peription, Cush, as follows : " to Ministers... 2 00 One copy one year, as premuum, to sender of five full new a CLUB RATES : . 12.25 each.

nder of club. Agents wanted throughout the State,

" Enough."

BY FRANCES RIDLEY HAVERGAL.

I am so weak, dear Lord! I cannot stated One moment without thee;

But oh, the tenderness of thine enfolding And oh! the faithfulness of thine upholding And oh! the strength of thy right hand! That strength is enough for me.

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i am so needy, Lordi and yet i know All fuliness dwells in thee; And hour by hour that never failing tree Supplies, and fills in overflowing meas My least, my greatest need. And so Thy grace is enough for me.

It is so sweet to trust thy word alone.

I do not ask to see The unveiling of thy purpose, or the shining of future light on invatories untwining; Thy promise roll is all my own— Thy word is enough for me.

The human heart asks love, But now I know That my heart hath from thee All real, and full, and marvellons affection So near, so human! Yet Divine perfection Thrills gloriously the mighty glow; Thy love is enough for me.

There were strange soul-deptha, restless vast and broad,

Unfathomed as the sea,

An infinite craving for some infinite stilling; But now the perfect love is perfect filling; Lord Jesus Christ, my Lord, my God, Thou, THUE art enough for me ! -- Okristian Secretary.

Gainesville Baptist Church.

REV. T. M. BAILEY'S VISIT-CHRISTIANS SHOULD SUPPORT THE MINISTRY -NEWSPAPER ARTICLES-CLEAR AIM OF SOME WRI-TEES-THE ALABAMA BAPTIST -- IMPOR-TANCE OF COMBINED EFFORT

ON THE PART OF ALABAMA BAPTISTS.

Bro. Editor: Our pastor, Rev. J. E. White, now resides in our town and fills our pulpit two Sabbaths in each month. Our weekly prayer- but fearing that many have not, I

school is good and very interesting, - city. Bro. W. E. Penn, a Baptist those children capable of hearing his "What is the duty of Deacons?" An- (syzygos, vocative syzygr) is a literal and we have been favored with a vis- evangelist, has labored for three months here, and has been the instrument, sent of God, of converting five ENO, T. M. BAILEY.



to God, let as combine our strength, average age of those who are convert. Imperfect mind does knowingly dx. whall enlarge Japheth, and he shall America in 1850. In August of that energy, genins, skill, wisdom and ac- ed is between 16 and 50 years. Bro. ercise some unbelief, will God be a- dwell in the tents of Shem," there is leich Baptist church. In 1858 he tivity, that the aggregated result Penn, in a calm quiet way, states the ready to regard it as a full or com may make for us, in the future, a facts and the beauty of the bastorate of Yanceyville facts and the beauty of the bastorate of Yanceyville facts and the bastorate of Yanceyville fac may make for us, in the fature, a facts and the people meditate and plote rejection of the truth as he is "he" from referring to God; and and Trinity churches in Caswell, N. Old Time with his glass and scythe It is enough to melt the heart of as a proper state of the heart for the line concerning Japheth crowding out died. In 1858 Mr. Tobey was pastor tion concerning Japheth crowding out died. In 1858 Mr. Tobey was pastor tion concerning Japheth crowding out died. In 1858 Mr. Tobey was pastor to creat the heart of the heart for the line concerning Japheth crowding out died. brighter and more glorious record, act.

against Bro. McQueen, I will state

without stopping to analyze it, not

V. C. H.

never stays his foot-steps for our the hardest sinner to see old Texans implantation of the truth? convenience or pleasure, and soon throwing their arms about each DIGRESSIVE THOUGHTS IN CONCLUSION. ment of the prophecy in the taber- In 1859 he was elected Professor of the night will be upon us, "When other's necks and making friends. To I think that brother McQueen is nacle of God being set up among Theology in Howard College, Marman works no more." A day spent God be all the praise.

is forever past, scaled to all eternity Waco, Texas, Aug, 14. and belongs to God alone. How important that we who profess to fol- That "Original Story" Again. low Christ should be earnest and Relative to the first point made

sincere! MRS. KATE WOODRUFF. -----

VOL. 3.1

Letter from Waco.

Tew lines from this section would in- I referred to it again, not to examine

boasts of several important establish- struction I gave it. To my mind, church, 28th and 29th of July, 1876. to know that the Greek cannot mean eight years was engaged in teaching do it for them: I will increase them of mint so the flock of Jurnerland on the flock ments. The city is divided by the however, the sentence is deficient in Officers of the association requested "I could wish," but does mean "I did young ladies in Marion and Padneah. with men like a flock." Brazos river, hence the names East and West Waco. Population about function and, should not have beer. Is clearness or perspicuity. The con-incers of the construction requested of count wish, out aces mean if and solution and radical. Introductory sermon by El-der Balley Bruce; churches represen-is clearness or perspicuity. The con-is der Balley Bruce; churches represen-is der Balley Bruce; churche 12,000. The crops in this, (MeCh-l- omitted before the words, "hud not ted, Black Creek, Brethren Parker- of mind of Saul of Tarsus, and one

lan) county are said to be better accepted, dc," than ever before. Have spent sevcrai weeks in the country, and Trom planation necessary.

THE DIVIDING LINE. appearances they could not be immuch from heat here, because the say that the gospel is addressed to B. and Wm. Tedmore; Macedonia, (for I used to wish myself [as they do providence arranged it otherwise;" the Lord for a blessing? nights are cool and pleasant and du- the hearer, as well as to the reader. Bro. Wilbanks; New Canaan, Breth- now] accursed from Christ) for my and be has cheerfully submitted to his 1. wur subcide of the reader. ring the day a refreshing breeze If therefore, following the gospel ren Burroughs, Puckett and Smith; brethren, my kinsmen according to plan, I had placed any limitation on Flat Rock, Brethren Posey, George the firsh." Compare xi:I of the same blows continually

Perhaps some of the readers of the his remark: "You are little sinners Glazner and Metz; Gravel Hill, epistle, ALABAMA BAPTIST have heard of the against God, and unless you exercise Brethren Brace and Hammack; New Of less importance is Phil. iv:3, GREAT REVIVAL AT WACO;

lost, the last one of you." I certainly Lookout, Bro. Copeland. The fol- 'a main or a woman, quite blind to the Burton, Cabaniss and Tobey? T. of great comfort to us. The Sunday what has been accomplished in this would have included as addressed, lowing subjects were discussed: fact that the expression he uses

he is disturbed in his quietude by a of one passage at least. In Luke xi: of which he is still an honored pro-38 we find one marvelling that Jesus

that I read the sentence in question, Stone being hurled at him. J. D. GABRARD.

ren John B. Appleton, T. N. and R. passage-thus: "I have great heavi-In relation to the other point, I will H. Appleton; Liberty IIill, Bros. A. ness and continual sorrow of heart

repentance toward God and faith in Harmony, Bro. Hodgins; Mt. Vernon, where commentators have speculated that State includes among her citithe Lord Jesus Christ, you will be Brethren Jolly and L. Glazner; Mt. whether Paul's "true yokefellow was zens our three returned missionaries,

big enough to stand his own hand, men, and among men of the Shemitic ion, Ala. In 1868 he moved to Paduwithout turning a Lyon or a Stone- stock; and, in fact, the descendants cah, Ky. In September, 1870, he enwithout turning a Lyon or a Stone-crusher upon me; and, as I did not of Cansan were hewers of wood and interval to be the best of the best of the store of the s intend to beard the Lyon in his lair, drawers of water for the tabernacle. lege, Russellville, Ky. Recently he I hope that he will retire, and not "The change of the word "baptize" has made a donation of some six show his ugly paw any more, until into "wash" has disjointed the sense thousand dollars to that institution,

MISSIONARY LIFE PREFERHED.

did not baptize himself before dinner; The lines from this section would important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the consts of several important establishers and consts of several important establishers. The city is divided by the consts of several important establishers. The city is divided by the const establisher entry of the const consts of several important establishers. The city is divided by the const establisher entry is divided by the const establisher entry of and the narrative is continuous to the ton, Lackey and Blackwell; Union, of Paul's characteristic parentheses ology, eight years a teacher of young how should such a duly as this be per-On this point I deem further ex- Bro. Horton; Providence, Bro. dispels all the perplexity in which ladies, and six years Greek and Lat. formed? the text will afford us a Chromeley; Pleasant Grove, Breth- careless scholarship has involved the in professor. Had it been left to his guide; and, thirdly, on what ground this be enquired of by the house of

> But is there not important homelabor in behalf of the nations? Will not Foreign Missions even have earnest advocates in Kentucky while

Home Missions.

Enquire of the Lord. AT THE METROPOLITAN TAB-

ERNACLE, NEWINGTON.

[Arranged for the Alabama Baptist] "Thus saith the Lord God; I will yet

INO. 26.

for this be enquired of by the house of Israel, to do it for them; I will As the holy flock, as the flock of 37, 38.

form of blessing. It is plain that one of the Lord's people. To obtain a It will be seen that Mr. Tobey, on of the blessings which we as a church great increase there must be unani-50th verse of the next chapter where his return from China, entered upon should seek with all our hearts is that mous prayer, prayer from the whole

ally. Thus he has been nine years a the enquiry of which the text speaks? pastor, three years a professor of the- "For this will I be enquired of ?" next, choice, he "would have much prefer- can any Christian man be excused Israel, to do it for them." When the red to spend those twenty-five years from the duty of uniting with his people feel that the conversion of among the heathen; but God in his brethren in enquiring at the hand of souls is their own personal affair;

OF THE LOED?

the Lord. Now suppose for a mo- 3. Prayer must be offered by a bement that it were my painful duty to lieving church. O that we did believe stand here and say, "Breihren and God's promise. The Lord says, "I sisters, it is of no use our praying; will be enquired of, to do it for them;" the mercy-seat has been abolished; but unbelieving enquiries are only a God in anger has bidden the Media- mockery of God. How few really tor lay aside his office, and supplica-tion is no longer to be heard." What other day that the Chinese converts

"S" Send us news articles from all part of the State. We are determined that the paper shall meet all the wants of its reads, It is a family religious organ, they nly Baptistic ing rates, reasonable. May be had

Obituaries, over ten fines, ten cents a line. Remit money by Post Office Order on Ma-tion, Regimer al Letter, Express, or Bank

Check. Otherwise at sender's risk. Address ALABAMA HAPTIST, Marion, Ala

all the churches of the land. This would smite his enemies upon the cheek bone, and silence his adversa-ries. This would baffle both the scorner, infidelity, and the harlot, ritualism, and make both skepticism and superstition acknowledge that in the grand old truth of Jesus there still resides

the omnipotence of the Lord God. 11. HOW SHOULD THIS DUTY DE PER-

FORMED?

1. It should be by the entire body increase them with men like a flock. of the church. Let us turn to our As the hole flock as the flock of Bibles and read the text again: "For Jernsalem in her soletan feasts; so this will I he enquired of by"-By shall the waste cities be filled with the ministers ? By the elders ? By the flocks of men; and they shall know little number of good people who althat I am the Lord."-Ezekiel 36: ways come together to pray? Look ! Look carefully ! "By the house of Multiplication is a very ancient Israel;" that is by the whole company

> 2. The successful way to enquire of the Lord is for the church to take personal interest in the matter. "Thus saith the Lord Gody I will yet for that the multiplication of the church would be something done for them, and each Christian, laborer feels that he has a personal interest in the sav-

1. Because it is a great privilege to ing of souls, then will the Lord's work be allowed to enquire at the hands of be done on a great scale.

He preached for us twice on Fri. hundred and eighty souls. He enday, the 18th, went next day to a constered difficulties at first, for the church about thirteen miles distant, Methodists, Presbyterians, Catholies, where he preached in the morning, all tried to discourage him in his noand then returned to fill our pulpit ble work; but he was sent of Ged, again for us on Sunday. On this, therefore his labors were I blest the Lord's day, his first talk was to Strange, yet tis true, that many of the Sunday school, and he gave a those who tried to thwart his labors draws him out, and he has defined obeyed. very instructive, appropriate and im- afterwards joined the Baptist church. pressive address. He preached both The writer heard the experience of a morning and exening to attentive au- Catholic and his wife. The gentle-State Mission Board, which was ta- carefully and prayerfully the "Baptist Bible," he had made up his mind ken up, did very well.

We pronounce Bro. Bailey indis- that the Baptist religion was right putably the right man in the right and he wanted to unite with that read by the time they are five or ten jects: Missions, Elder J. B. Apple- but the apostle here puts up an obso- bright skies, our kindred, neighbors, place, and the churches all over our church.

it was an accident, luck, etc. Oh

ROEINSONVILLE.

On Sunday, 23rd ult., Bro. Penr

visited the above named place, (six

miles from .Waco) and held a meet-

ing for twelve days. There were

one hundred and eighty-six conver-

sions during that time. Never be

fore have I witnessed such a meeting

Two men from the State of Louis-

State should cheerfully rally to his

brethren of the cnurch. home was with the writer and family, and as a Christian gentleman, we accord him a place in our affections, and follow him with our prayers that he may succeed in stimulating all our churches to earnest, active, persistent effort in the great work committed to their trust.

Christians should support the mintime, over seventy-five of them istry, and if they could realize that would be compelled to linger on the all their possessions belong to the out-side of the church. Some say Lord, they would then see that they have no right to withhold their what a pity such accidents happen so hearty support from IIis faithful la-

NEWSPAPER ARTICLES

With some it is an easy matter to fill column after column in a religious newspaper which will prove both instructive and entertaining to the reader, but as a general thing, lengthy productions by the average writer, when sifted, leave absolutely nothing it by far surpassed the meeting at worthy of space.

Waco, all things considered. Per ple would come from a distance of CLEAR AIM OF SOME WRITERS. Then, again, there are those who thirty miles to attend. It has been imagine because, by their subscripthe custom of brethren of the Bay tion, they help to support a paper, tist church at Robinsonville to have none of their articles-even if the service once a month, but on account subject matter can be of uo interest of the many accessions to the church to others, must not be declined. Their during the revival, they have called personal wishes must be respected, a pastor to preach every Sunday. their selfish desires gratified, and the press made to grind a private axe ians, were passing the church and for them, or we hear, "away with they decided to stop and see what your paper, no further use for it," was going on. It was not long beetc. It is natural that human beings fore they were converted. should differ and we expect nothing else, but the sooner we learn our

the line of accountability.

ly agree with him in reference to ties unless they have the aid of the the Greeks second marriages are for- creature. It is his work to which we privilege which the Lord accords to those who have really passed this male membership. Answer, they can bidden to the clergy. It is the duty are called by his Word and his Provion for the man remarked that, after reading line. But, when he has all who can not. " has been going about ngainst index to remind us that divorce dence. While the doors are opened read accountable, I find that we dif. Appointer fer widely.

years of age; and Bro. M. was cer- ton to write an essay; S. Schools, El- lute bar between divorced, remarried and friends, have special claims upon that men shall enquire. Covenant in our hearts, when God has appoint-Bro. Penn has been enabled by tainly addressing a great many un- der E. Burroughs; to write on Temper- Christians and the eldership. the help of God, to settle many un- der ten years old; for he says, "many ance, Bro. T. N. Appleton; to write During his stay in our midst, his pleasant feelings existing between of you are ten, twelve, and over," on duties of churches to their pastors, which implied that many-perhaps Bro. C. Puckett; to write on duties of The people of the Baptist church the greater number-were not ten, pastors to their churcher, Elder W. J. Hodgins; to write on doctrine of elecoffered a special prayer to the effect twelve, and over. that God would pour them out such | I am not prepared just now to be- tion, Elder B. Bruce. The meeting a blessing that they could not con- lieve that so many children become was harmonious and refreshing to all THOMAS WILLIAM TOBEY, D. D.

tain it. That prayer was answered, accountable at such an early age .- present. The meeting continued for the membership has been increas- Somehow, I am inclined to believe most of the week following, no addied to such an extent, that if all the that, in the great day of the final tions, several anxious enquirers, members were present at the same reckoning of accounts, God is going This seems to be a year of wonderto be more merciful to them than is ful events to us. Sister Agnes Bishgenerally supposed, and that hell is op, who recollects some events of fostering of this station appears in

not going to be filled up with the 1776, walked two miles over a rugsouls of many children, especially the ged road to attend this meeting. Their family record was destroyed ante and post missionary life.

were added to the church in the apos- Pleasant Grove has three members tolic days; but, "believers were the over 80 years.

Crops fine, most too much rain at more added to the Lord, multitudes present; hope some of you will atboth of men and women." ("Men tend our associations next month. and women : no record of children." T. N. APPLETON. -A. Sherwood.) Neither did chil-

Collinsville August 7th, 1876. Bible Reading .--- X.

CARELESS READINGS.

I have been led by the perusal of a was graduated at the Columbian Col- Gains" be yours. short article in the Examiner and lege, of Washington city, in 1814. Chronicle, to anticipate a subject the Lebanon Baptist church, of Lan-

which requires more mature consid- caster county, Va. On the 4th of If, then, there was not one child eration than I am able to give it. Aug., 1846, he was accepted with among that multitude of believers The difficulty lies not so much in its added to the Lord, and no mention intricacy as in the necessity for conis ever made of the rejection of densation and selection. The writer ordained in Washington, D. C., on Christ by children, is it not more of the article referred to, very prop- August 25th, 1876, by a council callage, are teaching that God requires | ian angel," but from mere negligence nore of little children than he really fails to notice the real force of the

of reading it. But, I am informed church and especially the indigent and is the only becoming word he The Home Mission Board is follow-

NATHANAEL.

Something About Foreign

Missions.

XXVIII. SHANGHAI MISSION

ONE OF THE FOUNDERS.

As has been stated, Mr. Tobey wa

In 1841 he was licensed to preach by

of reading his communition; suppos- 2nd. How shall public and private "wife." They may imagine as much Baptist Convention, by dispensing deed true that prayer was denied to common. When they learned that ing that all such readers had passed offences be settled? Answer, Public as they please that they have proved with paid agents, as far as practica- the people of God ! Since then at this God would hear prayer, they wanted offences require public reproof and Paul to have been a bachelor six years ble. Pastors and churches by a hearty of God, made to be aroyal priesthood, said, "If it be so; that the great God Inferring from several expressions should be settled in open conference. before ; that is nothing to the pur- co-operation in the effort, can make and the mercy-seat is open to every hears prayer, let us ask for a great

cated at all, I was desirous of know- vate till Christ's injunctions in the 6) requiring a bishop to be the hus- failure. Motives are not wanting to of you the promise is given, "He that their believing prayers so remarkable ing his true position. Since I have 18th chapter of Mathew are strictly band of one wife (or "the man of one stimulate the disciples of Jesus in this kpocketh it shall be opened," and is marrate them, lest to unbelievers they woman") is said to be bothering the great undertaking. It is his will that not this sufficient reason why we should seem to be as idle tales. 3rd. Can Deacons perform their du- Episcopalians just now, and among the Gospel shall be preached to every should arouse ourselves to use the III. ON WHAT GROUND CAN ANYBODY

2. Frayer is also to be looked upon as shamerully habitual among wide, to almost every nation, and rich as well as a great privilege. Wherever You cannot be excused on the ground becaused becaused becaused on the ground becaused becaus

Children generally learn how to the fourth Sabbath in October. Sub- Titus labored, as it is now among us; ly they who live under our own in the heart by the Holy Spirit himself that God will save sinners in an our sympathy and our service.

The demand for laborers in the home field was never greater, the promise of a rich return never more hopeful. Just beyond the border the Macedonian ery for help is heard from the the assembling of yourselves together prayer to God for a blessing on the in prayer as the manner of some is, sons of men? Indians,-the Creeks for reinforce-

ment of missionaries and a mission school. Our tried and faithful mis-

Chickasaws, and Rev. R. J. Hogue, to ssociated with the origin of the Shanghai Mission. How prominent the Choctaws, are laboring without a a part he took in the founding and stipulated salary. Is this right?

Foreign Missions. At present we Shawnees, a wild tribe, are pleadopose only a bare outline of his

Mr. Tobey was born at Fort Hill, portunity of doing the work assigned the Lord's hands, because countless great deal to prayer. Those who North Providence, B. L. on the 15th the Board, is before us, but opportu- blessings are suspended upon the ex- were in Christ before me prayed for of September, 1819-the same year as his missionary colleague, M. T. Yates. He professed conversion in the occasion, or it may be lost. The Bristol, R. I., in February, 1837, and Board can do no more than the friends the particular blessing of the text Christ; will you not pay back the was baptized on the last Sabbath of of Jesus and of missions, give them should be withheld; into what a state debt to your mother by praying for that month by Rev. Zalmon Tobey, the means to do. pastor of the Bristol Baptist church.

"Brethren, think on these things His first collegiate year was spent in Brown University, under the presi- and may the prosperity which the dency of Dr. Francis Wayland. He apostle wished for "the well beloved

WM. H. McINTOSH, Cor. Sec. H. M. Board. Ordination.

Messrs, Yates and and F. C. Johnson by the Board of Foreign Missions By request of Medline church, Bethlehem church in conference, called a presbytery for the purpose of or-The public exercises were as folpassages (Matt. aviii:10, and Acts lows: Rev. A. Samson offered the in- The presbytery consisted of Breth-

wringing of hands, what weeping of of the Island Mission have shown a coeld use in such a connection for ing the instructions of the Southern hearts as well as eyes if it were in- feature of piety which is not very the experiment a success. Without believer, take care that you do not deal." We do not wonder, therefore, early period in the child's life, if he the parties and should be kept pri- Paul's rule (1 Tim. iii:2 and Ti. 1: their co-operation, it must prove a despise your birthright. To each one that they have received answers to

BE EXCUSED FROM THE DUTY OF

Gravel Hill church, Friday before the people with whom Timothy and harvest fields invite us to enter, sure- the spiri' of prayer exists it is wrought of common humanity; for if it be so and when the text says, "For this swer to prayer, and I do not pray, will I be enquired of," it is a promise what am I? Shall there be no prayer gifts are always to be carnestly cov. ed prayer to be the channel of blesseted, for they are "the best gifts."- ing to sinners as well as to ourselves? Remember what blood it was which Then how can we say that we are scaled that covenant, and made it sure Christians? In God's name, how can to all the seed. It cost the Redcemer | we make a profession of Christianity his heart's blood. Forsake not then if our hearts do not ascend in mighty

> neither neglect the mercy-seat in pri- 2. But perhaps an excuse is found vate, nor fail to enquire at the Lord's in the fact that the Christian man' hand, for supplication is a covenant does not feel that his prayer is of sionaries, Rev. Willis Burns, to the gift, and must not be despised by an very much consequence, for his heart is in a burden state. Whenever

We must pray, because it is a your mind falls into a condition in seedful work in order to the obtaining which it is indisposed for prayer, that of the blessing. The church of God condition should serve as a danger While some of the nations are upon is to be multiplied; but "Thus saith signal; something is very much aniss the published records of the Board of the war-path, scenting blood, the the Lord God, I will yet for this be At such a time there should be a douenquired of." Remember that this is ble call upon God that the Spirit ing for the Gospel of peace, and for virtually written at the bottom of ev- of prayer may be vouchsafed. erst promise. I must then, brethren, 3. Now surely we ought to be much schools for their children. The op exhort you to be much in enquiring at in prayer, because after all we owe s ome; suppose that month after month you were girls were brought to of mind would every carnest Chris- your own children? By a father's tian be brought. No increase-we prayers, young man, you were come to the communion table, but re-brought to the Savior's feet; now port no additions; no need to hold pray for those who are younger than church-meetings, for there are no con- yourself that they may be brought to fessions of faith to be heard, and no Jesus too. The treasury of the church's converts are coming forward to tell prayers has been expended upon ns in bringing us to Christ's feet, let us of the power of love divine.

4. We ought to have much of this now contribute to the common stock. enquiry, because it is a business which | casting in our prayers for the conver is above all others remunerative. Look | sion of others.

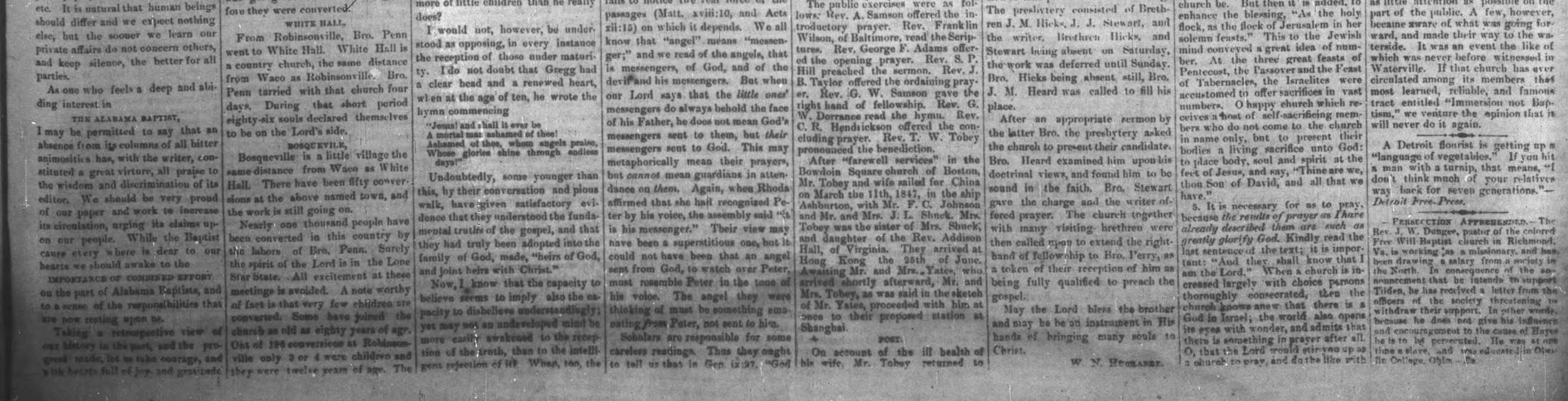
at the text: "I will yet for this be enquired of by the house of Israel, to On Friday, July 7, says Zion's Ado it for them; I will increase them vocate, Portland, Me., Rev. C. D. with men like a flock." That is a Crane, pastor of the Congregationalbeautiful idea of multitude. You ist church in Waterville, baptized than probable that we, in the present erly condemns the notion of "guard- ed by the E Street Baptist church, of daining Pro. A. C. Perry, to the have perhaps seen an immense flock, five persons in the Kennebec. A weekwhich Rev. G. W. Samson, D. D., work of the ministry. The ordina- a teening concourse of congregated day was chosen for the service, aption to take place on the 12th of Aug. life. Such shall the increase of the parently with the design of attracting church be. But then it' is added, to as little attention as possible on the

dren reject the counsel of God; "But the Pharisees and lawyers rejected the counsel of God against themselves being not baptized of him (John)." These were persons holding to doc-

trines and performing duties not likely to be understood or performed by

ehildren.

souls of little children. They were not little children who by fire, her age not exactly known.



was pastor.

THE ALABAMA BAPTIST .-- SEPTEMBER 7, 1876.

stored from the ample quotations of Origen.

1151.

The "Church" and the Bible.

OLD MSS .- GENUINENESS OF THE NEW TESTAMENT-APOSTOLIC FATHERS AND APOLOGISTS-CANON OF SCRIPTURE-THREE GREAT MANUSCREPTS.

E. T WINKLER,-EDITOR

MARION, ALA.:

HAACE PL FORD.

ABBOCLATER.

abama

An esteemed correspondent in quires in regard to the preservation of the original manuscripts of the Hely Scriptures. She says, "I recently heard an intelligent Episcopalian assert that we are entirely indebted to the Catholic church for our Bible, and that it is impossible to ascertain how many of its books are of divine origin, and how many the production tained, and that the Institution will of ingenious monks."

There are no original manuscripts of the Bible extant. The oldest existing MSS., the Vatican and the Sinaitic, date from the middle of the IV century. The material, usually Pa- ing of so estimable an instructor. pyrus scrolls, on which most of the early MSS, were written, has long we have more proofs of the genuinethey are quoted by heretics; they are manners, an admirable type of the

We do not dwell upon the arga-We take pleasure in ment in favor of the canon of the that at a recent meeting of the Board

Prof. W. D. Fonville.

mathematics. We congratulate the

college upon this valuable accession

Hundred Years Ago.

might be amended, and one or two

statements might be modified, we

We have been favored by our broth-

to its teaching force.

never has been; and we may add, uation he has been engaged in teach. others may be led. never can be until Rome is converted, ing with reputation and good success.

Rev. L. R. Gwaltney, D. D. By the time that our paper goes to

press, the family of Dr. Gwaltney will have arrived at Marion, and taken up

their abode in the Judson. We cor- Baptist Struggles for Liberty a dially welcome them to the citizenship of our town and our State. The brilliant record which Dr. Gwaltney has made in other States as a professor of the higher branches of educa tion, as Principal of a Female Seminary, and as a minister of the Gospel, lished this year by the Carpenters' guarantees the expectation that the Society of Philadelphia, giving a de- ing enough votes in its favor to esmake steady progress under his able sociated with it. Among these remiadministration. Sure we are that paniscences is one that will be of inter-

rents and guardians, having children est to Baptists. Although the style to educate, cannot do better than place them under the care and train-Among the numerous testimonials

we have received, we publish the folsince been worn away. Nor is such lowing from the pea of Dr. Battle, dy appeared in a protest against th an evidence of the genuineness of the now President of Mercer University, Church and State government of the books of Scripture necessary. For but formerly the honored Principal early New England colonies were the of the Judson Female Institute : neas of these books than we have in friends of the Judson on the accession of Rev. L. R. Gwaltney to the treasures of antiquity,-say for ex. Presidency of that famous old Instiample the poems of Virgil or the ora- tute. I deeply regret the retirement tions of Cicero, or indeed the whole of my excellent friend, the able and body of Greek literature. The cop-ics are more numerous than those of fact, I rejoiced that his mantle had any other ancient book; they come fallen on one so worthy. Dr. Gwaltfrom various and distant places; they ney is a man of superior ability and are recognized by the early Chris- accomplishments-an eloquent preachtians of those places as their rule of er, a fine scholar, an experienced and successful teacher. He is also a belief, of practice, and of worship; man of fervent piety and polished

A Committee was appointed to act Words in Season. lay before Congress, and the support and assistance of all the sects not Our associational season has arrivlominant in the Provinces solicited. ed, and with it the auspicious oppor-To this responded particularly the ions to the New Englanders. A con terprises. Among the many objects claiming our attention and fostering tist Committee was held at the office ference between them and the Bancare, the ALABAMA BATTEST stands of Robert Strettle Jones, a distinpre-eminent; for it represents and guished lawyer of the day. sustains all others. Without a medi-It was finally concluded that b um of this kind, united effort and ne fore addressing a memorial to Contive sympathetic co-operation cannot from New England should be had, be secured and the denominational and upon this resulted a session in The rules of the South Carolina Con. In the afternoon it, was taken up, brotherhood of the State wanting a Carpenters' Hall on the 14th of Octomutual good understanding can acber, 1774, a day worthy of comment complish but little in any direction. oration. All friends of religious liberty, in It has been the aim of the ALABAMA or out of Congress, were invited .-Barrisr to caltivate a more intimate John Adams, surly and indignant, vote to be taken and no longer to Report was submitted, amended, and membership, and to push forward Robert Treat Paine appeared for Massachusetts. The Catholies of And while striving for the promotion Carroll, of Carrolton, and his col- present that afternoon, and upon the of singular ability, which has largely of these public ends, our paper has leagues. Even Cavalin and Episco further ground that the matter had contributed to the favor which the From New Jersey, James Krintzle ing the bread of life to many who, in], from Rhode Island, Stephen Hopkins the Providence of God are deprived and Samuel Ward; from Pennsylvan. only vote taken, and by that vote the of the privileges of the sanctuary in, Joseph Galloway and Thomas South Carolina Convention agreed to was no doubt important and vital were inexpressibly cheered by the in- their constituents with the motives of the conference. The Quakers were formation, which we have just receivation of President Manning, of In this event the gratuitous service of years is richly repaid. Will our brethren see to it that their paper is properly represented at | each association? By a united effort of this sort, its circulation and uscresponded to him with great heat, the purpose of obtaining subscribers. The Political Church. The Richmond Dispatch notices od, 'up rose Israel Pen.berton; 'John Edward Shippen, a great merchant of the Codex was published in 1862. ing upon the interests of the country, Boston was publically whipped he- Carolina Convention. (d.) inter, is the Vatican, and of that the M. E. Church are ominous of evil, afterwards became Governor ?"

Dear Bro. Winkler ! Are you the Old Testament. That existed in our of Trustees of Howard College, this author of an article in the ALABAMA Lord's time, and was accepted by gentleman was unanimously elected BAPTIST of August 24th, entitled: him as genuine and authoritative .- to a position among the Faculty of "A true Education ?" Will you al-And the Old Testament we do not re- that institution. Mr. Fonville took a low me to correct some mistakes into ceive from the hands of Rome any distinguished position in the college, which you have unintentionally more than the New. Rome is no where several years ago he graduated fallen, and present misapprehensions Thursday. Sept. 7th, 1876. /friend to God's Word, is not now and with the first bonor. Since his grad. as to your statements into which

state:

I find the following paragraph in While a fine scholar in all depart. the article: ments, he was especially proficient in

"Many years ago when our es teemed brother, Boyce, urged the Convention of South Carolina 10. posed the project because it was designed to make professors rather than preachers, and with this argument defeated the measure before. er B. B. Davis, the clerk of the Ala- which he had expressed and made bama Baptist State Convention, with the preacher rather than the profesa copy of a memorial pamphlet pub sor the ideal of the Seminary, we threw all, our influence in favor of scription of their famous Hall, and an Inblish a Seminary in South Carolina account of the historic memories as of a sort heretofore untried-a Semmary whose main object it is to prepare a preacher to preach." With reference to this, let me

Origin of Our Theological od lies, Moyce, charged as it is with convention. It detracts nothing ded to him nothing but courtesy and been averted by mereased contributions of friends the second contribution of the second contributicon of the second contribution of historic reminiscences of the origin of from the success of the measure to kindness, ----- Cassius M. Clay who tions of friends. It is thought that our Southern Baptist Theological say that there was a strong and has recently visited Mississippi makes if the receipts for August and Sea Seminary. It was called forth by an spirited opposition.

meidental notice of our connection (d.) There was no modification in purification of the government. He July, an increase of debt may h with the matter, occurring in a re Dr. Boyee's views is true; but that calls for "the devotion and spirit of avoided this fiscal year. At the South cent editorial of the ALABAMA BAP there was a modification of the re- fathers, seeing that the evils against this association will always be him Tist. The Decomination, will be in- port is also true. And had we not, which they rose in arms in 1776 were pered in its work until the social terested in getting at the facts of the been assured that the character of trifles compared with those the Radi- equality , theory upon which it case; and while it; will appear that the proposed institution would cor cals now propose to inflict upon us built, shall have been set aside as in there is some diversity of recollection, respond with the position we had in 1876." Mr. Clay gives the name practicable and untenable. ---perhaps our contribution will only publicly taken upon the subject, we of "Arabs" to the people who are item is communicated to the (Men serve to magnify the public services could not have advocated the meas- clamoring for troops to sublue the phis) Baptist by Rev. A. Van House

ties, and even, it may be, the misun- decisive vote in its favor. The ce- It is stated that Bishop Gilbert Ha- he received it from one of the oldes derstandings, against which the great tailed plan unfolded in Dr. Boyce's ven will start for Liberia Oct. 1. This and most intelligent members of the make the highest bid for a Theologi- enterprise he undertook, had to urge inaugural proved eminently satisfac- is some comfort-but will be stay Eufaula Baptist church. It is as foltory, and we were one of the Trrs- there?-----Important service is lows: "That Rev. W. N. Reeves, the (a) We had no thought of sug- tees whose names are appended to rendered to the foreign mis ionary pastor, did, on two successive Sah gesting that the project of a first- the letter calling for its publication. cause by returned missionaries. Our baths, and in the strongest terms, declass Theological Seminary at the The broad scope and practical wis- Brother J. B. Hartwell is doing good nounce, as false, the doctrines of close the Convention. When Dr. Boyce, South was intended to subserve the dom of that address is universally work in Tennessee for the Richmond communion and Calvinism, as usually purpose of making professors. There acknowledged: it would have surved Board. The Miss. Union will be ben- held by the Baptist church." W was no call for an institution of that to justify the vose which had already efited by the labors of Rev. Dr. Wm. carnestly hope that there was some kind. Nor could any popular enthu- been taken in favor of the Seminary, Dean, missionary to Bankok, Siam, misapprehension of Bro, Reves' siasm be awakened in its behalf. But if any doubt had lingered on our since 1834, who is now visiting the teaching. Will the Eufaula church we felt that danger lay in that direc- minds.

tion. The higher institutions that (c.) The statement given by Dr. Watchman and all others whom it to hear that the mind of the venerawere spoken of in the course of the Boyce in regard to the various co- may concern, we put upon record the ble Virginia preachery Dr. W. F. discussion (which took a broad range,) laborers whose counsels gave shape fact that of the twelve jurymen Broaddus, has given away. It is a second to us to have the professor- to the Institution, belong to its his- who made their ferocious report on case of softening of the brain,-hope ship, rather than the pulpit, as the tory, and will be valued on that ac- the "Hamburg massacre," at least six less. ---- Rev. Kerr B. Tupperhas

1st. That the project was not at Preachers are not unfrequently spoil- great mover in the enterprise, how- whom was a lieutenant in Due Christian Baptism. It contains the any time, either by me or its special ad by Thaologicai Institutions; they ever, no one questions. Nor does it Adam's company. Their names are substance of a volume on the subjectprefer giving the story in the precise advocates, "designed to make pro- may become good theologians and detract anything from his comm und- C. C. Turns, foreman; A. B. Griffin, Its circulation would do good.fessors rather than preachers." critical commentators, and may lose ing claims in this regard to say that John Bird, Daniel Martin, James We learn that Dr. Fuller, of Balu-"Among those whose manhood car- There were apprchensions in the the enthusiasm and the knowledge of he has evoked the sympathy and Coleman and Thomas Carroll. ---- more, gave Messrs. Sheldon & Co., of minds of some brethren that such men and affairs and the practical dex- utilized the counsels of others so as We are glad to hear of the encoura- New York, his order for the Centermust be the effect of a Theological terity which are necessary to pastoral to make them tributary to this con- ging prospects attending Ero. Phil- nial Edition of Service of Song for Baptists. Holding among themselves school. But no design of making it success. We must confess that our sumate result. It is to us a subject lips labors for the education of the bis church. Each copy bears the all that was great in Puritanism, a such existed, and such design when apprchensions were excited by the of grateful recollection that we co- colored people in Tennessee. The name of the church in gilt letters. manly endurance of persecution, they charged was disavowed. Your ref- proposition, they before the South operated with him in the very crisis Nashville Institute will occupy its Mr. Backus was the moderator of erence should have been to these Carolina Convention, to erect a Semi- of the movement, and that we were new building, which has been the Warren Baptist Association of mistaken views of its nature held by nary independent of the College,- elected as his colleague (to the ad- crected at a cost of 45,000. The

Massachusetts, and when the opposi- its opponents, and not to the "de- We feared the effect of a segregation junct Professorship of Theology and various schools will have a larger manly advocacy of liberty in the 2nd. I have no recollection of any the demand of such a grade of schol- same session of the convention. An ance of students is looked for. of the theological students, and of Ancient Languages) during that corps of teachers, and a faller attendgates from the Provinces met in discussion in the South Carolina Con- arship as would limit the influence of influence also that has not yet been The types made our Bre. Hidea say, Builidelphia, he and the suffering vention at the session of 1856 as to the Institution to a narrow circle. - referred to, may have affected all of that Hour r (instead of Horace) was churches he represented thought it a the proposed nature of the Seminary, Nor was it until these fears were re- us at that time: we refer to the re- the author of Ars Poetica, and that proper opportunity to appeal for re- nor of any objections made to it pub- lieved by assurances of the popular commendation of the Faculty of Fur- the said Houser followed Aristotle's lief frem their affliction. He there-fore came to Philadelphia some time lichy upon the ground of its objection. and graded character which would be given to the institution, that we with cation of the Theological Depart-quaintance with classic literature, or in the early fall of 1774. The Phila- able design. This was the only ses- given to the institution, that we with cation of the Theological Depart- quaintance with classic literature, or attacked by Pagans; they exist in the attacked by Pagans; they exist in the as should be charged with the ad-the time in session, and he laid before the time in session, and he laid before the Seminary was before the Conven-the Seminary was bef delphia Baptist Association was at sion at which the proposal to bid for drew an opposition to the measure ment to suit the cases of such stu-delphia Baptist Association was at sion at which the proposal to bid for drew an opposition to the measure ment to suit the cases of such stu-delphia Baptist Association was at sion at which the proposal to bid for drew an opposition to the measure ment to suit the cases of such stu-delphia Baptist Association was at sion at which the proposal to bid for drew an opposition to the measure ment to suit the cases of such stu-delphia Baptist Association was at sion at which the proposal to bid for drew an opposition to the measure ment to suit the cases of such stu-dent to suit the cases of such stu-

the centennial an argument for the tember can be made equal to those of

57. 18

of Dr. Boyce in showing the difficul- ure nor induced our friends to east a people of that oppressed State. -------- of Winchester, Tenn., who states that country .---- For the benefit of the give us the facts ?---- We are pained sphere to which the studies pointed, count. That he himself has been the participated in the affray-one of seat us a pamphlet, Brief Notes a

Communications.

Revival at Brundidge.

Dear Buptist of Last Thursday light, the 24th, closed one of the most interesting revivals that old Salem has experienced for many years. The revival commenced Saturday before the first Sunday in An-

The Apostolic Epistles, which for-

mularize the Christian Creed and Ritual are referred to by the Apostolic Fathers, (A. D. 70-120) Clement, Polycarp, Ignatius and Barnabas, who although they lived so near to the inspired men, draw a sharp line of distinction between themselves aud their preducesors. Clement, of Alexandria, refers to the New Testament, distinguishing its contents into the gospel and the apostolic discourse. Ircharus maires the same distinct tion. Tertullian indicates the existence of a New Testament canon in his day. Besides this, we have ten ancient catalogues of the sacred Books. all of which substantially agree with our present list. The exceptions are in the omission of the Apocalypse by three of these catalogues, and that of the epistic to the Hebrews by one of them. These books, at first esteemed. doubtful, were on further investigation accepted as of apostolic origin and authority.

We need not prosecute the history of the canon to a later age, when the evidences become more numerous.---First the books were written and gent to this or that church-then they were collected, in larger or smaller number, as the several churches had opportunity. Peter's allusion (2 Pet. 3:16, indicates that Paul's writings had been collected even in his time, and were then generally known to the churches. Then we have references to the doctrinos and history communicated in the sacred Books; then express verbal quotations; then, catalogues and versions in various languages; then the decisions of councils which investigated the apostolic origin of the writings,

We are not "indebted to the (Roman) Catholic church for the Bible," On the contrary, the most important, MSS, we have (the Sinaitic of the IV. century) was never in the hands the project for uniting the Methodist of Romanists; but was made by Episcopal Church and the Methodist Greeks, and was kept by Greeks, an- Episcopal Church South. The history til it became the property of the of the former organization augurs Emperor of Russia, by whose order badly for the co-alition, as to its beartreasure, which was jealously guard. If its scope and power be enlarged.

long debate, and there was a granter, brought me on.

bility that that debate would be pint marning, a den alter some discussion tracted into the alternoon session, it was laid on the table for a recess. vention , did not allow the previous when a minority Report was substi-

debate it, that a vore was reached .- adopted. That night the Inangural

been fully discussed and settled opin. Seminary has secured in the Denomiions attained by all. This was the national estimation make the bid for the Seminary. (c.) and would have ins full place in the 4. I never "modified (his) my plan discussion, but to us that to which to soit the views which (we) you had we have already referred had a

made were, that the State was unable advocated the adoption of the amend- recommendation adopted by our to say that the editor of the ALAto endow the Seminary and Univer- ed, minority report upon the subject Board of Trustees at Newberry, on BAMA BAPTIST was not the proof readwith him in preparing a memorial to sity both, and that the work of the The discussion was a long one. By Friday, July 20th, 1855. Three days or in this case. We will endeavor to University could not be abandoned, the appointment of the theological after, Dr. Boyce, was unanimously guard our brother hereafter .-In view of the large amount lately convention which met in Augusta, elected Professor of Theology in the Sae the card of the Atlanta Medical raised for the University, it was we brought the subject before the same institution, and began a career College in another column. There is tunity for imparting new life and Quakers, who, although controlling deemed impossible to raise \$100,000 South Carolina Convention on Mon- the multiplicity of whose engage no necessity for our young men to go day afternoon, July 28, 1856. A ments and sacrifices, and the lonely Northern schools when we have just 3. The project before the Conven- committee consisting of Hon. J. B. grandeur of whose responsibilities as good at home, _____ Attention is tion never failed, on the contrary it O'Ncale, Rev. Jas. C. Furman, and leave him without a peer among the called to the great reduction in the was passed by the only vote that was Rev. Jas. P. Boyce were appointed promoters of Theological education price of sewing machines. There is had never before officiated in public," Magsilin

Field Notes.

for the low price of treaty dellar . On the claims of Roger Williams See advertisement in another column. the evidence shows that he was the ____Our brethren of Mississippi question to be called. It was there- juted for it, which on motion was Liberty to a State. This is what he gard to their paper enterprise, inaugfore only by an earnest appeal which referred to Rev. Jas. P. Boyce. On did, and the honor cannot be wrested urated at their last Convention, Eld. from hum .------ We find the follow- M. P. Lowrey has declined to serve ing cordial notice of a Howard Col- on the editorial committee,-----Eld. My appeal was upon the ground that of Prot. Doyce was delivered before S. Dill who has been the pastor of has recently closed a meeting- of the Baptist Church at this place for twelve days with the enorch at Round the past year, severed his pastoral Island, Limestone county, Ala. The relations on last Sabbath. He goes church was revived, and fifteen bapto Greenville, South Carolina to at- tized, about half of whom were Meth-

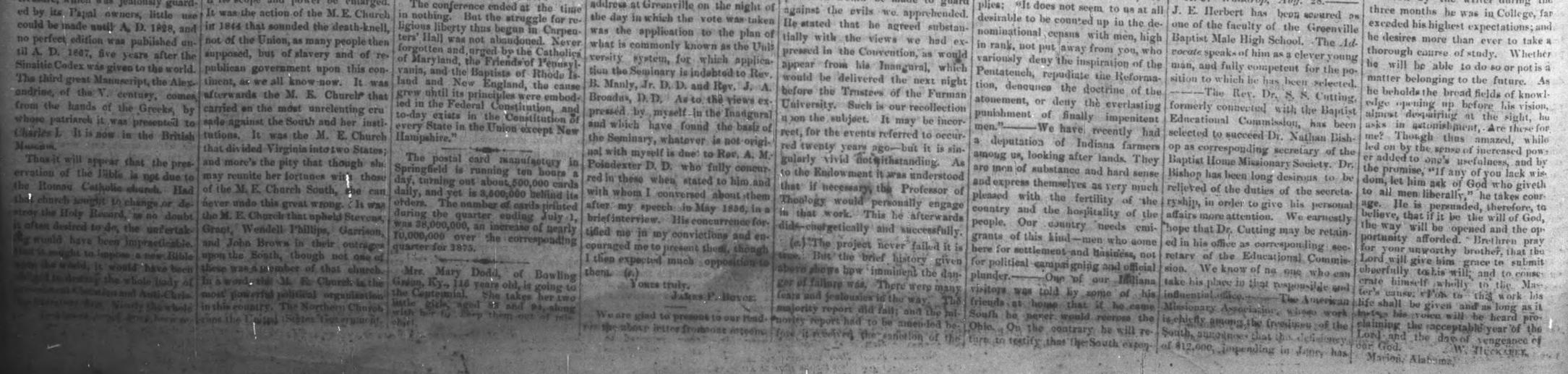
tend the Theological Seminary at elists, or connected with Methodist (b.), The question of endowment that place. He came among us a families; one a member of thirty stignger, a more youth in age, and years standing.---- "Everybody is inexperienced as a minister. By his pinched, and thousands of pinches ed, of the conversion of a lady of tion of Israel and James Pemberton expressed," on the contrary, long be- higher interest. The proposed sepa- Master's cause, and his great promise ber who delays paying or discontinconsistent walk and conversation, his concentrate upon religious papers, been made public in the meeting in lege awakened the strenuous oppo- self not only to his own church lost thousands of subscribers, and Brown University, Robert Strettle Augusta in May, 1858. I then stated sition of the delegates of the Charles membership, but to the community have suffered exceedingly from nonthat those views would be more fully ton and Welsh Neck Associations at large. We regret to lose him; payment of dues."- Boptist Union. John Adams, in his diary, discours- set forth in the inaugural address It was argued that the students but as duty calls him away and he ----- The total number of members es with the earnestness of the Puri- which I expected ito deliver at the would be separated from all human goes to prepare himself more thor- of Baptist churches in England is estan and the Federalist concerning time of the Furman University com- and secular interests, by being put oughly for ministerial labor, we bid timated at about 240,000. ---- The er appears to have been Israel Pem mencement that summer. That ad- apart to themselves; that they would him God speed and wish him the number of ministers of all denominafulness may be materially increased berton, the Quaker, who, noting the dress was delivered upon the night of be professionalized, that no adequate success he deserves. May he be tions in the United States is said to within the next six weeks. We will grievances or his seet and others in the very day in which the debate provision except the ill-reputed par- blessed with a long life of useful- be 43,866. In England and Wales the vention. When it was delivered the tions for the wants of those who had last receive the welcome plaudit of correspondents will be more careful ness in his chosen profession, and at number is 31,942.-----We trust our not willing to hear my people thus vote had already been taken. But no classical knowledge, but simply Well done, good and faithful ser. in paying the proper amount of post- Notes from a Theological Stu-

attacked," and he declared that in the address was written and in mann- needed to know how to preach,-in vant." Our young brother preached age on their lettars. It may be a Massachusetts was and ever had been script at the time the discussion be- brief, that the ideal of Theological a very acceptable and impressive small matter with you, but, receiving gnn. All my views on the subject Seminaries was apt to be not the sermon in the Siloam church on Sun- a large number every week the deficit had been then fully written out -- preacher but the professor. This is day night ---- The notorious spy amounts to a good deal with us. We John, he said, 'dost thou not know There could therefore have been no four recollection of the main point J. G. Hester has taken to preaching have paid it beretofore, but the numof the time when Friends were hung modification of my views because of we made. And we further remem- in North Carolina, the scene of ber must be diminished, or wo will in thy colony, when Baptists were any opposition on your part made ber a conversation, held we think on his first Ku-Klux impostures and have to leave the letters in the post aung and whipped, and finally when during the discussion in the South Thesday noon, when we were re- crimes. To a proposition to office, ----- "Our church (Ruhama) The only Codex that pretends to and even of Christianity. The facts belief of thee and thy fathers and even of the and thy fathers and thy fathers and conscilion to the means because he would not subscribe to the entrement, not to press our entrement, not to press our entrement of England, 3Mr. Coley a baptized Saturday. Prospect good." quested by the distinguished leader the Wesleyans to come into the will continue meeting this week. Two belief of thee and thy fathers, and expressed by me in Augusta and opposition to the measure because prominent English Methodist, re- -A. J. Walldrop, Aug. 28.was driven to the colony of which he more fully set forth in the Inaugural provision would be made to guard plies; "It does not seem to us at all J. E. Herbert has been accured as The conference ended at the time address at Greenville on the night of against the evils we apprehended. desirable to be counted up in the de- one of the faculty of the Greenville ed by its Papal owners, little use It was the action of the M.E. Church in nothing. But the struggle for re-ligious liberty thus began in Carpen. Was the application to the plan of tially with the views we had av-

been meeting at the church for prayer meeting every night during the week before the revival commenced. When they felt that God in his goodness and mercy had heard and answered their petitions by a glorious manifestation of his Holy Spirit, which resulted in the addition of about 41 souls, of which 38 were reno necessity of paying large prices was heard praying for the advancefor machines when one can be had ment of the good work; sisters were deeply interested ; Sabbath-school teachers were sera conversing and praying with their students. One sister was heard to say that she had been praying for some time in behalt of her class, and feels assured that God, had answered her prayers, as all the class was converted and made to rejoice. The church would often most in the morning at 9 or 10 p clock in prayer meeting, and get so revived that they would continue the meeting until after preaching hour. The pastor stated that there was not need of preaching on such occasions. Prodigal sons were made to return, and many sin sick souls were made to rejoice in hope of the glory of God. Other churches are being revived in this part of the State, one of which we attended last week at Shi-Ich, conducted by Rev. J. J. Macon, About 18 or 20 have already been added to the church, and the good work is still going on. We fe I that the good Lord has visited this part of his moral vineyard with a reviving shower of grace divine, to whom we ascribe all the power and the glory, forever. J. M. GREEN. Brundidge, Pike Co., Ala., Aug,

dent.

Dear Baptist: Through your valuable columns the writer, a more child in the matter of writing news-paper articles, wishes to express a few thoughts to his brethren. They will expect him to say something concerning the "Howard" and his preparation for the ministry. The benefit received by the writer during the



S. S. Departmen MARION, ALA Thursday, Sept. 7th, 1876. Third Quarter. Lesson XII. September 17th, 1876.

abama

A GODLY LIFE. Eccl. xii. 1-14.

LESSON PLAN .--- 1. OUR DUTY; 2. WHEN TO DO IT; 3. REASONS FOR 37.-

1. Our Dury. -To remember. Not to forget our Creator. A doll has no soul, no mind; it cannot remember anything; it cannot learn anything, Living children are very different. They think; they talk; they act; they learn; they remember. Shall they think and do just what they please? or shall, they be taught by their chiers what is right and best for them? Look at the untaught vagrants of our city streets, and com- half (through the center) is VII. paring them with the children of a well-ordered household, answer for yourselves.

These sweet, well-behaved, conscientious children whom we have in Christian families, would be no better than the wicked and revolting specimens of the worst dens if their restraining home influences were removed or had never existed. So our duty is to teach them their

duty. Give reasons why we all should remember our Creator. Remember Ilim how? By keeping His commandments (see v. 13). By fearing to offend Him. Fear God and keep His commandments, for this is the whole duty of mun. We cannot temember what we never knew. We must teach the young God's will and commands. Help them to remember Primals and finals each give a by recalling what they have learned. boy's name, 2. WHEN TO DO PR .- Write NOW

II. CENTRAL ACROSTIC. in large letters on the board. No 1. A girl's name. child is too young for loving and serving God. Teach the beauty of 2. A girl's name. early service. These children are 3. A girl's name. and's handiwork. He is entitled to Maris Dame. their lave and service from the first. 5. A girl's name, Centrals give a girl's name, It is so much easier to become a christian when young, lictors the evil days of old age come on, when III. - FLOEAL, AND FRUIT CHARADES. true Bible religion. The blessed Sa- the Alabama Baptist State Conven-week, there were eight souls come Christian when young, liefore the powers, disable one from the activithes and enjoyments of life. How A fierce, wild animal. The end of a compass hecelle. ungrateful and selfish to use the best portion of life for worldly purposes, To set free. Contest. and offer God the feeble remnant of Carpenter's tool. A fruit. Gainesville, Ala., Ang. 24, 1878. hardays. Now is the accepted time! Least possible thing. A mound. Now is the day of salvation! The poetic description of oll age F. L. . IV. DECAPTIATIONS. given in this lesson is very beautiful. 1. Twice decapitaie to agitate, and No pleasure in things once enjoyed, The time is near at hand for the assembling of the associations. In of sight, sound, taste and feeling, get a vessel. 2. To make away with, and get to view of the importance of mission in early life trauble is of brief du-Mion. Sindes quickly follow tears. complete. work in supplying destitutions, stir-3. A satellite, and get a suare. The shines out after the clouds jass off, but often storm follows ring up lifeles's churches, and stimu-4. An illusion, and get fury-5. Force and get a tree. lating a feeling of unity among the storm to the ageal. 6. A Swedish coin and get an in- churches, let them send a liberal didge with forty one additions to Give this brightness, this joy! to] the Lord before the evil days come, SOCL. contribution to the State Board for 7. A producer, and get a debtor. tipe our Creator the best of everysustaining our evangelists in the field, 8. To steal away, and get a liquid thing. and if need be; increasing the number "The keepers of the house" are the P. A. B. bend, the arms, the hands; the DIAMOND WOED. of them, "strong men" are the feet, knees and First a consequent, is always found, Much can be said in praise of Brog gs, the strongest members; the Speond, we find all over the grund Carroll. Several causes combined in fundors are the women within the Third, an adverb-we should not the early part of the season to prebouse who grind with the upper and tell. vent him from being so active as he ower mill stones, that is, the teeth Fourth, was gigantic, the name is which grind the food; "those that known well. desired and as would, perhaps, have look out of the windows the been desirable, but they could not be Fifth, goddess, her name you ries. The cyclids open and shut must seek, overcome. For several months past, aging. like the encasements of a window. Sixth, a letter that is surely Greek. however, he has been constantly en-"The doors in the streets' are the Seventh of a class with the first | gaged, and I am informed he averahas the sound of grinding' is the you bet; silence of the mouth in eating (with- They come near together in the alges nearly two sermons a day besides aut teeth); 'the voice of the bird' is phabet. other religious addresses. There apthe bind's song in the very early P. A. B. pears to be no obstacle in the way of morning, when old people rise; and An apartment; a medley; the daughters of music are the voice the Western States; a marsh. An apartment; a medley; one of and the ear, with which to make and enjay music." - From Senior Year WILLIE G. WALLACE. TH. HALF WORD SQUARE (FIVE LET- him ready to respond, unless other your bosoms ready to strew com- not only to our own, but to every history of the war between the States I Sunday School Text Books, by ter. C. E. Knox]. Say you will draw a house, a curi-First, a lady's complimentary, aitle; us one; and as the verses are read, second, is found by decapitating draw the parts, until, when done, an first; third by decapitating second old man is seen on the board, Re. and so on to the fifth, a consonant. auther our Creator now, before M. POLK. eaching this feeble old age. 1. REASONS .- Why remember God The Balloon Ascension. youth? It is His due to receive best service of His creatures; all Uncle Nat had given the five chil- encouraged him much. Brethren, I directly address this little scroll. heir lives; before the silver cord, &c. dren ten cents apiece to spend for make a suitable "A lamp of gilded glass or gilded just what they had a mind. Of ina ware, looking like a golden course it must be halloons. Ever out of the ab managiven ney, with his aniable, interesting famall, is, in the East, hung from the since last 4th of July they had been you this year a place it out of ily propose making their abode g by a cord of twisted silver just about crazy on the subject, so your first gotherings by sending up among you. They come from friends Democratic majority being \$,084. ad silk; and as when the silver cord out they went, and as good luck liberally for missions to your asso- who love them, and who are left in taks, and the light is put out, so is the corner, away over his head in? "light of life put out at death." every color of balloon you possibly ent Books by C. E. Knoz]. The could think of. Opelika, Sept. 1st, cher and cistern wheel are easily "How much ?" rstood, but should be simply ex-

[The following is by a little girl, who a surpck by the sight of a little child, of maths, trying to catch a sunbeam - Er. attle The, was sitting On the floor, one day; iran' Ma, with her knitting, Not and watched him play. Presently a sunbeam bright, That came through a hole in the thatch Caught his eye, and, eager quite, He started the beam to catch. He stretched out his dimplest hand, The bright little thing to take slipped through his fingers, and Left nothing it its wake.

Children's

With pussied air, he then would turn To us, as if he would know,---(Ahf very soon will he learn)) Why the sunbeam would do so. So it is all through our lives, Sunbeams and shadows we hold,

Until this lesson each derives, All that glitters is not gold. Answers to Puzzles, Aug. 24.

Arithmetical-1. 12 is XII, one- times,"

2. 223 3, 45, Enigma-American Independence, Square Words,

PHASE	
the second s	LEAD
HELEN	ERGO
ALERT	AGED
SERGE	
	DODO
ENTER	

Puzzles. 1. DOUBLE ACROSTIC. I. A boy's name. 2. A boy's name, S. A boys name. 4. A boy's name, 5. A boy's name.

away went the balloons, mama's cot-tion and all, and as a thunder storm name up afterwards, I don't believe Catching a Sunbeam. they will ever he seen again .-- The Tribune, Jr. Communications.

Bro. Bailey at Gainesville.

Department piazza, that the thread broke and

Dear Roptist: On the sixteenth nous, disobedience of a necessary iv, who shall share in your pleasures, ist, Bro. Bailey preached at Liv- law. Such disregard and disobe- your comforts, your social hours. but so far the disease has very readily ingston; the next day at Sumpter- dience deserves and will receive the But why urge this cause? Already ville; and the next at Gainesville, severe displeasure of the Law Giver, our persuasions are heard and met From Sumpterville he was conduct-Breaking the Sabbath ed here, by Bro. Hendon, pastor of

BY INDIVIDUAL CHRISTIANS that church. By the kindness of is not only a wilful disobedience of tent and ready to act in benificent Bro. Capt. Woodruff, Bro. B. was command, but is a repudiation of and sacred administrations. conveyed, to Stonewall church six, solemn professions publicly made. The earnest, faithful, untiring la- tionally." teen miles north of Gainesville, And further disobedience of divine bors of our brother have blended his where he proached and returned; commands in Christians encourages name in the hopes, the interest, and preached here twice 2nd Sabbath, and increases violation of divine law the tenderest attachments of the and then by good Bro. Woodraff in in men of the world. Breaking the hearts of all those who know him, a buggy, he was carried to Clinton, Sabbath

Green Co., twelve miles east of BY CHRISTIAN ASSEMBLAGES Gainesville. At these churches induces individual Christians to viosome of the contributions were good, late a postive command, and eseris considering the stringency of the evil influences upon their member, him and his dear ones into the new

Bre, Bailey appeared much fa- world. tigued, but preached well those When non-professors disobey . a. for their feet. grand old doctrines of Salvation by plain command of God it shows a grace, and Christian works.

contemptuous disregard of his au-INVITING FIELD thority, When individual Chris-Being called to the Gainesville and tians thus disobey it does more, it the Livingstone churches I have left brings reproach upon the cause of Miss., my native State; am comforta- Christ, and upon themselves, and bly and conveniently located at confirms the wicked in their ways. Gainesville, preaching to each When representative Christian assemchurch twice s month. I have blages deliberately disobey, it sancbeen pastor of churches nearly twenty tions the violation of divine law, and years and than this have found no brings withering reproach upon the where, a more inviting and interest- cause of the Master. ing field, nor pleasant pastorate.

IS IT RIGHT, IS IT BEST, We have had in neither of those is it not absolutely sinful for reprechurches a special revival; but to sentative Christian assemblages to both, the Lord has added the saved. so arrange their conventions as to In each we have a good Sabbath corrupt their membership, to violate school. Here we have a weekly the command, "Remember the Sabbath day to keep it holy?" Works O for a great prayer-meeting for of accessity may be performed on

Sabbath Breaking.

vince the readers of the ALABARA household will not forget the suns largest crop made since the war.-Tusca. count in bank, is clear of debt, and has BAPTIST, that the command, "Re stine of other days unless the shadmember the Sabbath day to keep it ows are guarded off by sentinel

THE ALABAMA BAPTIST .-- SEPTEMBER 7, 1876.

Breaking the Sabbath by non pro- Do not look upon them as stranfessors, manifests a wicked disregard gers, but embrace them as consis- not be much injured. of a command of God, a contempt tent members of your Father's fami-

A BELL ST LITE

by the approving smiles of our blessed family of sisters, who are compe-

The Mobile Register of the'Ist inst.

advertised for sale in to-morrow's paper, the sale to take place on the 2d of October, unless the amount due-which is hence it is no wonder that a coaxing, day of January, 1876, to date-is paid on \$210,833,10, with interest from the 15th

appealing voice should rise from va- or before that time, pions directions in his behalf. May our Father caresingly initiate

been absent srom Alabama this summer. on Centennial and other trips; and reck oning the exodus from the middle of ship, and through them, upon the field of labor, remove all the thorns June, until the middle of September, the

Revivals.

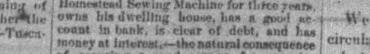
ant Hill church, at Bluff Springs, Fla. We had the labor of Brother Sinas and Brother H. G. B. Ray from Williams Station, and our Brother J. L. Bryars, of Bluff Springs. There were eleven added to the church; eight by baptism, three by letter. If the meeting could have went on two or three days longer we are constrained to believe that there would have been several more souls We had the labor of Brother

stated patients she leaves, should they be -- The cotton worm has made its ap-AN HISTORICAL FACT .- Every agent who denied her in her new home. The pearance on several plantations, on the has been steadily selling the improved \$50 No argument is necessary to some blithesome hearts of their little, this pest, our farmers would gather the owns his dwelling house, has a good ac-

Lunsa Times. - Caterpillars are reported in nearly goods at the lowest prices. A good firstevery neight orboad of the county, but class Sewing Machine, most oseful-rolllands. The crops upon the older lands | control, the same size and does the same have matured to a large extent and can- | work as any Machines that sell at Four

- Southern Star: At this writing, there is a considerable amount of sickyielded to the treatment of one physi-

-Prof. Alex. Hogg, late principal of the city, public schools of Montgomeey, has gone to the Centennial, where he will deliver an address before the "Centennial Institute upon the important subject. "Lacks and Needs of the South Educa-



TIMES the price. There is no machine at clsewhere. any price better, or that will do fiher or more work, and certainly none so low in price by many dollars. The HOMESTEAD is widely known and used in thousands of

families in the Eastern and Middle States, and daily becoming pepular in the West. It will save its cost several times over in one season, doing the work of the family, or will earn four or five dollars a day for any man or woman who sews for a living. It is the strongest machine made, is, ready at all times to do its work, makes the lly Sewing Machine, Price, complete for you. domestie use, \$20, delivered at your door; ays:- The A. and C. Railroad is to be no matter how remote you may reside.

more certain and rapid sales, and larger profits than any other. Extraordinary lib eral offers made to local or traveling agents where we have none established; or, if there is no agent near you, send your order direct to the factory. Address John II. -It is estimated that 5000 people have | Keudall & Co., 630 Broadway, New York. September 7, Iv.

For Domestic Use.

SECURE AN AGENCY

and \$50 or \$100 per week "The ever ready and never out of Order'. penses then, at \$5,00 a day, we have

\$8,000 spent by unch person wim has HOMESTEAD gone abroad, or a total of \$1,500,000 cash, for the whole number. SEWING

-- Malille Regleter: - Major Waiter Jones departediatis life yesterd y atternoon at \$20 half-past one o'clock, at the age of 43 years, 3 months and 21 days. He was a native of Washington City, and son of the late Gen, Roger Jones, who was for With Table and Fixtures complete, only \$20.

War has been declared by the negross of Nashville against the Chiwas the greatest manifestation of Miss Julia S Tutwiler is in Philathe Spirit among the people I ever delphia writing up the educational features of the Centennial Exhibi-It appears that the spirit is among | tion, for a daily paper of that eity. cases were reported on the 29th ulr.; and sixteen deaths on 3 ath.

Job Printing. We are prepared to print minutes.

\$20

circulars, posters and all kinds of of securing a good agency for anperior printing ou short notice, in as neat style and as cheap as can be had nov can do little damage except upon fresh able at all times, easy to understand and where. These buying such work we invite to give de a trial before going:

Aug. 26, 11. -----

Associations.

From the published list, it will be seen that of 57 associations, we know the times and places of meeting of only 17. Will not our brethien be kind enough to help us complete the strongest and finest stitch yet invented, and list? A postal card, and three mina is fully acknowledged as the Standard Fam. utes writing is allo that it will cost tf.

Business permanent and honorable, with Associational Meetings, 1876.

Boiling Springs-Bethlehom church, Che barne county, Saturday, September Dil. New River - Shepherd's church, Lest, Newtonville, Fayette county, Salurday, September 9th.

Elin-Com Hill church, Santa Rosaf o Fla., Saturday, Sept. 9th.

Cherokee -- Providence church, DeKall county, Friday, September 15th. Cooss Ricer-Syllacauge, Talladega 10.

Friday, Septemi er 15th, Liberty (North)-Sheal Creek shurch

Giles county, Tenn., Friday, Sept. 15th Taskaloosa - Bothany church, Friday, September 15th.

Pine Barren-Bethsalda church, Wilcox ounty, Saturday, September Hith Skeby-Union church, Sheby county,

MACHINE Saturday, September 16th. Tennissee Ricer - Scottsboro, Faiday eptember 15th

Liberty (East)-Lebanon, Tallapiese Co. Thursday, September 21st.

Sulphur Springs-Dossey's Creek church. Walker county, Friday, Sept. 22nd.

Union-Corinth church, Pickens county, Friday, September 22nd. Bothtehem-Evergreen, Concent county,

Saturday, Sept. 23rd.

Mulberry. -- Centre Hill church, one and a half miles from Jemison Station, Chilton county, Saturday, Sept. 23rd. Cedur Blug-tedar Bluff church, Chero

kep county, Saturday, September 23rd, Calaba Valley-Steel's Station, A. & C

R. R., St. Clair county, Saturday, Sept. 23d Musels Shouls - Town Creek, Lawrence county, Priday, September 29th,

Bigbee-Clinton, Greens rounty, Saturday, September 30th. Condan -- Piensant Rillge church, 4 mile

We had a great revival in Place

would have been several more souls come out on the Lord's side. There

and thistles and degorate a pathway may be put at sixty days. Counting ex-Affectionately and sincerely,

the conversion of our Nazareth, that the Sabbath without the violation of she may send forth a spirit which law. 17.18-41

State Missions.

shall "be called a Nazarene." In the Is it necessary in order to the sucalisence of such spirit there is no cessful persecution of its work, that an the people. At a meeting of proti-Possessive of a man's name. A bri- vior himself, was a missionary. Those tion should so appoint its meetings out on the side of the good Lord.

who were after off were made night as to induce a large number of its members to disobey a positive com-Yours in Christ. mand of God ?

J. E. WIIITE. W. C. CLEVELAND,

Revivals.

Editor Alabama Baptist: We are in the midst of a gracious revival. The meeting has been going on about a week, some several have been received into the church. Our pastor, Bro. Van Hoose, and Dr. Worthy the church. There has been a revival at Shiloah church with a lurge number of additions.

BAPTIST SCHOOL. The Trustees have thought best to ject: separate the school and have secured Prof. H. E. Brooks, as Principal of the female, and Prof. T. L. Carlisle, as Principal of the male department. The prospect of the school is encour-

E. H. LOCKE, Troy, Ala. Aug 27, 1876.

4-00-Home Scenes. No. 10.

visit all the churches in due time. among you, yet you will not consider weaken their grasp, on this vital his motive. The courte expresses in tended Bro. C's labors, and he has your special attention to a very pre-

won the way to the hearts of the cious litlle office of affection and brethren where he has gone, and love.

they are anxions for him to return. To the dear The prospect in his field of labor has

GRO. E. BREWER.

to the Lord Very soon Brother L.R. Gwaltdeep shadows by the severing of the Baptist Church. fond, delightful tie that so beautifully united pastor and people. No troubles of the Alabama and Chattanooga and a sister to mourn his loss, but

M. V. HARE. Blaff Springs, Fla., Aug. 17.

Take Notice. Rock Mifls, Ala., May, 20, 1876.

We do hereby warn all Baptists against receiving Zaebariah Gidian into church fellowship upon a letter of recommendation given by the kesbury, England. He had attained above named aburch in conference. his ninety-third year.

C. J. BURDEN Mod. R. J. BREED, Clerk.

Open Communion Illicit.

sums ap a pithy article on the sub- upon a single wire. Many thousands

possible, so long as they continue to protection and for the arrest of any be Baptists, in principle as well as in person discovered following him.

-They are speaking of creeting la cot-

ton compress in Tuscaloosa. -The gold fever is raging in Talla-

cash every week. -We learn that farmers in this coun-ty, Ala., January 1846, united with skins. Let the trappers of furs prepare to skins. Let the trappers of furs prepare to address address n cash overy week. ty commenced, to pick cotton this week. the Baptist Church at Pine Level in

-Troy Messenger .- At very interesting where he died, July, the 27th, 1876. ABNER protracted meeting is in progress at the Thus a good man has fallen in the

CONTRACTOR DESCRIPTION OF THE OWNER OWN Reports from the rice producing districts of South Carolina, say that GENUINE CARB ORCHARD SALTS. the prospectice yield will be in excess THE MILDEST AND BEST CENERAL PUR-OATIVE IN USE. Endorsed by the highest medof any previous year.

cal men in the United States. Persons suffering Georgia has forty cotton mills in with costiveness of the bowels or torpid liver, with suce ssful operation, running full and ready relief by the use of those Salts. None . The Daptist church of Christ at time, and paying handsome diviprovine except those put up in bottles with the label the Crab Orchard Springs Salts Company. dends. B. WILDER & CO., Agents, Louisville, Ky.

Ecpt7 8t

Yn:k.

Sept7 Im

lar sout free.

Nassan, New York,

August 31, tf.

"WOMEN of the BIBLE," illustrated in oil

colors with copies of the most celebrated

Atlanta Medical College.

tober 16th, 1976, and close March 1st, 1877.

Send for Announcement, giving full in-

moved. No Caustics used.

Sept7 4t.

ball or loss of Blood. By Dr. B.

E. PHELPS, Corry, Pas. Terms and Circu-

25 Exign Fine Mixed Cards, with name, 10 cents, post paid. L. JONES & Co.

ERTRAND ZACHRY, of Opelika, keeps

1) the best of Snuff in jars and packages:

soda, soaps, fruits, and sundries. Buys

send Zachry their furs the coming winter.

The Ninetconth Annual Course of Lec-

Fept7 81

The last survivor of the veterans who find charge of Napoleon I. at St. Helcua, Joseph Pitman, was bur- W CANVASSERS wanted for a Superb ied recently at Kemerton, year Tow-

A suspension bridge, similar to that

spanning Niagata, is being construct spanning Niagata, is being construct. Something entirely new: captivates every ed across East River from New York one. With it the handsomest Premium to Brooklyn. Mr. Farrington, the

superintendent of the work, created ; season. Extra terms to good agents. Ap-The Examiner and Chronicle thus Roming from Brooklyn to New York witnessed the exploit.

In fine, it is this fact of a believ. The disappointed Spanish aspirade, ing, immersed church-membership Don Carlos, who is in the United tures in this Institution will commence Ocbeing essential to a gospel church States, has applied to the authorities which stands like a rock in the way in New York for protection from a formation. of all finespun theories of interdenom. band of armed men whom he says inational communion, and renders Spain has employed to dog his steps. their prevalence among Baptists im. Orders were issued for the Prince's

name. If we are tenacious on this The Southern Historical Society Art of Propagation A Book on Rapid THE FACULTY, the same as for many years. bers of other denominations less, or letter from the Comte de Paris, who CES ENPRECEDENTED. Low figures THE MODE OF INSTRUCTION is peen liar to this College, and to it is duy

evangelical denomination, were Bap- from the authentic documents the tists to release their hold, or serionsly Confederates have been collecting is

the highest terms his growing almiration for our great Gen, Lee, ------

Obituary.

William J. Miles, son of Rev. T. -The oil mills of Selma expend \$3,000 J. Miles, of Pine Level, Montgomery | first of November will be ready, as hereto-

-Barbour is the baliner county, the July, 1862. Removed to Masterville in the State of Toxes in 1872,

prime of life, leaving many loving -The "still beginning never ending" friends, a father and mother, brothers

having which equally fine and smooth through all kinds of goods, from conditio to several thicknesses of broadsloth or lother, with fine or coarse cotton, linen, silk or twine. Gives perfect satisfiction. Will earn its cost several times over in a senson in the work at dors, or make a good iving for any man or woman who desires to use it for that hetpes; works woman who desires to use it for that parpose; works so faithful and easy the servants or children can use if without damage. Below Machine with light to so faithful and easy the servents or children can use it without damage. Price of Machine with light ta-it, fully equipped for fagdiy work, \$20. Half Case, Cover, side brawers and Gabbet styles each at corres-pondingly low rates. Sole delivery curranteed, free from damage. Explanatory pamphiets illustrated with cugravitigs of the several styles of Machines, references, variety of sowing otc. mailed free. Confi-dential torns with liberal indicengants to enterpris-ing Ciergymes. Teachers, Business Men, Traveling or Local Agents, etc., who desire exclusive Agenches, for-nished on application. Address John II. Kendall & Co., for Broadway, New York. New York. Central-Providence church, Tallagocan county, Saturday, September 30th Sulem -Troy. Saturday, Sept. Set

Tallasschatches and Ten Island - Hebrin church, Calhoun Co., Saturday, Sept. 30. Unity-Elsenezer, one half mile from Dixie, S. R. & D. R. R., Saturday, Sept. 30. Aldania - Mt. Willing, Lowades county, Friday, October 8th.

B. fiel Choetaw Corner, Clarke county. Friday, October 0th. Corry + Millerville, Clay county, Fr.day.

October 6th. Warrier River-Liberty church, Flauns county, Friday, October Oth.

Tuskegee-Notasulga, Macon county, Fri

day, October 13th. Cahaba-Providence church. Dallas Co., Friday, October 18th.

Enfaula- Enon church, Barbour county, Saturday, October 21st.

Zion-Bullock, Crenshaw county, Satur hay, October 28th WORK OF FRENCH ART

Contennial-Union Springs shurch, 1; day, November 3rd.

General, S. E. Ala, -Cloption church. Dale county, Saturday, Nov. 18th. Arbacoches. Unknowa.

peintings by the great European Masters. Benluh. Big Bear Creck ever offered The best and most elegant Colocrt Shouls Harmony. Indian Ureek ply to J. D. FORD & CO., Publishers, New Judson ... Liberty West Lost Crick. Mt. Pleasant.

Mud Creek. New Hope, Newton North Riter, Sardis. Tallapoosa River. Fellow Creek ...

JNO. THAD, JOHNSON, M. D., Dean of Faculty.

liar to this College, and to it is due the reputation of the students for

high scholarship and practical ability

GOVERNMENT AND MORAL IN FLUENCES assure parents that their sons will be kept in good company, and rapid progress in it made in stadies.

ACCOMMODATIONS superior. Large com fortable rooms, well furnished. Only two students together,

HEALTH. Location very healthful. Not a cace of sickness worthy of mention for many years.

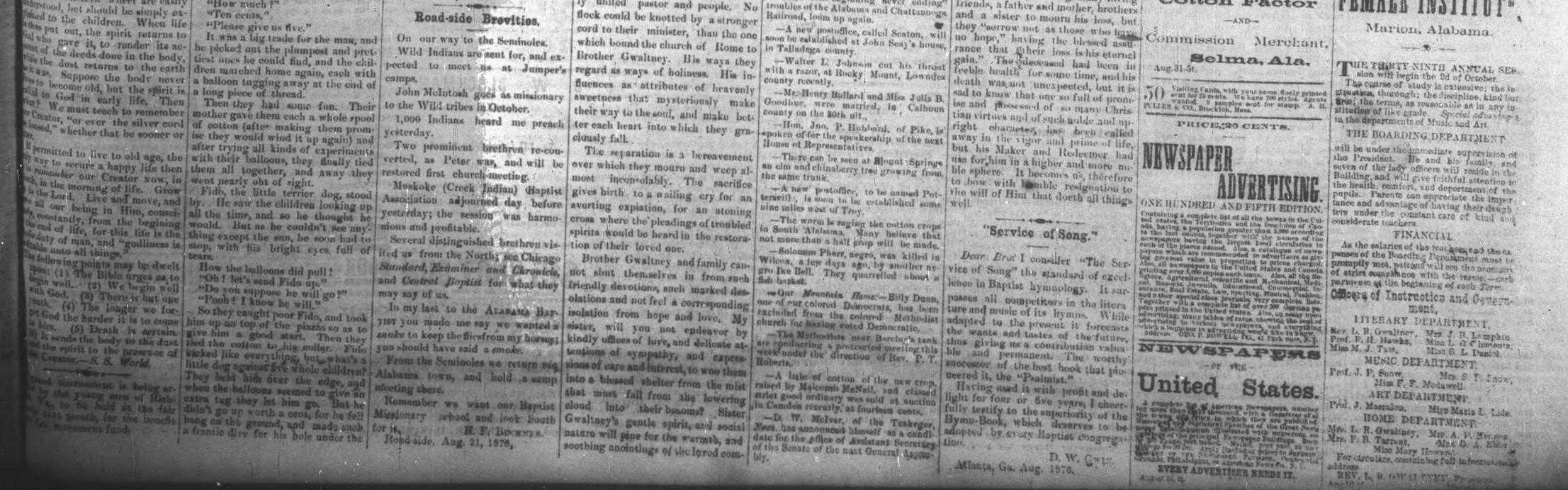
EXPENSES. Charges low, and much time sno d.

For Catalogue and further information, President J. T. MURFEE. July 13 H Marion, Ala



a continuance for weeks to come of My Dear Sisters: No doubt but but because we love the truth of member of the society, that he may for grapes, Secultage, overgroens, etc. Secultage, Sec this work. Let pastors who need his your kind and generous hearts are God more, and sincerely believe it have an opportunity of access to its very. Winopa, Col. Coanty, Ohio. help call upon him, and they will find always awake to good works, and not only to our own, but to every history of the way between the States of the way be

Alabama News.



poose consty.

THE ALABAMA BAPTIST .--- SEPTEMBER 7, 1876.

D., I., F., S., U., V. Mireside Reading. BY SUMIE M. DAY.

rest of the week-days, do try one's

goodness awfully. 1 suppose it's wick-

it is easy to be good Sunday is be-cause it is quiet and eahm, and no-

body is in a hurry, and people look

nice and clean, and I can wear nice

gloves. Monday is such a sudden

awkward dowdy.

"If I could only remember to be good when the time comes. It's easy enough now, when I am by myself; but by-and-by Harry will say something teasing, and I'll get real vered, , and forget all about how good I was

Color to life her matchless hair-And if thou may'st portray The sweetness of those scarlet lips,

The smiles that round them play; Can'st thou produce the radiant light That beams from out her eyes. Or may more fair, or pure, or bright The soul that in them lics?

Fair as a wreath of lillice. Sweet as its perfume, too.

Paint me another picture, As in the years before, Tracing with careful pencil Herself, and nothing more; Leave not a single shadow Out of that snowy brow— Every thread of silver— Paint here as the inner

Maybe the eye is duller Far than it used to be Maybe the check is paler. Maybe the smile less free; Care has altered them, doubtless-But ob, I tell you, The cloud that darkened one life Shadowed the other, too.

Paint me my Wife, O Master! Now that the years have fiel. And love has blossomed out of The dust of passion dead. Place the pictures together, Side by side, on the wall. Which is to me the fairest? Give me the last of all.

How to Teach a Sabbath-School.

The Best Market for Corn.

abama

MARION, ALA .:

Thursday. Sept. 7th, 1876.

Home and Harm.

Fall Plowing.

Prepare for fall plowing now

wherever it can be done without de-

triment to present crops. Any land

that has a vegetable growth upon it

should be turned deep enough to completely cover that growth. There

is very little clay land that is so

poor that a genuine up tarning in the

fall, or between the 20th of August

and the first of December would not

greatly benefit. The inverted fur-

rows are thus subjected to the disin-

tegrating influences of the winter frosts, while the winter rains and

snows yield up to the pulverized soil

many elements that go to make plant }

food, all of which would be lost or

washed away without the necessary

preparation to husband it by plow-

ng. As a general rule, deep plow-

ing is preferable to skimming, es-

pecially on all fallow, weeds or sod

nches will do very well, four inches

for skimming, while for deep plow-

ing the earth may be penetrated for

eight, ten or twelve inches. A far-

row eight inches deep should be

twelve or thirteen inches wide, or

about one and a half to its depth. In

this way the lap of furrows will not

be too much for thorough pulveriza-tion and grass killing.-Southern

Farmer.

ands. In ordinary plowing seven

As a general rule, the best market for corn is undoubtedly in the stall and pig-sty. Yet there are exceptional cases where grain may be sold with advantage. But when it is best to sell it, and when to feed it on the dren pa farm, depends on the price of the meat, butter, cheese or wool, the valother domestio animals will gain as as a well-bred pig .- National Gran-



Two Portraits.

Fashion my Bride, good Palater! Loving, and kind, and true,

Paint her as she is now.

"They want me to take a class in der if I ought to be real good myself Sunday-school," said a young fellow first. I suppose 'powers' never get noiscless step; for the path is tender to his friend, "You have a class; cross,

how do you like it ?" "Oh, I like it very much.

"Why, there is plenty to, teach- hold of them. That just my trouble, spread it for her upon a mock, from himburger, and so I buy some too, think what a life they lead, and how I wonder if I worked at just one fault ue of manure ou each particular farm, little they have been taught. Then every day, if I could pull it up? I dropped upon them out of Leiven, the depot, and shumps on the car, and what it would cost to buy the there are so many Bible stories from think that's a good idea. I'll think manure. In the case of pigs, seven which they may learn so much." bushels of corn, fed properly, will But before he got further, she week) and pray hard over it, and then give, on an average one bundred young teacher exclaimed, "Look at | we'll see. I wonder if I've got enough pounds on an increase in the live weight. The manure from the corn is worth twenty cants for each of the stood bending down in search of That's one for Monday. Then Harry seven bushels. When, therefore, or-dinary pigs are worth seven cents a something, and lost to every other says I'm cross (impatient sounds bet-thought. Coming swiftly toward ter). That's for Tuesday. Yes, and When great anguish. bound or over, live weight, it is clear- him was a runaway span of horses, mother says I find too much fault ly better, even at this price for the dragging a heavy wagon. Just in with things and people; and ob, dear! pork, to feed our corn to pigs than to time, the teacher grasped the boy by I think I shall have enough. I supsell it at seventy cents per bushel. the coat-collar-and, rushing back pose I am selfish-every body is, 'most Finally, it is true that none of the laid his burden on the sidewalk. Instantly the boy was on his feet, erous impulses. I gave my new parfast in proportion to food consumed Flushed with anger, he cried out: asol to a poor sewing-girl, and now I "Why didn't you leave me alone? bave to carry mother's. And she You have made me lose my paper of goes without, doesn't she? I hadn't pins. Look there! that great wagon | thought of that before. I guess it has broken them all. What shall I won't do me any harm to put in selfdo-I haven't any more left."

whatsoover things are lovely, what- | against his cheek, and said in a sweet soever things are of good report, if there be any virtue, and if there be any praise, think of these things."-And Dr. Isaac Barrow, in his admira-

ble sermon on the callings of a gen- and kissed him.

tleman, pointedly says, "He should There were two older children in labor and study to be a leader anto the man's dwelling, a boy and girl. virtue, and a notable promoter there-They were poor, and these children of; directing and exciting men there- worked daily to keep up the supply going to be. Dear mel if one could only feel Sundavish all the week 1 to, by his exemplary conversation; of bread, made deficient more through idleness in the father than from lack J. L. Reynolds and J. C. Hiden, only feel Sundayish all the week. 1 cheouraging them by his countenance idleness in the lather than from lack and authority, rewarding the good of employment. These children came in church and Sunday-school; but Mondays and Tuesdays, and all the tleman as Noah, who preached right- the day.

cousness by his words and works beed; but I do believe one reason that Weekly. fore a profane world."- Christian

Comforters.

ET REV. S. W. FIELD.

come-down. I feel as if I had been on a high hill, and fallen down with the shadow of death has not fallen .-- ! a bump. One's old things look ever so much worse Mondays than they do Saturdays. Oh, dear ! this is a weary world. I almost wish I could have blessing at such a time to have friends. some big trials, and bear them grand-There is in the heart, wounded and who had no children to throw around ly and beautifully. I know it would be easier. One can't work one's self bleeding, a yearning for sympathy, him a sphere of better influence was Not more earnestly longs the wound waiting at the place of rendezvois up in a lofty frame of mind because ed soldier for water to quench the for him whose children had saved one's gloves are soiled. Mother says excessive thirst the loss of blood ere- him. But he waited in vain. Then I must pray to be helped. Well, I ates, than the wounded spirit craves he said: "I will do the deed myself, do; but I could pray a great deal eathe soothing balm of sympathy. It and take the entire reward." sier to be helped to go and be burned needs, however, a skillful, tender hand to administer it. Not every arm extended can we lean on in the his labor on the next day he learned at the stake, singing hymns, and with a rapt angelie look on my face, than to be helped to feel amiable when 1. walk with Edith, and she looks so re- bitter hour of sorrow. We may feel that his accomplice had been taken signed and ladylike, and I like an they may administer in some things; in prison.

"I suppose there never was a girl who had so many faults. And yet I sometimes think Pm a pretty fine girl. and have high thoughts about being to the liner wants, and sensibilities, their father." a power for good, and making people feel as if they were in a purer atmps- which only chosen ones can perform. phere, and all that. The trouble is I We can open the inner door of our don't seem yet to be a power. I won- nearts, only to a few, and they must walk carefully, with bare feet and and sensitive with suffering.

"There's Mike weeding my flowerbed. Mother says faults are like "Buy what do you teach the chil- weeds. I notice Mike doesn't pull sons, whose bodies were left unburied them all up at once. He couldn't get and exposed, took sackeloth and und mine friendt say he buy some. the beginning of harvest until water more as a pound. Vell, I comes mit and suffered neither the birds of the und I can't find no sent all the while, of just one fault every morning in the nir to rest on them by day, por the and I site myself mit another feller. beasts of the field by night, if any Dese cars was very warm, and dot

ties for the dead she mourned, as only his nose, and finally he raises der car a mother can, none would be fully winder about an inch. Dat cheese, qualified for such tender ministra- it schmell big, und I don't say noding.

Impatience, Fault-finding, Selfishness,

"O father," said the boy, "such a

dreadful thing has happened ! Henry Lev's father was arrested to day for robbing; they took him out of our shop when Henry was there, and card ried him off to prison. I was so sad when I saw Henry weeping. And he hung his head for shame of his own It is rare to find a family on whom | father ! Only think of that !"

"Ashamed of his father !" thought Some painful visitations of this dread he. "And will my children hang their Presence have occurred recently in heads, also, in shame? No, no; that the city where we dwell. It is a great never shall be,"

At the hour or midnight the man Aug. 10 6t.



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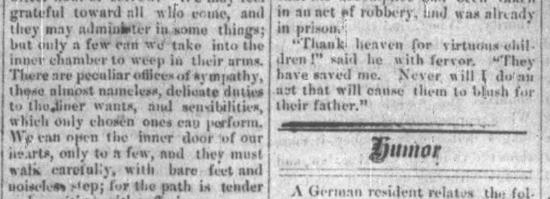
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Something worth Remember-

arms above water, the unbuoyed weight of which depresses the head. | that you are cared for?" Other animals have neither motion nor ability to act in a similar manner. he moves his hands' under water in faithful to his trust. any way he pleases, his head, will Ah! why do you not teach in this big." rise so high as to give free liberty same way at Sunday school? There not learned to swim in their youth, no home in the "by and by." Tell sister only smiled, and did not answer is unequal to the task of going, very tageous in many cases.

Wash the Frees.

We wash our hands and faces dai- shining through them. And rememly. If we would wash our young or- ber that you are God's messenger to by-and-by they withered almost out a blot. would feel better, look better, grow many Sundays they may listen to suds is good for the purpose. After only knows. Be earnest, then, and going to the trouble of preparing the teach so . that you will oue day hear ground, buying and planting the those glad words from the Master: trees, we ought to be willing to go "Well done, good and faithful serto a little more trouble to keep them | vant." clean and healthy. After washing a

"Poor child!" was the soothing more. Well, yesterday I declared reply; "don't you know that if I had Minuie Stoddard looked in her! book not caught you away, you instead of in the botany class, and I said. Josie the pins, would have been under those | was stingy. I guess that was being wheels?

The boy was silent. He had not long names; they seem more worth known his danger. He looked at his while getting rid of. Now only one broken pins, and then at his resener. more. Elizabeth Sarah Johnson, you "I did not know sir," he said at know, what that ought to be very length; "did not see the horses; well. You're vain ! you're vain ! ard thank you; you are very good. But as long as there is nobody here you American mutton will be equal to my pins are gone, and I might as needu't deny it. Who thinks she has that of England; it is nearly so low well be gone too; they were all I had. lovely hair, with 'glints of gold,' and arched eyebrows ? Don't try to hum-

bug me. Your sixth and most con-"Do you sell pins for a living?" "Yes, sir; they pay for my night's temptible fault is vanity. Discontent, lodging and something to eat."

"Where do you live?" "Anywhere. I have no home. I but some of the boys are good to me, | way. and somehow Iget on. I wish I had

a home and better work to do." The teacher had risked his life for ed slowly into the house. He seemed to belong to him. Shall paint a text for me.

Men are drowned by raising their ly laying his hand on the boy. "Shall chosen ?"

"You odd little pussie !"

n directions are recommended to the one salvation-so free, so sure! what boys do!" teach it. But do you know the way him to thinking.

yourself? Be very sure of that. the Bible stories with the gospel

hard trees weekly or monthly, they your class in Sunday-school; how of sight, and Bessie said, thankfully: "The Sunday joy goes all through What is a Gentleman?

We have seen the heroic soldier's up at me sorter oneer like, you know, wife over the body of her husband, and he give dot vindy anoder hitch disinterred at her earnest entreaty, and when she recognized it with 'except mother). But I do have gendepth of her serrow, or to compreishness for Thursday. I want two hend her love. But we have known Ven we got to Rome, dot oder feller since, by painful 'experience, how he follow me clear to the car door, deep the arrows of affliction enter, and sthand on der platform und vatch and how few know how to apply a me so long as I am in sight. Do

balm to such a wound. uncharitable. I like faults to have But there is One, O ye afflicted, feller he don't get no limbergher who can walk on mountain waves of grief to sustain a sinking soul, and can bind a bruised and tender heart with such gentleness and skill, as to cure its sorrow and make it joyful .--Watchman.

"George Elliott."

BY EDMUND YATES.

Uncharitableness, Vanity, Elizabeth A slight presence of middle height, Sarah, that is a fine list. D., I., F., as the height of women goes; a face have been a lost child ever so long; S. U., V. I'll remember them that somewhat long, whose every feature tells of intellectual power, lightened he "found it sitting down." Bessie descended slowly from her by the perpetual play of changing exlofty seat on the gatepost, and walk- pression; a voice of most sympathetic compass and richness; a manner full the child. How could he let him go? "Cousin May, you promised to of a grave sweetness, uniformly gentlo and intensely womanly, which I tell you of a home?" he said, kind- "Yes, I remember. What have you proclaims the depth of the interest taken in ordinary and obscure things I find work for you to do, and see "I've changed my mind. I don't and people; conversation which lends want a text, I want this, instead." itself as readily to topics trivial as to The child looked up in his face; he "D., I., F., S., U., V. What does topics profound, and which is full of seemed to feel that he could trust the child mean? Diffuse? No, that is a humor-as, indeed, are her writings that modern young ladies were not and therefore swim naturally. When his new friend; he did not speak, but not it. Dear, what is this word? Are -that is redeemed from sarcasm by daughters of Shem and Ham; but a man falls into deep water, he will putting his hand in his, went, he you sure you have spelled it right ?" its ever-present sympathy; such is a daughters of Hem and Sham-comrise to the surface and continue there knew not whither-wherever his pro- "Yes, it's all right. Don't put any rough and imperfect sketch of George if he does not elevate his hands. If tector might lead. The teacher was flowers and vines around the letters. Eliot, as she may seen when she is Just make them agly and plain and occupied with her Sunday receptions

Park. Far from strong in heath, she to breathe, and if he will use his legs, is danger near those boys; they do So the letters were painted and feels the effort of authorship so seas in the act of walking (or rather walking up stairs), his shoulders will rise above the water, so that he may use less exertion with his hands, or you to tell them of it. Oh, tell to a "secret society. Some foolish might be better described as the genapply them to other purposes. These them of Jesus Christ! Tell them of thing! Just like girls, trying to do eralizations from her own personal knowledge and experience, is so painthe recollection of those who have Poor boys! they are lost, and have He was a little surprised that his fully and absorbingly deep, that she

as they may be found highly advan- them of it, and show them how to in her hot impatient way and it set generally or very much into society. So thoroughly does she think out her Only Jesus and Bessie knew what books, even to the structure of her Speak to them of Him who game to the letters meant. Many and many sentences, before she commences to seek and to save the lost. Teach a time a look up at them and from write them, that, unlike Dickens, them to Him who saved her. till the though like Thackeray, her manufaults grew smaller and smaller, and script displays scarcely an erasure or

"They Shan't Blush for

Father." Two men had entered into an

agreement to rob one of their neigh-A gentleman is just a gentle man, bors, Everything was planned. They

up, Den he got up und looked tal Fee for the Session, \$5. around under dot scat, und in dot | Board including lights, fuel and weshkisses mingled with tears, and hore aisle, und pefore und pehind, and 1 lieg, can be had in private families and it away alone to her home, that it don't say nodings. Den he looks at might rest where she could watch me some more, and he say: My dollars a month. over it, we found ourself almost friendt, you don't schmell nodings? Catalogues giving more information may dumb, before the afflicted but cour- Und I say, 'Nary,' und I almost die ageous woman, in the consciousness mit myself; so he hitch dot vindy of our utter inability to fathom the vide open, and shtick out his head Or and talk mit himself like eferydings.

Chartered 1845 .- Reorganized 1865. you know I makes up my mind dot vere he lives ven he is to home mit himself."

"Isn't that extravagance ?" inquired a genitleman to his companion, as he observed half a dozen men taking au \$1800 piano into the residence of a physician. "Why, no, not for a Rev. R. H. Phillips, A. M., . .

doctor," returned the other; "when Miss E. Florence Phillips, ... Principal. the green apple season is at its Miss Annie 8, Parran, ... Vice Principal. height." Invisted by a Pull Corps of Professors & Teachers That was a pretty conceit of a lit-

the three-year-old who, when gather. THE COURSE OF STUDY IS COM ing flowers, and finding one with an Mathematics; III. Natural Sciences; IV. unusually short stem, exclaimed that History and English Literature; V. Languages; VI. Moral Philosophy and Belles "I wish I was a pudding, mamma." Letters: VII. Instrumental and Vocal Mu-"Why?" "Caused would have lots of sic; VIII. Elocution; IX. Drawing and Painting, &c., X. Calisthenics and Physisugar put into me." cal Culture.

A New Haven scientist shows that The Institution is strictly first-class, and bees have memories. They have a with a very large first-class patronage from nineteen States. way of sitting down suddenly and Session opens First Wednesday in Sepleaving their memories behind them. temper and closes First Wednesnay in -New York Herald.

A clergyman said the other day Hon. H. W. SHEFFEY, Chairman of the Board of Directors.

pounds of plain sewing and makebelieve. The editor of the Vicksburg Herald in her pleasant home near Regent's says, rather 'neekly: "It is still hot Staunton, Va., under the care of Rev. R.H. enough to burn the ears off a brass

> Those three Chinamen who took a watermelon home and cooked it, say that they feel able to worry along on rice a short time longer without fool-

"I don't know, I expect some great

A wag presented an Elizabeth sa loon keeper with a pair of steel engravings of Sankey and Moody, rep- J. resenting them to be correct portraits of Tilden and Hendricks. They now adorn the walls with Tilden's letter

of acceptance underneath. A young gentleman, who moves in

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President.

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August 24, 8t.

W.

" WM. N. PENDLETON, Lex. Va From Gen. Geo. S. Houston, Gor. of Ala.

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