useription, Cash, as follows to Ministers. 2 0 et 15 each, and copy to en new names ats wanted throughout the State

#### After Long Yeltz.

er heart and true, in the seasons fle by me and left me fave the punsies with send I used to be es the ruses faded of Long Ago? to the tapers glimmer that lit the feast ? m I living man, or a wandering ghost ?

till, in the scent of the autumn air feel a rapture that's like despain The starlight pair on the sleeping sea is a nameless, sorrowful joy to me: nd, lit by orb or crescent of night. endow and woodland are brave to sig ill I bend to the mystic p

and the face of beauty wakes the weath of hely passion and knightly faith !

Bat ever I hear an ambersone suble, sorrowful, wordless moan; the dying note of a Inperal bell; the faitering sigh of a last farewell ad ever 1 see, through a luvid have he sombre plantoms of other days a lights that's and as the ruin it frets. a solenn light of a sun that sets.

never again can youth dre m on it used to dream in the su or round it dashes the tide of years eyes are darkened with mist of tears; rest, when the flags of triumph wave

Communications.

The Theological Seminary.

GREENVILLE,

### order to a correct understanding of this art. But the words for Objections to the Observance word, "the rest that were chosen who ness to his calling necessarily makes Baptists and Private Judgthis, they are also drilled in grammar, masta, suils, yards, &c., being entireand in translating English into Greek. Iy different in the different branches

and classical Greek into English. Dr. of the Aryan stock, we conclude that troadus makes the hours spent in the original race used row-boats only, been changed. This is admitted; the lar Paular they sung is perhaps not "all things to all men." If he be in he Greek class always profitable, and never ventured upon the high day at first observed being the see- extant, if it be, it can hardly be any love with his work, and be diligent and sometimes amusing. But it would seas in ships,

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of the various classes and teachers, such as the one just stated, compara- ing the first. From the large amount of work which tive philology has produced interest. We would however ask those who nience were gratified by leaving the weep teurs of penitence and gratitude they do outside of the class room, on ing and valuable historical results, raise this objection to the observance altar where it was, and the old right and to feel good in view of the glo sible compliment to Carlyle, when he and began to wash his face. I had original exercises and translations, the which, so far as they go, are as relia- of the Sabbath-supposing that they would patarally remain with it. May rious doctrines and blessed consola- says of him, that "the whole might expected, of course, that the poison professors make on one's mind the ble as any other secular history what- are not seventh day Baptists-would be when the worship was fully trans- tions of the religion of Christ. mprecision that they are sincerely ever. In order to show something of they feligiously observe the seventh ferred to the temple the ancient song WM. H. WHILIAMS. Greenville student is 'The what our science has done for histo' day if they were convinced that it is was dropped, a composition being sub-ry, we will state same of these results. The more suitable? Objections of stituted made out of the old material

A HAPPY MAN. No one here who appreciates the fore the age of the Vedas, or the those who wish to know the truth; and better suited to the refined taste educational advantages afforded him, Zenduceste, (lietet argues that it but they most frequently come from of the metropolis than such old field can consider himself otherwise than was 3,000 Il, C.) lived together in those who would avoid worshipping dimes as they used to sing at Gibeon. most fortunate. The excellency of Central Asia, on the great plain east God entirely, and are quite silling to The new and, indeed, magnificent anthe course of instruction may be seen of the Caspian sea. They were a pas- find no day set apart for his service. them was put immediately after the in the fact that those who spendeone toral, but not altogether a nomadic year here generally spend two or people, for they had fixed homes, three if possible. Not only the stu- towns and fortified places, and dents but the denomination owe to They reared cattle and tilled the Christ. He seems to have led the conclusion, by the oldest song of all, the prokesors a heavy debt of grati- ground. They had the ox, horse, way by appearing to his disciples on which (now restored to its place in

The social privileges of the Semi-nary, as well as the educational, are warried their flocks; and the fly and the very precions. By social privilege is the mouse infested their houses. Bar-On that day too he sent down the for the word "hallelujah" itself is not between the fallible Baptist and his neant the commingling of the stu- ley, and perhaps wheat, was raised Holy Ghost. If, then, the change way in it, yet it is hallelajah all over. The you all. dents with each other. Wit sharpens and made into meal; and mead, pre- sametioned by the Savior, we should simple, rude style of this psalm points wit. In the cool of the evening while pared from honey, was a favorite not besitate to adopt it, for "the Son it out as the original, rather than, as you, that if permitted to live, so far to speak to him, in his Savior's abwe are waiting for the supper bell, we drink. They knew certain metallic of man is Lord even of the Sabbath a very learned commentator has re-by the grace of God, to devote my-assure to speak for his Savior conthe beautiful songs of Zion. Our af- was one of them. They understood In t Cor. 16:12, it is said, "Upon of the preceding." Its antiquity is self wholly to the ministry of God's With this claim, he demands the exts, and often three a ternoon strolls serve to strongthen weaving, and used wool and hemp, the first day of the week, let every betrayed by the absence of allusion word. friendships and intimacies which will and perhaps flax, in this art. They one of you, lay by him in store, as to the conquest and partition of Ca-

But the best feature of all is the They used hoats propelled by oars, be no gatherings when I come." It the passing over Jordan, to the venreligious. A well stored brain and Their form of government seems to seems clear that the first day of the geance apon the Midlanites and the e location of the Theological Semi- fine social gifts cannot supply the have been patriarchal. They made week was the day on which Chris- punishment of Balaam. Possibly the ry, a growing town of 6,000 inhab- lack of picty. The tendency of all slaves of prisoners taken in war. So tians in early times met togethei for 25th verse alludes to the manna as nts, is pleasantly situated on the the associations and all the studies far as we can discover, women were the worship of God. at direct railroad from Montgome- here is to heart culture. But not looked down upon as inferior be-

# MARION, ALABAMA, THURSDAY, DECEMBER 7, 1876.

of the Sabbath.

. The original Aryans, then, long be- this kind do not 'always' come from (like Dryden's Tales from Chaucer) From all that we can gather on Songs of Degrees (in the book supthis subject, the day was changed, posed to be carried away from Jerusheep, goat, swine, dog, and domes- the day on which he rose from the the service) the Jews distinguish as

had swords, spears, hows and shields. God has, prospered him, that there maan proper, to the fall of Jericho, to

still continuing, but its enumeration of Why, we ask, are there so many God's signal mercies closes with the ings. The marriage relation was ob- allusions to the first day? Is it mere- slaughter of Sihon and of Og and the SECOND DECADE: 1856 TO 1866. on Bible teachings, or at liberty not had derived from it, and alluded to uggests itself. Considering the de- served. They counted decimally up Iy accidental? Must there not be a giving their land for a heritage, "even sirableness of a theological education to a hundred; had named some of the reason for it? A writer has remarked a heritage unto Israel his servant"and the facilities which this institu- stars, and measured time by the -"If men will presume that apostles, not to the children of Reuben and ion presents, why are there few moon. Their religion was polytheis- filled with the Spirit, appointed the Gad and Manasseh. And yet comyoung preachers here? Only 07 last tic-a worship of the powers of a'. Christian Sabbath without the Spirit, mentators, walk right over the year. Only 59 this year up to date. the personified; and the rites were they may question any chapter or pathal. And that very intelligent "The Chinese, though two millions in liberty to speculate upon revelation, of Scripture, but they did not cheer Dr. Boyce says that he must have performed without a priesthood. So verse of the New Testament." Athenian Xenophon, walked right number, are flecing in every diree. or to diverge from its teachings is de-The Seminary buildings are the not. That is one reason he wishes to far as we can learn, they had no lit. Though the precise time has lean over Nineveh, no longer after the unit. The Long Huirs came with Properly speaking, we can even in the start the all; I know them all; I kn move it, to place it within reach of a crature. The household was distinct- changed, the early Christians must fall of the city than we are from the Early than the field the Hible to my larger number. But, even sait is, there by organized; the father being the bave regarded the command for one English Commonwealth. Can any ful loss." In taking the cities he. are ignorant. Where truths are anarge brick structure, on Main street, should be over a hundred here. The "protector;" the mother the "divi- day of religious observance as still one read and doubt that this is the tween Nanking and Shanghai, some resolved, their speculation is unreconce used as a hotel. About South has more than half the Eaptists der;" the brother the "supporter;" obligatory. The example of the song the victorious tribes sang at two hundred thousand perished, one- stricted, as that any theory stands, Visitors to the Centennial. ty rooms are occupied by students, in all the world, and only one theo- and the daughter (see dug-a teat) the apostles may show to us that the ob- their triumph over the Amorites ; half taking their own lives. In the good until it is investigated. But BY DR. DOBES, OF THE NATIONAL BAP-Togical seminary. Should not one "milker." They had house with win. servance of the first day is acceptable How a Nichule would shout over a summer of that year, the milker." They had house with win. to God. tragment of the triumphant song of among early Christians, concerning hundred years older. the propriety of observing the first NATHANAEL.

day of the week, though some Jew

ish Christiaus probably for a time

An Old Song.

were expressed by name to give the preacher objectionable to his thunks to the Lord, because his mer- heavers. Far from it. Indeed he It has been said, that the day has ey endweth forever." The particus has inspired authority for becoming

enth, the day now observed by these but the 136th. The 195th was meant and carnest both outside of and in for the personal eight to read the Bible the mouse got hold of his tail with be impossible to speak in particular By the application of linguistic laws professing the Christian religion be- for a new lorder of things, while old the pulpit, he will make his people to anivements under the interpretation associations as well as present conve- delight in the branty of the gospel to at the interpretation Next he seized an opportunity, and of their own private judgment. Tuscaloosa, Ala. Nov: 20th 1676.

> A Lotter of Thanks.

TO THE EUFAULA ASSOCIATION. Dear Brethren: Having been in formed by Bro. J. T. Murfee, President of Howard College, Marion, Ala- subordinate place, or is depensed bama, that you have cantributed with altogether. Hence, Baptists eighty two dollars for my benefit in have ever appealed from a fallible church to an infallible book, on the shortly after the resurrection of salem) and appropriately followed, in sustaining me at the Howard Colground, that if the inspired parchlege whilst pursuing a collegiate ments do not embody Christanity, sational powers. In religious concaunot find language to express my them, and all other things are secon- and most able, indeed, "must be the

> I can only, dear brethren, say to marked, "little else than a repetition by the grace of God, to devote my- assure to speak for his Savier can-He pointed them with appropriate Yours in Christ, PUILIP T. HALE.

Hazle Green, Madison Co., Ala. Nov. 25, 1876,

Something About Foreign Missions.

XXXIX, SHANGHAT

The ALABAMA BAPTIST is the organ he Baptist Denomination of this State; and as such, represents a constituency of over 85,000 communicants. It is the only reli-gious paper published in Alabama, and has bers in all the Southern and Southwestern States. Its circulation is widelieve it to be the heat medium for general tising in the State. Terms, 4th page. Renait money by Post Office Order on Marion, Registered Letter, Express, or Bank Check. Otherwise at sender's risk. Address ALABANA BATTIST.

the mouse. The mouse and scorpion then closed, and rolled over each other like two cats fighting, the scorpion continually stabbing the mouse with his sting, his tail going with the velocity of a needle in a sewing-ma-The Boptists have ever contended chine. When the scorpion got tired,

of his genins has been bent to the of the scorpion would have killed the proclamation of one great truth-the mouse, but he didu't seem a bit the sumless worth of a man." And with worse for it. When I examined him but little modifications it may be the next morning he was quite lively said of the Baptists, that their whole and well, and had nearly eaten up history has been a resistance to all the whole of the scorpion for his sorts of attempts to thrust something breakfast. Of course I rewarded the between the individual man and his mouse for placky conduct by giving Savior, as the Bible presents him, him some milk, and by letting him go

Wherever these pretentions sustain in a place where it was not likely themselves, the Bible either takes a the cat would find him."

# Spoiling Scripture.

A gentleman of fine literary taste and culture was a favorite in every contributed to the support of one life. And there is this about the Bi-touches of wit and satire at times efbetween the fallible Baptist and his have done.

with this claim, he demands the ex-ercise of his private judgment of in-torurcting, the Bible as a divine dicrous connection. With the thoughtterpreting the Bible, as a divine less this was one of his great merits, right, so that, as he caunot be a Bap- and always elicited from them the tist without the Bible, he must know heartiest applause.

from it, directly, what order of obe- Years rolled on, and this man was dience it requires. If he gives up one brought to his last pillow. A young of these positions he must give up man, who had often listened with oth. But, by the divine right of private great delight to his conversations, called to visit him. He spoke warmly judgment, Eaptists do not mean, that of the pleasure his conversation had man is at liberty to think as he pleases always given him and the profit he to think at all, if he chooses. If e is the bright prospects lying just before is bound to limit his judgment, and him, now earth and its joys were re-

ment. BY THOS. ARMITAGE, D. D.

INO. 39.

infallible Redeemer. He recognizes

With this claim, he demands the ex-

edv river, in size only an ordinary ek, yet by its falls at this plac ashing water power for seven

THE BOARDANG HOUSE,

is is done at small expense. tment is under the supervision of tution to its fullest capacity? ood Eaptist lady, who graces one he tables and who well knows the ds of students. The fare is first-

h. The cost of board is remarka-OUR RELIGIOUS EXTRETSES a daily and a weekly prayer-meet-

one of our number offers a pray- Sauskrit and the Zend, and are found | feach. The weekly meeting is held on in no other Aryan tongue, and from day afternoon. Once each month | these linguistic relations it has been pecial object of prayer is foreign established beyond controversy, that have been greatly strengthened by Another writer says-"the fourth the ancestors of the poets of the Veda,

day of the month. An essay is original home of the Aryan race. er meeting we will have a pa Italian shepherds on the hills of Rome. a the question, "What consti- so do these Aryan tongues tell of the a valid call to the Missionary earlier time, when the original ances ?" Letters are also read from tors of the Persians, Indians, Greeks, omories. At our last meeting we Romans, Slaves, Celts and German etters from brethren Buckner, lived under the same shelter, and were ow and Holt, of the Indian Ter- one people. The words heaven, earth , and from some other quarters. father, mother, son, daughter, con Society days are always wel- dog, all point to such a period. The d as among our most pleasant .- verb as (to be,) joined to certain pernember of this body, Rev. N. B. sonal terminations (originally personans, is now a latorer in China, al pronouns,) and thus making up the er, Rev. A. J. Holt, has but re- variations of this verb in all the Ary thers now here expect to go to some conclusion.

A PRACTICAL QUESTION,

Southern ministry, aspiring as they dows, doors, and fire-places, the proour boarding arrangements are do after progress in the knowledge ducts of the dairy and the flesh of te pleasant. This important de- of divine things, patronize this insti- cattle were their principal food; they wore cloaks; boiled and roasted their

D. G. Lyos. | ment; used sonp, and knew some-Greenville, S. C., Nov. 23d, 1876. thing of pottery.

> Science. NUMBER VILL

We have not the space nor is it des, fully as good as any one need Christianity and Linguistic sirable here, to give the details of the processes by which these results have been reached; but it is universally ad-

pointed out errors in the churches, mitted among the highest authorities but there is no mention by him of The whole Aryan family of lan- that those processes are correct, and the observance of the first day as an and the monthly meetings of the guagues may be divided into two that the results mentioned here are error. In the first council at Jerusaery of Missionary Inquiry. The grand divisions :- the Southern, com- reliable. We sometimes speak of his- lem, it is not mentioned as a cause of prayer-viceting comes just after prising the Indie and Iranio classes; tory as a grey-beard; but our science division. A writer says-"If we have er, and is really only family wor- and the Northern, or Northwestern, has gone far behind the dawn of his- no recorded precept directing us to A hymn is sung, each brother all the rest. Certain words and gram- tory, and has uncarthed information keep one Sabbath on the first day of ats a passage of Scripture, and matical forms are common to the which mere history was powerless to the week, yet we have what is as sat-

isfactory-the practice of men, who The external evidences of some of in matters of religion acted never the narration of the Old Testament without divine direction" (Nevins) the discoveries of Layard and Raw- commandment is so worded as to ade Missionary Society, whose mem- and of the people who worshipped linson. Adverse criticism had striven mit of the change of the day of rest, bership embraces all the profess- Ahurn mazduo (Wise Spirit,) lived to prove the Ninevite monarchy fab- without at all violating the instituadents, holds its sessions on the together for a time after leaving the alous, and the very existence of Cy- tion. The proportion of the day is rus and of Darius was questioned. the essential point." Another says, and the subject of the essay is Just as the six Romance linguages But the bowels of the earth were "the words no where determine discussed at length. At our De- all tell of the original home of the made to yield up their long-buried where these six days should begin, hundred cities, seattered over thou- is to be taken generally of such a sunds of square miles in Persia and Assyria, were ransacked; glazed tiles, or had appointed." History tells us bricks and monuments were brought that the ordinary question put to tions; relics of the time of Sardan- thou kept the Lord's day?" The ananalus were uncartheil; but the learoing of the world was at fault, and no and cannot omit it." man was found able to read the book At last the Sanskrit language made Pleasant Hill, Ala, gone to the Seminole nation. I an lagrages, points unerringly to the the scientific comparison of languages possible; the Science of Langaage

In examining these languages, with was born, and has already shown that

observed both the first and seventh. next-it was overlooked in transcri-Thus the seventh day was gradualbing. ly displaced by the first. Paul freely

Theological Confectionary. Children like to be fed on sweet things. The same remark may be

them "cry" or feel "good" they are delighted. They have a morbid appetite for such preaching. No other kind pleases them.

should produce good feelings and limit harm will follow.

testimony; inscriptions were exhumed nor where the rest of the Sabbath youd this beauty, so-called, degener- gining promised so much for Christer and and a reoction, which in its beantedating the Caristian era by some should fail. That is supposed to be ates into wordiness and froth. A pulsix or seven centuries; the ruins of a determined elsewhere. The precept pit effort is sometimes lauded as a "fine sermon" when its chief merit seventh day as God should appoint consists in well-rounded periods and ewer to such was-"I am a Christian B. W. WHILDEN. misses its mark. The sinner whose Mr. Crawford expressed: "War or 

COLLAPSE OF THE T'AL-PINCS.

In 1860, the insurgents, twenty also to govern it, by facts and truths. thousand strong, marched on Shang- Then it follows, that he must use his to hear him say with regard to those hal, where "everybody was armed to judgment in his investigations, and English and French forces, "with fear- freedom of thought only when we self !",

had a score or two against the Impe- speculation ceases; because the right From all accounts, there seem to Camillus' soldiers half as well anthen- Takes, forts garmoned by forty with it the right to donbt the truth. have been no difference of opinion ticated as this, which is almost eleven thousand troops. On the 24th of the All doubt of truth implies ignorance, ister's salary twenty-five per cent., tober, the treaty of Tien-tsin, which and ignorance is an evil- not a right. on account of the hard times, has provided that a minister should reside The divine right of privately interpre- been here. He came with his wife at Peking, and that foreignors should ting the Scriptures, is the right, not and his two daughters, and staved for have access to the whole empire was to remain unconvinced of the truth three weeks at the Trans-Continen-"A Hebrew Triumph" must come ratified. Mr. Crawford observed; and disobedient to it, for that would tal at \$3 a day each, besides extras, "These fine treaties you hear of are convert the doctrine into a plea for lunches, admission to exhibition, etc. forced, by the alles on an unwilling cowardies and insult. No man has He thought it a pity not to have a mation." In January, 1861, Mr. Yates the right to remain ignorant of Bible few mementoes of the Contennial; so o'served: "The troops are still here, facts and truths, which he may dis. he got a face cape for his wife, a suit and we can expect to do but little for cover if he will industriously seek of furs for one daughter, and a set of the next two or three years." The for adequate proofs thereof, and then jewelry for the other. For himself Tai-pings subjugated the greater part follow the evidence. God makes a he got nothing; as he said, these of Honan, Kiangsi, Chektang, and a personal appeal to every man by the were times for economy; I mean nothpart of Fohkien. In taking Suchow, Dible; and the only question is, wheth- ing by way of luxury; he did order a nade of some grown-up church-goers, they slaughtered a large Imperial or any councilf synod, or ecclesiastical mantel-piece of Mexican marble for If a rermon be "beautiful" and makes force. "Eighty thousand of the peo- digoity, a formida, can thrust in be- his new house at \$1,000; but that, as ple destroyed their own lives. \* \* tween the personal man and the Bi- he remarked, was a necessity; and a They thought that the rebels were bie, as an authority to interpret it good article, as he observed, is almonsters, as they were not afraid to for him. The Baptist believes that ways the most economical in the long treat the gods as they had done. \* \* God not only allows, but requires him run.

It was found impossible to approach to defy such interference even if he Now while it is eminently proper nearer than two nules of the city, he- stands alone, or dies for the resistthat sermons should be beautiful and cause of the multitude of dead which ance. God allows no exclusive right reducing the salary, but who said con filled the canal." The haperialists or monopoly of Biblical interpreta- fidentially to a friend that he was in were now commanded by foreigners, tion to any church or class of men in hopes that the minister would throw tears yet these are not the ultimate whose commerce demanded a cessar any church, and their claim to such off from his salary the amount of the design of preaching the gospel and if tion of hostilities. The "Long Hairs" monopoly is to be secuted as arrothey be sought for beyond a certain were followed from city to city. In gant, to be trampled under foot as enjoy themselves very much togeth-limit harm will follow. In the ground that every er. They were often heard to speak,

A sermon is beautiful just as far Mr. Yates, "was crushed out, by for- and therefore has the right to know as it impresses scripture truth. Be- eign aid, a rebellion, which in its be- Christ's will directly from his own t an civilization, and the friendly in duty, lest church authority, decretals, of gospel preaching. They enjoyed tercourse of foreign nations with all catechisms, and creeds should contrat this visit so much that they have arports of the empire."

MAXIFOLD TROUBLES.

nicely adjusted quotations of poetry. struggled under the two-fold burden ever against the corruption of holy The English Polar Expedition. There are times when the poorest of the wars in China and Amorica. faith and practice, but what the Bi- The return of the English polar exforth, covered with cunciform inserip- Christians in early times was "hast and saddest comment that can be up- The letters of our missionaries breath-of the cunciform inserip- Christians in early times was "hast and saddest comment that can be up- The letters of our missionaries breath-of the cunciform and of saddest comment that can be upon a sermon is that it makes one ed the spirit of patriotism and of self-billing could " Some bould base no denial. By their own exertion, they Bible is doing more for the Baptists that the very atmost resources of "feel good." Some people have no largely supported themselves, al-to-day, than all other things gom-man cannot ensure him a passige to the bird by its anthority and its per-the North pole. Other explorers had right to feel good and the preaching though Maryland and Kentucky af- bined, by its authority and its per- the North pole. Other explorers had which produces that effect upon them forded generous aid. They felt what sonal interpretations.

against God ought to feel miserable wars of China and America." Bat until he has repented of his guilt. "congregations were small, or en-

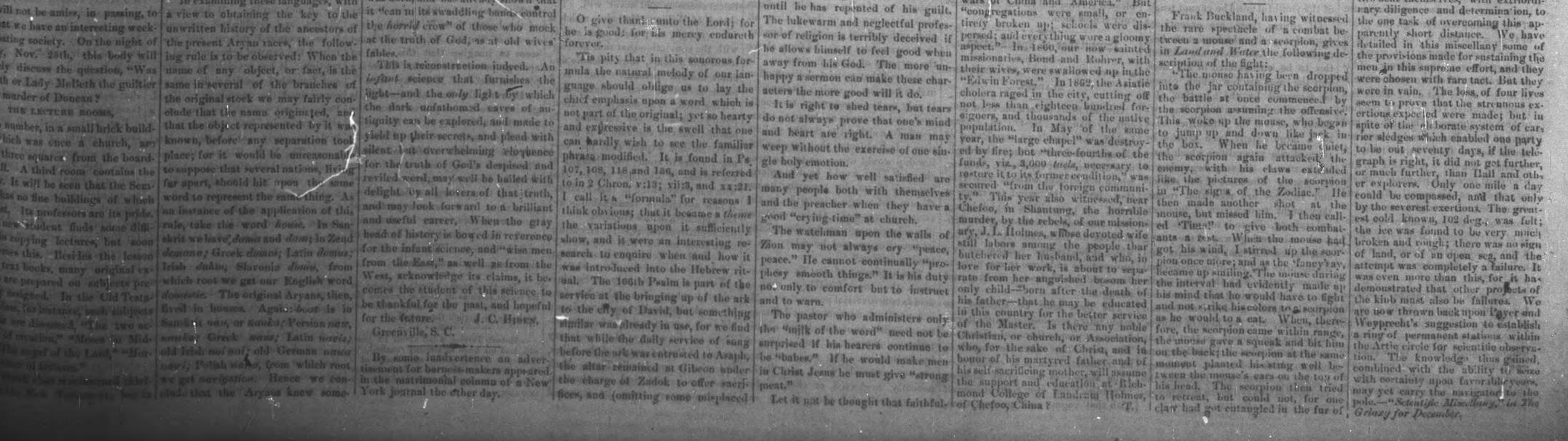
I am also happy to state that the man who voted to reduce the min-

He was accompanied by his friend. the man who didn't like the name of annual deficit. The two seemed to the Imperialists. "Thus," remarks man is to obey Christ for himself, almost with tears, of the decay of apostolic piety on the part of the ministry, and the fear lest luxury was vene God's word, so that through ranged for a tour to Europe in '78, to visit the Paris Centennial. They will take their families with them.

pushed their sledges to within five hundred miles of the earth's axis of revolution, and the English authorities bent themselves, with extriordi-

them he cannot come to a knowledge of the truth, as it is in Jesus. The From 1860 to 1865, our mission Baptist, then, has no defence what-

A Queer Battle.



#### THE ALABAMA BAPTIST .--- DECEMBER 7, 1876.

nite vesult in life,-the existence and lisplay of Christian virtues;-in the language of Paul: We are created in Christ Jeaus unto good works. Eph.

2:10. We may go still further, and say that the righteousness of believers is them from its observance, than to en- 1. "The possession of Paradise de- ject, may have a wide circulation. cognized in their present obedience, courage the performance of the duty. ] pended upon the innocence of man. and is connected with their future lory. So the same apostle teaches, Thursday, Dec. 7th, 1876. when speaking of his service to the Supper. Neither do his apostles. In 3. "Therefore man lost Paradise."

cause of Christ, he says: "I have our epistle, l'aul rather represents it Upon a stem of doctrine so rugged Mr. Beecher's Thanksgiving sermon. fought the good fight, I have finished as a memorial feast, commemorating and uninviting, the magic art of the my course; I have kept the faith .- its founder. And is not this a very poet caused the richest flowers of Henceforth there is laid up for me a composing and cheering representa- fancy to bloom and the fruits of the suit it so well as the Pharisces' Fray crown of rightcousness which God tion?

the righteous Judge shall give me at that day." 2 Tim, 4:8. Yet, bold as Supper as a festival of love wherein Pleasures of Hope, the Pleasures of adulterers, or even as this publi-Ins. 2:21. Was not Abraham, our fa fied by works when he is this personal assurance, it agrees with what our Lord says of those who sus. It is the memorial of the love tener, however, the specification is sidering the conduct and condition of Itar. 22, Seest thou not how fait are meet for the Heavenly World. It of God and Jesus; and a means of implied. Thus Dante's Divine Com- the North in the past and the present. h his works and by s was faith mude perfect ? 23. is but a transcript of the encouragefellow men. ment which the Spirit of Christ adwhich saith Abraham helieved God dressed to the few undefiled of Sarand it was imputed to him for

dis: "They shall walk with me in white for they are worthy. He that

overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life; but I will confess his name before my Father, and before his angels." Rev. relation of works to our justification, 3:4.

> -----Education.

HE TEACHER'S PROBLEM-CHANC IN EDUCATION-THE PUPIL MUST CO-OPERATE, OR HE CANNOT BE TAUGHT.

the effective cause of salvation, al-An article in a recent number, "in though they always accompany it, as chalf of Teachers," we were willing its expression and discipline, just as mough to publish without note. And breathing, growth, and action accomthis not only because it was thoughtpany life. But salvation comes firstfully written and worthy of indepenand has another origin. Our sins are lent consideration; but because we absolved, and we receive a title to lid not wish to join issue with our eternal life through faith and faith correspondent upon precisely the ground he selected. We would not

This last type of doctrine, it must be understood as in any way detractbe admitted, is the natural interpreSermon Notes on the Lord's

Supper.

form such ideas as rather to deter gument assumes the syllogistic form; tant, yet much misunderstood, sub-But Jesus gives no grounds for 2, "But man being tempted by Sathese apprehensions in regard to 'the | tan lost his innocence.

ripest culture to glow.

we solemnly recall the memory of Je- Memory, Jerusalem Delivered. Of- can." Mr. Beecher rejoices in conromoting our love to him and our edy is intended to teach the doctrine He claims that at the close

1. The Lord's Supper is an expres- Mucbeth shows the power of a guilty it merited, -rights, liberties, financial sive memorial of the Love of God and conscience. Wordsworth's Excursion prosperities. The South received a shows the restorative influence of un- portion of its deserved chastisement;

The Love of God the Father is ture upon the soul of man. Nor is the rest it is getting now. sublished by this ordinance. When history without its propositions. Car- The Plymouth pastor charges our in the Lord's Supper we receive the lyle writes to denounce weaklings and people with the reduction of the nebread and wine, and reflect upon the maguify heroes. Motley's histories gro "to his Darwinian ancestors;" with meaning of these emblems, they will glorify the uprising of freemen pampered idleness, and with manilead us to prize the love of God, that against tyrauts. Gibbon shows that fold outrage: and sees in them but

so great love, which has given his the corruption of morals ruins the one redeeming virtue,-the hereism only begotten Son to die upon the mightiest States. Green's England with which they have endured advercross for men; the love of God, who finds the true history of that great sity. As to the Republican party he has revealed his design, by this clear- kingdom less in the policy of the candidly admits it has its faults-like est proof, to impart to us grace and court than on the manners, morals, all other folks;-and has done some make us happy forever; the love of and culture of its people. God, who has offered to all men, After reading, the student will find days of Washington. But its leaders great benefit in considering: What is will stand higher in history than the without exception, so great a blessing. Jno. 3:16, 1 Jno. 4:8.

The Love of Jesus is proclaimed by is it established? In writing, let him tion, "and not far from a martyr will the Supper. Everything here reminds imitate the masters of literature,-let be that man who with his sword put us of him; and especially of the love him begin by specifying his theme, and an end to the rebellion, and who has which led him to give his life for us, arranging the method of his argu- been for eight years at the head of an He himself require 1 that we should ment. Let the teacher inquire, what administration of peace and silence." thus remember him;-as he gave the books the student has been studying No trouble is to be apprehended.bread, he said, This is my body bro- or reading; and assign for an exercise He is not afraid of the present strain ken for you;-as he gave the wine he the subject of one or more, 1. as a upon the nation, for "this is a said, This is my blood shed for you. term-2. as a proposition-3. as an thoroughbred nation (he means his Hence Paul requires that we thus argument. The writings of Casar, part of it) and that tells." And the publish the death of the Lord, and Tacitus, Homer, Virgil, the orations South will not be violent, for "it has

but specified it. The name of his | ered vessels in which the essence of references, its illustrations and its poem, Paradise Lost, indicates a the ohurch is preserved in its purity. practical suggestions. At the close proposition: "The possession of Para. They belong to "the life of the build. of the volume is given a list of propupper many Christians are wont to proposition as developed into an ar- tract of Dr. Everts upon this impor- and meaning.

Public Affairs-As Commented up

on by a Pulpit Notoriety. A friend has handed us a report of The text is not mentioned. There is no possage in the Bible that would

er. "God, I thank thee that I am not We, too, should regard the Lord's Simular instances occur, in the as other men are, extortioners unjust, of future recompense, Shakspeare's the war, the North got what

> and most acceptable styles in the various garments for ladies and childsen, hats and bonnets, coiffures, designs for needle and fancy work, etc., are provided, and the number is also accompanied by a handsome plate representing stylish street cos-

The literary contents are varied and unusually excellent. The prinsiple attractions are the opening hapters of a capital story, "Oar Governess," several poerts of merit, stealing-like the politicians of the three very entertaining sketches, respectfully entitled, "My Fortune," the proposition of this book; and how statesmen who formed the constitu-'How Nellie Lost Her Chance," and "Shakelton Grange," and an inter-

esting paper on "Christmas," The serial, "My French Master," is concluded. The usual Miscellany, Small Talk, Mosaics, are more than ordinarilyfull and instructive, while the usu al critical taste and judgment are exhibited in the review of new books. The Domestic Monthly is publish-Specimen copies 15 cents. THE NATIONAL SUNDAY SCHOOL

which the articles on Combination

Costumes, Ladies' and Children's

Costumes, Seasonable Fabrics, Trim-

nings, Millinery, Furs, Winter

Wraps, Lingeric, etc., contain an

ibundance of fresh and practical in-

formation concerning those topics.

Numerous illustrations of the latest

Field Notes.

had to recommend it to the favor of the people, has been clipped from

We live in evil days. The whole newspapers which never asked a dol. 1 Cor, 11:21-32. Of the Lord's dise was lost by man." And this ing." We trust that the powerful or names with their pronunciation government and all its employees are lar from any one without giving an devoted and taxed to maintain a equivalent."---- Now is THE DOMESTIC MONTHLY .- The party. The Secretary of the Interior to make up clubs for your State of

December number of this popular is the organizer of a party. The Sec- gan.---- The Herald publishes magazine, the last of the four double retary of the Treasury threatens our letter from Dr. Stone. The retar numbers issued during the year, financial rain, unless we vote for a end gentleman is "not a politician takes the same complete and satis- party. The clerks and postmasters he is a missionary to the blacks," H. factory survey of the whole domain and post mistresses are giving up knows thousands of cases of hanging of Fashion, for which it is held in their salaries for the sapport of a and murders but he is unwilling to such high repute. Its usual review party. The President of the United report the names of his witnesses of Fashion presents an interesting States is using our army and navy, who would fare hardly among the and reliable account of the prevail- and the public purse and sword, for Southern people. He is assured ing and forthcoming novelties in the success of a party. Who stands that the Virginia people do not know every department of the toilette, up for the constitution, for the gov- the facts known to him, and that the ernment established by the old Thir. Gulf people do not dare to report teen, for the laws and the liberties them. As the organ of the Bapting purchased by the Revolution of 76? of Alabama, the central Gulf Star The Thanksgiving Proclama- we deny the conclusions of Dr. Stan tion of Gov. Rice, of Massachusetts and we demand the facts and n. and that of Gov. Houston, of Ala- witnesses .---- You can make m bama, are, with a few verbal differ- better selections of a holiday present ences, identical. "A good tale is none for your friend than by sending him the worse for being twice told."\_\_\_\_ the ALABAMA BAPTIST for one year -A great meeting of Good Tem -The recent "Episcopal congress' plars was held in Liverpool, on the was of the opinion that "ministers "negro question." The grand lodma ought to discuss in the pulpit the great moral principles which create in the Southern States having refused admission to negroes, the grand and govern obligations to the State." This is understood to be a new de- lodges of England, Ireland, Scotland and Wales have seceded. A resola parture. Heretofore that church has tion in favor of the admission of us een silent on political topics .-Rev. Mr. Galaher, from the South, groes was passed with great entrymaintained at that Congress that the siasm .---- Quite an interestin politics of the country are thorough- fact, says The Presbyterian, and one ly vicious. In reply to which the which was novel to us, is that Lav. Watchman sublimely says: "It is ard, the explorer of Nineveh, began possible that he may have rightly in- bis archeological investigation a disterpreted the political morals of some believer in Christianity, but became portions of the South; but he was a devout student of the fible \_\_\_\_\_

strangely at fault in speaking for To the question "What have misthe whole country. There is no sions douc?" Africa sends back a Northern State to which his remarks response from 130,000 church-memcan apply with even the shalow of bers; Asia 120,000; Europe with truth."It would be interesting to Scandinavis and Germany, 58,000: learn from our contemporary, what | America 22,000; Polynesia 70,000; section it is, which sustains the po- the West Indes 150,000. A grand litical plunderers of the South, and total 500,000 gathered out of the ed by Blake & Company, 849 Broad- what State it is which sends Ben But- darkness of beathenism into the light

tation of the longuage of the Apostle l'aul, especially in his Epistles to the Romans and the Galatians. And the Apostle James accepts

slone.

T. WINKLER .--- EDITOR:

MARION, ALA.:

The Relation of Faith and Works.

ILLESTRATED IN THE CASE OF ABRAHAM.

N THREE PARTS-PART L.

And the Scripture was fulfille

This difficult text we have selected

for examination without any inten

tion of involving ourselves in the

many controversies it has excited .-

Embracing a momentous subject, the

the passage has been interpreted

with a great diversity of meanings,

Church creeds have explained it, and

imposing convocations, such as the

Catholic Council of Trent and the

Calvinistic Synod of Dort, have in-

troduced it into their conflicting de-

erces. The general sentiment of Or-

thodoxy has been that works are not

righteonsness.

ed Isaac his son, upon th

the same doctrine in one text while he rejects it in another. For after saying that Abraham was justi- was this the point we were seeking fied by works; he added in the next to make. But we do maintain, and breath, Abraham believed God and it that with great carnestness of con- From fove to us he has offered up his (is e. this belief) was imputed unto viction, that the teacher ought to in- Son. 1 Jno. 4:8-16. hits for righteousness, and he was terest the pupil in whatever study called the friend of God.

Nay, is not the whole New Testa- this position is based upon the princiment express and abundant in its ple that whatever the student is not teaching, that faith is the means by interested in, he is not taught in any he help being animated to the most which we become interested in the proper sense of the term. The interrighteousness of Christ, with all its est which the student brings to his attendant blessings. This doctrine is work is the precise guage of his edu- Supper impressively reminds us that the only warrant of the sinner's hope cation. Indeed is not that the very before God all men are on one level :-of salvation, and therefore the one meaning of the word? foundation of the Christian scheme. In this direction a change has needing one Savior. Rom. 3:2-that If our natures and lives were pure, been going on in the educational sys- they all are regarded and loved by raivation might be secured as the re- tem ever since the days of Pestalozzi. God himself, and by Jesus since he ward of human virtues: but, as the No one is satisfied with the old meth- according to the will of the Father, transgressors of the law, we can only ods. The most thoughtful mit ds offered himself up for them;-that be saved by the grace of our Sover- both in Europe and America are en- they all receive the same benefits, I eign. And such is the salvation an- gaged in discussions and experiments | Cor. 10:17, on exercising faith in him. nounced in the Scriptures .- "it is by in regard to the best modes of teachgrace through faith, and that not of ing. And while there is a great di- love our fallow men heartily and ourselves; it is the gift of God." Eph. versity of opinion upon the subject, practically; to show consideration, 2:8. Such is the doctrine incorpora- there is a substantial agreement in patience, and long suffering toward ted into the commission of every Gos- regard to certain general principles. them; to be forgiving to them; to pel ambassador: - the great message we aro to publish to men is: "He that merly upon the pupil's nureflecting sus died.

believeth and is baptized shall be memory. He is encouraged to study anved; he that believeth not shall be things rather than mere words. Abdamsed."

monious accents with every revival ticable, from the primary course. Christian should not willingly and of religion. It has cheered with its Useless names and dates disappear often desire to renew it? Who should gracious assurances every season from the current histories and goog- not with joy renew the memorial of of Christian sorrow. It has caused raphies. So distinguished an author- the love of God and Jesus? Who thousands of dying believers to ex- ity as Rev. Dr. Peabody, of Harvard, should not awaken his love by this en? Believers do commune here spir elaim, with the venerable Booth: "I would dispense with the teaching of pleasing sign? must go to Christ as a poor sinner, - grammar, in the common schools, al- 2. Yet those who approach the ta- the Supper is an external order and a poor, grey-headed sinner; I can go | together. Grammar, the philosophy | ble of the Lord simply from custom, fellowship. And we have nothing of no other way;"-and yet to depart, of language, must be relegated to the or with an indifferent spirit, will nev- ordinances or external societies in like him, into the invisible world, age when the developed mind is ca- er rightly estimate the proofs of the Heaven. Is it urged that restricted fearing not, because they felt that pable of comprehending philosophy. love of God and Jesus; nor be able to Jesus was a good Master."

ous souls

it for the public good. If this is all by Faith is true, what then is the thus stimulated, he is not educated; observance. In this act, Christian eisted that this orderly fellowship than can guard society in free couhmeaning of our text where justifica- and unless a teacher can thus awaken brother, recognize the Lord's body magnifics outward observance above tries from anarchy-the game is uption by Works is also asserted? And and develope the dormant faculties and consecrate yourself anew to his inward life? As well urge that any for the poor never have studied poif we secure salvation, not on account of the youthful mind he cannot teach. blessed service and to the welfare of observance of religion exalts its form litical economy and never will. The of our merits, but through the grace Of course there are exceptional your fellow men above its essence; or insist that all sketch of William Godwin, which is With pleasure upon "the pure beauty has it not broken? It has enacted agreed upon, than any author of God, what then is the meaning of cases of stupidity which resist the best ----civic or beneficial societies enforcing fair enough, impresses the reader Importance of Specification. those various passages that speak of appliances. And there are difficultheir ceremonial exalt the form above with the conviction that that arch agthe worthiness of the believer, of his ties to be encountered in all cases. the purposes of their institution. Is itator was a smart, impracticable and good works, and of the rewards he is But the cases are few which cannot HINT TO YOUNG COMPOSERS AND it objected that restricted communion crack-brained person. There is a BEADERS. to receive at the last day ? There is a be managed by the adoption of a makes baptism a saving ordinance? pleasant article on Shakspeare's place for human virtue in the religion true system of education. Nay, we General Subjects are the most diffi- It only makes it necessary to obedi- Young Men. The notices of contemof heavenly grace. The prayers and doubt not that the difficulties have cult to handle. Restricted themes ence, and demands evidence of salva- porary literature are valuable. getting into hotter quarters than the Peans to our political progress are a teachings of its own creed. alma of Cornelius ascended as a me- to a large extent been created by forbid the desoltory wandering of tion before either the Supper or bapmorial before God. Acts 10:4, A those sterile generalities which beset thought, and necessitate thorough- tism. Is it objected that broader fel- #We do not expect that for very one of them the confession is made: dicted for fraud; now Gen. Hancock little too early,-or a little too late! central courts of oppeal, where, I prophet's reward is promised to him the learner in the very beginning of ness and unity of treatment. A term, lowship would win more to the true many years to come, the thought of who shall receive a prophet with the his course. The most of our schools which is a subject without any rela- church? That would be like enlargthe masses of England can be that respect due to his sacred office; and und colleges are recitation rooms; tion, leaves the mind to range at ing one's farm by removing its enwhich is represented in this review.' the reward of a righteous man is they ought to be arenas of intellect- large. A proposition, which brings closure and merging its titles in the promised to the hospitable entertain- nal training. There is too much book two terms into relation, gives defi- estates of another. Or it would be has appeared, Ellice Hopkins. A new novelist of remarkable power er of the righteous. Mat. 10:41. Even work and wearing away of the young niteress to discourse. A syllogism, like enlarging a State by abandoning Select Notes on the Internationa cup of cold water ministered to soul on manuals and grammars and which indicates the relation of two its constitution and boundary to a AL LESSONS, for 1877. By Rev. F. a disciple shall not be without its re- dictionaries and too little intellectual propositions and three terms, gives to foreign empire." N. & M. A. Peloubet. Henry Royt, ward. Mark 0:41, . companionship with the living teach- discourse its highest symmetry and The argument of Dr. Everts is so 9 Cornhill, Boston. Price \$1.25. tices are exceptionally good. ay; more; God makes provision er. And the young mind needs not strength. This is a valuable help to Sunday. much the, more forcible in that it were taken wholly from other news. whole, people, for righteousness in the lives of his only the steady guidance of learned The term must be specified, or avoids controversial personalities. It school teachers. The author has done -The Presbytery of South Alabama, at month by patting the escance of all experience, but the help of objects, made into a proposition before it can is a positive, connected and climac- his work thoroughly, and has drawn ineir hearts. The mar- analogies and models, so that it may become a proper theme of discourse, teric exposition of the church consti- aid from a great variety of sources.e which takes place in comprehend what it is studying and The proposition when developed in tution as determined and expressed There are three maps; the missionary an we are born again, how to think and invest. A change its complete form is a syllogism .- by ordinances. The ordinances are travels of Paul; Canaan of the tribes, with that vague and general term, convenience' sake; they are the sa- its explanatory notes, its marginal minutes.

profession; nor would we demand of the teacher the performance of impos-

Of course no teacher can confer upon a pupil the gift of brain; nor the pupil is capable of pursuing. And

cordial, responsive love ! To our fellow men. The Lord's

Even thus are we admonished to There is now less strain than for- honor them as beings for whom Je-

> CONCLUSION. 1. If the Lord's Supper is a feast of

stractions, which he cannot under- love, it is therefore certainly also on This doctrine has mingled its har- stand, are withdrawn, as far as prac- honorable and important rite. What

or to the State is bigotry. Is it in-

render him our thanks. v. 26. of Demosthenes and Cicero will af- no blood left, and Buchanan is not 2. The Holy Supper is the means of promoting our Love to God, to Je sus and our fellow men.

To God. What can more strongly arge us to the most heartfelt love of God than the thought that is impressed upon us so deeply by the Supper mmense literary stores.

Dr. Everts on the Church.

To Jesus. How can a Christian when in the Supper he receives the THE CAURCH, or Organic Christianity. By W. W. Everts, Pastor First surest pledges of the love of Jesus, Baptist Church, Chicago. Publish remain cold toward him? How can ed by John H. Tomlinson, Chicago. Dr. Everts maintains the following not of, the cause of the present crisis positions. 1. Ordinances create the

external or historical church. 2. The necessary co-ordination of ordinances. that they are all erring and sinful, 3. The church created and formula-

ted by ordinances is a local church.

and sententions argumentation. Lhe following brief extracts from the discussion under the fourth head will illustrate the directness and terse ness of the argument: "Is it objected that the Table is the Lord's, and that the Lord's people should be invited to it. Because it is the Lord's Table it should be approached only in the Lord's way, and sought only in the Lord's church. Is it objected that all

men have a right to the Supper? So they have a right to family fellowship, and to citizenship, but only through constitutional order. Is it elaimed, all Christians should commune here, as they expect to in Heavitually as they will in Heaven. Bu

fellowship establishes schism? Rath-

ford suitable models. At this point President." Mr. Beecher "knows' the most general statements, a mere that if there had been a fair election, rudimentary sketch will suffice. The Florida and Louisiana would have object must be to get at the gist of given an overwhelming majority to the book. It is by this sort of read- the Republican candidate,-but it i ing that Carlyle has gathered up his his wish that if there be any unfairness in counting, Hayes will refuse to accept the office. Any how, every-

thing will turn out well; and so let us all be thankful and join hands ! Claptrap of this sort from the pulpit orator of Republicanism will serve to explain, in a manner that he dreams

The persons whom this demagogue represents have no respect for facts, form of the church is determined by little concern for the moral delinquencies of their friends, and no grasp of statesmanship. They see what they wish to see-envilization in Africa, 4. The Lord's Supper, the external rebellion at the South against federal fellowship of the church, is guarded laws, martyr spirits at the White and awarded only by herself. These House. That such leaders have manpositions are sustained by vigorous aged our public affairs is the one cause of all our evils.

Literary Notices.

WESTMINISTER REVIEW, for Getober. Leonard Scott Publishing Company, 41 Barelay street, N. Y. There are four grave political artides-on Indian Affairs; Political Economy a Safeguard of Democracy; Lord Althorp and the First Reform Act,-and Political Development and Party Government. One is struck by the subdued tone of the great Radical Quarterly. The fruit which is now springing in England and America from the literature of scepticism and sedition affords but small encourage-

ment to those who have planted the nexious seed. The second article, mentioned above, is particularly remarkable. It might have been entitled, The Dangers which Threaten Society from the Political Supremacy of the Lower Classes. A general popular education is no longer relied upon an injustice; and it is only the knowl. edge of Political Economy which the property of the rich and dividing

manion, The Little Folks, is very and "unmake legislatures by Pretorian House, Friday, Dec. 22. prettily illustrated and well adapted steel, ----We learn through the columns to infant classes. Chicago: Adams, of the Southern Collegian, that Mr. W. T.

Blackmer, & Lyon Pub. Co. BLACKWOOD'S EDINGBURGH MAGA- graduate of the class of 1876, of Heward ZINE for November. Leonard Scott | College, has been elected to the honorable N. Y.

of Swift against the attacks of Lerd ing his legal studies. Our Howard boys disposed to controversy than any Macaulay. The evidence shows that take the first positions wherever they go. other evangelical denomination?" the Dean was a better man than he ---- The Wotchman looks hopeful- This feeling towards us is, we had the credit of being. A visit to fully upon the political situation. It think, quite common; and we believe he Hindoo Temples of Kathiawar says :- "The American people are it to be a mistake. Dr. R. Fuller exhibits a strange picture of the thoroughly in earnest. They are de- was accustomed to say, pleasantly, gloomy grandeur and the squalid termined that the moral convictions "The Baptists are preeminently the barbarism of Eastern idolatry. of the nation, and the unchallenged church militant: that is 'the church The life of the Prince Consort throws integrity of private life, shall find fighting,' or 'the fighting church;' bean engaging light over the household expression in public men; and that cause we fight the world, the flesh life of British royalty. The story government offices shall be given to and the devil; we fight all other dewill do more than acts of parliament worth of character, not to partisan nominations; and then keep up a

from the conservative stand-point. Sheldon & Co.

they should do something in that di- world, flesh and devil. "they were in good hands, and that In short the great aim is to interest awaken and nourish the sentiment of er it is disorderly fellowship that supthe pupil in the studies he pursues, love in their own hearts. ports unnutborized and rival denomito meet the case. The proletariat So legibly has the doctrine of jus- to make him actively and zealously 3. Only then can the Lord's Supnations. Restore the orderly church, regard property as an anomaly and tification by faith been recorded in cooperate in his own education, to per be to you a true feast of love, and sects and parties will disappear. the Scriptures. So deeply has it been awaken in him the consciousness of when you, before and in the observ- Is it charged that this orderly fellowimpressed on the experiences of pi- intelligence and the sense of power, ance of the same, recall your heart ship implies and promotes bigotry ? will prevent them from confiscating to train the faculties of observation from dissipations; and direct your Then loyalty to Christ, to the family, But if the doctrine of justification and invention. Unless a student is thoughts to the proper designs of this

newed your subscription to the ALA. speare says we are creatures that BAMA BAPTIST for the ensuing year? look before and after. The more TEACHER for December is a good If not you should lose no time in do- surprising that we do not look around number. Prof. W. S. B. Mathews ing so, ---- The Episcopal Con- a little, and see what is passing uphas in it an article on "Sunday gress were agreed in thinking "that der our very eyes .- Carlyle .-School Music," trenchant in its crit- American society is improving and Death is the only monastery; the icisms and discriminating in its not degenerating, that patriotism is tomb is the only cell, and the grave praises. Mrs. Jennie F. Willing as pure, and uprightness as general that adjoins the convent is the bitterwrites on "Sabbath School Machin- among public men, as at any pre- est mark of its futility .- Bulwer Lytery," Rev. Chas. L. Thompson has vious period of our history. The ton.----- A brother in Texas has "Christian Words" for teachers, Miss wretched doctrine of pessimism found proposed to pay for the Texas Bap-M. E. Winslow contributes a touch- but a single advocate, and it was un- tist Herald to be sent to one huning story entitled "It Pays," and Rev. fortunate that he was the only repre- dred ministers in that State for three E. F. Williams a scholarly article on sentative of the South." We are months. Is there not a brother in "Sorvery and Sorveress," The "Quar- disgusted with that Southern mal- Alabama who will pay for fifty terly Review Exercise," and the content. How should be not see that copies of the ALABAMA BAPTIST for "Hints for the Annual Review" are the Republic is purest and safest three months, to be sent to ministers valuable. The lessons, helpful, while when its office bearers are party poli- who do not get the paper?---- The the editorial department scintilate, ticians, who contemn the courts, who students of the Judson will gives with good things. Its juvenile com- elect Presidents by fraud, who make calisthenies exhibition at the Court

> A Common Mistake. Crenshaw, a resident of this place, and a

In conversation recently with a Publishing Co., 41 Broadway St. position of "Intermediate Orator" by the friend, who is a meml er of another Washington Society at Washington and denomination, he rsked us, "Don't The leader is a venerable defence | Lee University, where he is now pursu- you think that the Baptists are more

to strengthen the hold of the mon- service. They are resolute also in free fight among ourselves." This archy upon the heart of England, the purpose to secure the nomination bit of pleasantry may strike many as A serial story with a moral entitled of the best men for popular suffrage, seriously true. But of course other the Woman Hater is contributed by and to defeat worthless candidates, sects would not be willing to be disthe vigorous pen of Charles Reade. who succeed by chicanery in pushing charged from the contest mentioned The Turkish question is reviewed themselves before the public." We in the first part of the statement. are happy to hear of this patriotic They, too, claim to be parts of the GALAXY FOR DECEMBER. New York. purpose: but is it not high time that church militant, and to fight the

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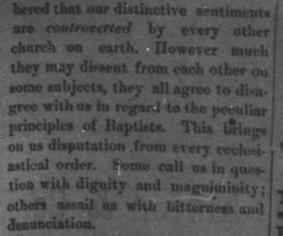
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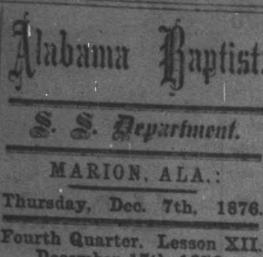
eth."

Mr. Black's serial, Madcap Violet, rection? To deal in idle felicitation We have, observed in their literas continued. Mr. George Lowell in an hour like this, is like celebra- ture and pulpit that they dispute the Austin vindicates the good name of ting a Belshazzar feast, when the axe distinctive claims of each other and Aspasia from the obloquy which the is striking at the palace gates and of the Baptists; and they frequently nemory of the fair and eloquent the hand of Doom is writing on the have pretty free fights among thembluc-stocking has borne so many cen- walls. ---- Now, for ten years, the selves, in each denomination. Their returies. The people and pictures at party favored by the Watchman has spective histories will show as much the fair are searchingly interviewed dominated America with shining tri- of internal strife, and as many secby Mr. Coon. His opinion of the umphant arms. What has it done tarian offshots as will be found in nude pictures and statues which have for the country which confided in its the history of Baptists during the awakened so much comment is that assnrances, and entrusted it with ab- same period. The New Testament much is gained when one can look solute power? or rather what pledges is a better basis of union, and easier of the human form." Clothing is a liberty, and established oppression. creed formed by man. Consider the matter of climate. Mr. Coon does not It has promised reform, and main- history of any of these sects in relaseem to imagine that this sort of tained the sway of ignorance and cor- tion to their authorized creed, and apology proves too much. There is a ruption. It has proclaimed peace- likely it will be found that the time pleasant sketch of Macanlay. Gen. C. and fomented sectional discord and never was-for a single day, when O. Howard, the horo of Columbia, is constrained the shedding of blood. that sect was entirely agreed as to the suburb of a burning city. He is in- trifle untimely, just now: they are a But, as they nearly all have great charges him with wilful falsehood. \_\_\_\_ The N. Y. Witness, the most they do not agree about troublesome The case is an ugly one-a claim put virulent ecclesiastico-political sheet issues, they for a time put them 10 forth by Howard to glorious achieve- in this country, is, we are happy to rest, and thus the disagreement is not ments at Gettysburg-which the re- learn, as bankrupt of means as it has so apparent to the masses, as it is unports show to have been performed long been in principle. The Presby- der a democratie form of church orby other heroes, some of whom are terian Banner says: Its editoral mat. der, where every local church acts dead. The present is a number of ter has always been of the thinnest for itself, and every man is at liberty varied interest. The scientific no- kind-very little of it, but enough of to speak, and thus any want of unity the kind; while its other contents is brought out to the gaze of the is recent sessions in Mobile, licensed Mr. Fapers. Yet it has exhausted the But our inquiry has more direct H. R. Raymond, Jr., formerly of Marion, funds of its originator and has reference to the allegation that the Alabama, to preach the gospel. wenried out all whom he interested Baptists have more disposition to -Robert Tarrior, a lad about 19 years in the undertaking, and has not ceased dispute with other denominations energy of in this direction will facilitate the capture in this direction will facilitate the capture in this great Epic on the paper ever published in the machinery of a capture will facilitate the capture in the capture in the machinery of a ca teachers' inbors and make them incom. "Paradiso" did not content himself nocently neglected, or changed for lesson has its historical introduction, a week or two ago, that he died in a few this country has been such an abject mendicant; while all that it has apparently true; it must be rememb



Although many of the most learned Pedobaptists that have lived have said that baptico signifies to din or immerse, and that this was the primitive way of baptizing, yet we are now denounced as ignorant and big oted for holding and practicing this doctrine. Although many of their most celebrated ecclesiastical writers have declared that infant baptism was anknown to the early churches now we are held up as ignorant and bigoted for maintaining this order. Although the voice of christendom has settled that baptism is a prere- and the Church at Antioch is prosquisite to the right to commune at poring, "about that time" trouble the Lord's table, yet now we are nn- arises at Jernsalem. It comes from Herod, grandson of Herod the Great pardonable bigots because we main- (Matt. ii. 1-3), and nephew of the tain that order. And thus it will be Herod of Mark vi. 14, brought up at found that all of our distinctive Rome, descended from the Maccaprinciples are met by great men and bees, a professed Jew, but an ambi-

nomination in existence, with more ged a place near Christ in his glory of the spirit of Christian charity and long-suffering than they possess. It will further show that no seet has acted more on the line of self defense than they. Nothing, however, will satisfy the demand of the age but the silcace of the Baptists. The age is



December 17th, 1876. PETER'S RELEASE.

Acts xii. 1-17. Golden Text .- THE ANGEL OF THE

LORD ENCAMPETH ROUND ABOUT THEM

TO SALATS. While Paul and Barnabas are busy.

ossibly while in Judea (see v. 25) small men, and by many good men; and when we reply in defense of our "lie took active steps to" He took active steps to to know active steps to the active steps to to the active steps to the act own sentiments and in opposition to "vex," not in our modern mild sense, part of this verse refers to the angel's what we believe to be erroneous in but in the Bible sense, to harass and words and after-course is without oppress the Church, and (whoever support. Peter's direction and de- Children's Department others, for that we are still declared to be bigots and filled with a love of controversy. The action and bearing of the Bap-tists will show that there is not a de-

probably sought a place of safety from the immediate danger.

silcace of the Baptists. The age is not likely to be satisfied. Still it should be the constant and St

devout prayer of every child of God ask! James witnessed the transfigu-ration like Peter and John. IIs need-

#### THE ALABAMA BAPTIST.--DECEMBER 7, 1876.

name.

nothing.

[78] gladdened her. She knew the **Useful** Inventions. nuxiety about him, and without wait-

ng to open the door, rushed in to tell Messrs. W. B. Gorham & Co., 290 ing to open the door, rushed in to tell the news: And instead of opening the door and settling the point, these good praying people had a little dis-cussion about the fact, bandying strong language, and, as it often hapstrong language, and, as it often hap-pens in such cases, setting up an un- For \$1 they furnish their Linen Mar-

tenable theory to account for what they ought to have taken as a prompt answer to their prayer. "It is his an-gel," alluding, we think, to a wide-gel, " alluding, we think, to a wide-gel, " alluding, we think, to a wide-gel, " alluding a deep interest in the discussions of type and all extras. For \$16 they have the subjects assigned them. The that "Pike" has claimed the right to has thrice given "his impressions of the subjects assigned them. The take part in the discussions. (Signed) it. S. GRANT. spread and ancient idea of a ghostly an elegant Self-inking Press, and so the controversy," and his last leader ppearance of a dying person to on up their presses gradually increase

friends, when there is anything tragic in price, and they are always willing as to the death. It was an unfound- to exchange a press for a larger one ed superstition, and had no basis of by the payment of a trifle more than have shaken off almost any other man reason; but agitated and hasty Chris- the difference in price. This plan en- long ago; but "Pike" has connections tians do not reason rightly. Mean- ables persons of very moderate means in New York which give him a title time they were neglecting plain duty, and were reminied thereof by Pe-ter's (v. 16) continued knocking. to become possessors of a fine outfit for printing and to earn a good living for themselves if they wish to employ Herold. I know, indeed, that Dr. THAT FEAR HIM, AND DELIVERETH THEM Their astonishment is not positive it in that way. D D DELIVERETH THEM Their astonishment is not positive it in that way. D D DELIVERETH Droof, of unbelief. The way, the Send to Measrs, Gorham & Co. for Home Mission Rooms, but that boots

promptness, the timeliness of the an- 78 page catalogue and full particu-Central Truth .- ANGELS MINISTER Swer, surprised them, just as some- lars. See advertisement.

fitted to hush and quiet them, told rants his pianos and organs for six the story of his deliverance, ascribed years, gives five day's test trial, and come, when our denomination should deliverance have been made as all can the fact to the Lord, usually meaning in such cases, Jesus Christ, and di-rected that James, the son of Alpheus (James, son of Zebedce, had been with others, and invariably come out

The Upshot of a Quarrel.

A dish of milk was on the floor: Puss wanted some, and so did Dash; Twas big enough for many more To lap ont of without a splash;

And did the most to spill and waste it. Puss would that moment spit and fly; Dash the next minuto raged and fought.

The lesson must not meet your scorning

ed in the Central Baptist, over Fox's R. W. Beek and Elder E. B. Wal- ton carnestly called to the necessity of drop.

mest of all. This is the third time expected to open the discussions on further than as a citizen of the Republic year.

Every lover of the Sunday-senool on "re-baptism," is almost as Pikeish cause is invited to attend and engage as "Pike" himself. The Herahl could in this important work.

R. J. WALDROP, Chairman of Com. T. V. MOOR. Sec'r. Nov. 25th, 1876.

## President's Message.

WASHINGTON, Dec. 5.-Some surprise is statement shows that they have ig-expressed that the President makes no mored Grant and East Felicians parswer, surprised them, just as some-thing in the circumstances of each death gives certain features of its nothing is more common or to be ex-pected than death. Peter, with a motion of the hand Teter, with a motion of the hand

Mistakes have been made, as all can and Baptist colleges, Mission Boards, propie. It is impossible where so many containing a record of what has been trusts are to be allotted that the right done. and papers are uscless institutions, or parties should be chosen in every instance.

ent, has been free from these mistakes, of the committee, but I leave comparison to history, claim ing only that I have acted in every case from a conscientious desire to do what was right, constitutionally, within the law, and for the very best interests of the whole people. Failures have been made

in this respect. The President states

United States, he issued a proclamation

to that effect. Additional appropriations

Dear Dr. Winkler .-- Our political of judgment, not of intent. The message condition, I know, engages your warmest sympathy and interest, and the people of Alabama doubtless the same time over \$135,000,000 by sub the near time for the same time over \$135,000,000 by sub make common cause with us. Good stituting bonds, and the annual interest LAURA HERRON. on the debt has been reduced #30,000,000 people everywhere must feel that the liberties of all the States are endangered with those of South Carolina. All eyes are anxiously turned toward inue in our favor and picdge of Congress

throwing some greater safeguard over the FLOWER AND VEGETABLE GARDEN

Herald calls his last article, is the la-The brethren above named are Congress my official life terminates. It paper covers; \$1.00 in elegant cloth. Print-is not probable that public affairs will ever again receive attention from me, Vick's Floral Guide, Quarterly, 25 cents a

Executive Mansion, Dec. 5, 1876. NEW ORLEANS, Dec. 6 .- The Returning Board gives Kellogg, Republican Elector-at-Large, 75135, McEn-ery, Democratic Elector, 70,508 Packard, for Governor, 75,624; Nickols for Governor, 71,918. It is understood that they return Republicans

November 30 1 yr in the Third, Fourth, Fifth and Sixth Centennial Reduction in Ad-Districts, and Democrats in the First and Second. The Returning Board's

vertising.

BECHEYE BELL POUNDE

VANDUREN & TIFT.

BBOSTON, MASS

VICK'S

Three thousand, two hundred and firty allars worth of newspaper advertising, at ablishers' schedule rates, given for \$700.

A BROUHCEBent.

The undersigned desire, in behalf of that are as dear to Baptists as life it. tener, in the selection made of assistants, the "Judson Alumna Association," to reappointed to aid in carrying out the va- turn hearty thanks to the kind friends who have aided in the improvement of about "alien immersions," there is appointer, but upon recommendation of to know whether her wishes have been nothing gained by being a Baptist, the representatives chosen directly by the complied with, can examine the book

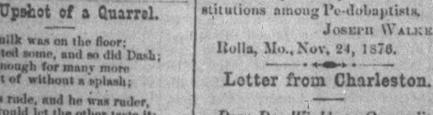
A good begining has been made. We at least only on a par with such in- History shows that no administration, shall be glad to have additional help in from the time of Washington to the pres- this good work. Please apply to either MRS. W. W. WILLERSON, ) Mus. PORTER KING, > Com.

MRS. R. H. LEE. Married.

says the tax has been reduced within the last seven years nearly \$300,000,000, and ther, in Hale county, Ala, on the 16th

Nov30 1m THE SUN 877 NEW YORK. 1877 he different editions of THE SUN during the next

ed. The daily edition will on week days be a lor four pages, and on Sundays a sheet of eight a or 56 broad columnar while they week a sheet of eight be a sheet of eight pages of the same dis discu-SUN will contin f reform and reta states manually, wisdom fand integrity for hol public affairs. It will conte



in every denomination, that we may ed faith, strong and confirmed. 11e this martyrdom! all maintain the "unity of the spirit | was "slain with the sword." Herod |. in the bond of prace-till we all come had his own reasons for this, but see- is a power with God (James v. 17, 18). to the unity of the faith." Let this ing how popular the act was (v. 3), be our "endeavor." There we may of the dead against Peter (v. 3), one (Heb. i. 14). be our "endcavor." There we may all speak the truth in love: or what we believe to be the truth. A Good Man Fallen. Be our "endcavor." There we may of the most prominent, no doubt, of the Christians, and a blow at whom would, it was thought, no doubt make a great impression. The Pass-over was at hand, and included, m

from Bro. Hendon :

Dear Bro. Renfroe: \* \* \* Bro. W. W. Battle, moderator of the Eulaula Association, fell dead in his lot this morning. I have just received the sad news. A good man has fallen. Fraternally,

J. H. HENDON. Union Springs, Nov. 26 1876.

Truly it saddens us to hear of the death of Deacon Batthe The first less life and standing as a pillar in temple of his God. Bro. Battle was But the Lord had other designs. gether with a renewal (\$2.50) for anand prudent. Wise and reliable in a fine personal appearance, he could fering. What an example! not fail to impress one on first acquaintance that he was a man of rare and noble worth, and he would sus- watching, and the angel hasting on tain and improve this impression on his way to deliver him; this is the all subsequent views of his charae-

This is demonstrated in the fact. that although he was a pious countryman and a layman, yet for more than twenty years he has presided over the deliberations of the Eufaula Association-one of our best and may be awakened and delivered! churches. And he was one of the very best moderators we ever saw in the State. We attended the two last either shoe or garment, is left behind ressions of that body. We never (v. 8), as Peter is bidden to follow satisfaction, ministers and laity seem- in sleeping, be simply ungirded, i. e., ed to take it for granted that he his girdle loosed, and his sandals off

.a. Prayer-special, united, earnest,

by prorating expired time.

The Alabama Baptist.

We have just received this card used. (See Ex. xii, 18-27, and Luke Unblisher's Department.

xxii. 1-7.) It was a good time to show his affected zeal for Judaism, To Subscribers in Arrears.

and so court popular favor. The whole thing was done with much impressiveness. Peter was ar-

the night (see Matt. xiv. 25); two, on account of the stringency of was present as his friend. -S. S. World.

money matters during the summer Our translators were less exact and fall months, we have granted inwhen they put "Easter" here, the only dulgence to some subscribers until time we ever saw the elements of case in which they employ it, when the crops could be marketed. The Bro. Battle was an acting deacon and rightly translate the word Passover. time has now come when we must So, of course, it ought to have been close up all of these engagements. our mother was a communicant. For here, Hered's intention was to pa- We hope that our brethren will apmany long years has he abounded in rade his zeal and Peter's sufferings so preciate the favor that has been ex-Christian usefulness, leading a spot- soon as the week of unleavened bread had passed, in which, it is said, no ex- tended to them, and manifest it by cention could take place. at once remitting the balance due, to-

our ideal of a Christian gentleman. A | The Church, as such, ceased not to other year. To all complying with man with a large degree of com- pray to God. Memorials to Herod this request, we will send the paper mon sense, meek and dignified, hold they possibly thought uscless. Probfrom now until January, 1878. By ably they asked, as we in the circumstances should have done, his preser. reference to your name printed on (Fill the blanks with proper names.) counsel, always speaking in peace, vation, and if that were not God's the margin, you will see the date of gentleness, and brotherly love, with will, grace for him in the hour of suf- the expiration of your subscription. The balance due can be determined

The Church praying, Peter chained but sleeping, on the very eve of Her-od's intended display, the guards situation. Two soldiers were chained to him, one to each arm, and two

all the friends of the ALABAMA BAPmounted gaard" outside. risr and the cause of Christ in our (V. 7.) The prison is lighted by th State to labor diligently between this angel's presence or his care. Peter is sharply struck on the side, roused and January next in obtaining new omptly, and instantly unchained. subscribers for our paper. Brethren, as do their work thoroughly don't let us forget the imperative nelow often men are struck, that the cessities that inspired all our efforts most cultured bodies of Baptist As in the resurrection of Christ, to establish this great enterprise in there is no tremulous haste, and there | the interest of our Redcemer's cause shall be no sign of it. The angel is in this State; nor let us imagine that naster of the situation. Nothin these efforts can in anyway be abated without risk to this important interheard the shadow of an objection to the angel. No time is to be lost, but est. Every one should esteem it not his long official rule. With entire there is time enough for all. Apart less a privilege than a duty to participate in keeping alive this great

would be moderator and that he No change of clothing took place, may be able to furnish but one or sught to be. two subscribers. We should rememmay be able to furnish but one or Mechanically Peter had obeyed, ber that these are the days of small The brethren will sorrowfally re and in the same way he followed the things, and that what we have member those last words with which angel, the whole seeming to him a

To loud dispute and spiteful deed; Yield to each other, and be sure Your happiness is more secure. A Loy's Faith.

Two little boys were talking to gether about a lesson they had been receiving from their grandmother. Charlie," szid George, "but wouldn't Representatives. The next act of the conclusion that in some cases the

Lord was driving. And that was just the way David

The policy of the management of felt when he said:"What time I am rested, imprisoned, made a state's the ALABAMA BAPTIST from its inan-prisoner, guarded by sixteen soldiers, guarded by sixteen soldiers, guarding has been to conduct its knew that neither chariots of fire nor self-possession and moderation of questions with Creat Britain regarding death. Her mother enjoys the confitour for each of the four watches of business strictly on a cash basis. But anything else could hurt him, if God General Hampton must challenge the extradition treaty. The subject of troub es

# Puzzles.

NUMERICAL ENIGMA. I am composed of 15 letters. My 4, 5, 6 is a kind of a drink. My 7, 8, 13 is the whole. My 2, 7, 12, 1, 2 is a sharp instru-

My 9, 3, 14 is a kind of food. My 15, 10, 6 is a luminous body. My 11, 14, 7, 13 is earnestness. My whole is desired by the editor State and county offices are entrust- are asked for the army. He says the imof this column. W. II. G.

BIBLE BLANKS.

Woe to them that are at ease inand trust in the mountain ofye unto ---- and see; and from the past, it will be unendurable, and specially requested that their reports of responsibilities would be comfortable. thence go ye to---- the great; then go down to----of the---; be they better than these kingdoms, or their We would now carnestly appeal to border greater than your border?

> MANOND PUZZLE. 1. In ingennous perplexists. 2. To consummate mortality. 3. Of great size of development. 5. In chronic troubles.

CLAUDE REVERE.

ZOOP.

CURTAILMENTS.

1. Curtail ty fall, and leave a vioation of divine law. leave a castle. Home Mission work, even if they strument.

Communications.

Columbia, awaiting the strange and to resume specie payment in '79 be easily redeemed, even in the absence of further hitherto unparalleled developements much desired legislation. Policy adoptof each day. The Statebouse affords | ed towards Indians has been humane, and the spectacle of two, so called, Leg- whole land, except in the Black Hills, has substantially ended hostilities, in the islatures in session. One, composed and approaches thereto. Relations with of fifty-six negroes and three white foreign nations continue triendly. Centennial exhibition is alluded to as a pro-Radicals, placed there by the inter- moter of good feeling, and better acon the subject of Elijah's going to vention of U. S. bayonets; the other quaintance with foreign nations. Alluheaven in a chariot of fire. "I say the legally constituted House of lomatic service, President can't escape Miss Karte M. WADSWORTH, of Hem-

JOSEPH WALKER.

you be afraid to ride on such a char- this drama it is impossible for us to withholding of appropriations will prove "Why no," said Charlie, of foresee, a few hours may change the small retrememment secured by a change shouldn't be afraid if I knew that the present aspect of affairs. Since the of grade in certain diplomatic posts is days of Cromwell, History records of influence and importance which in the grasp of an unyielding disease, enduring her sufferings with patient, no instance of bolder usurpation than will attend our foreign representatives quiet fortitude. Repeatedly she

was present as his protector and admiration of friend and foe. His on the Rio Grande is under consideration. influence, aided by the wise conn- The President asks legislation which sels of a few leading spirits, has hith- may provide for payment of award of erto prevented the assertion of popu- mends legislation to prevent fraudalent

lar indignation in acts of violence naturalization, and on the subject of #xand blood. The opinion is gaining patriation and election of nationality in eredence here that Gen. Grant will, the interest of immigration. He sug make the attempt to establish him- claims of aliens against the United States. self permanently in the White Other governments are in advance of us

House. Whatever the object, the that under the provisions of the act of game now being played is certainly a Congress for admitting Colorado into the desperate one. Our most important

every department, except that of and his associates, is progressing favorcotton, is prostrate. The negroes ably. The navy is in acondition as efto whom the house of-came. Pass years of even greater misrule than personal salety on account of their con-

Statehouse the question scems to be superintendent of the railway mail scr. will live if its present editors were gone.

2. That in which one excels, and endorsed by Gov. Chamberlain, a person in charge of the mails or of season of Thanksgiving. The Banks retarding or otherwise obstructing have seen that it is not difficult to in 3. In the fore part, and leave a and schools were closed, but there The Pres dent calls attention of Con- carnestly work, for it. Nor does it fail was no public recognition of the day gress to the necessity of providing a to make friends of those who read it. 5. A tree, and leave a pointed in-rument. W. H. G. We might appro-w. H. G. The paper needs the most active exer-University of Georgia. 1 vol., 16mo 75c. priately have observed it as a season President. He says the compulsory sup tion of our brethren throughout the State of humiliation and prayer. Not that port of the free schools and the disfran just now. Every Baptist in the State we are unmindful of innumerable blessings, but the proclamation was chisement of all who cannot read and probation, would meet his hearty ap-

At the residence of the bride's father, near Midway, Ala., on Nov. 29, 1876, by Rev. J. S. Paullin, MR. F. E. TOMPKINS to MISS M. A. TEAGUE,

At Snow Ilill, Wilcox county, Ala., on the 19th ult., by Rev. B. F. Riley, MR. JOHN B. WATSON to MISS NAN-NIE GULLEY.

aturia ("Yellow Disease"). She was

an expensive conomy, and that the born May 4th, 1859. More than two weeks she struggled

dent hope that she will meet her

chi'd in heaven, where she is happy. KATIE was a devoted daughter, a most affectionate sister, a sweet, amiable girl, engaging the tender atfections of all her associates.

May the spirit of consolation abide with the bereaved family.

W. C. C. Selan, Ala., Dec., 2, 1876.

The Alabama Baptist. If we did not believe that our paper

ed to negroes. In this City business in provement of the Southwest Pass of the is an instrument of great power in the ac-Mississippi river, under Jam's B. Eads complishment of good among the Bap-

tist churches of the State and, of great are, with some exception, becoming fective as possible within the means and aid to every good work fostered by the more insolent and defiant. Should postmasters in the Southern States have vocate its claims. It has cost as much authority given the department. A few denomination, we would not longer adwhich are named chief of the nations, we be condemned to another four expressed great apprehension of their lator and auxiety and paid us not one

> our outraged people will, I fear, be apprehended danger should not be made But believing in its usefulness, having the hands of every young man. our outraged people will, I fear, be public, lest it should result in the loss of had much opportunity to witness its good their lives. But no positive testimony of influence, and realizing that it is a neces and is heard in the frequent utter. in the case of a mail messenger at Spar- sity, we are willing still to aid our breth tanburg, in South Carolina, who reported ron in this work; nor do we mean by this Theological Seminary, Greenville, S. C., ance. "All will yet be right." With that he had been violently driven away that any one supposes for a moment that and anthor of "A Treatise on the Prepara-

> simply one of endurance, as you will vice investigated this case, and reported But the paper is circumscribed in its see from reports in the daily papers. that the messenger had disappeared from power to accomplish its mission by the The cry goes up from anxious hearts his post, leaving his work to be perform limit of its circu'ation. Nor can it be "How long, Oh Lord, how long?" As if in solemn mockery, gesterday was by appointment of the President, endorsed by Gov. Chamberlain, a person in charge of the mails or of

Recently Published.

suchmonts of angustised power. The price of the daily size will be 55 cents a month while a year, post pail, or with the Sunday edition

a.70 a year. The Snuday edition alone, eight pages, \$1.20 a year.

nost paid. The Workly Sun, eight pages of 56 broad celumn will be furnished during 1897 at the rate of ONE doll

year, post paid. The benefit of this large redu to for the Weekly can be en rate for the Weekle can be enjoyed by individual sub-serioers withhut the necessity of analysis ap clubs, art for the Weekle can be enjoyed by individual sub-serioers withhut the necessity of analysis ap clubs. At the same time, if any of our friends choose to aid in state and every such person whosends us ten or more sub-scribers from one place will be entitled to one copy of the paper for himself without charge. At one dollar a tear, pestage paid, the expenses of paper and printing are entitled reading of its contained, we have confident the proph will consider the weakly sun the chospest new species multished in the world, and we trust also one of the vary heat. Advess, Tilk SUN, New York City, N. T. doct few.

#### When to Buy and Sell.

Bertrand Zachry of Opelika again bogs to nform the readers of the ALARAMA BAI-rist that the fur season is at hand, and om now on until the 1st of April, he will uy Furs of all kinds at as liberal prices as any other house South. Save all your Fox. Coon, Miuk, Otter, and other Jurs, and send to him Rags, Old Brass, Wax, Tallow; and when you go to Opelika, call and see and buy some Snuff, Tobacco, Matches, Apples, Cabbage, Parched Goobers, and other good things. Nov. 23, 4t. Nov. 28, 4t.

New and Fresh **Religious Books** JUST READY.

A YOUNG MAN'S DIFFICULTIES. WITH HIS BIBLE. By W. D. Faunce, D. D., author sf the "Fletcher Prize Essay;" "The Christian in the World." I vol., 2mo, cloth, black stamp, \$1.25.

This is a book that should be placed in H

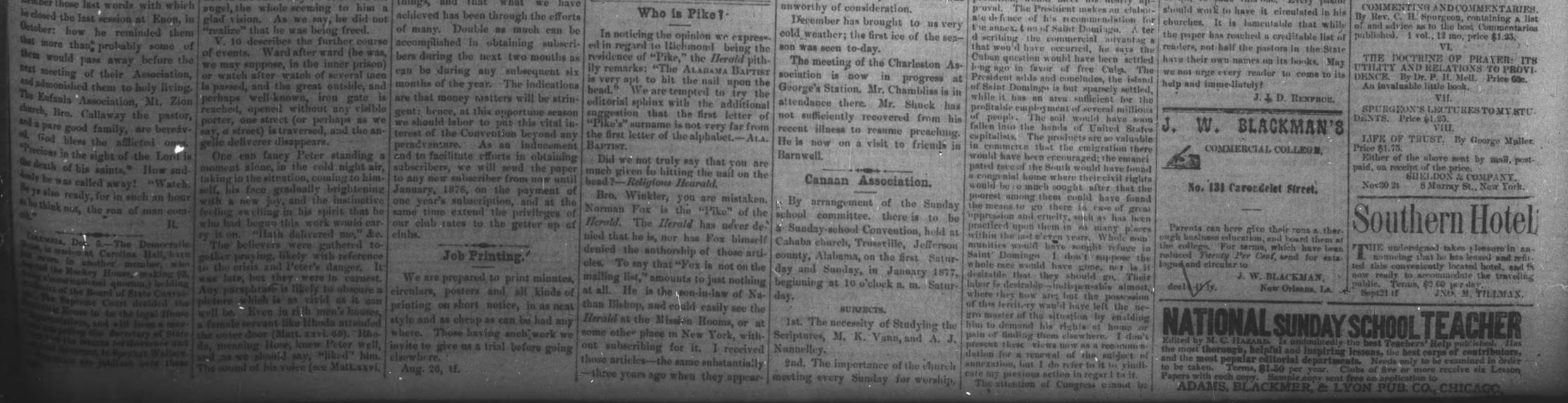
LECTURES ON THE HISTORY OF REACHING. By John A. Broadus, D.D., L. D., Professor in the Southern Baptist ion and Delivery of Sermons," 1 vol. 2mo; black stamp, \$1.25.

This is a book of rare value,

WILY FOUR GOSPELS ? or. THE GOS-EL FOR ALL THE WORLD. Designed

Every Christian should read this book. IV.

MANUAL OF PARLIAMENTARY PRACTICE. New and thorough revised edition. By P. H. Mell, D. D., LL. D., Professor of Ethics and Metaphysics in the



# THE ALABAMA BAPTIST .-- DECEMBER 7, 1876.

#### An estcomed correspondent asks us ropeat a recipe for caring meat hich we furnished sometime age. We have published so many that we hardly guess the precise one to which he alludes. The best plan is

How to Cure Meat.

BY JEANIE ROGERS SHERMAN. Thursday. Dec. 7th, 1876. to save each Forever for inture ref-Within the shady neck, erence, or else to get a copy of the "Farmer's Scrap Book," and paste Tie close braide the brock.

herein everything that is desired to She's been there all the morning save. That while we cannot tell pre-cisely what our correspondent would have repeated, we can give him an-

other recipe for caring ment which has been tried for a number of years and always with success. And it has this advantage, that if followed, it

will save meat whether the weather First come the Quaker ladies be cold or mild when the ment is In dainty caps of white-killed. It has been published by the You think they look like daisies? Germantown Telegraph every year, Perhaps they were last night.

and as often nearly it has been re-published in the Southern Firmer, While each is dressed in finer robes It is as follows: To one gallon of wa-

for double columns or cuts. Filts to be put in a particular blished at intervals, under the Stand looking stiff and and staid, and of Publishers Announcements, will polash. In this ratio the pickle can But oft I've seen them dancing be increased to my quantity desired. be sharged twenty cents per line. be increased to any quantity desired. Let these be boiled together until all As gay as any wald.

Charlotte Bronte.

Mireside Reading.

Little Mabel

etly in advance ; regular advertisors, the dirt from the sugar rises to the And now, the supper's ready And one by one they go top and is skimmed off. Then throw Escorted by wee Mabel. Obiuaries over ten lines, 10 cents it into a tab to cool, and when cold, Who bustles to and fro.

is were your beef or parks Th neat must be well covered with pickle, Ah t little maiden Mabel, I am not overwise, and should be put down for at least

But I can read your fortune E'en now, through half-shut eyes; two days after killing, during which ime it should be slightly sprinkled

This question is receiving attention omit beiling the pickle, and find it to among hog growers. Mr. J. L. Eg answer well, though the operation of n, of Kansas, does not accept boiling parifies the pickle by throw-Dr. Detmer's theory that the hog ing of the dirt always to be found in the swine and nothing else. He gives gle trial to prove its superiority over Like the rest of our race, she had to these reasons for this belief :

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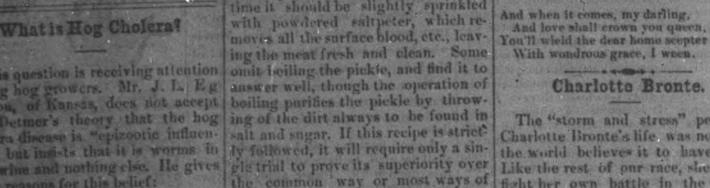
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ferent ages and at different times, delicacy, and freshness of color. all presenting the symptoms peculiar to this malady, as given by the pro-fessor himself, ten were found to have lied, or were year death when killed, being of a decidedly inflammatory character, and doubtless, incited and kept up by the actual presence of millious of fine, small, hair-like worms, (parasites entoza) adherent in every case to the inner surface of the bronchial tube and air cells therere from one and a half to two inches in length, not ing superior vinegar for domestic use arger than common hair, of a redish at a very small expense, we copy from brown color, rarely visible with the the Prairie Farmer: Any substance gother in tangled masses. In no oth- materials used. Good vinegar ought er organ, part or portion of the bodies to be made of acetie acid, obtained of any of them, were there any oth- by fermenting sugar, or other pure er signs of disensed action worthy of sweet, and nothing else. Commercial note though the larger intestines of vinegar is largely composed of sulsome and the stomachs of, all, were phuric acid, a certain percentage of found to be infested with worms of which is allowed by law, though much In one of the eleven so cannined, no the article for domestie use. worms of any kind were tound in Apple and grape juice made as pure any part or portion of the pulmonary and clean as possible, make very suorgans, nor was there the slightest perior vinegar, the essential oils in were great numbers of the small an equally good article may be made worms (Trichocephalns dispar?) as from pure sugar alone. found in the lungs and stomachs of The first step toward saccess in a The ten first describee, while the small domestic way, is to procure a same intestines contained large num- few gallons of really good vinegar Jers of large round worms (Ascaris from some undoubted source, to make mmbriopxdes), with much interie in- a start with. Unless this can be done flammation est various points. Oth- the process is a slow, difficult one, reer persons in this vicinity, whose ves | quiring much skill. But if a few galracity and character is beyond ques- lons can be procured, it is only nection bear testimony to the same find- essary to place this in a perfectly ings in many other cases examined clean barrel, or other vessel, in some by them dying from this disease. location where the temperature can Not only does all this testimony of be kept even and as near 100 degrees actual demonstration-the parasitie as possible, adding at first very small organ of the disease - but the corrob- quantities of the sweet fluid desired rating evidence to he derived from to be turned into vinegar. If there the modes of infection, the attending are five gallous of good vinegar in a symptoms, and the effects of reme- clean barrel, half a gallon of water in dial agents also tend to establish the which a pound of pure white sugar That the identity of the disease ex- with the vinegar in 48 hours, and all same fact. amined with that described by the will be alike. The mixture should professor may not be called in ques- not be agitated or shook at all when tion, let me state that the above re- it is made. In a few days add anothimals belonging to different persons, putting in more as the quantity insome or whom had lost as many as creases, if it is desired to increase it. ninety head, with not a single recov- If not, add only as the vinegar is takery, nor were they confined to those en out for use. This will make a most dying on any one farm, neighbor. excellent quality of the desired artihood or county, and many examined cle, at the cost of about 33 cents a were of herds in those localities visi- gallon, or the cost of two pounds of ted and pronounced infected with pure sugar added to a gallon of water, the disease by the professor himself, and is perhaps the best way to ob-As to the remedial treatment, tain a very superior article. The where the pulmonary organs are se. same method may be used with apriously invaded, little, in my opin. ple, grape, plam, peach, watermelon, ion, can be done, yet where usual the or other juices, taking care that they entozoa (worms) are confined to their are clean and pure when poured into al, the usual worm destroying agenta be injured. They must also be adand course of treatment, will be found | ded in very small quantities, daily if of much, if not entire, avail, when necessary. used persistently and with desere- By using a number barrels, if the worm seed," turpentine, cinders, cop- a large quantity may be made in a peras, charcoal, etc., are the chief,



but some like more fat.

#### How to Make Superior Vinegar.

The following directions for mak. with the disgrace and ruin of their a heart which could never be quite from that of any hackneyed fortune-brother. We are even asked to beieve that but for the folly of a single so light, a spirit which could never cultar and mative audacity he avow- We are offering this season a large and SELMA, ROME & BALTON R. R. woman, whom it is probable that again soar so buoyantly, as in those ed views and principles which more splendid stock of Frait Trees, Vines, Hedge Charlotte nevel saw, "Currer Bell" early years when the tree of knowl- timid individuals conceal. Of course Fieties of Pear, Apple, Peach, Nectarine, unaided eye in a strong light, sharp-ly pointed, and coiled and matted to-ly pointed, and coiled and matted to-life still unrevealed. This life still unrevealed to-tled on the scarred and rugged brows stay in Belgium was, as I have ed inwardly to think how indignant Hedge Plants, &c ; Ornamental Trees and of prospie Hawarth. It is not so. There may be disap- Bronte's career, and its true history if any one had accused Z----- of being be allowed, and liberal discount from catapointment among those who have and meaning is to be found, not in a worshiper of Mampaon and of later. logue prices on all large orders. Send for been nurtured on the traditions of her "Life" and letters, but in "Vil- est. Indeed I still believe that the our new Catalogue. the Bronte romance, when they find lette," the masterwork of her mind, Z---of ten years ago is not the Z-that the reality is different from and the revelation of the most vivid of to-day. The world with its harda like form and nature-if not iden-tical-to those found in the lungs. This is an adulteration that injures what they supposed it to be; some "I said I disliked Lucy Snowe," is a changed him. He thinks bruiself Charlotte herself loses in moral stat remark which Mrs. Gaskell innocently grown, wiser than the wisest. In a nre when it is shown that it was not repeats in her memoir of Charlotte worldly sense he is wise. Ilis feelher horror at her brother's fall which Broute. One need not be surprised ings have gone through a process of drove her to find relief in literary at it. Lucy Snowe was never meant petfitaction which will prevent them sign of disease therein, of any character intestines they still they are not at all necessary, and speech. But the truth must be told; to be liked by everybody; but none from ever warring against his interest; and for my part I see nothing in that the less is Lucy Snowe the truest but I Cabod ! all glory of principle truth which affects even in an infi- picture we possess of the real Char- and much elevation of character are nitosimal degree, the fame and the lotte Bronte; while not a few of the gone. I learnt another thing. Fear honor of the woman of whom I fortunes which befell this strange the smooth side of Z---'s tongue It was Charlotte's visit to Brussels the life of her creator. One little the art of paying peppery little com- firm; the terms, as reasonable as in any in write. then, first as papil and afterward as incident in "Villette"-Lucy's impul- pliments which he seems to bring out teacher in the school of Madame sive visit to a Roman Catholic con- with a sort of difficulty, as if he were Heger, which was the turning-point fessor-is taken direct from Char. not used to that kind of thing, and in her life, which changed its cur- lotte's own experience. During one did it rather against his will than oth- the President Haused at a supervision of in her life, which changed its cur-rents, and gave to it. a new purpose of the long, lonely holidays in the erwise. These compliments you seem is erwise it. a new purpose of the long, lonely holidays in the erwise. These compliments you seem is erwise it. a new purpose of the long, lonely holidays in the erwise. These compliments you seem is erwise it. a new purpose of the long, lonely holidays in the erwise. and a new meaning. Up to the mo- foreign school, when her mind was disposed to value on account of their Building, and will give faithful attention to ment of that visit she had been the restless and disturbed, her heart seeming rarity. Fudge ! They are at the health, comfort, and deportment of the imple, kindly, truthful Yorkshire heavy, her nerves jarred and jangled, any one's disposal, and are confessed- pupils. Parents can appreciate the imporgirl, endowed with strange faculties, she fled from the great empty school- ly hollow blarney." carried away at times by burning im. rooms to seek peace in the streets; pulses, moved often by emotions the and she found, not peace perhaps, nature of which she could not fathom, but sympathy at least, in the counbut always hemmed in by her narrow | sels of a priest, seated at the confesexperiences, her limited knowledge sional in a church into which she I life and the world. Until she wandered, who took pity on the little went to Belgum her sorest troubles heretic, and soothed her troubled cer to a young colored lad who joinhas been dissolved, will assimulate had been associated with her dislike spirit without attempting to enmesh ed his ship at the Cape, "Algoa Bay, to the society of strangers, her it in the folds of Romanism. It was Sir." "Where were you born?" heaviest burden had been the neces- from experiences such as these, with "Wasn't born at all." "Wasn't born sity under which she lay of tasting a chastened heart and a nature tamed a all?" "No, Sir; was washed ashore cited examinations were made of an- er half gallon of the same mixture, that "cap of life as it is mixed for down, though by no means broken, in a storm." governesses" which she detested so that she returned to familiar Ha-

St. Gudule, and that she insisted Nor did she allow either the troubles I upon returning to Brussels because at home or that weight at her own ALADIMA BING MAINAILUI

studiously held the quick of my ua- unworthy God's universe is to have II. Carroll, Opelika. ture. \* \* \* It is on the surface so distinguished a resident." Even only the common gaze, will fall," when her own sorrows were deepest

in post mortem examinations of potting down and will not soon the devil, but with one devil, but with one devil, but with the do good among farmeleven bogs (conducted under my i.e abandoned fot any other. The many; and it was this sharp contest broken. I have fewer illusions, is another thing. Money would deawn supervision and direction) of meat is unsurpassed for sweetness, with the temptations which crowd What I wish for now is active exer- cide that point, as it does most others Bights. I sell counties low for cash: For the threshold of an opening life tion-a stake in life. Haworth of a similar nature. You are perfect- information, address

To twenty pounds of meat add six world believes that it was under the buried away from the world. I no more influenced by opinion than he ounces of salt, one ounce of pepper, parsonage roof that the author of longer regard myself as young; in himself suspects. I saw his lordship six spoonfuls of sage and one spoon- "Jane Eyre" gathered up the precious deed I shall soon be twenty-eight, in a new light the time I was at \_\_\_\_. Why I am a Missionary Baptist. from lung diseases alone; the disease and one spoon and it seems as if I ought to be Sometimes I could scarcely believe A Pamphiet of 21 pages, only ten cents. larger proportion of the meat lean, tunned to such good account. Mrs. working and braving the rough re- my ears when I heard the stress he Liberal discount to agents. His Baptist Gaskell, who was carried away by her honest womanly horror of hard do. It is, however, my duty to re-ber honest womanly horror of hard do. It is, however, my duty to re-the idels of the world. It is converted to the more do. It is an agency to ened vice, gives us to understand strain this feeling at present, and I the idols of the world. His conver-that the tragic turning-point in the will endeavor to do so."

history of the sisters was connected Yes; she was "disillusioned" now, much about it) differed in no degree

was about to be married there, heart which she bore in secrecy to We know how different was the re- render her spirit morbid and melanality. The husband who awaited her choly, Not a few who have read was even then about to begin his Mrs. Gaskell's work labor under the long apprenticeship of love at Has belief that this was the effect which worth. Yet none the less had her Charlotte Bronte's trials had upon Hawthorn, President. Hawthorn, President. spirit, if not her heart, been captured her. As a mutter of fact, however, Sunday School Board, Telladega; J. J. D. and held captive in the Belgian city. | she was far too strong, brave, obser, Renfree, President. and held captive in the Belgian city. she was far too strong, brave, cheer-It is not in her letters that we find ful-one had almost said manly-to tendent and Missionary the truth regarding her life at this give way to any such selfish repin- Jos. Shackelford, Tuscumbia, Missionary time. The truth indeed is there, but ings. She never was one of those of North Alabama. not all the truth, "In catalepsy and sickly souls who go about "glooming 1877, Gadaden, Ala. dread trance," suys Lucy Snowe, "I over the woes of existence, and how , Missionary of East Alabama, Roy, W

The secret of her inner life could not and her lot seemed hardest, she found be trusted to paper, even though the a lively pleasure in discussing the lines were intended for no eyes but characters and lots of others, and exthose of her friend and confidante, pended as much pains and time in an-There are some things, as we know alyzing the inner lives of her friends. well, the heart hides as by instinct, as our sham Byrons are wont to exand which even frank and open na-tures only reveal under compulsion. Let inter for the former of the study of their own ward's Patent Improved One of the hardest features of the lowing letter, hitherte unpublished, last year she spent at Brussels was written at the very time when the the necessity that she was under of household clouds were blackest locking all the deepest emotions of speak for her freedom from morbid her life within her own breast, of self-consciousness, as well as for her each panel is all that comes in conjact with preserving the calm and even cold hearty interest in the well-being of nor Boring. Each panel is self-supporting. exterior, which should tell nothing those around her: to the common gaze, above the "You are a very good girl indeed cross, and more than half do not touch each

troubled, fevered heart that beat to send me such a long and interest-within. "When do you think I shall see young lady and gentleman in the rail-young lady and gentleman in the rail-cayed rail can be removed and a new one you !" she cries to her friend within | way carriage I recognize your faculty | inserted, without lifting or deranging the a few days of her final return to for observation, which is a rarer gift Feace. Scraps of timber and poles may

we should neither of us wish to com- whose conversation was interesting, to this Improved Fence, mit to paper. . . I do not know nor with one possessed of that power At a Saving of More than \$100 per whether you feel as I do, but there in whose society I could not manage

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much also to tell me-things which an individual devoid of observation ber, the Worm Fence may be converted in-

are times now when it appears to me to pass a pleasant hour. I was amus-

Sept28tf

sation on marriage (and he talked Oct12 41

Mile! are changed from what they used to report you mentioned about Mr. Z--- tection to crops against Uaruly Stock, Over-

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school of their own if they had once mastered the delicacies of the French in her case. Her brother, once the best, because I don't like any preach

Villette never. She learnt much du- patiently against the cage in which

. short time. But it must be borne in | mind, that to have a really first-class article, nothing but the best materials ought to be used, and in a skillful

heartily. Under the belief that they worth, to fare "the rough realities of could qualify themselves to keep a the world." Rough, indeed, those realities were

and German languages, she and Em- hope of the family, had now become ily set off for this sojourn in Brus- its burden and its curse; and from that moment he was to be the prodi-

One may be forgiven for specula- gal for whom no fatted calf would ting as to her future lot had she ac. ever be killed. Her father was fast cepted the offer of marriage she re- losing his cycsight; she and her sisceived in her carly governess days, and settled down as the faithful wife of a sober English gentleman. In the settled home, but her the sense of th usual habitation, the alimentary can- the vinegar barrel, or the whole may that case Shirley perhaps might have heart was still at Brussels, and the the best, if dey could only be brung been written, but June Eyre and wings of her spirit began to beat im- togedder somehow "

ing her two years' sojourn in the she found herself imprisoned. It intellectual writer ?" said a very red-Belgian capital; but the greatest of was only the old story. She had faced youth with the cork of a bottion. Among these agents, "German supply of saccharine matter is large, all the lessons she mastered while gone out into the world, had tasted the sticking out of his breast pocket. there was that self-knowledge the strange joys, and drunk deep of Botter with much dignity took the taste of which is so bitter to the waters the very bitterness of which man's intellect in, and said: "An month, though so wholesome to the seemed to endear them to her. Re- opening! yes, sir; a kind and conlife. Mrs. Gaskell has made such turning to Haworth she went back a siderate carpenter, foreseeing your ample use of the letters she penned new woman, with tastes and hopes visit, left an opening for you. Turn takes charge of the Madison, and will give world to have good vinegar, if the upont as an axila from England the monotony of life in the world to the right." spent as an exile from England, that monotony of life in the parsonage

found, by a prinful experience, that operator knows how to do it and goes there is comparatively little left to which had once satisfied her country it is not economical to bay ammoni-

heroine are literal transcripts from more than the rough side. He has straction, thorough; the discipline, kind but

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ters under the constant care of kind and considerate teachers.

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The following was the reply to the MUSIC D question, "Which of two London Prof. J. P. Snow, reachers do you like best ?" naming Miss F. F. Modawell. them. "I like to hear Mr .---- preach ART DEPARTMENT. Prof. J. Massalon, Miss Maria L. Lide

ing, and he comes nearest to nothing HOME DEPARTMENT ... of any I ever heard." Mrs. L. R. Gwaltnoy, Mrs. A. F. Kennon, A Georgia colored debating society | Mrs. F. B. Tarrant, was lately discussing, "Which is the For circulars, containing full information. best for the laboring man, to work

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tery of life still unrevealed. This stay in Belgium was, as I have said, the turning-point in Charlotte Bronte's career, and its true history and meaning is to be found, not in her "Life" and letters, but in "Vii-ber "Life" and lett Jaiy 18, 0m.

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