 1-12. Th. 1 Cer. xi, 18-24. F. Eph. v. 1-21.

are five murders and fifty fights in back continually to his toy, made a that barrel," said an Indian, pointing deep impression on my mind. Cul-to a cask of whiskey; and his esti- tivote the habit of being pleased with mate was none too high. "Why, papa is sober," cried a little girl, as she came out joyously from behind the door, where she had hidden herself door, where she had hidden herself is some contained to pass that the day for the church to hold what t

entions through drink. "Don't say Answers to Puzzles, Aug. 10. at the option of the church,) I have thing to that man. He is fighting

drunk to-day. Let him alone." "I Behead and curtail-1. Cony. 2. never should have struck him if I had Coati. 3. Lion. 4. Kevel. 5. Sloth. 6. cen sober," said a condemned mar- Agonti. 7. Weasel. derer in his remorse over his crime through the contentions of a drunken Word Squares,

ARITUMETICAL

HL

SQUARE WORDS.

Communications.

Ministerial Fund.

BED

EYE

DEN

THEY TARRY LONG .- Bunyan's pil-ROVE grim saw at the house of Interpreter OVEN a fire which burned brightly in spite VEND of a man's pouring on much water .--ENDS The reason of this he found to be in Puzzles:

Who hath wounds without cause? his thirst with that which intoxicates continually. He who seeks to slake has a task as hopeless as that of the Show that the half of 12 is 7.

rive. 31. Look not thou upon the wine fresh glass calls for mother. Their If to my age there added be work is never done who try to drink One-ninth, three fifths, and three times

I am composed of 20 letters: SEEKING IT AGAIN .- A sailor who My 6, 1, 10, 14, is used by many genhas escaped the perils and privations tlemen.

of one voyage at sea is quite likely My 13, 17, 13, 13, 20, 4, is used by perhaps the most prominent. to want to try another voyage; and our cooks. so on year after year. A soldier My 19, 5, 8, 16, 14, 4, we find in our

who feels during his first term of en- stoves, listment, that he would never be My 18, 7, 15, 8, 5, 12, is a girl's name,

y out of it; is by no means sure to East.

facination not to be wondered at in dangers encountered in the line of

duty. But what would be thought FILLED WITH THE SPIRIT .- Eph, v. 18. throw himself from the upper window Centrol Truth .- DRUNGARDS SHALL his successive falls, while bruising of a house, again and again, because and maiming him, had yet left him life enough to try his perilons leap

over again? He would better represent the wine drinker who seeks again and again the poison which proves always and only his curse. KEEP CLEAN OF IT .- In the AraMonthly Meetings. II.

How came it to pass that this cas-tradition, at variance with the law of menting one Sabbath in each Christ. I hope I shall ever have the

THE ALABAMA BAPTIST .-- AUGUST 24, 1876.

not been able with my knowledge of Behead and curtail-1. Cony. 2. our past history, to ascertain satisfactorily. That it is without script is contrary to the practice of the dis-

> clear. fathers extends, I find no trace of it there, nor to this day is there any such custom to be found among them nor in the earlier settled portions of America, to any great extent, except at the South; and principally in those States once held as Territories, settled by our migrating people, followed by our pioneer ministers and missionac

> > To two Influences

In the first establishment of our aua, Ala., 1831-1876, except a few again in service if he were once fair. My 4, 9, 19, 3, is an export of the settled districts of this new country

> 1. Appearance. g. A woman's name. failed to meet only at their appoint- as a delegate to the Constitutional 1. A kind of metal. 2. Therefore, . Old persons, 4. A species of birds. E D. C.

churches, "All things whatsoever the important duties of which were was fast failing him, and that, withthey were commanded," and this discharged to the entire satisfaction out help, he must soon drown. among others.

of our

From Bro. Buckner.

ural precedent is clear. And that it Heat great, flies bad, sickness among vulgar to know that there is a kitchciples is also to my mind equally last night' two forward for prayer, ing and frivolous gossip, and allowed which is going on vigorously, can be great hopes of a good meeting. The demand. Thank God, there are some Examiner.

So far as my acquaintance with universal inquiry is, " What about our who are preserved from the defilethe history of our English Baptist Baptist Mission school?"

Indian chief is here, H. F. BUCKNER. Aug. 4. In Memoriam.

THE LATE HON. ALPHONZO STERRETT, OF COLUMBIANA.

Decessit, July 29th, 1876. Born, Aug. 27th, 1810; brought up mainly

in Alabama, near Montevallo; educa-

of this custom which grew upon us this State; admitted to the bar, 1831; and guarded well his master's house almost imperceptibly. Others no married to Miss Elizabeth Matilda and barn. Andy was a Newfounddoubt, contributed, but these were Gooch, 1834; married a second time, land dog; and whenever the children went down to the beach to swim, he Practiced his profession at Columbi. would go and take care of them. But one day these dogs had a sharp churches by these devoted, self-sac- years, about 1845, at Kingston, An- quarrel over a bone. Bruce was rificing men of God, in the sparsely tanga county-in association at vari- hungry, and wanted the whole of it. ous times, with Chancellor James B. Andy was hungry, too, and wanted a Clarke, Gen. Jas. B. Martin, Gen. Jno. share. It is not known with certain- axy. Ex-Secretary Wells will also they could visit these churches but T. Morgan, Hon. R. W. Cobb. He ty which was the rightful owner of contribute articles in the next two seldom, riding frequently long dis- was honored by the State Legislature the bone; and while they were fight- numbers of the Galary on "The tances to teach them, and bestowing with the appointment of Judge of ing there, over they went into the

itously. These churches feeling the necessity of a minister's presence early age of 22; served as a member of the Legislature, 1834, '35, '53. The were forced to swim some distance 3. Quick. 4. Cloth. 5. To come in. necessity of a minister's presence, last public act of his life was to serve before they came to a landing-place. interesting short stories and poems. Audy quickly reached the shore,

ments. Or these good men, (as Convention 1875, from the Senatorial and then looked around to see what many do now) failed to teach these district composed of Shelby and Bibb. had become of his old enemy. He flis career was an active one, all saw plainly that Bruce's strength

to the parties concerned, and even

wife in such conditions?" Certainly which the boy had taken refuge from the Friday, September 15th. none of those young ladies of New Tain.-Union Springs Horald. Liberty (North)-Shuar Creek church, none of those young ladies of New Inin .- Union Springs Horald. We got to Wewoka camps soon York who are trained by parents to resterday morning. Six wagons be atterly useless and wastefully ex-

> who are preserved from the defile-ment. Seek them out. They are jew-gress for Alabama is as follows: els worth digging for. But if you can't find any such in to the country -engage the hearty affections of a sound-minded country girl, and establish your domestic kingdom on an independent basis, free from entangling alliances with a silly world .- Latract from a sermon to young men.

Quarrel.

How two Dogs Ended their Bruce and Andy lived in the same

er the spirit of begislation manifests the very paradise of domestic love, -Col. J. N. Arrington acturacd, Tues- Associational Meetings, 1876. itself among us by rule, custom, or and if dequaintances fall off because day evening, from Texas. He has

"But who will consent to be my Lightning struck a large oak tree, under

-The cotton is suffering severely on the low lands from the worms and frewith families came with us 53 miles travagent, brought up to consider it quent rains. Some planters say twoplace is gone. There has been no rain children, arbor filled with Indians en, lounging away time in novel read- for a day or two now, and the poisoning. to purchase everything their whims done far more effectively .- Hayneeille September 19th.

For Coosa River survey \$30,000, to be expended between Rome and the Coosa River bridge over the Belma, Rome and Dalton Railroad.

For the Tombigbee River \$15,000. For the Choctawhatchie River \$5,000. Mulberry.-Centre Hill church, one and for the Choctawhatchie River \$5,000. a half miles from Jemison Station, Chilton. For the Muscle Shoals, on Tennessee River, \$370,000.

The Coosa River, if opened up to navigation would be worth millions to this State. It runs through a country rich in soil and minerals, and we hope the work once in hand will be prosecuted vigoruusly .-- Adv

The Galaxy for September will contain a biographical sketch of Gen. Custer, written by Captain Fredrick Whittaker of the cavalry service; also a continuation of General Custer's "War Memoirs." The publishers of the Galaxy received eopy from General Custer just before his death, and his "War Memoirs" will be continued in several numbers of the Gal-Nomination and Election of Abra-day, October 13th. ham Lincoln." Also articles by Rich-

ard Grant White, Albert Rhodes, and Friday, October 13th. J. H. Siddons, together with several

Associations.

From the published list, it will be seen that of 55 associations, we know the times and places of meeting of on-What did Andy do under the cir- 1y 19, Will not our brethren be

Boiling Springs-Bethlehem church, Cle the St. Louis convention, in which burne county, Saturday, September 9th. Indy he was a representative from this New River - Shepherd's church, near district. ptember 9th

Elim-Coon Hill church, Santa Rosa ('o.,

Fla., Saturday, Sept. Dth. Cherokes - Providence church, DeKalb county, Friday, September 15th. Coose Ricer-Syllacanga, Talladega Co.

Giles county, Tom., Friday, Sept. 15th Tuskaloosa - Bethany church, Friday,

September 15th. Pine Barren-Bethsaids church, Wilcox

county, Saturday, September 16th. Shelby-Union church, Shelby county, Saturday, September 16th.

Tennessee River - Scottsboro, Tuesday,

Liberty (East)-Lebanon, Tallapoosa Co.,

Sulphur Springs-Dossey's Creek church, Walker county, Friday, Sept. 22nd. Union-Corinth church, Pickens county.

Friday, September 22nd. Bethlehem-Evergreen, Conecuh county. Friday, Sept. 22nd.

county, Satarday, Sept. 28rd. Cahiba Valley-Steele's Station, A. & C.

R. R., St. Clair county, Saturday, Sept. 28d: Muscle Shoals-Town Creek, Lawrence county, Friday, September 29th.

Bigbee---Clinton, Greene county, Satur day, September 30th

Canaan-Pleasant Ridge church, 4 milet from Jonesboro Station, Jefferson county, Saturday, September 30th. Central-Providence church, Tailapoosa

county, Saturday, September 30th. Salem-Troy, Saturday, Sept. 30th. Tallassahatchee and Ten Island-Hebron

church, Calhoun Co., Saturday, Sept. 80. Unity-Ebenezer, one half mile from Dixie, S. R. & D. R. R., Saturday, Sept. 30 Alaboma-Mt. Willing, Lowndes county

Friday, October 6th. Bethel-Choctaw Corner, Clarke county Friday, October 6th,

Carey-Millerville, Clay county, Friday October 6th.

Warrior River-Liberty church, Blount county, Friday, October 6th

Cahaba-Providence church, Dallas Co.,

Enfaula-Enon church, Barbour county,

Saturday, October 21st. Zion-Bullock, Crenshaw county, Saturlav, October 28th.

General, S. E. Ala .- Cloption church, Dale county, Saturday, Nov. 18th.

Unknown. Arbacoochee. Benlah. Big Bear Creek Cedar Biuff, Centennial Colbert Shouls.

ted in part in Kentucky; studied law I am disposed to ascribe the origin with the late Chancellor Clarke, of neighborhood. Bruce was a mastiff. to Mrs. Elizabeth M. Roper, 1850.

their labors in most instances gratu- the County Court, of Shelby, at the water.

### F. Gal. v. 12-24.

TOTHE SCHOLAR .- This lesson gives very often see. Study it prayerfully, and resolve, by the grace of God, ever to avoid this great sin, and every temptation which leads to it. Notes .- Wine, Wine has made

men drunk ever since the days of Noah. There are not less than seven Hebrew words, or names, used in the drink. This text very plainly and strongly points out the dangers of while the ships fell to pieces in conwine-drinking.

EXPLANATIONS AND QUESTIONS. Lesson Torics. - (I.) Woes of wide berth. It would have been do so, which is right; but preachers Drunkards

1. WOES OF WINE-DRINKING .- from that fabled mountain was less relsome; babbling, or trouble; wounds drinks .- Sa & Times. without cause, either wounds a man brings to himself by drink, or that other dranken ones give him; redness of eves, blurred eyes. - (Stuart.) (30.) wine, the common Hebrew word for all wines; go to-that is, into a "winehouse" or saloon; mixed wine, mixed A silly young cricket, accustomed to sing with spices, or several kinds of wine Through the warm sunny months of gay mixed, making them more intoxicating than one kind alone. (31.) Look not, then you will not be tempted by His cupboard was empty, and winter had for his work done in spiritual things. it; moveth itself aright, or "goeth down smoothly."-(Stuart.) (32.) At last, not at first, or it would not be touched, biteth like a scrpent, deadly in its effects as the poison of a ser- "Oh! what will become," says the cricker pent or an adder, one of the most deadly of serpents. (33.) thine eyes, At last, by starvation and famine made drankenness leads to other sins. Questions .- State the title of All dripping with wet, and all trembling with cold, this lesson. By whom were these warnings given? State the six woes To see if, to keep him alive, he would grant named in v. 29. What class of persons have these ? When are we not to look upon the wine? Why? What does the wine do at last ? Why does drinking naturally lead to other ATES ?

2. DANGERS OF DRUNKARS. (34.) midst of the sea -that is, sleeping in a rolling sea, so stupid does drink But tell me, dear sir, did you lay nothing b make a man; top of a mast, as a sail- When the weather was warm ?" Said the or-boy sleeping at the mast-head, in the peril of his life. (35.) stricken me, you say, but says the drankard, "I am not sisk;" beaten me, sø yo say, but "I feel no bruises;" seck it Go then," says the ant, "and dence winter yet again, so the drunkard says; "his thirst is terrible and powerful" (a Thus ending, he hastily lifted the wicket, virid picture of the dangers and progress of the drunkard) .-- ( Stuart.)

this show his stupidity? How does it show the dangers to which he may be exposed? What further description of his senseless state is given ? How is the power of his appetite dewibed ? Why are persons in even greater danger now from strong Wight, I am sure I should be pertink? How may we be safe from feetly happy." tech dangers ?

a mountain of load-stone which drew towards it, by its tremendous power of

attraction, every piece of iron that & The Preacher .- "The Lord hath a sad picture of what we now, alas! was brought within the range of its ordained that they who preach the influence. Even ships at sea, passing near the shore of the land where gospel should live of the gospel." was that mountain felt its force on 1 Cor. 9:14. "They who preach," I their anchors and chains and bars, understand to mean, they, whose so that they were irresistibly drawn business it is, to preach-who, if enbolts and nails started from the abled to do so, are all the while, beams and planks of the doomed either instructing the people or, pre-Old Testament for wine and strong sessels, and fastened themselves on paring themselves, by reading, studythe sides of the destroying mountain hig and writing, for the work. Be sequence, and their passengers and ing thus employed they can not, if crew were lost in the great sea. they were to try ever so hard, lay by Prudent sailors gave that shore a for a contingency. Other men can

Wine-Drinking. (II.) Dangers of criminal folly for them to go nearer must labor in "Word and Doctrine." pastor (so-called), and one minister "If we have sown unto you spiritual (22). Strifes, drink makes men quar- than is the peril from intoxicating things, is it a great thing if we shall favor? reap your carnal things?" 1 Cor.

9:11. Can there be any thing plainer Children's Bepariment than a clear command, than this is, that a preacher's support is not to The Ant and the Cricket. stop with his labors ? As seed sown

should the spiritual seed. summer and spring Began to complain when he found that at

Not a crumb to be found On the snow-covered ground; Not a flower could he see; Not a leaf on a tree;

"nof me ?"

Him a shelter from rain, A monthful of grain; He wished only to borrow-

He'd repay it to morrow; If not, he must die of starvation and sorrow

Says the ant to the cricket, "I'm your ser vant and friend: But we ants never borrow, we nots, never

cricket, "Not I!

My heart was so light That I sang day and night For all nature looked gay." You sang. sir, you say ?

away

cricket. UESTIONS. - What is said of Though this is a fable, the moral is good: drunkard in v. 34? How does If you live without work, you must go -Proz. ri. 6 11.

Perfectly Happy.

"O, Aunt Edith," said Caroline,

Methodist Brethren, ITS CLAIMS.

side by side with us, rode and prace ally became accurate and thorough, towed him to the land. tietd in every puighborhood and in ticed in every neighborhood and in counted one of the ripest lawyers in If you see a Ettle playmate with almost every hamlet, and whose the State. As a legislator, he was whom you have quarreled, in troucuits and districts, have infused this

leaven among us?

I present this more as an inquiry He always solemnly believed that the than a fact; while to my mind, m no- doctrines of Jefferson and Madison ticing closely the workings of this were the hope of the national pros- cemetery. whole practice, there is a strong ally modest, in carlier life he never a banana now in bearing. taint of Methodist feaven lofiged made a public address or an argument among us right here. For what does at the bar, that was not, if possible, our practice of annual elections for preaching often to four churches,

I leave the reader for the present to infer.

carnal things-money if you please, In hearing and enjoying the gospel- Christ. And I hold that that church is not true to her King and Law-giv- a lauyer, and a Christian, ever lived enjoying all the good arising from its holy influence, men become "debtors" er who fails to recognize her obliga- in the State, to the preachers of the Word-debt. tion to assemble on the first day of

The Savior met his Disciples the amongst each other. See Rom. 15: day he arose from the dead, which matters of law and business, espethings, their duty is also to minister disciples meeting afterwards on that hour

under "debt" and "duty" to the for- of Gal., and Cor., relative to alms- ward dissidents. He would play sex- the plantation about Monterey. Greenmer-"poor saints" at Jerusalem, A giving as a part of their worship on ton, sait upon ministers in the spirit ville Advocate, minister is equally a "saint" with that day, 2 Cor. 16.1:2, (which I also of his Master when he washed his A statement has found its way into others belonging to the household of propose to notice in the future). And disciples' feet, give his money to the print that the Rev. Mr. Brandon was faith; and if he is destitute of the in Ileb. 10,25. "We are to considmeans of support and cannot labor er one another to provoke unto love est. It was a grief to him in the re- Mr. Handy Little, of Cahaba Valley for it, he is nost surely a "poor" saint and good works, not forsaking the view. His last days were marked by brought to market on yesterday twenty and entitled to a support from the assembling of ourselves together as that devotion, much reading of the gallons of syrup made from the sorghum on well pleased, and cordially recomm great brotherfood, who are the re. the manner of some is." (how appli-

Self Evident.

The minister is to have special at-tention when he performs his work well—"rules well." See Tim. 5:17, 18, 19. "Let the elders that rule well Is, 19. "Let the elders that rule well Is now I am right as to the Law of this custom Is now I am right as to the Law of t

clients; his knowledge of the theory out, seized him by the collar, and you. whose missionaries and circuit riders and practice of his profession, gradu. thus keeping his head above water,

> his zeal for their interests earnest and forget that you did not always love unwearied. As a politician his faith him.

was singularly settled and consistent. Alabama News.

-A chapel is needed in Montgomery - Dr. S. M. Hogan, of this piace, has --- There is not a vacant storehouse in Union Springs. very brief; but his zeal had so grown,

-- Cotton caterpillars are becoming a amid the disasters of these late days, nuisance in Bullock county. that while canvassing his district pre--The corn crop in this section is most paratory to the Convention to amend excellent.

the Constitution, he was sometimes -Potatoes, peas and sugar cane, very betraved into addresses of hours in fine,

length.) Carried away by the intense -Peaches are now plentitul in Tuskacondiction that the last hope of the loosa at reasonable prices. State, for years, was suspended on

Winston was the only North Ala the complexion of that Convention. bama county that gave a majority against His country, especially his own belov-Houston and for the "Independents" ed Alabama, was dearer to him than -The tax-collector of Jefferson county

Rev. R. H. Phillips, A. M., - - life. These and the consequent lareports that only \$200 of the taxes re-Miss E. Florence Phillips, . . . Principal, Miss Annie S. Parran, . . . Vice Principal. main unpaid. -The residence of Dr. J. T. Jernionn, Assisted by a Full Corps of Professors & Teachers.

4 44 Bab 4

at Enon, was destroyed by fire Saturday night last.

-It is generally conceded that crops in Lee county and better than they have No more upright man, as a citizen, heen since the war .-- Opelika Observer. -The crop prospects in Jefferson were

never better, so says the Birmingham In-His benevolence, pecuniary and dependent. other, was munificent for his means

-- Coosa Valley will make more corn on Culture. and opportunity, and most uniform. and cotton this season than since the He gave more gratnitous advice, on war.

-Some of our farmers complain that 20:27. "For it hath pleased them of was the first day of the week and cially to widows and orphans, than the late rainy season has injured the cot-Macedonia and Achaia to make a cer- said, "Peace be unto yon." and the writer has ever known in any oth- ton crop. Corn that has received proper June. tain contribution for the poor saints taught them. (Juo. 22:19). He er case. Indeed it is doubted if he culture looks very flue. - Athens News. who are at Jerusalem. It hath met them again the next first day, retained as counsel. He would turn of corn of seventy acres, on Mr. E. A. ever thought of a fee unless formally -The Linestone News says that a field Hon. H. W. SHEFFEY, Chairman of the pleased them verily; and their abtors in like manner. This, I think es- around from his desk, at which he al- Blackburn's farm, is good for eighty

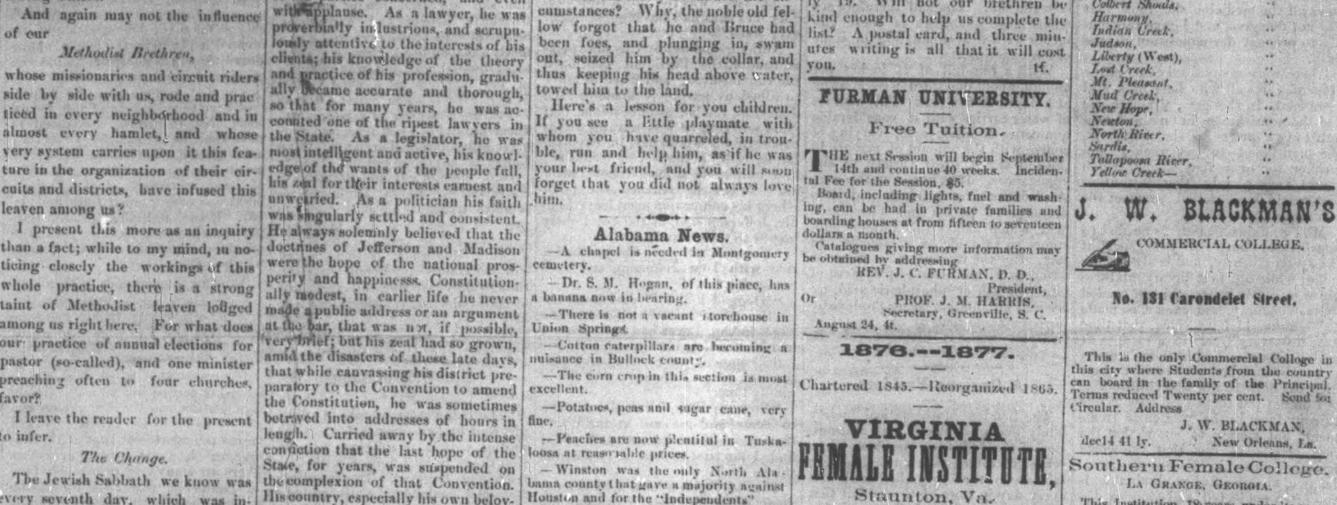
> -- Mr. Hunt, at the Greenville Mills, From Gen. Robt. E. Lee and other patrons. form everybody applying, by the totd us, vesterday, that they had ground The undersigned have had daughters eduforty-two thousand bushels of corn dug cated at the Virginia Female Institute, in | ing the past twelve wouths, many bush-Stanaton, Va., under the care of Rev. R.H.

els of wheap for the truth, as he understood it, in ing that the continuous rains are materi-Paul gave orders to the churches its last and least part, he was yet ally damaging their cotton. We hear

most charitable in his feelings to- os some worms on Cedar creek and on

cause everything but talk or pray in compelled to give up his charge here on in pullic. For that he was too mod. account of ill health. This is a mistake.

Scriptires and prayer in his family and cliset; but, alas, the shadows of an inotable demondance efforts we have noticed. He was offering it at 50 cts. per gallon. Tuskalposa an incorable despondency about earth-ly though for his mind grew clear on -W



-::0::-

Mathematics; III, Natural Sciences; IV,

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comber and closes First Wednesnay in

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mmend it to favor even beyond its past

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rom Gen. Geo. S. Houston, Gur. of Ala.

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r's scholastic term in the Virginia Female

stitute, it has been my pleasure 'to exam-

ne your course of study, as well as your

node of instruction, with both of which I

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dementia.

cable to us !

unto them in carnal things." The church at Jerusalem sent men

to preach to the people in Macedonia day. and Achaia which brought the latter

cipients of the fruits of his labors.

The minister is to have special at-

The minister receives a living in

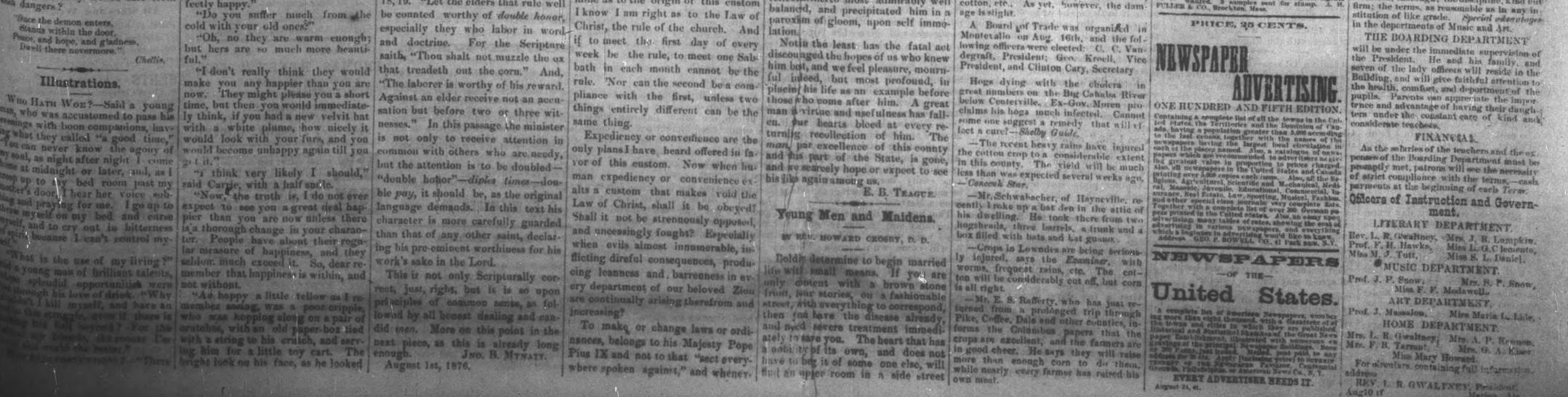
ors to them in actual dollars and every week. couts, as in a business transaction

they are. For if the Gentiles have tablished the change without ex. ways sat, unless occupied with do- bushels per acre. been made partakers of their spiritual press written law. For we find the mesto matters, and advise and in-

day to break bread, (the Lord's Sup- Bet Judge Sterrett's noblest trait per), called in Rev. 1:10, the Lord's was his Christian character. Zealous

The Change. The Jewish Sabbath we know was every seventh day, which was in-

yields fruit many days afterwards, so deed creation's law, the Savior, who was Lord also of the Sabbath, did not bots as a member of the Convention abrogate, but change to the first day | laid the foundation of that fatal disof the week, which rule is certainly ease softening of the brain, which in binding upon the churches of Jesus & few months, produced periods of



## THE ALABAMA BAPTIST .--- AUGUST 24, 1876.

### The Perfume of Flowers.

Mireside Reading.

Lilies.

In the morning's golden beaus,

Anecdote of Jefferson.

Boxes of heliotrope, mignoacth and pansies placed in windows, will sweeten the air of all dwellings.

The senastress, and all of the la-boring classes, should have sweet Some with purest balls of snow, scented plants blooming in their win-dows to keep the atmosphere clear and pure, and act as a disinfectant. We can also use the petals of roses, Scarlet ones in brightest sheen

violets, pinks, tuberoses, etc., to pro-duce a sweet perfume for the parlor. or bouloir: and by the aid of modern. or boudoir; and by the aid of modern | Purple-dowered, messing fair. Milh Diet in Typhoid Fever. science it can be very easily doue.

Dr. L. R. Rogers, of Aliany, sends to the Merical Record the following in glycerine, to thoroughly exclude diagonal the sky's deep hue. account of his management of a se the air. Fill this jar with the fresh While soaring lift sings in the blac vere case of typhoid fever, on the petals of any fragrant plant, cut af-The point to which I wish to call ter the dew is dry; and only the pe-tals should be used; but clusters of Shver lilies smille and glance

milk-diet principle: attention is the diet part of the treat- heliotrope can be cut off close to the Where the fullest glory streams, ment. As soon as I felt sure that she stems. Ether possesses the property Fragrant lilies known in dreams. was to have a regular "run" of fever, I commenced to give milk-fresh, raw, of taking up the fragrant participles from the flowers, and every day the in damp valleys shaded dolls, cow's milk, from one cow, and not old petals must be taken out and littles aving their tiny bells, more than twelve hours' old at any fresh ones added. Quantities of flow- Dearest of the lilies fair time. I gave, during the height of ers are required, but when the ether That have neither toil nor care, the disease, from one and one half to two quarts per day; every hour at first, then every half-hour, and for over two weeks every quarter hour, without any wates or other food, ex-cept a few times, when I tried beeftea and other dietary preparations filtering pure spirits through animal The latter in every instance mised charcoal or bone-black in powder. It her pulse and fever, and thickened can be used over many times, and a the fur on her tongue. Her bowels thick flaunel bag, with a wire run

du Hima

MARION. ALA .:

Thursday, August 24th, 1876.

fome and Marm.

two consecutive days, giving each furnish you .- Household. time a good night's rust, free from of opiates. I had the best counsel the

country afforded, and the case was

were all the medicine she took that into the soil. You will therefore see "O, yes," was the quick response. "My dad says he's the biggest raseal Charlotte Bronte had wondrously ply to prevent decomposition in the ments we are accumulating in some ever lived."

had the nourishment in one and one- of water carries with it considerable Jefferson, the lad would exclaim that -wearing an aspect of grace and rehalf to two quarts be the best milk, quantities of nitric acid, varying of "dad said that he was a trator to his finement, and of great force and charshe continued to get weaker and course with the amount of manure in country," he would say, in exposta- acter in her face and carringe. Ofive she continued to get weaker and course with the amount of manure in the soil and a great variety of cir-shows very pl inly that any other courses. It is, however, this con-third him such a bad fellow, after indexing but handsome in the soil and a great variety of cir-shows very pl inly that any other courses it is, however, this con-third him such a bad fellow, after indexing but handsome in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl inly that any other courses in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and a great variety of cir-shows very pl in the soil and diet would have failed to meet the stant drainage of nitrogen and non- all." When he reached the point conversation. Laura Holloway re-

you are a man, my fine fellow?" he cominations, it will be time enough asked.

answer; in which Charlie persisted in reply to the question, whenever Most of our readers doubtless put to him, until one day a playfel know that the nutmeg, like all other low was brought to him in the shape spice, grows in tropical constries. of a young midshipman. When, af The fruit of the nutmeg-tree especter enjoying the society of his new | ially as it approaches maturity, is acquaintance for a short time, the very like a large yellow peach. At Boyce and Williams, aid will be given in President once more questioned him maturity the outer hull opens, and if the instruction by Dectors J. C. Furman, as to his wishes in regard to his fu- not gathered the valuable product Semion opens Sentember 1st, 1876, closes ture, he made up his mind with his would soon fall to the ground. The May 7th, 1877. customary decision that nothing but mace is the second coat which cov-

told him his wishes in this respect covering of the untmeg. When the with us. I am told by those who knew him y for market. best, always preserved the honest simplicity of character and fearlessness which so attracted "Tom" Jefferson when he met the outspoken Charlie Morgan on the Virginia highway .- Gertrude . Mortimet, in Ladics' Repository.

Some Noted Women.

Very intellectual women are selfa wise lessened by the financial press-

gave no trouble, moving by mee-tions once in four or five days, the de-ter. Fill it with the bone-black, and how the bone-black, and how to be black, and how to be black and how to be ine and stimulants made her worse over a bowl, so that the liquid will lating. Mr. Jefferson was in the habcame on every day about six p. m., cohol, and then fill up with peach Monticello, at Charlottesville, Vir- irregular features, as was also Mits care for these infant churches the Sowas quieted in ten or lifteen minutee leaves, lemon peel, slices of pincap- ginia. He preferred this mode of Sedgwick. Anna Dickinson has a ciety requires the hearty co-operawas quieted in the or lifteen minutes, leaves, lemon peer, snees of pineap-by a mild curvent of Faradic elec-tricity from the back of the neck to tricity from the back of the neck to the sacram or feet, which was con- desire to extract essence from, and tween Washington and his rural resit a pretty face. Mrs. Stowe is thought demonstration. Every Bapthe sacrate of the sa This treatment I used for thirty- essences as the manufacturer can a boy, poorly clad, tradging along on the contrary, is very fine looking. the road-side, and accosted him, ask Alice and Phuebe Cary were very is for each one to give something toing him if he would like a ride. The plain in features, though their sweetpain, without anything in the shape Potash and Phosphoric Acid. boy promptly and frankly accepted ness of disposition added greatly to the invitation, and soon charmed his their personal appearance. Marga-Recent experiment have shown us unknown friend by his ingenious, ret Fuller had a splendid head; but

considered by all who saw it, one of the most severo. Small doses of the salphite of soda beautiful dark brown eyes and a per-

Nothing daunted by this unexpect- fectly shaped head. She was small drainage of potash and phosphorie where his companion must leave him, serables Charlotte Bronte both in Milk contains all that is needed to acid which makes the former sub- Mr. Jefferson said, as the boy lightly personal appearance and in the sad experience of her youthful life. Neith-"You can tell your dad you had a or Mary Booth nor Marian Hanand same; while our best dictary mixtures 34 crops without the employment of ride with Tom Jefferson, and he is can lay claims to handsome faces, though they are splen lid specimens "Dogged if I do!" exclaimed the of cultured women; while Mary Clem- force to our Southern Home Mission

for one of their organs to begin lec-"I want to be a colonel," was the turing other people .- Standard

the navy would meet his desires. To his great delight, Mr. Jefferson the dark, impervious hull, or third told him his wishes in this respect covering of the nutmer. When the Pastors are invited to spend a session

the story is easily told. The boy en- deep red color, and is taken careful- cost of books,) of all worthy students that MONUMENTS, TOMBS, GRAYESTONES, ETC. tered the navy, and served his com- ly from the hall which still incluses desire it, will be paid. Address Rev. J. A. try nobly during the remainder of the nut. Then the hall is broken his life. And Commodore Morgan, and the nut taken ont, when it is read-

Hard Times and Home

Missions. Botetourt Springs, Va. Col. Geo. P. Tayloe, President of Trustees. The very fact that times are so Chas L. Cocke, A. M., Gener'l Supt. hard, is a reason why contributions Mrs. E. S. Childs, Associate Principal. Mrs. L. V. Cocke, Head Domestic Dept. to the Mission should be increased

rather than diminished. The need of the Gospel in the States and Territo- J. A. Turner, M. A., Modern Language, and English. ries throughout the far West is in no Wm. H. Pleasants, M. A., Latin and Nat-

aral Science. dom beautiful. Their features, and ure everywhere existing in the coun- C. L. Cocke, A. M. Mathematics. particularly their foreheads, are more try. From all parts of the West come Miss B. D. Fowlkes, Moral Science, and

or less masculine. But there are ex- the most urgent appeals for help to Miss S. L. Cocke, Latin and English. ceptions to all rules, and Mrs. Lan- sustain the preaching of the Gospel. Mrss. Matty L. Cocke, Math. and Eng. Many amusing aneedotes are hand- don was an exception to to this one. The little mission churches planted Miss S, Brown Ryland, Preparatory Studies the fur on her tongue. Her bowels thick name bag, with a with the bowel bill make a good file of down to as of Thomas Jefferson, She was exceedingly feminine and by the faithful missionaries of the Prof. H. L. Pauli, Director of Music, Pi-

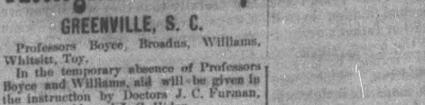
tions once in four or averages, the de-jections like those of an infant. Qui- pour in the alcohol, hanging the bag posed to him. Here is one worth re-inter alcohol, hanging the bag posed to him. Here is one worth re-inter alcohol, hanging the bag posed to him. Here is one worth re-inter alcohol, hanging the bag posed to him. Here is one worth re-inter alcohol, hanging the bag posed to him. Here is one worth re-alone in these times. They need and Miss S. M. Thompson, Vocalization, Plano

and Guitar. Miss Julia Porcher, Vocalization and Plano. nine and stimulants made her worse over a bowl, so that the influence of drop into it. Take jars as described it of driving himself in a gig, when are both plain. Maria and Jane Porevery time when they, and the se alop into the se and fill half full with the all he made his visit to his country-seat, ter were women of high brows and or become extinet. To Foster and Miss B. D. Fowlkes, Drawing and Paintings

Mrs. Henrietta Hendren, Matron. Mrs. Augusta Sheffield, ..... one way for manifesting such interest For tuition in all Literary Departments, contribution thus given may be small and satisfactory references in many States.

may permit, but it should be given although it is only the 'widow's mite.' Let every one remember that the Richmann

Board the funds necessary to pay the THE Session of 1876 7 opens on Sep-



D. McDonald.

Session opens September 1st, 1876, closes

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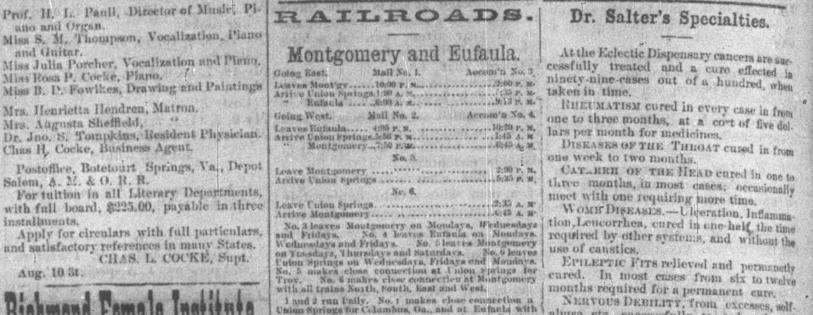
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Aug10-Sept15

Aug. 10 St.

nourish and keep up every part of stance so valuable as a manure. In feaped to the ground: the system, nearly, and is always the fact, after the removal of as many as are wanting in many things needed either potash or phosphorie acid, we not such a bad fellow." by the economy, and cannot he made are still obtaining a larger produce by twice alike. I have since that time nitrogen alone than by the supply of youth. "Dad would give me the mer Ames is just as pleasing in fus- Hoard. Let this matter be pendered used milk very freely in all stages of minerals without nitrogen .- J. B. various diseases, and have had reason Lawes, in Scientific Furmer.

to be well satisfied with it as the best diet, for both adults and children. I do not put forth this case as one

The London Mathematical Society to copy from in the particular treat- . ment, but simply to show that the lately occupied itself with a discusbest article of diet that the world sion of the following problem: "In a House, in Washington; and you'll nontains, either in disease or conva- school of fifteen girls a rale has been find I am not as bad as your dad lesence, and one always obtainable, is laid down that they shall walk out thinks me." too often neglected, and complex die- every day in rows of threes, but that tary compounds used instead. The the same two girls shall never come patient, in this instance, was confined together twice in the same row." off towards his home. He was, how-to the house over eight weeks, and The rule is supposed to have been ever, sufficiently impressed to tell made an excellent recovery. She was carried out correctly during the six thirty-six when it occurred, and is working days of the week, but when see the President at the White now forty-three, and has never been Sunday comes it is found impossible House, and meant to go. to send the girls to charch without sick since.

### Sturgeon.

| century ago, and has engaged the at-A Russian lady, resident in South tention of distinguished mathemati-Carolina, sends us the Russian meth- cians, the reason that its solution inod of curing sturgeon. Take fresh volves the use of mathematical syn- fall supplies, a homespun suit and a sturgeon, clean it well, do not use thesis. Prof. Sylvester's paper, in change of underclothing, had just any water, but wipe it with a towel which the subject was discussed, was been completed; and one morning, or piece of linen. To every fifty "on the fifteen young ladies problem donning the new sait and a new shirt pounds of sturgeon take two pounds and a general mathematical theory of and putting the remainder of his of table salt well dried in a stove, one pure syntax."- Gelaxy.

ounce of salt-peter, eight drams each of black pepper, laurel leaves, marjo- To CLEAN FINE LACE .- Baste it over his shoulder, and started briskly ram, and sweet basil; cut the stur- enrefully between folds of thin mus- off to walk to Washington to see his geon in pieces of three-fourths of a Hin, or on a stocking drawn over a friend. In due time the brave youngbound each, rub them well with the bottle, and place in a vessel of cold, ster reached the capital city, and insalt and spices; take a clean oaken soft water to which a teaspoonful of quiring the way to the White House, keg, large enough to hold the fifty ammonia to a quart of water and soon found himself at the entrance. pounds of fish, spread on the bottom white sonp sufficient to make suds To the servant who appeared in reof sturgeon, they a layer of salt, and a few minutes, and, if necessary, panel of the door, he boldly demandso an pressing well the layers with a change it and boil again. Squeeze ed to see "fom" Jefferson. wooden pestle till the keg is well fill- the lace, and rinse in clear water. If "He's at dinner and has company," ed, then place on the cover, and pitch the fashionable cream tint is desired, replied the attendant, not a little asit; keep it for two or three days in a add a little clear, strong coffee, and a tonished at the audacity of the traveltemperature of about 60 deg. Fahren- little gum-arabis water to give a soiled boy with his bundle. beit, turning the keg daily two or slight stiffhess to the lace. Press it "That's nothing," promptly the ad-three times upside, down; then place till dry between folds of old white venturer answered, "he told me to it in a cool, dry cellar or ice-house; in muslin, then pin it to a pillow, and, come here to see him, and Pve come

will be ready for use. Take a piece up every stem and leaf to its proper him." "There was no choice but to obey, piece. If it is careful basted over a bottle, let it dry on the bottle, and so the servant went to the diningtoes and butter, or cold with vinegar, then pick it out with a needle. cool; put the sturgeon in the jar, and | the edge with the fingers.

cover with the vinegar; in fifteen or

worst licking I ever had if he knew I mres as her writings are graceful and had been riding with you.":

Still amused at the youngster's persistence. Mr. Jefferson said in a A Curious Problem. kindly tone:

"Now my little fellow, I want you

to come and see me at the White The boy, with a bare acknowledgment of the friendly invitation, ran

"Nonsensel" sneered the parent;

breaking the rule. This problem was "when you go there he will ask you announced more than a quarter of a who in the world you are." "No, he won't," persisted the lad,

and I'm a-going. He was as good as his word. His effects in a handkerchief, he twisted

a stick through his baggage, slung it I thin fayer of sait, then put a layer have been added. Let the water boil sponse to his vigorous blows on the

twelve or fifteen days the storgeon with a fine needle, pick out and raise and I ain't going off without seeing boat, and lost no time in affecting

room and told his master that a boy oil, mestard, and chopped hard-boil-ed eggs. Sturgeon may also be pick-led in glazed earthenware jars. Take sweet oil for half an hour, then was outside who said that he must told to come. Mr Jefferson at once of good, strong vinegar one quart, of squeeze out the oil and put the lace ordered the intruder to be brought Says the Northwestern Christian ddsalt two and a Balf ounces, of black into boiling soapy water, staided with paper, laurel leaves, cloves, and cin- coffee. Let it boil a minute, take it bindle still over his shoulder, found glish preacher will after all cone to of applause for his labor of love. namon, two drams each, some parsley out and hang by the selvedge to dry; himself in the midst of a "state" dinand onions, boil all together, let it Press with a warm iron, and pick out ner party. But nothing daunted by positive refusal: "We hope Mr. duce the subject, and the younger THE FEMALE UNIVERSITY

popular .- New Haven Register.

- -The Gift of Song.

"A touching story is told of a little girl sent by her parents from Sprin, luring a time of religious persecution there, to take refage with some friends in England. The vessel was There are many very respectable famlost on a rock-bound coast during a severe storm; but the little girl was the best room in the house the family saved through the efforts of some room, calling it the library or sittin; -

idential events, was brought at last to the house of a friend of het pirents, just as, released from impia onment, they arrived in England to seek their long-lost darling. A familiar tune, that the' mother Ind nine gender ?- A-lass ! taught to her little girl in former days, became the clew that ledto

their joyful meeting. A remarkable incident is that of a Scotish youth, who learned with a black (to colored gentleman): "Letpions mother to sing the old peales ter 'ave 'em done, sir; I'll touch up that were as household words to them yer face, too, for the same, sir !" in the kirk and by the fireside. When he grew up he wandered away fran A person who was set t to prison his native country, was taken etp. for marrying two wives, excused himtive by the Turks, and made a save self by saving that when he had one \$215. Boarding Department, conducted in one of the Barbary States. But she fought him, but then he got two he never forgot the songs of Zin, they fought each othin. although he sung them in as strange "Mrs. Spinkins," observed a boarner, when the attetion of some ai- be more safely secured if there was lors on board of an English man of less hair in the harh and more in the " war was directed to the familiar time | mattresses." of "Old Hundred," as it came figit-

ing over the moonlit waves. At once seen the following: hey surmised the truth, that one of their countrymen was languishing away his life as a captive. Quieffy old Mann. arming the nselves, they manned a his release. What a joy to himnfter eighteen long years passed in ita-

very!-- Child's World. Still Harping On.

Mr. Spurgeon and the Baptits. plied the tender youth.

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'dad" that he was asked to go and ees the President at the White heroic men, She was teo young to room, and iusisting that they have "no parlor."

21unor

What interjection is of the femi-Early to bid, and early to rise, Makes a man boast in a way we despise

Painting the Lilv .- Generous shoe

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ate and Preparatory courses. Unsurpassed Location, Healthy Mountain Climate, Morsl Community-five Churches in town, Moder-In Bath Abbey, England, is to be ate Expenses. From \$160 to \$240 for ten

"Here lies Ann Mann, She lived an old maid and died an

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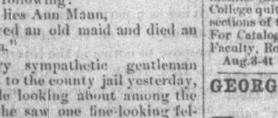


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