Cush, as follows to Ministers... 2 00 as year, as premium, to see US RATES

\$2.25 ench s5 oach, and copy to

The Last Winh.

this is all; is it much, my darling? You

se sun will aldne, the fla id not that dear li ng eyes should

the in their joy no more plast for the sake of the hap of the golden days that have been

he lave we have loved, and hopes we are hoped, will you have my grave kept

est a moment in the morning, in the

ek some creeping word, perchase, or the white ruse spray;

Just a tear and a prayer in the glos ere you leave me with linguring fee ah! it is weak and foolish, but I think that, in God's cerene,

I should know, and love to know, mine own, that you keep my grave so green,

would fain, when the drops are plashing against our window pane, That me should be thinking wistfully of

ray grasses there in the rain;

Your tender hands twine the holly-wreaths

that mark my rest in the snow. My class on life's rich gifts grows fast and

edd, I weeu ; Tet oh! I would hold it to the last-the

unst of my grave kept green.

Benuse it is by such little signs the heart and he faith are read; Beere the natural man must shine ere he hiss the forgetten dead The heavenly hope is bright and pure, and min is the heavenly rest,

he the human love clings yearningly to all it has prized the best.

all watch that my grave keeps green ! - All the year Round.

Communications. Christianity and Linguistic Science. NUMBER, VIL.

That there are important poi

## VOL. 3.1

#### og if a lady, Italian; if the Devil, a Baptist Church. A Pedebaptist. h Datch. who is present, sincarely helieves that But our principle is still broader in he has complied with the prerequis-

ts application. Not only in families ites to communion. Upon a stateand nations do we find it in force; ment of this fact be is admitted to but it can be shown to reach even to the Supper. Very well.

the various brauches of the same | But immediately afterwards there stock, or race of men. It is to this comes a Quaker of undoubted piety. law that we are indebted for some who says, "I too honestly believe valuable ethnological facts, for which that it is my duty to commune. Conwe may search history in vain. sistency would compet his admis

The Egyptians carefully wrote out sion, the events and incidents of their Scarcely has he taken his seat be

daily life. Their obelisks and tombs fore a Roman Catholic appears and train the waits moment to shade my violets from the have preserved their history for us; claims a place at the table. He also

and when the time came for these must come in. monuments to reveal their secrets, Next a Universalist singing of the and the decipherer arose to do the all-abounding mercy of God expres-

work, the world was astonished at ses the conviction that it his duty and the knowledge which was revealed. privilege to participate in the sacred The Hindoos, however, were a differ. feast of the house of God. He can

ent sort of people. Grammar and, not be turned away. metaphysics seem to have absorbed" And so it might go on until men of That, when the winter veil is spread o'er their attention. They seem to have every phase of doctrine and differ-

been essentially unhistoric, and to snee of character had been received have preserved no records, and cared to the Lords table. for no dates. The one landmark pre- One may say that such a scene, as

appears to have been saved by Greek occar. Perhaps not. But we are scoffers of that day sneered at Rich's historians, on account of its connec- discussing a principle which if admittion with Greek history. Chandra- ted would oppose no objection to Rawlinsons and Smiths of this day gupta (Greek, Sandracottus) was such a scene and which would tend are resuscitating forgotten records.

We have been so happy, darling! and the parting is a pang so keen; Ah ! southe it by his last yow to me; you But though the ancient Hindoos with a sick young man who was a left us no monuments, nor obelisks, stranger. I introduced the subject inscribed with the dates of impor- of religion and spoke incidentally of age when he was a boy,-a school- shine upon our pathway. The wri- Bro. R. preached us a splendid name of Jesus." At his own rehas erected a monument more lasting he asked, "do you believe in that than brass, or marble, and 'upon this book?" and then went on to speak in monument of linguistic law we can blasphemous terms of the Scriptures. read, in letters of clear light, some My surprise was unboundled, when

The Sanskrit language reveals much Catholig church and had a short

# MARION, ALABAMA, THURSDAY, OCTOBER 19, 1876.

### The Literature of the Hebrews.

This is a formidable title to a very

harnileas essay; from a limited ac-

stretched over all the knowledge of

dazzled by the new light which was blazing through the holes they made

work pretty well, and perhaps made fewer blunders than our great-grand served of their aucieut chronology that described above would never children will impute to us. How the Babylonian bricks, from which the

is a problem now inid aside for the

### Testament in the time of Luther; and there may have been many like providences which are not recorded.

We shall never know how narrowly some of the books escaped destrucquaintance with the Hebrew alphation. The book of Jeremiah appears bet no parade of erudition need be to have been once in fragments, and apprehended sufficient to terrify a to have been inaccurately put togeth reader who cannot spell the first word er; and it is difficult, in reading some in Genesis. When our fathers were young the learned world were agita- the impression that we have before parts of the books of Moses, to resist ted with the question whether Homer (if there was a Homer) wrote the ments, conscientionsly retained in the us a collection of excerpts of abridg-Hiad or only sing it. The learned shape wherein they had survived, inworld, indeed! much more to their stead of being digested into a methcredit be it said they were the karn- odical whole; thus avoiding the risk ing world-just getting rid of the of loosing a particle of the sacred tattered veil which the dark ages had original through the fallible judgment of a reconstructer.

the past. No matter if many a one, Touching the matter of inspiraion; whether God has seen fit to permit the loss of parts of Holy Writ, in the curtain, bandaged his eyes, is a question of fact, how to be aned is able to make us wise unto salvation, and we know that it is for him who giveth liberally-who would not dole out just enongh words and

NATHANARL.

business of deciphering inscriptions are all the more grateful, because so man, when he is with J. J. D. Renon which Abram looked in their old few of them gladden our hearts, and froe at Cedar Bluff.

boy, I was about to write; and let it ter was at the Duck River Associa- sermon of one hour and a half in quest, Mr. Rohrer was assigned to

tioned: a few brick volumes would around the large house, all trying to Our Missionary 2Sunday school, and more, in order "to be members of a church connected with the Southern

Cedar Bluff Association. Something About Foreign Dear Baptist: This is quite a XXXIII. JAPAN MISSION. young body-only organized a little OUR SIX LOST MISSION ARIES. more than a year ago, with eight. Rev. John Quincy Adams Rohre churches but now numbers ten. Last Saturday it met in her second session, with Cedar Bluff Church, some thirty

one or two miles above here, on the Coosa River. The introductory sermon was preach- est," was born at Rohrersville, Wash- ten minutes every day. The introductory sermon was preach-ed by your correspondent to a crowd-ed house. After a short recess, the Gurtis, Professor of Theology in body convened and re-elected its old Lewisburg University, where Mr. officers. Bro. J. H. Glazner, modera- Rohrer was graduated in 1857, said tor, and Bro. John Lawrence, Clerk. of him: "His manners were exceed The churches were all reported in ingly gentle, manly, and pleasant. good condition, and many of them \* \* \* Of his piety, there could be no had been blessed with gracious revi-doubt. \* \* \* I formed a higher and vals. So far as I could ascertain, all higher opinion of his character and the churches are supplied once a qualifications for that great work in month with preaching; though we

have only [three ordained ministers in the Association. We had a good deal of preaching during the session, the Board of Foreign Missions to the

ductory sermon, all very good.

probably contemporary with Alexan- to destroy the purity and unity of printed in forgotten tongues. Wheth- Missionary Sunbeams.---No. 3. people. It isn't worth while for a William Jones for the Canton mis- The funds raised by the "Turkish

stand, for there was learning then tion in Tennessee a few days ago. It length on Sabbath, and I do believe that field. Mr. Rohrer was baptized and there, and there were schools and was an old and large body, covering the people would have listened to burg, Md., in 1853. He married Miss in its territory, one of the finest por- him until sundown. Monday he ad- Sarah Robinson, of Montrose, Pa., on How much of a library he took tions of Middle Tennessee-a section dressed the Association, both in be- the 26th of April, 1860. In June, very important and valuable records further on in the conversation he told along when he and his Princess left hard to excel. He preached to an half of the ALABAMA BARTIST and 1860, he and his wife joined, by let-

Mr. Rohrer, who, with his wife went down into the deep, with Mr.

INO. 32.

Missions.

and Mrs. Sarah Rohrer.

HIGH COMMENDATION.

which he steadily prepared to en-

MISSION TO JAPAN.

In the fiftcenth annual report of

and, with the exception of the intro- Southern Baptist Convention, we one issue the baptism of ten China-We were delighted to have Dr. Renfroe with us. This was his old under appointment for Japan. This band of brethren, J. Q. A. Rohrer, Crawford, H. T. & J. L. Johnson, will, Mr. Johnson, of Brooklyn, who is

from what we could see, he has a upon there destined field. The first Temperance Lecturer," has accepted

Yates, of Shanghai, wrote: "In Ja- for distribution. pan the people dare not listen to the

MRS. ROURER.

The ALABAMA BAPTIST is the eve it to be the best m ack. Otherwise at sould have

profit as the habit of running the story, after story, and forgetting the as soon as read. I know a gray-haired woman, a life-long lover of books who sadly deciares that her mind has been ruined by such reading. A help to memory is repetition.

Nothing is so certain to keep your French fresh, and ready for use, as to have always on hand an interest and Mrs. Bond, in the "Edwin For. story in that language, to take up for

General Intelligence.

In northern New York the social events this season are pumpkin-pie parties. Each guest brings a vie, and the host supplies the doctor. It will only be by the wisest managements on the part of the executors of Bishop James's estate that anything will remain for his family Of the 10,000 negroes in Savannal two thirds are now supported he charity, and the number of appea is being increased by the influx from

the country. A San Francisco paper reports in

read: "Three missionaries are now men--three in Sacramento, four in

home twenty years ago; and judging we hope, ere the close of the year, be known in England as the "Gospel

Thank God for them! And they nior, to try to feel that he is a great sions, sometime in the fall." In the Aid Society" of England for the sick and wounded in Bulgaria are sent to Mrs. Rohrer sailed for Japan, Mr. the American missionaries in Turkey

The new church in London occupi ed by the Rev. Newman Hall's congregation is so crowded on Sunday evenings that the adjoining Hawkstone Hall has been opened to receive the overflow.

The Boston First Baptist Association has appointed a committee to in-Ur of the Chaldees, may be ques-tioned: a few brick volumes would around the large house, all trying to Our Missionary Sunday school, and terms of communion. This is the church of which the Rev. Geo. F. Japan, while his relatives were un- stroyed Fisher's body. converted, Mr. Rohrer answered: This is what they call farming in "The Japanese have no' Moses, nor Georgia: "Many country people are the prophets, nor Jesus, whom to selling their eggs and butter to buy hear." Before his departure, he de- their bacon, and using the bacon to livered a farewell address in the feed the hands who make the cotton, church of the United Brethren of his which is mortgaged to pay for the native town. "His remarks to his fertilizers used in making it." associates were very impressive and A Binghamton man is suing for a solemn. Many were the tears shed divorce from his wife on the plea that she has a glass eye that is always open nights, and the "aspect makes his Sarah was the only child of Major nervous." He coaxed her to close it Sidney T. and Mrs. L. Robinson, and with red sealing wax, but that only randdaughter of the Hon. Tracy increased his terror. Robinson, of Pennsylvania. She was In a communication to the Acade born in Montrose, Pa., July 7th, 1836. my of Sciences, M. A. Moret states une Missionary Baptist and give tal cities of Egypt (Num. xiii: 22) ing hearts, that stand, live, walk in M. Goodwin, from his old church and Post, April 12, 1856. At one time, off Cherbourg with M. Duruof, they The absence by death, of Bro. T. She was baptized by the Rev. Mr. that during a recent balloon ascent them thereby a few hints upon and probably one of the oldest, else the light of the San of Righteous- association, and especially from his she proposed to unite with the Epis- were surprised, at a height of 1, "00 why thus singled out? He extended ness, will give out missionary light devoted family, was the only sadden-victions of the truth, as taught in in its minutest details, though the 2. If possible to obtain a litle mon- his travels to the latter country, in the midst of want, poverty, or hard ing leafure of the occasion. No one the New Testament, would not per- channel at that point must be 60 or ey to enable me to pursue my minis- whose records, centuries older than times. Proof. The case above, and in his sphere had a wrightier, or ho- mit her to neglect the solemn and 80 metres deep. The rocks and unlier influence than he. Hundreds impressive ordinance of baptism. \*\* decurrents were clearly visible. He when she returned home from the suggests that balloon observations miss hinf here, but millions embrace baptismal waters, she rejoiced and might prevent shipping disasters due A gracious revival at this church said she was so happy no language to deficiencies in charts. A gracious revival at this church could express it." Her piano and A wonderful microscopic watch has a few weeks previous to the associa- guitar were sent to Japan, "thinking been presented to Mme. MacMahon it would win the Japanese females to by the Ecole de l'Horlogerie at Becivilization and religion, and also be sancon. It is so small that to tell a source of living, if anything should the hour a glass of high magnifying winning, obedient, patient, pious, be- was handed to the Marshal, and relawas a union of piety, benevolence, will be ready in time for the Exhibit Lord Lytton's recent slip over the khud in India was really a very seri-Mrs. Robinson, who expected to ous fall. His horse shied at some follow her daughter to Japan in the workmen at a narrow part of the sionaries, accompanied Mr. and Mrs. and went over the side, Lor F Lytton for consenting to the bitter separa- part of the way, or such an accident tion from her only and darling child, could only have had one termination, Mrs. Rohrer replied: "Mother, with But the whole incident is described SCENES ON THE SITE OF ANCIENT the exception of parting with you, by those who saw it as a frightful this is the happiest day of my life. If sight, and his escape as almost mirac-TROY .- The whole air is redolent of we are lost at sea, death will find us alous. He did escape, however, with-

with a black rag torn from the vener- swered a prior, I cannot see. We able goblin topestry; they did their are assured that what has not perish-

svilables of revelation to do us.

contact between the science of language and the science of ethnology, is a fact of considerable interest to the scientific world generally; but the connection between these two dematments of science possesses a pemiar interest at the present stage of signific investigation. Whatever will throw light upon the muchwered, but little-understood problem of the races of men-a problem of very great importance, and of profound interest-must claim some consileration from those who desire to ton thunselves informed on the gmers results reached by recent investigation.

To say nothing of the important hearing which ethnology evidently issupon Biblical interpretation, and men dogmatic Theology; to dismiss the intimate connection between the "Usity theory" and the "Federal headship of Adam;" there remains migin of races, and the capacity of there races for improvement.

my of these questions; and we men- the daughters of one mother. in them here, only to show the baring which our science has upon torily established by thoroughly sciuse of the most important and entitie methods, does a great deal for metical problems now before the the science of ethnology. It not only making men of the age. The ques- narrows the field of inquiry, by rein, "What can we do for the moving a wast deal of rubbish, toregroes ?" is largely a question of gether with some most perplexing disclogy; and if those, who speak difficulties; but it marks out an imad write so much on this question portant direction in which to pursue und only take the trouble to note our investigations-a direction hithfact, we should be spared a vast erto utterly unknown-and it sugmunit of sentimental nousense. gests new methods of investigation, In question, "How are we to inter which may yet lead to valuable rein the 5th of Romans, and Acts sults in other directions. When the mi, 26 ?" is also closely connected huntsman gives up beating the bushwith the same skience,

se valuable light upon the prob- more interesting and hopeful. m of the races. It is natural much that this, should be so. Almilers of the same immediate famwalk alike. The voices of brothmare often so exactly alike that it a difficult to distinguish one, from anther. Now language is the arniste atterance of the race-the see of mapkind. train; we know that certain lin- uion tal- on their own faith. site gifts run in families. Flu- PEDORAFTIST CHURCHES DO NOT ACT

we pray that a great revival of pure we pray that a great revival of pure the time of my departure is at hand." These are haleyon days in Jewry. with the known very captor with them to the man may sit down with them to the bind of promise in this lost literature may have compared man may sit down with them to the binds for the first of a source that would be thinks fie is fit to do so. Baptists act in this matter upon the same principation of the same principation of the same principation of the first of the This in this matter upon the same princi-retain linguistic gifts run in fam-ple which controls their brethren of and hantized in connection with and hantized i ed and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with my labors, I cannot undertake to say. Some, and it is thought many, regret d and baptized in connection with saved because it was worth it--the history of the chosen people, embrac- strong y interested. The other is, to hot only read but think: When here as a ed and baptized in connection with cades; but what has been saved was May God bless and prosper our paper. coverlets which he spreads on the care the worst memory. One I men-Some, and it is thought many, regret history of the chosen people, embrac-every Baptist in the State. May God The potter grinds his coloring pig-ments in a hand-mill of, lava-stone not only read, but think. When you seeessionist, is among the leaders of ad elegance; the English for its that the work of the Board ceased in ing within it God's special communi-abundantly bless the dear brethren precisely resembling those of his Tro-have read a paragraph or a page, stop, the bar. Jews are at the head of the this part of the State; and steps have cations to them, as the quartz vein engaged in this labor of love, editing in precisely resembling those of his Tro-have read a paragraph or a page, step, the bar. Jews are at the head of the book, and try to remember world of fuance. Among those prombeen taken in these parts looking to holds the gold; and we find some our paper, which we ever welcome as or hird offer the rel world of number of a looking to holds his grotesque water-jar, lion the ideas on that page, and not only inent in London social life whose the invitation to the Lord's table. The shall define and announce this is in no newspaper correspondent, and Such has been the dearth of money was preserved; as where we read am no newspaper correspondent, and speak them out. Faithfully follow these iant leader in the politico-fashionable and means of subsistence in this part (Psalms xxv:1), "There are also write now at your request. May vessels in which his oil and wine are two rules, and you have the golden world, her father's name was originalof our State that the sum collected Proverbs of Solomon, which the men God's richest blessings ever be with stored from those which lie buried keys of knowledge. Besides inatten- Iy Abraham-he was the famous and its philosophical struc- If sincerity be the test, it transfers for the support of the work has been of Hezekiah king of Judah copied this young church, "Deep Creek Bap-beneath the adjacent mounds of His-tive reading, there are other things singer Braham-and 1Mr. Hayward here characteristics are not the power of judging of the qualifii they are the results of cations of the candidate for admisinjurious to memery. One is the hab- the critic of the Quarterly. The Due have been useless to press the claims where that the books of the Old Tes sters of the several nations sion to "the Sacrament," from the it of skimming over newspapers, ess of St. Albans is also of Jewish de Your Bro. in Christ, of Centennial and our paper till the tament were miraculously preserved, A convention of Christians of all items of news smart remarks, bits scent, being daughter of Mr. Berna as or spoke, these tongues church to the individual-and then It may have meant a joke, each individual may, without regard C. J. MILES. denominations has been called to of information, political 'reflections, Osborne, whose name was originally fall and wister. but we do read (2 Chron, xxxiv:14) but we do read (2 Chron. xxxiv:14) of one of the providences by which the book of the law was brought to W. H. CARROLL. muny of his jokes, it was to character or creed, commune when Opelika, Ala., Oct. 6, 1876. evions consideration.) and where he sees fit. Behold the P. S.-I hope to send you subscrip-light when it had fallen into oblivion ded, giving it a surprising natural Nothing is so fatal to reading with a surprising natural Nothing is so fatal to reading with a surprising natural Nothing is so fatal to reading with a surprising natural " that, if he were to ad- working of this, The table of the Lord is spread in tions from our Association 13th inst. probably as deep as that of the Greek appearance. Nothing is so fatal to reading with m rrist a Fitzroy.

concerning the origin of the Hindoos. while before "taken his first com-Before the revelations of our science, munion." Constant and a start of the second the erroncons ethnology of Blumenbach must give way. From the new his own fitness for the communion, of the work which we call civiliza- aburch, must in the light of Scription; that the Hindoos, Persians, ture judge of the qualification of ap-

Greeks, Romans, Kelts, Teutons and plicants for her communion. Slavi are all descended from the same great stock-the firstfour of these races having emigrated south from the last three having entered Europe on the north of the Cancasus and the Caspian Sea. It is unquestionable

that these races were originally one; that they came from Central Asia east of the Caspian Sea, and northwest of India; that they were originally a pastoral race, and gradually altered their habits in moving from the great plains to the valleys of the Euphrates and the Indus. In the ail a very close relation between the languages of these seven families, the roots of the most common names are the same, as are also the grammatical

constructions; so that we cannot We do not now, propose to discuss doubt that these languages are all Such a conclusion as this, satisfac-

es, and strikes a trail, his work is The science of language throws greatly simplified, and very much

Greenville, S. C. terry one has observed that the Is Sincerity on the Part of Pedobaptis's a Sufficient Rea-

son for Open Communion ?

It is often said that Pedobaptists honestly believe that they have been baptized and that consequently we

ought to receive them to the commu-

ceased weeks ago. For several months vious to require argument when we State with joy. From observation, Scamander breathe Homeric idylls. of his servants. \* \* If there is no hurt, though the workmen had to at first, my work was much embar-at fir The securacy of diction, even spell-They decide upon the fitness of ap-am not very good on reports, but in a most very good on reports, but in a great revival of pure of sticks and stumps, the shepherd we pray that a great revival of pure of up denoting on the lookout perch above in a most very good on reports at head a most very good on reports.

moths and rust of four thousand appeal was made for an associational to accomplish a great deal in each of was publicly ordained and set apart lime on Saturday, when the wagon light we learn who were the ances-tors of the natives of Europe; that this young man had a perfect right to commune. this young man had a perfect right the work of missionary, and for our Indian mis-to commune. the source is not pro-to commune. the source is not pro-to commune.

rather to fix attention upon the fact poor Indians to not quite four dol- bath afternoo. that such speculation is entirely un- lars.

necessary, since we know that he. There was a sunbeam in that forsook a land of cities and monu- small sum. But it was not reflected WM. H. WILLIAMS. Tuscaloosa, Ala, Oct. 4th, 1876. ments and libraries (earthen-ware'li- on opening the envelope handed in braries it is true, thanks to the fore- by one of the wealthiest men in the their original ancestral home; and Why I am A Missionary Bap- sight of his countrymen, who thus body, containing fifty cents. But transmitted their memories to us) for the envelope of Bro. P., a poor man,

tist. Bro. Winkler: I would hereby in form you and our readers that I wrote the above named Pamphint: Leipsie) existed in his day or not, light. 1. To show my Baptist friends and Hebron did, boasting a greater age Cold and dark hearts reflect a dim ant. others what I understand to be a than one, at least, of the monumen- faint missionary light. Warm, lov-

me that he was a member of the

terial studies, that I might be more his era, have now become, to us, the poor widow. Mark12, 40, &c. able to "contend earnestly for the almost as legible and intelligible as faith once delivered to the Saints.", the Pentateuch. In short, that Abra-

I would inform our readers that ow- ham was an educated man, is as easy. ing to the poorness of our people up to comprehend from what we now here, their lack of being indoctrina- knew of his surroundings, as the fact ery Baptist in Ambinia and others, and superscription.

J. C. HIDEN,

D. L. JAMES.

East Alabama.

Let me say to East Alabama, and has perished, while some has survived not baptized, and nine by letter, and liomer. The flowing plain, the Hel- in the path of daty." Mrs. Robinson out a scratch; was able to scramble lespontine breezes, the waving tama- observed: "Our Heavenly Father is up, mount another horse, and conothers feeling interest, that my con-nection with the State Mission Board in an apparently defective state; and nection with the State Mission Board is too ob-

make a heavy camel-load; but be- hear. The people were well dressed educational work, are all in their for- Baptist Convention, and to leave cause paper and parchment and thin riding mainly fine stock, or coming mative state as yet; but I hope it will their membership with those who, And yet if one may decide upon sheets of brass could not survive the in good buggies and phaetons. An not be long before we shall be able they felt assured, would give them Michael Fisher of Lancaster, Ohio,

Let it be repeated that each posed to speculate on this subject, the amount of ten dollars. The poor, ed a most excellent sermon on Sab- objection was made to his going to burned up the wagon and nearly de-

on the occasion."

Dear Boptist : The "Deep Creek tion, resulted in the addition of thirted &c., the preachers get little or which we know historically, that his Baptist Church" was constituted the ty six members. Bro. G. W. Mills, no pay. Therefore I have been urged "descendant Mahomet was profoundly 29th day of September, 1876, as fol- the popular pastor, and Ero. Green happen to deprive them of support." Ine nour a glass of high magnitying power is needed. The Duc d'Aumale by friends to get up such a thing. illiverate. Nor can I help remarking lows: Elders P. E. Kirven, L. T. Dan- local Methodist minister, did the She was described by her mother as was present when this fairy jewel Believing it would be an advantage that there is, in human character- iels, and the writer, were invited, by preaching.

something to my relief. Consequent- the two as there well can be between ols' Steam Mill, as a Presbytery to sonal, was a V. presented to pay my ed the French and German languages buttons. The Duke subsequently orly I have written it, paid to have it a coin with the divine stamp and its constitute them into a church. The expenses on the cars, by-well, were with the view of speaking them in dered a set of Liliputian chronom printed and now offer it to the peo- counterfeit from the mint of the above named brethren met and or- I to say Bro. J. M. Clay, I do not Japan. \*\* In Mr. Robrer and Sarah ters for shirt and wrist stude, which ple, hoping it may reach at least ev. arch-forger and bearing his image ganized, by appointing your corres- believe he would enjoy such publicipondent Chairman, and Bro. W. N. ty to his private acts of friendship

therefore that the readers of the Israelite posterity) never were with- forting, soul-stirring sermons, from thankfully.

ALABAMA DAPTIST will lend me a out a literature; that they ever were the text, "One Lord, one faith, one Bro. Wm. Lee was Moderator and next vessel which sailed with mis- road between Mushobra and Mahasan, helping hand in its sale at the low is too violent a supposition to be en- baptism," after which thirty-four (34) Bro. H. E. Longerier, Clerk. The price of ten\_ cents, I trust in, and tertained, since it must be held in names were eurolled. The articles Association adjourned finally on leave it with, him who says "ask and spite of all probabilities. We are re- of faith and covenant were read and Monday, and we all set out for our mother, in the agony of her soul, fore he was stopped by a tree. The lieved from the necessity of showing unanimously adopted: then proceed- homes. Shall we meet again on knelt by her daughter's side, and khud was not absolutely a precipie how they acquired it; the impugners ed to extend the "Right hand of Fel- earth? O, may we meet in heaven. prayed that God would forgive her just at this point, as it is for a great of our view must show how or when lowship," recognizing them as a Blount Springs, Ala. Oct. 6, 1876. they could have lost it-could have church. The meeting was continued W. WILKES.

W. N. CHAUDOIN.

A Good Beginning.

sunk into a state of illiteracy. That day and night until Tuesday, the 3rd part of their literature is lost is an- of October. We received five by exother affair. We know that some perience and baptism, one approved

J. J. CLOUD. Gadsden, Ala. Mixed Jottings. UNITY ASSOCIATION.

Met at Ebenezer church where it. another land of cities, and, we need containing more than half the total was organized twenty two years ago. not doubt, of monuments and libra - amount given, did reflect a cheering It has wonderfully grown and imries too-for whether Kirjath Sepher ray of missionary light. Cold bodies proved since that time. A reunion (the book-city-perhaps an old-time emit no heat. Dark bodies emit no with the brethren and sisters of earlier days was transcendently pleas-

education, and refinement seldom tion of 1878. equalled. THEIR DEPARTURE.

2 31 31

to the people and perhaps bring istics, as much resemblance between the brethren around Bro. W.N. Nich- Among other pleasant things per-

and bring to me, at least, cost of | Let the reader elaborate the idea Nichols Secretary. Elder P. E. Kir- and good will.

printing, distributing &c. Hoping that the Hebrews (Abraham and his ven preached one of his heart-com- Any way, I appreciate such favors

Syllacauga, Oct. 7, 1876.



IN THE SEARCH.

The South and the Government, where, but for the voluntary police Case of Ecclesiastical Liscipline, and of it. Which? We are free to established by white organizations, OOD REPAID WITH EVIL-A MIGHTIER WATERLOO-SOUTHERN ARISTOC would be the prey of barbarous out-RACY-EX-CONFEDERATES----

TRATE STATE. Southern speech of Hon. Henry W.

Blair, of New Hampshire. This po-Jearness of the Mingdom of Gos litical dissertation (it covers some This theme our Lord commit- twenty-one double-columned pages, and to his disciples when he send in fine print) is the most remarkable them forth ou their missionary tour display of unreason that we have vet through the land of Palestine. They seen. Mr. Blair has persuaded himwere to declare that a new Dispensa- self that the South is in a state of these woes should have the praise of the Word of God. Accordingly the meeting .----- The work of our State tion had begun,-that Jesus, the Mes- chronic disaffection and conspiracy sind, had entered upon his reign, and against the Government, and intends support of armies, to give authority perform any ordinance of the sort, It is a work of evangelizing the deseffered the bicssings of his kingdom to rule or ruin the country. Its hardto all penitent and believing couls; hearted people treat the tender in and they were instructed to urge their dulgence extended to them from country men to receive these necessa- Washington, with the most upparalry and liberal provisions of Divine leled ingratitude. Says Mr. Blair, merey and curoll themselves under "They have the active, anxious, perthe standard of the great Sovereign sistent, cherishing policy of the Gen-

ASSOCIATES

God is come nigh unto you."

E. T. WINKLER,-EDITOR.

MARION, ALA .:

Thursday Oct. 19th. 1876

SHACKELFORD.

that Christ offers salvation to sinners. ries! What fact should be more freis come nigh unto you." overtures on account of the simplicity something peculiarly grand and overwhelming to attend its triumphal course. And hence its ordinary methods and ministries are contemned, and prove ineffectual. We shall be sure to make this mistake if we expect Christ's kingdom to advance with something like the elamor which attends the kingdoms of the earth,-with some "outward observation" like the bray of trumpets, the rearing of cannou, or the flaunting of plumes and banners in the air. The progress of the Divine Kingdom is, for the most part, silent and gentle. Its victories are achieved in the secret places of the human soul. There the war is waged;-then pride is cloven down by the two-edged sword of the Spirit, -there the strongho'ds of Satan's power are assaulted and the chains of his captives are broken;-and there the ransomed creature, defended by the shield of faith and the helmet of salvation, undertakes new battles and achieves new triumphs. The kingdom of God adrances as quietly as the Spring inrades the dominions of Winter; and the defeat of the proud power that poses it is often as unobserved by Christ beheld, and which no voice hut that of Christ celebrated.

laws, roving, plundering, burning, THE SCHOOLS-GARDEN murdering, ravishing from the moun-OF EDEN-THE PROStains to the sea. That such a condition of things should be regarded with complacency,-that communi-A United States Senator, whose hieroglyph we have vainly endeavored to decipher, has sent us the anti-

and O'Neall, of Hayne and McDuffie, who, after a conscientious and care. Carolina Baptist State Convention and of Calhoun, mightiest of Sena- ful examination of the subject, could will meet at Raleigh on Nov. 15th, tors !- that the real authors of all not find any baptism of infants in one week later than the usual time of schates, the ear of cabinets, and the minister, finding that he could not Mission Board is of vital importance. to lawlessness, and make oppression presented his case to the presbytery; titute and of church organization. remediless and eternal,-and that all and proposed to retire from the Let the Associations determine that it this should be done in the sacreir connexion. The whole case presents shall go on; the beloved brother who Moderator, Eld. "A. R. Scarbrough, and around Clinton, live long upon close for the present. name of liberty, -- would seem a thing a carious chapter in denominational is conducting it must be sustained.

too monstrous to be credited. Yet history. here stands Mr. Bluir,-gazing upon

eral Government, which they spleen-Thus the work of the disciples was fully and stupidly and wickedly de- en, despoiled and menaced people: scriptures were his only appeal;" that larious regions, ----- Nothing can be a home missionary enterprise, which fame, deride, oppose and endeavor to "You are blest in your actual condi- he had scarched God's word dilli- more humiliating to American pride was gradually becoming more and destroy." The endeavor on the part tion, and infinitely happier in your gently, and studied it carnestly, and than the so called "treaty" with the more widely extended and which was of our people to secure the antonomy near future. You are wealthier, more the irresistible conclusion he had Indians by which they have been that all the churches of the Associa- the welcome plaudit: "Well done at last made permanent in the insti- of the States, the same liberties in prosperous and BETTER GOVERNED come to was that there was no possi- despoiled of the Black Hills. The tution of a fixed and regular ministry. South Carolina as are enjoyed in New than before the war. You know it ble course for him but to refrain from Indians were robbed of lands belong-To them has been committed the Hampshire, appears to Mr. Blair to yourself." Is the man's brain dis- administering baptism to unconscious ing to them and guaranteed to them same message; "The Kingdom of be a menace against the integrity of eased, or his heart of solid stone?"

We make no apology for writing could be quoted "showing that adult under protest; but they had no afterthe Republic. And what fact is so wonderful and And the New Hampshire represen- upon this subject. It rises above the baptism after confession of faith was native and no redress, ----- Dr. should be so often repeated as this :- tative even ventures to predict that range of partizanship. It relates to wrong," he would, by withdrawing Fulton preaches in the Standard a if the endeavor should prove success. the welfare of the country at large, his resignation, practically acknowl- centennial sermon or "Nathan Hale that he provides it for them, that he ful, the result will be a civil war of It belongs to the sphere of humanity, edge his error. This was pretty the Patriot Spy of the Revolution." invites them to receive the greatest frightful magnitude and carnage .-- of civilization and of religion, Alas straightforward, and demanded an Dr. Fulton has his own style of gift of heaven. "What philanthropic "A few years," he says, "will consoli- for all these sacred interests if Mr. equally straightforward rejoinder. preaching the gospel. The discourse duty on our part more sacred than to date the sections in hostile array of Blair's paradoxes prevail--if Section. The northern presbytery judged oth- ends, as usual, infflings at the South. assure the lost of this divine direction, sentiment, for the North will never alism instead of Uniou shall become crwise. They said. "It was not But for this cheap and idle Pharisaand the guilty of this method and surrender the fruits of the struggle; the settled policy of the National Ad- their business to debate the question ism, that Divine occupation would be display of pardou; than to commend and then when the country is wealth- ministration, and hideous Oppression, with him; they were appointed to gone. To defend 1 ad reputations, and it to their consideration, to their de- ier, more populous, mightier, there instead of reverend Authority shall convince him he was wrong. Mr. to assassinate good ones is the merest sire, to their gratitude,-than to, must come another war, to which the grasp the public purse and sword. Stephens surely never supposed for a travesty of referm. Our Lord cerspeak of that grace revealed to save last would bear the relation of a skir- May the God of Peace, may that en- moment that the issue of the debate tainly never commissioned any man us from Satan's power and waken us mish to Waterloo." But whence do throned Tencher who blesses the or argument was to be that he would for such a work .----- The announcefrom the sleep of Death, and soothe these threats of war come? Always peace-makers, give peace to all our put them right." This reads very ment will awaken general regret, the wounds of nature with heavenly from one section-and that section is balms and consolations, and give to not the South. Does this political Persecution in Spain. human wrethedness songs in the prophet find anything in the atternight ?-- that grace, which is destined ances of the Southern rostrum or pul-LOSING PROTESTANT CHURCHES AN to subdue the earth with its peaceful pit to warrant these gloomy pres SCHOOLS-PROTESTANT TEACHERS triumphs,-that grace which now has sages? Or do not his dire vaticina-FINED-STUPHDITY IN OFFICE power to change the human soul into tions rather spring from a personal -WHAT WILL ENGLAND a temple of the Holy Ghost, into a aversion to our people, which makes AND AMERICA DO? vestibule to heavenly joys and glo- "the wish the father to the thought ?" But that was not what the commit-The Spanish Government is getting We do not hesitate to say that Mr. quently dwelt upon than the nearness Blair, notwithstanding all his arrays into a strange muddle upon the sub simply appointed to "convince." Mr. women was under discussion. The of its glories; "The kingdom of God of figures and his outbursts of brillject of religious toleration. Of liberiant declamation, is a more tyro in ty of conscience the authorities in We are deeply concerned to know statesmanship. He knows as little of that pricstridden land seem to have in what manner this kingdom comes, the South as he does of Chinese Tar. no knowledge whatever. We read of so that we may be prepared to wel- tary. His whole speech emphasizes an order that the doors of Protestant come its advent. For in relation to the dangers threatening the country places of worship shall be kept shut. this subject, great errors are indulged. from our "landed aristocracy," when Placards announcing the places and Men oftentimes mistake its special the fact is that there has been a revo- times of Protestant worship are not Intion in all the conditions of South- permitted to be posted in public o the way of salvation. They expect ern life, and that the large propor- places. Nay, this pitiable system of tion of those who swayed vast do- police interference has gone so far mains before the war, have been im- that recently the Mayor of Villafranpoverished. Some of the richest lands ca, Minorca, has fined a Protestant are a drug in the market. He regards school mistress for accompanying the sending of Confederates to Con- some little girls while out walking. reveal it without further ado. gress as ominous of disloyalty, not re- He has also prohibited singing in flecting that the South and the Con. Protestant schools. The Protestant ministers laboring federacy were the same thing, and that the Southern States can do noth. in Spain have sent a petition to the ing else than send their representa. Spanish Minister, Canovas del Castiltive men to Congress. He quotes le, that the orders to remove the o the standards of the Presbyterian from the reports of certain plander. public signs of their worship, should ing Superintendents of Education, to be rescinded. To this appeal the sashow Southern hostility to schools; pient functionary returns the follownot considering that the educational ing scern reply :- "It having been defund was to a large extent diverted clared is the eleventh article of the from its object, and that the plans Constitution of the Spanish monarchy which were inaugurated at the South. that the Cathelie apostolic religion is the passage from that word that shall methods adapted to the compact pop- that of the State; that in the Spanish ulations of New England, could not dominions no one shaft be interfered be carried out in a more sparsely set- with on account of his religious opinthere were any error in the report, tled agricultural region. The system ions, nor for the exercise of his rebut the last hope for such a loop-hole of county superintendency for which spective worship, always saying the is gone. One voice manfully plead-Mr. Blair pleads, is simply impracti. respect due to Christian moralityed for the removal of the clause, but cable at the South. No doubt we ceremonies or manifestations other in vain. They did the "duty" for need greater facilities of education, than those of the State religion not which they were "appointed," and -but these can be secured only by being permitted-I have judged it Mr. Stephens was duly convinced, returning prosperity. Rome was not right, in confirmation, of the verbal we should imagine, of one thing at order which Fcommunicated to you, built in a day. least, the coolness with which the to appoint you a new and final term But we cannot dwell upon all the scriptures-and not in the middle of three days, which shall come to an astonishing vagaries of the New ages either-may be made by the end on the 10th (Sept.), in which time blinded world, as was the fall of Hampshire statesman. These visions simple process of passing a resolu-Lacifer from Heaven,-a conquest of the night might provoke a smile, you will cause to disappear all intion, to contain what one may fearscriptions or placards which you have were they not imposed as realities lessly challenge the united strength caused to be placed in public places npon vulgar and ignorant, credulity. of Presbyterianism to point out having reference to worship, educa-In what way then does the king. But there is one statement which vestige of. tion, or the sale of religious books, dem of God come nigh to us. In what must not be passed, by. Mr. Blain mees of life and instrumen- says: "There is no Southern State towhich announcements or advertise-Field Notes. talities of Iteligium can we recognize day which is not stronger, mightier the roice ! We propose to reply to ments are not guaranteed by the above cited constitutional precept." these questions in one or two subse- and more blest in her actual condi-Bro. W. A. Bishop writes that they that I may enjoy reading it better." response. But the agitation of the affair will uent numbers. We will ask the tion, and infinitely happier in her not be arrested by this order. The Christian reader's attention to the near future, and more illustrious des-

say that no professor should be rethat noble and long suffering State A PRESEVTERIAN MINISTER SELLING tained one hour in any theological seminary or Baptist college who can FOR INFANT BAPTISM AN SCRIPconscientionsly teach such senti-TURE-HOW THE BERWICK ments, and state such facts."-Bopt-PRESBYTERY HELPED HIM. ist. We do not know who "Pike" is although we have an epinion upon

A curious case of discipline las re- the subject. Our own impression is ties beset by perils to which the loss cently occurred in England "The that "Pike" lives in Richmond. of property and the loss of life are of facts are reported by the Landon ----- We regret to see that a movesmall account, should be regarded as Baptist. The Berwick Presivery ment is on foot for dividing the venan ideal State, stronger, wealthier, of northern England have been call- erable Charleston, Association. The more prosperous and better governed, ed upon to consider the case of one Charleston is one of our denominathan in the golden days of Harper of their ministers, a Mr. Stephens, tional landmarks .---- The North -A New York writer recom-

Mr. Stephens pleaded that he took mends the Eucalyptus Globalus, as the desolations and anarchies of South his stand on the "simple basis of loy- an antidote to yellow fever. The Carolina, and protesting to its strick- alty to the word of God;" that "the tree should be largely planted in mainfants; lastly, that if a passage by the United States. They signed

Communications.

# **Bigbes** Association.

a large and attentive audience. Bro. S. has a power in his persuasive, ear. success." I feel it, others feel it, bless us.

ded with the true dignity of a Chris- return. tian, that is not enjoyed by every each and every congregation.

was called to order by the former of brethnen, sisters and friends, in earth, feast largely upon the bounties and after the reading of the letters, thereof; share largely of the love of names of delegates enrolled, etc., the Association was organized by the re- God; stand firm upon the Rock Christ Jesus; bask in His love, and, election of the former officers. There at last, when Time shall have rolled was an addition of one new church to the body; others were expected, her last wave into the Ocean of Eterbut their delegates failed to reach nity, may they then be able to reflect the approaching election to Thursday us. We are glad to be able to state, tion were represented, with one exception. This feature shows evi-

dently a degree of increased interest among the churches.

The writer of this article, having been appointed at the preceding seson of this, body to preach the ananal Missionary sermon on Sabbath, ren, in favor of

ELD. T. M. BAILEY, STATE EVANGELIST, who, being, present, accepted the in vitation.

Sabbath morning came-bright, beautiful and lovely. The good people in and around Clinton were soon to be seen, coming to the place of worship, until it was emphatically a crowded house, and at 11 o'clock, the speaker, Eld. T. M. Bailey, announced his text and, reader, it would have done you good to have been a listener on that occasion, and participant of those soul-cheering sentences uttered by that man of God. He is too old to be flattered, too wise to be vain preached the discourse mentioned, he consequently we speak boldly. found a lady who desired to leave was a feast to the soul to hear; the Baptist church and go to the foast to the eye to behold the interest Presbyterian, in order to be with her manifested by the audience. husband. And yet this same evan-SABEATH SCHOOLS. gelist received her into his church on

M. Bailey, and then I have done, cannot well afford to lose him, He We cannot, will not entertain the s an able and popular minister, idea for a moment of giving him up. and has greatly endeared himself No, never, I am bold to say, that to the Baptist brotherhood of North Brother WEnkler: We have just no other man could take the field and Ala. We are also informed that Bro closed one of most interesting ses. perform the same amount of labor C. W.fMcClellan a young minister of sions of this body that has come un- as effectually as he. He is wise to good preaching ability, intends soon der my observation for many years | know, bold to speak, and fearless to to go west. Thus our ministers leave This body met with the Clinton defend the principles of the Bible us. Brethren, our churches are not Baptist Church, Green county, Ala., and the Baptists. May he live long doing their duty. Our ministers must on Saturday preceding the 1st Sab- to preach Christ, to warn sinners and be supported, or they will all leave bath inst., and in the absence of the to build up the churches. In a con- us. Most of the churches in this Asappointer, Eld. A. R. Scarbrough versation with him, he said that "his sociation have the ability, if they onpreached the introductory sermon, to visit to the Bigbee Association du- ly had the will. We must do our ring the month of August last, was a duty in this matter before God will

nest manner, at the same time blen- therefore we wait and pray for his Neither do our churches take that interest in Home and Foreign Mis-

This session of the Bigbee Associa- sions which they should. God hasone, and which recommends him to tion was a success, and a triumph given us good crops, this year and L over selfishness, and coldness, and hope that our brethren will be more At 2 o'clock p. m. the Association indifference. May that noble band liberal.

As you desire short articles I will

C. W. CALLAHAN. Decatur, Ala., Oet. 7th, 1876.

South Carolina Notes.

The meeting of the Charleston Association is postponed ton account of upon well-spent lives, and receive before first Sanday in December. Rev. M. L. Ball of Mississippi has been chosen Evangelist of the Black

> My card in Working Christian and ALABAMA BAPTIST brought so many replies, that I was astonished to find how many good ministers were with-

A selected article in the ALABAMA out churches. If any church desires BAPTIST of October 5th, states that to procure a good man and support declined, by the consent of the breth- Rev. Dr. Baird, (Presbyterian) of him, I will be pleased to put them in correspondence with some of these Alexandria, Va., refuses to receive Baptists into his church on their im- brethren. An attempt is being made to divide

mersion, but insist upon sprinkling the old Charleston Association into them. two bodies, the Santce river to be the This reminds me of something that dividing line. occurred not long since within my own range of observation. A Pres-

The Baptist State Convention byter an evangelist preached a series meets at Society Hill, Nov. 23. We of sermons at a certain village to hope to see Dr. Melutosh there.

The statistics sent up to the Assoprove from the ashes of the red heifer that sprinkling is baptism, and ciations so far, show a gain to our numbers by baptism, but do not then proved (possibly) to his own show a corresponding gain in contrisatisfaction, from the same or some butions to benevolent objects. other source, that immersion is not "These things ought not so to be." baptism. But when he arrived at O. F. GREGORY. the next village, less than ten miles Kingstree, South Carolina. from the place at which he had

good and faithful servants, enter ye into the joy of thy Lord." River Union. J.R. RYAN. Pushmataha, Ala., Oct. 8, 1876. Consistency.

like "Holson's choice," with a modern that our colleague, Rev. J. Shackelapplication. Their duty was to "con- ford, D. D., one of the most accomvince him he was wrong." Provided plished and henored Baptist ministers he were wrong, of course? not at of the State has decided to remove all, their duty was to "convince." If from Tuscumbia, Alabama, to Forest language has any meaning, precisely City, Arkansas, next January, Our what Mr. Stephens asked was that, if State needs the services of such men, wrong, he should be shown his error. and surely is able to sustain them. ------ At the recent meeting of the tee were appointed to do; they were British Association, the sphere of

Stephens took his stand on the scrip- leading speaker said, that, in his tures, and asked for the production view there was a difference in the At 3 o'clock p. m. we held a Sun of a single passage not inflavor of his minds of man and woman, as rievs. Being appointed to convince there was in their bodies. This he was wrong, they, of course did it? must be taken into the account As he brought the matter to a very in considering questions relating simple issue, they gave him the pas- to her treatment, employment sages he asked for, and covered him and functions. There were some Then they--No; one born in the finger, sympathy of heart, and quickninetcenth century, and trained to ness of intellect fitted woman. In think and act as a man, would never other things she was unfitted for ri-

of their course, and so we had better | tution .--- - The Johns Hop! ins Uni- Pond. versity of Baltimore gives prominence

They convinced him he was wrong to lecturing as a method of educating, came, and with it a beautiful frost, where they belong-if they can find the Baptists as ministers from other by passing a resolution, and here it if we may judge by the following no- just cold enough to keep the temper- out. The Baptist denomination has denominations, We do not, however, "That, seeing that Mr. Stephens tice. "The afternoon lectures began ature of our bodies down, while nothing to fear from a strict division adheres to views in reference to in- yesterday, with the first lecture of others might have desired a little wine of Christendom on the subject of imfant baptism which are antagonistic Prof. Gildersleeve on Greck lyrie to keep their inward spirits up. The mersion, and are quite willing for that fifty-four ministers can be countpoetry. Prof. Rabillon's course on hour of 9 a. m. found the Moderator the issue to be made after the man- ed and named who are known to have hurch and to the word of God," etc. French literature begins to day, in his seat, and delegates at, their ner of Dr. Baird.

Contrary to the "standards of the These afternoon lectures will be con- post, and you could see work marked Presbyterian church," we do not tinued through the winter, with on their countenances. The various doubt, but "antagonistic to the word courses by Lowell, Child, Whitney, reports were called for and disposed of God"-no; they can not mean that, Hilgard, Newcome, Mallet, and oth- of in their regular order. The reor is not Mr. Stephens waiting for ers, and are open to ladies as well as port on Bible and Publication Causes gentlemen, whether connected with called forth the claims of the ALAcast him a weeping penitent into the University or not."---- Thirty- BAMA BAPTIST, which receives a warm their hands? We wish we could say three persons have recently been bap- support throughout our bounds; and tized into Spring Creek church, Cher- I would say (modestly though) shame okee county .----- During a religious to any Baptist family in our loved revival at Trinity, Morgan County, State, that does not patronize this, there were sixty conversions .-

> cent wreck of the steamer Rebecca Clyde, off the coast of North Caro-He was a worthy member of the Cit. until our paper finds its way to your adel Square church of Charleston, and under our pastorate, years ago. He was respected by all for his stainless integrity as a maa, and his consistent walk as a Christian. We bution from the brethren. Its advandeeply sympathize with the afflicted tages, claims, &c., were presented by father and family .---- "Rub out the brethren, and, considering the that ominous blue mark on my paper, stringency of the times, met a hearty

have had a glorious revival at Union -J. C. Orr, Hartselle. This was ac- The Finance report showed straight

her immersion, which he had just day School Mass Meeting, when, af proven was no baptism at all ! ter being introduced by the l'astor. Eld. B. F. Hendon, was addressed by he consistency in this conduct is; Eld. T. M. Bailey, who, place Line the reader must find it for himself. where you may, is at home. The children, as well as the grown people, should say that Dr. Baird is right. with confusion? Nothing of the kind. things for which her nimbleness of will not forget the impressions made Let all who believe that immersion upon their minds at that time, by the is the true baptism say so, and act to his flock his change of views, weat speaker. He has a way of telling accordingly. Let all who believe to Osceola, and after preaching a serthings so as to make an impression. that sprinkling is the true and suffi- mon in the Baptist church, was bapbe likely to guess within half-a-mile valry with man by her natural consti- Preaching at night by Eld. W. F.

MONDAY MORNING

E. F. BABER. Collirene, Lowndes Co.

North Alabama.

REVIVAL SEASON IN NORTH ALABAM. DR. SHACKELFORD-THE CHURCHES AND THE MINISTRY.

I do not undertake to say where

ingly. Let all who thick that it

Dear Bro. Winkler: The revival sermons. It is obvious socially and season in this section has nearly or politically and morally. It is seen in quite passed, and now, after a week dignity and refinement of character, of sweet, refreshing test, I wish to tell your growing circle of readers it, if he gives up going to college beabout some of the good things a kind cause he cannot go to Yale or Haf-Father has done for us. There has vard, or because he cannot take the den, of Pleasant Hill, Dallas county, self of some of the comforts of life been a general revival work going on veledictory, or because God has not in this part of Alabama, not only in homes. It will be a little money well the Baptist Zion, but among all relig- uncultured men may carry off the invested, and a sacrifice nobly made, ious denominations, so far as I have world's prizes in spite of him. Other heard. All the four churches of things being equal, the college boy which I am pastor 29 have joined will shine brightest, and become no the church.

> A DAPTISMAL SCENE. Last Salbath, in the presence of a large congregation, I immersed five persons-two intelligent young la

Learning the Way More Perfectly.

A correspondent writes to The Standard from Iowa:

Recently a Pedobaptist minister, with whom we have had correspondence, writes us that he has fully decided to join the Baptists, and will be ready to take a pastorate among us in a short time. He has been an acceptable pastor for about, ten years, He has respectable talents and a good From a Faptist standpoint, I reputation. Still later, we learn that Rev. F. W. Archer, of Appanoose county, another Pedobaptist pastor, cient baptism say so, and act accord. tized by Eld. James Smith, and is al ready at work in his new harness. This makes twenty-six ministers makes no difference any way, go known to us in Iowa who have joined know the history of more than onethird of our ministers touching the joined us from the Pedobaptists within the past year.

The Advance has the following sensible remarks about the advantage of "going to college:" The old-fashioned college has not

lost its value. Latin and Greek have not ceased to be helpful. The superiority of the average college-bred man is as sure as mathematics. It appears in his ledgers, and briefs, and if not in power or influence. The boy misses it, and generally mourns over given him an extraordinary genius, or because multitudes of coarse, uncouth, blest, richest, most useful.

Spurgeon on Perfectionists.

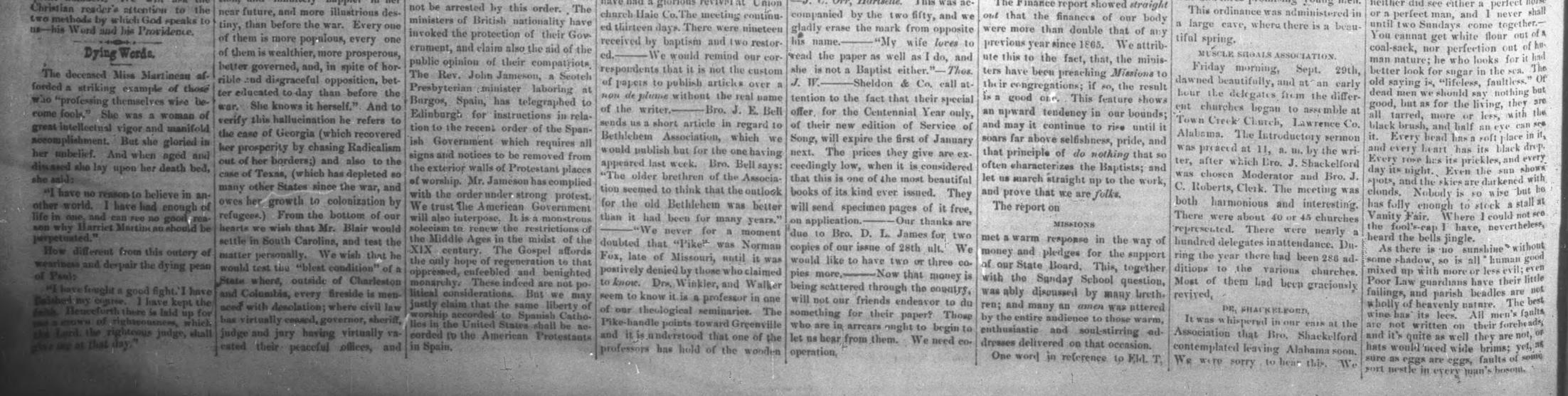
He who boasts of being perfect is perfect in folly. - I have been a good deal up and down the world, and I dies and three promising young men. neither did see either a perfect horse This ordinance was administered in or a perfect man, and I never shall

OUR FAPER. Mr. DeLeon Whilden, lost in the re- It is our paper and we ought to sup port it, even at a sacrifice of other things. Chew less tobacco, use less

lina, was a sor, of Rev. B. W. Whil- snuff, drink less-----, denv your-

THE ENDOWMENT OF THE HOWARD

received a warm and hearty contri-



| <page-header><section-header><section-header><section-header><section-header><section-header><section-header><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></text></section-header></section-header></section-header></section-header></section-header></section-header></page-header> |   |   |   |  |  |  |   |   |
|---|---|---|---|--|--|--|---|---|
| <text><text><text><text><text><text></text></text></text></text></text></text>  |   | THE ALABAMA BAPTISTOCTOBER 19, 1876.  |   |  |  |  |   |   |
| the Gates of Handpla, as I has and encreased without bond, (cas-<br>and a cat, and pigeons, and lots of the five effices of the Phil-<br>article. 3. A vowel. The whole a sail boat and a dory, and a dog<br>his right arm as before, pronounced<br>things! Oughtn't he be a good boy   | MARION, ALA.:<br>Thursday, Oct. 19th. 1876.<br>Four & Quarter. Lesson V.<br>October 29th, 1876.<br>MILIP AND THE ETHIOPIAN.<br>Older Tect.—HE THAT BELIEVETH<br>Spisser of Subara AE SAVED.—<br>Order Tect.—HE THAT BELIEVETH<br>Spisser of Subara AE SAVED.—<br>Order Tect.—HE THAT BELIEVETH<br>Spisser of Palestine, to<br>ard String Strong), capital and<br>ronghold of the Philistines, in the<br>output of Samson's imprisonment<br>and Egypt; a very old city (Gen.<br>19), taken by Judah (Judges ills);<br>s gates carried away by Samson;<br>in place of Samson's imprisonment<br>and leath; taken by Solomon (1)<br>inspisser of Africa, south of Egypt,<br>and about 15,000 inhabitants.— <i>Diffis</i><br>and about 15,000 inhabitants.— <i>Diffis</i><br>about 15,000 inhabitants.— <i>Diffis</i><br>abo | <section-header><section-header><section-header><text><text><text><text></text></text></text></text></section-header></section-header></section-header> | Answers to Puisles, Oct. 12.<br>Positives, Comparatives and Super-<br>haives -1. Lee, leer, least. 2. Flo,<br>fire, first. 5. Boo, boor, boost. 6.<br>Lav, lair, laced. 7. May, mayor, mast.<br>8. Pay, pear, past. 9. Tea, tear, test.<br>10. My, mire, mist. 11. High, hire,<br>hissed.<br>DIAMONDS.<br>A. IL<br>G. G. G.<br>HIE FOG<br>HARNS FORUM<br>GIRASOL GORDIAN<br>ENSUE GUILD<br>SOE MAD<br>L. N.<br>PUERIES.<br>PUERIES.<br>PUERIES.<br>PUERIES.<br>MAD<br>L. N.<br>PUERIES.<br>MAD<br>L. N.<br>PUERIES.<br>My 18, 15, 7, 8, 10; 5, 17, was a may<br>for in the French and Indian war.<br>My 24, 28, 22, 18, 20, was a gen-<br>eral in the French and Indian war.<br>My 18, 15, 7, 8, 10; 5, 17, was a may<br>for in the French and Indian war.<br>My 24, 28, 22, 18, 20, was a gen-<br>eral in the French and Indian war.<br>My 18, 15, 7, 8, 10; 5, 17, was a may<br>for in the French and Indian war.<br>My 18, 4, 2, 20, 3; 2, was a general<br>in the Revolutionary war.<br>My 18, 4, 2, 20, 3; 2, was a general<br>in the Revolutionary war.<br>My 18, 4, 2, 20, 3; 2, was a general<br>in the Revolutionary war.<br>My 14, 2, 17, 12, 5, was a states-<br>man during the Revolutionary war.<br>My 14, 2, 17, 12, 8, was Scoretary<br>of state.<br>My 9, 2, 6, 7, 12, 8, was Scoretary<br>of state.<br>My whole is an American Poet.<br>A. C. TAN M.<br>ISENSES<br>L<br>1. The sceedbad of a plant. 2. An<br>article. 3. A vowel. The whole a<br>country of En. ope. | "Tell Canonicals."<br>Ritualism is a doctrine and a core<br>monial. The doctrine is permicious<br>The ceremonial would be ridienlous<br>but for the unscriptural and danger<br>out dogma it is meant to teach. Look<br>at this description of the "reception"<br>of a newly appointed Anglican Bish-<br>or of Bombay:<br>The bishop was in full canonicals,<br>with all the brilliancy of their new<br>ness upon them. His purple silt<br>rochet reached to the ground, ind a<br>period of it could, therefore, be seen<br>a the upper sacerdotal garment of a<br>bishop is called, and to which the<br>awin sleeves are attached. It was<br>this investment, which in the time of<br>Queen Elizabeth so intensed Bishop<br>Hooper, who thought he saw it in<br>the fulfilment of a well known prop-<br>ecy in which this word "scarlet" ap-<br>pears, and which has often been ap-<br>plied by the enemies of Ritualism to<br>those who have within the last few<br>years restored its use. "When pro-<br>mouncing the Absolution," says the<br><i>Timity</i> and the sign of the bishop<br>raise of <i>India</i> , "the bishop raised<br>his right arm, and crossing the through<br>the fulfilment de sign of the bishop<br>who have within the last few<br>years restored its use. "When pro-<br>mouncing the Absolution," says the<br><i>Timity</i> and the sign of the bishop<br>who had staid behind, which was a<br>fair number, and among them some<br>mative women dressed in <i>sarses</i> , and<br>who had staid behind, which was a<br>fair number, and among them some<br>mative women dressed in <i>sarses</i> , and<br>series of the congregation<br>who had staid behind, which was a<br>fair number, and among them some<br>mative somen in all sorts of cos-<br>mes. While all this was being<br>how has basioral staff in his left hand,<br>aced the congregation, and raising<br>his right arm as before, pronounced | Raphael his finest picture of the Virgin<br>and the infant Jesus."<br>This is the idea which the great, art-<br>critic, Ruskin, so carnestly insists on-<br>that the artist must see nature truly, low<br>matter passionately, and reproduce the<br>pictures which nature already gives in<br>the fiving handscapes and glowing forms.<br>Not less should the artist sympathies<br>which the opinions and seatiments of his<br>fellows. He will fail to please unless<br>inself in beautifying and enarbling the<br>general spirit of his time. The Greek<br>artists at Phile built is temple according<br>to the general plan of an Egyptian sale-<br>mary, but they so blended Attic graces<br>with its stern and gloomy forms that their<br>with its stern and gloomy forms that<br>the stern and gloomy forms that their<br>with its stern and gloomy forms that<br>the dancer of be a led astray by im-<br>practicable thron is and vague with the<br>practicable thron is and vague with its<br>studio, and there, in hidlog, listen to<br>the camenatis of the passers by a cobbler<br>when alteed in the massers by a cobbler<br>when alteed him what was wanting in<br>plutted. Thus the common judgments<br>in the fruct see with hand a sidely<br>of the truth set instite eratic genus<br>with its pletures at the window of his<br>studio, and there, in hidlog, listen to<br>he camenatis of the passers by a cobbler<br>weakler in "Home and School" for Octo<br>its.<br>Mr. Sankey's songs are becoming<br>mational hymns. "Pull for the shore,"<br>sings the tow-boy behind his males<br>on the Erie Canal. "I love to tell the<br>story," whistles the Chicago reporter<br>with his nose in the air. | Charles Reade, the English author, has been presented with a "livities" Centennial broach" by Mrs. James T. Fields of Boston, and in return sent a tenpot of the last contary, of curious design, bearing the following inscription: "Charles Read dedicates to the ladies of Boston, and presents to his esteemed friend, Mrs' Fields, this boston turned their harbor into a tenpot and tasted the sweets of liberty." The Rev. Dr. Dix, accusing Mr. Sankey of using as original the tunes of thirty or forty years ago, says: "These melodies of other days have been revired, with all their charactel stics and with the old method and construction; and now adapted to sentimental and subjective verse lets, they are sung in hippodromes, in Gospel tents, and in parfors and board ding houses on Sunday evalues, under the prink to me only with thine eyes, and that without the charse of a single not. Ear of a single motify digit, set to the old ture. Drink to me only with thine eyes, and that without the charse of a single notes are awelling, arranged to uselife notes are awelling, arranged to the beantiful old air of "La Suissesse and the blood neartifier or nourishment, and was evidence of a weaker organization than is possible in the charse of the is the blood vessels become visible, and eye inferior nourishment, and was evidence of a weaker organization than is possible of a weaker organization that is possible of a weaker organization that is possible of the blood vessels become visible, and eye is the charter when the charter above the with the charter when the probability of the blood end dark type with the charter when the charter when the charter when the charter when the charter w | <ul> <li>alaces in Alabams. There have only been facen two or three deaths (white), there there handred.</li> <li>I - The gin house and screw of Mr. F. K. Freeman, near Franklin, in Henry rounty, was burned on Wednesday night last. Supposed to be the work of an incondiary. About two years ago Mr. Freeman's dwelling house and contents were burned.</li> <li>A bale of cotton has been lying in the Waugh Wareloonse. Union Springs, for three or four years awaiting a claimant, who turned ont to be Mrs. Goodwyn, She lind forgotten entirely about it until sceidents ly she came across the receipt in her possession. The charges for storage &amp;c., had reached seventeen dollars.</li> <li>-Mr. George Ramsey, of Cropwell made 569 gallons of syrup from less than a quarter of an acre. The land was measured. This land belongs to Rev. Jesse Collins and is for tent Ashailly Myis.</li> <li>-Mr. J. C. Bright, died last Wednesday at his home in Lowndesboro. An inlike trod on, about ten days beford, penetraled the centre of one of his feet and he neglected tho wound till it gave him the lockjaw.</li> <li>-In the probate court of Mobile last Saturday, the question of the sanity of John P. Kennedy, late a dry goods dealer in Mobile, was submitted to a jury of welve men, who declares him to be incoment of debts due him is about \$250,000. He owes nothing, possesses one property and has \$35,000.</li> <li>A new weekly horse mail has been established between Birmingham and Jasper. Walker county, leaving Birmingham and Jasper. Walker county, leaving Birmingham and Sociock Tuesday morning, and reuring Wednesday evening at 6 o'clock Tuesday morning, and Jasper. Walker county, leaving Birmingham and Jasper. Walker county, leaving Birmingham at 6 o'clock Tuesday morning, and Jasper. Walker county, leaving Birmingham and fast of cleck reusday morning, and Jasper. Walker county, leaving birmingham and fast of cleck reusday morning, and Jasper. Walker county, leaving birmingham and fast we days ago was a negro. At Jacksonville he was found to be-ve</li></ul> | school and the church, where all esteemed and loved him. He was mode<br>est but firm; humble, but promat;<br>relining, but bold, wherever daty<br>called.<br>The last act of his life was perfect<br>by in keeping with his character. In<br>the fearful storm, that was raging,<br>the deck load imperilled the safety of<br>the steamer. He volunteered to as<br>sist in adjusting it. While thus en-<br>gaged, a wave swept the deck, carry-<br>ing the load and those at work on it<br>over into the sea. We have every<br>reason to believe that he was fally<br>prepared, and that with him "sudden<br>death was sudden glory."<br>I.W.M.W.<br>Baltimore, Md., Oct. 2, 1870.<br><b>Associational Meetings, 1876.</b><br><i>Baltimore</i> , Md., Oct. 2, 1870.<br><i>Associational Meetings, 1876.</i><br><i>Materials</i> , October 218.<br><i>Cantennial</i> – Choption church,<br>Dale county, Saturday, Nov. 18th.<br><i>Arbagooches</i> , Unknewn.<br>Beilah, "<br><i>Collert Shoals</i> ,<br><i>Harmony</i> ,<br><i>Indian Creek</i> ,<br><i>Judson</i> , "<br><i>Judson</i> |

Carmel. It is about 47 miles in a di- thankful for the little they have.

-----

Harry's Sermon.

oples."

gospel is a great promoter of social 1. Pay him liberally for your good but steady progress in education; two and his comfort and usefulness. or three have manifested renewed in-2. Pay him punctually. At the terest and energy. The conviction of ville on Monday, the 9th inst. time promised. Not a month, not a the necessity of public schools is gainweek, nor a day after it is due. ing ground everywhere. 3. Pay him entirely. Not in driblets not in promises to pay the deficiency soon, not in part, but the whole. Not "keeping back a part of the price." 4 Pay him cheerfully. Not with the insinuation that it has been hard to get, or that the people are backward in paying, or that the times are hard, or that the rentals are not equal to expectations, nor to the oboldest. igations. FIFTY YEARS .- John Peter Lange, Lafacette, and the "bird bunters" are "go-3. For his sake pay him thus. He needs it, his promises to pay are the celebrated commentator and the- ing for it." founded apon your prompt payment. ological professor at Bonn, has lately His reputation may suffer through celebrated the fiftieth anniversary of Cooper, colored, by striking him in the your neglect. His comfort requires his necupancy of the professor's chair, head with a rock in Chambers county, commencing Tuesday, October 24th, and it and also his usefulness, "free him He was the son of a peasant and coal- last week, and then ran away, from all worldly cares and embarrass- driver, and as an errand boy he carments." 6. For your sake pay him thus, berfield. Borrowing books from his rence courty by her clothes catching fruits, flowers, works of art, &c. Ran-You have pledged yourselves to do it. pastor, he mastered Latin and Greek, fire. Your reputation for fidebity is involv- studied at Duisburg, became pastor -The Vernon Pioneer has been enlarg Fair. ed in it. The trust committed to you there, secured a reputation by his ed. Success to it. It is doing great requires it. The interests of the church writings for the press, and was sub- good for Sanford county and all that all railroads and steamboats for the demand it. A church that does not sequently called to Bonn. His Com. portion of the State, pay promptly, etc, is not, can not be mentary is known the world over. JEALOUSY .- Jealousy is such a stu- a flourishing church. As office-bear-Charles Lamb, when a child, on oid, illogical passion. Somebody likes ers in the church, it devolves upon visiting a cemetery, asked where all you better than me, therefore I am you to see to it and to perform all to hate you. Thus jealousy reasons, your duties in a business-like manner. lady travelling in Devonshire, Eng- ments. and seems to forget one of the most 7. Fer Christ's sake do it. Your land, some months ago, wrote to a -Mr. Sam Robertson, of Sandy Ridge, Ade. obvious facts in human life, namely, minister is Christ's ambassador. The friend: "The ExeteF reredos is exquis- made 150 gallons of syrup on one acre of appearance to that person. Nothing have done it to them, ye have done it cathedral as full of tablets to such ing about \$100 on the acre. marvellously virtuous people, who are nral law. It is no good your urging 8. Not to do it as stated, is to witheaven through their own merits," 9. Not to do it is not honest nor supremely loved. If you are not lov- business-like. It would not be sufand don't make her tell you to do a away, which is intended to produce Holy Spirit's work in the church, the She was then so prostrated with grief 'aw of Mr Stewart, of the Mineral City for 7 years; she was much beloved as thing more than once. It is very tire- love. You can force the outward blessing from on high. It is to rob at the loss of her husband as to lose Mill.

Alabama News

-The grand jury of Colbert county re-

of but little, if any, beneficial result.

are its only inhabitants.

EXPLANATIONS AND QUESCIONS. LESSON TOPICS .- (I.) Salvation Desired. (II.) Salvation Preached, (III.) falvation Accepted.

1. SALVATION DESIRED. (26) ancel (Lake & 13, 28); Philip, not the nia (see Notes); cunuch, literally a "damberlain," an officer having charge of the royal house and of the treisure also; worship, either as al farriga Jew or a convort to the Jewish religion. (28.) chariot, roling, as mother, even if he has lots of other mofficer of rank; Esaias, Greek word nice things," said Fred, and off he for Isaiah. (29.) Spirit, the Holy ran to tell Jack the good news. Spill. (30,) ran, obeyed with haste; understandest, v. 31; Rom. x. 14, 14. (31.) guide (Ps xxv. 0); desired, in-

L QUISTIONS. - What command Id Philip receive? By whom? Where was Gaza? Give a brief history of the town, Whom did Philip met on his journey? What is said of the rank of this man? Where had he been? Why at Jerussien? What was he reading ? Why did Philip genear the chariot? State his questin. The reply. What invitation Tax given to Philip? 2 SALVATION PREACUED. (32.)

Scipture, the Old-Testament, the Sernican; tierk version; was led. Isa. lin, 7, & (33.) declare, describe the wicked people among a hom he lived (34.) d whom, a time now to prijach Christ. Rory of Jesus.

IL QUESTIONS. - What was the suy one speak a word. Illiopian reading ? Where is the parage to be found? Isa, hit. 7, 8. That question was neked of Philip? Who was the prophet describing? New did Philip explain it ?

& SMATRINON ACCEPTED, (86.) linder me, why can I not be baptized? Acts x. 47. (37.) If thou believest. John vi. 15; Acts xxiii. 10; 2. Cor. way bodily or moved him to depart stonee, as in v. 29; saw him no more, and the ennuch saw him no more, wants it. forhe went," etc.-(Alexander.) (40.) listus, Ashdod (see Notes); preachdits Peter and John had done in maria. y. 25.

III. QUESTIONS .-- What question sal !--ows that the Ethiopian understood dip's sermon ? v. 36. How did comb." panswer? What confession did " was this followed ? How did in leave the Ethiopian ? Where

[L] The advantages of studying at Bilde ?. " Baptist charches- what shall be made him the observed of all the press to the heavenly-resembling ----pe for them? 2. The New Century family, She had placed him snugly threshold of the asylum of the world! thous clement in the Sunday-miles will also be nu to ask the blessing. While this was convention will then meet at Newark, an Italian mother dasping her child gave and temporal child," C. D. W. The announcement of his death tres | Auglo id

ret line and 68 miles by road from Mrs. Green says they pick up loose waifs and strays of society, the ele-Jensalem. In the days of Herod it wood for kindling, and dig clams, and vator of the human race; this doctrine was a magnificent city, as its mins help their father a great deal. But of free pardon and gracious renewal, now show Wild beasts and reptiles with all their pigs, and chickens, and freely given to the most worthless cats, they are very poor, and walk upon their believing in Jesus, is the barefoot to school, and never have hope of mankind. There is no balm

such warm cloaks and coats, and caps in Gilead, and never was; but this is and mittens that wrap a little boy 1 the balm of Cavalry, for there is the know, in winter." true medicine, and Jesus Christ is the "And no mamma to love him;"

infallible Physician. But do try, sinsaid Fred, sadly. "O, please let me ners! Do but try! Look to Jesus, tell him I'll send him a great bundle and the passions which you cannot apostie, but one of the seven (Acts vi. of warm things for him and Patty clse overcome shall yield to his cleansnext winter. May I, Mamma ?" ing power. Believe in Jesus, and the "Certainly, my dear, and you may follies which cling to you, and crush give him one of your croquet sets you as the snakes engirdled Laocoon and some of your nice story-books." and his sons, you shall be able to un-"O, thank you, dear mamma. I do twist. Yea, they shall die at Jesus' pity a poor boy who hasn't got any glance, and shall fall off from you.

Believe in Jesus, and you have the spring of excellency; the bath of purity, the source of virtue, the destruction of evil, the bud of perfection.

"Eddie," said Harry, "let's go to God grant us still to prove the church; and I'll be the minister and power of the Lord Jesus in ourpreach the sermon." selves, and to proclaim his power to "Well," said Eddie, "and Fil be the all around us .- Spurgeon.

-----

to Harry led him the way and they went up stairs together. He set an old fire screen in front of him, by way of a pudpit and thus began-'My text is very short and easy one: "Le kind.' There are some little texts in the Bible on purpose that one is liked by any person ac- treatment Ilis minister receives he for little children; and this is one of cordingly as one presents a likeable takes to Himself. "Inasmuch as ye them. These are the heads of my can prevent the operation of this nat- to Ilim."

"Firstly. Be kinds to papa and don't make a noise when he has a that you are the father, mother, hold from Him what is His, not headache. I don't believe you know brother, sister, husband, or lover, of yours. 35.) preached, proclaimed, t. Id the what a headache is, but I do. I had the person by whom you wish to be one once, and I didn't want to hear

able to him, or her, all argument, all fered by business men. "Secondly. Le kind to mamma, exhortation, all passion, is thrown 10, Not to do it is to hinder the some to say, 'It is time for you to go show, but not the inward feeling. A God.

to bed,' half a dozen times over. jealous person will exclaim, "Why "Thirdty. Be kind to baby." don't you confide in me?" The real "You have leaved out, 'Be kind to answer is, "You are not a person to Harry," " interrupted Eddie. be confided in;" and all claims for er v. 12. (32.) caught away, see to mention my own name in my fronted with that important fact. in 2; either the Spirit carried him sermon. I was saying be kind to Jealousy is, therefore, the peculiar little Minuie, and let her have your vice of stupid people,-Sir Arthur

red\_soldier to play with when she Helps, "Fourthly. He kied to Jane, and That very unpleasant sovercign, don't scream and kick when she wash-

George IV., sent the famous l'itt es and dresses you." diamond as a present in a ting to the Here Eddie looked ashamed, and bearer of this costly ring, Sir Harford Jones, was stopped in his journey by "But she pulled my hair with the

"People musn't talk in meeting,"

PRACTICAL INQUIRY. Do you pay your minister according to the above requisites? What would be his answer to this question? What is yours?-II. in Christian Intelligence.

+ 4+63+6 + How a Church Should be Built.

I. The horseshoe form, with the speaker between the calks, Persian ruler, Fath-Ali-Sha5. The jections before, beside, or behind the

speaker. III. The seats so elevated and a messenger from the court, and degraduated as to put the speaker in

"Isn't the sermon most done?" ther preach Christ ? Which verse of this lesson teaches

-The U. S. District Court for the Northern District, opens, at Hunts- iff, superintendent of education and gen-

Greenville, was destroyed by fire last peditions mode of administering both "Father Beckx," the General of the | Tuesday night, with two bales of cotton, | civil and criminal laws could be arrived Society of Jesus, whom some have -Dr. John W. Helms, of Clayton, has in State prosecutions, and that a better at and at less cost to litigants as well as regarded as the possible successor to gone to Savannah to wait on the yellow mode of securing pay to sitnesses in at-

Pope Pius, was born at Sichem, Bely fever sufferers. tendance on State business. With a more gium, Feb. 8, 1795. His father, a. -Col. Haraway, Commandant of Ca extended power in inferior courts to finalpoor grocer, died when his son was [dets, and family, have moved to Auburn | ly dispose of cases of minor importance very young, and his mother had to from LaFayette, both civil and criminal, and thereby relieve in some measure the Circuit Court sew and wash to bring up her five -Oxford College had, last week, an

sons, of whom the General was the attendance of one hundred and twelve pupils.

-Bill Hines, colored, killed Henry

-- Luin Galleber, a little girl of nearly fered for stock, machinery, agricultural

ried milk to the rich families of El- six years, was burned to death in Law- implements, manufactures, farm produce,

intended for exhibition at half rates. -West Books, a negro, while drunk No entry fee will be chapted except for by down on the track of the Memphis & competition in the speed ring. All pre-Charleston railroad, near Leighton. He minms will be paid as soon as awards was run over by a leaded train during are made, the wicked people were buried, and a the night and his body torn in o frag. The press of the State will confer a

favor by publishing this notice .-- Mont.

Died

Jons D. BECK.

ite, and we thought it much needed land this year. This he sold promptly to remind us of the Savior, for the at not less than 60 cents a gallon, mak-

In the city of Montgomery, on the 11th of October after a short illness, -- A negro fireman on the Mobile & Mrs. Harriette Crawford, wife of Mr. all spoken of as if they had gone to Montgomery railroad had his foot terri bly crushed by the cars at Evergreen on Crawford, deacon of the Bay-Minet-Saturday last, Dr. Andrew Jay was to Baptist Church.

In the I ondon Divorce Court, late called in and amputated the limb. The Mrs. Crawford, who was a daughter of Mr. Getald Byrne, was 27 -A broom factory will soon be estably years of age, and had been a consiswas insane at the time it took place. lished in Birmingham by a brother in- tent member of the Baptist Churh;

daughter, wife, sister, friend; possess- ACCOMMODATIONS superior. Large com her reason, and a man in a much - Hon. Vince L. Dallas, of Chambers ing loveliness of person, sweetness humbler station of hie than herself | county, a well known and highly res | of disposition, and Christian gentlepersuade i her to marry him. She had pected citizen, died last Wednesday a ness she made all around her cheerful; IIEALTH, Location very healthful. Not ence been in an asylum, but was now week ago, from an over dose of landanum. and even when she knew her hour sane. The evidence being perfectly -The Jews of Huntsville have organ- had come, she confidently accepted satisfactory, the marriage was dis- ized a congregation, and have fitted the call, knowing that He who comup the first floor of Masonic Hall for a forted her in such trials, could com-

fort her aged father, her loving sis--The dwelling house of Mr. B. I. Chitters and brothers, a devoted husband, ty, of Henry county, with nearly all its and protect and cherish the three little children, whom she left to mourn her loss. She was interred at Bay-

-The Alabama Baptist Association Minette.

Obituary. DELEON WHILDEN, lost in the

ports the bonds of the tax collector, sher- The Centennial Edition cral administrator as insuffic cat. They

## -The ginhouse of Mr. L. Harrell, near also express a desire that some more ex- Service of Song Has no Equal.

BEST THAT IS MADE.

Compare it with any other book published. We ask only for a full and impartial com-

IT is just what the Churches want. IT is the most elegant Hymn Book published. 👛 IT has large clear type.

IT has imported music type, larger than any heretofore used. from pressure of small and often insuffi-I'F is the cheapest book of the kind pubcient causes, expensive to all parties and

lished. We have made a very low offer for the

Centennial Year only. This offer will close -The Alabama State Grange, we prethe first of January next. ume it is generally understood, will hold WE WILL NOW SEND their second annual fair and agricultural

100 Copies of this beautiful book (all. exposition on the Fair Grounds at "Idle-

with the music), for introduction, \$85.00

ending October 29th. Premiums are oflarge type, 100 Copies, half with music and half 88 00

with hymns only,..... 60.00 100 Copies, 33 with Music and 67 with ning and trotting races each day of the

Hymns only. 100 Copies, 25 with Music and 75 with

Arrangements have been made with Hymns only,..... 45.00 At these prices, every Church should celtransportation of passengers, and articles ebrate the Centennial Year by adopting the BEST HYMN and TUNE BOOK PUBLISHED. Specimen pages are now ready and will

be sent on application. SHELDON & COMPANY. Oct19 tf 8 Murray St., New York.

Waru

THIRTY-FOURTH SESSION begins Det. 2

THE FACULTY, the same as for many years

THE MODE OF INSTRUCTION is E.eu. liar to this College, and to it is due the reputation of the students for high scholarship and practical ability.

THE GOVERNMENT AND MORAL IN-PLUENCES assure parents that their sons will be kept in good company, and rapid progress be made in studies.

fortable rooms, well furnished. On ly two students together.

a case of sickness worthy of men tion for many years.

EXPENSES. Charges low, and much time sac.d.

For Catalogue and further informatio nddress President J. T. MURFEE. July 18 tf Marion, Ala.

JUDSON

Marion, Alabama.

......

Marion, Ala.

sired not to enter the capital, where full view of every hearer, and every ed and nine killed in one thunder- der David Lee of the Mount was medera Steamer Clyde, off the coast of North In Ethiopian make? With what said Harry. storm at Chateanneuf-less-Moutiers, tor, this being his 31st year in that posi-tion. Other, ministers in attendance French interests were then paramount. hearer in full view of the speaker, "Fifthly. Be kind to Kitty, Do Carolina, Sept. 17, 1876, was the son THE THIRTY-NINTH ANNUAL SES. After Sir Harford had, exhausted ev- without his being obliged to change in 1861, and within one week, when were as tollows; Elders M. T. Sumner, of Rev. B. W. Whilden, returned sion will begin the 2d of October. what will make her purr, and don't do ery argument to show that he ought his position. the air was highly charged with elec- J. B. Hawthorn, B. H. Crumpton, M. missionary from China, now pastor of . The course of study is extensive: the i to be received, without making any \_\_\_\_IV. The lower the ceiling the betvan he next seen ? Where did he what will make her cry." tricity, thirty-three fearful finshes of Bishop, G. W. McQueen, E. F. Baber, J. the Baptist church at Pleasant Hill, firm; the terms, as reasonable as in any in struction, thorough: the discipline, kind but "In the sermon most done?" said Eddie. "I want to sing;" and without waiting for Harry to finish discourse or give out a hymn, he began to sing; and so liarry had to stop; but it was a very good sermon. Don't you think so? UV. The lower the ceiling may be as maginal effect. "IV. The lower the ceiling the better for articulate sound, well, if it must go with me," and the less waste space in it the above three conditions fulfilled, the ceiling may be as the appearance requires. Don't you think so? A fing New York State Baptist the filte uneasy, while begine task, the filte uneasy, while for the same and an adoption of fastions, created in his shipt chair at the filte uneasy, while for the many of the first then, the filte uneasy, while for the many of the first then, the filte uneasy, while for the many of the first then, the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy, while for the many of the stream null in the filte uneasy. The heaventy resembling of the stream null in the stream null the stream null in the stream null in the stream null in the A memorial tablet is about to be placed & Perry Reese. It was caused by a kero- From the day he joined the church, of strict compliance with the terms, -each Art and Nature. Art an LITERARY DEPARTMENT. being nearly fourteen bales of seed con- unless Providentially permitted. As Rev. L. R. Gwaltner, Mss. J. R. Lumpyin. More meeting, to be owned by M. L. Andrews of Hamilton. Mage have the blassing. While this issue, at Port-Mage have the blassing. While the blassing. While the blassing.
 Min minde, "athen Take proceeding to ack the blassing. While the

solved. The difference in the effects of lightning in various countries is remarkstatistics collected it appears that on

ly, a woman prayed for dissolution of negro is doing well. her marriage on the ground that she

Synagogue able. It is believed to be more data contents, was burned on Saturday week gerons in England than here. From last. Supposed to be accidental.

an average seventy-seven people are met at Mount Willing last Friday and killed by it each year in France, and the attendance was large. The delegathe annual list of killed and wounded tions were fuller than in some years.

there by this cause amounts to 250. Some churches reported spiritual cold. The low-lying departments are less ness, but the general tenor of letters from subject to it. Eighty were wound. the churches was quite encouraging. El-



got the boards and built the houses half pounds of rice paste, and half a go, anyhow ! I haven't got any bul- did the Greek law givers spend more County Armagh was about to lose with his own hands. This year he pound of finely ground whiting, Add lets," said John. has 1,000 acres in cotton, 500 in two and a half gallons of hot water; "Come into the house and run some, then," said Polly. The modern system, however, of pub-bare of gue, dissolved and stirred "I haven't anything to make them the school training, was not practiced gy," said he, "Fill thry ye here first, isture of 200 acress, in which he ex- in, will be a great improvement. For of." ts to raise fine stock of various barns, and indeed any sort of build- "O, I'll find something for you to State schoolmaster was appointed, ye up and bury ye in Tyrone." Its has a fine herd of Poland ings, and whether inside or ontside, make 'em of." and Polly darted into and all the Spartan boys were taken hogs, another of genuine Corbett the foregoing is very superior. The the house, stock, a good start with Cotswold only objectionable ingredient in the Seizing every spoon on the dresser, They lived together under the care of sheep, and a number of beautiful colts | wash is the salt, which has the prop- she immediately returned to him. three years old. Here is an example erty, as every one knows, of attract- "Here, take these," she said, "and the system of monitors, and even that Have you not all you want-good worthy of all imitation. It shows ing sheep, cattle, etc., causing no lit- if you want more l'll get em for you." of fagging, was in ordinary practice. that farming well attended to, and the annoyance, especially when at In these days all the spoons in comwith good judgment, will pay. With- night the "belled critters" come mou use were made of pewter. out good judgment and close appli-ention, no business or profession can essential ingredient, it were wise per-Data the solution of the started on the sta be made to pay. Canada Furmer.

Tomato Leaves an Enemy to Curculio.

Valparaiso, S. A.: I planted a peach who wish to increase their stock. All on their retreat to Boston. orchard, writes M. Siroy, of the So- private growers should learn how to A wounded "redcoat," lying beside and from home under the charge of a

tes of the peach trees, I might pre- of that. grow with luxuriance. Wishing to to repeat here unless some should es. Howe who returned to Marlborough. carry still further my experiment, I pecially desire it.

the tomato, and sprinkled with this A physician says that sweet oil is for the soldiers. She was the first double and quadruple its capacity the Centennial visitor started out on infusion other plants, roses and not only an antidote to the bite of person Colonel Howe sought. When, without increasing its wire mileage, foot for his home in Indiana, he mutfree from the immumerable insects of any kind, both on man and beast. were of silver, and marked "Polly brought out what he calls his electro- this is the way that 'tramps' are which covered them, and I felt sure The patient must take a teaspoonful Howe." that had I used the same means with of it internally, and bathe the wound my melon patch I should have met for a cure. To cure a horse it takes with the same result. I therefore eight times as much as for a man. deem it a duty I owe to the Society One of the most extreme cases of of Horticulture to make known this snake bites occurred 11 years ago." It singular and useful property of the had been of 30 days' standing, and tomato leaves, which I discovered by the patient had been given up by his the merest accident.

find one has it put him in a cool low, running vine called ivy." place, give him one pint of molasses

haps, in such instances, to omit it .- long walk of fourteen miles through the public school training and discipthe woods to Concord. Whenever line lasted much longer at Sparts he passed a house the women and than among us, and embraced the

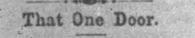
children cheered him. Propagating. Reaching Concord, he found that Now is the time for commencing to the British were just starting from which were chiefly towns, or suburbs

El Mercurio, a paper) published at propagate plants from enttings, by all what is now the Agricultural Grounds, of towns, the system of day schools

ciety of Horticulture, and the trees do this, for there is not a more pleas- the roak, begged John, as he passed special slave, chosen because he was new well and strongly. They had ant work connected with gardening. by, to put an end to his misery. called the boys' leader or pedagogue, net commenced to bud when they The most of commercial gardeners "No," said John, "I sin't quite a were invaded by the curculio (pul- and florists seem to want to throw a brute, but I'll just change pieces with a word which never meant schoolzon), which insects were followed, as mystery about the practice of propa. you, and leave you to the women." frequently happens, by ants. Having gating from cuttings as though it was Exchanging his old gun for the encut some tomatoes, the idea occurred a difficult operation, and would be emy's new musket and ammunition, to me that, by placing some of the likely to injure their busines if gener- he joined in the pursuit, and did good caves around the trunks and branch- ally known. But there is no danger service on the way to Charlestown watched and repressed, nor were they inquired how she liked her new place.

prise was great, upon the following or frame of any desired size; set it in was in the most of our important quality most estcemed in boys was a Dey locks up all de pervisions and elsewhere. ay, to find the trees entirely free a shady place, put in two or three in- battles of the sever years' contest, from their enemies, not one remain- ches of clean river sand, insert the and never came home until the Briting, except here and there where a cuttings therein, water them well and ish sailed for England !' Being hardy. ourled leaf prevented the tomato from cover with glass. There is the mys- faithful, and zealous, he was frequent- younger boys as the most sharp-witexercising its influence. These leaves tery of propagating in a nut shell. Iy chosen by Washington for danger. ted, insubordinate, and unmanagea-I carefully unrolled, placing upon The proper condition of enttings for ous enterprises. He was one of the ble of animals."-J. G. Mahoffy. them fresh ones from the temato rooting has been so often described most useful men in the army, and vine, with the result of banishing the in our columns that all ought to be once saved Washington's life. At last insect and enabling the trees to familiar with it, and it is unnecessary the end of the war it was Colonel

are among the most highly honored promises to throw quite into shade the funeral, and the bereaved hus-



physians. I gave him a spoonful of was a very rich and a very prond a single wire, and is now engaged in of the eider barrel, and it's all over sery. Winona, Col. County, Ohio.

lauded to the skies, and told that he take place in opposite directions withand one quart of sweet milk well Be economical. We must be eco- was the most fortunate man alive. out interference. The principle of mixed. Feed light, put ping taf and nomical before we can be bountiful. As the Chevalier loved flattery, we this wonderful invention consists in aging in all the old clothes closets Nassan, New York saltpetre in the trough. Be certain indulge no expensive habits, but al-to give no corn or meal to him in ten ways spend less than you make. It he was.

physical and mental, of their citizens. her in Tyrone, among her own kin-The modern system, however, of pab- dred, 40 miles away. "Indeed, Peganywhere save at Sparta, where a but if ye give ony trouble, I'll take

elder boys, as well as masters, so that ing-"What's the reason of this? rooms, good fresh air and food, and their own disputes, and were much mem; but-but there's not a decent

About 9 o'clock the other morning one of our most active business men was heard to say: "I am going to

Office before night, and it isn't directed yet, and there is no stamp on THE undersigned takes pleasure in an- and all points in Louisiana there is nobody about to help me into Sept21 if it." And he sighed like a furnace.

-St. Louis Globe-Democrat. master a nong the, Greeks, though it Not long since a colored woman

is so rendered in our English Bible obtained a position in a Southern (Gal. 3:24). The discipline of boys family as a cook. A few days afters circulars, posters and all kinds of was severe, and they were continually | ward she met an acquaintance, who | printing on short notice, in as neat serve them from the rays of the sun, The best way for amateurs at this John enlisted at Cambridge for the ket place. Corporal punishment was swer. "Dev "buses you, does dey?" where. Those having such work we which were very powerful. My sur- time of year is simply to make a box war, and fought at Bunker Hill. He commonly applied to them, and the "Drefful. Wuss den foah de bellion. invite to give us a trial before going

equalled by the girls of our time. money." "Why, dat's no better than Nevertheless, Plato speaks of the stealin' !" was the indignant answer. "What is my bill?" anxiously asked a man who had stayed over night at a Philadelphia hotel lately. "Your bill?" was the calm reply

"how much money, have you along?" "Twenty-nine dollars," gasped the innocent and retiring guest. "Well, Polly Smith during these years had as to the ownership of the patents that's it-that's your bill," remarked been spinning, weaving, and knitting which enable a telegraph company to the considerate proprietor. And as

You \$25 or \$30. however, he returned her spoons they Mr. Elisha Gray, of Chicago, had tered thoughtfully to himself: "So

barmenic apparatus, which seems ca- made." The descendants of John and Polly pable of indefinite extension, and They had scarcely got back from ORY, Augusta, Maine,

in our country .- Youth's Companion. Paganini's performance upon a single band had but bitten into a sandwich Art of Propagation A Book on Rapid string. He has just proved by actual when his oldest boy came up from experiment between Boston and New the cellar with his face aglow with

York that four messages can be sent distress. "O, pa," he breathlessly The Chevalier Gerard de Kampis simultaneously in one direction over exclaimed, "the bung has come out for Catalogues now, J. JENKINS, Nur- Mobile & Montgomery, R. R.

the oil, which effected a cure. It will man. Soon after the completion of doubling his apparatus, so as to trans- the cellar." "Well, I declare," Certain Cure for Hog Cholera. cure bloat in cattle cansed by fresh his magnificent castle, all his great mit eight messages at one time. It clover. It will cure the stings of neighbors were invited to a grand is confidently believed that sixteen ing voice. "One trouble follows of the stricken man in a despair-Tell your readers to lose no more bees, spiders or other insects, and feast. At the conclusion of the sumpt- messages are practicable, and that right on the heels of another. First E. PHELPS, Corry, Pa. Terms and Circahogs with cholera. As soon as you persons who have been poisoned by a nons repast, his guests made speech even this limit is far from being a fi- my wife went, an' now it's the eider. Iar sent free. after speech, in which the host was nal-one. The transmission, too, may I shan't try to live."-Daubury News.

"What under the sun are you rum-

Montgomery, Ala. Centrally and Conveniently Located IN THE HEART OF THE CITY. SELMA, ROME & DALTON R. R. "WOMEN of the BIBLE," illustrated in oil PATONA, ALA., March 7th, 1876.

Condensed Time Card. This House has been thoroughly overhaul ed, refarnished, repainted, and finished in GOING NORTH.

ye up and bury ye in Tyrone." Woman Rights: Scotch lady, who has taken a house in the Highlands (her scrvants suddenly giving warn-ing—"What's the reason of this?

to respond to the wants of guests. The rooms are neate clean, airy and handsomely furnished. lelicacies the market affords.

MRS. M. UHLFELDER. mand. Proprietress Sept28tf

be worked to death again to day. Southern Hote

it either. That will take an hour, ted this conveniently located hotel, and is and then it will be too late to go to now ready to accommodate the traveling the Post-Office, except in a brek, and public. Terms, \$2.00 per day. JNO. M. TILLMAN.

Job Printing. style and as cheap as can be had any

Ang. 26, tf.

Sewing Machines.

To any of our readers wishing to Arrive Montgomery burchase a sewing machine for cash, Arrive West Point surchase a sewing machine for cash, we can offer fine inducements. We Arrive Atlanta can furnish orders for the Wilson, Arrive New York the Domestic and the Florence, all machines of the best make. Before Arrive New Orleman

buying elsewhere, write to us, and get descriptive circulars. It will cost yon only a postal card, and may save gomery with trains on Mobile & Montgom

sf. \$5.5 0 \$17 a Week to Agents. Sam-

Multiplication of Stock, Mailed, 50c PRI-CES UNPRECEDENTED. Low figures for grapes, Seedlings, Evergroens, etc. Seud

moved. No Caustics ased,

25 Extra Fine Mixed Cards, with name, 10 cents, post paid. L. JONES & Co., Sept7-41. SOUTHERN BAPTIST



So. 5, 3

9:45 B. 1

No. 1, No. 3, Mail, com E. Daily, Daily, Sunday

6:15 n m.

1:15 B. Ist.

10:00 4. 11

4:10 p. m.

road, and South & North Railroad.

No. 2, at 10:40 a. m., daily.

minutes behind Washington City.

Gen'l. Ticket Act.

eparting on other roads.

isville, Ky.

Trains returning arrive at Selma:

No. 5, at 6:50 p. m., except Sundays,

S. D. Hubbard, E. P. ALEXANDER,

colors with copies of the most celebrated paintings by the great European Masters. something entirely new; captivates every GOING BOUTH one. With it the handsomest Premium ever offered The best and most elegant book for fall canvassing and the Holiday season. Extra terms to good agents. Apply to J. B. FORD & CO., Publishers, New Sept7 81 Going North-make close connection at AGENTS FIND THAT THE FULL FISTORY OF

WORK OF FRENCHART.

One of

Sive nor J'en Sende Fifteen

Agent

What to

Always A cloud

In mercy Beforeho These'co We show And cou

Hopes b Thinks Eut whe

Along th How chi

From al

Yet grat

「「「「「」」

Except Are allo

Many m

Of life v Yet if th

Not been

Blessing

Then go With w Do not t

Why th

Wake the

Do thy :

In the st When t

Only a d

But ev The buc With

Only a 1 It was

But as p

A few 1

But the

Only sol They But the

And L

A word

But the

Col los

Thou: What d

When

For

place,

some

had in

1 was

glanci

\* candle

seven (

are the

to me

chapte

80, it 8

had he

of the

rene,.

cean c/

the an

it app

addres

looks :

curren

says:

Ephes

anothi

angel

other

ery on

the ch

as eve

must h

and t

that's

that fe

Of

to an

it is q

throu

That

was n

point,

osty,

the S

him tl

etc.; ;

of the

l eve Wemy under

In l

in Ep his wa

not, 1

should

read,

hear

church

Spirit

to the

servin

pressi

comm

right Jesus

unto

-08. \*

bride

trary,

gular.

to su

toxto

some

verses

ter ?

to hir

In 1

Ble

But

That c

And 1

It may

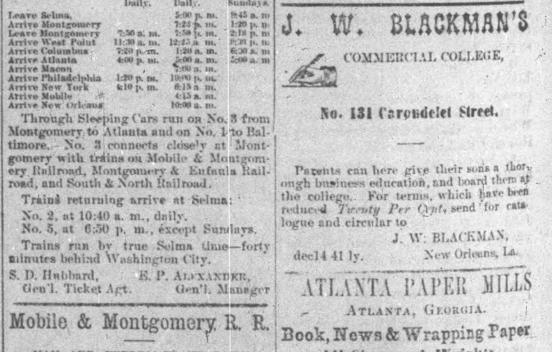
And s

Whie

e wenderful career of Moody & Bankey h cat Britain and America is a success everywhere,

are the most beautiful are the most beaming a style and perfect in tone ever made. They have the celebrated Concerts stop, which is a fine inita-tion of the Human Toles, and two and a half for and two file tone in taves of bells tuned perfect harmony with the reads, and their effect in magical and electrify-ing. WATERS? CLAR-IONA, ORCHESTRAL, CONCERTO, VESPER, CENTENNIAL Chimes, CHAPEL, & COTTAGE

AGENTS WANZIED. Special inducements AGENTS WANZIED. Special inducements to the trade. Hinstrated Catalogues Mullel. Second-Jand Plances and Organs at GREAT BARGAINS, HORACE WATERS & SONS, Manufacturers and Dealers, 481 R/andway, and 44 2287 14th ST., UNION SQUARE, N.5. Nov.23'75 1y.



All Sizes and Weichts. MAIL AND EXPRESS TRAINS DAILY Artive Montgomery, ... 7:43 P.M 6:35 A.M Address JAMES ORMOND, Frep't Leave Montgomery... 7:45 A.M 9:55 P.M Refer to this issue as a Specimen of his angl7 76 ff ang17 16 if Close connections made at Mobile and | Paper.

lonigomery with all trains arriving and AGENTS double their money selling Sleeping cars ran through without change "Dr. Chase's Improved (\$2) Receipt Fook. otween New Orleans and Baltimore via. Address Dr. Chase's Printing House, And Atlanta, and between New Orleans and Lou- | Arbor, Mich. ang17 184

university period of life.

"In the other States of Greece,

Multiplied Telegraphy-

While the dispute was still raging

