Fifteen neer names.

From morn till night, from night to morn Its iron arms moved constant on, Dividing time for humanity; And beckouing to eternity-Repeating ever from w'thin In clarion tones to the hosts of sin. Repent! believe! Believe and live!

There gazed on its dial the grave and gay The flowers of youth and temple of gray; Some joyed that they moved around so slow; and many slept their time away: To all the horologe would say, Repeat! believe! Believe and flve!

Ten thousand years incessantly, Ticked the clock of opportunity; While millions passed beneath the rod,-Few, few prepared to meet their God. As on coffin lids thick fell the clay, This grand old chronicler would say, Repent! believe!

Believe and live! Then from the skies a winged one, His vestore dazaling as the sun, Descended on the golden strand. One foot on ocean, one on land, He looked at the time-piece hung on high; A tear stole forth from his bright blue eye, Strike now thy last, fore'er be done!" Then fires leaped forth like an angry sea, And mantled a world of infamy. Wreathing shoke veiled the face of time, And the dying clock had another rhyme, Too late? too late!

I've struck my last!

Communications.

"Nathanael," and his "Careless Reading."

I wish to offer some remarks in regard to some interpretations of Scrip-"Bible Reading," X, under the head perform that service is "in heaven," to get visitors at the meeting of the of "Careless Reading," in a recent issue. of the ALABAMA BAPTIST. He was so brief in his statements, that I may have failed to understand him thureughly. If so, I know he will pardon me. I will refer to the passages in his own order.

The first is Matt, 18:10; "Their angels in heaven do always behold the face of my Eather who is in heaven."

"Nathanael" condemns the notion of "guardian angels," as being taught here, or anywhere, and charges the writer in the Ecominer and Chroni-But when our Lord says that the little one's messengers do always be. Peter, and not sent to him." hold the face of his Father, he does dians in attendance on them."

Now I suppose "Nathanael" is both ered entirely out of place:

You observe he reaches no con- an angel. clusion, except in the form of the most improbable may be. He undertakes to deprive a large part of guardian angel, "Nathanael" forget Objections to the Observance the Christian world of a long cherish. to tell us why these brethren did not ed opinion, which in itself is quite partake of that opinion. If he does barmless, and then offers nothing in not give us a good reason why they

I suggest, (1) He should give a reason for condemning an old opinion. (2) He should endeavor to give a better interpretation than that which he condemns. (3) Condemnin its stead, he should give a reason

AS

rer

2. He says "angel" means "messenger," and then messenger means, ifit mean anything, an abstraction, guardian angel had assumed his voice letter of the prohibition, "Thou shall sonahty, which, he says may be prayer!

I observe: If there are such be-"Nathanael's" opinion that the phrase "their angels" may mean "their prayere" is as groundless as it is strange. Angels are not abstractions.

3. Again he says, "angels" may mean "prayers," but can not mean guardians in attendance on us.

I remark (1) Since these "angels" are "in heaven," and that is the place

MARION, ALABAMA, THURIDAY, SEPTEMBER 28, 1876.

does not mean angel, as it usually log throughout the whole Bible, then

and helpless, in a sense the children hands, Some wept that its hands should hasten so, certainly know, are very proper ob- day, the 5th, after our meeting had Saylor, being a daughter of Abrajects upon which to bestow such been going on for eleven days. We ham whom Satan bath bound, lo,

> have been out of place, if he had for us until Friday night, when the (Luke 12:16. See also Luke 6:0-10; shown that the passage, "he shall meeting closed, leaving many mourn- 14:2, 3: John 5.5-17.) The Scribes give his angels charge over thee, to ling on account of sin. It is ascless and Pharisees had, by their tradition, keep thee in all thy ways," does not to say Bro. Bailey preached good taken some of these privileges from teach that angels have anything to sermons. For he never preaches any the people. B. W. WHILDEN. do in the way of protecting men in that are not good. He is, indeed, this world, and that what this pas- the right man in the right place. sage, "the angel of the Lord encampeth round about them that are his," Baptists of Alabama going to allow seems to say, is not true.

been shown, that it is contrary to port? Bro. Winkler, what are the Scripture and reason, and violates Baptists of our State thinking about? some principles in the Divine econo Has God put as here in the world "Aged clock!" he cried, "your journey's run, my, for God to exercise a very spe- for no purpose at all? Will we not cial Providential care over his people | have to render an account for our

been noted and explained by "Na- Bro. Bailey in the field he now occuthanael." First, these "angels," pies, we will be guilty of a sin of "messengers," "prayers"(!) are con- omission that will settle like a dark ceived of as looking (blepousin) at cloud over our denomination, and we the face of God the Father; which, if will suffer for it collectively and inyou turn an intelligent, active, min- dividually. We, up here, intend to istering angel into a human prayer, a practice what we preach. And if wish, a thought, to say the least of it, other churches will come up to the is an uncommon conception. Pray- bely of the Lord as we intend to do, ers do not stand and look, thus, See- Bro. B. will be sustained. Well we ond, the place where these "angels," want to change the meeting of our these "messengers," these "prayers" Association, so that we will be able not on earth where the little ones Association. If other associations

prayer is a subjective act, is only a only about six out of the whole numhis prayer the message.

know that angel means messengers. The angel they were thinking of productive of an incalculable amount must be something emanating from of good in many directions. Church-

1. It seems he forgot that they not mean, God's messenger sent to knew much or more about angels than theng but their messengers sent to we do, yet "Nathanael" charges them God. This may metaphorically mean with great ignorance. For they their prayers, but can not mean guar- knew Peter could not send anybody ty, nothing, and listen to a few serif he had done so, he could not have delivered. Mission money would following remarks will not be consider as his own. They were compelled sands, and a brighter and better life to think of a spirit and they called it

shape and used the same voice, "Na- swer to this question, ing an opinion and not offering one thansel" forgot to show that these We remark, however, that when work and the warfare in which he is brethren did not believe with them. the Savior came into the world, many engaged. persist in the opinion long held be- Sabbath-almost made a Savior of cause so well grounded, that Peter's it. They had looked so much to the a thought, a something, without per- and came to theng or that Peter not do any work," that they forgot liar ring to me, and not the ring of as dead and his spirit was standing the spirit of the prohibition.

> tion. The great scholars De Wette, ciples of violating the Sabbath, they Meyer, Alford, and Lange, who pass had violated some of the traditions everything through the crucible of which the Jews held concerning it,

Revival

Just a wayside thought. Are the Bro. Bailey to be driven from his

In either instance, it should have field of labor for the want of a sup-I sins of omissions as well as for those 5. Two other things should have of commission? If we fail to keep good be derived from it. The way True Christians can pray; but they meet now Bro. Bailey can visit

associations and conventions.

Wood's Station, Ala., Sept. 13,1876

R. W. B.

votition, a wish unuttered or express- ber in the State. This is wrong ed, and linger in the bosom of the Let our associations took into suppliant. If there is a messenger matter and ascertain if it cannot be connected with the act of prayer, it bettered. Furthermore, we intend is not the prayer, but the one who to stir up, if possible, a more lively prays, that is the "messenger," and action upon the part of our churches. We have not got preachers enough. The second passage is Acts 12:15; There are churches, numbers of them, "They said, It is his angel." Of that should have preaching every this "Nathanael" disposes as follows: Sabbath. Yet, they have it only "Their view (the assembly's) could once a month. We want a change ligence, in that he failed to "notice not have been, that an angel sent in this direction all over our land. the real force of the passage," and from God, to watch over Peter, must These changes, if they could be efthen proceeds to explain. "We all resemble Peter in his tone of voice, fected all over our State, would be

> would be brought to life our asse to them from prison; and they knew found a man with just the same voice flow into our treasury by the thou-

2. If the Jews entertained an opinion that every individual had a

Until he does this, we will have to of the Jews almost worshipped they

They added by their traditions to I will not refer to the opinion of the obligation of obedience to this ings as angels, and there are, it is scholars in regard to these two past command. There were some comcertain they are created beings, po- sages, for it is their carelessness that mands, the obligation of which they a week." A brother writes about sessing spirituality, immortality, in. "Nathanael" is rebuking; their opin- pelage I by their traditions. (Matt. telligence, holiness, activity and ion, therefore, does not merit notice. 15:3-6). Not so with the command strength. But if this is true, then But in regard to this cwclessness of concerning the Sabbath. Quiwardly, theirs, I, may be permitted a single they were strict in its observance, reremark. From Origen and Gregory garding that as sinful which God did fifty conversions a week," the other about Orville. to Hovey, Hackett and Broadus, this not so regard. passage has been the subject of the . When the Jews on various sees. most advanced scientific investiga- sions accused the Savier and his dis-

their severe criticism, have examined not the Sabbath itself.

as well as in other religious matters. Now, as the Pharisees were so inhe should give some good reason, Dear Bro. Winkler: I write to in- tent upon the strict observance of the from Scripture, or in the nature form you of our glorious revival. Sabbath, and had so perverted it of things, why this is so. (3) He There has been a gracious outpouring from its right use as to make it a should show that a prayer is not a of the Spirit of the Lord in our midst. "burden" instead of a "delight," there Our church has been revived, and may have been a danger if its ob-4. "Nathanael" did not say wheth- aroused to renewed energy and zeal servance was strongly insisted on, that er these "little ones", were children in the Master's cause. Sinners con it would have been still more pervertvicted, and new born souls rejoicing ed. It was more necessary that he If children in age, it would have in the hope of salvation. The breth- should expose the perversion of the been well, if he had pointed out a reu are showing their faith by their Sabbath, than enforce its observance. Scriptural reason why children are works. Twenty-one have been add. The duty of its observance they acnot the objects of special providen ed to the church and others will join. knowledged. The Savior defended tial care, since they are included The heart of our pastor (Rev. A. J. the people in their privileges on the in the atonement and are cer. Waldrop) has been made to rejoice Sabbath. In these days, men will tainly saved, when they die before to see the fruits of his labors. Truly, take all the privileges they can, and capable of faith. They are young God has blessed the labors of his a defence of these privileges is not

ealled for. of God, and therefore, so far as we Bro. Bailey reached us on Wednes- "Ought not this woman," says the regretted very much that he could these eighteen years, to be loosed If children in grace, it would not not reach us earlier. He preached from this bond on the Sabbath day?" Pleasant Hill, Ala.

Missionary Sunbeams:--- No. 1.

a few days ago, I made known the mile to assemble the first day in every of our Home Mission Board, and re- known of dealing for a violation of ceived a number of contributions, in that rule. What inconsistancy. all, making a handsome amount. One | Our churches must be educated to envelope contained just double the their duty here. In Ephesians 4:11 amount of any other. I inquired of re read, that our ascended King in of the pastor whether that brother- bestowing gifts upon his churches, his name was written on his envelope giving some prophets, some apostles, -was more able to give than the some evangelists, and some pastors was less able than a number of oth- shints, for the work of the minis-

ers, who contributed It was not ability that made his ponding Secretary, Marion, Alh.

W. N. CHAUDOIN, Dis. Sec. for Ala., &c.

Notes from the Field-Home and Indian Missions.

ious to have the Indian Mission School established at that point and however, of the full bloods, who are Baptists oppose that location.

es, that are now cold and inactive. the Nation. It must be done, and ciations would have more to do than merely to meet and read a parcel of church letters that contain, in realiwhat the gospel has done for the Inmons that are sooner forgotten than

ber. We will take a wagon, gun,

If it be asked, "Why did not the did not, we will have to believe they Savior speak'expressly in favor of the engaged during the summer in atobservance of the Sabbath?" we tending camp-meetings and associa-3. If the Jews believed, that when might reply that, as we have shown tions, and is well nigh broken down. exception. Such churches would in- and personal interviews on the suba man died his angel came back im- that the Savior did regard the Sab- Like Gideon's men of war, he is faint, mediately to his friends in his former bath, we are not bound to give an an- yet pursuing." Give him "aid and "whose light could not be hid." For comfort" by a bearty support of the this standard let us work,

Sputter or Gush.

Two short paragraphs in one of our religious papers has a very pecuare. One is written of a certain brother preacher. "In five weeks himself thus: "Have preached forty-

had fifty conversions from "fortyfour sermons," How they do talk!

I have beard of men averaging so many sermons, or so many miles, but

Monthly Meetings-IV.

THE REMEDY. If to meet on the Sabbath be at all igatory upon a church of Christ, most every Sabbath is equally so. we must have a written creed, covorder that we and others may ow what we believe, what we have reed to do; and how governed, (the pediency of which I very seriously stion), how dare we to take such uit our convenience, or change one licit obligation?

Then let the church declare plainly at she believes respecting the Law the Sabbath; agree as to its obryance, and enforce her authority

LEGISLATING FOR CHRIST. I have known churches to have a le, requiring the attendance of evw male member on the Saturday of eir regular monthly conference, and e continued absence to exclude, Where did such churches get such a saved. slating for Christ? What presump: ion! This I have fought out of every thurch with which I have been conhected, and have secured in most in-At the village of Wartrace, Tenn., stances, the recognition of the Divine necessities of the Indian Mission work week. But not an instance have I

others, and he informed me that he and teachers, for the perfecting of the

I am willing to recognize my office contribution so liberal. Nor was any as resembling that of an evangelist appeal made to his pride, for no one and to continue to serve four churchbut he and myself and his paster es is necessary until pasteral gifts knows how much he gave. No, it are bestowed, which will be done was religion made his cortribution when their necessity is properly felt so large. About a month before he by the churches, and that necessity was converted, and his heart was still I believe will be felt and provided aglow with love to Jesus. Now, dear for, whenever the churches, under a are. But prayers are on earth, not will do the same, there will much reader, my brother or sister in Christ, correct sense of obligation to Christ, closed on the 7th ult., with thirty of help, over and above what you consider one another to provoke unto the first Sabbath in August, eightyone for other things? If so, love and good works, and not forenk one into three of his churches, and

many now is, but exorting one an- and four. He goes to his fourth other, and so much the more as they church to-night-same Bullock

The citizens of Okmulgee, the capi- case, and is applying the proper rem- There have been many revivals in tal of the Creek Nation, are very anx- edy. Let us Baptist circuit Riders this county-have not been such help him, see that he is properly sus- meetings in this Association in many tained and kept in the field. And years, if ever. make liberal offers for it. Many, fear not to assail our old prejudices. The Association meets with us on See that the churches we serve meet the first day of October. Can't you on the first day of every, week for visit us then? It is of the first importance that a the study of God's word and The limptist schools all opened on church that persists in the viola- large attendance. E. H. L. Southern Baptists should respond to tion of that Law: Secure the Troy, Ala., Sept. 16th, 1876. the calls of these men who illustrate recognition and faithful observance of the arrangement of Infinite Wisdom. Then by patient contin-Rev. John McIntosh expects short- unnee in such well doing, old prejuly to enter upon his mission to the dices may give way. Delinquents Shawnees. Dr. Buckner writes: "If will ultimately be brought in, or exthe Lord preserves our health and fa- pected. There will be growth in vors me, I wish to go with Vore and grace and in the knowledge of the McIntosh to the wild tribes, and get truth, our youth will be trained, not back by the meeting of Council at only in a more thorough knowledge Okmulgee, about the 1st of Novem- of the Scriptures, but to the proper observance of this law. Many would spyglass, compass, and Bagster's Bi- enter the church trained for God. From such will arise pastors and ev-Bro. Buckner has been laboriously cry ministerial gift, and they will be sustained, and individual activity and bor umong the heathen as a missionadeed be as "Cities set upon Hills," ject with the late Corresponding Sec-

The Cahaba Association.

large delegation.

W. B. CRUMPTON.

Cambridge Sept. 15, 1876. Our Missionaries.

Our meeting closed to-day, being

the ninth day of the a ession. the brethren and sisters seem loath ant, and rules for our government, to part with each other. Bro. Presawn, of course, from the Scriptures, tridge had the pleasure of leading eleven persons into the baptismal waters, of whom are six brethren of whom we have the brightest hopes;

> And we earnestly pray, that, although we must now part and be separated, the Lord will be pleased to carry on the work and that the labor of love will still go on and others was may get be brought to a knowledge of the Truth as it is in Christ Jesus our Lord. There are two persons Savior, who have not yet joined our Sexton James, Treasurer of the see of our own movements. God who have professed a hope in the the Board be authorized to pay to J. ranks, and others still, who we belive will be brought to the foot of the cross, who are now crying, men and brethren what must we do to be ling. June 15th, 1847, in the First

With Christian affection. W. W. KIRKLAND. Sept. 9, 1876.

From the Creek Nation.

back. If I receive nothing-accord- raiso. ing to established custom-send something to my wife when I am gone. Of course I mean this for the denomination. The enclosed elippings from the Indian Journal may be for your H. F. BUCKNER.

Eufaula, Creek Nation, Sept., 12. Revival.

Dear Bro. Winkler: Our meeting found where lies the seat of our dis- great desire of many of his brethren.

Something About Foreign Missions.

XXXI. SHANGHAL MISSION. OUR SIX LOST MISSIONARIES. in company with Dr. Dean, went up

OCTOR JOHN SEXTON JAMES AND MRS. ANNE PRICE JAMES-MISSIONS-MEDICINE-MARRIAGES.

Dr. James, the eldest son of Israel E. and Elizabeth James, was born in Philadelphia, July 10th, 1818. He was baptized by Dr. J. H. Kennard early in 1837. "From the time of his concersion he had a strong desire to labenevolence will no longer be the ry physician, and had correspondence ty and to mingle our supplications retary of the Missionary Union, Dr. at Brown University in 1842, and for Shanghai." Dr. Dean preceded then entered Newton Centre as a student of theology. A fellow-student April, they took passage in the of his at both places describes him as schooner "Paradox," chartered for of small stature, light complexion and the occasion by gentlemen who Meets with Providence church blue eyes, good tempered, animated thought it "perfectly safe and more Dallas county on Friday Oct. 13th. in face and movement, unusually ac- pleasant" than the "Fast Boat," in The church is anxious to entertain a tive and energetic, and an excessive which they did not embark, on aclover of law and order, a fair student count of the crowd of Chinese passenand a good man." On Sabbath even- gers. On the 15th of April, entering The cars from Selma will bring ing, August 25th, 1844, he was marany who wish to come that way to ried to Elizabeth Kotzel, in the Tenth | capsized by a sudden squall, and our Orville Station on Thursday evening. Baptist church of Philadelphia, by beloved missionaries who were in the A Card to Bro. B.F. Ellis at Orville the Rev. Joseph H. Kennard. His cabin, went down with the vessel, to or to me at this office will secure con- wife was the daughter of Joseph and rise no more until the trumpet shall George Cruikshank which is said to Mary Rotzel, and was born in Hill. sound, and the sea shall give forth have put a stop to hanging for pass. town, Bucks county, Pennsylvania, her precious treasures. It was re- ing forged netes, He sawitho wor Those coming by private convey. January 24th, 1824. Anne Tolman ported at Cauton that their bodies made a promissory note, signed of four sermons and had not less than ance will be hospitably entertained fifty conversions." One "averaged on Thursday night by any body and Elizabeth R. James, was born at Hoberts, as is stated in his diary, fetters, halter and ribbet, and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and Elizabeth R. James, was born at less than ance will be hospitably entertained on Thursday night by any body and the less than ance will be hospitably entertained on Thursday night by any body and the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less than ance will be hospitably entertained on the less Sommerville, a country seat, near Rising Sun village, Philadelphia county, April 17th, 1845. The child died August 5th, 1845." The health of Mrs. James was so feeble that her Mrs. James was so feeble that her physician forbade her to go to Bur- same kind, who all swam out." The salaries of our missionaries mah, where her husband had thought this is a bran new idea, averaging now at work, are due, and there is no of laboring. He then gave up the At this mysterious dispensation, land costs one dollar an acre, and idea of being a missionaries were startled and good whiskey two dollars a bottle. conversions. This is about as ridir money in the treasury to meet them. James died at Sommerville, Sept. 11, cast down; the kindred and friends of How many men, die landless, who, calous as some accounts that are give They are dependent upon their sala-

Letter From Harpersville Ala- of Philadelphia, and practised the their death." Dr. Dem remarked of The Spirit of the Lord seems to vention "to confer with them, with them, though anexpected, has been have been with us to the last and reference to his appointment as a phy- peaceful and glorious," Mrs. Safford, in China." November 16th, after the to the bitter affliction, observes : usual examination, the candidate have "How many plans I have heard them ing retired, it was unanimously

NO. 29.

James be accepted as a missionary in connection with the Mission at

and five sisters who seem to have the cede to the request of his father that they were not permitted to carry out Dr. James should have the privilege, their wishes." The following is jurnal: "It is end of five years, "on the condition a delightful thought that we have a that his return shall not be an ex- Kriend always hear us, and one whose pense to this. Board." Indiana a listening car is ever open to our dry.

"I. Resolved, That Bro. J. Sexton In the loneliest hour there is a helper night James be appointed Treasurer of the Jesus of Namerth passeth by Shanghai Mission.

2. Resolved, That the Treasurer of Shanghai Mission, -dollars to defray reigneth-let the earth rejoice. My

the expenses of said Mission."

"J. Sexton James and Annie Price end from the beginning. Nawhere Safford were married Tuesday morn-Baptist church of Salem, Mass., by er of C. S. James, the able Professor the Rev. Thomas D. Anderson." His wife was the daughter of Joshua and Sarah B. Safford, and born in Salem, Dec. 22nd, 1824, the same year as his first wife, Elizabeth Rotzel. As has been stated, on the evening of Dec. 18th, 1848, "designation services" for Dear Bro. Winkler: We start on Messrs, Yates, Tobey and J. Sexton another camp-meeting tour Saturday James were held in the First Baptist by the National Baptist, viz., that no next, to return only in time to start to church of Richmond, Va. Mr. Tobey, with Messrs. Shuck and Johnson, the wild tribes the 25 inst., if those sailed on March 17th, 1847, and reachwho accompany us get ready by that ed Hong Kong on the 25th of June. to its discipline. In a letter to the time. I wish I had \$100 for an out- Mr. Yates sailed in the Thomas W. Baptist Union he says: fit, as it will take all of that above Sears, the 26th of April, and on arriwhat I can command now. I furnish wal at Hong Kong, proceeded with privilege to commune at the Lord's Mr. Tobey to Shanghai. Mr. and table with any church ontside of that my own wagon, team, and bedding. Mrs. James sailed from Philadelphia, under whose watcheare and discip-

LETTER EXTRACTS.

overland mails all brought me letters place to give the institution its only from him." On ship board, Dr. James legitimate gospel expression, as a noted: "We have observed the month- monumental ordinance, which is to ly concert, and have our meetings for be observed by the church la its conference and prayer. * * Many of church capacity, - National Buptist. the crew have been under my professional care, * * While attending the sailor in sickness or dressing his lished of the bill for the civil contro with propriety, introduce the subject | istry laid before the Chamber of I ask you, do you love Jesus well will meet on the first day of every additions to the church of religion, and that under the most Deputies. The bill provides for the enough to do something for this In- week, and from a prayerful study of was greatly revived. Our pastor, favorable circumstances." On land- punishment by fines and imprison dian Mission work, so much in need the Scriptures, shall begin properly to Bro. Van Hoose, has baptized since ing, Mrs. James sent home the folsend it to W. H. McIntosh, Corresting the assembling of themselves received by letter and vouchers twent moored in Hong Kong harbor. The science or the peace of families, or county. May his labors be blessed great advantage. Precious home let- the institutions of laws of the State What hath God wrought, Eighty Scriptures. The songs of Zion were relative to religion. sung by lips attuned to praise. Bro. school be established some where in prayer, and refuse to serve any the 4th ult, with good prospects of a Dean addressed them carnestly. We could not understand, but we felt it was good to be there. Pray that the spirit of the living God would bless these efforts, and crown them with

success to his own glory." No vessel sailing for their destina-

to Canton in the Valparaiso, in which they had gone to China. They arrive ed, and were welcomed at the house our missionaries, Mr. and Mrs. Pearcy. On the 1st of April, Mr. Pearcy wrote: "Friends and the missionaries called to see them, and they several temples and places of interest. * * They were highly delighted with their visit to Canton, and it afforded us great pleasure to enjoy their sociewith theirs at a rich throne of grace. * * But they felt that they had not reached their field of labor, and deomon Peck." "He was graduated sired to embrace the first opportunity them to Hong Kong. On the 13th of Hong Kong harbor, the schooner was were totally destroyed by weevils.

Send us news articles from all perta paper shall meet all the wants of he read naries ver ten lines, ten cents a line

ALABAMA BAPTIST, Marion, Ala.

profession a few months at Sommer- them: "Not recalled, but promoted, ville. On Nov. 2nd, 1846, Dr. James not dead, but translated; not less, but was invited by the Board of Foreign living. The shock to us has been Missions of the Southern Baptist Con- overwhelming; but the transition to sigian at one of the mission stations the mother of Mrs. James, referring make, and how many resolutions form 1. Resolved, That Bro. J. Sexton for the advancement of Christ's cause, Shanghai. Dear, precious ones! God 2. Resolved, That the Board ac- knows-and they know more-why On the 15th of January, 1847, it Those are sweet words that came to my mind this afternoon;

How unsearchable are the ways of the Lord, and how little can we fore-

destiny is in his hands, who seeth the

name !" Dr. J. Sexton James was the broth of Mathematics and Natural Philosophy of the University at Lewisburg,

WE are gratified to see that Dr. T Armitage, of New York, takes the ground that was adopted long ago one is entitled to claim the privileges of the church who is not also subject

I neither regard it as a duty or We need \$100 for provision there and Nov. 11th, 1847, in the ship Valpa- line I live as a member. Hence, when I have been with strict Baptist churches, either in this Country or in From Hong Kong, Mr. Shuck Europe, at their time of celebrating wrote: "We are anxiously wishing the supper, my rule has been to withfor Dr. James' arrival. The last three draw, and leave the "ye" in that

The scheme has recently been pub wounds, the missionary physician can, of the clergy, which the Italian Minment ranging from three months to lowing: "Saturday afternoon, March two years, of any minister of religion, and 9 o'clock P. M. found us safely try, shall disturb the public cor Thus together, as the manner of ty-three, making in all one hundred city presented a fine appearance from who, the discourse delivered on fedd he deck, at was brightly illuminated in public meeting or writings otherwith its many lanterns, and being wise published, shall expressly wenmilt on the side of a hill, showed to sure or by other public act outrage Our beloved State Evangelist has there as at his other churches, is the fers greeted us, and our hearts did a royal decree, or any other act of burn within us as we thanked our the public authority." Those who kind Preserver for all his rich mer- circulate the forbidden discourses are * * After breakfast, we went exposed to the same penalties. The into the dear little liaptist chapel, bill further provides penalties for and our hearts inwardly exclaimed: protests against acts of the Government, and for all visiotions of the souls, sitting in their native costume, rules now in force, which make the istened to the news of salvation. A consent of the Government necessary native preacher read to them the holy to the publication of announcemen

> England is a long way behind in freeing Church and State from each other. The means of comparing progress in Great Britain and the United States may be found in the Educational Amendments which have ust been adopted in each country. There was great excitement over the measure in Parliament, and as finally fon, Shanghai, Mr. and Mrs. James. phrased it was a victory for the reactionists, since it authorizes the sand the public purse. Years of agitation are probably in store for great Brit ain before reaching the position this country will have assumed when the Blaine Amendment is adopted by the States; but to this point, the free thought of the age is incritably tendng, and even in conservative En

> > A most remarkable discovery thit one is anhounced in g recen French journal by M. Massie prevent either the ravages of served for seven months in excellent condition, while others, under like circumstances, but w thout the iron.

ment of the second of the later At the Westminister Aquarium is. the original plate of the bank note of

Somebody says, "Our Government: are 'in heaven,' and that is the place where angels dwell, "Nathanael's measured where angels in the same arther angels in heaven; as not necessary that the Same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same arther angels in heaven; in other words, he same article by the same article by th

WINELER -EDITOR. SWACKELFORD.

MARION, ALA.: y Sept. 28th, 1876.

SOUTH MENACED—POLICY OF

During the ensuing two months the Republic of the United States will gerous crisis of its history-a crisis

The prostrate State of South Caro

but to adopt the three words; Ready -sim-fire! It is proposed to hold when they surrendered, let this Cenanother meeting at Edgefield, S. C., tennial Year redeem, and there to bring on the issuewhether the law or the shot-gun shall Jottings from the Creek Nation. prevail. The Government will be We are enabled from private insummary treatment of offenders that | Nation. it will serve as an emphatic warning

What is this avowal, with all its wife of the missionary has the same shore to whom she surrendered in a room for "one more." field of honorable conflict. She has Of his hostess and her family D. To tribe; has much power in exhortation waited,-trusting in the righteous M. says: "Sister Buckner is no novice and preaching, moving to the very providence of God. And now as she in these matters. I believe that the depths the emotions of his people

say: "Both state that the point to course, say. But, one thing is sure, monizer among the native preachers; which the condition of things at the be it a good or ill omen, he took more his manner is mild, but forcible; he South has reach is but little short of kindly to me." open defiance of the supremacy of the spired by the war they propose to \$25. win back their political ascendancy, The meeting was held with the port of which the following is an ab-

What could drive our enfeehled and

dom, is captured by the soldiery of meeting, but having early made the lasting life. That is tret of all to be the victim of the Administration, what hope of de- acquaintance of the Principal Chief administrative intolerance. That State liverance remains ! Beneath the horse and been the means of the conversion has been put under the heel of shame. hoofs of this modern Attila, no blade and baptism of eight of his family, less adventurers. It has been plan- of grass can grow. In this case, we the persecution was stopped and the dered and outraged to the very last warn our fellow-citizens beyond the way opened for the spread of the extreme of human endurance by Rad. line that they must prepare to share gospel. His first place of residence bear the general name are included in ical judges, Radical governors, Radi- in our sufferings, if not also in our was on the Verdigris river, near Fort the estimate they report over thee cal legislatures, and Radical mobs. humiliations. The whole country has Gibson, whence he removed three millions. In the list of the Metholist And now that its people are peace, already endured untold evils from years later to his present place of Episcopal church, and the Methodst b deous oppression, the Administration unhallowed reign of greed and guilt Territory, it completely absorbed the quirer probably desires to know the proposes to dominate the ballot-box is not brought to an end. Every latter in the village of some two bunby the bayonet, and thus perpetuate, great interest of the country at large dred inhabitants, known as Enfaula. But besides these there are not less in the most gallant and patient of is depressed in our depression. And Bro. Buckner has translated the than nine smaller organizations bearcommonwealths, the reign of vice an outrage upon liberty in any one gospel of John into the language, has ing the Methodist name. Whether State of the Union is a precedent that made at Creek hymn-book, and a We learn from the Philadelphia threatens all, Personal government Creek grammar, the latter being the Times, that the policy of murdering licensed in South Carolina will grow only one ever issued among the say. Probably the former are; in this has not only been adopted, but even ere long bestride the whole land. In of paint, feathers, moce sins, and that extent, avowed, by the Commander of the the name of peace and order, of just beaded work, wholly pass away; has The official estimates of the Methe Specially pronounced are the opin- nizes no personal God, no creed, no wasted, and that the only way to put Christianity, we implore our Northern er, six of whom are colored, and a to 743,981, are whites. The number of of tone characterizes the volume, by Frederick Whittaker, been perpetrated by these organized they have but the will, -to crush out bands as not to parley with them, this intrigue of hate and violence and over fifteen thousand, the population, scholars. Of the money raised during odist of learning and accomplishment, tem. By Justin R. Loomis, LL. D. blood. The pledges given to our States

guided as to its future policy by the formation, as well as from the commuresults of this gathering. If it be dis- nications of Dr. Blackall and "D. T. turbed, or is in any way interfered M." to the Standard and the Central with the President will act with a Buptist, to give a sketch of matters firm hand, and there will be such a and things of interest, in the Creek to go to the Seminoles, and from

Well was it for D. T. M., that the

glezing phrases, but a declaration of spirit as her honored husband. Dur- whom he has secured in the Creek war? What one instance of magna- ing the recent associational meetings Nation, two are specially worthy of their extreme theory to every depart. simity has been displayed toward she went the grand rounds with her mention, both men of mark. They South Carolina since she submitted husband, camping out all the time, were present at the Southern Baptist to the Federal arms? Who but the and earing for him and the three ba- Convention. One is the Rev. John protegees of the Administration have bies who bear the names of Helm, McIntosh, a half breed in middle age, been the devisers of the oath-bound Boyce and Sumner. Mrs. Buckner is tall, strait, with bushy black hair and ing better than they know. They leagues, the robberies and the cease- herself a missionary, exerting a good whiskers, mixed with gravi, who has less wrongs which have afflicted her influence over the Indian women, an intense, nervous organization. He the distinctions of species and genera unhappy people from that day to this? many of whom she has persuaded to is a son of the Rev. Chilly McIntosh, And now that the first gleam of hope turn to Christ. This good lady, Rev. a native preacher with a history full those deeper distinctions which diappears, it must be stamped out ! The hip, T. M.," who lost connection at of adventure and romance, Bro. John State has borne adversity with Spar- Enfaula, encountered as she was set- was educated in the common schools tan fortitude, as she confronted peril ting forth in her missionary wagon. of the nation; was converted soon afwith Spartan valor. She has waited The vehicle was already filled to over- ter the war, and has been preaching for a sense of returning justice, among flowing, but like an omnibus, had ever since. He is regarded as one of

weeps aroung the ashes and graves war on either side had many a master when proclaiming the gospel. He is which this same Gen. Sherman made, of transportation that could not man- now Supreme Judge of the nation, ries of camp-meetings, ready to travel Gen'l Association of Texas as mission Nor is this all. South Carolina is a hundred, miles or more, with bed- ary to the wild Indians, upon which the first selected victim, but the cam- ding, clothing, provisions, etc., for duties he will enter in October next. paign is arranged against the whole husband, children and servants. Yet Another is the Rev. William Me-South as well. For the same corres- this was what Sister Buckner was do- Comb, an intelligent, fine-looking Secretary of War, and with General "Boyce" and "Sumner." It was my light complexion, now superintendent Sherman, as these military dictators pleasure and privilege to hold on my of public instruction in the nation. were passing through Harrisburg, on lap during the journey young Dr. Like the last, he was educated in the their way to the frontier posts at the Boyce. Whether he is a more prom- public schools of the nation, convert-West. And he gives the following ising young "theologue" than his ed since the war, and has since been as the substance of what they had to twin-brother, Dr. Helm, I cannot, of preaching. He is called the best ser-

THE INDIANS.

Government at Washington, They On the way many Indians were seen in the whole tribe. It is a pleasure think in common with the President, busily engaged in agricultural work. to speak through bim, as he seems to that the white people in most parts of The lesson of industry has been incul- grasp one's thought as expressed in the Forth have reacled that point eated by the gospel which they have English, and to give it to his people where they, see a prospective received. It has been estimated that with spirit and feeling which mainopportunity to secure that sepa- for every hostile Indian killed the tams a deep interest throughout. ration from the Union which Government has expended over \$1,they failed to seeure by force 600,000. For every Indian converted of arms. With the animosities in- and civilized, our Board has spent

and with their pliant allies at the Tuskega church, The camp was stract, Bro, Israel E. Vore has been North having once control of the large and beantifully laid out. In this appointed missionary to the tribes Government, will be able to effect particular the Creeks are in advance west of the Seminoles, the Alsentee such legislation as will accomplish of the Choctaws. To the eye of the Shawness and other bunds whom he stranger the meeting had an informal has visited. They ask Doni our de-This statement is without the shad- and social character. The Creeks are nomination for a mative preacher and 1876. ow of truth. We know the South. more emotional in their character a mission school, and promise to It is our home. We yo is full go than the Choctaws, but somewhat furnish all the land necessary and do whatever else lies in their power. At progress, and affords a favorable op- tion of Shaw. The present volume What must be done to a member who We participated in the Confederate their business. Verbal and not writtle last session of the Creek Council portunity for retrospect. And it is is in better proportion, as to the mass persistently refuses to contribute to of that leave fight for independences. Though not presented in Baptists the right to establish a misleave fight for independences. Churches, Though not presented in an act, was passed granting to the Baptists the right to establish a misleave fight for independences. Churches, Though not presented in an act, was passed granting to the Baptists the right to establish a misleave fight for independences. Churches, Though not presented in an act, was passed granting to the last session of the Creek Council important that the occasion he utilized. We, Americans, live as rapid.

Gen. Meredith Read, our Minister to Greece, has obtained from the gown in the presence of the congregion. The congregion is an act, was passed granting to the last session of the Creek Council important that the occasion he utilized. We, Americans, live as rapid. The rector opens answers are given. One brother to Greece, has obtained from the gation, and preaches little sermons.

people themselves do not shame to Southern Baptist Convention, by among his own people,

and tender eloquence, and of indefat- number of members was 18,596 pergable application to his work. At sons, the time when the meeting commenced he had just come from an eight days meeting where he had baptized there to another at the "Alabama church."

DR. BUCKNER'S AIDS.

Among the various co-laborers the most devoted Christians in the

speaks English fluently, and is the best interpreter on the ground, if not

MANAGING BOARD OF MUSKOKEE

ASSOCIATION. This Board which conducts the business of the association made a re-

like prised through the most dans the South except where the pets of Southwestern Presbyterian Theologic bor in behalf of Indian Mission on mount Park shall have been taken genius, upon which more momentous issues lence except where they have the but received his degree of D. D. in report awaken a similar resolve in the enshrine shall have been scattered. York, Sheldon & Co. war of Secession. Nothing less than where they hold the public purse. If Texas. The year before he came to save the Indians than to kill them, universally acknowledged when they Welles' Nomination and Election of _____ Water they hold the public purse. If Texas, will R. J. Hawthorne proposed to refund the existence of a republican form of now the ballot-box, the only constitu- among the Creeks, they had whipped And the will of our Father is that appeared in the subscription to any one not satisfied the subscription to any one not satisfi tional resort, the last fortress of free- the people who prayed or attended they shall not perish but have out of Harper's Magazine. They were "War Memoirs," are of permanent crop \$100,000" as an endowment and fied with it. No fear of that, for it

Number of Methodists

A correspondent writes to kiow what is the present number of Mehodists in the Luited States. If all who number of these ruling organizations. probationers and baptized children are included in these lists we cannot

Session of the American Associa tion at Buffalo.

At the recent session of the American Association for the advancement of science, the Evolutionists had everything their own way, We think this not altogether unfortunate. While the Darwinians are applying ment of suimated mature, they are bringing out results which will prove of the greatest benefit to the student of natural theology. They are buildare for the present confounding all vide matter and life and mind. But therare bringing out into greater distinctness the idea of a world plan 283 July 1876. American Edition. which embraces all things and which

Gen. Henry A. Wise.

Literary Notices.

PUBLIC. - A Review of American Progress. By the Rev. Theodore D. social relations of England and Amer-dation of black Democrats among the Woolsey, D. D., LL. D.; F. A. P. Bar- ica scens to have been dictated by negroes themselves, going to the exnard, LL. D.; Hon. Francis A. Walk- the Centennial, and is cordial in tone. treme, in some places, of expelling er; Prof. T. Sterry Hunt; Prof. Wm.
G. Sumner; Edward Atkinson; Prof.
Theodore Gill; Edwin P. Whipple;

The other articles are on Croker, Tree Planting, The Orkneys, South Sea Mythology, The Navy.

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The other articles are on Croker, Tree Planting, "I have placed the Mythology, "I have placed the Mythology, "The Navy."

The other articles are on Croker, Tree Planting, "Theodore Gill; Edwin P. Whipple; "Theodore Gill; "Theodore G

Like the height upon the traveller's In more than one particular Prof. In answer to the question propos-

rson at the ner was manimously closted modern. Mefutosh, Secretary of the forme public during the first century of its change in these respects that the cil- lightening. Another brother through South who is so foolish or so wicked for of the association, and Bro. Vore, Mission Board will visit the Ntiony existence. Few who enjoy the ad- ker might have claimed a much large the Working Christen, says nineat the time of the next Council and vantage of inspecting the American er share in the authorship of the vol- touches of our church members are if possible conclude the article of Department of the Exhibition of 1878, ome, than is indicated by the modest like dead horses of an artillery wag-The following items in relation to agreement. In the mean time thef- can repress expressions of wonder title page. The study of the subject on being dragged along by those fliet but the reckless instinct of des. the history of this distinguished mis- fort is made to secure from one on the striking contrasts is facilitated by tabular statements, alive. The best thing to do is to cut one of its annual sessions with us. pair? And who believes that; with sionary who is the ruling spirit in the dred brothren to each, for the sooner the bets (Bethsaida Church, Show Hill). The their hopeless minority at the polls, Creek Nation, are of interest. He is tablishment of the school. Roy, L.C. National museum. There the old and great writers in special type. The ter. — Don't forget the Centennial weather was delightful, attendance. they can secure by their ballots what a native of Tennessee. He was com- Buckner has acted as voluntary gent the new confront each other. Histothey failed to win by the power of missioned in 1848 a missionary of the lord in Texas; and to this cy teaches by object lessons. And as phasized are worthy of special attentions are now meetings I have ever attended. One their danntless arms? No one under. American Indian Missionary Association, in view of the scope and thought we behold what has been and what tion, in view of the scope and thought was s ands, letter than Gen. Sherman alon, whose headquarters were in terest new felt in Texas upon the is, the imagination is fired with the falness of the exposition devoted to deemed and new efforts to be made, said and done for Home and Pop. himself, how idle is this pretext for Louisville, Kentucky. This body, be- subject. The General Association of what shall be hereafthe military occupation of our con- coming heavily embarrassed with that State agrees to support flev, ter, selves with profit, as exhibiting the C. R. carries all persons between terests will entirely absorb all others

stitutions which glorify our era.

tal membership of over two thousand, Sunday-schools is 7,578, in which Prof. Gill's Darwinianism is inoffenthe whole number of the Creeks being there are 49,797 teachers and 346,750 sively presented. Dr. Hurst, a Meth- GY AND HYGIENE of the buman syshowever, steadily decreasing. Bro. the year 864,326 was for conference gives a brief but cordial enlogy upon President of University of Lewisburg; Buckner has always been the Modera- claimants, and \$120,128 for missions, the Baptists. In general the prevail- author of Elements of Geology. Retor of the association, which has held The latter fund showed an increase ing national conviction is presented vised Edition. Pp. 254, New York, but three sessions since the late war, for the year of \$18,174, and the form- with philosophic breadth and indicial Sheldon & Co. Dr. Buckner is a preacher of fervid er of \$3,198. The increase in the candor. The introductory article by Mr. Lawrence, must, however, be excepted; his elaborate pictures of colo- Nervous, and the Repairing. The nial progress are artificial and exag- Physiology and Hygiene are introducgerated; the truth of history calls for ed in immediate connection with the more light in the delineation of the anatomical descriptions. In this way Southern colonies, and more shade in the unity and interest of the treatise the sketch of New England. Ameri- are judiciously provided for. The can society was not distinguished work has the merit of brevity

> eles on Population and Money, on formation conveyed by this excellent American Literature, and on Mechan-manual is not important. The prop ical and Scientific progress are of pro- cr study of mankind is man," among living creatures, and even Sound interest and value. Several of the essays are abandantly illustrated with wood cuts.

> > LONDON QUARTERLY REVIEW, No. New York, Leonard Scott Publishing Co., 41 Barelay St.

It is interesting to see from the ar ticle on Macauley how imperial the Virginia has been saddened by influence of a great writer may be. the death of one of her great citizens The highest tribute is condered to plied with a regularly ordained na--a man who for forty years has oc. Macauley's character, while his conhe bids his soldiers go forth against age matters as well as she did. It is no and is everywhere respected. He is life. He was a statesman, an author, are vigorously assailed. The reviews of them have Sunday schools, also an orator, and a soldier-and as he effinds in the great essayist, historian, well attended. - R. C. Buckurt. proudly said on his death bed, an poet, and statesman, a ruling power honest man. Others can speak with against whose degrees he protests in Baptist Association, held west of Enmore propriety than we of his long vain; and wonders at the pertinacity faula, in the grove wear Chawe Coland brilliant and somewhat eccentric with which his mistakes were adhered bert's Spring, was largely attended. pondent reports a conversation held ing. She had with her the three lit- half-breed preacher, still young, with Wise were eminently characteristic. them in the public opinion on account arbors, and fourteen tables to ac-After advising his son John of the of the popularity of Macauley, "Tick- commodate the wants of those presbest method of training his children, nor's Memoirs" afford material for a ent. - It is not pleasant to read the dying father added: "Take hold pleasing essay, recalling many Euro- the comments even of the fairest John, of the biggest knots in life, pean celebrities, "Modern Philoso Northern journals upon outrages on and try to untie them-try toibe, phers on the present Age of the white people of the South. The right worthy of man's highest estate-have World," are the geologists and the in Charleston was an armed occupahigh, noble, manly honor. There is mathematicians, between whom a tion of the main street of the city but one test of anything, and that is, lively conflict is now raging. The im- for a series of hours by a brutal mob Is it right? If it isn't, turn right monse estimates made by the former who beat every white who dared to are shown to be groundless; and the appear in the streets. During the account of creation, as given by Mo- riot life was threatened, and in two s.*, to correspond in some striking cases was taken. The Nation softens THE FIRST CENTURY OF THE RE. particulars with the latest concludown the whole affair; remarks sions of scientists. An article on the that "there is a good deal of intimi-

Prof. W. H. Brewer; Eugene Law: Shaw's New History of Excusal kill and actual murder, and the heat, rence; Rev. John P. Hurst, D. D.; LITERATURE.-Prepared on the basis ing of harmless passers in the streets? Benjamin Vaughan Abbott; Austin of Shaw's Manual, by Truman J. -- On Sunday, the 17th inst., a A. Flint, M. D.; S. S. Conant; Ed. Backus, A. M. Prof. of English Lit- collection was taken up in the Si-Brace, New York, Harper & Bros, Sheldon & Co., No. 8 Murray street, ferers of Savanah. The response to

The body is here distinguished into three symtems,-the Mechanical, the

formerly, as it is not now, by a North- yet also of clearness. The illustraern rainbow and a Southern thunder- tions are numerous and good. Apcloud. It is a pity that this depart- peuded to the volume are an ample ment was not assigned to the learned index and glossary. We cordfally and eloquent pen of William H. Tres- recommend Loomis' Elements to our this volume frequently. It is a rich be embraced in their course, There contribution to our history. Its arti- is no position in life wherein the in-

Field Notes.

Between the Canadian and North Fork rivers, a distance averaging twelve miles in width, and within the imits of 50 miles in this Nation, there are 21 Baptist churches, built of logs, ceiled with boards hiside and comfortable. Each church is sup-

-The ince ing of the Creek awful." But how about attempts to ward H. Knight; and Charles L. erature in Vassag College. New York, Joan church of Marion for the suf- fith of next month. It will be a great the impromtu appeal was creditable, way, the Centennial marks a stage of Backus has prepared an improved edi-

quered and suffering commonwealths, delt, and unable to carry on the John McIntosh as missionary to the The noble volume, whose name main features, to those who have not Stevenson and Decatur at half fare and soon we will have no need of a The facts of the case are so potent work, transferred assets, liabilities, wild trabes, and Washington ken- heads our notice, explains what the leisure to master the less importhat we wonder that the Northern and work in progress, in 1855, to the mard, a mative Creek, as missionry Exhibition illustrates. It is an exposition of the Centennial, -a literary velopment. And the general render Woodville. -- An interesting resilence the conspirators against our whom it has since been maintained. The visiting brethren were deply monument which will endure when will also acknowledge the charm of vival going on in Tuscaloosa. liberties. We have no bad laws at Bro. Buckner was educated at the interested. And they resolved o las most of the proud structures of Our correspondent Rev. W. A. Jar- that he is indispensable to the work rell of Stonington Ill, is now on a vis- About one hundred dollars was raisthe Administration legislate—no vio- cal Seminary, at Maysville, Tenn., their return to the States. We have heard it intimated that Bro, Jarrell would not be Barrist was strongly endorsed, and depend than those involved in the sword in hand—no plander except 1869, from Baylor University, of minds of our readers. It is chapter the value of the separate papers was some new subscribers taken. Bro.

written by experts, -men of the high- value as throwing light upon the acts for this purpose have put three agents becomes a necessity when once ac est reputation in their various de- and motives of federal leaders during in the field. Howard, which has but quainted with: partments. They traced the origin, the most conspicuous era of American one, relies upon the sympathy of co- Some pecuniary aid was rendered the development, and the last results history. The holding of Sumter and operation of the brethren through- several young ministers in the Asa. of the industries, the arts, and the in- the effort to reinforce it are no longer out the State, Let each do and give ciation that they might increase a secret. This measure which viola. all he can. Among the gradua, their libraries. Think the idea an er-But the exclopædic range of the ted the pledges given to the South tes in the class of 1876, at Dartmonth wellent one, as many cannot attend history now for the first time appears and which precipitated the war of se- College, was Rev. J. S. Small, a Theological schools, and a good history now for the first time appears and which precipitated the war of sewhen the several essays are collected cession was due to Mr. Lincoln, who Baptist Clergyman about fifty years brary is the next best help. It was in a single volume. The table of con- concealed his purpose from the Cabi- of age. This instance is, we believe, agreed to assist Bro. Fountain to finfully organizing, the blacks as well as misgovernment at the South, and residence, then known as North Fork. Episcopal church South, the number tents groups the whole series into a net to the last moment and took upon. Without precedent in the history of ish his course at the Howard, A the whites, for the overthrow of this must prepare for new reverses if this When the reported is over 2,300,000. Our in- well ordered and comprehensive plan, himself the kenyy responsibility. Mr. American colleges. The above par- more worthy donation could scarce. und an index of fourteen double-col- Steadman contributes an article on agraph is going the rounds of the ly be made. Something has been umned pages makes the volume easy Mr. Frothingham, the auomalous papers. The Christian Secretary done for endowing the Howard but Radical preacher of New York. With adds another. About a dozen years nothing like should be, and I hope The articles, touching as they do all his eulogies, the essayist cannot ago we received a visit from two will be done during the winter. upon every topic of vital concern, hide the doctrinal and ethical anarchy Baptist ministers, Rev. Thomas Cra- Bro. P. E. Kirven, of Bethel Asso. will sometimes provoke dissent. The of Mr. Frothingham's system. It re ven and his son, Rev. J. G. Craven. ciation was with us. From the writers could not be expected to with- lies upon fugitive intuitions, and They both went through college to- work in my vineyard" he hold an expression of opinion upon temporal motives, which are confess. gether, members of the same class. preached us an excellent sermon. Bro, the white people of South Carolina like the giant in Hindoo fable, and Souther tribes. He has seen the day case the number should be reduced to will be reduced to subjects of controversy in political cally uncertain, as the only motives to We think it was a New England col- Kirven knows how to talk about economy, morals, and natural science. a virtuous and godly life. It reeng. loge, and the father was forty-five work, for he has been a most faithful when they graduated. One of our steward himself, May he long be Army. The despatch, upon the sub- tice and freedom, in the name of the baptized nearly fifteen hundred con- odist Episcopal church, no anthority in the realm of boys remarked that if the sen had jest, dated, Harrisburg, Sept. 9, reads Declaration of American Independ verts, and has seen the Baptist de- the year 1875 contain the following in the chapter on "The Experiment morals, no assurance of immortality," been a year in advance, he might as follows: Ger, Sherman, in speak. ence and the Constitution of the Union." Here to speak ex cut The Blerary articles of the Galaxy when a Sophomore have hazed his ing to a friend recently, said that ted States, in the name of our com- the Nati n having thirty-two church- elling preachers number 3,271; the thedra was natural. Yet, so fat as are pleasant reading. An interesting father. - The First Baptist charge of the Selpa church. While "magnanimity, he was convinced, wis mon civilization and our common es, each of which has a native preach church in British Columbia has just there has been no formal expression been organized at Victoria,-The total number of members of tified in saying that never did a perthe Baptist churches in England is estimated at about 240,000,-

> of Christ cries out for a reform in this direction. - Rev. B. R. Womack writes from Augusta Ga,: "I received five members into my church last week; will D, V. baptize three next Sunday. These are some evidences of good success," We would be glad to reclaim this worthy brother for Alabama. Bro. Abner Williams, has associated binaself with the house of Stollenwerck Bros., of Selma, and T. E. Stoffenwerek & Bro., of Mobile. See card in this issue, Brethren Supper, Bailey and Skelton visited the Coosa academies and colleges as a good Association at Syllicanga, Rev. II. We shall have occasion to refer to treatise upon a subject which should Clay T.ml has kindly offered Bro. Skelton a conveyance to the Central. -There is ground for the exception taken by Rim, Baber to the last

> > lines of the Poem on Conscience, We

think however that the writer simply

intended to say that the agonies of

conscience so transcended all others

that these in comparison were insignificant. Poets however have a fanciful and extravagant way sometimes, which needs, as here, the correction of logic and a sound theology.- We invite attention to the card of R. R. Hanley & Co., Nursery men, of Talladega, Also to that of the Ward Fence. This is a good fence, and those persons scarce oftimber, and desiring a substantial fence, would do well to put themselves in communication with Mr. Wiley .- The Madison House, of Montgomery, is again open to the publie. See card .- Rev. W. C. Cleveland, D. D., pastor elect of the Selma Baptist church expects to be there soon after the first of October. W are glad to have the Dr, within reach, and cordially congratulate the Selma church in securing his services,-Rev. B. F. Riley succeeds Dr. Cleveland at Carlowville and Snow Hill. He will enter the pastorate there on the first of Nevember, This promising preacher begins his pastoral work among us in one of the best fields in our State. - Rev. W. N. Reeves has arrived safely at Enfanta, after a pleasant Northern tour. Bro. S. G. Jenkins says he would "grab" bushes at twenty-five cents a day before he would do without the BAP-TIST. Dr. J. B. Hawthorne has created quite an cuthusiasm in Montgomery, not buly among the brethren, but the whole city. We congratulate them upon their success in securing such an able man. It may be gratifying to his many friends, to state that he will attend the Alabama Association, at Mt. Willing, on the pleasure to him to meet his friends Crove, Walker county, Ala. after long years of separation. The health of Marion has never been better than at present. There has land has a little church. The church

And we see more than the year, Bro, Buck assigned to other deconstructions. Dr. amazing progress made by the Re- deed so considerable has been the first, Then 'the plain many need en- of the Bible in that country,

Communications.

Pine Parren Association

This Association has just closed

spared for the great work he is accomplishing.

on the part of the church, I feel jus ple give up a pastor with more profound regret and reluctance. He Every member of a church ought to has served us for nearly seven years, be present at all its meetings unless with that earnestness and ability that providentially prevented. The cause has won for him the love of his charge, and confidence and esteem of all others. We congratulate our Selma brethren upon their good fortune. Bro. B. F. Biley succeeds him as pastor of this and Center Ridge church. Bro. R. is favorably known in the state and bids fair to prove worthy of the mantle of his distle guished predecessor.

> Short articles are called for, so I will conclude.

> > C. C. JONES.

Snow Hill, Ala.

Southern Baptist Theological Seminary.

Bro. Lyon in a private letter from the Greenville Seminary, writes as follows: - I am really glad to be here, I think far more of the Seminary now than before I came, Drs. Broadas and Toy are men of great attains ments, and they bave a fine power of imparting knowledge. I have no classes under the other professors, There are now some 43 or 50 students here. Six of these are Howard boys, They are Sanders, Thames, Dill, Howard, Hanks, and myself. I learn that Mr. Fountain also will come, Mr. Smith is here from Mobile, and Mr. Curry is coming from the same place. This, will give Alabama one of the largest State delegations here. 1 100

Isaiah Wooten.

The above named Bro, came into into this county in 1868. He brought. a letter of dismission from Pleasant Grove church, Tallapoosa county, and

joined Sardis church, Winston Co. During his stay here, which was about twenty-two months, he took? part in the public exercises of wor ship. He was laboring in a destitute neighborhood several miles from Sardis, where, through his influence, a new church was constituted. This hurch, feeling that it had need of his labors as an ordained minister, called Elders A. M. King, T. M. Martin and myself as a Presbytery, and he was regularly ordained a Baptist minister, He has been known in this county for about eight years. There have been many rumors against him an this and other parts, of the county, but all without any proof, so far as we know. We believe him to be a

regular Baptist, true and faithful. I write these lines for the benefit of all who may be concerned. Please give them a place in your columns, and if any one wishes further information, let them address me at Holly

D. Manasco.

the exployed the previous of inthe exployed the previous of its leading spirthere had been considerable religious

Though not presented in Baptists the right to establish a mission school in that nation with the same privileges as these heretofore fairs, that tow of us comprehend the and instruction to the student. Inan enlightened Christian will not rethe order, forbiding the circulation in the singing, and preaches little sermons the order, forbiding the circulation in the singing, all for the little salary. of £300 a year.

Thurs Fourt

THY WH THE PH THE SEC Centr BHADOW

NOTE

and abo

cet widt northern sula into ern one wide, the in the le and abou god or ic ish rabb brass, wi members was heat offered to and drni cries, . Kings x age of th understar to mean the idul.-(fren xi. (Assyrian

B. C. It rur, havin other at dens, gre he 300 fe was taken 510 H. C. the templ Struction (See Jer. x EXPLAN. LESSON bellion un ernacle and 1. ISRAE

rejected or (37.) prop 3, 17); live iii. 2. (31 Avi. 2; No gods. Ex. age of the not, know (l's. IXXXI Saturn, M 43); proph Molach (se Notes,

fused, reje

I. QUEST phen now raelites reju use him? Plagues we Pharaoh lei miracle at were the p Why so lor speak to I give to lan God punish were they sin were the Of what sir Stephen's ti 2. THE 7

FOR TRUE macle, Ex. fashion, pat (45.) Jesus, not Christ, 1 of. (46.) d xxii. 7. (Kings vi. however; d (49.) my th division of confuses the

H. QUEST worship had derness ? 13 made After brought int brought to J 2 Sam. vi. 2. Why? WI build for G 1 Chron. xxii In what does is he said to Ina. lvii. 15. dwell with us

HAUSTRATI A little boy broke all the cept the larg which be pu asked, "Who inps," said th Nonsense!

talk such stuff fool? It was And I'll beat Fame stick!" "how can you that a child's ! If he cannot how can be tal world, let alon heathen stoppe idol, and sough lical Museum.)

-On Monday, occurred in Lat Jackson, Tenn. leath of the ergi of several others, the milia threeelident was due to flowing cold v picated lunler, f Explosion.

2. Hepartment.

MARION, ALA.: Thursday, Sept. 28th, 1876 Fourth Quarter. Lesson II October 8th, 1876.

STEPHEN'S DEFENCE.

Golden Test -- Lo, I COME TO DO THE WILL O GOD. BREAKETH AWAY THE PIEST, THAT HE MAY ESTABLISH signed the pustorate of the church, THE SECOND .- Heb. E. 9.

Central Truth .- "THE LAW IS SHADOW OF GOOD THINGS TO COME."

North,-Red Sed, east of Egypt, and about 1400 miles long; its greatest width is 200 miles; divided at its northern end by the Sinaitie peninsula into two arms or gulfs, the eastern one about 130 miles long by 15 wide, the western (the one spoken of in the lesson) about 180 miles long, and about 20 wide .- Moloch, the fire- My 7, 4, 15, I is something used god or idol of the Ammonites, Jew- by fishermen. sh rabbins say the image was of My 11, 12, 7, 3, 5 confusion. brass, with the head of an ox and My 9, 6, 15, 5 something we anxmembers of a man. It was hollow, lously look for, was heated from below, the children My 13, 8, 5, 9 an emblem of upoffered to it being placed in its arms, rightness. and drums beaten to drown their My 16, 9, 15, 14, 3 something the gries. Jer. vii. \$1; Lev. xviii. 21; 2 Kings xxiii. 10 .- Rempkon, the image of the star-god Saturn, or of the My 10, 2, 3, 9 One of Noah's sun. Some, with less probability, sons, understand Remphan (Arabic, chiun) My 17, 3, 10 something brought to mean a framework for carrying the idol.—Babylon, first called Babyl (tien, xi. 9), afterward a fanous city, the great capital of the Chaldean (Assyrian) kingdom. It flourished one of the products of the earth find he 300 feet high and 85 broad. It tree. was taken by Cyrus; again by Darius Hystaspes, and the wall destroyed 510 B. C.; by Xerxes, who destroyed the temple of Belus 29, years later; /= struction of the city about 325 B. C. See Jer. xxv. 12 and 1, 21.

EXPLANATIONS AND QUESTIONS. LESSON Topics,-(L) Israel's Re-

bellion under Moses. (II.) The Tab-

emacle and Temple for true Worship. 1. ISRAEL'S REBELLION. (35.) re- Ecc. 9:10. "Whatsoever thy hand using and service at night, when othfused, rejected; the same, this very rejected one; deliverer. Ex. xiv. 10. findeth to do, do it with all thy ers were expected to join, but did (37.) prophet, meaning Jesus, Acts might &c." iii. 22. (38.) spoke to him (Ex. xis. Bro, J. B. Eddins was reelected A. J. Waldrop, at Central church, 3, 17); lively oracles, the law. Rom. modernior. The letters did not in: for the purpose of ordaining our good iii. 2. (39.) would not obey. Ex. dicate a very encouraging condition Bro. L. M. Melton to the office of gods. Ex. xxxii. i. (41.) culf, im- of things. Some of the churches had deacon, which was as follows: The age of the Egyptian god Apis; wot been blessed with revivals, But the sermon by the writer; Bro. B. J. Bass not, know not. (42.) gave them up majority of them indicate no great answering for the church. Bro. Wal-(Ps. Ixxxi. 12); host of heaven, sun, spiritual activity. On Saturday morn- drop conducted the examination of Saturn, Mars, and the stars (see v. 43); prophets. Amos v. 2n. (43.)

use him? How many wonders or Why so long. Of whom did Moses speak to Israel? What did Moses were they given up? Of what other Ma were they guilty? [Of unbelief.] Of what sin were the Jews guilty in

fashion, pattern, plan. Ex. xxvi. 347. good. (45.) Jesus, Greek form of "Joshua"; The not Christ, but Joshua is here spoken of. (46:) desired, wished, a Chron. Trii. 7. (47.) Solomon built. I by Bro. Barbour elicited some re- greatly oblige, Kings vi. 1. (48.) Howbeit, yet, marks from several of the brethren. however; dwelleth. Acts xvii. 24. One good brother remarked very (40.) my throne, Is, lyci, I, 2,-The division of the text into verses here pointedly, "We have no children to confuses the meaning -(Alexander.) give to Satan."

II. Questions I What place of true Bro. Barbour told of a son of his worship had the Israelites in the wile who died not long ago, who in the In what does God not dwell? Where row, but of gratitude because I know different ways in the closing lines, is he said to dwell? 2 Chron, vj. 30; that my boy is not lost, but only gone which are as follows: ba lvik 15. How may we have him before." dwell with us?

STRATION .- Weakness of iglols. Sandy Church as to whether the A little boy, once took a stick and Scriptures permit the rebaptism of a make all the idols in the house expept the largest, into the hands of professing Christian who has been which he put a stick. When the immersed according to accepted fool ? It was you, you little rascal! she call a counsel of judicious breth-And I'll best you to death with the ren who may help her in deciding the rame stick!" "But," replied the boy, Bratality T. how can you trust a god so weak Reports on tin various departthat a child's hand can destroy him? world, let alone making you?' The eathen stopped to think, broke in ol, and sought the true God. - (Bib-

On Mumbry, 18th, a terrific explos of toried in Latham's flouring will, a swan, Tenn, which resulted in the plan presented in the that the engineer and the wounding term others, and the total rain of-

Letter From Red Lawn.

house every few Sundays to practice without it." singing, my sister-Miss Shank teaches us to sing. We use Kind Words. Our family is all well except my knee and we fear he will be lame for life. Rev. Mr. Armstrong has reand they have called the Rev. C. W.

Your little friend. BURDIE TEAGUE. Shelby Co. Ala., Sept. 14, 1876.

Answers to Puzzles, Sept. 21.

Diamond.-1. Monarch.

I send you a puzzle I made. I am composed of 17 letters.

Lord told Moses to do.

from China.

In a word of six letters denoting from about 2000 B. C. to about 500 a household name, queen of the fai-B. C. It was of vast size and grand ries, a beverage, a title, a package of our, having wide streets crossing each | goods, two parts of the body, an another at right angles, hanging-gar- imal, a hinderance, disabled, clay, a dens, great towers, brazen gates, a kingdom, to find fault with, tone, a

Communications.

Church, fourteen miles west of Tus- a happy peace, caloosa on Friday 15th inst.

The introductory sermon was last Saturday, and received four mem. preached by Rev. J. T. Yerby, from bers. There was baptism in the eve-

ing the regular business of the Asso- the candidate, which was found sat-Moloch (see Notes); Remphan. See ciation was taken up. The crowd isfactory, Prayer was offered by the was so large that the brethren con. writer, Bro. Waldrop delivered the I, Questions, -Of whom did Ste- cluded to hold all the meetings under charges with his usual pith and pointphen new speak? Why did the Is- the arbor. This desire of the people chiess. The hand was given to Bro. raelites reject Moses? How did God to attend the meetings of the Asso Melton by both the Presbytery and plagues were sent upon Egypt before ciation proper, is encouraging. They church, after which the benediction haraoh let Israel go? Describe the thus become acquainted with our de- was pronounced by Bro. Waldrop. miracle at the Red Sea. How long nominational enterprises and are We hope to do something for the vere the people in the wilderness? consequently brought into sympathy Howard this fall. Have done, but with them. Too often while the del- little as yet. give to larger at Sinai? How did egates are sitting together in the I want to inform you better in rethey sin under Aaron? How did house the large majority of the peo- gard to the number of ordained Bap-God punish them? To what worship ple are sent off to the arbor to hear tist ministers in St. Clair county, than some preacher. Would it not be your statement a few weeks ago exbetter for each association to adjourn hibited. We have seventeen white for an hour or so each day to hear a ordained Missionary Baptist ministers 2. THE TABERNACLE AND TEMPLE sermon? It seems that this would and twenty-eight churches, besides a FOR TRUE Wonship. (46.) taber- better meet the wants of all parties number of gelored preachers and

COMMISSARY REPORT

ment on the past.

made, Ex. xxv. 40; Heb. viii. 5-7; and accomplish a larger amount of churches. The report on SUNDAY SCHOOLS

P. S .- I hope to send you some new subscribers soon, 14 W. I.

On Conscience.

demess? By whom given? How last hours expressed no fear of death I am not sure that I rightly under made After what plan? By whom and who had learned the way stand the sentiment or teaching of a vorably with any in the Cahaba Astronglit into Canaan? By whom brought to Jerusalein! Where from of life in the Sunday school. And selected poem in the ALABAMA BAP. 2 Sam, vi. 2. Who died on the way? as the tears came flowing down the TIST of Sept. 14, entitled "Alone with Why? What did David wish to cheeks of our good brother, he said, Gaascience." To my comprehension build for God? Why forbidden? shrethren these are not tears of sor- the author may be understood in two ing my singere thanks to the breth-

> SAnd I know of the future judgment, A query came up from the Big How dreadful so're it be, That to situloue with my conscience

Will be judgment enough for me." He means to say, either that he would desire no greater judgment

gree of success will be an improve. veloped op exhibited by numbers of

The writer presented the claims persons of diverse moral training and surroundings, that the kind and degree of sensitiveness which one's ALABAMA BAPTET. Some rish subscriptions, were se- conscience may manifest in reference time been absent on a centennial tour Dear Dr. Winkler: I am a cured and several of the brethren in- to specific acts depends largely upon through Canada and the Northern church.

little girl not yet cleven years tend subscribing as soon as they sell the character of the moral discipline cities, I have but just now seen a old. I thought I would write their cotton. One brother remarked to which it has been subjected. and let you know how our Sunday | that he was "hungry for it"-that he | For example take two men, one of | In this the types should make une say school is doing up here. We have had once taken it, but his time had whom has been trained and educated -when speaking of Clear Aim of plenty of teachers and a goodly num- expired and since it had ceased to under good influences, and the other some Writers - none of their articles and Miss Emma E. Barnett, were mar- a refreshment stand was kept busy all ber of pupils. We meet at papa's come he found he "could not do under bad influences; the moral sen-The Association closed her busi- will be characterized by much great- clined-and not must not be declined. ness on Saturday afternoon. I hope or acutoness and sensitiveness in re-I may be pardoned for expressing the gard to right and wrong than that our Bro. C. D. Woodruff and Dr.

> TOO GREAT A HURRY. Many of the most important sub- and more wholesome fruit than the jepts received but a passing notice, wild and neglected. We needed at least one more day to have done justice to these matters, but many of the brethren felt that they could not spare the time. Any how we are going to try to do the work by quiet organization as far as

ON SUNDAY there was a vast crowd present. The stand was occupied by Bro. L. D. Harbin and writer. It is hoped that good was done. The cause of misgious was presented and a collection "lifted"-though it did not seem to tax the strength of the collectors very much to "hift" it. I do not know the amount but it will be given the proper direction.

We deeply regretted that brethren McIntosh and Bailey found it impossible to be with us. We hope they may do some visiting in the bounds of the Association during the

Our next meeting will begin on Saturday before third Sunday in September 1877, at Mt. Olive Church, sixteen miles east of Tuscaloosa. W. H. WHEREARS.

Tuscaloosa, Ala. Sept. 20, 1876. Letter from St. Clair.

Dear Baptist: I drop you a few unsound, and ought up to pass unwall around it said by Herostotus to meadow, a palyerized grain, and a lines concerning this section of the challenged. 1. E. country, which you are at liberty to Poets are theamers; and their day use or not, just as you see fit,

D. Renfron spoke, while on his trip drapery, are often as baseless and as ward them. The ladies hid thems stocks to turn under, which will not by Alexander, who completed the de- The Tuscaloosa Association, through the Cahaba Valley Association, through the Cahaba Valley Association and heard the negroes say benefit the wheat crop much. This body user with Bethany has after a war of over a year, made mon mortals.

It held its first pleasant conference not, in order that I might meet Bro.

Can you give me through your celmone the latest studistics of the Moth offsts in the I'. b. 2 . If so, you will

Your brother in Christ, R. W. INZER.

lowing thoughts:

the different strata of society, or by Drion Ala., Sept. 21, 1876.

sibilities, the conscience of the former of no interest to others, must be

On the 4th Sunday in this month little brother Willie who cut his opinion that the brethren were in. 3 of the latter, -just as the well dress. Hall are to be ordained Deacons ed and cultivated vine bears sweeter of the Gainesville Baptist church,

> It is true that conscience must in A Terrible State of Affairs. all men act a monitorial and corrective part in this life begause conscience is a part of our nature; but it is eroneous and unsafe to rely upon it as the surest or highest arbiter, monitor, or executioner, until we know There is a lurking devil in every ne- ham, waited upon their pastor, Rev. W that it has been educated to the very highest degree of perfection by the very highest standard. That standard who will insult her. Misses S. L .- Greenshorn Beacon; - We were shown forth churchless and godless, a very must from the very nature of the and A. G- have been hustled and a few days ago a large water melon seed hissing and by word among men. Afcase, be the word of God. None of insulted with obscenity in broad day- that had been taken from the throat of a terward my voice was heard in the us, not even the best, can claim that perfect education here; and I know of no authority for saying or believ- he shouted the most revolting threats ing that the consciences of the wick; after them. I do not know a lady ed are so refined, so educated or so

softened after death as to make are frightened by the storm they their own remorseful exercises meet have raised; it has got beyond their dured, but the Scriptures appear to menacing the whites with negroes, teach very plainly that other and rifles, brickbats, and knives, but now, brought to bear upon those who continne until death to "reject the counthis time, he is very sweet.

everything at Cambahee, and the ue- of October. groes go through the streets singing: We lick the whites on Cambahee,

dreams, though related in musical

tion, as being troubled with division's by night through the fancies of com- that they had been getting their A crazy negro woman, the daughter E. F. BABER. Collirene, Lowndes Co.

A Work of Grace at Mt. Gile-

Dear Buptist: For some years the above mentioned church has not been represented in the Cahaba As, gentleman, a Mr. Brandt. The negro ber of persons were converted and eleven sociation. Its history therefore dur- said he did it accidentally, but every baptised and joined the church. ing this period is unknown to the writer. But the Lord has recently ponred them out a wonderful blesswith the few brethren worshiping there, determined upon a three days meeting, begining Sept. 19th. On the day appointed, the writer being I -- cannot pay for his wife's coffin, sent for, reached the church in time and Mr. C-has not realized his to hear the closing remarks from the expenses within six months, "Oh, theme, Forgiceness. At night the here to, "Oh, for Tilden or death!" writer preached. The meeting being | The services in the churches yesprotracted for six days the pastor terday were of the most solemn naand myself divided the succeeding ture. I have never previously heard time. On the morning of the last day, a large number witnessed the What can the whites of the North baptism of fourteen willing converts, who are hounding these black sayages charge, the poorer classes between as a part of the results of our labor, on a people bound hand and foot be Savannah and the suburbs. Having returned to the church, the writer endeavored to impress upon the new converts the duty and im-

exercises are doubtless greater or

lesser elements of the suffering en-

sel of God against themselves."

Therefore I conclude as to the

latter interpretation above given that

the theology of the lines quoted is

had the grateful pleasure of hearing four of them offer prayer. Others, twelve or fifteen, were adled to the church by letter. The brethren were very much revived. The meeting closed on the night of the sixth day, with ten or twelve carnest seekers. May the Lord work mightly upon them, and bring them into the fold. For a country chargh, Mt. Gilead will compare fa-

persance of beginning at once to

work for God. And gt night he

I cannot gonelude without tenderren and friends for their-kind hospatality shown towards me.

W. N. HECKAREE. Marion, Ala., Sept. 1876. ---

Revival.

Editor of the Boptist: I desire to Jum of the house saw this, he angrily Baptist usage but who does not be. Than the goadings of his conscience, lot the brethren know of the work of based, "Who has done this?". "Per- lieve he was converted in the first in- or that none other would be necessarily grace going on in our midst, seeing rebeen beating his little brothers." stange. The query was discussed for ry, and would therefore not be visited ports of revivals in your paper from Nonsensel? said the man; "don't a while but was finally referred back upon him. If the latter is his meantalk such stuff! Do you think I'm a to the church with the advice that ing, it affords pecasion for the fol- Friday closed a series of meetings at -J. G. Smith, of Forkland, threshed the Orion Baptist Church, having 314 bushels from 31 dozen bundles of This doctrine of the sufficiency of began Thursday before the second conscience is a dangerous one; and Sabbath. Bro. E. Y. Van Hoose, who the Benlati Baptist church, Greene coun the more so because it is one be and is our pastor, was assisted by Bro. J. 19 the cannot take care of himself, ments of our york as Baptists were which a great many people in this day S. Yarbrough. We enjoyed a sea of can be take care of you and the presented and diseassed to a greater are endeavoring to justify the rejection of refreshing grace from the church in Greene county. tion of the dictation of Holy writ as presence of the Lord. As expressed - there were 15 additions to the point a missionary to labor within the doctrine that the conscience of this church since 1829, (with the exas far as practicable according to the sufficient monitor and corrector; of the best I ever attended." The burned the 15th. tenets of rationalism. vived. There have been thirty-one the 9th. try this plan, assured that any de. on observer of human nature as de- there are others who will join soon.

Letter from Gainesville.

Dear Baptist: Having for somerecent letter of mine to your paper.

MRS. WATE WOODRUFF. Gainesville, Ala., Sept. 16, 1876.

A gentleman who lives in Charlesm, S. C., in a letter to a friend says: breast. Burt, who was 16 years of age, We are in an awful condition. I died. never saw negroes look as ours do. The Methodist ladies of Birming gro's eye. No lady can walk in the C. Hearn, a short time since, and present- Ind.; I had position high and holv. countering some negro blackguard plies. light. A burly black villain stopped negro child, some three weeks after it courts. But the dust gathered on my some school girls the other afternoon; and when they ran away, shricking,

that has escaped insult. The Republicans from the North

The whites have had to yield

And teck the city on next day. Do-w-n with the white man

city, and let island negroes in to do was worse than a bog sty. Had this wo-

aroused, Worthington sought safety it is in the revenue cutter, Taft in the liceman rode down a paralytic, dying assisted by Rev. Albert Massey, a numlow-down radicals. It will be the average one. The low black lands have ber, the Worm Fence may be converted inprotection that the spider gives the suffered were from wet weather than the to this haproved Fence.

We are wretchedly poor. Poor for Blucher or night!" is changed such heartfelt, supplicating prayers as the Rev. Mr. G-- offered. thinking about?

Alubama News. -Four young men were drowned, the river, at Montgomery, last week. -State money was solling, in the city of Montgomery, lately at 88 cts.

-Hog cholers in Barbour and other counties of the State. son the straiturg will be converted -The cotton crop of Greene is esti-(mated at about half an average, -Mobile is raising money for the Su-

vannah sufferers. - Bingham, the new postmaster of Mg bile, has entered upon his duties,

-Ten families will this fall remove from Pike county to Texas, -The Salem Association (Baptist will meet in Troy the 30th.

nah vellow fever sufferers, "The public schools of Montgomery will apen on the second Monday in Oc-

arristed, week before last, charged with

after his interest in a copper mine. Montgomery on the second Tuesday in November.

be a randidate for Senator, before the next General Assembly. -. Indge S. F. Rice, will, it is said. make the rasp for Congress in the Second

-Gen. Pope Walker, it is said, will not

- Eleven additions have been made to

- A Baptist church of 20 members Bas licen organized at Sardis (Methodist)

The Association determined to ap- their moral and spiritual law. It is by one who has been a mention determined to ap- their moral and spiritual law. It is by one who has been a mention of Methodist church at the Havana camp phin Inquirer that we have only to wanted, to whom liberal commissions will - The residence of Alexander Reed, in her bounds who shall be supported each individual is alone a true and ception of three or four years prone Paint Rock Villey, Jackson county, was to discover the utter, absolute ineffiwhich is in fact one of the gardinal church seemed to be thoroughly re- - Was Washington's store, in Steven- | are only better than none at all, son, was burgtariously robbed of \$1400

presented at the State Convention.

The new part of the brethren seem determined to reflection, by every one who has been five by letter. And we feel that the brethren seem determined to reflection, by every one who has been five by letter. And we feel that the brethren seem determined to the principal of the brethren seem determined to the principal of the pri 4 days and well-good 100 pounds.

Leeps a sharp lookout on the manner in which their clerks live, and if they lished between the layton and Troy, the Louis regular income, he is quite the second discontinuous and the layton and layton and the layton and layton

bed of \$200 worth of goods.

-Dr. Hawthorne has accepted the be beyond their means. pastorate of the Montgomery Baptist

ried, in Rufaula on the 19th inst. between now in this city. New families of the meeting.

are coming in constantly to this El Dora-Bo of health . - Birmingham Independent. -Three-fourths is the estimate of the North Alabama cotton crop That is more, by one-fourth than the estimate of the crop in South Alabama,

-The planters of Forkland beat Greene county, are unnecessarily harassed, about freedmen's unpaid taxes for -Two school boys at Fort Deposit

12 years old, stabbed Dock Burt in the

quarreled a few days ago and Amos Bush,

had been swallowed. The child is doing well. -The prospective supply of pork, of the editor of the Eutaw Whig, has been diminished by the abduction of a pis from his premises, by "some rascally 15th

-On Tuesday evening last, Leopold all the requirements of God's wrath control, and they can only smother Simuel Wells, and Allen Abraham, Jewtoward the finally impenitent. Those it. Fear of Mart Gary and his men ish youths of Montgomery, all aged its chambers. And thus I stand, a is all that keeps the negroes down. about 17, were thrown into the river in clergyman without a church, a bar-Smalls stirred up the negoces two front of that city by the capsizing of rister without a brief, a man with months ago by a bloodthirsty speech, their boat, and all were drowned but the scarcely a friend, a soul without hope

Greensboro Beacon,-North, east and of drink." greater agencies of punishment are when they are beginning to follow west of Greensboro the yield, we judge his programme, and he hears from will be rather over half a crop. Since Washington that it is impolitic at picking commenced the wanther has been invorable, and we judge that the work is progressing rapidly. Most of the crop will be gathered by the middle

Quelika Times .- Our early turnip erop has been but off entirely. It is to be hop-On the night of the riot, as Miss | turnip crop. | Some farmers had showed B- and another lady were seeking Peag as a green crop to turn under for shelter, their own house having been dry wh a the proper time came for domure but the ground was so hard and ; brickbatted, they saw twenty negroes ing it that it was out of the question, Bethel church, of which Bro. J. J. numbers and dressed in beautiful armed with long knives coming to- consequently they will have the dry

knives ready for the damned white of Ples Bird, was found dead in an out women. They were only waiting, house, where she had been confined they said, for yellow fever to come with a chain around her neck for months. to keep white outside,s out of the We have been informed that the house man been in the care of white people what hue and ery would have been rais-Finding that the whites were ed by the Radicals in our midst, So

Eutow Whig - At a protracted mouscitadel, and the other radicals in va- ing heid at Beulah Raptist Church, in rious places. Yesterday as pegro po: Buis county, by Rev. Mathew. P. Smith,

ing. Bro. A. M. Perry, the pastor city the projection of the police, It is estimated that the corton crop of horses, only four rails are used every nine

other hands, General Intelligence.

The State is at present visited by an epidemic of sore eyes; -- unpleasant but not serious.

Trov has sent relief to Savannah,

Priest, on the list of the relief com-Railroads are conveying, free of

A philanthropist goes to Boston every day from one of the suburban villages, and takes with him a basket

of choice fruit, which he distributes among the children in the streets. The tabernacle for Monody and Sankey, in Chicago, will hold 10,000 persons, and be ready for use within a few weeks. After the revival sea-

into stores. In regard to the flight of bees, Murray says: "Two miles may be considered as the radius or the circle of their ordinary range, though circumstances will occasionally drive them at least a mile more. Judging from the sweep that the bees take by the Froy is raising tunds, for the Sayan should set down their pace at about

A strange marriage took place at New London recently. When the -Several persons in Clay county were ceremony was finished, the bridegroom refused to fee the clergyman or to allow his wife to be kissed, and -Gen. John B. Gordon, of Georgia, told her to go her way and he would was in Oxford, a few days ago, tooking go his, which they both did,

thirty miles an hour."

The General Assembly will meet at that the Almighty ought to be espe-tonigomery on the second Tuesday in cially invoked in Lehalf of Servia an interesting illustrated serial, and general against the Turks, and has issued a reading for old and young, for the farmer, prayer for his clergy in which the de- for the housewife, and for all classes. Speliverance of our fellow Christians and ly chaste and moral. Send \$1, and lifteen the Eastern churches is asked for.

A physician advertises in the Meriden, Conn., newspapers that he has no power over his appetite for alcohol, and that he will persecute any. TALLADEGA NURSERIES. body who sells him any. London is now supplied with "Mar-

seilles butter." It is produced at a

educational exhibits of the Old World to discover the utter, absolute inefficiency of our public schools. They which is the very light that can be

-L. Adler's store in Montgomery was city discharged. In one instance five Associational Meetings, 1876. atered on Saturday night last and rob- clerks were turned off together for getting up a party that was known to

A national camp-meeting for the Promotion of Holiness was recently -A shock of an Earthquake: was ex- held hear Milwaukee. It is stated in perienced at Jacksonville, last Monda) the Northwestern Christian Advocate that guards were stationed at the county, Saturday, September 30th, -Rev. Edward M. Bounds, of the gates on Sunday to collect entrance Missouri Conference of the M. E. Church, fees from those who entered, and that day selling cande, nots, apples and -- Vacant houses are few and very far lemonade, to aid in paying expenses

A general order recently issued from the War Department d'rec's October 5th. Col. Ruger, upon assuming command of the Department of the South, on or about Set t. 1, to transfer the head- Friday, October 6th quarters of the department to Atlanta, Go. The companies of the Second Infantry, now in the Departmen' of the Gulf, will be transferred to the Department of the South, and the headquarters and companies of the Sixteenth Infantry, now in that department, will be transferred to the Department of the Gulf.

From a speech by J. J. Talbott, who recently died drunk in Elkhart, robes of my sacred office and sent me open books, and no footfall crossed the threshold of the drimkard's office. I had money ample for all neressities, but it went to feed the coffers of the devils which possessed me. I had a home adorned with all that wealth and the most exquisite taste could suggest. "The devil crossed its threshold and the light faded from -ali swanowed up in the maelstrom

Job Printing.

We are prepared to print minutes, style and as cheap as can be had any ed that we will have occasional showers where. Those having such work we so that we may be able to secure a late invite to give us a trial before going

TO FARMERS.

SUPERSEDED BY Ward's Patent Improved RAIL FENCE.

The Fence is straight. Three stakes in each panel is all that comes in contact with the ground. No Post Holes, no Mortising, nor Boring. Each panel is self-supporting, and will stand alone. The rails do not cross, and more than half do not touch each ed, and a pairs can be made with more THIRTY-FOUTTH SESSION begins Oct. 2. one knows better. And yet Cunning. At Flat Woods M. E. Church, in Hale economy than with any fence in use. A deham and Chamberlain have issued county, a meeting has just closed at cayed rail can be removed and a new one proclamations ordering our rifle com- which there were twenty conversions and inserted, without lifting or deranging the panies to disband, and promising the fourteen accessions to the church. Fence, hereps of timber and poles may be used in its construction. For cattle and who was lately ordained, together who are negroes where they are not sthis country will be about the half of any or ten feet. Without the use of new tim-

At a Saving of More than \$100 per

Mila! made in studies. and will stand much loager without re-ACCOMMODATIONS superior, Large con pairs. 'Eastly 'understood and rapidly constructed. In shirt, it affords greater protection to crops agains, Unruly Stock, Overflow and Wind, at less cost of material and

labor, than any fence in America. Those who wish to do good among farmers and profit themselves, apply for County We see the name of Rev. R. W. lights. I sell counties but for cush. For information, glillers JOHN A. WILEY,

Marion, Ala. THE MADISON HOUSE,

ORNIR PERRY AND MARKET STREETS Montgomery, Ala. Centrally and Conveniently Located IN THE HEART OF THE CITY.

This House has been thoroughly overhauled, returnished, reminted, and finished in the most comfortable style. On the 15th of Sept., Mrs. M. Uhlfelder takes charge of the Madison, and will give her entire time and attention to its man-

Polite servants will be ready at all times to respond to the wants of guests. The piopps are neat, clean, airy and hand-The table will be furnished with all the

tharges will be as moderate as the MRS. M. UHLFELDER. . ONE DOLLAR

delicacies the market affords.

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Let the relation of the Philadel. It is the opinion of the Philadel- Shrubs, Evergreens and Roses. Agents "give the very slightest attention to be allowed, and liberal discount from cala-

Canana-Pleasant Ridge church, 4 miles from Jonesborn Station, Jefferson county, Saturday, September 30th. Central Providence church, Vallapson

Salem-Teov, Saturday, Sept. 10th. Tallusschutchee and Ten Island-Holmon chifreh, Calhoun Co., Saturday, Sept. 30. Unity-Ebenezer, one half mile from Dixle, S. R. & D. R. H., Saturday, Sept. 30. Liberty (West)-Liberty church, Lauderdale county, Miss., September 30th.

Masele Shards-Town Creek, Lawrence

er-Clinton, Greene county, Satur-

anty, Friday, September 29th.

day, September 30th.

Bij Boar Creek-Smyrna church, at Bur-Lison, Franklin county, Alabama, Thursday, Alabama-Mt. Willing, Lowndes county Friday, October 6th. Bethel-Choctaw Corner, Clarke county. Curry-Millerville, Clay county, Friday,

October fich. Warrior River-Liberty church, Blount county, Friday, October 6th Tunkegee-Notasulga, Macon county, Friday, October 13th. Cahaba-Providence church, Dallas Co., Friday, October 13th. Enfaula-Enon church, Barbour county,

Saturday, October 21st. Zion-Bullock, Crenshaw county, Satur day, October 28th. Centennial-Union Springs church, Prigro's eye. No lady can walk in the C. Hearn, a short time since, and present-streets, even in daylight, without en- ed him with a quantity of family supday, November 3rd. Arbacouchee.

Colbert Shouls. Harmony, Judson. Lost Creek Mt. Pleasunt New Hope, Venton North Ricer. Tallapoosa Ricer

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tion for many years, EXPENSES. Charges low, and much time sur el. For Catalogue and further information.

ddress Bresident J. T. MURFEE. Marion, Ala, JUDSON

Marion, Alabama.

THE THIRTY-NINTH ANNUAL SES. sion will begin the 2d of October. The course of study is extensive; the in struction, thorough; the discipline, kind but firm; the terms, as reasonable as in any in-

stitution of like grade.' Special advantages in the departments of Music and Art. THE BOARDING DEPARTMENT will be under the immediate supervision of the President. He and his family, seven of the lady officers will redide to till Building, and will give faithful astention of the pupils. Parents can appreciate the importance and advantage of having their dangh?

ters under the constant care of kind and considerate teachers. FINANCIALOR As the salaries of the teachers and the ex 4 senses of the Boarding Diportment must be promptly met, patrons will see the necessity of strict compliance with the terms, cast payments at the beginning of each Trem. Officers of Instruction and Govern-

LITERARY DEPARTMENT. Rev. L. R. Gwaltney, Mrs. J. R. Lumpkin, Prof. F. H. Hawks, Miss L. O.C lements, Miss M. J. Tutt, Miss S. L. Daniel,

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DAY IN OCTOBER, 1876.
Full corps of teachers employed. Vecs. superior advantages will be offered in both instrumental and Vocal Music. Prof. Crea Schmitt, Musical Director Bland, including fuel and figure, \$81,60

For eirenius and forms, apply to Nus. Tilloways to Child No. Princip

A Funeral Attacked by

Hornets

MARION, ALA.:

Some and Marm.

prices. Cotton does not pay except gin to swing his head around right to fatten there will always be a sure ant, road to independence. All over the FENCE Posts. Chestnut and cedar joined him, and that the battle which let his team try the hill when they outh their are farmers who are prea puring to reconstruct their farming and more stock, and we could hope with a heavy coat-of tar, in which might have been far more than a day went up a hill as that on did, we venture that the number were daily increased as been mixed to be might have been far more than a day went up a hill as that on did, we venture that the number were daily increased. that the number were using increase enough rosin has been mixed to harof enforced idleness. It might have ture to say.—Devenport Gazeite, ed. When all pursue this plan, our den it when cold, they will remain of entorced idleness. It might have that smoke-houses and barns will be on our own premises, not in the North-charcoal mixed with heiled lineard. It is a signal victory.—Presbyterian. and be perfectly independent of the so preserve posts for a long time. Western and Eastern "corners" in Over-HEATED Horses,-If corresenough for our own use and an and one ounce of chloride of ammo-

' Green Manure.

while the grain will fatten hogs in this direction.

How to Mend your Tinware.

A correspondent of the Practical Farmer says: I have seen pretty good smillspans thrown away, or the holes in them stuffed with rags, where sjust a little skill was necessary to render them good for years. It is so easy to do, I will give you a recipe: Buy a dime's worth of solder, and an ounce of resin in lumps; this They say: "We knew you a little chil will last you a long time. Take a knife and scrape the place to be mended, so as to remove all rust or grease; then rub over it a lump of resin until a little powder adheres to the tin; put on a piece of solder, and on that hold a red hot soldering iron until it is melted, rubbing it gently over the leak. If the bole is a large one, place over it a little piece of tin, or better, place underneath a piece of smooth wood to prevent the sol der from running through. Instead of soldering iron, I use a round iron paker turned up at one end. It does iron made for that purpose.

Twenty pounds of grease to twenty pounds of potash, and one pound o borax and two pounds of rosia, all boiled together for twenty minutes, makes the best receipt I have ever known for soft soap. It will not eat the hands, and whitens clothes beautifality. The borax and rosin improve it greatly. If any one desires to their grease and set it away as it collects, and when they have twenty pounds it can be placed in the bottom of a very sound barrel, and the potashean he dissolved in a pailfull of boiling waters the borax and rosin

Diying Sweet Corn.

CORN AND PORK .- For the benefit of hog traders, we give the follow-

ations, -- Colman's Rural World.

hem to your own stock, save the meal, in the bottom of a stable pail, the dying and the dead. manure for your own land, and thus and she'll stick her nose into the pail you will make a handsome profit on and lick and lick till she has scoured your stock, and at the same time add the inside clean. But a horse so fed fighting when he did, without re- some sereeching and would have to the value of your own lands. Fine will fill his mouth at once, and then gard to the day, or to the command been more but for a sense of decorum k, beef, mutten, and wool, horses if he's very hungry or especially mules always command fair well pleased with the meal, he'll becorn, oats, peas and hay, and stock to save your grain .- Cour. comanding officer of the department had not been so near, serious acci-

posts will last generally 20 years, ended so disastrously might have started off on being stung, and the perations, and to grow less cotton going into the ground be covered been a triumph to the national arms. drivers behind him followed his exwest, thousands of miles away, and charcoal mixed with beiled linseed west, thousands of miles away, and oil and applied with a brush will al- A Lightning Bolt Writing will always have a surplus to sell on preserve posts from long time

corn or bacon. We shall then have pondents will, to one pint of water abundance to sell, and every year his, add an ounce of sweet spirits on to question the truth of our states occasion to bring out one of his ora-Southern agriculturists will grow rich- nitre, one drachm tineture of aconite, ment that a negro man who was kill- tories in a provincial town of Eng-Southern agriculturists will grow near the South will be independent of the mixing of the most happy and contented population in the world.—Southern Farmer.

Southern agriculturists will grow near the south will be independent of the mixing ble to suffer from the heat.

CARE OF HORSES .- Horses that are Anreader who has grown German fed on good, sound provender, regusome ready means of supplying that on oats and hay free from dust or which has thus been taken away, other empurities, in limited quantities

Mireside Reading.

Dandelions.

O the bright, brave yellow dandelions That bloom in the fresh green grass! They seem to give me a cherry look Of courage and hope as I pass: We have known you all the way, And has not a blessing come to you

O the bright, brave yellow dandelions They smile at my sad distrust.

With the need of every day !"

You should never weep in the spring "But hide your eyes, if you must,

And the sky so clear and blue,

The soul should blossom with gratitude, And the heart be sunny too," O the bright, brave yellow dandelions They were shut in the prisoning mould Till in God's good time the sunshine call

And they blossomed in glowing gold. very well, but is not as good as an They say, as I watch them smiling there "The heart has its seed-time too; O, wast, and your life shall bloom again Under a sky of blue."

Mrs.M. F. Butts, in the Congregationalist.

Macaulay's Method of Work. and took his place in his pew when plained why, the photographed wos spench" once told a droll story of As soon as Macanlay had got into nineties. To allay the heat he made may not be substituted at the weigh- riches, exclaimed in the fullness of his head all the information relating a vigorous use of the fan. The priest ing, and the ingenious manager thus his satisfaction, "O, that I could stand to any particular episode in his histo- had issued an order prohibiting the be enabled to prevent anybody but in the road, and see myself ride by in ry (such, for instance, as Argyll's ex- use of the fans in public worship. himself from naming the exact weight. my carriage !" pedition to Scotland, or the attainder The priest sent to the Alderman, orof Sir John Fenwick, or the calling dening him to remove the obnoxious in of the clipped coinage), he would article. He declined to do so. A pomake cold soap, they can dry out sit down and write off the whole sto- liceman was sent for to remove the Monastery of Sept Founds in France, coming out of church. "Yes, finished ry at a headlong pace; sketching in rebellious gentleman. He refused to a monk called Brother Jerome, who at last," replied his neighbor, "though the outlines under the genial and au- be removed, and the policeman was dactons impulse of a first conception; afraid to lay hands on him. The sixty-eight years, having joined it at and securing in black and white each priest then advanced to the chancel the age of 22. During that long peidea and epithet and turn of phrase as rail, and notified the congregation derome has never occupied any posiit flowed strait from his busy brain that the officer would remove the Alin another pailful of hot water, and both poured while hot upon the grease, and stirred up until it is all dissilved. Then add one pailful of column after column of dashes and displied. Then add one pailful of column of dashes and Alderman was a match for the whole ness affairs. Thus in accordance with cold water, and beat it well. Next flourishes, in which a straight line, of them. Blows were given and takinerning fill up the barrel with cold with a half-formed letter at each end en, and a scene of violence and exwater, and stir it up for fifteen min- and in the middle, did duty for a citement very unusual to this coun. ed to have passed nearly seven de- vocal and in the middle, did duty for a citement very unusual to this coun. utes, and you will have a barrel of word. It was from a chaos of such try transpired. The priest removed cades of years without using the facmost excellent scap. - Country Gen- hieroglyphics that Lady Trevelyan, his sacred cassock, which reduced him ulty of speech, save at devotions. In guests, who said, "Well, farmer, how the man, and the sacred cassock, which reduced him ulty of speech, save at devotions. In guests, who said, "Well, farmer, how the man, and the sacred cassock, which reduced him ulty of speech, save at devotions. In guests, who said, "Well, farmer, how the man, and the sacred cassock, which reduced him ulty of speech, save at devotions." after her brother's death, deciphered for a time to a simple layman, and that time he has also daily viewed his did you enjoy yourself last night?

Mrs. L. J. French, of Richfield rough draft he began to fill it in at sault and battery. ings, sends us a sample of dried the rate of six sides of foolscap evsweet corn, and says that with her ery morning, written in so large a The police of a French town ar- Charles Dudley Warner conducts the Congregational church in Bolton mode of drying it she never had any difficulty in keeping it until it was erasures, that the whole six pages different occasions sold wax to grow an average, compressed into two pages of print. This portion he and would exidently keep an indefinite time. The following is the pro- called his "task," and he was never she had procured it from stone. A reader's reverence. He had an access of drying. The corn is gathered at the most suitable state for builting, not too old nor too green; a complish; for he had learned by long thin shee is taken off all around the experience that this was as much as ontside of the ears with a sharp knife, taking off as little as possible this best; and except this was as much as he could do at his best; and except the most credulous tourist.

The with the back of the cars are scraped, taking on all the insides of the kernels and yet I attribute much of large the skins and hulls on the large of an plates, and dried in a quick ovthe humor, and of stopping as soon facts were precisely as the professor I know. Haven't I always lived in one reproved,
as the thoughts and words cease to had supposed "But why," asked the Jerusalem? I was born here."

After it is nearly dried, it is put into

that of being read aloud to others, I was set at liberty.

The Wrong Day.

ing table, showing the quantity of The terrific fight in which Genereorn required to produce a pound of al Custer and his small band of solpork, and the price of pack, which diers were so sadly defeated occur- long funeral procession was en the mately correct or not, they will serve carnage and death. The sun, which forward, pranced, tried to run, and Low to Make Farming Pay, as a basis, at least for careful calcu- set that day elsewhere on scenes of did run, but the hill just become them hallowed peace, threw its last rays on soon tuckered them out. The men Raise grain and grasses. Feed You give a hungry cow a pint of one spot where there were heaps of and women fought the hornets with

We do not say that General Cus- nearly all the distance to the concreter was not under the necessity of ry. A few were stung, and there was which made it a sacred day. We due the solemn occasion. It is a wonjudge him not in this regard. We der to everybody in the procession impelled him to the attack. But it the veering and dashing of the horses

God's Name on a Blasphemer.

From the Lynchburg Necs.

Advocate an account of the circum- while, such as were collected were stances, from which we extract the gathered together in a room, and af- Spirit or THE LORD'S PRAYER. "On the evening of the 6th inst. appearance, puffing, both arms full of beautiful. The form of petition WORK OF a says, it is very exhaustive of ularly and moderately worked, are Perry Jones and George Brown, manuscripts. 'Gentlemen,' quoth he, breathes a filial spirit, "Father;" a revertibility of the other worked, are Perry Jones and George Brown, manuscripts. 'Yes, catholic spirit, "Our Father;" a revertibility of the other worked, are perry Jones and George Brown, would like to find seldom sick. Feed three times a day colored men, notoriously the most 'you; all read manuscripts? 'Yes, profane, wieked persons in the whole yes,' responded from all parts of the ential spirit, "Hallowed be thy community, with three other colored groom. We play in the church," ad- name;" a missionary spirit, "Thy alle has no manure on man. In the second of persons, took refuge, during the rain lled an old man behind a violoncello. kingdom come;" an obedieun spirit, will furnish a good pasture in winter mid-summer, when the work is presscalves and sheep, ing farmers cannot be too careful in would have thought that two of the blundering that ensued are said to our debtors;" a cautious spirit, "Lead others were in more, and the third in have been indescribable. Handel's us not into temptation, but deliver sammer. The straw turned under in It is not a bad idea which some- as much danger as Jones and Brown sensitive car and impetaous spirit from evil;" a confidential and adorthe fall will go far toward restoring the land, and perhaps make it better than before. Perhaps the best way and be to tirn the rye under in the weeds until they die out and a better ed upon then, and while the other cello, and shaking his fist furiously at spring, grain and all, and then plant class of forage plants is introduced. three were comparatively uninjured, the terrified man and the instrument, reas to be fed to hogs in the field, There is scarcely a doubt that sheep Jones was killed and Brown was said: 'You blay in de church-very a sil to be twied under again. may be employed for this purpose stricken down senseless and almost well-you may blay in de churchmapures are very valuable with profit, provided a farmer has lifeless for a time. He revived after for we read, de Lord is long sufferfertilizers, and we could wish to see facilities for keeping a flock at other a few minutes and soon seemed to ing and of great kindness; you sal them more generally applied .- South- seasons when the new pasture does have regained all of his strength, but blay in de church, but you sal not not furnish the requisite amount of was dumb and bereft of his mind for blay for me;'--and snatching togethseveral hours. The lightning had or his manuscripts he rushed out of set fire to his clothing, and he was the room, leaving his astonished per-barned on his chest and left side and formers to draw their own confubefore the fire was extinguished. In sions." his maniac efforts to free himself from those who were restraining him the skin was rubbed from the burned papers say: "A young and highly acflesh and presented the following complished lady, possessed of rare characters, GOD. Very close repre- personal beauty, grace, and form, of sentation, to say the least of them, of irreproachable character, reared in the capital letters used in printing the lap of luxury, accustomed to afthe name of Deity, while around and fluence but not to labor, has, by a between them the skin was unremov- sudden reverse of fortune, been reed, and apparently not burned. The duced to poverty." Under these ad-

the nation to which he belongs,"

The Roman Catholic church in Cambridgeport, near Boston, was the all parties interested may see the lady | "Does this razor take hold well?" scene of a transaction, a Sunday or they have guessed upon. She has also asked the smiling barber. "Yes," retwo since, not laid down in the ordi- contracted not to weigh herself, or to plied the unhappy victim, "it takes nary programme. One of the Alder- be weighed, until she steps upon the hold well but it don't let go worth a men of the city is a Roman Catholic, scales on the stage." It is not ex- cent." that account of the last days of William which fitly closes the "History."
As soon as Macaulay had finished his rough draft he began to fill it in at last days of William which fitly closes the "History."

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As soon as Macaulay had finished his sault and battery.

Pastors are invited to spend a session own grave, according to the practice of the Trappists, and has not eaten fiesh, fish, nor eggs, his diet having the began to fill it in at sault and battery.

Pastors are invited to spend a session own grave, according to the practice of the Trappists, and has not eaten fiesh, fish, nor eggs, his diet having the began to fill it in at sault and battery.

in order to keep't over aumin order to keep

Milton's Eulogy of Books.

books demean themselves as well as tive price of corn: When corn costs day. Throughout the land it was a fourth or fifth carriage gave the side prison and do sharpest firsting on P. E. Stollenwerck & Bro., 12 1-2 cents per bushel, pork costs slav of peace, passed in the worship of a hay stack a cut with his whip. prison, and do sharpest justice on 1 1-2 c. per pound; corn 17c. per of God, and in the quietness of shel- Immediately, hundreds of brune's characteristics and in the quietness of shel-Thursday Sopt. 28th, 1876. bushel, pork 2c. per pound; corn 17c. per of God, and in the quietness of shell immediately's hundreds of horners absolutely dead things, but do control that stack, and at the per pound; corn 25c. tered homes. In the narrow defiles, swarmed out of that stack, and at things but do control to be per bushel, pork 3c, per pound; corn or on the bare hills where Custer and tacked the horses and men and woboc. per bushel, pork 6c. per pound. his gallant men were posted, it was a men furiously. He had out their nest. as active as that soul was whose whether there is the program that were posted it was a Whether these figures are approxi- day of fierce battle of blood, and Many of the horses reared, plunged serve as in a vial the purest officient and extraction of that living intellect that bred them. I know they are as Sept14 tf lively and as vigorously productive being sown up and down, may chance to spring up armed men. And yet on the other hand, unless wariness be used, as good almost kill a man as kill a good book. Who kills a man and young men begins Sept. 25th, 1876. kills a reasonable creature, God's imknow not the circumstances which that no accident occurred. With all age; but he who destroys a good book, tion at minimum rates. God as it were in the eye. Many a half year be grown at less expense than is usuidiot, especially if you stop to look
ally put upon it. But with wheat, at him. Go right away if you want of a master-spirit, embalmed and other day, other forces would have the first driver had the good sease to treasured up on purpose to a life be-

Too Much for Handel.

The following anecdote is told Handel, the composer, who was always irritated at a faulty rendering Some of our contemporaries seem of one of his compositions: "Having ter preliminaries, Handel made his The spirit of the Lord's Prayer is W

Advertisements in the Boston newsabove characters occupied the angles verse circumstances, the announceof and equilateral triangle, which as ments go on to say, this rare young you are doubtless aware, was in an- woman has agreed, for the remuneracient days the symbol of Deity. This tion of \$25,000, to be publicly weighman then appears to have been bran- ed on the stage of Music Hall, | Pho-When the earth is growing so bright and ded with the name of his creator in tographs of her, veiled, and wearing the symbolic language, it may be of the dress in which she is to be weighto be weighed to raise her veil, that the best Lean do."

I deny not, but that it is, of great Last Saturday forenoon, a very est concernment in Church and Com-

WORSHIP NATURAL -We say that wards heaven, its fears, and hopes, and reverent worship-the fragrant world of the breast-and if it be not, are they less natural than the other? Thus the charge of violence to the course of nature has a bearing on hose who condemn prayer, at least as strong as on those who cling to it. To refuse to pray, or to argue against

Ljumor

"Yes," he said, dreamily, "we are always striving for a subjective goal. Unconsciously, it may be, but still are strive. We lean over the verge of Art of Propagation A Book on Bapid the infinite, longing to grasp its myy Multiplication of Stock, Mailed, 50c PRI immensity." "Yes," I she replied, for grapes, Secrillogs, Evergreens, etc. Send thoughtfully; "but, John, would you mind my putting a brown patch on sery, Winons, Col. County, Ohio, these old duck pants of yours ?"

Dencon Brown took occasion to administer a reproof to old Joe for swearing. Doe listened attentively to his words, seemed to appreciate the exhortation, and when he had conclu- ; Fxtra Fine Mixes Cards, with name, ded, replied as fellows; "The fact is, 20) 10 ceats, post paid. L. Jones & Co., deacon, that I may swear a great Nassan, New York. deal, and you may pray a great deal, but neither of us mean anything by it." The deacon ailudes to Joe as an instance of total depravity.

Charles Lamb was once riding in a stage-coach in company with one of those sympathizing souls ever on the his forefathers three thousand years ed, are offered for sale at a dollar bookout for an opportunity to comago, and in the printed language of each, and every purchaser may guess passionate affliction. "What is don't her weight, the correct estimate to cough you have, sir," said the symbe rewarded with \$20,000. Further pathizing one, after Lamb had recov Scene in a Catholic Church, stipulations are as follows: "She has ered from a wielent fit of coughing agreed when she steps upon the scales "I know it," replied Lamb, "but it is

the thermometer was among the man being veiled, some other person a man who, being suddenly raised to

"That's what I call a finished ser-There recently died in the Trappist mon," remarked a man, as he was had been in that austere order for I began to think it never would be.' A gentleman at an eating saloon asked the person next to him if he

would please pass the mustard. "Sir,"

sald the man, "do you mistake me for a waiter?" "Oh no, sir," was the reply, "I mistook you for a gentleman." Whitsitt, Toy, An bonest farmer was invited to Boyce and Williams, aid will be given in attend a party at the village doctor's the instruction by Doctors J. C. Farman,

pastor, Dr. Strong, called out, unconscious that he was thyming,

"Brother Colton Of Bolton,

casion, and gravely said, unintention- logue and circular to The milky mass is then press habit of writing only when I am in fore him, and she declared that the "How do I know? You ask me how ally falling into the same trap as the

That you are just like me."

"Dr. Strong, It's very wrong" To make a rhyme At this solemn time," to which the clergy man thus address-"I'm very sorry to see

Abner Williams, D. McDonald

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