was of the Dame family.

servation.

Had the discovery dawned upon

there has been a journal of Compara

language to another are regulated by

J. C. HIDEN.

his work on "The Origin and Progress

### MARION, ALABAMA, THURSDAY, SEPTEMBER 21, 1876.

By the road two married maples: Molly's waiting by the gate. Dark or bright the day that salleth, Silent, under heaven's dome. It had one sole hour for Molly, That which brings her father home

He witten the panting city, often sees, before his vision, Who hash proved his strong defender, Who doth hold him pure and true, By the baby face uplifted; adding mouth, and eyes of blue!

Everywhere, some dear temptation Holds allurements fair and new: Safe a little child doth lead. All the perilous pathway through. Evennore his spirit sees her, Be it early, be it late,-Still the little, dear child daughter,

#### Communications.

#### Christianity and Linguistic Science.-No. V.

In sketching the history of the far had to deal only with facts; for up to a very late period there was ists. There is a similar reason, no definite theory. There lead been though not quite so foreible, for supany amount of guessing, more or posing that the Gothie and Celtic more or less ingenious; but as yet, skrit." He thought the old Persian the whole matter was in a most chaotic and unscientific state, so much ! so indeed, as apparently to justify the celebrated sneers of Voltaire, and of Language"-the same in which he the keen satire of Swift.

The facts which had been laboriously collected, seemed to be

"Ravi nantes in gurgite vasto." "clouds without water, carried about kins' Sanskrit grammar burst upon wandering stars," with no central it did not make his lordship give up sun to hold them in symmetrical or- his apes, it may have had its influbits. No centripetal force had yet ence in materially shortening their deal of the philological research of thinking seriously, and to some pureven the last century was extremely pose, on some linguistic problems vague, and much intellectual force which had higherto escaped his obwas spent in wrong directions.

Classification according to geographical contres was necessarily un- him before he had committed him satisfactory to the scientific student; self, there is reason to suspect that it for it frequently involved the suppo- would have effectually disposed of stion of migrations without reasona- his theory, afes, tails and all, and ble motions, or of other phenomena that the jargon of the Dæmon Kings utterly unaccountable, or entirely would have been allowed to remain self-centradictory. in its well-merited oblivion.

It was probably during this period | The mine was now opened, and by that the study of words got into that the labors of Christian scholars and disrepute, from which it has not yet missionaries. Frederick Schlegel entirely recovered. But the patient August Wilhelm Schlegel, his brothstudent was not to seek forever with- er; William Humboldt, the brother out finding the object of his search. of the great naturalist; Bopp; Pott, The central fact at last emerged, and Grimm, and indeed all the disgradually from its hiding-place, and tinguished modern philologists, are soon gave a form and substance if indebted for their materials, and, in not a local habitation and a name to many instances, for their semina what had been but a disjointed ideas, to the preliminary labors of mass of facts, distorted rather than Christian missionaries. arranged by the wild vagaries of un- | For some eighteen or twenty years

scientific word-mongers.

all Ot-

York.

aper

This central fact was the Sanskrit tive Philology in Germany. There language, the ancient language of is a Philological Society in London, the Hindus. It has not been a spo- which annually publishes a volume ken language since 300 B. C. The of its valuable "transactions." In Christian religion played a most most of the European Universitie prominent and interesting part in in- there are professors of Sanskrit, and trouveing this language to the notice of Comparative Gramman. A defiof scholars. In 1542, Francis Xavier nite and reliable theory has been esorganized a successful mission for tablished, upon thoroughly satisfacpreaching the gospel in India. In tory evidences, and wild etymologi- Baptists. 1559 we find the missionary study- cal guessing may be dispensed with. ing under a converted Brahmin, the The basis of this theory is the relaladian philosophy and theology, and tionship which Sanskrit has been preparing for public discussion with shown to sustain to the other ment the Brahmins. In the early part of bers of the Arvan family of speech the next century, Roberto de Nobili It is not the parent, but the elder siswent to India as a missionary and ter of Latin and Greek. It does not Objections to the Observance wastered Sanskrit. There is no well bear to Latin the same relation that anthenticated instance of a European | Latin bears to French, but a relation missionary becoming a Sanskrit analogous to that of the Provencal to scholar at an earlier period. He stu- the modern Romance tongues. By a died the Sanskrit Literature with comparison of words in Latin, Greek care and patience, and adapted him- and Sanskrit, it has been discovered self to the Brahmins in dress, in mode that the phonetic changes from our of life, and even in caste.

About the close of the 17th centu- laws, and, in many instances, those ry, some French missionaries suc- laws have been definitely ascertained; ceeded in calling the attention of so that a Sanskrit word being given, European scholars to Sanskrit. In the philologist can tell, within certain 1740, one these missionaries sent limits, what form, if any, that word home a report containing an account will assume in Latin, Greek, &c. of the Sanskrit literature, theologi- Into the details of this theory, we tal, grammetical, philosophical and cannot enter here; nor is it needful Stronomical. In 1790 the first Sans- for our purpose. We need only state krit grammar was published in Eu- that the theory itself is now accepted rope, and by a Christian. In 1784 and used by Comparative Philolotied, and as thoroughly reliable as

William Jones. These scholars entered at once up- any of the usually received itheories

derful structure, more perfect than denomination in this State to come up that there were other matters the

SAMUEL HENDERSON, for the Board. P. S. Attendance upon protracted this appeal some ton days.

### of the Sabbath.

"The Sabbath was made for man,

thought that knowledge was a good prosecute the work entrusted to it another, unless God tells us different by council. thing in itself, and that like virture, as our brothren shall furnish the ly. To forget this is an unuatural Prospects good for our meeting at it was often its own reward. They means. The very first act of the inference of the Savior's words, "the this, Montgomery church, Alabama Cabanisa, who had taught in Virgin-

"education should be all practical," alterable resolution "to contract no The passage, perhaps, may, withor in other words, that only that sort debt." It is understood by all its apout any violence to its meaning, be I. T., Aug. 30, 1870. of knowledge is worth having schick pointees that whatever means comes paraphrased thus: "The Sabbath was pets money into one's pierce. The within the disposal of the Board goes made to promote man's welfare; but bread-and-butter leaders, and kitch. to their support, at least up to a giv- man was not made for the Sabbath culturated philosophers of our practicen amount. If the receipts fall be only, he was made for other purcal age had not then gained the infla- low their stipulated salary, it is to poses also." We do not of course deny soce which they afterwards wielded entail no debt upon it. It is thought that the irrational creation are also ad which that been so powerful in that a policy of this kind rigidly the gainers but as far as man and the educational schemes of carried out, will be attended with the Sabbath are concerned, it is for fewer embarassments than any other the welfare of many. The Savior may Sir William Jones first er - have designed to reprove the Phari Smakrit, he said that As the Sevention has endorsed sees for their almost superstitions rewhatever its antiquity, it had a won- this policy, we now appeal to our gard for the day, by reminding them could examine the Sanskrit, Greek work committed to us. Vost sec- We simply give it as probably a just

It is a mistake to say, as some d that the Savior ignored the Sabbath. He acknowledged the institution, by ing in them on the Sabbath, (Mat. 12 0; Mark 3: 1, 6:2; Luke 4:16); he acknowledged it, by bidding the disciples obey the Scribes and Pharisees as far as their teaching were consistent with the teachings of Moses (Mat. 23: 2, 3.) He acknowledged is when he alluded to the moral law in his public teaching, in giving instruction to the sincere, and in answering the cavils of gainsayers. (Mat. 15:17, 18; Mark 12:28-23; Mat. 22:34-40). He acknowledged it, as we have seen, in the very passages which some adduce either to show exemption from its strict observance, or to show its entire abolition.

#### B. W. WILLDEN. Pleasant Hill, Ala. To Deuteronomy.

I wish to express to "Deuteronotriotism can make upon your pray- my" through the Bartist my very Lipscomb. When only twelve years ers and benificence? It cannot be- high appreciation of his racy articles. old, he was deeply impressed by the

### Camp Brevities.

SAFE IN CAMPS-DANCING PROBESTS BY LAW-WHISKEY DITTO-BIS-SIONARY TO THE SEMINOLES-OFF TO THE WILD TRIBES, &c. 1

not man for the Sabbath."-Mark 2:27. the Seminole camp-meeting, we ar-This passage does not do away rived here and pitched our tents yeswith the observance of the Sabbath. terday. We had meeting last night In it, its existence is acknowledged, and this morning, and will continue after the writer entered, who can tesjust as it is in the other expressions in camps at this place until Monday, tify to "the fragrance of his name," that we have mentioned. "The Sab- Sept. 4th. I have medicienes with bath was made," after man was crea- me, and have cured our babe, Sumted, "for man," to be used as God de- ner, of fever, and am treating Major signed it should be used, "not man Ingalls and Rev. F. Howard, who are for the Sabbath." Man's observance with us, for a severe attack of the of the Sabbath was not to be of such same disease. Many are sick in camps. a nature as to be an injury to him, hand my medicine will soon be cone.

distinguished British essayist, and instituting a comparison between Dante
and another uninent poet. There By "the" Sabbath, we understand the John MeIntosh and see him safe Miss Baker." were giants in those days; and they The State Mission Board can only whole of it. One part is as sacred as among the wild Indians, and return

Montgomery Camps, Ala. Town, dren. Besides assisting in build

#### An Item for Dr. Stone.

THE RESERVE THE PARTY OF THE PA Dear Bro. Winkler: I have just sturned from a visit to my church

They have been using our house over sings the surrender, and have recently closed a meeting there, baptizing quite a number in the pool belonging to the whites, and in which in the same place. I had baptized several white persons only a short time before.

from Pennsylvania who has been teaching a negro school in an adjoin ing community. From the treatment she received one would not suppose that she was even a stranger. She was then stopping at the house of one of the members of our church, at whose table we ate together. She was an attentive member of our congregation last Sunday morning. I will preach for the negroes here

on next Sunday evening. J. H. HENDON. Usion Springs, Ala., Sept. 12, 1876. Something About Foreign

Missions. XXX, SHANGHAI MISSION.

REV. ASA BRUCE GABANISS.

Early Life and Education. The subject of this sketch was born March 12th, 1821, int Nottoway county, Va., near old Chestnut Hill now Mount Lebanon Baptist church. Both of his parents died in 1829 or 1830, leaving him to the guardianship of his great uncle, Capt. P. O. preaching, at old Chestnut Hill, as a missionary of the General Associarent appeal is too tame a word to use more true, if they were signed, John tending school in Charlotte county, the last four or five years, he has Did Fnoch walk with God, then from the pangs of death. np to the help of the Lord, to the the British throne, and made many a the age of fifteen, he was put in a help of the Lord against the mighty." he bravest hearted; but recruits are store as clerk at Nottoway Court-We cannot move in this work Parliament; and yet "who was Jutill you respond. We cannot blindly nins?" has been the docketed mystery came both bookkeeper and salesman ward by thy Holy Spirit to be leadpledge what we have no reason to among the litterati for over a hunbelieve will be paid. We therefore dred years, and still we are as much tered the wholesale dry goods house into the fold of Christ. Dr. Keen II. Let us consider leave this whole matter at your feet, in the dark as to who he was, as of Edwin James & Co., as salesman. bandzed, last year, the coungest, on to be disposed of as your own good the "corrupt rings" of the English During a protracted meeting at the ly twelve years old, just the age at We ask all the churches, any of his trenchant blows. There are some and to the choir of which Mr. Cabasense and piety may suggest. Parliament who first quailed under Presbyterian church, of which his which the father was deeply if not whose members may read this ad evils that can only be reached by niss belonged, he became thoroughdress, to submit its contents at once some "the great unknown" -some ly awakened, and resolved, by God's Dominion. May the children inherit not know much about Enoch, and to their several conferences, pledge nominis umbra. I therefore say, help, to acknowledge Christ and lead the missionary spirit of their pathis is to his advantage. If you go a Chistain life. But in what church? amount pledged and when to be paid nomination turns up a 'raw side," In his own language: "The Bible compelled me to be a Baptist; for, of the Religions Herold, of Rich- "I saw yellow flowers covering it till his death; to the President of the Board, Dr. J. rake it, only "speak the truth in had I followed my own inclination

ed in the summer of 1849, the year

Providing for his Mission, On the 7th of September, 1850, "after a full and fair examination" by pointed a missionary to Shanghai. The Goshen Association of Virginia, on a profound study of Sanskrit phi- of mechanical philosophy. With a would not have been answered. As a law in council imposing a fine of Religion is a strange commodity lology; and great was their reward. brief notice of the application of this the "Lord of the Sabbath," (Mark 2: \$25,00 and another penalty of twen- the more you export, the more you

Rebels and Hymns

In two years, Mr. Cabaniss had acquired sufficient knowledge of the ia, opened a school for native chil up the church at Shanghai, Mr. Cubaniss "frequently took tours a hundred or more miles into the interior, preaching and distributing books and tracts." The rebels being in possession of the city, and the mission in the country, where I preached on through which they sailed to meet last Sunday evening to a very large the besieging Imperial forces, our and attentive congregation of no- missionaries had fighting and bloodshed at their very door. "The Imperial party finally agreed to pay them for their houses, if they would syncuate them and let them be

> Mr. Cabaniss translated for the translated, also, the Sabbath school tive assistant, deacon Wong, who was a school teacher before he joined the church, and who has quit a poetical talent. He has been ordained

and expected to return when their selves. county, Va. Mr. Cabaniss preached been an upright and holy man. Missions being in no financial condi- be unhappy with such a companion! not, for God took him." his family to Russellvitle, Ky. For antness and a path of peace. held successfully the position of his pilgrimoge must have been sufe. We are getting fewer and fewer as

rents!

### Enoch.

LORD'S DAY MORNING, JULY 30, 1876, BY REV. C. H. SPURGEON, AT THE METROPOLITAN TABERNACLE, NEWINGTON.

### [Prepared for the Alabama Baptist.]

"And Enoch lived sixty and five years, and begat Methusolah; and Enoch walked that he would go to China when he hundred sixty and five years: and Enoch was graduated, if the Lord should walked with God: and he was not; for God took him."-GENESIS 5: 21-24:

> I buried yesterday one of the excellent of the earth, who loved and feared and served his God far better than most of us; he was an eminently devout brother, and one of the last wishes of his heart he had committed to writing in a letter to a friend, when he little thought of 'dy ing. It was this; "I have longed to realize the life of Enoch, and to walk with God;"-

"O for a closer walk with God!" He did but write what you and I also feel. If such be your desires, and He was a notable man, distinguished a consideration of the life of Enoch converse with heaven, but held on in Physical health is the harmonious of your wish.

cal estimate of an article written by a The Board of State Missions, not to be regarded as a burdensome should be here a week in advance to ry, 1853. Thence they went to im you and in me, then the wicket membering, for we may yet be tempt-ed to drive for some imaginary high-HI. This brings us to conclude er style of religious life by looking to with the third head-

INO. 28.

2. Next, when we read that Enoch walked with God, we are to understand that he realized the divine pres. Anished his work early. Enoch walkence. You cannot conclusively walk ed with God, and that was such a with a person whose existence is not good, sure, progressive walk that he known to you. In his daily life has realized that God was with him, and he regarded Him as a living friend, in whom he confided and by whom he was loved. God realized as existing observing, judging, and rewarding human deeds: a real God realized mills with tuman deeds; a real God, really with | 2. "He was not;" that is to say, bu us-this we must know, or there is was not here, that is all. He was gone no walking with God.

3. Then, as we read that Enoch where God had translated him. 11 walked with God, we have no doubt was, he is with Sied, and that without it signifies that he had very familiar having tasted death. The flesh and intercontes with the Most High. This blood of Fuerk could not inherit the pulled down." At the close of the is the very flower and sweetness of kingdom of God; in a moment he is long siege, bur missionaries rebuilt Christian experience, its lily and its derwent a transformation which you

rose, its calainus and myrrh. 4. Next it is implied in the term of the resurrection; and so, though he schools Æsop's Fables, and added to "walked" that his intercourse with was not on earth, he was translated or the church hymn book, a new edi- God was continuous. As an old di- transplanted from the gardens of While on this visit I met a lady tion of which he issued, some of our vine has well remarked, he did not earth to the Paradisc above. Go not take a turn or two with God and about by any other way to escape take a turn or two with God and about by any other way to escape translated, also, the Sabbath school then leave His company, but he walk the pangs of death, but walk with hymn. "There is a happy land," ed with God for hundreds of years. God, and you will be able to say, "O which "soon became as popular in China as it has been in America."

Mr. Cabaniss says: "The best hymns through three happy centuries and the control of th in the book were written by the na- more did Enoch continue to walk him." A very remarkable expreswith God.

> that his life was progressive. You Perhaps the whole of the patriarchs cannot suppose a perpetual walk with saw him depart even as, the apostles since that time, and is now the effi-God year after year, without the fa- were present when our Lord was tacient pastor of the Shanghai vored person being strengthened, ken up. Return to America.
>
> On account of failing health, Mr. Cabaniss and family, by the advice of their physician sailed for this itual progress, he went from strength apostle says he "was not found." of their physician, sailed for this to strength, and made headway in Now, if a man is not found, it shows country in the fall of 1859. They the gracious pilgrimage. May God that somebody looked after him. brought with them a native converts grant us to be pressing onward our 5. East of all, Estoch's sdeparture

> dealth should be re-established. Mr. His life must also have been a holy by the fact that "he was not, for God Cabaniss delivered, in Virginia and life, because he walked with God, took him," but this: there is a future at the South, a course of six lee- and God nover walks out of the way state?

WHAT CHICUMSTANCES WERE CONNECT-ED WITH ENOCH'S WALEING WITH

1. The first remark is that the deand look at a farmer's field, and you following conversation he had with Mr. Cabaniss is the "Nick Smith" can say of it when you come back, Mr. Summer a year or two previous to it seemed a cloth of gold, and then I He was in his house at Washingspied out here and there white flow- ton, with Mr. Summer and one other ers like silver buttons set on the golden vesture, and blue corn-flowers SERTON OF A SERMON DELIVERED ON also looked up with their lovely eyes, derstood, that you are a Unitarian; and begenomed the whole," you will that you do not believe in the divinithink that it is a very pretty field if ty of Jesus Christ, nor in prayer. you are a child; but the farmer shakes For one, I should like to know if this his head, for he knows that it is in a is true." Mr. Sumner, dropping his bad condition, and overrun with head for a moment, replied: "Air. -, weeds. Many of those dazzing I believe in prayer, and I pray daily; sational adventures which go to make with God after be begat Methuselah three op an interesting biography, may at- Savior; he is my only trust." hundred years, and begat seas and daughters: and all the days of Enoch were three ister to the real excellence of the life. No life can surpass that of a man who quietly of ntinues to serve God in the place where Providence has placed him. I believe that in the judgment of angels and all pure-minded beings that woman's life is prost to be ad-

> She did what she could," 2. But some will say, "Well, but Enoch must have been very peculiarly situated; he was no doubt placed n very advantageous circumstances

> mired which consists simply of this,

so, for first, he was a public man. He is called the "seventh from Adam."

country Association, proving that Religion is a strange commodity—
the more you coport, the more you

the more you coport, the more you coport, the more you coport.

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of the State. We are determined that the

aper shall meet all the wants of its toadrs. It is a family religious organ, thoraghly Baptistic.
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our feelings instead of looking alone what was the drose of exocute

from earth, but be was there there and I will bave to andergo in the day

5, It is implied also in this phrase ble manner. I should not wonder.

was a testimony. What did he say

tures "On the manners and customs of holiness. If we walk with God, He could not bear testimony to reof the Chinese," which met with a we must walk according to truth, surrection, for he did not die; for popular favor, quite complimentary justice, and love. The Lord has no that we have testimony in Christ, to the lecturer. During the war, he company with the unjust and rebel- who is the first fruits from among and Mrs. Cabaniss had charge of the lious, and therefore we know that he the dead; but the testimony of Enoch Black Walnut Academy, in Halifax who walked with God must have went a good way towards it, for it bore evidence that the body was capalso to the Cross Roads church. Af- 6. Enoch's life must, moreover, able of being immortal, and of living her the war, the Board of Foreign have been a happy one. Who could in a heavenly condition. "He was

tion to send back our missionaries to With God Himself to be with us the His departure also was a testimony their former fields of labor, Mr. Ca- way can never be dreary. "Yea, to mankind that there is a reward baniss, became the Principal of the though I walk through the valley of for the righteous, that God does not Brownsville Female College, of Ten- the shadow of death, I will fear no sit with stony eyes regardless of the nessee. His bealth failed, after two evil, for thou art with me." Granted sins of the wicked, or of the virtues years' labor in the school-room, he that God is your companion, and of His people who walk with Him, traveled for a year, and then moved your mud must be a way of pleas- and that He can give them even now present rewards by delivering them

Corresponding Secretary of the Ex- What a guard is the Great Jehovah ! the Lord takes one and another ecutive Board of the Baptist General He is san and shield, he giveth grace home of the best instructed and of guard melts into the church triumpl ant, the rear may continually fact additions. Translated to the skies are some, may others be translated out of darkness into marvellous light, for Christ's sake. Amen.

### Mr. Sumner's Faith.

A Presbyterian minister relates the

person present, when the minister said: "Mr. Sumner, I have always unevents and striking incidents and sen- and I believe in the divinity of Jesus Christ, and trust him as my Almighty words of this conversation, our informant says, are distinctly remembered, and were uttered as here related.

After the conversation was over. and our ministerial friend was about leaving the room, Mr. Sumper said to him: "I wish to show you something which you will never forget. and which I greatly prize," and, taking down from the shelf an old book much used and worn, and fastened at the ends of the cover with unils having large heads like those of trunk rivets, opened the book and read from a fly-leaf: "John Bunyan: his book." (a) Now, observe that this was not and then added: "This is the book which sustained the prisoner of Bedford jail."

its natural law; and religion in the

In 1789, just five years before his theory, and of some of its more ob-death we find that lovely Christian, vious and practical results, we shall sccomplished scholar, and tender close our discussion. Poet, Sir William Jones, giving to the world a translation of the "Sakuntala." It is a pleasant thought to

would have ridiculed the idea that Board on its organization was an un- Sabbath was made for man."

Greek, more copious than Latin, more in the spirit of enlarged Christian claimed the attention of men. refined than either, and yet near akin liberality to the support of the Board. do not press this explanation. It to both. He wrote: "No philologer It is impossible to exaggerate the necessary to sustain our argument and Latin without believing them to tions of our State in which the Bupscience of language, we have thus have spring from some common tist cause once flourished, are now source, which perhaps no longer ex- practically destitute. These sections are now rapidly recuperating from the desolations of the last, ten years; going into the synagogues and teach and ere long will be rehabitated with less wild; and no lack of speculations had the same origin with the San- all the elements of industry, thrift and prosperity of former years. It is impossible for such fertile lands to remain long unappropriated. It Lord Monboddo had just completed is absolutely imperative on us that we shall see that our churches in those sections shall be put in a posicontends that men are the descendants of apes, and that their language tion to meet the demands of any is derived from the jargon of the service the providence of God may impose upon them. Can this be Dæmon Kings of Egypt-when Wildone by any single State Evangelist of winds; trees \* \* \* without fruit; him like a bomb-shell; and though however able, industrious and zealous he may be? Can be respond to a tithe of the calls made upon him from the vast commonwealth, "come been discovered; and hence a great tails. But it set the Scotch Judge to over and help us." What is to be done with those calls to which, in our crippled condition, we can make no answer? Is it conceivable that you, brethren of Alabama, will turn a careless, indifferent car to the most sacred demands, which Christian pa-

thousand times, no ! no !!

something to this cause, and send the Bro. D. lay on, whenever the de-

meetings has delayed the writing of

it must not be! Your love for Christ He has undertaken an unwelcome preaching of Rev. Joseph S. Baker, and your love for souls answer a stask, but he hits the mark every pop. now of Georgia, who was then Stick to your non de plume, Bro. D. We therefore appeal--(alas, breth- Your articles would be no less or tion of Virginia. The next year, atat this juncture,)-we beg, we entreat, Smith, Bill Jones, or Giles Scruggins. Va., his religious impressions were we implore, we conjure you to "come The letters of "Junius" once shook deepened under the ministry of that

J. D. Renfroe, Talladega, Alabama, love." A friend will tell me my and sympathies at the time, I would We also beg the Associations yet to faults, an enemy would let me reap have been a Presbyterian." He was convene to take such action on this their bitter fruits. I say again, lay baptized into the renowship of the

Crab Grove, Ala., Sep. 1876.

subject as will vindicate their claims on; and if you need any help call on twentieth year, by the pastor, Revtered Richmond College, of which Rev. Robert Ryland, D. D., was President. During the three years which he spent there, the institution was visited by the missionaries, Judn, Dean and Shuck, Their addresses and conversations took a strong hold on the mind and heart of Mr. Cabaniss, and he promised Mr. Shuck After two days' hard driving from open the way. From Richmond Colege, he went to Madison University. n the State of New York. He spent there three years, and was graduat-

sors of the University. the Board, Mr. Cabaniss was apa nature as to be an injury to him. and my medicine will soon be gone.

The refraining to satisfy hunger on the Seminole camp-meeting was a his support in Chima, was visited by the first not the thread of sacred one, so also is the Christian life. the part of the disciples, (Mark 2:23) success. I preached to five hundred the missionary elect, who aroused a on the Sabbath would have been in- Indians on Sunday and baptized five profound missionary spirit in the may help you towards the realization his holy course through a life of cen- action of every-member according to jurious. The Savior reminds the converts, among whom was Chief churches of the Association. "More rope, and by a Christian. In 1784 and used by Comparative Philosoft was founded the Asiatic Society at Calcutta. It numbered among its members such illustrious men as members such illustrious men as Colebrook, Carey, Wilkins, and Sir Colebrook, Carey, Wilkins, purpose, with regard to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, that the Seminoles have passed scarcely equalled by any other school to the Sabbath, evils, the scarcely equalled by any other school to the Sabbath, evils, the school to the school to

oth among the students and Profes-

28) the Savior bad, the power to determine whether the disciples had violated it or not.

The Sabbath was made for man."

It was made to promote map's welfare. If this is the case, man is bound for and the far and the for Indian Missions.

The Savior bad, the power to destroy of twelfare and of the more you will be disturbed, and there will be mapy domestic incidents which will be sure to try your temporate will be mapy domestic incidents which will be sure to try your temporate the southern at the South, Mr. Cabaniss attended the southern Baptist Convention at Nashville, Tenn., where, on May 11th, 1851, as has been stated, he with Rev. T. P. Crawford, Mrs. the state of that such a spear spear some of that such a spear spear some of that such a spear spear some of the state of the best advantage, for the welfare—his while the best advantage, for the be ford, and Dr. G. W. Burton, was uset he had this testimony, that he pleased nent at a time when sin was begin-

#### MARION, ALA.; Thursday, Sept. 21st, 1876.

Christians Distinguished. The love of glory is instinctive, and

perpetually operative. It girds us for the conflicts of the public arena.

meanwhile, sourly, as the American churches to favor and aid this work scho had written against the American from all his wealth be could get noth. Providence of God. The gospel is Boland denounce the Rev. Nathan ing but board and clothing. Another the only appliance for the conversion Bangs, D. D., of New York, as "a rerears a palace, and surrounds himself of the Heathen at home, and for the tailer of second hand slanders?" The with the pomps of life, not from a protection of society at large from Methodist missionaries were most of taste for beauty, but because its pure the prevalence of vices and crimes them Tories during the Revolutionforms and radiant hoes magnify their among its humbler classes. Interest, and that for the very simple reason master. Another scales the heights philanthropy, and patriotism demand that they were Englishmen and memof learning and science, not because that the freedmen shall be moulded bers of the Church of England. It is of the vast and varied prospects they by the ministry of the Word. And mere waste of time to controvert a command, but because upon those as in the large majority of cases they fact so noterious, breathless peaks be can stand eminent prefer their own preachers, and will and alone. Another wears a certain hear no others, it is of vital imporair of greatness, and never does he tance that a ministry properly qualiforget the tone, the mode, the speech fied to preach the gospel shall be of society, by which he proclaims raised among them.

in which he shows, in his cynical way, loosa, how the clothing makes the man. Thackeray has drawn a sketch which is itself a volume. It is a picture of ing from his shoulders; the jewelled scepter, the very knee-buckles and shoe-buckles flashing with gold and diamonds-s being hedged with divinity. And by his side another and vet the same-a blear-eyed, baldheaded, spindle-shanked, paunchy little man, discrowned, disrobed, resign-

removed. And few there are who see or so. If the number should increase at this time. The social union, felall the glory thereof is as the flower of the field; the grass withereth, the tion of buildings necessary. The supflower fadeth." And history sometimes repeats the lesson, as when the royal tombs at St. Denis were broken es. It is computed that the expense open by the mob of Paris, and the would not be more than \$2,000 a year careas of this grand Louis was thrown -a charge which the colored as well

The Word of God indicates what ute to meet. is true glory. It is moral excellence. and effort after perfection is the path of fame. When we are virtuous then

Scanty enough may seem the light forethought cannot be exercised. which such a nature sheds upon the pathway and pilgrimage of life. If you think so, then you have not inspected it sufficiently. God's new creation, like that which sparkles in the sky, will bear he telescope. Turn upon it those potent lenses that bring

Howard College. The regular exercises of this well receive from all quarters.

DAPTIST HOME MUSICA SOCIETY-PRACTICABLE PROJECT-SITE

is in haste to be rich, not indeed for Society has contributed munificently, ed a partiality for their king and ty in defending the sainted dead." the money's rake, but for the dis- and has labored with good success, country, and moreover that they were tinction it confers; smiling in the It is to the interest of the Southern ALL under the direction of a leader millionaire did, when he declared that as opportunity may be offered by the principles and measures." Will Mr.

eral Assembly is from the pen of Will have attended the Coosa Riv- Uchee. The pretense is often contemptible. Rev. Dr. C. A. Stillman, of Tusca- er before this notice goes to press. During the meeting the church Test the personage who glorifies him- loosa, to whom the agency for the Bro. Fox will make three appoint- was greatly revived and 11 were adseif with brilliant surroundings, pene- collection of funds has been commit. ments for me between the times and ded to our number, 8 by experience trate his environment, and perchance ted. He is appointed to take charge places of the Bigbee and 3 by letter and many were you will encounter something as piti- of the Institute as instructor in The and Bethel; and three appointments brought to cry out "men and brothful and loathesome as the worth in ology and its kindred branches, and between the Bethel and the Cahaba. the beautiful shell of the Nantilus. is authorized to employ an assistant | The Associations are now meeting. Carlyle has written a powerful book in the English department. The In. I trust they will arrange for an earnupon this theme-the Sartor Resartus, stitute will be established at Tusca. est and vigorous fall and winter cam-

tee is a very simple and quite a practired to address, private letters to ticable one. They do not propose a suitable brethren in all the Associa-Louis XIV, dressed and undressed. full course of collegiate or Theologic tions. Will not our pastors, every cal instruction. They are satisfied one whose heart is in this work, take cent king; his puffed wig aggrandiz- that the ordinary branches of an Eng. at least a tour or two, between this lish education, followed by such in and Christmas, in behalf of this struction in Church History and Gov. cause? ernment, Theology, and the Rules for interpreting and expounding the Scriptures, as the papils may be able to receive, would be sufficient and thing about our revival season. It would enable the professors to send has been a most precious time. We out men capable of explaining and en- baptized 16 and otherwise received forcing the truths of the gospel and four, 20 in all; all about grown, all ing to a chamber chair, all the mage of administering the affairs of the good accessions. Four married men nificence which had won the smile of Church of God to edification. Two in the prime of life and position. love and bent the stubborn knee of meu, they think, would suffice to think others will be received soon. teach these branches to all who would The Baptist church in Talladega was life and one, if no more, had found It is but rarely that the mask is be likely to attend for the first year never in a better condition than it is

the poor reality which has played the that would be encouragement enough lowship, confidence and Christian joy god under such showy disguises. But to enlarge the plan and to secure the were never on a higher plane in this that omniscent Witness who does, as- fuller co-operation of the churches. church. "Behold how good and how For such a plan the committee do not pleasant it is, for brethren to dwell consider an endowment for the erec- together in unity!" port of the teachers could be provided for by contributions from churchas the white churches would contrib.

The project, in the main, is thought-It is a new birth and a citizenship in fully conceived and promises well. It the heavenly kingdom. Aspiration has one defect, however, which may prevent its successful prosecution The proposed site of the Institute is are we great. Hence the man who unfortunate. We question the wissubmits to Christ's precepts, who fol- dom of establishing the seminary in lows Christ's example, who is anima- Tuscaloosa, -in the vicinity of the ted and purified by Christian hope, is State University, as we question the the possessor of true glory. The propriety of establishing a colored temper conformed to the lofty and Baptist seminary in Marion, It is not gentle principles of Christianity, the well to put institutions intended for intellect and character, fashioned in a different races near each other. Coldivise mould, distinguish him from lisions may occur and may be freall other spen, and make him truly quent and serious. To prevent such a contingency too great care and

### Mr. Boland's Article,

the distant near, and what seemed to Sapt. 7th. Such thrusts at Dr. Ren- tion of Prof. Meek's note in this pa- mourning over their sins. Of these the natural eye a glow worm in the fre will do no harm except in their per. Specially so as it was I that I confidently expect to find quite a dark, will prove to be a star-a sun. recoil. Our worthy brother is a fix. introduced Mr. McCaine's name as a number rejoicing in the "good hope" ture in Talladega, and has labored historian into the controversy. This when I meet with them. Several too long and too acceptably in that note of Prof. Meek is taken from the have professed a hope and faith in injured by the philippies of an angry | Sept. 2nd .- as follows: established and justly popular Insti- itinerant. But the charges urged tution of learning will be renewed on against Rev. Alexander McCaine, one the 1st of October. From every por- of the purest and best men of his day, the Rev. Alexander McCaine, of the started Thursday for tion of the State we have encourage whose memory belongs to a departed Methodist Protestant church, and as ing assurances of new students who generation, and who can no longer you are a lover of truth and justice, spect to avail themselves of its priv- defend himself from slander,—calls I feel that you will willingly give belp, though I had written to sever-

are neglectful of their studies, or if tary. In regard to the former, Mr. on a good man, the Rev. Alexander their hearts, their characters or habitual example Boland mixes a personal imputation McCaine, whose memory is very dear. Three persons that we knew of are dangerous to others. The Facul- with a denominational tenet, and to the church in whose faith and were happily converted. Men of ty and the Board of Trustees have says: "The point, of verseity which practice he lived and died. of the recognition which they now the pulpit, and he denied it. Where estant church, controversies in which finger of God. Methodism are numbered. When the the Methodist Episcopal church the harness. Apostle John said: "To as many as liberal and admirable organization Closing here Friday night, after

the admiration of others. It follows bly, and that this influential and con- person of any candor or intelligence having, as I believe accomplished its us to the domestic resting place servative body has adopted the same denies that the Methodist leaders a mission, unite with it. But surely going on, in the hearts of the people. where wife and children triemph in conclusion as that to which we have hundred years ago were inimical to such a union will not be hastened I talked to a congregation in the ses, or where they lay the long since come-that the most po. the political and religious liberty for by the Rev. Mr. Boland's reviving country Saturday night, Bro. Benton one member and the church property

### The Work of The Agency.

I expect to attend the Bigbee, which continued three weeks except Bethel, Cahaba and Cedar Bluff As- two days which I spent at our Deahimself to his neighbor, to be every. The Report approved by the Gen. sociations, and others afterward, cons' and Ministers' Meeting at

> paign for Howard College in com-The plan suggested by the commit- pleting our centennial work. I have

### Revival in Talladega.

Bro. Fiquet has written you some

### A Model Note

I invite attention to the following day night when he left me to take is good considering the dry hot scacurrent literature of his denomina- Jesus was glowing in her heart. tion. This is so utterly inconsistent | Saturday morning I came home to with honor and good breeding, that fill my regular appointment at this I returned the last package to his place. I found the work of grace address with the determination that still going on, and continued the I could not read or receive any thing meeting at night from Sunday till further from him. But as he has re- Wednesday night. Five were added peatedly appeared as an unscrupu- by experience and baptism and one Somebody in Talladega, Mr. Bo- lons slanderer of the worthy dead, by letter, making in all added to this land we suppose, has sent as a two- and that too, while in controversy church seventeen-13 by baptism and columned article against Dr. Renfroe, with me, justice to the memory of 4 by letter. Eighteen or twenty published in the Nachville Advocate Mr. McCaine, requires the publica- anxious inquirers were left still region and in the State at large, to be Nashville Christian Advocate of Christ who have not yet owned Je-

NOTE PROM PROF. MEEK. As I am closely related by blood to

nate controversy, which has for some the meeting. The meeting here con- Heaven, showered His blessings up essays were well written, but owing short do almost any kind of honest lack of money, I would take a We had not intended to say any. time been carried on between the Rev. tinued from Friday. The on us. It was my privilege to bap- to want of time, were recommitted labor to secure means of support church, or more than one, if monthly

upon I gave his attack on infant, bap. Mr. McCaine sustained an active and I shall be astonished if we do. com at Ebenezer, as proof." Upon upright part, you are doubtless famil- reap much fruit there at our next received him, to them gave he power which it is to day. As you are well baptism and church services I came We see that the question of the to become the sons of God, even to as aware. I have long been a member by home Saturday morning, took How large a proportion of the toils evangelization of the celered people many as believe in his name," was he of the Methodist Episcopal church dinner with my wife and little ones their immost principle efforts to win of the Southern Presbyterian Assem- In regard to the other point, no the Methodist Protestant church, south, and I should be glad to see and boarded the evening train for Very respectfully,

B. F. MEER. Tuscaloosa, Aug. 12, 1876.

### Communications.

#### Notes from East Alabama.

Dear Baptist: It is with a fatigued sedy, a wenried brain, and a glad heart, that I impose my first opportunity since two months ago, to furnish you with some items of intelligence from this section.

Saturday before 4th Sunday in July, I commenced a

ren what shall we do to be saved."

During this meeting Bro. J. H. Hendon of Union Springs, helped me four days of the second week and three the third. His excellent sermons and faithful labor and large possession of the Spirit of the Master completely won our bearts,

Bro. G. D. Benton preached us two excellent sermons during the meeting. The meeting closed Friday before the 2nd Sunday in August, the interest still on the increase, and I went to fill my regular appointment at

This meeting I continued till the succeeding Thursday night, preaching only at night. After Sunday a considerable interest had been awakened, many of the church revived. About 15 persons were auxiously inquiring after the way of eternal Jesus precions to the soul, when I had to close to go to Friendship to fill an appointment for Friday of two months standing.

### I strived at

Benton there to assist me.

He divided time with me, till Monfrom Prof. Meek of the University his devoted, self-sacrificing little wife son; yet there is some sickness. A of Alabama, in allusion to Mr Bol- to see her mama. The meeting con- good deal of diptheria. land's attack on the good name of tinued till the succeeding Friday. So long a letter certainly ought to told that this man Bolland is out in eighteen or twenty men were left joyed over the work of grace in my another reply to me in which he re- mourning over their lost and rained churches that I wanted to tell it all news his assault on the character of state. Many of these seemed to be Mr. McCaine. I have not read his nigh unto the kingdom of Heaven last. During my stay at home he and it is my fond hope that many of has dropped in the post office to my them are now resting in the fond address andry packages, containing embrace of the Savior. I met one a variety of scurrilous documents, low of these at Hurtville night before bred and spiteful flings at the Bap- last, whose happy, peaceful exprestists, which he has taken from the sion told the story, that the love of

sus before the world, by putting on

his yoke, by baptism. Closing here Wednesday night I

PLEASANT HILL CHURCH, to be remembered by the church at this note an insertion in your col- all brethren. Bro. J. O. Hixson preach- to be remembered by the church at this papers, serve as waiters in the going to Howard, instead of Green.

cannot remain in the college if they relating to disctrine, the other to his to make an uncalled for assault up | the joys of salvation restored unto Elder R. A. Massey and his

aboved faithfully and efficiently in the Doctor raised was that I had said With the controversies attending sobbed out the untold anguish of their several spheres, and are worthy he made an attack on Mahodism in the formation of the Methodist Prot. hearts touched and tendered by the

which we have just this to say, that jury and unlike the Rev. Mr. Boland regular meeting. I must add that if Methodism and infant baptism are I have no desire to reopen them, some who had been holding letters the same things, then the days of They certainly did much to make for years were brought back into

HURTVILLE AGAIN.

gracious baim of sympathy on the tent agency by which this people can which the Baptists contended. No dead issues and making unwarranted came down, and preached us one of worth about two thousand dollars extreme and incurable wounds of be reached is their own churches un- less distinguished a Methodist than criticisms upon the honored fathers his excellent sermons. On invita- was about to be sold and the proder the guidance of an educated na- Dr. Bangs, records "the fact that of the Methodist Protestant church. tion several came forward for prayer ceeds passed into other hands. The The methods we employ for our ag- tive ministry. In this direction the most of them were from England, In the words of Mr. Boland: "I and showed such deep concern that I result of his meeting there was the ent are various. One man American Baptist Home Missionary and that some of them bad manifest- have only performed a Christian du- gave out services for Monday night, saving of the property and the addi-Rain prevented all but a few from tion of some valuable members. assembling, I preached to them best clerk and a trustee were elected and I could under the circumstances and the church left in working order. closed the meeting, and came home There is now the prospect of the Bapthis morning to console the dear one tist cause taking an upward tendency who had grown weary of her widow in that important place. And now here I sit in my study,

> half weeks activity without one ren, to his home in Mississippi to as days rest. It seems so strange that certain the truth of certain state I should not be in the pulpit or visit. ments made here to prejudice him. ing penitents! But rest I must have, I found the statements false. While Next Friday I leave again for I was there he obtained from his Friendship where I expect to see church his letter, in good standing much fruit of my former labors and fall fellowship, and thus comes

> ONE REMARKABLE PEATURE of these meetings has been that mem- District meeting in Union Associabers of the churches declare them. tion, held with Beulah church, eleven selves more determined than ever to miles northeast of Clinton, He was consecrate then selves to the service most cordially welcomed and was of the Master, and seek spiritual hap, elected to preach the missionary serpiness in religious work and no lon. mon, instead of the appointee, Elder ger to expect God to bless them in Ashcraft, who was absent. At the

> ANOTHER FEATURE is the fetivity of my young mem- lasting seven days, and resulted in bers. Some of my heartiest sixteen additions, fifteen of whom co-workers have been young men were for baptism, and several others and young ladies. I have rejoiced in will join as the result of that meetthis because so many young mem- ing. vineyard.

ANIMAL EXCITEMENT.

Bro. Benton has held two gracious wherever he has preached. He commeetings. Five have been added by bines in the most wonderful manner baptism and several by letter and a the boldness of a Paul and the pruleep religious interest awakened.

COWIKEE AND PINE GROVE. I see from the Eufaula papers that only to be known to be loved. He Bro. Patterson has held protracted at all times endeavors to preach the services at Cowikee and Pine Grove truth as in Christ Jesus, regardless of churches, with gracious and large re-

BRO, PITT CALLAWAY work in his field but I know nothing of the results.

There is a large corn crop made in this section. The late drought, the catterpillars and rust have cut Friday 11 o'clock, before 3rd. Sun- the cotton crop off about half. Suday in Angust, and found Bro. G. D. gar cane, pea and potato crops are almost an entire failure.

the distinguished and noble dead. The Six happy conferts were added to excuse me for several months. Do note is a model of its kind. I am our number, and one by letter. About excuse length, my heart is so over-W. S. ROGERS

#### Seale, Ala., Sept. 12, 1876. Revival at Pineville.

I have just closed a good meeting at Pineville. Nine were received and await baptism at the next meeting. Most of them are quite young. Their conversion is attributed in a large measure to the faithful instructions they have received in the Sabbath School. I was assisted in the meeting by brethren B. F. Riley and L. W. Duke.

This church has been steadily prospering for several years, not withstanding it has been surrounded by adverse financial circumstances. The fearful church debt, which has been so long resting over it, has been settled. And in addition to that debt of a \$1,000 the church bas raised its salary to an amount sufficient to enable mete give them two Sabbaths in the month.

This is a move in the right direc-

#### W. G. Curry. Burnt Corn Sept, 8th 1876.

Work.

Bro. Editor: The brother whose name heads this article, came to our State the 18th of March last from Mississippi, where he had held a very in the pastorate and as State Evangelist. He was in wretched health at the time of his coming, and had been for some months. Placing himself under a skillful physician in Gainesville, Alabama, he recovered sufficiently in the course of a month to return to his home in Mississippi, where he remained two months, and then returned to Alabama with a view of locating if an opening presented itself. By the advice of brethren he went to Entaw and held a meeting. The church at that place has been reduced by removal and death to only

A short time after this meeting ! accompanied him, at his own carnest quietly writing after seven and a solicitation and the advice of brethamong us with the highest endorsement. On his return he attended a close of this meeting he held a protracted meeting with Beulah church,

bers seem to think they must wait | From there he went to a neighbortill they are middle aged before they | hood eight miles northeast of Gainesshould go to work in the Master's ville, where some never heard a Baptist preach. He had a very successful meeting here which lasted nine In none of the meetings has there days, A church of ten members was been anything like animal excite- constituted, and increased to nineteen before the meeting closed. He At Uchee (Good Hope church) has made a very favorable impression dence of a John. He cries aloud and spares not, yet all love him. He has the fear, love, or the sayings of the

> The Baptists all through this country welcome him to our State as a valuable addition to our ministry. Green county, Alabama is his native county, and it is in this county that he has been laboring. May God ever be with him and make him useful in saving souls, for certainly the harvest is great and the laborers are few, and all Christians should daily pray that our ministers would be sustained fully, that they could give themselves entirely to the cause of our Master.

Yours in Christ, SAMUEL W. MCALILEY. Clinton, Green Co., Ala., Sept. 11.

## Ministers' and Deacons' Meet-

The Ministers' and Deacons' Meetng of the Carey and Boiling Springs sational. The constant demand for Associations, convened with the something unusual makes Swing the church at Lineville Clay Co., Ala., more popular preacher of the two.

His reasoning is not so deep, his de-Organized by electing Elder J. S. livery not so good as Northrup's, yet Weaver, moderator and Brother his strikingly original ideas clothed Robert Griffin, Secretary. in beautiful language are full of in-Visiting brethren invited to seats fluence. In the pulpit his appear-

with us and participate in the discus- ance is not at first pleasing, for he is sions that come up from reading the low of statue and very homely indeed. Moreover he drawls consider-The first essay read was by Broth- ably in delivery; this however is

er T. J. Strickland, subject "Duties somewhat modified by a very pleasof churches to their pastors." This ant-toned voice. To put it in a few was an ably written essay, one calcu- words; Swing is a new man and be lated to draw out, the minds that had "takes," not even given the subject much The Summer vacations are over. ent. Graves Renfroe, Esq., of Tal thought. After an interesting dis- This is an item with us, for after va- ladega, lead off and was followed by

B. Jenkins Jr., subject "Faith," and the Seminary. Self-supporting stuafter considerable discussion the es- dents who have been out of the city say was adopted. The meeting canvassing during vacation, are turnnnanimously requested the writer to ing their faces Chicagoward. In prepare the article for publication many cases hard times has plosed the and forward it to the Alabama Bar- ear of the public against their en-

bave secured to Howard College an obligher in this shoes.

The Lord, from the windows of quisit to church membership?" These curry horses, attend to laws, and in campot get off to either place for laws, showered His blessings upthe har not instruction are of thing in regard to this controversy; Dr. Renfroe, of the Baptist church revival of the church was my privilege to buy- to want or time, were recommitted major to secure means of support the church of the church was the deep- tize eleven persons. Four other con- for other writing and reading and while at school. An industrious op or near the R. R. Therefore it the sequence for the se 5th Sabbath in Oct. 1876, at Weso- them really do so. There are also Blownt Springs, Ala, Sept. 1211 ATPENDANT, self-supporting young knily steelepts 1858,

Letter from Chicago.

Editors Alubama Baptist: Having

never before assumed the character

rally pause and ponder what to write. What can I say to your many readers, about Chicago, that would be interesting? Doubtless all the general news items reach you daily, and lest I repeat a tale already told, it will be better peri aps to particularize a little. After a residence of eight months in this city I must say that I find it a much better place than I expected, I was told, just before we left the South last winter, that we were coming to the most wicked place in the here rendered us bold enough to Elder S. A. Goodwin, of Columbus come and brave the results of living Mississippi, five days, and Elder in the "most wicked place in the Robert T. Hanks through the entire journals of the city furnish their zeal and by the aid of the Holy Spirdaily list of crimes and misdemean- it, grand results were the consegood works going on. From what I have observed, I think it fair to suppose that no city in the United States does more in the way of charity. There are here an Erring-woman's by him, and received much comfort Home, Bootblack's Home, Old People's Home, a Home for the Friend- beauties and joys of the Christian reless, a Newsboy's Home, hospitals ligion. Bro. Hanks, but a youth I for the sick and insane, besides other may say, by his deep piety, acal and judge a tree by its fruit Chicago is net so bad after all; for while her citizens are in the midst of the general rush of mercantile and other pursuits they manage to find time to benefit their more unfortunate fellow. nate to stop and give beed to his men. Of churches there are many; faithful warnings, tender pleadings of organizations calling themselves and sweet invitations in behalf of the churches, there are a great many Master. Bro. Hanks is a good more. There are a great many good Baptist here and there are a great Almighty power, become a powermany whom men call Baptist. Some ful instrument in spreading the gloof the churches need screening up-in rious Gospel of the Son of God. Afother words, they are too loose. I ter one session at Greenville, he will believe there is only one open-con give himself entirely to the work of menion church in the city, but many others are not very stringent on the his sound doctrine and carnest reasubject. They nearly all admit afien nmersion. There seems to be general inclination in Chicago to erect enormous stone churches and ever pay for them. "Paying off the church debt" is almost a by word. These people seem to feel at liberty to contract debts for the Lord. How would it sound to preach from the text, "Owe no man anything" at the dedication of one of these fine churches? To dedicate a house to the Lord with a heavy mortgage upon it is rather a comical feature in Christianity. That reminds me of Mr. Moody-he refused to dedicate a house, or assist at the dedication of a house under mortgage. They are building a tabernacle here for his use. He will commence a meeting in it Oct. 1st. This tabernacle is to be quite an extensive one. The mair floor will sent 5,000, the galleries 3,000, and it is said 2,000 more can be gotten in without much crowding. An article in to-day's Times states that after Mr. Moody is done with it, the building will be converted into a block of stores, five stories high with cut-stone fronts. Reminds one, of killing two birds with one stone, does it not? They evidently don't intend to have Mr. Moody but once. Speaking of preachers, the two most prominent which have I heard are Dr. Northrap, President of the Baptist Theological Seminary, and Prof. Swing, pastor of the Central Church and editor of the Alliance. Dr. Northrup is a deep thinker, a profound reasoner, and a man in every way qualified to fill the place he occupies. He is a noble-looking man in the pulpil, delivers his sermon well and stops when he gets through. Swing draws greater crowds than Northrup, simply because his style is more sen-

glory, and honer, and dominion for-Boiling Spring Association.

This body met with the Bethlehen Enptist church, Clebuine Co. Alag on Saturday the 9th ult., and held for three days. The delegation from the churches was large, and with people from the neighborhood made up a fine crowd during each day's session. There were many good preachers and

men from several counties present.

in the bounds of this association. Preaching at nights and on Sunday by Revs. Garret, Knight, Jordan, Howl, Jenkins, Matthews, and perhaps others whom I cannot now re-

Centennial discussion Monday # cussion participated in by several cation, comes hard work, hard study, Hon. W. C. Ward, of Selma, in A and a great deal of self-denial. The grand speech. Good contributions. 2nd. essay read was by Brother J. University opens this week, so does Much interest manifested. Adjourn: ed Monday evening.

### Letter From Blount Springs,

who, during vacation, work for mouey to pay expenses through the next term. Such an independent spirit is truly admirable. One cannot help of newspaper correspondant, I natu- wishing it was more universal. MRS. M. H. WINDES Chicago, Sept. 11, 1876.

### Revival at Carollton

ELDERS & A. GOODWIN AND R. T. HANKS RENDER VALUABLE ASSIST TANCE-CHURCH GREATLY STRENGTHENED-NINE PROFESSIONS.

Deer Baptist: On Saturday night before the 2nd Subbath in Angust. we began a series of meetings which world; but husband's great desire to continued fifteen days, Elder Wm. Asheraft, our pastor, assisted by meeting, labored with fervency and

Bro. Goodwin preached five sermons full of eloquence, pathos and the Spirit of Christ; our souls really feasted upon the good things spoken and consolation as he unfolded the devotion for the cause of Christ, endeared himself to the whole community. Bro. Hanks Posseses the happy faculty, tenderness and sympathy and being fully consecrated to the preacher and will by the help of the soning and entire consecration to the work, has so endeared bimself to the people, and especially our Baptist folks that he has become a necessity among us. No person can bring an imputation against his character as a Christian or gentleman. We had to all human appearances insurmountable difficult es to overcome in our church. We had I ecome so much estranged from God and each other that we had almost become a reproach to the cause, our light had almost ceased to shine, and great spiritual dearth had overshadowed the cause, but thanks be to the grace of God through Jesus our Savior the breach has been restored, Christians have come together in the Spirit of Christ, and God has greatly blessed our souls in reviving us and bringing others to a saving knowledge of the Truth. There were nine professions of Faith in Christ, all of whom, except one, are regular members of the Sabbath school, some of them quite roung. Five were added to our

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II. QUEST

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The Lord has strengthened as and been merciful unto us ; to Him be

Yours in Christian bonds, W. G. ROBERTSON.

a goodly number of representative The association was organized by re-electing Rev. T. II, Howl, Moderator, and Bro. J. H. Fullerton, Clerk. Good officers. Reports on different questions were interesting, and caisted much discussion. Reports as to the condition of churches and work done therein during the past year, encouraging. Baptists are strong with-

ELLINGTON, Talladega, Sept. 12, 1876.

93, was the father y. Israel, the old of Maine; Elihn, 1 ister at Paris; C. C. ten years in Congression of Wisconsi a long time, been guay; another is ; caota politics, wh less known citizens 3. Department.

MARION, ALA. Thursday, Sept. 21st, 1876. Fourth Quarter. Lesson October 1st, 1876.

STEPHEN'S DEFENCE.

Acts vii. 1-19.

Golden Text-WHOSE ARE THE PATHERS, AND OF WHOM, AS CONCERN-OVER ALL, GOD BLESSED FOR EVER. ing, one of the children, a sweet, in-

phen proves that all God's dealings shows them that they are fighting the thoughtful, loving eyes, under a mur.

Notes. - Mesopotamia (between the tion: "Mand, my darling, do you love lamp was burning low." rivers), a country between the Tigris and the Euphrates Rivers, about 700 Jesus? To her astonishment the child "I wonder," said: Dolly to herself people of Chaldea, of which Babylon you have! Every time I have been to The half was dark, and when she next session. Samaria. - Threescore and fifteen souls. to think you never would." It was a lively as ever, Stephen was probably a Greek, and quoted the Greek Bible, which reads keen reproach to her friend, and one "Poor thing," said Dolly, "they're

xlsi. 27. This has been explained is now an earnest, consistent young warm. (1.) By saying that the Greek version soldier in Christ's army. No one and Stephen counted three wives of who knows her, doubts the reality of dah's, who was dead, or (3.) That in which nothing else could give, Gen. xlvi. 20 the Greek version adds the sons of Ephraim and Manasseh from I Chron, vii. 14-21, while the Hebrew omits them because not born until afterward. In either of these ways the difference is easily explained. -(Alexander.) - Four hundred years, round numbers, as in Gen. xv.

EXPLANATIONS AND QUESTIONS. LESSON TOPICS .- (L; God's command to Abram. (II.) God's care of Jacob.

I. God's COMMAND TO ABRAM. (1.) high priest, as president of the Sanhedrim or court; are these things so? guilty or not guilty. Men, breth-ren, the crowd or addience; fathers, probably the members of the Sanhe-drim, his judges; God of glory, these words show his reverence; Mesopota-mia . . . Charran. See Notes. (3.) thy country. Gen. xii. 1. (4.) dwelt. tien, xi. 31. (5.) inheritance, possession; foot on, "not a foot," a common proverb or remark. - (6.) strange land. Egypt (Gen. xv, 14); entreat, use them ill. (7.) judge, do justice to, punish; serve me, worship me.

(8.) covenant. Gen. xvii. 10. I. Questions. - Of what was Stephen accused? Acts vi. 11. Before 3. Blue. 4. Red. 5. Scarlet. 6. what court was he brought? How were witnesses found? How did Orange. 7. Gray. 8. Drab. Stephen's face appear? State the Brown. 10. Green. question of the high priest. What | Enigma. 1. Alexander Hamilton. 25th, 1873. does Stephen try to show? How? Where does he begin his account of God's dealings with Israel? Relate the facts be states in regard to

2. God's CARE OF JACOR. (9), patriarchs, sons of Jacob; sold Joseph Gen. xxxvii, 27, 36); God was with him. Gen. xxxix. 2, 21, 23, (10.) favor ... of Pharaoh. Gen. xii. 41. (11.) dearth, drouth, famine; sustenance, food. (12.) our fathers. Gen. xiii. 1, 2. (13.) second time, Gen. xiv. 3. (14.) threescore and fifteen. See Note. (16.) Sychem (see Note; Abraham, some read Jacob for Abraham; Emmor, Greek word for Hamor. Gen. xxxiii, 10. (18,) another king. Ex. i. 8. (19.) subtilely, de-

centially, artfully; east out. Ex. i. 22. II. QUESTIONS .- How was Joseph sent into Egypt? Who was with Joseph? How was he favored? How nonored? What great calamity soon fellowed? How was Jacob distressed by it? Where did he send for food? How many times? When did Joseph make himself known to his brothers? To whom were they then made known? v. 13. Who invited Jacob and his family into Egypt? How long were they there? - How prospered? How oppressed? By whom? How did all this prove that this speech show Stephen's reverence often meet in courtship. 4. A ruler.

Where is thy casket of promises? sonant. Bring it out. Open the jar of jaw-els. Count over the diamonds that flash in thy hand like stars. Com-"Ask and ye shall receive;" or that bundle one evening. Dolly didn't other ruby, "All things shall work tared." Then remember who it is that gave them, and to what as unworthy sinner, and tell me if they are not exceeding great and precions. When Casar once gave a man a great tenard, he exclaimed, "This too great a gift for me to receive." But Casar said.

Brown paper—two or three pieces of it—and then a lot of soft, white tistue appointed at last session to mittee appointed at last session to mittee appointed at last session to arrange of the subject of feet washing—for this meeting, made the following seport, which was adopted as the regular order of business.

After the regular order of business, said, "It is not too great a gift for me "No," said papa, "it's a little house to give." So the smallest promise for lish." in thy casket is too much for thee to deserve; yet the most magnificent promise is not too much for the King of kings to bestow.—(Spurgeon.)

Then Don't was worse on than too live ever. She did not see any fish in the first place, which was certainly a very important thing. Just then

Israel Washburn, who died at Liv- tin pail in his hand. "Now, Dolly," said papa, "do you inations? And should a member of think you can keep your eyes shut a Baptist church, who communes while I count a hundred?" If Israel, the class, is at Governor of Maine; Elihu, the second, is Minmarked Paris; C. C., the third, served is years in Congress, and is ex-Govmarked of Wicconsin; a fourth has, for share politics, white two others are one politically and the followship?

If the followship?

So Dolly went and covered here fore the political part of education?

Bro. J. D. Bond, one of the speak
we only particular tails and the followship?

Bro. J. D. Bond, one of the speak
we only particular tails and the followship?

The political part of education?

The political part of education?

The political part of educ

Seek for Souls.

A duty most important and yet

Papa was counting all the time,
but after he got to eighty he wast so
versation with children concerning
their apple. The little ones even their souls. The little ones, even when their anxieties are excited upon the subject need to be drawn out and encouraged. They are shy and reticent upon that subject. Let the page out the page of the last thing, and Dolly was told to look. There are stood the funny glass case all full of water, and in and out among waving green ferms, white shells, and little in devotional exercises, conducted by What the result may be is illustra-

Child's Evening Prayer.

BY REV. N. KEEP SMITH.

My Father, now before I sleep,

Me safe as angels are.

For little children Jesus died,

As well as for people grown, And now in Him, the crucified,

Oh I keep me as thine own.

And if I die before the light

To live, and never die.

Shines o'er the earth and sky,

My Father, I thank thee for sleep,

For quiet and peaceable rest;

I thank thee for stooping to keep An infant from being distressed.

O, how shall a poor little creature repa-

Thy Fatherly kindness by night and by day?

Answers to Puzzles, Sept. 14.

Buried Colors -1. White, 2. Black.

Diamonds.

SIS

SPACE

DIAMOND

SCOLD

END

Square Word.

LAND

ONCE

EDEN

Puzzles.

1. Places where in dewy twilight

Rustic maid and lover meet:

2. Though another owns thy cottage,

In the race for wealth or fame,

5 Sanctioned by the laws of England,

Here, we doem thee all unjust,

6. Once a noted Dean thy friend was,

Thy bodies now are "dust to dust,"

Dolly's Fish.

very important thing. Just then

Jack, Dolly's brother, came in with a

4. Never art thou to the clergy

Love may still thy footsteps greet.

-Christian Observer.

Oh I take me then to heaven so bright,

CHILD'S MORNING PRAYER

I bow to say my prayer-I humbly ask that thou will keep

Western Sunday School Magazine. It own," is as follows: A young lady called to So Dolly picked out one which see a friend who was ill, and on leav- looked a little more golden than the telligent little girl, took her down the tip of his nose. Dolly watched fourth subject was then debated with To THE SCHOLAR.—Notice how Ste- stairs. She was her especial pet, and them until bed time, and even then yet, being naturally of an extremely it was very hard work leaving. But reserved disposition, she had never she said good night to her fish with Carroll, J. D. Bond, G. W. Gunn, with his people point to the very changes which the Jews accused Ste- spoken one word to her on the sub- mamma and paps, and Jack, too, and others. the spot on his nose, and kissed her W. P. Pinckard, T. R. Leslie and phen of proposing to make, and so ject of religion. Looking down into went off with Sarah without a mur-

sudden impulse she asked the ques- In the night Dolly awoke. Sarah was fast asleep, and the chamber

miles long by 20 to 250 broad. Only stopped abruptly, and drawing her "how that dear little fish of mine is the north-western portion of it is into a room which they were passing, getting along, and the more she 5th Sabbath in July, 1877. Rev. G. E. commonly spoken of in the Bible. Its she shut the door and clinging closely thought the more she wanted to Brewer was appointed to preach

near Damascus, in Mesopotamia or py face, "Miss Alice, I have been in that water. I guess I'll go and vid, T. R. Leslie, L. Taylor, J. Padan-aram (Gen. xi. 32), about 150 praying for six months that your see." So she erept out of bed and Hicks and J. M. Edwards were apmiles north-west of Ur. Choldeans, would speak to me of Jesus, and now taking the lamp she went softly

and perhaps Sychar, now called Nab- your house, and every time you have got to the door of the dining-room lus, a city between Mounts Ebal and come here, I have hoped you would she came pretty near turning back. Gerizim, about seven miles south of say something, and I was beginning But there on the table stood the tank, and the fish were swimming about as Letter from Tarry Town New

75. The Hebrew reads 70. Gen. that she never forgot. Little Mand running about to keep themselves

in one hand. Then she crept into bed and hugged him up close to get

didn't wiggle at all. ly, and she west to sleep. The next all our churches there and brethren morning when papa came in to kiss his little girl there was the fish dead as could be in Dolly's arms,

"Why, Dolly," said papa, "how came the fish with the spot on his nose up here? Poor fellow, he's

"O dear," said Dolly, "I didn't

### Communications.

he's froze to death."- Tribune Jr.

District Meeting of Trskegee Association.

The general meeting of the Fourth District of the Tuskegee Association convened with the Rock Mountain Baptist church, Lee Co., Ala., Aug. Introductory sermon was preached

by W.H. Carroll.

DELLAGATES.

Letters from the different church es were read, and the names of Delegates enrolled as follows:

Crawford, J. L. Revil, L. Taylor, Jr W, Grimes, W. S. Satterwhite; Concord. J. B. Reese, H. Bean, R. J. Tillery, W. J. Aldridge; Philadelphia. T. R. Leslie, F. C. Slappy; Rocky Mt. F. C. David, Jos. Phipps, J. M. Allen; Liberty. Juo. Corr, M. Sanders, A. Jones; Opelika. G. E. Brewer, W. H. Carroll, K. Taylor, W. P. Hinkhard, C. W. Dawson, G. W. Guso, J. D. Bond; News from North Alabama. Countyline, C. Aldridge, E. Adams, 2. What's thy meaning? to urge forward J. K. Aldridge, J. G. Butler; Brown- Bro. Editor: Perhaps your read-W. C. Sanders; Shiloh, Jno. Kill- anything from us,

1. A consonant. 2. What high- electing W. H. Carroll, Moderator, Bro. W. R. Fulmer, and the writer, ination probably now numbers over God was leading them? How does waymen do. 3. What young men and J. G. Butler, Secretary. Visi- Another at Arkadelphia, W. R. Ful- 50,000 white Baptists, and a mem- of Rome and the provinces of Italy ter a supply of bacon. ting brethren were invited to seats. mer, pastor. I learned that he had no bership of from 15,600 to 20,000 have contained an address to Roman 5. The name of a general in the re-LLUSTRATION. - God's promises, bellion. 6. Almost lost. 7. A con. Z. D. Roby, from the Third District help by preachers. One going on among the colored people. - Congre- Catholics charging them not to sign Taskegee Association, and W. A. J. now at Union; these and many others White, A. C. Bennet, W. H. Betts, I have heard of, in which there were R. H. Adams, Jas. Counse, N. Bass, a goodly number added to the Lord At the residence of Mr. Murfee's, by titions request that all of the offices W. A. Adams, Dr. J. D. Trammell, by the Apostolic plan:-Repentance, Rev. J. S. Forsl, Mr. B. S. Evans and of the church be made elective, the printing on short notice, in as nest Papa brought home a big square from the First District of the Liber. bundle one evening. Dolly didn't bundle one evening. Dolly didn't to Association, reported. Appoint. The first district of Sulphur Springs 1876 all of Hals country. know what it could be. After sup- ty Association, reported. Appoint- The first district of Sulphur Springs 1876, all of Hale county for good to them that love good to them that love good." Bring forth that royal Kohipaper carefully taken off. First came brown paper—two or three pieces of taved." Then remember who it is

First, "Is the call to the ministry Then Dolly was worse off than for life?" Second, "Explanation of 1st Cor.

Bro. J. D. Bond, one of the speakers on the first subject, being absent,
sus.

D. L. Jarres.

And to il the flower away in the leave consumate to leave consumer to leave consu

was all she could do to keep her head ness was suspended, and the second

rent and the teacher remember this, green ferns, white shells, and little in devotional exercises, conducted by und avail himself of every apportuni and avail himself of every opportuni- ming-little fellows that looked as if subject continued by Z. D. Roby, J. ty to lead the children under his they had some of Dolly's gold paper Revel, Juo. Corr, and others. Reg-"That is a birth-day present for ular order of business taken up. ted by an incident related by the you can have one of them for your then discussed by K. Taylor, J. D. Bond, G. E. Brewer. Third subject being in order, the opening speech great interest by L. Taylor, W. H.

THE NEXT MEETING

of this body to be held with th Brownville church, (near Columbus, Ga.) Lee county, Ala., on Friday before Hebrew name was "Syria of the two rivers." — Charran, the Greek word for "Haran." Dr. Bekes locates it Looking up at last with a glad, hapfor "Haran." Dr. Bekes locates it Looking up at last with a glad, hap"Poor fishie, he must be real cold vid to alternate. J. L. Revel, F. C. Da"Poor fishie, he must be real cold vid to alternate. J. L. Revel, F. C. Dapointed to arrange programme for

J. G. BUTLER. Soc'y.

### York.

Bro. Editors: I have been intendyou are among strangers. I not on- prospect now of its being built up. him warm, and pretty soon the fish ly met one friend in the BAPTIST, but many dear friends and brethren. My "Now he's comfortable," said Dol- own State and church and home and and all that pertains to the welfare of Alabama seems dearer to me by

ren for the step taken in regard to of missions. Bro. Bailey; he must be sustained and generously in the field he now occupies. You may count on the Enfaula church for her propotionate share, and if others will not do their part we will do more to make up their lack. And if another brother like Bro. Bailey will enter the field, one whose labors are blessed as his are, we will double our subscrip-

But I did not sit down to write an article; only to thank you for sending me our paper and tell you how much ing circle of readers.

W. N. REEVES.

ville. J. W. Edwards. J. David ers would like to hear from us up The first association was organized risnism, as a whole, has been in his- an obst cle to successful pork culture. son; Salem. D. W. Wloyd, E. W. here again, as it is a long time since in 1840, when forty-six members thought and movement of the rest predations have greatly diminished. We

Notice.

The Alabama Baptist Association will meet with the Hopewell church, near Mt. Willing, Lowndes county, twelve miles northwest of Fort Deposit, on Friday, 6th day of Oct. next, at 11 o'clock A. M.

Delegates who may come by railroad from Montgomery, had better come down to Ft. Deposit on Thurstoo late for them to get to Hopewell place. in time. Friends will meet them at the depot and entertain them, Venicles will be provided to bring them to the church on Friday morning. DAVID LER. Mt. Willing, Sept. 14, 1870.

Georgiana,

Dear Baptist: The Baptist church at Georgiana, Alabama, has been and chinery, and is an excellent cook." is now enjoying a most delightful and refreshing season of revival. The church enjoyed the labors of brethren J. F. Brewner, A. T. Sims and J. M. Fortune in the meeting. Brethren Brewner and Sims did most of the preaching. The church has been increased by the addition of 21 to her membership.

Nearly all the churches in this section of country have been blessed with revivals, and I do trust that they will make liberal thank offerings to God, in substantial aid to all of our boards, and the dear ALABAMA BAP-TIST.

Fraternally, J. E. Bell.

Georgiana, Ala., Sept. 7th, 1876.

### Mt. Hebron, Hale County.

We had preaching at this church She got a chair and climbed on the ing to give you some notes of travel, on the first Sunday, at 4 o'clock in the but find little time for writing and evening, and received one by experi-Jacob and two sons of Judah. (2.) her religion, and certainly it gives catch my fish I would take him to the wives of Jacob's sons, except Ju. her character an attractive grace bed with me to keep him warm until some memoranda however, and from day at 11 A. M., when we received morning." The little fish rushed them I hope to give you some arti- six more for baptism, and baptized about so that Dolly had to work a cles when I return home. You would them the same evening at 4 P. M., long time, but she finally eaught him. hardly believe how much pleasure it making thirteen in all baptized. This The fish wiggled with all his might.

The fish wiggled with all his mi She took her lamp and went softly in my Northern retreat; it is like preaching for the church the first of golden wedding. up stairs again, holding the fish tight | meeting a friend from home when last year. There is some hopeful

J. S. Fond. Acron, Hale Co., Sept., 9, 1876. Our Mission House.

The following amounts have been received since Aug. 1, 11th from Miss I want to thank the Selma breth- Jennie Fox, and several other friends

McKenly. Mollie V. Gilmer, 10c. Talladega S. S.,

Collected by T. J. Bette's, Choctaw Corner, Mrs. J. B. Gays Montgom-\$3,CO.

W. M. S. Telladege, \$5,25. \$16,25. MRS. W. B. McCLELLAN.

Talladega, Sept. 9th, 1876. pleasure its perusal affords me. I has some knowledge of Hebrew, over six feet, is elaborately carved haustible mine of superior copper ore. lovely place rendered immortal as younger. He attended a Jewish ban- to be 450 years old. the home of Washington Irving, quet in Washington on July 13, at which he spoke to a Hebrew quotawhose grave I visited to day. But I tion from the Bible, to the great asam taking notes on all sorts of rights tonishment of his hearers, his speech and subjects and intend with your being full of Hebrew savings, and permission, giving you and your containing a Hebrew poem. A Mr. S. Mannheimer, of St. Louis, the author of a "Hebrew Reader and Gramhome. I have kept my eyes and ears mar," sent him a copy of the work open, and have seen and heard much the following day, and the distinsome of which I hope will not be en- guished Congressional Hebrewist retirely without interest to your grow- plies that he will turn the book to the good use of recovering what he has forgotten of the ancient language of Judea.

ganized in the town of Washington, is the following: "Scottish Presbyte. our land. Heretofore thieves have been zation-of whom three were preach- of the Christian world. It was, at hope the law will be strictly enforced, ers. Nine churches and 334 mem- any rate, a system eminently stark; If, as was, the case last week, five thieves crese; Union Grove. P. G. Hodge, We have been blessed with several bers were represented at the second and the framework of theological can be arrested for stealing one hog, we W. J. Carmack, W. Hagerman, W. revivals during the summer just past. meeting of the Association. The thought, even down to 40 years ago, shall soon be rid of these depredators. One at Sulphur Spring, Bro. J. Me. Texas Baptist Education Society was The meeting was organized by Crary, pastor, who was assisted by organized in 1841. Baylor University W. H. Carroll, Moderator, Bro. W. R. Enlmer, and the writer by was created in 1845. The denom-

## Married,

### Obituary.

17th, Jesse B. Shivers, only son of J. B. & election. Moderator, and myself Clerk. Dis- M. L. Shivers, at the age of eight months. cussed the subject of feet washing — Of a spirit vivacious and unusually prom- lately in The Orbit, of Buffalo, N. cussed the subject of feet washing—

decided it not an ordinance, neither a Christian duty, nor binding.

Christian duty, nor binding.

After the regular order of business, and the age of eight months.

The following paragraph appeared lately in The Orbit, of Buffalo, N. Y., understood to be the organ of Bishop Coxe, of Western New York:

We regret to see those who "pro
telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms,—cash telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms,—cash telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms,—cash telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms,—cash parameter than the promptly met, patrons will see the accessity of strict compliance with the terms,—cash parameter than the promptly met, patrons will see the accessity of strict compliance with the terms,—cash parameter than the promptly met, patrons will see the accessity of strict compliance with the terms,—cash parameter than the promptly met, patrons will see the accessity of strict compliance with the terms,—cash telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms.—cash telligence and affection, when it pleased the expenses of the Boarding Department must be promptly met, patrons will see the accessity of strict compliance with the terms.—cash telligence and affection are the complete appointed next meeting at Harmony, love of earth to the saintly care of Heaven. going out of their way to pay attest. Sopt21 if JNO. M. TILLMAN. Walker Co., Friday before the 4th When we ask with mournful accents, Is it tion to Prof. Huxley, the molecule Sabbath in August, 1877, the under- well with the child? the cracle of a faith. philosopher. Mr. Haxley has gone signed to preach the introductory. ful God gives answer, It is well. Released out of his way to insult the faith of Third, "It is iliberal in Baptists to Bro. McCrary, the pastor, and Bro. from temptations and sorrows, elevated to Christians and the civilization of refuse to convene with other Denom- Bell, perhaps others, carried on the inations? And should a member of meeting for more than a week which

General Intelligence

Good sheep can be bought in Oregon for one dollar spicce. Making sugar out of melons is a

A woman who has hitherto been a leading Methodist in Jackson, Miss., in Mississippi, is trying to induce Ala-has publicly become an adherent of bams negroes to immigrate to that State

General Wilcox, who commanded an Alabama brigade at Gettysburg, night, as the morning train will be is now a guest at the Springs of that

> A society has been formed in Eugland for "united prayer for the protection of animals from cruelty.' There is a law in Wisconsin that,

when a man dies without heirs, his short time since. property goes to the State school

A Madame Lefebvre advertises in a Paris journal that she "nurses the sick, restnifs chairs, watches corpses, applies leeches, does sewing by ma-

Some thieves who had concealed themselves in the Duomo at Milan carried off a part of the jewels with which the statue of the Virgin is ornamented. But the robbers were sold, as the stones are false.

A New London lady has taught county seat of DeKalb. The contest her large Newfoundland dog to hold was between Fort Payne and Collinsup her train when she is crossing ville, muddy or dusty streets. San Francisco ladies have opened troops who have not mingled with the Saturday, October 21st.

cheap coffee house near the Stock Exchange, as an offset to the freelunch system and its temptations. Ald. Blodgett, of Marysville, Cal.,

has a one and one-quarter acre lot on fand Tennessee at lower rates than were which he has raised this season 900 current last and preceding years. Some bushels of choice potatoes, weighing planters have concluded to send on and 44,000 pounds. Ex-Mayor J. V. C. Smith, of Bos will be a money saving business, and

ton, a rather poetical person of an those who pursue this plan, in addition eccentric turn, is building an open- to curing their own meats and saving front tomb with seats and a table, on he beer garden style. Colonel Gawler, Captain Warren | -Ade.

formed a society for colonizing Pal- friends of Col. Thomas H. Herndon have estine. Their purpose is to transfer been sympathizing in his ser ous illness the dominion of Palestine from the for several weeks past. We are happy Turks to the Israclites. Eben H. Little, a wealthy Boston him out in the course of a few days,

merchant, aged 82, was married the - Cycle. wealthy Boston spinster of 84. Mr. tendent of Education of Chilton, had the

which is to be taken from Dakota, -The real property of Lowndes councovers 72,930 square miles on the 1; is assessed for taxation at \$1,985,900. northern boundary of the United 2,000 miles of navigable waters, to the amount of \$41,581. Bismarck will probably be the capi. The officers and members or the First

the most economical housekeeper living. She has been at it for forty the past twenty; two years.

Rev. J. W. David, a missionary of day's journey to inquire if they could not again have a missionary. Is not this appeal irresistible?

Probably the rarest and most cost- bushels per acre.

cast a golden statue of King Solo- tion the successful prosecution of the mon. But of these wealthy Hebrews, work will no doubt bring him. not one is willing to go back."

be made to Mr. Gladstone's estimate heavy beg crop as at this time. At this of Scotch Presbyterianism, which we are heartily rejoiced; and deem this In 1835, the first Baptist sermon appears in the article contributed by an omen of coming prosperity. When was preached in Texas. In 1637 a him to The Church Quarterly of we succeed in buying less and selling missionary Baptist church was or. London. One passage of the article more, prosperity cannot be kept from had undergone little or no perceptible | However, with a reasonable amount of change since the days of Andrew

the petitions to the Italian Parliament which are now in circulation throughout the country. These pe- circulars, posters and all kinds of shortly to be brought forward. Rumor also adds that the bill will con-Died at Marion, on Sunday evening, Sept. tain a clause affecting the next Papal

Bell, perhaps others, carried on the meeting for more than a week, which resulted in many converts. Several accessions to the church. Methinks we only particularly need one thing now, and that is to mend up our financial department so our preacher's families can live and they preach Josus.

Blount Springs, Sept. 9, 1876.

Bell, perhaps others, carried on the fight, of love, of perfection, the child is saved before it has felt the main of sin, and crowned with triumph before it has felt the main of sin, and crowned with triumph before it has forfeited his claim to the respect to believers. An intellectual suicide who talks of laws and systems while he recognizes no Lawgiver and rejects an intelligent Creator, demands our pity; but if it is only the fool that says in his heart "there is so God," it is the dictate of propriety to leave consumate folly to find so leave consumate folly to find so city with itself.

Blount Springs, Sept. 9, 1876.

Alabama News. \_J. C. Adler and Miss Rebecca Block were married in Schou on the 6th inst.

-Mr. Powell Bolton, of North Port,

-The fall Courts have commenced

will soon begin to receive accessions to

its already large number of inmates.

-for political purposes.

stands job work.

-Messra, Eli S. Shorter and John M. McKleroy have formed a copartnership for the purpose of practicing law in Eu--One H. G. McCall, a Radical leader

-A pistol, in the belt of Mathew Walker, of St. Clair, accidentally exploded its charge, wounding him dangeronsly in

-The Ashville Asgis wants a sober and industrious printer, one who under-

Sounty, Friday, September 29th.

Bigbee-Clinton, Greene county, Satur lay, September 30th.

Tusculousa county, was shot and killed ley an unknown assassin, in that place a Canaan-Pleasant Ricge church, 4 miles rom Jonesboro Station, Jefferson county. Saturday, September 30th.

Central—Providence church, Tallapouss -The Columbiana Male and Female Academy opened on the 4th inst., under

the charge of Messrs. I. D. Mason and D. P. Goodhu , with more than sixty scholaurch, Calhoun Co., Saturday, Sept. 30. -A beautiful marble tablet has been Unity-Ebenezer, one half mile from Dixie, S. R. & D. R. R., Saturday, Sept. 30. erected to the memory of the Rev. Father John J. O'Leary in the Catholic church Liberty (West)-Liberty church, Lauderdale county, Miss., September 80th.

Alabama -- Mt. Willing, Lowndes county Friday, October 6th. and the State Institution at Wetumpka Bethel-Choctaw Corner, Clarke county, Friday, October 6th. Carey-Millerville, Clay county Friday, October 6th.

-The troops stationed in Alabama are Friday, October 18th. Mifaula-Rnon church, Barbour county people are to take their places. The Zion-Bullock, Crenshaw county, Saturpowers are afraid to trust sol- day, October 28th. liers who have lived any length of time

day, November 3rd. General, S. E. Alg.-Cloption church. -Hogs can be bought in Kentucky Dale county, Saturday, Nov. 18th. Arbacooches. Unknown. Big Bear Creek Colbert Shoals. Harmony,

Indian Creek,

Sardia, and other gentlemen of London have | ILLXESS TOF COL. HERNDON .- The to be able to state that he is now much improved, and that we may hope to see

ony up what they want and bring them

bere and feed surplus oarn to them. This

the sausage ment, spare ribs, &c., will

get their bacon for about one third less

than it will cost if cured in the West.

- Louisville capitalists are to erect a The new Territory of Pembina, large rolling mill at Birmingham, soon For State and county purposes, States. There are within its limits Lowndes county this year will pay taxes

Alabama Volunteers of Mobile have pre-A Connecticut woman claims to be sented a gold medal to Capt. McKeever, of the Second U. S. Infantry, who has been on duty in that city.

Gadsden Times -Gen, Ira R. Foster as too poor to sprout peas, he sowed wheat at the rate of one and a half bushels per acre, brou least, and then broadhe Southern Baptist Board to Lagos, cast forry bushels of cotton seed per Central Africa, finds a few converts scre, barrowing in with the wheat, who have remained faithful for thir- From the hand accurately measured he teen years without a shepherd teach. gathered a little over thirty-five bushels er. They sent messengers a ten of good what per acre, 'Tickle the day's fourney to inquire if they soil and it will laugh with a leavest." Some of the General's neighbors on the same character of soil, without fertilizers made an average of from two .of ur

ly modern mantlepiece ever brought | Shelby Santinel Sept. 7th .- We are to this country is that which Harrison glad to learn from Mr. John Spencer Mr. Milton Sayler, the Speaker pro Gray Otis is having put in Vis house that he has at last made sufficient develtom. of the House of Representatives, in Boston. It is of black oak, stands to convince him that he has an inexwish I had time to tell you of this which he studied when he was with massive figures, and is known and it is so situated as to render the working and shipping it an easy matter. An English magazine; - "Scattered twice nearer railroad than those which about the earth there are supposed to are now successfully, operated by Mr. be 10,000,000 or 11,000,000 of Jews Wood, in Clay county, and Mr. Spencer's alive. Thousands of these people specimens compare favorably with those are rich, some of them own colossal of Mr. Woods, though he has only gone fortunes. Rothschild could buy up the fee simple of Palestine. Goldsmid Mr. Spei ce. will be able to begin operation on an extensive scale soon, as "there might re-build the temple of Her- are millions in it," and his energy and od. Montefiere has money enough to posty rance entitle him to all compensa-

> Limestone News,-Never before since It is thought that an answer will the war, and perhaps before, has Limebut since hog and other stock stealing honesty our planters will buy no meat next year; for on almost every plantation Some of the late Catholic journals swine, which will give almost every plan-

### Job Printing.

We are prepared to print minutes, that provisions to this effect will be invite to give us a trial before going Building, and will give faithful attention to the Ministerial Church bill elsewhere.

Ang. 26, tf.

After the regular order of business, died to withdraw him from the parental fess and call themselves Christians" now roady to accommodate the traveling officers of Instruction and Covern-

### MONTGOMERY Female College.

Associational Meetings, 1876.

Liberty (East)—Lebanon, Tallaporea Co., hursday, September 21st. Sulphur Springs—Dessey's Creek church, Walker county, Friday, Sept. 22nd. Union—Carluth church, Pickens county,

Friday, September 22nd.

Bethlehen Evergroun, Conscult county,
Saturday, Sept. 23rd.

Mulberry —Centre Hill church, one and
a half miles from Joinison Station, Chilton

county, Saturday, Sept. 22rd.

Cedar Bluff—Cedar Bluff church, Cherokee county, Saturday, September 23rd.

Cahaba Valley—Stoole's Station, A. & C.

R. R. St. Clair county, Saturday, Sept. 28d.

Mud Creak—Near Woodville, Saturday,
September 28rd.

Muscle Shoule—Town Creek, Lawrence

ounty, Saturday, September 30th.
Solom-Trey, Saturday, Sept. 30th.
Tallassahatches and Ten Island-Rebres

-Fort Payne was selected by a popu-Warrior Ricer-Liberty church, Blount lar vote on the 5th inst., as the new county, Friday, October 6th.

Tuskegee—Notasulga, Macon county, Friday, October 13th. Unhaba-Providence church. Dallas ('o.,

Contennial-Union Springs church, Fri-

Judson, Lost Creek. Mt. Pleasant New Hope. North River.

Tallapoosa Bicer, Yellow Creek-

PRICE,235 CENTS.

MG III IO W DR ONE HUNDRED AND FIFTH EDITION

NEWSPAPERS

EVERY ADVERTISER NEEDS IT.

THIRTY FOURTH SESSION begins Oct. 2. THE FACULTY, the same as for many years. THE MODE OF INSTRUCTION is peculiar to this College, and to it is due

the reputation of the students for high scholarship and practical THE GOVERNMENT AND MORAL IN. FLUENCES assure parents that their sons will be kept in good

company, and rapid progress be made in studies. ACCOMMODATIONS superior, Large comfortable rooms, well furnished. Only two students together.

HEALTH. Location very healthful. Not a case of sickness worthy of men tion for many years. EXPENSES. Charges low, and much time

For Catalogue and further information, President J. T. MURFEF July 18 tf Marion, Ala.

JUDSON

Marion, Alabama.

THE THIRTY-NINTH ANNUAL SES-. sion will begin the 2d of October, The course of study is extensive; the instruction, thorough; the discipline, kind but irm; the terms, as reasonable as in any institution of like grade. Special advantages in the departments of Music and Art.

THE BOARDING DEPARTMENT pupils. Parents can appreciate the importance and advantage of having their daughters under the constant care of kind and considerate toachers.

FINANCIAL.

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ART DEPARTMENT. Prof. J. Massalon, Miss Maria L. Lale, HOME DEPARTMENT. Mrs. In R. Gwalling, Mrs. A. P. Seption.

Mrs. F. B. Tarnini, Mrs. G. A. Kisser.
Miss Mary Howard,
Pre eleculors, Southlying full information, REEL I W HWAT INEX. POSITION Marino, Ain

ment. LIPERARY DEPARTMENT, Rev. L. R. Gwaltney, Mrs. J. R. Lumpkin.

Septi4 41. | Augi0. 11

MARION, ALA.:

Changed Conditions.

With a mention of these I close.

1. The war has broken up our old glitter, and that if one says yes or no rats of thought, and we are more he should really mean it. ture who has intelligent reporters in selves.

3. Emigration from the State to borer now is free, and his drift Westward is slow. Our people will stay where the labor stays. Our young men go West-perhaps wisely -but the man of middle age cares not to go to open new farms with his own unaided and enfeebled arm. Hence, our population will increase here; lands will be more needed, will increase in value, and will be worth taking care of. Lands will never be so cheap again in Georgia,

4th, and last. Immigration into the State will increase. The conditions of immigration also have changed. We had slavery. The foreigner was reared to consider slavery the sum of abominations, and the slaveholder a bloated, effetuinate despot. Slavery is no more. The soldiery qualities of Southern pen are known and admired in Europe, even beyond those of the power who levied recruits in every European State to overpower us. Again, with the increasing depths of coal mines, manufacturing in England and France and Germany will gradually diminish With new and exhaustless coal mines, The School and the Church. we shall attract skilled labor and capital from all these countries. We and our climate are better known to the Northern people than ever before.

### How to Keep Apples.

Sensible Advice to Girls.

e plowing in of green crops. Teach them that an honest mechanic Most that has been said has in shirt sleeves and apron, even with-

rations Dicline me to think the wild flowers are very beautiful to that the discussion now is timely, those who look at them attentively. Teach them to despise all mere

willing to think, to discuss and to ex- Teach them happiness in matrimo-

agricultural journal, and whose fa- ery home in all the land; and espe-

and comparison of thought and of witch encases not only boots and or witch encases our of in from three to make encases not only boots and or witch encases of the or witch encases not only boots and or witch encases of the or witch encases and the boots of the or witch encases of the or witch encases of the or witch encases and or witch encases of the or witch enc 2. Our Commissioner reports that slacked lime and put it in a shallow trious indeed in looking on at other in this far-away land of India - Chile 'em if you'll say the word and take Georgia has paid, and will pay, this dish in the closet, and it will absorb people working. year, over three and one-third mill- the dampness. When it becomes life? O, he has married my sister. flars for fertilizers, nearly quite dry, it should be renewed. A So, of course, you can say no more, lars for each inhabitant, damp house, however, is a potent though you don't see that being the Some may think this a startling evi- agent in producing diphtheria, neu- postmaster's great-grandfather would dence of progress backward. It is ralgia, and bronchial troubles, and no give a man anything to do with the however, a three and one-third will. I time should be lost in making the letters or the post office, and you ion dollar testimony to the poverte cellar damp-proof, with cement; and walk away, feeling very much as if Welsh boy, who, from repairing and of our land, and to the value of fer. the drainage from gatters and roots you had just dropped your letter out building stone fences, rose to be a

more, and that they are willing to drop of machine oil upon a linear cloth, see all the letters were sorted, and pay for it. They have never said that or a soft chantois skin, and rub it before, and that leads me to believe over the picture very gently. And proper bags, and taken away to be that they will compare green manurif the varnish is dulled, or rubbed, sent to their different addresses. ing with commercial fertilizers, and you can revarnish it with the nicest that they will contract the area of map varnish, taking care to use only a very small quantity of it.

the West has much abated. The conditions of emigration have changed. Formerly, our people emigrated and bandles of doors will stop the creaking noise which is so annoying they are, sent in different ways. One

### Mireside Reading.

They break the kitchen windows And overturn the chairs: They cut the doors and tables-Much wicked work is theirs. Your watch they often handle, And sometimes let it fall; Which fact is quite surprising When told of rodents small.

They hide your books and papers, Unlock the doors and gates; They revel in the pantry And rattle down the plates;

They fill your boots with pebbles, And, to your great dismay, A garret full of pussies Can't keep the knaves away. But mice don't slam the shutters,

And sail your hats for boats, And give away to beggars.
Your pantaloons and coats. At last you muse on Darwin, And, much to your annoy, You find these mice developed into that youngest boy.

First of all, church and school, In the late conflict of arms they each in its own sphere, are working learned to respect the Southerner, and on the same view of man, And what Little Filks. they found that the climate was not is that view? It is this: That nothing deadly, but salubrious in summer and in this world save man possesses incharming in winter. This has made trinsic worth; that this worth of man Jacksonville the Southern Saratoga. detics all comprehension or calculation of activity. The outer life blind cow out of a well for a poor at Newport, and all the young men This is attracting immigrants from tion; and that it belongs to him by is predominant. Men are judged al- widow woman who had nothin in want to tie to her." This is generalthe rigorous Northwest. We need virtue of that which he can become most exclusively by their perform the world but that cow to support her ly the fate of a rail pretty girl, and not trouble ourselves about immigra- and be. On this view, property, sta- ances. Doing is more highly prized and I spraint my right wrist till I she has no de-fence. Norristonen J. L. Reynolds and J. C. Hiden. tion. The moving tide of European tion, achievement, accomplishments, than thinking. People are full of hain't been able to lift a pound with Herald. and Northern immigration will grad- and the world itself, each and all have plans and schemes, political, moral it sinst. You kin jest put your hand It is not believed that there is an May 7th, 1877. and the world itself, each and all have and sorther immigration will grade and the world itself, each and all have and sorther immigration will stand social, and eager to put them into operation. Few bave patience to restand and the world itself, moral and social, and eager to put them into operation. Few bave patience to restand and solid population of a woman's face as site properly our golden beritage of climate and soil; we will build homes for permanency; the homesteads will be as dear as our children to us; we have a dear as our children to us; we have properly on the form their relation operation. Few bave patience to restand and the world itself, moral and schemes, political, moral and the world itself the for for their operation. Few bave patience to resting and the world who can eatch the operation. Few bave patience to resting and the world who can eatch the operation. Few bave patience to resting and the world who can eatch the operation. Few bave of a woman's face as site fleet, time to consider, inclination to main and schemes, political, moral and schemes and schemes, political, moral and schemes and schemes, political, moral and the world who can eatch the consider reading of a woman's face as site from their relation. Complete English Course.

The expenses (board, and one-half the points) and the world who can eatch the consensual face, the political, a be as dear as our children to us; we will surround them with all comforts. will surround them with all comforts. will surround them with all comforts. where the first saw through a lath. Just the second part of the past or to consider the future. \* \* We find sit me at something I ken do, though, in order, the Brooklyn Argus says, to

tockings, sew on buttens, to make education. Both of these statements mother sends to all her friends and their own dresses and a decent shirt. Fre true, both of them are false. Both neighbors, when the baby is twelve rose from a dog fennel. Last place F. E. Stollenwerck & Bro. Teach them how to make bread, are true as half truths. Neither gives days old. The invitation is general. I tried to git work at, the woman of Thursday. Sopt 21st, 1876. kitchen saves many drugs and medi- our schools is, not that they make come;" so before the appointed hour the garden, an' I worked about a

ble matter in soils, its value, porresponds. Teach them that they to think he is not a man. In this re- kles. "

make them better. dark bamboo hut, only lighted by a the oldest, wisest-looking woman spair, and set down on the ground Cincin ati, O. lamp which is nothing more than a among her guests, and says to her, the picture of abject helplessness and wick in a sort of shallow copper pan; "Grandmother, what shall we call the disappointed aspiration." Took at me now," he exclaimed baby?" Perhaps the old woman will "Look at me now," he exclaimed periment. This As-ociation drew a ny depends neither upon outside ap- lamp. Inside the place you find some politely ask, in return, "What is go'n' to become o' me? Did weary life along for some years be pearance, nor the purse of the man, men busy doing what they call "sort- do you like?" or perhaps she will you ever see a man so down in lact fore the war. Annual sessions were but upon his character. Have you ing letters," and you are asked to suggest "Krishna," or "Narayan," or like me? I tell you ma'am, you must poorly attended. But now semi-an- taught them all this, and do they un- throw your letter in among the rest, "tiorinda," which, sail to say, are the give me somethin' I can do. poorly attended. But now semi-an- langut them all this, and do they uncome. You now give a liberal sups comes, let them marry in good faith, clined not to do it, for it seems to port to a Commissioner of Agricul. and they will get along by them. you you may as well throw it any which means "riches," or any other pieces. I'm a awful hard hitter, an' where, as or the heaps of other letevery county; whose worthy reports These handy, sensible suggestions, ters lying about. There are plenty they will all say to the old woman, for a woman out at Creston, and I and circulars are as valuable as an ought to find hearty responses in ev. of other people there, who are stand. "We will agree to whatever name you just welted them carpets into strings are as valuable as an ought to find hearty responses in ev. ing looking on, evidently with noth choose." When at last the name is and carpet-rags. I couldn't kelp it. bors in connection with fertilizers cially ought our boys and girls read ing to do, and having no business chosen, each one in turn calls the baby. I can't hold in my strength. I'm too where they are. But if you try to by his name, and then they all sing a glad to get to work, that's the trou-

tilizing. Our people say by that that should be attended to. a for your pocket, instead of having ta- great architect, designed the Taff our land must be made to produce | CLEANING CHROMOS. - Take one were to wait until the end you would fastened up quite safely in their

Now, when there are many more railways in India, the letters go by trains to almost all the important A bit of soap rubbed on the hinges places, but in old times, they were, in families, carrying a complete outfit of stock and laborers, and, in the
increase of their negroes, a sure supply of labor for the future. But the which they give notice of their arm asked the lady to whom he preferred wander up and down the cold unfeel. 2. Extra Fine Mixed Cards, with name wall at the place where they are to be retitive. val at the place where they are to his petition. meet the next runners. Then they "Work!" he ejaculated. "Work! s ones at the house and said, in degive the other men the letters, and And what have I been doing ever jeeted tones: these go until they meet fresh run- since the middle of May but hunt- "There, now, that's just the way. ners, and in this way the letters are ing work? Who will give me work? They call us a bad lot, and say we're del'vered. But in parts of the conn When did I ever refuse work?" try, where the mountains are very "Well," said the woman, "I gness when a feller is just crazy to work high, the torrents make the paths un- I can give you some employment. and nobody won't give him nary job fit for men, or even horses to travel What can you do?" on, so a runner of a different sort is Anything!" be shouted, in a kind alive, they won't give us work, and chosen. This is no less a personage of a delirious joy. "Anything that when we want to an' try to, they than the elephant. The elephant is any man cau do. I am sick for won't let us work. There ain't a man strong enough to stand against any something to fly at. Why, only yes in Ameriky that 'nd work as hard an' torrent, and able to wade through terday I worked all day, carrying as stiddy as I would if they'd ginne very deep water, so you see, he is water in an old sieve from Flint riv- a chance."-Burlington Howkeye, just the proper personage for a post- er, and emptying it into the Missisman. Perhaps some very little folks sippi, just because I was so tired of "A prudent man," says a witty will ask, if the elephant carries the having nothing to do, that I had to Frenchman, "is like a pin; his head letters inside his trunk, and certainly work at something or I would have prevents him from going too far." they are nowhere to be seen. But gone ravin' crazy. I'll do anything A lad from the Ridge was in town when we call the elephant the letter- from cleaning a house to building a Saturday to enquire when the Fall carrier, it would be more correct to steambont. Jest give me work, term opened at the cemetery .- Rome call him the carrier of the letter-car- ma'am, and you'll never hear me ask Sentinel. rier, for the letters are safely packed for bread agin."

You may imagine how glad every "Here," she said, "you can saw elephant post, and how they run to good industrious worker, I will find tell, that it has come in, and how all work for you to do nearly all winhope to have a letter from home - ter.

Thought and Action. thus to worship, capable of communion. This makes possible the doctrine of God's love to man, and this against its counterpart. We would you can take these flower beds,

thus to worship, capable of communion. This makes possible the doctrine of God's love to man, and this against its counterpart. We would you can take these flower beds,

the first part. Mr. Ratiff. in c. if fruit gover of Wayne county, give us his method for keeping since appears a filter of keeping since appears a follower bed of keeping since appea

it is made a distinction between two Maming the Baby in India.

off America. When the baby is qui. thing else ready for you." A post-office in the country is a cted a little, the mother singles out The min made a gesture of de- trated Circulars, J. C. McCURDY & CO. other woman will suggest "Dowlut," nothin' in the world, I'll tear 'em to name which strikes her fancy; but the last time I beat any carpets was sands of dollars to the State. And, in the organization of Grangers, you have intelligent system, co-operation and comparison of thought and of which encases not only boots and of the many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, work for nothing for each guest, and many nutual "salaams," all go to makin me, and then they all sing a glad to get to work, that's the trought is oil to work the me, many and then they all sing a glad to get to work, that's the trought is oil to work the me, many and then they all sing a glad to get to work, that's the trought with me, many and then they all sing a glad to get to work, that's the trought with me, many and then they all sing a glad to get to work, that's the trought with me, and then they all sing a glad to get to work, that's the trought with the me, many and then they all sing a glad to get to work, that's the trought with the me, many and then they all sing a glad to get to work, that's the trought with me, and the me, many and then they all sing a glad to get to work, that's the trought with me, and the me, and then they all sing a glad to get to work, that's the trought with the me, many and the me, and

> If the Brooklyn bridge lasts as long as the stone bridge across the River Taff in England, it will be well. William Edwards, a self taught bridge in 1746. It has a span of 170 feet, is built entirely of stones. and is as firm as when opened 121

dren's Work for Children.

### Jumor

### Wanted Work.

own legs, he uses the elephant's legs trious to do something, and she led apointer." - Norriston, Herald. him to the wood-pile.

"Well, now," said the tramp, while a look of disappointment stole over his face, "that's just my luck, not a "fitting" reply. The present age seems to be spe- Only three days ago, I was pullin' a

ground, but I never dassent do it, Abner Williams, tive them a good education. Teach self, and the other wholly from other them to wash and iron; darn the many them to wash and iron; darn them to wash and iron; darn the many them to wash and iron; a violet from a sunflower, nor a red cines. Teach them that a dollar is worth one hundred cents, and that he only saves who pays out less than be receives, and at all who pay out more have to been up poor.

Teach them that a paid for calico

The thorough education of one dress fits better than a silk for which adds more to the appointed hour arrives, a large basket is awang from the ceiling to the baby's gradle, and the couple of hours, monstrons glad to git work, now you bet, an' I pulled up every last living green thing in the vard. The gradle is a severy bade of it. I act, pulled up a vine, wurth severy one is expected to bring some thing in honor of the day—a cocoation of the ceiling to the baby's gradle, and the couple of hours, monstrons glad to git work, now you bet, an' I pulled up every last living green thing in the vard. The pulled up a wine, work a couple of hours, monstrons glad to git work, now you bet, an' I pulled up every last living green thing in the vard. The pulled up a vine, work and the couple of hours, monstrons glad to git work, now you bet, an' I pulled up every last living green thing in the vard. The pulled up a vine, work and the couple of hours, monstrons glad to git work, now you bet, an' I pulled up every last living green thing in the ceive per last living green thing in t We extract the following thought- dress fits better than a silk for which child adds more to the amount of the nut, or a piece of cloth, or some "pau seventy-five dollars, that had roots ful remarks from the conclusion of they have to run in debt.

Prof. Willett's address to an agricul
Teach then that a round, full face ten thousand. One such man as Jonatof the befel-tree made into a fittle to the cistern, end I yanked 'em PARK HIGH Prof. Willett's address to an agricular of the herel-tree made into a fittle to the cistern, end I yanked 'em ural society in Georgia. Its practical is worth fifty consumptive heanties; than Edwards for Thomas Jefferson doll, with spices and time to be clearly be the baby, too, is not for the herel tree made into a fittle to the cistern, end I yanked 'em doll, with spices and time to be clearly be was so heart-broke when she come out and see the ward just as here as lined men, though among these there gotten. Each one brings him a little out and see the yard just as bare as scensing the subject of this Teach them how to make purchas be many equally capable by nature. coat or cap, or some glass or silver the floor of a brick yard that they and young men begins Sept. 25th, 1876. lecture, I have endeavored to speak es, and to calculate whether the bill In so far as one does not know how ornaments for his tiny wrists and and had to put her to head. Bible's truth they did ma'm; and I hed to work tion at minimum rates. its waste, and the remedies for this only spoil the image of God by tight speet it holds that "as one thinketh When all have arrived, offered their for that house three months for nothwaste in fixed pastures, in a greater lacing. Teach them simple, sound so is he," Rational thought is the gifts and congratuations, and discussed the baby's perfections, the current of manhood, to pay for the half year.

Teach them that an honest mechanic of manhood, to pay for the half year.

Teach them that an honest mechanic of manhood, to pay for the half year.

Send for manhood, the playing in of green crops. ceremony is to begin; and, first of all didn't. Jest gimme suthin' I kin do, mals, &c. JAMES F. PARK, A. M., the baby is to be rocked or swnag to I'll show you what work is, but I

the responsibility; but the fact is I'm too hard a worker to go foolin around earpets, that just what I am."

The lady exensed the energetic works er from going at the carpets, but was puzzled what to set him at. Finally she asked him what there was be would like to do and could do with safety to himself and the work.

"Well, now," he said, suthat's considerit in ve. That's real considerit and I'll take a hold and do something that'll give ve the wurth of yer money, and won't give me no chance to at it. If ye'll jest kindly fetch me a | Multiplierties of Stock, Mailed, 50c PRIshade and keep the cows from liftin' for grapes, Seedlings, Evergreens, etc. the latch of the front gate, and gettin! into the yard. An' I'll do it well an'

ing world in search of work, he cast Nassay, New York.

lazy and thieves, and won't work, that he kin do. Won't work! Land

inside a bag, and a man takes care of The lady was pleased at the wil- a West Pointer E. His name implies them. Only, instead of using his linguess and anxiety of this indus-that he is more of a "setter" than by the President, with Four Lady Assist-

The young lady who always wantone is to eatch the first sight of the and split this wood, and if you are a plains it on the ground that 'twas only a nigh dear of her own.

The young collegian who wrote home for a new coat and got one a mile too big, suggests that that was

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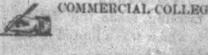


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Condensed Time Card | Solina | 1900 | Solina | 1840 | Arrive Calera | 11902 | Leave Calera | 520 | Rome | 545 r m | Rome | 5 6 m | Dalton | 500 |

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Schedule No. 39, April 16, 1876. 7:50 a. m. 7:50 p. m. 1:20 p. m. 1:20 p. m. 1:30 a. m. 1:25 a. m. 1:25 p. m. 1:30 p. m. 1:20 p. m. 1:20 a. m. 5:00 a. m. 1:20 p. m. 1:20 a. m. 5:00 a. m. 1:20 p. m. 1:20 a. m. 1:20 p. m. 10:00 p. m. 10: rrive West Point rrive Columbia rrive Atlanta

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