The Christian lessons thou hast taught Of all the good which thou hast wrough The meed of Burness kill, meeting,

Her God to call him of crathe dea. of how you coulded me to rest, When weary as a sick child, mother,

Upon thy gentle, laying breast And now in municod tright, mother, My thoughts still wander back to th Thy love I cherish still, mother-I dream of her so far from me,

I'll ne'er forget thy loving care-O! when my work is done, mother Receive me to thy home so fair.

And when my room in run, mother, "

There with the angels bright, mother We'll join in sports of lasting joy; There sorrow cometh not, mother, To rob then of thy darling boy.

There all is joy and love, mother, There grief H be unknown to me-To live in Jesus fove, mother, Is dearer far, than worlds could be.

Communications.

Objections to the Obervance of the Sabbath.

that the Jews being strict "beyond 15.20:47.23:2,25. John 8: 49.44.55. pecessary that he should oppose their vance of which the Savior stroevtreme views in this matter.

Where there is a tendency on the force t part of man to any extreme which as far as outward observance was may injure our fellow creatures or con ourselves, we shall find, that, in the his cond Bible, the passages on the other side are very strong. We give examples.

The disposition to resist aggression isstrong enough without any encouragement. Through the wickedness of the heart it may lead us too far. sist not evil, but whosoever shall among them. smite thee on thy right check turn to him the other also." The precept is equehed in strong language, and we, guided by other parts of the Bible, are to make all reasonable limitaions. Refraining from the incultence of anger seems to be what is ers intended. The Savior's con-

the best commentary on his words. fills our heart. Hedid not turn the other cheek, but | Our pastor has fully addressed some notes for your columns,

or your body what ye shall put on." and destitute of the truth." (Matt. 5:25).

MARION, ALABAMA, THURSDAY, NOVEMBER 16, 1876.

INO. 36.

in is one member of it, whose vocal with which our Methodist friends community the commandment powers I have never heard excelled, bore a part in entertaining the body, not mention her name vet. de connection, if I can help!

yet he reproves those who violate than fellowship to a hopeful candiBrown to watch the compass, and the we do not believe baptized, we asministerial labors of the present year, of the doctor in the country: "Very headquarters of the insurgents, was to the present year, and the labors of the doctor in the country: "Very headquarters of the insurgents, was to the labors of the doctor in the country: "Very headquarters of the insurgents, was to the labors of the doctor in the country: "Very headquarters of the insurgents, was to the labors of the doctor in the country: "Very headquarters of the insurgents, was to the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the doctor in the country in the labors of the labors of the doctor in the country in the labors of the doctor in the country in the labors of the adge from the words of the Savie

nandments were either considerably orgotten, or but imperfectly comrehended. /Matt. 5:21,22. 12:24, In our last article, we remarked, 19:18,19. 21:13,23:13-35. Luke 12: Israel speaking by the mouth of his Brethren Sumner, Renfroe, and Chan-table would be to sacrifice what we L. L. Fox, and the writer. By preof the Sabbath, it was not necessary violated, or those the strictness of for the Savior to urge strictness of which had been impaired by wadt hosts, if I will not open you the win- THE MINISTERS AND DEACONS' INSTE

this There is greater danger that, the charge of Sabbath breaking, the and we shall give him all the light let each association ito us dwn misindefending themselves, they will go charge which the Pharisees had he needs; entertain him hospitably; sionary work. The question has two and should advocate sprinkling and the brethren have been cheered for beyond due bounds and cherish a brought against them, (Matt. 12:8.9. and promise to remove what "motes sides to it. The brethren see the pouring and infant baptism it would the first time with signs of returning njace them. We find that the Bible | Jews that he favored the right use of | and give him "clear water in which | and will give more to support a mis has an eye to this danger. The Sa- the Sabbath, but not the erroneous to swim," that he may easily descern sionary for their own association .vior says "I say anto you, that ye re- interpretations concerning it common | we have, as we humbly hope, posessed | State evangelists or missionaries find |

B. W. WHILDEN. Pleasant Hill, Ala.

Eufaula Letter.

Dear Bro. Winkler: Since my last communication our church matters have been flowing smoothly, and now the bright "bow of promise"

be mid, "if I spoken evil, bear wit- himself to the work of his office and THE TUSKEGEE ASSOCIATION best of the evil; but if welf, why has entered with a new zeal and ear- met at Notasulga, Friday before the evangelize the State by spreading mitest thou me?" (John 19:23). nestness on his labors of love in the third Sunday in October. As the The duty of supporting ourselves Master's cause, and service; and we clerk (Dr. Beek) has furnished you the question of an associational misprecognized in the Bible; (1. Tim. 5: have been bountifully fed with the with an account of the meeting I need sionary was mooted in the Tuskegee A) but it is not necessary that it be Bread of Life; nouncertain sounds" say but little. The meeting was harstrongly enforced. The disposition have been uttered by the faithful monious and pleasant. The routine has led to these reflections. to be anxious about a support Herald of the Cross, and the Israel of of business was dispatched with about tel to work hard to make a sup- God now move on. Hope faspires usual interest. One new feature was port is already sufficiently strong, our hearts and we trust no more to the recommendation to the pastors to The Bible therefore uses strong lan- hear about "questions and strifes of reserve one month in next year from The Second District of the page on the other side. "Take no words whereof cometh envy, strife, their churches and devote it to the height for your life what ye shall railings, evil sarmizings, perverse destitute parts of the association. If stor what ye shall drink, nor 'yet disputings of men of corrupt minds the pasters would agree upon a plan

The Bible allows the use of ardent largely attended, and also at night, to be feared they will reserve the spirits when the system is infeebled; we have good congregations, last same month. (Prov. 31:6, 1. Tim. 4:23), yet there Sunday Bro. Renfroe was with us, An important question to be conare more cautions against drunken- and in the morning preached us an sidered in relation to this matter is, than there are encouragements excellent sermon, on "Pure and unde- Will the churches lose the time and to use ardent spirits. The danger filed Religion" which was a perfect make no deduction from the pastors whole that men will not neglect to string of Pearls; and had not some of salaries? Some of the leading spirits trengthen themselves by the use of our country brethren stole him away showed a little ennui; this, however, a; the danger rather is, that they to preach for them, we should have gave us smaller guns a chance to let will weaken themselves by the abuse been delighted to have heard him the people hear the ring of musketry. D. Lawhon and J. G. Apsey. of it. These cautions are necessary again, but are glad to know our Perhaps there was policy in this, or good brethren had the same pleasure perhaps, a providence, for a cannon Paul, it is thought in some parts of we had, of listening to so good an ex- ball is easier dodged than a minnie by Eld. L. R. Gwaltney, followed by is epistles, aimed to instruct those ponent of the Divine oracles. At ball. who were inclined to trust in their night. Bro. Reeves preached, (on the THE RUFAULA ASSOCIATION works for salvation. He dwells subject of "our besetting sin,") a ser- met at Enon, Saturday before the Such on faith in Christ. James it is mon full of sound truth, logical rea- fourth Sunday in October. This was speech by Eld. E. T. Winkler, followthought, wrote to some who had soning, and practical religion; a good the most interesting session of this ed by Bro. I. B. Vaiden. such incorrect views of faith, that impression was made by it, and we body which it has ever been my privhere was a danger of their forgetting hope that its effects will be seen, in ilege to attend. Brethren Sumner, ne necessity of proving faith by living, and closer communion with present. We worked them and they works. Each gave that counsel which God. Our public services are great- worked us-we their preaching talnost appropriate and necessary ly aided by our well organized "choir ents-they our hearts and pocketof singers," who lead the congrega- books. As it was a bargain between We suppose that when the Savior tion in this all important and delight. Christians, of course, there was no as on earth, he met the necessities ful part of worship, and who intro- swindling done; we felt, however, ing. In in existence. He gave cautions duce, or commence the services by that we got the best of the bargain. some selection of their own choosing The routine of business was disseeded not to enforce the ob. and as all of them are members of patched with more than usual enthuace of the first commandment, the church, they sing with the spirit siasm. Nothing new in our associa-

now herewith, saith the Lord of to the interest of the occasion. ous of heaven and pour you out a

to receive it." the orthodoxy of my pastor, for preaching the blessed gospel of peace. fully able to do that bimself called upon, and insamuch brother is so near our city in Alabamu ought to come to some de-

ourselves of the Pearl of Great Price. it difficult to visit sections at a great J. A. B. B.

Nov. 4th, 1876.

Three Associations and One hand, but few associations are able to

Bro. Editor: Since my last notes it has been privilege to attend three have nothing left for other missions, scriptural baptism, yet in their duct, when he was mitten furnishes once more spans our skies and joy Associations and one Ministers and Descons' Institute, and I have made

a missionary might be kept in the Our Sunday morning services are field well night all the year; but it is

The Jaws acknowledged Jehovah as well as the understanding, and tion except some "progressive theolo-

so forever being or rather none at all, we cry out, to hosts, that sur- Stand ye in the ways and see and as of God and the ask for the old paths which are the IMMERSED MEMBERS OF PEDOBAPTIST Church. good ways, and walk therein and ye my privilige to hear shall find rest for your souls," Some st gifted vocalists in body wanted us to sever our connecand also to hear many tion with the Alabama Baptist State but never have I heard | Convention, and east our lot with one as this one, (and the General Association of Southeast boastful spirit,) for I Alabama, but we did not do so. We

broke in our state had a had rather see them connected with ers just like it. There the State Convention. The heartiness was ahead of anything I have seen

THE CENTENNIAL ASSOCIATION met with the Union Springs Baptist is the raler of the feast and we must Cor Monda, night prayer meetings church, Friday before the first Sunof standed, and the brethren day in November. This body is in on called on; we have but few boy prattles, however, as if the man was in him. Pecause he is small and corn into the kingdom; God's spirit Master. All of the interests fostered he has appointed the door. as ready to bless now, as in the days by the State Convention, received For us to invite those whom

rophet, said Bring ye all the tithes doin were there, and received in their believe to be God's truth. store house," and prove me respective capacities and added much

being, that there shall not be room held at Society Hill, commencing Friday before the fifth Sunday in Octo-Having said this much permit me ber, was not largely attended, but we fore I close to say; Noticing some trust that it was a real profitable ethres in your last issue, by some meeting. As an evidence that good od Georgia brother, on one of my was accomplished, a good old brother mer letters; that I seek no noto- who had been quenching a call to the

ASSOCIATIONAL MISSIONS.

It seems to be that the Baptists of thy with the Board. On the other Ministers and Deacons' In- employ a missionary. If one is able and does so it has a tendency to wean their sympathies away from our other their profession they declare their enterprises, and such a tax that they and the weak a-sociations have to go wanting, as well as all other enterprices. It is my humble opinion that through a State Board. The fact that association, also in the Centennial,

W. S. ROGERS. Scale, Nov. 7, 1876.

Cahaba Association.

The first meeting of this District will be held at Fellowship church commencing on Friday before the 2nd Sunday in December, at 10 a. m. PROGRAMME.

1st. Subject : The evidences Christian character. Opening speech by Eld. Jno L. West, followed by Bro. Porter King.

2nd: Subject: Earnest and contin ned activity essential to church prosperity. Opening speech by Eld. W A. Bishop, followed by brethren A 3rd. Subject: The characteristics

Eld. A. J. Kynerd. 4th. Subject: The importance of searching the Scriptures. Opening

Those whose names appear on this programme will, of course, be permitthose assigned to them.

Brethren generally are invited to participate in the discussions, Brethren from other Districts are

JNO. L. WEST, E. T. WINKLER, H, W. CRAWFORD, A. D. LAWHON. The true spirit of religion cheers as well as composes the soul; it banLord's People.

The question is sometimes asked with an air of triumph, MOULD NOT ALL OF THE LORD'S PEO

PLE HAVE A PLACE AT THE LORD'S TABLE?" The fact that it is "the Lord's ta ile" lorms one of the strongest rea sons for the Baptist position on the union question. If it were our table we would gladly welcome many to whom we do not now extend an invitation to partake with us. But it is "the Lord's table," he

induct it according to what we konas ready to take part publicly to infancy—only one year old. The be his instructions. He has made the conditions of admission. We canmor pray in public, but, which has weakly now, some have looked ahoud has placed around his table a certain ways been a mystery to me, which about one year and seen the little enclosure. Through this we have no will be modest enough not to ask coffin, mourners, tears, &c., but one right to break. His law on the sub-Our tot meeting was a most de- a mon. The little man-of-war will do proach his table must believe and be lightful occasion, and we had the the King of kings good service. With baptized. If we invite those to his and we hope the good work has just the loyal loving Eley to point to the abrogate one of the ordinances. We your many readers. aimself, and from the conduct of the begun, and will long continue; for banner, that little body of soldiers cannot break a side entrance into the when Zion travails, souls will be will make themselves felt for the wall which guards his table, when

a charity forbids that they should

Again it is asked.

THEIR COMMUNION IMMERSED MEM-BEES OF PEDOBAPTIST CHURCHESP

generated and baptized, but accor-

The immersed member of the Pedobaptist churches is justly chargeadistance from rail roads, and fail to ble with the very things for which bring brethren so located into sympa- we should feel authorized to dismiss one of our own members from our

Immersed members of Pedobaptist churches are inconsistent. By conviction that immersion only is the church fellowship they tacitly approve mades that they believe wrong. They also viglate the rule on this

subject, regarded as sacred by the vast majority of Christians of whatever name. That rule is that bapdism must precede communion. These, immersed Pedobaptists, practically say, "Pedobaptists have not been scripturally baptized; yet we will unite and commane with unbaptized Pedobaptists rather than with bantized Baptists," This is a plain endorsement of the idea that baptism need not precede communion-and is a position that our brethren of other denominations cannot consistently approve even among their own

WM, H. WILLIAMS, Tuscaloosa, Ala., Oct. 31st. 1876

Ministers and Deacons' Meeting.

This meeting was appointed by Warrior River Association at Mt. Bethel brethren. Pleasant, beginning Friday before But a startling fact is brought to Tabor, on the same day.

were not many present. We had a least three to one of to-day. This is tized into the fellowship of the this revolution will result in great splendid meeting. We organized and accounted for in two ways. Many of Shanghai church. When asked if good to the Chinese, * *Whatever opened the way for ministers and our efficient preachers have gone to he had renounced the worship of may be thought of their motives for deacons from any Baptist church any- other fields, and others have died .- surprise: "If one worship Jesus, he points of the gospel are clearly set. where, therefore we do earnestly in. Their places have not been filled, from cannot worship these." cordially invited to attend the meet. vite brethren from all quarters to abroad or by a visiting ministry .- STRUGGLE FOR RELIGIOUS FREEDOM. meet us each fifth Sunday in the year There is an increesing amount of laat such places as you will be inform- bor, an increased domand for efficient former Capital of China, was captured through our organ. Our next is workmen and our ranks are greatly ed by the Insurgent Hung-su-ch'nen, at the same place, as they had not a depleted. Therefore, brethren, "pray fair trial, on the fifth Sunday in De. ye the Lord of the harvest that he empire as the true successor of the bor who knew him well reported his cember next. The following breth-

sons to that realm | marks and give us new ones instead, The Lord's Table and The of the Holy Ghost; Eld. P. M. Musgrove, Sin against the Holy Ghost; Eld. V. H. Dean, Unity of Christ's

> The object of this meeting is for the mutual agreement and benefit of each other, for a oneness in faith and practice among us as ministers and

Fraternally, Blount Springs, Ala., Oct. 31, 1876.

Revivals at The Hil's and Shiloh Churches, Bethel Asso-

Dear Buptist : Your columns have tion." been flooded so long with "revival more year's growth will show the boy ject is plain, namely that all who ap- news," but for a desire to share with my former professors and e l'ege ed to America, and, with recruited well as of opium, all theft, and all friends the joy I feel, resulting from health and a pious wife, arrived maltreatment of women were punishpleasure of giving the hand of Chris such men as the sturdy Dr. J. P. W. table whom, in the light of his word, the success which has attended my again in China in the spring of 1854. ed with death." Capt. Fishbourne, the for haptism, and also a brother intrepid J. H. Hendon to order the sume to ourselves legislative power I would doubtless forego the pleaswho cart in his lot with us by letter, battle and manage the fighting, and and according to our view, virtually ure of communicating these facts to and the people clamorous for the at-THE HILLS CHURCH

named from its locality, was consti-Mahabi, when the Holy one of sympathy and help from the bodythink unbaptized to the communion Elds. W. Jacob Parker, J. H. Cline,

The State Convention, received for us to invite those whom we been served in turn, as pastors, by the State Convention, received for us to invite those whom we been served in turn, as pastors, by the State Convention, received for us to invite those whom we been served in turn, as pastors, by the State Convention, received for us to invite those whom we been served in turn, as pastors, by the State Convention, received for us to invite those whom we been served in turn, as pastors, by the State Convention, received for us to invite those whom we been served in turn, as pastors, by think unbaptized to the communion for use of the c If our brethren of other denomi- church on Saturday before the third when he left for Shanghai." meeting of days. Our venerable Bro. wrote; "Now, as we look over the Ghost, and became fanatical and even ask or expect us to violate our con- Fox came to our assistance on Moning according to gospel order. By protracted service with the Ek toh churches they are giving their aid constituted in Bethel association, and be glorified. I would earnestly rethe "great seal," with "an from such an one our church fellow- spring we began to receive accessions

made for pastor by this church, I give

BETHEL ASSOCIATION. my connection with it, has already been noticed by others; yet there are some facts I desire to bring before the public. We had delegates from thirty-four churches and in connection with a harmonious session, the amount of one hundred and eightytwo dollars, paid the last associational year. Pledged for the ensuing year So the evangelists sent out by the Convention need not retire from the field, if the brethren of the remaining taught by the Romanist and the reli- character whatever." forty-nine associations manifest half gion of Christ as taught by the Pro-

the 5th Sabba.h inst. But owing to view by comparing the ministry of fore the heart is properly affected. as well as abuses of government. a misapprehension, Mt. Pleasant Bethel association to-day with her Our encouragement is not founded One hundred thousand have turned church would not accept it. It was ministry sixteen years ago. Although so much on individual cases, as on from idols." Mr. Cabaniss remarked; through the influence of Eld. J. C. we live in a progressive age, and the the gradual enlightenment of the "The only wonder is, that they have Shelton, who is preaching his hard territory of our association has not people generally. On this, I think, embraced so much truth. The Chief "stuff" against missions, free salva-tion de. However Bro Wada the tion &c. However, Bro. Wade, the paragement both in numbers and effi- our labors, we know we shall reap, war; so did Cromwell, and so have moderator, called the meeting, by ciency. The minute of 1860 gives a if we faint not." notifying the brethren to meet at Mt. list of thirty ordained preachers. Today we do not number twenty, and the "Insurgent Chiefs," while on his But, notwithstanding these serious Owing to the sudden change, there the efficient ministers of 1860 were at way to the Rebel Capital, was bap- errors, we still indulge the belief that would send laborers into this har. Mings, under the title of Tai-pieng- decease at this office, and told the re-

Something About Foreign Missions.

FIRST DECADE: 1846 TO 1856.

XXXVI. JAPAN MISSION.

CENTRE OF INFLUENCE.

The importance of Shanghai, as a raise the standard of the ministry, by in the following language: "The vising both old and young to study, the exact number here from other for which we have a committee to places; but some of the intelligenreport next meeting on the best plan, Chinese estimate it at one hundred proper studies &c. Brethren, come thousand. Morally, though not literover and meet with us, and exchange hill. The avenues which serve for ers knelt with swords in hand, and views with us on these important mat- leading up hither will also serve for conducting forth the truth. As the strangers, who were in Jerusalem at strike for liberty of conscience. Mul-Pentecostal times, could relate, when titudes flocked to the new standard. wonderful works of God, so may we culated among the troops. God's hope that those who gather here blessing was invoked before all shall, if the Lord bless us with times meals. Idols and temples, wherever of refreshing, return to their coun- found, were demolished. Religious

LABOR AND PRAYER.

In 1852, Dr. G. W. Burton return. ed. "All smoking of tabacco as tentions of the foreign doctor. I and all Western appliances without made a short address to the assem- restriction." They said to him: "We bled crowd and offered prayer, after are going to be just as you are. We which the doctor began in earnest to worship the same God, and would tuted about ten years ago, and has dispense his medicines. His labors live together like brethren."

field of our labors, and think of the wild,"

CHANGES AND CALIFORNIA, spirit of revenge towards those who Mark 2:28.3:1) He thus showed the or beams" may have got into his eyes great destitution right at their doors, be our duty as Baptists to withdraw life and prosperity. Early in the niss joined the mission. In December of that year, Miss Harriet A. Baby letter, and have recruited our Dr. Lockhart, was recalled by the ranks by celve of this class. Eld. Board. On July 4th, 1853, Mr. J. Lord's day in October, leaving four seeming the of Mr. George Pearey for baptism at our next regular meet- by the Board rous, he was instructed ing. Making a total of thirty-eight States by the way to the United where he could continue internia, accessions to this church since last work among the immigrants from in the mission school house. He November. In order to convince Bro. China. His health improving, the C. J. Miles and others of a false state. Board resolved, on February 7th, Roberts entered v ment made in regard to the last call 1852, to refer to the Convention the subject of establishing a station in California. The report, adopted by the vote which I was careful to ob- the Convention, advocated the pro-Eld. C. J. Miles two; the writer, thirin the report of the Board of Forexplosion of one of his own mines, tain from the clerk who acted teller. posed mission, but concluded: "Your The last session of this body, which cannot avoid the conviction that it is was by far the most interesting since the appropriate work of the Home Mission Board to provide for the miritual welfare of all classes of opulation in our own country."

SCHOOLS, INQUIRY, REBEL COVERT. ning to get access to our neighbors." one hundred and forty-two dollars .- to know that there is among the peo. useless and destructive rebellion the zeal for missions shown by the testant missionaries. All this inqui- wrote: "They have begun in the ry and discrimination, however, is right direction. They strike at the head work. Yet it is encouraging, root of the evil. They attempt to since the mind must be informed be-

In the latter part of 1853, Asau, an | ticism; so have many reformers beintelligent young relative of one of fore him, the Puritans not excepted.

On March 19th, 1853, Nanking, the

gious paper published in Alabama, and hee subscribers in all the Southern and South-western States. Its circulation is widepread and is continually increasing. believe it to be the best medium for general advertising in the State. Terms, 4th page.

Remit money by Post Office Order on Marion, Registered Letter, Express, or Bank Check. Otherwise at sender's risk.

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The ALABAMA BAPTIST is the organ

dream, together with the demanciations' of the Bible against idolatry, led Hung, while a candidate for "examination," to shatter an image of Confucious in the Examination Hall at Canton, and to urge his companions to follow his example in every direction. The move of these iconoclasts spread like wild fire through deacons, upon whom the prosperity mission station, was set forth by a cast down, and many temples were destroyed. The authorities, attemptprescribing plans to study, and ad. Chinese come in all directions to by his adherents, who replied: "We sharp and nonnectors to study." Shanghai. It is difficult to estimate refuse to be dictated to as to what refuse to be dictated to as to what we shall worship," "A Declaration of Rights," setting forth their right to worship the one true God, and ers knelt with swords in hand, and appealing to God, awore to defend they returned, what they saw of the The Scriptures were printed and cirtrymen, bearing the news of salva- worship was maintained regularly in the camp. The most rigid moral discipline was enforc-

down exertions. Soon dinner came golian horsemen and the rigors of the on, and again the doctor proceeded, winter." Several cities fell into their vious appointment, we met at this until fatigue compelled him to stort, hands on their way back to Nanking. The commander of this force "arronations think us wrong, their Chris. Lord's day in September to begin a At the close of 1852, Mr. Pearcy gated to himself the title of the Holy

religious tracts and Scriptures which On the 7th of September, 1853, six day and kindly did the preaching for have been widely circulated, and the hundred of the hung-due, or redus, except the closing service Wednes- instruction which has been imparted heads, as the local insurgents were why DO NOT BAPTISTS INVITE TO day evening. During the progress in various ways, we are led to believe called from the color of their turbans, of the meeting we received four can- that all has not been in vain. But who had secreted themselves under didates for baptism and two mem- that the brethren at home, who help gate, rushed, when the gate was open-Such persons may have been re- bers by letter making a total of nine in this work by their contributions, ed in the morning, into the city, accessions this associational year. On may not forget to pray for the Mas- where there were some "80,000 Carthe ministry nearly all his Christian ding to our view, they are not walk. Saturday following we began our ter's blessing upon his word. Could tonese and 60,000 Fohkein men, all I speak to them all I speak to them. I speak to them all, I would say: of whom were supposed to be sympatheir connection with Pedobaptist church, which numbers with the first of the Lord may have free course and istrate's yamen was killed, and Brethren, pray for us that the word thizers with the rebels." The Mate and influence to doctrines and prac. for a long time one of the largest and quest of the brethren, not chiefly that mous quantity of sycee and gold tices which we regard as unscriptmost prosperous. Since the late war, for I believe they will do that, but forces besieged the city. Most of the discharged as process of the cision as to whether they will operate as the cision as to whether they will operate as the cision he witness ad siaries. Mr. Yates says ers, British and American troops, after vainly warning the Imperialists to retire, scattered the besieging army. Some complications arising between C. J. Miles divined the service with L. Shack was dismissed, at his own request, in order to labor among the service. On Wednesday, we be per a Chineso in California, under the pathogenest of the Domestic Board Hung. referred to above, attempted to escape to America. Being feiled in the effort, one of them "went crazy." Mr. Yates says: "I took him into the city and chained him to a post in

maned, however, and was found went back to Hong Kong, where he eign Missions are not destitute of his troops retired, and the breach of force, and yet, upon the whole, they the wall was soon repaired. The other son of Hung was paraded in triumph through the streets. The attack being renewed, after various defeats and successes, and indescribable atrocities, on both sides, the "Long Hairs," as all the insurgents Mr. Crawford reported; "On the were called, shaved their heads, and first of June, I opened a boys' school, escaped by night. The Imperialists * * and in a few days I had my took possession, and butchered all letters denoted a good state of relig- complement of scholars-twenty-four rebels who were caught in the city. ion; also, a spirit of missions to the interesting youths. * * Mrs. Craw- During the fight our property was ford's school is still doing finely. destroyed, for which the missions re-Through these schools we are begin- ceived full indemnity. "Thus ended," says Mr. Yates, to whom we Mr. Yates: "You will be interested are indebted for the above facts, "a ple a general spirit of inquiry about which, though contemporaneous our religion. Many are beginning to with, had no connection with the Taidiscriminate between the system ping movement, having no religious

> Of the Tai-pings, Mr. Crawford many others. He has run into fanaforth and strongly enjoined by them. Whether in pretence or in truth, Christ is preached, and I therein do rejoice, and will rejoice?"

A prominent civizen in a neighborwho assumed the sovereignty of the ing village recently died. A neigh The God. They did not in his none can listen to their sacred songs without having their heart touched with those holy emotions which say the moon, or the standing of the grand old doctors and methodics only can produce, and with those holy emotions which say the medical did. He is not method to the grand old doctors and methodics only can produce, and which, to a regenerate heart, lifts it of poverty and lead them to riches.

The negroes of South Carolina are designed as well as the understanding, and lift exchange of the sur, the moon, or without having their heart touched with those holy emotions which say the was," some of us like progression in ishes, indeed, all the levity of behavior, all victors and dissolute mirch, but in exchange fills the mind with perpetual serenity, and habitual inclination to please others as well as composes the sour; it banded, all the levity of behavior, all victors and dissolute mirch, but in exchange fills the mind with perpetual serenity, and habitual inclination to please others as well as the understanding, and listen to their sacred songs was a pupil of our missionary at Canton, Mr. I. J. Robert, and his derstanding of the grand old doctors, was the enthusical incomplete. The negroes of South Carolina are dead to the reacetian reight.

The negroes of South Carolina are dead to the essays; Eld. J. M.

The negroes of South Carolina are dead to the remark to their sacred songs in itself. Addison.

The negroes of South Carolina are dead to the remark to the say as a pupil of our missionary at Canton, Mr. I. J. Robert, and his ishes, indeed, all the levity of behavior, all vicious and dissolute mirch, but in exchange fills the mind with perpetual serenity, and habitual inclination to please others as well as composed the sour, it has the understanding, and the understanding, and the understanding of the say as a pupil of our missionary at Canton, Mr. I. J. Robert, and his ishes, indeed, all the levity of behavior, and dissolute mirch, but in exchange fills the mind with perpetu

MARION, ALA.: Thursday, Nov. 16th, 1876, our God.

del's Providence and His King.

peals to them to become vitizens of

Our honor is impeached. Why is all seek the Lord. Such, you remember, was the testi-

mony of David: Before I was afflicted, I went astray; but now have I Manusseh's history. He would not hearken to the voice of the Lord, until the Assyrian bosts came up against him, and he was dragged in fetters, a dishonored captive, to Babylon .-Then he besought the Lord his God, and humbled himself greatly before the God of his fathers. When he had no other friend to go to,-when his kingdom was lost-then he called apen the King of Heaven. So with the jailor at Philippi, His hard heart had no mercy upon Paul and Silas,no convictions of sin, -no yeardings for salvation, -until the carthquake bonor glared upon him. Then did brethren!" he presionately exclaimed, "what must I do to be saved?"

And it is for a like overruling and the hearts of men. benignant purpose that the pillars of of our house are shaken, and sickness ard sorrow bind us with their Baby lonian chains; -- that in our misery we and that remembering him in our prison bouse and calling upon him of languishing where we are like to die, over the coffin lid or the part comes and that bides a loved face ortune, amid the floods that overwhelm us with the disappointments and sorrows of life, - we may offer a encrifice of broken and contrite hearts! 1' at God will not despise.

See an example in the Thersaloni ans who became followers of the apcstles and of the Lord, having received the word in much affliction. O this time of mourning is the choice find his home in orsime of salvation, and our eyes are of Christoff can be forefold. The not so blinded with earthly tears that

If perpetual gifts that he imparts! at last to the common round of duty, without patience to longer submit to Why should God have made all na- fagged and jaded. While the "con- the tyranny, robbery and insult inciture subservient to our wants; or verts" so called return also to their dent to black rule. Here is a probduring the pir to give us the breath old ways. Of course there are many lem that must engage the lest of life, and the water its refreshment exceptions. But we think that what thought of America for years to and the fire its warmth and the earth | we say is true of the majority of those | come. What can be done to protect its untriment, constraining all creat who profess conversion in the great the blacks in their rights, and at the thres to bow their hanghty necks be- meetings of Messrs. Moody and San- same time protect the property interfore us-preserving around us so much key. The change effected is superfi- ests of the whites? Talk, about andomestic love and joy-restoring us cial, for the consciences of their hear- nexing San Domingo! We have from se many diseases, and saving us ers have not been awakened. "I am enough of that right here. We have from so many deaths. The rains and tired" says Mr. Moody, of hearing got San Domingo, Mexico, Africa, the dews, and the blessed sunshine Christians talk so much about Duty, Cuba and the South Sea Islands all and the fruitful seasons, and all the Duty, Duty! "" This expression in- right here pitched in and boiled gifts of benignant Nature-these, as diestes the defect in his preaching down. No more, thank you. There the apostle tells us are witnesses for and his system of doctrine. For how are problems enough in South Caroli-God. They are sent to inspire in our can the sinner be convicted of his na without annexing any Rev. breasts that ancient resolve: "Let us guilt and condemnation before God, Morgin Dix, of Trinity Thurch, New fear the Lord our God that giveth us unless his neglect of duty be shown? York, said in a recent sermon."There the early and the latter rain in its is not the Law the school-master, are portions of the Holy Scriptures

sentiment that our parents always in that very act which embraces the are so mysterious that the ablest win. It would be unnatural not to Savior, he also submits to him as minds cannot understand them. Belove them. When our fruil limbs King and Lord? Is not faith with cause of these difficult passages, in could not sustain us, they held us in out works dead? Without the idea our church [Episcopal] the clergy are their arms. They toiled forus through of duty, what many call conversion to follow not their own theorizings many a weary day, and watched our is a fugitive emotion, and what they but the interpretations of the Catho- recipient of her new pastor, Rev. B. anxious night. They fed and clothed snare.

those citizens of heaven. And so system of Christian duty rests.

priceless blessings of departed centu- apostolical Christianity. What else but a heavenly call comes fies and the imperishable riches of in those severe dispensations that the age to come. To us just sinners emetimes darken over our earthly he offers an eternal redemption purlot! We suffer. Our tears flow, Our chased by the blood of his Son. And frame is wasted. We feel again and now he sends his Holy Spirit to show again, as it were poisoned daggers us our need of Jesus, to bring us near thrust into our hearts. The cherished to Jesus, vea, to unite us to Jesus by objects of our household love are ta- nuptial bends; to sanctify our souls ken away. Disease seizes upon our into a temple of the Lord, and to own bodies. Our property is wasted. prepare us to dwell in his glorious, everlasting heaven. If our hearts can this permitted by that mighty Provi- be touched by love, what should dence which governs the affairs of move them so vehemently as the love men? Do not the Scriptures tell us of God-his exceeding love! In all plainly? The design is to lead us to these mercies his kingdom comes nigh unto us.

The Modern Revivalists.

kept thy word. Such is the lesson of MESSES. MOODY AND SANKEY-RADI CAL DEPECT IN THEIR METHODS-FU-GITIVE RESULTS-"DUTY" IN THE GOSPEL-BEVIVALS IN CONNEX-ION WITH CHURCHES-APOS-TOLIC CHRISTIANITY.

quently, our opinion about the Mod- country, by loyalty to law, by conera Revivalists. Beyond all question scious liberty. "The solid South" both in stimulating Christians and in public opinion, in which unserupuextending the trumphs of the gospel lons an bition and sectional jealousy among the impenitent. And those and the state-eraft of cruel falsehood whom we have specially in view, cannot live. In one illustrious day Messrs, Moody and Sankey, have dis lour States resume their place of equal shock the prison, and Death and Dis- played in their work a truly apostoli- honor and power in the Union; and cal zeal and self-sacrifice. They have all their people feel the inspiration of that bard heart break. "Men and traversed land and sea, publishing a courage to do and a fortitude to the Gospel, and commending it, with bear whatever that high responsibility engaging simplicity and fervor, to may involve. With thankful hearts

their work is a lamentable failure. It pray that the present bounty of his has no organizing quality or aim. It hand may be fruitful of yet richer ignores the church, that Divine insti- | blessings. may remember the God that made us, tution which is established as the Especially may this new century pillar and ground of the truth. It upon which we now enter be charged overlooks the ordinances which re- with a higher spirit and achieve more our souls may be saved. Upon beds cord in impressive forms the great glorious results in the furtherance of facts of redemption. It contemplates | the Gospel, than that which has just nothing permanent, and in most in- ended. May that long expected One The revivalists do not preach the Peace, and established among men a whole Commission. They do not de- Kingdom that is righteousness and clare that he that believeth and is peace, and joy in the Holy Ghost,boptized, shall be saved. In insisting extend over all our States, over all upon faith, they separate this grace our people, his benignant scepare. from the first great daty in which it Amid the rejoicings of parts, to him wherever the paper is known it is brethren Jordan and Smith, I ran sions. They summon men to come to ascend: "Bland Savior! thy king-Christ, without insisting that the dis- dore even as it is in Heaven!" ciple must undertake to obey the must itive precepts of Christic Churches

rwe may not then see the kingdom nominationalism" in order to have a problem in these words: The blacks God drawing high sud, what is the good time together, as boys throw have not sense enough to conduct de-Or co- cod's blessings-those dai- off their studies for a holiday, return cent government, and the whites are to bring us to Christ? And how can so simple that a child can easily un-Our God wooes from us that same her exercise any saving faith unless, derstand them; but other portions

feverish slumbers through many an eall faith in Christ is a sham and a lie fathers!" This sounds very like a F. Riley, who preached an impresand sheltered and counselled and We are quite satisfied that a revi- further said: 'The lost righteous- prayer; which would have given blest as with a loving kindness which val meeting ought to be conducted ness is restored to man through all the devotion of after years never in connexion with a church, and Christ. The regeneration, the being can repay. Advanced to maturity, should have a direct reference to born again, is the gift of our bapdescending the decline of life, we church membership. To begin such tism." What then has become of have only to review that departed a meeting by repudiating denomina. Abraham, Moses, Samuel, and all the give us his post office? ---- The time, in order to flood our hearts with | tionalism is to leave out one of the Old Testament saints who were not filial tenderness. But where is the main factors of success. On the con- baptized? And what becomes of Mr. father or the mother who has done trary, if the principles we hold are Dix's own parishioners who are not for ne what car God has done! Our scriptural, they ought to be asserted, baptized scripturally? Rev. N. parents were simply his agents in the and never more explicitly than when M. Wilson, D. D., of the Colliseum temporal blessings they gave, and awakened souls are asking what God place bad a big disner and an original On my way to this body I enjoyed Col. Seals and Dr. Thoruton. In even that love, so strong and true, requires them to do. We cannot poem in celebration of his birth day. the company of Ex-Gov. Sam Bard company with Bro. Seals I visited was planted by him in their hearts, evade an honest answer to such a He is forty-two.——Dr. Wilson of Mobile, whom I found on the train and spent part of an evening with and unity. Any outward observance paper were represented by Elder The true benefactor is the God that question. We dare not leave inquire wants to hear of two gifted young from Montgomery to Enfaula, on his the venerable Dr. Cullen Battle, at which has not the same foundation is Vanhoose, and the brethren, who profession that it is men for Louisiana pastorates, in the way to aid in the canvass for Tilden the home of his daughter, Mrs. Gov.

Shorter, This was a treat in social well pleased with it, By crery where. All happy experent the impression that it is men for Louisiana pastorites, in the way to an in Florida. Having had some second for them to profess convertible and at Baton Rouge on an at Baton Rouge on a rences point to God as the Giver of sion, but that a confession of Christ 5800, to \$1000; and at Baton Rouge, quaintance with him during the late life. Dr. Battle in former times was have because it requires the surren- which accounts for so few subscri- sal grief. A gentleman, who with the surrent sal grief.

The Election.

The Presidential election is over. The result calls for devout gratitude to God. We are thankful that there was so little disorder at the polls, notwithstanding the intense excitement of the people, and the close and often stubbofu contest of the rival parties. And we are thankful that the issue is of kindly argury to the interests of peace, of justice, of liberty, of fraternity among the citizens and the commonwealths of the great Repub-

Here, at the South, the change is greeted as a beneficent Rovolution. The strife of sections has been rebuked. The disquietudes that have oppressed our people are composed. We fondly hope that a new order of things has begun-beautiful, Godpleasing, gracious to men. Already Public Spirit, so long depressed and concealed, reappears, radiant and ex-We have been asked, not unfre- ultant, inflamed by piety, by love of they have done a great deal of good, is bathed in a healthy atmosphere of we welcome the largess of the King Yet in one important particular of Nations, the God of Peace; and newed, and Mrs. Hannah M. Clipperfield received license, at the recent

consistent Christians. -

female preaching. Mrs. Jennie H.

Caldwell's license to preach was re-

district conference (Methodist) of

Dixon District, held at Rochelle, Ill.

ner, is now connected with M. W.

Sherrill & Co., wholesale book deal-

ers &c, Louisville, Ky. We wish him

success in his new house, ---- Bro.

some money in a letter which has nev

it is best to take no risks. We can-

us a list of seventeen names with the

met in Talladega vesterday.

Wayside Notes.

-Our friend, D. Hallock Sum-

Field Notes.

Mr. Redfield, of the Cincinnatti offistians who have thrown off "de- Commercial, presents the Southern fling at those fathers. Mr. Dix sive sermon upon the subject of

with golden sceptre. The angels once reason for our existence as a denom- knew anybody to get fat on a fever, that place, I was conveyed by buggy accomplished wife, still lives to wit- without charity there cannot be true closed Monday evening, but brother came to carth in human form. Yet mation. Nay more, if the will of --- Dr. Hawthorne has very large immediately to Enon, where the asthe patriarchs and the ancient saints Christ can be rightfully set aside in congregations in Montgomery sociation met, Saturday before the patient and expectant waiting for the knew them. For there was a certain any one case, why not in all? The Dr. J. L. M. Curry attended the 4th Sabbath in October, The intro- coming of the Lord. Bre, Battle is tions may repel any imputation of the brethren returned home with grace and majesty beaming through principle of compromise subverts the North Carolina Convention at ductory sermon preached by Bro. 92 years old. their seeming fish, that betrayed foundation upon which the whole Raleigh. — The Biblicht Recor- Borders was over, and the large gath- Enfaula is the best kept town in solves itself into this simple question, limity of spirit with which the meet der describes Rev. J. G. Masterson, ering of people were around long ta- Alabama; less dilapidation; houses, namely, whether the demand that ing was conducted. We were hanthese gracious forms of Kature, these | We are far from charging the Re- of the Baptist Messenger as consist- bles at dinner when I reached the fences, streets, yards and public build- certain Christians shall give up their somely entertained by the people of earthly ministrations that are about vivalists whom we have now in view, ing of these three points, Balaam, ground. I shall not describe many ings and fine churches are all kept in convictions of duty does not evince Bullock, and its vicinity. as, betray the favorable presence of with any such design. We give them Tond and Dah! Mr, Coleman is a particulars of this associational meetall the credit of apostolical zeal and Primitive. But why the Recorder ing. It was a good session of that ton wagons, drays, and stir in the those making the demand? There good souls, of the good brethren and Nay, how narrow and brief the self-sacrifice. But there is a dead fly should call him an original, we do body; former officers were re-elected; streets keep up quite a business city may be no consciousness of imperfectimpse which even these things give in the apothecary's ointment. What not under stand. That kind of argu- a fine spirit prevailed; the preaching air, us of the love of Cod. He has given they have accomplished is but little ment is as old as Shimei .- The was able; the hospitality of Enon us greater libersings than all that are and ephemeral, in comparison with military are here and there "detached without regard to sects was super-God addresses sinners by his Prov- marshalled in the ample spaces of what they would have done had they over our State. Killing time. A abounding. Brethren Sumner and from Pleasant Hill, twelve miles disdence and so addressing them ap- three score years and ten. For us, held up in every place where they squad is encamped within the corpo- Bailey were there, and some other tant, carried me to that place to an on the part of Baptists would destroy his chemies, he has provided the have labored, the light of a full-orbed rate limits of Tuskegee. The visiting brothen. Bro. Bailey secur- appointment for that night. This is the very first essential of Christian charge is made against Prof. Huxley ed a good list of subscribers for our another of Bro. Rogers' churches .- unity, namely, "a conscience void of that he is an "envolved pollywog." paper. I have not found any opposi- The congregation was large and we offence." Christians of other denom-The professor confesses judgment, then to the paper, but hearty good had a pleasant meeting, and enjoyed nations would shrink from an inter---- Every parent who has green- will, everywhere in that region for all the hospitality of Sister Requemore communion purchased at so great a backs can find no better use for them our Convention's interests. than in working them up into men and women, by giving his children

the best education possible. There has done many good things in help. Walker didgme special kindness in open communion." are no better institutions for this puring to educate young ministers. This relation to the work of my agency. pose than the Howard and the Jud- year they appropriated nearly one This evening I am to go to, Clayton way by which Maptists can possibly son .- Rev. T, W. Hooper D.D., hundred dollars to aid a young minis- to meet an appointment at that place, practice mixed communion is by first God it has pleased our beloved pastor. has been ealled from Lynchburg to ter who lives in North Alabama, near take charge of the 2nd Presbyterian Tennessee,-a young man of whom church, in Selma, -- The Presby- they knew nothing until his name tennial addresses. The subject has the Church." terian Synod of Michigan discussed was submitted by Bro. Bailey. Hav- been discussed by others before all "Yes," it is replied, "but those our pastor, because he thinks it will the propriety of appointing a com- ing no young minister in their own those congregations. Therefore I am 'persuasions' are wrong and ought to be for the good of the Master's cause. mittee to inquire into the truth of bounds wishing now to go to Howard preaching to the people, closing up be given up. Who shall decide this we feel that it is our duty to accept certain public statements reflecting College, they, without hesitation, in all cases with some statements in matter? Shall other persons than the same. upon the religious character of the agreed to send their funds to the Ed- relation to my work, and obtaining ourselves perform this duty? Then Resolved, 1st. That in Bre. Cumbin State University. The religious or ucational Board in Montgomery for such contributions as the people will if one man may decide for another in we have found an earnest, zealous, ganizations of other States, that we the North Alabama brother, Thus make, wot of, would do well to follow the the Baptists of East Alabama extend example. Scepticism in the profestheir hand to their brothren beyond sors of such institutions will leaven the mountains. What will be North this useful and venerable brother .not a few of the leading minds of a Alabama's response? State with infidelity .- In the TAKEN DOWN. city of Tokio, Japan, ten thousand

Northern Methodists have little re- us gracefully and smilingly. spect for the apostolic prohibition of

> must be some more Methodists?" John replied, "Yes sar, that's more Dr. S .- "John, they seem to be

ery polite?" John-"O ves sar."

Dr. S .- "John, you don't associate with any but polite people, do you?" John-"O, yes sar, I 'sociates wid de Baptis !" A's From Stater backstate and had

pleasant visits to other homes, and er reached be. In sending money Tuesday night I preached at

not be responsible for money sent had Bro. Paullin with me, this being otherwise than by registered letter, his former pastorate; and after spendmoney order, draft or express .--- ing most of the night with him and loved"-J. H. Hudson, Bro, H. sends round by Union Springs to

eash .- It is with sorrow we on the M. & G. R. R., where I preachnotice the death of Rev. John O. ed Wednesday night. That was Stelton, which occurred recently in most delightful evening's rest which North Alabama. Although he will I had at Dr. Long's. I am under be known no more among the walks obligations to young Bro. Stevens for of men, he will long be remembered much kindness at this place, and to as the humble, faithful Christian he Sister Long. Thursday at 11 o'clock was. Another sheaf gathered to the I preached at

garner above. The Scottsboro Herold says that "five persons were the county site of Russell, and had immersed in Roseberry creek, one the special kindness of Elder Rogers and a half miles from town, last Sab- and Dr. Williams, . Here I had the bath afternoon."-Bro. G. D. pleasure of meeting the venerable Benton, of Uchee, in a letter to us, Rev. Z. G. Gordon, father of Senator expresses his high appreciation of the Gordon of Ga. I shall not forget the earnest and successful efforts of a words of encouragement from this certain young lady, in procuring good old brother. At night of the

funds for his support. The fact that same day I preached at this young lady is not a church mem-FRIENDSHIP CHURCH, ber, though possessed of many noble | near Hatchechubbee. Brethren Rogqualities, should inspire prayer in her ers and Williams went with me. W. behalf, and cause some of those spent the night at Sister Cook's, and brethren to ask themselves what they were conveyed from and to the rail are doing to promote the cause of road by the brethrer McMacan. The Christianity. Last Sunday week, churches at Hurtville, Scale and Bro. A. J. Kynard was re-elected Friendship are under the pastoral pastor of Mars Hill Church, near this care of the Rev. W. S. Rogers. (I place, for the ensuing year .- - A pri- failed at the proper place to mention vate letter, from Rev. B. F. J. Davis, that the Rev. P. M. Calloway, of who left here recently, for Arkansas, Newton, is pastor of Enon and Midsays his health is improving. We way churches.) Friday night was cordially recommend him to the spent with the Rev. H. O. Hixon, at brethren of that State as an humble, his pleasant home on Chunenugges faithful worker in the cause of Christ. Ridge, and Saturday morning he re--The Snew Hill Baptist church, turned me to the rail road at Three on Saturday, Nov. 4, was the happy Notch, en route to

THE CITY OF EUFAULA.

Arriving in the city I was met at the depot by the pastor, Rev. W. N. Reeves, and Col. Seals, and was concredit to more eminent divines .veyed immediately to the home of John F. Heard .- Bro. H. Russel the latter. The brethren of Enfaula sends us fifty cents and decires that his paper be stopped. Can any one gave me a delightful time while among them. The congregation on the 5th Sabbath was large and atten- Supper. Colored Baptist State Convention tive. There is a strong church in that city, comprised very largely of a highly cultivated people. I received much kindness from pastor and peo- the Redeemed than does open comple; and enjoyed the hospitality of munion. common of fraits and flowers, but | Eaptists consent to such a be rayal | Spasmodic revivals are supposed to eloquently on the political situation. and he used it with princely liberali-

PLEASANT HILL.

Saturday evening Bro. Langston, derstand his errors!" PREACHING.

On this tour I am not making Cen- sions of duty to the "Great Head of nation as paster of this church, and

REV. JOEL SIMS. At the Enfanla Association I met is right. Nearly forty years ago he baptized my mother and my eldest sister, in this matter as we, open communion- blameless, hurable, Christian walk in Dr. Samner is gifted in repartoe, the month of January; broke the ice lists, see it." people are said to attend the mission- but we saw him beaten at this and to enter the water. Soon afterwards and thousands of people are earnest, a field where several other negroes and faithful. The Eufaula Associa---- The were at work, all of whom bowed to tion churches annually make a hand- enly communion. some contribution to his support. Dr. Sumner said: "John, those wish it may increase from year to cientiously practice open commuyear while he lives, and so it should. Ition. We conscientiously cannot do God bless the dear old minister ! Fen head and heart ! Eufaula, Oct. 29, 1876.

We Shall Commune Togeth er in Heaven, Why not do

Communications.

This is regarded as one of the most captivating and conclusive arguments against the practice of re stricted communion.

A moment's consideration however will suffice to remove the apparent inconsistency on the part of Bap-

OUR COMMUNION ON EARTH IS SACRA-

As the believer eats the bread, he penitently, gratefully communes with resented, and among them some hap- close of our association I heard of that Savior whose body was broken. py revivals. Our introductory ser- another young brother who had been As he drinks the wine his heart goes mon was preached by Elder G W. halting between two opinions. His out in love toward Him whose blood Kierce, and on Sabbath at 11 o'clock church sent him as a delegate to the

In the observance of the Supper the more we commune with each oth. N. Worthy occupied the stand at 2 at once the good work. He too will er the less we commune with Christ. o'clock. Elders Vanhoose and Wor- soon be at the Howard. No Chris-OUR COMMUNION IN HEAVEN WILL BE thy, both, were correspondents from tian can better expend his money

eat bread and drink wine together in Antimissionary churches without re- not be an interesting item for our commemoration of our crucified Lord, baptizing them," was sent up from paper, for churches and ministers to but gathering around his throne shall Indian Creek church, and while disdelight in high spiritual intercourse. cussing the propriety of using the We shall commune together in Heav- word "Rebaptize;" two members of on by mutual sympathy, love, con- the Methodist church became con-

ever willing to commune with all membership and were baptized Tues-Christians. In the same serse in day morning. They stated to the her family which can be satisfactorily. which we shall commune with them church that while the subject was filled only by the grace of God, Her in heaven do we now commune with being discussed, their eyes were open. husband left her on the morning of

But to advance a step further. Restricted communion more nearly the destitute field, which is a large dead. typifies the heavenly intercourse of one.

uncharitableness, but the matter re- thankful hearts to God for the unantion in the exercise of the "erowning were nourished by their good meats. Christian grace" but "who can un. Our next session will be held with

and Bro. Langston. Monday morn- price. Hence it is said by them, "we ing Bro. L. returned me to the home are far from wishing Baptists to vio- of Bethel church toward our former This body through its past history of Dr. Thornton in the city. Bro. late conscience when we insist upon pastor, John Cumbie, who has faith-

This may all be true, but the only beg to submit the following: outraging their deliberate persua- Rev. John Cumbie, to offer his resign

matters of religion we must at once and faithful pastor, ever ready to admit that the doctrine of the Papacy | make any sacrifice consistent with

the Bible carefully and you will see | Resolved 2nd. That his upright.

We have "searched the scriptures" the ungodly, teaching them the ofary churches. The changes going on the case is too good to be lost. He, he baptized a gentleman who dated and now in the sight of our Master, feets of true and vital religion, in that populous empire are full of Bro. Bailey, and ourself were driven his conviction at seeing those women we sincerely believe that our concluencouragement to Christians, to Midway on Tuesday in a carriage go through the ice into the water. I sions are according to his will. To toral care of Bro. Cumbic, our con-Here is another note-worthy item by a colored man named John. Pretty had not seen Eld. Sims since I was a act contrary to these conclusions gregation has steadily increased, or from a missionary field: Only forty soon we found that John was a Meth- little boy, and the reader can well would be wrong and would surely de- der improved, and a greater proporyears ago Fiji Islanders, feasted on odist brother; and as all were in a understand that the meeting him at stroy all unity between us on the one tion of virtues manifested by every human flesh. Now no less than 40, good humor John had several chances this time impressed me most pro- hand and Christ and the Spirit of one. 000 children attend Sunday-school, to try his skill at replies. We passed foundly. He is still active, earnest Christianity on the other-this would Resolved, 4th. That we feel that in be a strange way to typify the heav- the resignation of Bro. Cambie of the Our Pedobaptist brethren can con- felt. Our pastor parts with us in the

so. Now for them and us to come thousand blessings on his devoted together at the table of the Lord publication. might look like unity, but it would be only the shadow without the substance -and would be altogether unlike the ommunion of heaven.

But in restricted communion those who are truly one in sentiment come ogether, thus beautifully typifying he ewont unity of honverty inter

And so, if the fact that we shall ommune together in heaven can be used as an argument at all, that argument is in favor of restricted com-WM. II. WILLIAMS, Tuscaloosa, Ala., Nov. 1876.

Zion Association.

tion held its 20st annual session, with to undertake the good and great Indeed the word "communion" is the Friendship Church, Bullock work notwithstanding the failure of applied to the celebration of the County Alabama, commencing Sat- his people to ask the blessing. At Lord's Supper to designate the com- urday before the 3rd Sabbath in Oct. the last conference at Providence munion between the individual Chris- 1876. Elder W. F. Martin was elect- church, a young brother of good tian and his Savior, not the inter- ed Moderator, and J. F. Collier mind, told us of his desire to preach; course of Christians with one anoth- Clerk (former officers) and W. G. the church licensed him, and he is

verted, and on Monday night ap-In this respect we do now and are plied to the Friendship church for of Heaven will be but the perfection rian, and the other by a Methodist ual Christian communion, so there Lord has put it in the hearts of our to bear it." can be no argument drawn from this | brethren to do better for the ensuing spiritual communion in favor of pro- year. Over a hundred dollars were for some days, but up and performmiscuous observance of the Lord's made up, and our executive commit- ing her daily duties. She was taken tee is going to employ a minister im with a fainting spell at the dinner ta-

The heavenly communion proceeds short, but pointed, embracing all that Hed with overflowing hand-not inexof the truth. If the ordinances are make up for the seasons of decleuthrough the kindness of brethren at servant of God, with his devout and servant of God, with his devout

E. Brooks, the pastor of the church

the Indian Creek Church, ten miles North East of Greenville.

Can't you come to see us? my J.P. COLLIBR. Andalusia, Ala.

Rev. John Cumbie.

We,a committee appointed to draft resolutions expressive of the feelings fully served us for fourteen years,

WHEREAS, in the providence of whereas it is offered in good faith by

reason for the cause of Christ and the "Oh no," it is again replied, "study advancement of his cause among us. life wielded a powerful influence over

Bethel church, his loss will be keenly full esteem and love of the church. Resolved, 5th. That a copy of this be sent to the ALABAMA BAPTIST for

> S. W. DUNKIN, M. P. STAKER, JESSE SMITH, R. A. ARNETT, J. W. HAMATAN,

Workers for the Harvest Field.

The Lord often grants ns blessings which we do not ask for. How seldom do we hear the petition sent up to the Lord of the harvest to send more laborers.

There pever was a time when preachers were more needed than now-and eyet the petition is seldom

It is gratifying to note that the Bro. Editor: The Zion Associa- Lord is impressing the minds of some now making an effort to go to How-About twenty churches were rep- and College at an early day. At the Elder E. Y. Vanhoose preached us a association; while there his heart was centennial Baptist sermon. Dr. A. stirred, and he determined to begin the Salem Association. A Querry, than by helping on such young men In that bright world we shall not "Should we receive members from in securing an education. Would it report these new laborers?

W. B. CRUMPTON. Cambridge, Ala.

Death of Mrs. J. E. Bell.

The death of this devoted wife and fond mother, has left a vacuum in ed en the subject of baptism, and her death, to attend the funeral of a There is a spiritual, Christian com- they were convinced they had never nice young man, at Evergreen, little munion on earth, between all truly been baptized, although they had dreaming that, before the sun should converted persons. The communion been immersed, one, by a Presbyte- set, he would be called to look upon and kiss the cold lips of his departed of that which is begun here below. minister. Very little missionary work companion. O, what a shock! He Now as there is no identity be- was done in the bounds of the asso. says, "being at the post of duty, tween the Lord's Supper and spirit- ciation last year, but we hope the good though absent, God gave him grace

Sister Bell had not been very well mediately, and put him to work in ble, and, in one short hour she was

Sister Bell graduated at the Jud-The committees appointed, all re- son in 1852; she joined the church the same year, and was baptized by Bro. J. H. Devotie. She was the mother of eight living children, and

tion was held Saturday night, and not look upon the scene at the grave, Brethren, let us all remember Bro.

B, H. CRUMPTON.

of the truth. If the ordinances are make up to the seasons of matters of indifference there is no sion, but they don't. We never through the kindness of brothren at seience argues a lack of charity and tion of all present. The association

manne

And 1 the see ed, this their j pray, around

strance, or held sords t mals cl

QUES Cassares Peter h what? soribe i mand to aver. The T

MARION, ALA. Thursday, Nov. 16th, 1878

Fourth Quarter. Lesson IX November 26th, 1876.

PETER'S VISION.

Acts z. 1-20.

Golden Time,-God is No RESPECT-E OF PERSONS -Acts Y. 34. Central Truth .- "CHRIST IS A LIGHT TO LIGHTEN THE GENTILES."

pernaum. Luke vii. 5. Italian band. so called because composed of Ro-

ed two of his household servants, and clubs. a devout soldier of them that waited en him continually; and when he had declared all these things unto them, he seat them to Joppa. Caesarea, see Notes, Lesson V.; Cornelius, see Kotes; centurion, captain of a hundred soldiers, Matt. viii. 5-9; Italian, tre Notes. (2.) devout, Luke vii.2:5; gave much alms, Ps. xli. 1; prayed, Pa exix. 2. The Sandwich Islanders were much like Cornelius, when Amerhas missionaries first visited them, rision, not in a dream or trance, is in v. 10, but saw with his eyes; evidently, clearly, plainly; angel of God, Heb. i. 14. (4.) memorial, Mn. 1x, 21; x. 12. (5.) Joppa, see intea, Lesson VIII.; Simon, Matt. 1. so same, a name added to a person's original or first name. (6.) geth, stays for a short time; Simon the tanner, Acts ix. 43. A tanner or dresser of skins was despised by the Jews because he must touch dead animals (Jacobus): sea-side, per-

haps there because of his trade, four things said of his character. What did he see? At what time of the day? What proves that it was a plain appearance to him? How did Children's the angel address him? How did Cornelius feel at the sight? What did he say? Which of Cornelius' nots de God regard with favor? For shom was Cornelius to send? Why? Whom did he send? How were they

Peren's Vision. - 9-17. - On the Gently, by their mother kneeling, morrow, as they went on their jourand drew nigh unto the city, Pepay about the sixth hour: And he List ning to the holy murmur; beame very hungry, and would have | Smiling his sweet baby smile ealen: but while they made ready, he Then the little white-robed figure tell into a trance. And saw heaven | Trotting to his mother's chair, spened, and a certain vessel descend- Kneeling softly down beside her watto him, as it had been a great | Waits to say his evening prayer, down to the earth: Wherein were all Low the loving mother bendeth Till her lips are on his hair, manner of fourfooted beasts of the Then the baby's heart repeated anh, and wild beasts, and creeping and fowls of the air. And came a voice to him, Rise, Peter; kill, and eat. But Peter said, of so, Lord; for I have never eaten ing that is common or unclean. ad the voice spake unto him again second time, What God has cleans beived up again into heaven, (6.) pay B? Jonraey Joppa was about 30 alles from Casaren; housetop to my, on a flat roof with railing d, a quiet place for prayer. (10. e, or rapture, Acts axii. 17; Rev. (11.) heaven opened, Acts vii. 4 or sheet; knit at, etc., tied field up by the four corners, or by the tied to the corners of the sheet. d creeping things, reptiles, ani-Lev. xi.; Dout. xiv. See v. 14. God hath cleansed, see v. 28; 15 xv. 11; Rom, xiv. 14; 1 Cor. x.

Presnova.-How far was it from ea to Joppa? Whither did Relate what befell him. Dea his vision. State the comwhy this was thrice done. The Vision Explained,-17-20,while Peter doubted in himself his vision which he had seen mean, behold, the men which lor Simon's house, and stood name animals: ther Simon, which was sur- 3. A plant. 4. A color. 5. To do Nov.

literate.

Since, which was early ledged there.

Peter thought on the vision, and uses him, Rebold three thought on the vision, and uses him, Rebold three three and so, and go with them, and go with the go was go with them, and go with the go was go was go with the go was go with the go was go was go was go

he court of an Eastern house. (19.) spirit, as also to Philip. Acts 9. (20) doubting nothing (see

a did their story help him to un- pretty little rivulet. "Oh, please,"

 That soldiers may be plous? little high
 That plous servants have the conme away." dence of their employers?

Unblisher's Department.

The Alabama Baptist.

We would now earnestly appeal to all the friends of the Alamana Barmist and the cause of Christ in our
State to labor diligently between this

Then the Foroning the 127th also as his. From the Old Testament we learn that the cause it was made prerequisite to poplar from the rays of the sun.

Then the Foroning the 127th also as his. From the United States, and that they cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to both the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prerequisite to be obtained to the old Testament we learn that the cause it was made prevent the cause of the old Testament we learn that the cause it was made prevent the cause of the old Testament we learn that the cause State to labor diligently between this poplar from the rays of the sun.

96th, 105th and 106th, and from the popular from the rays of the sun.

96th, 105th and 106th, and from the popular from the rays of the sun.

"Oh, what shall I do now," said the New that the 2nd and 95th are by That baptism and the Lord's Support Sunday School Convention for 1875, Noves .- Cornelius. This chapter and January next in obtaining new tells all that is certainly known about subscribers for our paper. Brethren, in this sunless, dreary place, I know." also the case of the centurion of Ca- these efforts can in anyway be abated ting. without risk to this important inter-

of Cornelius. (II.) The Vision of Home Mission work, even if they said he, "If only my brothers and author of all these songs; not a tone the Lord's Supper afterwards gives THE VISION OF CORNELIUS.-1-9.—
two subscribers. We should remember was a certain man in Casarea
ber that these are the days of the list approval, and the tall trees bowed There was a certain man in Casarea ber that these are the days of small their heads and looked to see who rout man, and one that feared God achieved has been through the efforts seeing only a little insignificant For. from the impatient quiver of longing ment of that fellowship. With these sims to the people, and prayed to accomplished in obtaining subscrithe sun dazzied their eyes, and, after laved, from calm, grave hope to malaved, from calm, grave hope t God always. He saw in a vision evidently, about the ninth hour of the bers during the next two months as a few mumblings at being awoke so deatly, about the ninth hour of the bers during the next two months as a few mumblings at being awoke so layed, from calm, grave hope to made as they were delivered to the first can be during any subsequent six soon, prepared to meet the rising sun jestic triumph, from melancholy concluded by the holy apostles. For -Abbeville must be in a bad way. and saying unto him, Cornelius. months of the year. The indications by drinking up the dew. But grad-templation of human weakness, or the Christian world cannot afford to The Register says that the local preach and when he looked on him, he was are that money matters will be strinahaid, and said, What is it, Lord?

The more are that money matters will be strinand shone unmercifully upon the litweakness to the most exalted views

The more are that money matters will be strinand shone unmercifully upon the litweakness to the most exalted views And he said unto him, Thy prayers gent; hence, at this opportune season the Forget-me-not, beating herce rays and thine alms are come up for a me. we should labor to put this vital in- down upon him, men to Joppa, and call for enc Si- peradventure. As an inducement thirsty, and wished he was beside the whose sarname is Peter: He and to facilitate efforts in obtaining river again, but was so withered and algeth with one Simon, a tanner, subscribers, we will send the paper stiffened that he could not stir or whose hause is by the sea-side: he to any new subscriber from now until stretch himself. He called upon the shall tell thee what thou oughtest to January, 1878, on the payment of wind, but no answer came. He caught And when the angel which spake same time extend the privileges of ers and sisters smiling contentedly beauto Cornellus had departed, he call- our club rates to the getter up of low, and then called upon the river,

> Nothing can be fairer than Mr. had tried, but nothing could save Daniel F. Beatty's mode of doing him now. That night the little flowbusiness, and which evinces his con- er lay dead, and the tall poplar sighfidence in the superiority of his in- ed as he told the sad end of little struments over all others. He war- Forget-me-not, and as the wind passrefunds money if purchaser is not flourished .- Golden Hours. satisfied. By this means his instruments are brought into competition with others, and invariably come out victorious. Address all communications to Daniel F. Beatty, Washington, Warren County,

American Bible Union.

Twenty-seventh Annual Anniversary will be held in the Central Baptist Church, (Rev. Dr. Sarles, Pastor,) Bridge St., near Myrtle Ave., Brooklyn, N. Y., on Thursday, Nov. 16th. bessions-10 A. M., 2:30 and 7:30 P. M.

SPEAKERS. Rev. A. C. Osborn, D. D.; Rev. careless one. Sam'l J. Smith, D. D., Bangkok, Siam; Westions .- What soldier lived in Rev. J. D. Herr, New York; Rev. a thoughtless boy, Casarea? What command had be? Justin D. Fulton, D. D., Brooklyn; Why railed Italian band? State the Rev. Wm. A. Kingsbury, Michigan. with warm clothes and good shoes. A. C. Osbonn, Pres.

Heyar Iment

WM. H. WYOKOFF, Cor. Sec.

EY P. E. H.

One by one the little children Tired with a day of play, Bend their evening prayer to say,

Silently the baby watches-

Through the mother's lips, his prayer, Puzzles.

A and B wish to exchange horses "boot" money, and B asks A twenty- low fever. five dollars difference in the transacthat call not thou common, This tion. Finally, they agree to "split done thrice; and the vessel was the difference," How much is A to

I am composed of 14 letters: My 7, 13, 10, 9, 3, is to be devoi-My 11, 13, 2, 9, 8, is an atom,

My 5, 12, 9, 4, is a propeller. My 3, 6, is an exclamation.

My whole is one of the free shows

of America. DOUBLE ACROSTIC.

Initial letters name a place of retirement, and the finals are the same letters transposed, and signify a useful occupation.

bird. 3. Baneful. 4. An inferior d to Peter. His reply. The an- 6. A kind of dram. 7. A beautiful E. L. D.

sent from Cornelius had made ters of the following words will each

The Story of a Flower.

is vision? Who called at the "I wish I could go just a little while he was thinking of it?- higher: I am drenched here, and wil hom did they ask? How did soon be drowned, I know, unless " know they were thinking him? | can get higher," said a little Forgett command was given him?- me not that was growing beside a said the little flower in the evening What facts in this lesson teach us- to the wind, "please move me up little higher, or the river will wash

can give but one wish." "Oh, I don't care, only put me up

reach a little sprig that grew open the bank higher up. Then the For-

him. He evidently worshipped the don't let us forget the imperative netrue God. vs. 2, 37. He was probative described all our efforts and on this name affixed, viz., those count dependent for their value upon count dependent for the count dependent for their value upon count dependent for their value upon count dependent for the count dependent dependent for the count dependent for the count dependent depen true God, vs. 2, 37. He was proba-true God, vs. 2, 37. He was proba-cessities that inspired all our efforts wind in humbered 33, 43, 67, 71, 91, 93, 94, a careful observance of the pres-Nearder thinks he was a Jewish to establish this great enterprise in the evening, as it rustled by it whis- 97, 98, 99, 104 and 127. The last is gribed forms and their order of se- 000 scholars. It might be safe to proseivie; Jerome says he built a the interest of our Redeemer's muse Christian church at Chesarea. See in this State; nor let us imagine that shade of the sun that was nearly set-

est. Every one should esteem it not little Forget-me.not. The next morn- strained to attribute to him, as the puts on Christ before the world and LESSON TOPICS.—(I.) The Vision less a privilege than a duty to participate in keeping alive this great the flower awoke. "How beautiful!" certainly a sequel to the 86th.

year's subscription, and at the a glimpse of the river, and his brothbut it heeded not. And the tall poplar could not help him, even if he

Reasons Why.

"Why were you not at the Sabbath school this morning?"

"I did not have my new hat," said

ready," said one that is not very in-

one that would not study. "I had lost my book, and was all the morning hunting for it," said a

"I was playing and forgot it," said

"My teacher is hardly ever there, and I thought it of no use to go, said one who wanted a teacher. "I went to the country, and did not get back in time," said an indif-

"I was sick," said a boy who had eaten all the cake his mother had .-Youth's Companion.

Dommunications.

South Carolina Notes.

which had but a few years since been almost entirely rebuilt, was totally destroyed by fire recently.

The centennial contributions of this State go. to the endowment of the Preparatory Department of Furman University.

Dr. Shuck, the beloved Bishop of the First church, in Charleston, is

The initial, final, and central let- try church of the same size, show the commercial success." same record? God has done this O. F. GREGORY,

David's Poems-No. I.

There are nearly a hundred poetical compositions which, on grounds | Some of these doctrines separate more or less positive, are attributed | Baptists in a measure from other dishis noble, tender and pathetic lament and important, resting upon a few them do not equal the number of days, morning and evening." "Take care what you wish for," sacred style, and is contained among truth. This is the distinctive princisaid the wise old wind; "remember I the Psalms, of which 73 (properly ple of Baprists, fraving more to de below that of the church. Even in 72, for the 14th and the \$3rd Psalms with their existence as a denomina- the State of New York the whole him, and in the Greek twelve more are symbolical rites, expressing truth Sunday School Convention for 1875, thority for the others. There are seving in some degree the meaning of

"It softened men of iron mould, It gave them virtues not their own;

"It told the triumph of our King, It wasted glory to our God, It made our gladdened valleys ring, The cedars bow, the mountains nod; Its sound aspired to heaven and there

But it was not from the luxurious still chamber of a petted invalid destructive of all interest we might where resolute purposes are shaped. "I did not get up in time to get herd, the soldier, the general, the exapplied only to this priceless pearl- the great thing. "It was too cold," said a little girl the men that history shows us, and mad and depth of heart; but when the voter of Alabama. Bromberg in the 1st firmities of old age at all. He was

are bowed to earth in their carnest scruting of foot-prints left by forlern means, fowls unfit to survive, will it not be their school to explore, in a modest, extremes. unlearned way, such traces as may occur of the ways whereby these saered religues have been preserved to NATUANAEL.

The Baptist church, at Aiken, Mr. Spurgeon and his Tabernacle.

In 1861 the Metropolitan Tabernaele was opened. This building is 150 feet long, 80 feet wide, and 70 feet er's platform being on a level with soul for anything more important than Twenty-four of the parties geolered, and ing in Philadelphia. A satisfactory admitted by tickets only; and when it was first opened it was announced A offers to exchange for fifty dollars very slowly recovering from the yel- that "the only warming apparatus would be the pulpit." The Taberna-Rev. M. L. Ball, late of Pontotoc, cle has 4500 communicants, and up-Miss., is doing good work as an wards of fifty proselytes a month are received into its congregation. Of Mr. Spurgeou's printed sermons, The political crisis is occupying which are all taken down by short every ones attention now, and we hand writers, upward of ten million hope by the help of God, to elect copies, it is calculated, have been sold. Hampton to day. The election pro-Hampton to-day. The election proeeeds quietly, and hundreds of blacks
are openly voting the Democratic openly voting the Democrati My 1, 14, 11, is an abused mortal at are openly voting the Democratic tor's College, with about eighty stu-God has blessed me at Mt. Hope.
I last month baptized four, heads of families. Have three more for baptanges. Then there is the Stockfamilies. Have three more for bap- colportage. Then there is the Stocktism next Sunday, and many others well Orphanage, also an unsectarian interested. Three years ago, they establishment, maintained at a cost of had about ten members, all asleep, some five thousand a year. For the now about 50, besides those dismiss- conduct of each of these Mr. Spurgeon is personally responsible; and ed to form a new church. The ma- the total of endowments is not more 1. An ancient athlete. 2. A sea jority are male members, every one than £30,000. The World, which reprays and speaks in public for Jesus, cites these particulars, adds in its own the church is never closed, and manner that Mr. spurgeon has never 6. A kind of dram. 7. A beautiful though in the country, they main- sayed, "and probably he is the only tain a weekly prayer meeting which man living who, if he took the Albert is well attended. Can any other coun- Hall, could be certain of making it a

Baptist Peculiarites.

BY DE ALVAH HOVEY.

"Oh, how levely!" exclaimed the eral, besides, which one feels con- the sucred ordinance by which one ing, before the sun was coming up, 42nd, and the 116th, which is almost testifies that he has died to sin and rising to a new life. Hence, too, ad Pin Hook, It doesn't catch many with air through tubes, and a diathey believe that no order of observ- voters. author of all these songs; not a tone the Lord's Supper afterwards gives ent, a silver cup valued at \$100 from was wanting to his harp, from the to these sacred rites their intended wail of deepest misery to the gentle significance—the former symbolizing of the Divine grandeur and holeness' is very pure and vital. It may be cause of the wickedness of the people." Jesus, and only by changing their

The Educated Housewife.

possible to pervert their meaning.

form of law of administration is it

And jet is there no medium between ibrary of a pensioned laureate, or the the servant and the scholar? May not all reasonable wants of the body be atrants his pianos and organs for six ed by he sang a funeral dirge over that these songs came forth-gems mental culture and spiritual grace? May years, gives five day's test trial, and the place where to once grew and of melody, polished to a perfection not the disposition of the fringe of the towels and heels of the stockings be sac. town within a few days from some dissificed to a speaking acquaintance with ease, which for convenience we will call feel in the manefacturer: they are grammar and a written deference to cholers. In neither case could any the works of a man of action-sparks rhetoric? Must an over-nicety concern- cause for the attack be assigned, and the stag, the rhinoceros and the ele- get descriptive circulars. It will cost thrown off by the blows dealt from principle over sit regard for the higher sux ety. - Livingston Journal. a nervous arm on the hard anvil life of mind and soul? Is the reimentmore than the body and the meat more than the life, that so much of the imper- corn this year without any help, except a little girl that leved dress very An individual interest accompanies ishable should be sacrificed for that a boy one month. Mr. G. is in his 72d them all, as utterances of the shep- which perisheth? And yet far he it from your. Young men, bear this in mind; or lose sight of the oft-repeated truth the effort, ile, the king; and added to these, the that "frides make up the sum of life" "I did not know my lesson," said consummate character expressed in the great thing when it serves the same The small thing is equally sublime with God's own announcement. "I have purpose or signifies a noble tendency. It found David my servant"-language is contemptible only when it loses sight of and endeavors to make subservient

this perfect man-not faultless, but Order and neatness in a home are truly the most completely rounded of all delightful when they suggest harmony of While scientists and scientiolists ful exactness and requiarity concerning hand in hoad. emporal things, one can but be persuad

Nothing seems more appropriate in this connection than the time worn

A woman need not be so mad a blue stocking that she will walk, absent- high? mindedly, into the street wearing one dipper and one gaiter (as has been reated of a famous authoress), nor does literature, art, or science demand of her an utter neglect of her person and family; but if by dividing her time between soul and body she can supply a greater number of needs than by devoting herself exclusively to either, surely she stands justified if she is neither a rapid blue stocking, discoursing in unknown ongues and looking like a fright, nor

Et Tu Brute! own department, pointing a homily on reckless and wicked boys, speaks is going to be asked to pass a dog law. of "the youngeters down South who Some of the farmers of South Alabama, are learning the fine art of shooting who raise large number of sheep, flud it about London, Kensington Pulace has

little negrors. journals which tell lies for party purposes, but it does seem so; if, how-

Baptist Sunday Schools.

What our actual numerical Sunday school force is can only be estimated, to the "monarch minstrel" of the He- ciples of Christ, and therefore deserve It is certain that our schools do not Western paper, one reads: "Parson for Saul and Jonathan, and a mere obvious principles. Namely: First, members in our charches. Hundreds quotation, it would seem, from an That the Kingdom of Christ is spirit. of our small churches, especially in elegy upon Abner. What else re- wal, and the subjects of it persons the South and Southwest, have no mains of his works is altogether of a Spirit and made obedient to the ral churches in every State the mem. The latter was introduced in are the same, differing only in some tion than any other, Second, That number of our Sunday school teach- transplanting. In a town near Bey. mother, near Nanafalia, on the 26th readings) are assembled to Devid in believers in Christ are the only per- ers and scholars is hardly equal to rout the young men who have been of Oct., 1876, by Eld. T. H. McGill, verse, and we can hardly err in reck- tian church. This they hold because that we have at this time from 10,- putting an end to lying. States at 750,000 temchers and 6,500,-

Alabama Nows.

Dallas, Texas, -Lawrence county has a precinct call-

-Gen Hawley has received as a preslady in Montgomery Alabama.

-The Henry county Register has reband called the Italian band. A de- things, and that what we have was awake at that early hour; and breathing of a soul screnely blest, Christ, and the latter one's enjoy.

preside over the State Senate until No-

It gave them virtues not their own;
No car so dull, no soul so cold,
That feit not, fired not at the tone.
Till David's lyre grew mightier than the tone.

They are the Christian's belief in the atonement of Christ as the source of regeneration, sanctimation, as probably to require amputation.

Col. Lobe Forestly the distinction of the constable of style and as cheap as can be had any creed ever uttered by a follower of -Col. John Forsyth, the distinguished confiscated from the Constable of style and as cheap as can be had any

> since, has, we are glad to learn, appa- of Versailles, rently recovered and is again at work. -Johnny Newton, of this place, culti vated and raised this year twenty wag in one well preserved bones of diluvian to the load Good for Johnny, who is on the Lahn, in Germany. The bones

-Several fine fat hogs have died in ing the things that age seen perpetually those having hogs are subject to ne little | phant, as well as of several smaller | you only a postal card, and may save -Mr. Thomas Green, of this countr.

enitivated and raised 500 bushels of me to disparage the day of small things fortune is yours if you will only make -It affords us satisfaction and gratifiention to announce that the District

Grange Fair was a splendld success in never smokes. He drinks a cup of every respect, especially financially. The coffee in bed before rising, and eats management have discharged all their but two meals a day. Retiring very pecuniary oldinations and still have a early in the evening, he sleeps ten or mlance on hand .- Times.

so chosen as a most precious vase to affections are repressed, the sensibilities and McClellan in the Sth have both been be filled to fulness with the Holy bin t d, and the mind itself so dwarfed consigned to an oblivion from which they and warped that even its moral perceptions are confused for the sake of a pain- pendent candidates and Radicalism go and became the Foreign Minister of -A Dallas county "cullud pusson" ed that the end is unworthy; of the last night, in discussing the political situ-

ation, got of the following: "It used to be de case in Dallas county, whar Pse a relief from the stonning jargon of sdage that "truth lies between the two any body we pleased. Now, deys got it down so fine dat one white man beat two slogers for Congress. Hows dat for

fluental citizen of Fulton county, died | She was found wandering about the at Atlanta on Wednesday, at the ripe grounds just as the gates were closage of Linety-two years. He was former- ing, had missed her companions, and ACCOMMODATIONS superior. Large com ly a citizen of Alabama, and represented knew neither the street nor the numhis country in the Alabama Legislature ber where her party were stopping in for several years. He was a Virginian Philadelphia. A policeman took her HEALTH. Location very healthful. Not.

-The Circuit Court of Hale county, yet a notable housewife, with no apri- adjourned last Saturday. There were her son in Indiana, asking if he could high: it has two galleries, the preach- tude in her mind nor any space in her thirty convictions, in criminal cases,- tell his mother where she was staythe lower one; its average congrega, the fringe of towels and the heels of six white. An unusually large number, answer was soon obtained, and the tion is 6000 people; of these, 5000 are stockings, - From November "Home and which speaks well for the zeal and old lady was restored to her francic ability with which the Solictor-Jas. B. Coleman, Fsqr., -discharged his duties. -Last Tuesday night Wyly and Zed

Davis, brothers, went to the Liquor shop The New England Journal of Edt of Mat Clements, on the read between cation grew but of the consolidation Anniston and Alexandria, abused Mr. provement of complexion, is a comof journals published in Maine, Ver. Clements and destroyed some of his fur | mon practice. She says: "A few mont, Massachusetts, Connectiont, niture. Mr. C. left his shop, procured a years ago cosmetics containing bisand Ithode Island, and has local edit- in the side and hand of Wyly. He then found to yellow the skin until it beshot gun, returned and emptied one load muth were in general use, but were ors in those States, and also New snapped at Zed, but the gun did not

-State Journal; The next Legislature out its victims,"

General Intelligence.

There is no trace in Greek antiquithere any in Latin antiquity of a wind they obtained among the Romans. Some Asiatic notions would bear

Then the wind blew upon the little readings,) are ascribed to David in sons entitled to any Christianity have found. Mr. B. F. BERCKENRIDGE to Miss J. flower gently, until it was able to their titles, and one in its closing nance or to membership in any Chris- believed to be safe, however, to say ed a club for the express purpose of During his week's stay at Sheffield the Archbishop of York consecrated two new churches, re-opened a third Tuos. L. INGRAM to Miss LAURA Routhat had been restored, laid the foun. Ets. dation stone of another, held twelve

special services, addressed the work-

men of three different factories, and

preached twenty-five sermons to vast Some of our most recent inventions were foreshadowed, if not actually accomplished, upward of three hun-

gram of a diving bell. swarmed the other night with several lillness. He prayed that mercy might species of birds, evidently from afar be shown to him who had brought off, as they appeared lost. A gentle- about his apparently natimely death, man in Market street bagged twenty- "forgive him, he knew not what hesix, and caged them in his show case. | did;" thus manifesting his Master's -Lieut. Gov. Ligon has the right to They resemble doves, sparrows, and spirit under like circumstances. One noupareils. Sea captains say they in more tie that holds the parents' layed, from calm, grave hope to matian world, to keep the ordinances term of two years for which he was where the little wanderers have been by one is loosed and soon they will be wember 24, which day completes the dicate a fearful storm in some locality hearts to earth has been severed; one driven from their nests.

> The celebrated old orange tree at Versailles, called the Le Grand Bourbon, recently died at the age of 455 called the heart of the gospel. Pro- Mr. Marshall Stuckey, of Barbour and its death was a surprise. The years. It seemed in good condition, perly administered, these two ordi- county, who lost his left hand at the Queen of Navarre gave the seed to We are prepared to print minutes, editor of the Mobile Register, who was Bourbon in 1532, by Francis I., and where. Those having such werk we compelled by mental exhaustion to re- transported to Fontainebleau. In 1684 invite to give us a trial before going linquish his journalistic duties some time Louis XIV. placed it in the garden elsewhere.

> An important discovery of numer loads of corn, averaging fifteen bushels animals was recently made at Steeten, but a youth. Such an example of indus were those of the excellion, larger purchase a sewing machine for each, tended to without sacrificing thereto all try is worthy the emulation of our young than the present African lioni of the we can offer fine inducements. We latter of much more powerful build the Domestic and the Florence, all than the living species. There were machines of the best make. Before also remnants of the horse, the ox, buying elsewhere, write to us, and animals, which had been the prev of you \$25 or \$30. the lion, the bear and the hvena. The cave in which these remains were Associational Meetings, 1876 found was accidently laid open by the fall of a colossal block of dolo-

mits which had closed it water-tight. Prince Gortchakoff, the Russian remier, is noted for his abstemious habits. He never drinks wine and twelve hours. His regular habits have -Independent condidates seem to kept his frame in such excellent conoul and its accompanying strength of have faired badly before the Independent dition that he does not feel the inborn in 1798, entered upon his diplo-Russia at the close of the Crimoan

An old lady at the Exposition last week was in as much trouble as her mmortal protype in the nursery tale

"If this is I, and I ain't sure it be, I've got a little dog at home, and THE COVERNMENT AND MORAL IN he'll know me.'

I the Baptist church for more than fifty to a telegraph office, where her name and residence in Indiana were obtained, and a message was despatched to EXPENSES. Charges love, and much time friends.

Celia Logan denies that New York women are much given to opium, but asserts that arsenic eating, for imed arsenical blood puritiers. The pa- firm; the terms, as reasonable as in any in recognize the look it gives can pick tance and advantage of having their daugh-

Of all the royal residences round almost impossible to realize any profit be- undergone least change. The apart-We are loth to believe that a rep. cause of the number killed by worthless ment occupied by the Duke and promptly met, patrons will see the necessity resentative educational journal would dogs. It is certainly the duty of the Duchess of Kent, in which Queen be guilty of "reckless and wicked" Legislature to protect the farming inter- Victoria was born and spent her inmisrepresentation, like those political ests of the State, and we trust that what fancy, remain as those royal person-lower is right will be done. ages left them. The chambers in the -The total receipts of the State of southeast corner of the ground floor, ever, The New England can name Alabama for the year ending September which formed the young Princess' Rev. L. R. Gwaltney, Mrs. J. R. Lompkin, one "little negro" being killed by any body, old or young we will not exclaimed a citizen as he dashed into say that it stands convicted as a gra- in assessments, owing to the shrinkage in Louise, the apartments are serving. one of the drug stores vesterday. - tuitous slander of our people, - From lands. The cost of the Corstitutional the same purposes as half a century

Mons, Baudrillart, in his lately pub ished "History of Luxuey," says that Jenny Lind has presented 40,000 the French (of the middle ages) were crowns the Stockholm Academy of much less delicate in their esting than so imperfectly have Baptist learned the Liberal Arts to aid poor students, at present, and enjoyed swans, storks, the worth of denominational statistics. Among the religious notices in a crows, herons, bitterns, and hedge hogs The last uneightly creature brews; among them his "last words," particular notice at the present time, brews; among them his "last words," They are believed to be Scriptural and that the teachers and scholars in happy hearers at St. Lake's, on Sunhappy hearers at St. Lake's, on Sun- and porpoises was also enjoyed.— Frogs were a luxury, and also snails. but oysters did not acquire until the ty of a windmill or a watermill, nor is seventeenth century the reputation

Married.

At the residence of the bride's A. BLACKWELL, all of Marengo Co.

At the residence of the bride's father, in Macon Co., Ala., on 20th Oct., 1870, by Rev. W. S. Rogers, Mr.

Obituary.

Philip Cornelius, son of Richard and Elizabeth Burt, was born Sept. 16th, 1862, and died Sept, 6th, 1876. He gave satisfactory evidence to the Bethel church August 9th, 1872, that dred years ago. A Latin military Sept. 6th, 1874. From the time of book published in Paris in 1535 conbe was born again, and was baptized -Alex White is new practicing law in tains illustrations of a revolving gun, lively evidences to his friends (for he revolving turrets for monitors, water had no enemies,) that he was alive to beds for the wounded, divers supplied God and was living on that food that cometh down from above. The crowning proof that he lived, and is The city of Charleston, S. C., still hving, was given during his last set at liberty to fly away and be at rest with their Lord.

HIS PASTOR.

Job Printing.

Aug. 28, 4f.

Sewing Machines.

To any of our readers wishing to cave Lear, and of the cave byens, the can furnish orders for the Wilson,

General, S. E. Als.-Cloption church Dale county, Saturday, Nov. 18kir. Beulah, Colbert Steads Harmony, Indian Creek Judson. Lost Greek. New Hope,

Sordis. Tallapoosa Ricer, Yellow Creek-

North River

THIRTY FOURTH SESSION begins Oct. 8. THE FACULTY, the same as for many years. THE MODE OF INSTRUCTION is peen liar to this College, and to it is due the reputation of the students for high scholarship and practical

FLUENCES assure parents flut their sons will be kept in good company, and rapid progress be made in studies.

fortable rooms, well furnished. On ly two students together.

a case of sickness worthy of mex non for many years.

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JUDSON

Marion, Alabama.

struction, thorough; the discipline, kind but

ters under the constant care of kind and considerate teachers.

FINANCIAL. As the salaries of the teachers and the exof strict compliance with the terms, -cash

ment.

Mrs. S. P. Sgow, Miss F. F. Modawell.

MARION, ALA .:

HATES OF ADVERTISING.

ertisements of less time than one

tes will be charged for each insertion. Advertisements to be put in a particular ad of Publishers Announcements, will be charged twenty cents per line. Transient advertisements payable added to the above, for early spring

stly in advance; regular advertisers, grazing. It is especially admirable marterly in advance. Oblituaries over ten lines, 10 c. nts and ground peas left by "fattening"

Jone and Harm.

Thoughts for the Month.

The top erop of cotton has been the red youn, a very large, early and ent off by drought so generally prolific variety, forming its tubers It lay by itself, under clasp and key, through the South, the present crop deep in the ground, beyond the reach In the perfumed dusk alone,

of cotion must be pretty well picked of moderate freezes. The muscadine ont, and little work left the farmer vines should be trained on the wild now, to complete his year's task .- fruit trees, and blackberries also set There were guests who came to my portal, There is always pleasure in contem- out in all suitable nooks and corners. plating a work finished—a task com-pleted—and this pleasure is greatly dines, be sure to get bearing trees and enhanced by the consciousness that vines, as many of both these plants we have done our part well-that we are barren. The whole field should have been diligent and prudent, and be fenced off into four divisions-one have availed ourselves of all the light | embracing the wild fruit, another the and all the aids within our reach. We peach and apple orchard, another the and all the aids within our reach. We peach and apple orchard, another the trust that our readers can now enjoy out field, and the last the potato, I had only the beautiful garment, that pleasure, even though Providence may not have smiled as much upon their labors as desire and hope pictured to their fancies at the beginning of the year. Adversity number of the policy of the last the potato, and the raiment for daily wear. At last, on a feast day's coming, a third the last the potato, and the raiment for daily wear. At last, on a feast day's coming, and without the policy of the year. Adversity number of the year of the year of the year. Adversity number of the year tionably has its uses-it is a wise to the consideration of our readers,

teacher, and we do well to heed its | Another point we would earnestly essons. For years past it has been press upon the attention of our farm- So out from the dust I bore itthe folly ers, is the raising of horses and mules of planting cotton to bny provisions, -particularly the latter. Nearly ev- To the searching light of day. but the lesson has not been fully ery one keeps too many cows-dis- Alas! the glory had perished learned yet, and the consequence is pose of this surplus, and substitute While there in its place it lay. very unsatisfactory prices. But we mules in their place. A mule is al- Who seeks for the fadeless beauty, are inclined to think that a very large most as easily raised as a cow, and at Must seek for the use that soals portion of Southern farmers are now maturity is worth at least five times To the grace of a constant blessing, repared to curtail their cotton crops, as much. Why raise cotton, at heavy If they could see clearly what to sub- expense of manuring and cultivating, stitute in its place. They have in- to buy mules and horses; when the creased their food crops some, but land upon which it is grown if made have decreased the cotton crop very into a good pasture, would grow. little. So far, so well, but they must horses and mules at almost no exgo farther, and we would suggest pense. This diversion from cotton to now that they turn their uttention to stock raising would be another means diminishing the cost of labor. Three of diminishing cost of labor, by lesmodes of hiring have been adopted sening the demand for it. Raising since the war: renting land for so large cotton crops places the farmer are also writers. We have heard of much cotton, giving a part of the completely at the mercy of the labor- a man who declared that he never crop, and paying money wages. In er. No other of our crops requires so read anything but the very best even and all of these modes, the far- much hand labor-none, perhaps, in mer, either directly or by going his the cultivation and harvesting of security, furnishes the laborer with which machinery avails so little,supplies at time prices. Now suppose | Southern Cultivator.

wheat enough to supply his bands

with bread. It is the practice of feed-

dished several exhaustive tarticles

the farmer raised enough provisions to supply his laborers; he could ei- Cure for Pulmonary Consumpther bargain with the laborer at the rates which have been customary for several years past, and pay him large-

A correspondent of the Southern chant's time rates, and thus obtain a consumption:

Wherever clover can be successful-

ly grown, a clover patch should be

for sows and pigs. Chatas, potatoes

provided for.

very handsome profit on his produce, "I have discovered a remedy for as an offset to the high cost of labor; pulmonary consumption. It has cured or what is decidedly better, he could a number of cases after they had combargain with his laborers to farnish menced bleeding at the lungs and the provisions at cash prices, and pay hectic flush was already on the cheek. correspondingly less for labor, which After trying this remedy to my own latter brings us to the point aimed at satisfaction, I have thought philan--a reduction in the cost of labor, thropy required that I should let it be both nominal, and as we believe, act- known to the world. It is the comual also. Many persons imagine that mon mullen, steeped strong and sweetit makes no difference what the negro | ened with coffee-sugar, and drank has to pay for his food and clothing. | freely. The herb should be gathered That is a great mistake-the cost of before the end of July, if convenient. living inevitably regulates the price Young or old plants are good dried have had such an excellent "literary of labor. It takes time to make the in the shade, and kept in clean paper adjustment. Reduction of wages is bags. The medicine must be continalways resisted at first, but it must ned from three to six months, accord-

blow reduction in the cost of living. | ing to the nature of the disease. It sprung and been selved again and also. Itstrengthens the system, builds possible to do that; there was a again. The only question then about up instead of taking away strength. Thich debt might arise is, whether It makes good blood, and takes inthe farmer could afford to raise pro- flammation from the lungs. It is the borers at cheap rates. As to bread, cal in the United States, Canada and we have no doubt whatever that he | Europe, should publish this recipe for can. Let an abundance of rust-proof | the benefit of the human family. Lay oats be sown in September or Octo- this up, and keep it in the house ber, to feed plough stock, and it ready for use." would be very easy to raise corn and

Too Many Fences.

ing horses on nothing but corn and I notice many farms of from fifty fodder, that makes empty cribs, even to two hundred acres, upon which the under the present reign of cotton .- matter of fences must be about as We know a farmer who plants only much an encumbrance as would be a two acres of corn to the mole, and al- heavy mortgage, I have sometimes thought that the removal of least one-The raising of pork, cheap enough half the fences upon these farms, A Lobster Taking His Dinner. for the purpose now under considera- would be one good step towards retion, admits of doubt, but we are very | moving the debts under which some done. The two greatest difficulties working farmers are laboring. Not in my marine aquarium. If a portion friends that "short quarters" might with my field ?" are theft and cholera. The first is only this, but it would also lighten of food be thrown to him, he imme be bought in Washington for twelve The acute and quick-witted Rev. directly.) where they could not be fences are generally a necessity. But who bids the waiter take away a did himself .- Religious Herald. stolen in the day without being seen, after that, fences to enclose pasture- plate of meat he does not fancy. If

bed to above. This enclosure work with enthusiasm and graduated to plot of the near the dwelling, with runled to above. This enclosure work with enthusiasm and graduated to plot of the near the dwelling, with runled to above. This enclosure work with enthusiasm and graduated to prize, and those who entered into the front of his nose, like a blind man litary the story of your wors, you'll be awake and keep your wife awake and keep your wife awake and keep your tossing, spail your temper by your tossing, spail your temper and your breakfast next morning, desires employment—" "Hold on,"
THOMAS HEXEY.

with the 6 acres in the three other dition, . the trees, the expense of the hog field | will be furnished by the University of her own making, a regular "com- Rural New Yorker. would be very small, and the hogs with the necessary help and teams pound householder," with no taxes raised and fattened upon it, with a and implements, at a moderate charge to pay .- N. Y. Observer. little corn, say one bushel per head to per hour. They will be required to finish off with, would repay that ex- perform all the manual labor them. Humors of Dr.W. F. Broaddus. -The Husbandman

William F. Broaddus,' and I have

born!" said the excited officer. "It

is impossible that a man of your in-

telligence should not know the conn-

ty of his birth," "Hear me," said

the Doctor, "and I shall be pleased if

you can settle a question that I have

have concluded that he had a singu-

ring the inquisitorial process, the

Doctor doubtless maintained the

judge entirely in the dark as to

whether he was making his state-

Sometimes the Doctor, in his face-

it proper to say, six and seven is elev-

en, or are eleven?" By prefatory re-

marks and emphasizing the verbs, he

drew off attention from the numbers,

Remedy for Trouble.

ments in simplicity or in derision,

Moth-Eaten.

Mireside Reading.

hogs, would carry the "stock" hogs to the first of January, and clover I had a beautiful garment, And I laid it by with care; coming in the first of March, would folded it close with lavender leaves leave only tico months of the year un-In a napkin fine and fair; It is far too costly a robe, I said, "For one like me to wear." The potato best suited for hogs, is

what is known in upper Georgia as So never at morn or evening In the perfumed dusk alone, its wonderful broidery hidden Till many a day had gone.

There were friends who sat with me, And clad in roberest raiment I bore them company; I knew that I owned a beautiful robe, Though its splendor none might see.

There were poor who stood at my portal. There were orphaned sought my care; I gave them the tenderest pity,

I would walk with pride in the marvel, Of its rarely rice design.

And fold on fold I held it up

or into the folded robe alone The moth with its blighting steals. Margaret E. Sangster, in Harper's Bazar

Reading and Writing.

There is a large class of readers the should be very careful about what they readmimely, readers who There is safet# in extremes as the man said who stood in the middle of the burning bridge. For a writer, nothing is so daugerous as to be intimate, with mediocrity. A friend of ours, who is now in mid-career of a successful business life-a business life whose successes have been greatly in provisions, at the usual mer- Plantation furnishes this cure for ly due, by the way, to what may be friend of ours, in talking one day about literary style, confessed that, in his youth, after reading a lot of and wrote page after page of blank verse that he would be hanged if you could tell from Milton's. If he had had his poetry by him at the time, he would probably have found far prisoner under examination. Duthat he was mistaken as to the supposed close resemblance of style; but in principle, he was not so far out after all. Milton, himself, would not most artless manner, and left his good poetry written before his day, We have heard an artist say in looking over the sketches of Michael tiousness, met with his match. On

Angelo and Raphal-that it seemed one occasion, travelling in a car, he simplicity, an ease in the work which proposing a question in grammar: "Is gave encouragement and hope-as well as inspiration. The workmanship of other great, though inferior The same thing is true in literature. and called forth the answer, "Six and "Does, gh? So'll yours 'fore you're masters seemed more unattainable. It is not mere conceit that makes seven are eleven." When appeal old's lam."-[Springfield Republican. the young writer feel, when he reads ed to for the correctness of the dethis daring, yet reverent, sense of glad to do you a favor. I have just a cur'ous woman." mastery and companionship .- Serib-

and locked up at right in a strong land ought to end the matter.—Cor. the food is agreeable to him, he log house or pen. We have recently Germ. Telepragh. munches it up, moving his jaws in a munches it up, moving his jaws in a peenliar way, like a weaver making a | Work is your true remedy. If misversity.

There's nothing like aged mother flogged him to something with a will. There's nothing like aged mother flogged him to something with a will. There's nothing like aged mother flogged him the flogged him to something with a will. There's nothing like aged mother flogged him the representation of the disease. These embrace aged mother flogged him the flogged him the lining of the stomach. When the lining of the stomach. When the lobster goes out for a "constitution," and asked. "Alas, things are not as they destruction of vermin, sait and askes away within reach, and an occasion—but ways within reach, and a coparate with losses, you don't want to lie awake and think about them. You want sleep—calm, sound sleep—and want was assigned to a small garden which was assigned to a small garden which was assigned to a small garden which was assigned to the work, and go loafing the very day?"

A needy politician called on his representative in the Assembly to enter the very which he keeps his horns moving in the lining of the stomach. When the lobse who which he founded, lir. Cornel offered which was assigned to be!" and the wind was assigned to be!" and the wind was assigned to be!" a small garden which was assigned to a small garden which was assigned to the wind was assigned to the work and the work and the work was assigned to be!" a small garden which was assigned to be added to the wind was assigned to be added to the work and the wo

this about an acre for every hog in the direct line of agriculture.

If the least thing alarms him, he are every winter, his enclosure of the University, has recently provided in a generous manner for the vided in a generous manner for the track only time can heal, and perhaps some that never can be healed at all; but all can be helped by the great panacea wint, ye'll find it in the jng, where the nouster is short-sized the constituent; "hold on. It isn't employment that I want—it's a Government berth."—[Paris Figare, only time can heal, and perhaps some that never can be healed at all; but all can be helped by the great panacea work. Try it, you who are afflicted.

Thomas here.

8 acres in fruit, 3 acres of the poor- course of agriculture, who shall most suddenly closing his hand, and flies It is not a patent medicine. It has | 1111 est, roughest land should be set to successfully manage a little farm of backward with a jerk, like an India- proved its efficiency since first Adam plums, wild cherries, nulberries, must two acres, according to a certain pre-rubber snapped in half. He always and Eve left behind them, with weepcadines and persimmons. These would scribed plan; and the prize of \$165 goes into his cave tail foremost, ing, their beautiful Eden. It is an cost nothing but the setting out, and and \$135 respectively for the second and he makes the most wonderful efficient remedy. All good physiwould yield a large amount of valua- and third best results in the same good shots at the entrance. I really clans in regular standing prescribe ner, President. ble food, in pretty nearly unbroken line. Each of these miniature farms, think the lobster must have an eye it in cases of mental and moral dissuccession from May to December of which there will be at present only in his tail somewhere. Our lobster case. It operates kindly as well, Hawthorn, President.

The remaining 5 perces should be set three will be subdivided into five is not willing that the secrets of her leaving no disagreeable secrets and The remaining 5 acres should be set three, will be subdivided into five is not willing that the secrets of her leaving no disagreeable sequelos, and smaller plats of equal size, and is to and abundant bearers, and keeping an arotation of grass, wheat, oats, corn tank, she artfully collected cockle eficial results. It will cure more hard plant an early variety of peas, and garden vegetables, so that the and oyster shells, and made a trench complaints than any nostrum in the of North Alabams, The 6 acres in oats would alternate land will always be kept in good con- around herself after the fashion of muteria medica, and comes nearer to the Romans, when they took posses- being a "cure-all" than any drug or crops named. Only six acres would The students competing for these sion of a hill-top. A branch of sea- compound of drugs in the market. II. Carroll, Opelika, be in ploughed and hoed crops. Af- prizes will be charged a reasonable weed forms a canopy over her head, And it will not sicken you if you do ter the fencing and setting out of rental for the use of the land, and she is at this minute in a house not take it sugar-coated, - Moore's

The Causes of Our Stability and Progress.

The agreement of our distinctive Less than one inch will be charged for each insertion.

Less than one inch will be charged pense manifold. We are not preparties than one inch will be charged an inch in ed to give figures, but are confident all their expenses and returns, and a first pense as if it occupied an inch in ed to give figures, but are confident all their expenses and returns, and a first pense will be charged for each insertion.

The agreement of our distinctive views with the most obvious sense all their expenses and returns, and a first pense will be charged for each insertion. views with the most obvious sense he same as if it occupied at including that the cost of pork under such an careful diary of their regular Univercheerful, playful spirit, and had an ing and skill to extract infant sprinkpage. Fifteen per cent, additional will that the cost of pork under such an careful diary of their regular Univercheerful, playful spirit, and had an ing and skill to extract infant sprinkirrepressible foundness for jesting and ling from the language of the New charged for double columns or cuts. arrangement, would be exceedingly sity duties in a satisfactory manner irrepressible fondness for jesting and ling from the language of the New the indulgence of his humor. A vol- Testament. A man of average caume might be filled with his quaint pacity might read that volume for remarks, sparkling repartees, amusing years without finding any trace of it. such panel is all that comes in contact with southeast Cor. St. Francis Sirser jokes and odd tricks. A few facts If it is there, at all, it must be writ- the ground. No Past Holes, no Mortising must be given in illustration of this ten in cipher, and in a character so nor Boring. Each panel is self-supporting. trait in his character During the small that one needs the aid of a and will stand alone. The rails do no late war, he was arrested, at his home critical microscope to discover it. cross, and more than half do not touch each other; consequently, rapid decay is avoid in Fredericksburg, by the Federal Not so with the immersion of believ- ed, and repairs can be made with more authority, and carried to Washington ers. An ordinary reader of the New economy than with any fence in use. A decity, as a hostage. Instead of yield Testament finds that without effort, cayed rall can be removed and a new one ing to grief and despondency, his The only difficulty is to escape it. inserted, without lifting or deranging the spirits were buoyant, and he was the And so it is with the cuts of he. Fence. Scraps of timber and poles may spirits were buoyant, and he was the And so it is with the duty of be- be used in its construction. For cattle and

sunshine of his captive associates and lievers' baptism, as practiced by our horses, only four rails are used every nine the puzzle and vexation of his keeps churches. It has been our custom to or ten feet. Without the use of new timers. When brought before the offi | say: "Look into the New Testament | ber, the Worm Fence may be converted in cer for examination, he was asked: and see with what large letters it is to this improved Fence, "What does 'F.' stand for in your described. Read and obey!" I re- At a Saving of More than \$100 per name?" "I do not know," was the collect now an incident which occurprompt reply. He was reminded red when I was about twelve years and will stand much longer without re that he was under official examina- old. A neighbor came to my grand- pairs. Easily understood and rapidly contion, and must not trifle with the father who was a devoted Christian structed. In short, it affords greater proofficer. After a graceful apology for and a sturdy Baptist, for light in rehis seeming disrespect, he said, in spect to her duty. Trained as a Con- labor, than any fence in America. substance: "I have long been perplex- gregationalist, and now, when past those who wish to do good among farmed to know what 'F.' does stand for middle life, converted, she was distributed apply for County in my name; and I will state the satisfied with her baptism in infancy. case and shall be greatly obliged if My grandfather was content to refer you can aid me in answering the her, without a word of discussion to question. My parents named me Wiltiam Francis Ferguson, [we think ful reading of that volume she learn- | Why I am a Missionary Baptist. this was the full name, and it was ed the truth. Yet I recollect disrecorded in the family Bible. When tinetly that the blind old man was

Ljumor

never known whether I dropped the "You labor over much at your Smithers. "He goes to bed at dark, |

while I'm up till after midnight." "It was a popular notion of the an- Now is the Time cients," said a showman, "that this change his spots; but it's now known never been alde to decide. It that he sleeps in one spot one night pages THE WINTER'S WORK WITH THE corded in the family Bible that I was and in another spot another night, born in the county of Culpeper, Sub. and is continually a changin' his The Centennial Edition

sequently, the part of the county in spots." which my father lived was out off A Connecticut editor, in winding from that county and incorporated up a most touching obituary article, into a new county, called Rappahan- said to the mourning friends: "Be nock. Now, if I should say that I comforted, ye sorrowing ones; there was born in Culpeper, the fact that is still a balm in Gilead." The next the house in which I was born morning he read: "Be comforted, ye stands in Rapphaannock would refute | snoring ones; there is still a barn in my statement; and if I should affirm Guilford."

that I was born in Rappahannock, the "I guess dad wishes we'd all die record in the family Bible and the and go to heaven," said a miser's son date of the organization of the country to his maternal parent. "Why so?" "Paradise Lost," he went to work ty would prove that I am mistaken. she asked, upon recovering from her Can you tell me in which county I ast mishment. "Oh, 'cause heaven's was born?" The decision of the offi- such a cheap place to live in."

cer we do not know; but he must After a close study of the Centennial awards, we have come to the irresistible conclusion that every piano exhibited was the best, every sewing machine the best, and every safe the most unbroken gravity, spoke in the best ever made, - Albany Express.

A bald man made merry at the expense of another who covered his partial baldness with a wig, adding as a clincher. "You see how bald I am, and I don't wear a wig." "Frue," was the reply, "but an empty barn requires no thatch."

Crowd at the depot waiting for late train; affable young man accosts gruff old-gent: "Sir, I think I have had the pleasure of meeting you before. Your face looks familiar." Old gent-

"You see," said, Uncle Joh, "my cision, he coolly replied: "I should wife's a curious woman. She scrimp Shakspeare, and Dante, and Milton, and say, six and seven are thirteen." A cd, and saved, and almost starved all say, six and seven are thirteen." thing that he can do, The time will | wag present heard the conversation, of us to get the parlor furnished nice, come when his limitations will close and, after a short interval, he said to and now she wont let one of us go inthe Doctor: "I have been interested to it, and haint even had the window been farther and higher by reason of in your conversation, and shall be blinds of it open for a month. She is

been to Washington, where I learned | A gentleman had a board put up that short quarters (then the curren on a part of his land on which was cy), that pass here for twenty-five written, "I will give this field to any cents, may be bought there, in any one who is really contented;" and quantity, for twelve and thirteen when an applicant came, he asked, cents." The Doctor was pleased with "Are you contented?" The general A lobster is a particular fellow in the information, and with a bright answer was, "I am;" and his reply instrongly inclined to think it can be of our most industrious and hard- his food. I have been watching one countenance, communicated to his variably was, then what do you want

remediable, the second pretty largely the demand that is constantly being diately sets his long horns to work, or thirteen cents. "No," replied his Lemuel Haynes of Vermont, well under the centrol of a vigilant, caremade upon their time and patience to
to ascertain the whereabouts of his
informant, "I said for twelve and
known years ago throughout New
ful farmer. To guard against theft, repair fences. Dividing a farm up
dinner. If he does not like it, he thirteen cents." The laugh was comEngland, was once saucily accosted hogs must be kept in an enclosure, into fields of from one to five acres, immediately pashes it away from pletely turned on the Doctor; but by an impudent trifler with the ques-(which we will describe more fully seems to me to be useless. Good line him with the attitude of an epicure none enjoyed it more heartily than he tion, "Mr. Haynes, how old do you he nouncing that he has leased and refitsuppose the devil is?" "You must now ready to accommodate the traveling

The extensive authority of parents on the subject of cholera. Whilst no something on the subject of cholera. Whilst no Agriculture at Cornell Uniblanket. He tears his food into fortune hits you hard, you hit something the netual thing else hard; pitch into something t

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