BY EUDORA MAY STONE,

ute to the way the Spring appears. This is the way the Summer slayer starry nights and sunny days, has bright, red and white,

is is the way the Summer stays. this is the way the Pall returns; errowing wind that eights and mo-tion church crossed, years of frost,

is is the way the Pall returns. This is the way the Winter comes:

Communications.

s is the way the Winter actors

Psalm CVII,

R LOVING KENDNESS OF JEHOVAH TO

This Psalm, the most claborate and oup with which its hutial formula ther expression, recurring in the 8th, end:-11th, 21st and 31st verses, which is And they cried unto Jehovah in their trouble, and he brought them

ides naturally, yet with an ginality, into the special gows ont of the general and univer. of the people, and in the assembly of dly familiar one, as in our day a fafresh study on the old subject.

When the new words appear, the all its fulness; but it begins again, and again and again; ever the same, but for changing and expanding, their cattle to decrease. and gradually lengthening in the last epclitions, until it hugers away into hat expressive silence which is iutoked, in the utter failure of words, and causeth them to wander in the o "muse llis praise."

With the first peal of the silver trumpets, and the multitudinous hout of the Levites, "Give ye thanks to Ichovah!" the crowded myriads of the vast courts take up the well seegnized chorus, and send it back with the thunder burst, "How good!! How endless his mercy!!!" YAU. beir varied enumeration of the ever-

liest as the prophet's strain from Salem's silgrims pure; and prostrate at his

it as the melody of early days at steals the trembling tear of speech ar as his native song to exile's cars,'

ortation to the whole love-duty all the race! If we only had an midst for some time. all thank," corresponding with our

the of the enemy, and from the gretted that such an able minister cultural paper replied to this, that if mis hath gathered—from east and scholar, has to leave such an im- the infidel had read the Bible as Virgin Mary." from [warm Southern] seas. OVERTURE.

They wandered in the wilderness there are none to spare from it. CITY FOR HARITATION BONE found

ogry and thirsty their soul fain

able of theirs: he delivered them in their distresses; he steered them straight to a city

Ascribe [all] to Jehovah his grace

he hungry soul filleth he wit

How hath he broken gates of be

VOL. 3.1

Pools because of their transgroon and because of their iniquit

Their souls abhorreth all mar of meat and they draw near auto And they cry unto Jehovah in their rouble; he saveth them out of their

listresses; Hath sent his sword and heale hem and delivered them from their

grace and his wondrous works to-wards the sons of Adam:

ters; these have seen the works of dience, now, as in the days when Jehovah, and his wonders in the

He commanded and ruised the of this work of lave that is needed in stormy wind which lifted up the many departments to glorify the Mas-They mounted up to heaven, they

went down again to the depths; Their soul was melted because of trouble; they reeled and staggered like BAMA BAPTIST should be taken and onnects it, is distinguished by an drankards and were at their wits' read by every Baptist family in the

Ascribe [they all] to Jehovah his race and his wondrous works towards the sons of Adam: deme which (verbally, at least) And exalt him in the congregation.

He turneth rivers into a wilderness, even water-springs into dry eledes a new anthem; not new in ground, a fruitful land into barrendwell therein:

He turneth the wilderness into and is animated by the old and al- the hungry to dwell, that they may must be put to death. was welcome strain. The new prepare a CITY FOR HABITATION, and lought is developed apparently in sow the fields, and plant vineyards which may yield fruits of increase;

> Again, they are minished and rought low through oppression, afion and sorrow; He poureth contempt upon princes,

> athless wilderness; rom affliction and maketh him fam-

ics like a Hock: The righteous shall see it and re. and mother"-(21:18-21). vice; and all iniquity shall stop her

Whoso is wise and will observe these things, even they shall under-

enduring mercies of Jehovah. Then etical ability. And its key-note, title through the silence which succeeds, and refrain, is The loving kindness of Jehovah to the sons of Adam. NATHANAEL.

Jottings.

labors again for another year. The towards the sons of Adam," presence of their pastor who had been to account. ologuing the "new song" of uni. away for some months. The writer is in measured space the force of while there. The church there has

TUSCUMBIA.

loing all he can to get up money to of the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them they entered upon their work, "it was posed, as "they make a studied op- the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the sons of men is fully set in them the set in the sons of men is fully set in them the sons of men is fully set in the sons of men is fu hey cried unto Jehovah in this go to school. He wrote a little tract, to do evil." Why am I a Missionary Baptist," why am I a Missionary Daplace, at such hours as he could spare, most-ly after night, which he hopes to get Baptista to sell for him, and get up funds for him to start to college by the first Monday in next January.—

The mission was committed ones in the first benefits were accused, lay in the limit the claims of the land the limit to chief crimes of which bian that the chief crimes of which bian that the chief crimes of which bian that the claims of the land the limit to dollow this prudent course, he disant the limit the limit Many good Christian ladies have led It would be much more consistent for Yates, "as the result of our labor and Mrs. Yates, and to the native pastor, not exercise lordship over it; that re-Many good Christian ladies have led, as the result of our moor and of the native pastor, of the tract, and are be careful, too, not to entangle him. I ates, and to the native pastor, of whom Mr. Yates remarked:—

| Sufferings? \* The country, for hundred are sufferings? \* The country for hundred are sufferings. \* The country for hundred are sufferings. \* The country for hundred ar take the ground, that the Sabbath has been addished. Missionaries may travel and death, bound in affliction of the calculation of death, bound in affliction of the calculation of death, bound in affliction of the calculation of death, bound in affliction of the death believers and into the death of the calculation, we believe, that it believers and into the death of the calculation of the calculation of the calculation of

Methodists, he would not have violated the rules of his church: He was sorry for what he had done, and Ascribe [they all] to Jehovah his promised to do so no more. He bought several tracts to sell to others. On one occasion Jesus said to his

ciples, "Recein is my Father gloribed that we bear much fruit &c. They that go down to the sea in The follower of Jesus must glorify ships, that do business in great wa- the Father, by deeds of love and obe-Christ was upon earth. There is much educated and sustained. The Ara-State. The State Evangelist and Missions should be sustained. Our pas-

Montgomery, Ala., Dec. 7, 1876.

(CONCLUDED.)

Some have said, that if we contend but as the melody informs us, ness for the wickedness of them that for the observance of the Sabbath, it will of course follow, that when it is beloved Bro. R. A. J. Cumbic our standing water and dry ground into violated, a man must be punished, beshuess of the thought mingles with water-springs; and there he maketh just as a Jew was; namely, that he

> multiplied greatly, and suffereth not | mandments; for death was the puncommandments than the one we are

Death was inflicted on the one guilty of idolatry, (Deut. 13:6-11); on the one guilty of adultery, (22:22; Yet setteth he the poor on high on the one that violated the fifth commandment-"honor thy father

It should be borne in mind, that though the law for the observance of the Sabbath was a part of God's stand the Loving KINDNESS OF JEHO- moral law-a part of the ten com. mandments-it was likewise a part beniaten as the singers within the There is a collection of crude hints of the civil law of the Jews. Transare sacred precints, "sole, or respon- as to how this magnificent ode might | gression of civil law was, in some inste each to other's note," put forth be unrolled from its bandages by one stances, punishable with death among who had the philological and the po- the Jows, just as it is punishable with death among us. The same may be said of the other commandments al-Inded to; they formed a part of the civil law of the Jews, and the violation of them was punishment with THIRD DECADE: 1866 TO 1876. death. Violation of God's moral law, however, will not always meet with On the second Sunday in Novem its full punishment here. But the ber Bro. Bussey began his pastoral transgressor need not hope that punishment will never come. God, as Ascribe to Jehovah his grace [lov- members of the Huntsville church the Ruler of the world, will choose ed seven services each week; and durg kindness] and his wondrous were made glad at the return and his own time to call the transgressor a part of the year, he held two servi-

west, from stormy [north] and portant field as North Alabama, for | much as he had read the witnesses of Elder D. L. James is clerking for tence against an evil work is not ex-

by the first of next January? this purpose, the Sabbath may be the heart essified by ages of idolatry, torand the zealous co-operation of our Joan Boucher, of Kent, a lady in and display. - Herold.

her all to Jebovah his known a Baptist yet to refuse to buy as wondroun works to one when it was presented to him.— rest; and the type must continue unday, and I trust eternity will show expect good results there." During Bible herself, but was very familiar fare; of course the servants will comcommuned with the Methodists a few was lost in the antitype. Then the tract before he communed with the poral Sabbath will have ended, not there are nine interesting inquirers "In holy duties let the day

In holy pleasures pass away; How sweet the Sabbath thus to spend In hope of one that ne'er shall end." B. W. WHILDEN. Pleasant Hill, Ala. Resolutions.

The Baptist church, at New Hope, Fredouia, Chambers County, Ala-

ter in Alabama. The young gifts in the happy sharers for the past ten a weighty rests upon alone. Sir James Mackintosh deyears, deeply regret that he has the charenes. Freely ye have re- clares that "the Baptists suffered not?" The martyr answered: "I say wind, as they pale before the attractchurch and community. Indeed the whole community are both to give him up, and we feel that we sustain a great loss in severing these ties that great loss in severing these ties that the same is true of the many of them were slain during of Bantist witnesses in the long sno perhaps habitually regarded as a cancellating refrain, but seems to me the rather prefaratory.

It is a variation of the theme which terminates it, (and, as we may kay terminates) in the still down and the was peculiarly excession in the long suctions. He made the very were said, and that the way terminates it is the tent on the still during the kertile. He made the tree were still, and there were sucted in his bound us so ciosely together for the hat being the were Bro, Cumbie to all among whom his lot may be east, as an efficient pastor, to persuale their relatives and friends be warmly claimed for British Bapnal Hosius, President of the Council of times! How the candidate for this article of clothing compares silk with and devoted minister of the gospel, to come to church and become Christists, for the first and the last men of Trent. He says: "If you behold silk, and searches down among the Objections to the Observance whose labors have been abundantly tians," The prospect is in every were Bantists. blessed in the counties of Chambers | particular encoaraging. My influence | were Baptists. and Randolph, Alabama, and in Troup county, Georgia, where he has bestowed the most of his labors as a

Resolved 1. That we tender to our orayers and best wishes.

W. F. FULLER, G. P. CROWDER.

Mistake Corrected --- Baptisms at Montgomery.

lished in the minutes of the late ses- the church, he said: "I believe God to use it "privately or apertly." sion of the Alabama Association. Duunknown to me, the minutes publish ing unexpectedly, when the church English tongue, under pain of exthe number to be ten (10).

D. W. Gwin. Atlanta, Ga.

Something About Foreign Missions.

XL. SHANGHAI MISSION.

CHURCH AND CRITICISM. The first week of 1867 was "devoted to prayer for the Holy Ghost." During the year, with the aid of an anpaid assistant, Mr. Yates "maintain-We have read of an infidel who The war had demoralized the people and damaged the church. "The heard Eld. Bussey preach four in- published a letter, in which he boast- spirit of inquiry, which had been so It is impossible in English to com- structive and impressive sermons ed, that he had raised two acres of manifest, was crushed out." The "Sunday corn." The proceeds of mission was in 'a state of declension." the word as "give they thanks." been keeping up her Sunday-school this, he intended to devote to the All this was "connected more or less and prayer-meetings through the past purchase of infidel books; he said, with pecuniary embarrassment, convenr. She has had no revival in her that all the work done on it was done Shanghai." Of other interests there, on Sunday; that it would yield about Mr. Yates remarked: "The custom RETROSPECT AND PROGRESS.

bams, will educate him at the How- the Old Testament, the types and Shanghak \* A woman, who lived the total numbership of the mission to the palace under her ty of starched clothes required for the ard, and will enable him the better shadows pointed to Christ. When ard, and will enable him the better shadows pointed to Christ fulfilled his work, the shadow to turn much people unto the Lord. Christ fulfilled his work, the shadow to turn much people unto the Lord. Christ fulfilled his work, the shadow was received, after a satisfactory excondemned her death? Can the world believe it? Thomas Condemned her death? The world believe it? Thomas Condemned her death? The world believe it? Thomas Condemned her death? A member a Baptist church had was lost in the substance, the type amination, for baptism. \* \* This widow is the mother of an interest- he wrote: "It is with pleasure and Hugh Latimer, and three others. articles on them, such as Mrs. A-"s ing family of young men, who have thanksgiving that I report the restor- Well did this stordy old Canterbury children wear?" weeks previous to the reading of Mr.

James' little tract; after reading the tract he said that if he had read the among them two women's seventy eight years old." Mr. Yates longed for more laborers: "My dear brother, the fields are whitening for the harout of the work to imagine my feelspectacle. But how shall they call love of the Bible truth, by passing upon him in whom they have not be- through every stage of horror in a a rogue, and bade him go read the lieved? And how shall they believe notable martyrology, purchasing their Scriptures." We having accepted the resigna- in him of whom they have not heard? freedom at a great price. Orchard tion of the Itev. R. A. J. Cumbie, And how shall they hear without a tells us that seventy-two thousand whose pastoral services we have been | preacher? And how shall they | Lollards were fined, burnt, or banish

among the natives was never so great, Resolved. 2. That these resolutions have almost forgotten their mission. The hatred evinced by the corrupt

The new bishop baptized two perwas mourning the absence of her pas- communication. And Luther Chimtor, encouraged the members much," self never saw even a Latin version MR. YATES' VOICE RESTORED, LOST, till he had reached his twenty-third

AND REGAINED.

The tract is a good one, and is do. dispensed with if God's word allows which can be penetrated alone by the deacon and lay preacher, Wong Gip the court of Henry VIII, was an ac shadow of death, and brake their shadow of death, and shadow of death, and brake their shadow of dispensed with if God's word allows shadow of death, and brake their shadow of dispensed with if God's word allows shadow of God."

Labour And Labour And Labour Shadow of God.

The tract is a good one, and is do shadow of God."

Labour And Labour Shadow of God."

Labour And Labour Shadow of God."

The shadow of God."

The tract is a good one, and is do shadow of God."

Labour And Labour Shadow of God."

The shadow of God."

The hat a good day's work was done at 1871, seven were baptized, making with its truths, and carried the sacred plain of the big wash and the quanti-Italy, and on the 17th of that month world believe it? Thomas Cranmer, colored clothes? why not put wooled

BY THOS. ARMITAGE, D. D.

a weighty responsibility rests upon alone. Sir James Mackintosh de in the fire, do I burn God's word or but they are like chaff before the more than any other under Charles | you have burned God's word; he that | iveness of the cheap silk department.

Martyrdom, while it fails to be a other hereties. If you will have re- Now what, as a man, I maintain After twenty-one years, I have touch standard of judgement as between gard to the number, it is like, that in about this phase of domestic shams is ed the Chinese heart. \* \* I have right and wrong, must, however, be never felt more certain of the ultimate triumph of the gospel in China. expression of fidelity to conviction. I What though the laborers are few, therefore cite Baptists martyrology let us not forget that it is not by for the purpose of showing how they the outward appearance of good livmight nor by power, but by my spir- and these persecutors have always ing, both the Lutherans and Zuing- is too commonly the average Amerilooked upon the Bible respectively. lians must needs grant that they far can ambition.

decree threatening the greater excomsons-a woman sixty-three years old, munication, together with punish-You will oblige by granting space and a native physician of Shanghai. ment for heresy, upon all who dared for the correction of a mistake pub. In the confession of the latter before to translate any text of Scripture. or will save me from what I fear. I 1526 Tonstel, Bishop of London put myself in his hands, and my fear characterized Tyndale's Bible as "poi ring the Associational year, I baptized left me, and I am happy." Mrs. son," and required all persons to TWENTY-ONE (21). For some cause, Yates wrote: "These baptisms com- surrender all copies thereof in the

year (1506) when passing the year of his noviciate. The universal igno-The voice of Mr. Yates was so re. rance of the Bible, both popular and covered in this country that "he ad- ecclesiastic, was the ceaseless lament aressed large congregations with ease of the moralist, the favorite butt of to himself and much gratification to the satirist, and the material of poetihis hearers. Wherever he went cal composition, while the prayer among the churches, a favorable im- and pleas of the godly bewaited their pression was made on behalf of our terrible destitution. Rich indeed did cause." In 1870, Rev. R. L. Pritch- the man of God consider himself, il ard was appointed as a missionary to perchance he possessed in those days Shanghai; but was detained by ill a manuscript copy of one gospel, or health from starting for his field of epistle, or other sacred book, at any labor. He departed this life on the price, for even a few verses were a 21st of January, 1872. Early in 1871, treasure. And the God of the Bible Mr. Yates turned his face towards his only knows what multitudes which China home, where he arrived on the held the principles which Baptists ces each month at an out-station." 5th day of February. He found his now hold, have pined in the gloom of congregation "rallying after the fright the dungeon, what thousands have Early Marriages of Ministers. ers, ye mute inglerious Miltons, ye consequent upon the Tient-sin trage. fled to the wild forests, how many dy." His church was in a most health- have ascended to his breast from the ful condition. "Oh, my dear brother," flames, what claborate tortures have he wrote, "we have the real martyr- been spent upon hosts of the saints, and indiscreet marriage. Before their spirit in this infant church. The and what rivers of blood have flowed talents were developed, their char- adore, your faithful, unchangeable whole church is thoroughly aroused from their veins, because they loved acters formed, or they settled as pas- friend." Thereupon one enthusiastic sequent upon the financial ruin of to the importance of doing something the Bible better than life. Sometimes tors, they rushed into matrimony listener should be knowledge of Joseph it seemed as if the last copy of the to spread the knowledge of Jesus .- it seemed as if the last copy of the with girls as immature and inconsid-Many of them feel that my affliction holy oracles might have perished in erate as they were themselves. The polling only three votes were record seventy bushels to the acre; he could of some English missionaries of inmanently in the work of teaching the relenting fierceness with which both in secular pursuits to obtain a sup-TUSCUMBIA.

TUSCUMBIA.

TO JEHO

TO Shackelford was to have people was to have people the way of salvation. My were pursued, only inspired new dexpersion, has greatly injured the church large numbers, who make no profession of conversion, has greatly injured the church on the 1st Sunday in December, and go to Arkansas to take Shall say the redeemed of Jehovah, sha tion of the Romish church and the tian while he was quite young," was pains and penalties everywhere stim- of future success. We should advise am humble Abraham Lincoln. I have received, with his wife, for baptism, ulated the desire for the Bible in the churches to be cautious how they been solicited by my friends to be-"These accessions have a tendency to vulgar tongues of Europe. And is it call as pastors young men who have come a candidate for the Legislature. want of a support. Many more such men are needed in that field, and have seen are needed in that field, and have seen, and become useful may be specially grateful for, that the great anti-Pedolaptist and Anabaptist, Peter Waldo, procured the earliest translation of the bible into any have discovered in the church, and which modern papers to my own soul," said Mr. Yates, may be specially grateful for, that the without the means of supporting a family. They furnish evidence of an improvidence and folly which will system, and a high protection tariff. stimulate the zeal of the church; and not a thing which modern Baptists beedlessly entered into marriage My politics are like an old woman's the month of October, "Because sentive church contributed sixty-nine missionaries, See and Tsung, were disdollars. The membership was thirtypatched to open a station at Kierner, modern language of Engage modern language modern language of Engage modern language modern languag dollars. The membership was thirty- patched to open a station at Kwang- modern language of Europe, as early in other relations and pursuits of life. cal principles. If elected, I shall be Elder D. L. James is clerking for tence against an evil work is not extended speedily, therefore the heart twenty years at Shanghai. When the sons of men is fully set in them they entered upon their work. "it was possed as "they make a studied on France while a Waldawing transle." 

thanksgiving that I report the restoration of my voice. After whispering for months, I can speak in my natural tone of voice. Thanks unto God!"

T.

Well did this stordy old Connectoury Baptist say to her judges, "It is a goodly matter to consider your ignorance. It is not long since you burned Anne Askew (another Baptist in dy) for a piece of bread, and yet you whow that Mrs. A—doesn't live on—street, and doesn't go with day) for a piece of bread, and yet you should feel if Mrs. B—should call and see the children dressed in a different wear?

Well did this stordy old Connectoury Baptist say to her judges, "It is a goodly matter to consider your ignorance. It is not long since you burned and see the children wear?

"How queer you men talk! Don't you know that Mrs. A—doesn't live on street, and doesn't go with one of your see at all? How mortified I should feel if Mrs. B—should call and see the children dressed in a different wear?

lieve the same doctrine for which you ferent way from her own !" burned her. And now, forsooth, you will burn me for a piece of flesh, and in the end you will come to believe and the domestic shame of embroidings, and cast my eyes over this pop-alous region, wholly given to idolo-for the Bible, and for their rigid ad-scriptures and understood them." superstitions. How few of herance to its authority than any They burnt her in Smithfield on the said Punch the other day, represent any ships of the Lord to other people. It is scarcely necessary and of May, 1550. Bishop Scory ing a mother speaking to ber like

sus Christ, and call upon his holy ry to remind you by historical facts, preached to her as she burnt at the daughter. "It is worse than wicked name? It is truly a melancholy that they have conserved their own stake, but with more truth than polite- -it is vulgar." ness she told him that, "he lied like Silk dresses form another department of domestic shams. Just watch

tions, the Anabaptists rise before all adviser she can rely on ! multitude theirs would swarm above simply this. The "black-silk-dress all others, if they were not grievously iden," which is the normal type of plagued and cut off with the knife of American women's dressing, is sisupersecution. If you have an eye to ply an attempt to be always in a su-

pass them. If you will be moved by | English women dress in woolens; be spread upon the minutes of our aries, and their obligation to preach translation of the word of God, French women draw their wardrobes the gospel to every creature, there translation of the word of God into these be no less born than Calvin to from a variety of textures—but our According, however, to this course of reasoning, a man should be put to of reasoning, a man should be put to of reasoning, a man should be put to the knee to Baal; there are a few who by the common people, is attested the knee to Baal; there are a few who by all history, and sustained by all history, and sustained by all history are sustained by all history and The blessed them also that they are multiplied greatly, and suffereth not multiplied greatly, and suffered a few who are the greatly and suffered a few who are the greatl blessing upon them." The native rect. In 1229, a little more than 150 but the word of the living God. are arrayed in thin and shiny silks; Com. preacher, Mr. Wong, was ordained, vears before Wickliffe translated the Neither do they say less boldly than cheap they may be, but at least they and, with Mrs. Yates, was left in Scriptures, the Conneil of Toulouse Luther, that with their doctrine, are silks.—Miner Prochet, in Applecharge of the mission, while Mr. prohibited the laity from possessing which is the word of God, they shall ton's Journal.

Takes to get, in Manchuria and In 1400 Archlishen Accorded issued a judge the angels. And surely, how heresy, whether they were Cathones

or hereties, they were able to overthrow it, not so much by the testimony of the Scriptures, as by the authority of the church," Such declarations to the high trible, as they show that it was fixed terial policy. They were disappointupon the holiest object, and that no ed. Canning had no intention of extegrity. Their convictions of faith for talking much, and telling nothing, silenced terror, and when men looked as Ministers have a trick of doing.—
for miracles, they saw these hated "Gentleman," said he, "we are invisaints reposing on the Bible when ted here to meet the Fishmongers. wrapped in flames, as if soothed on Now the Fishmongers have dealings beds of roses. So, then, since the with a very large community, from Christian era was introduced, the whose habits I think we might be Bible and the Baptists have been con- learning something. I mean the comtemporaries, its moral power over munity of fishes. The fish is one of them has been unbroken, the two the most uncommunicative animals have shared all their indignities to- in creation; it says nothing, and it gether, and their holy love for it has drinks a good deal. Let us, then, been quenchless. In their history upon the present occasion, as we are they have never shrunk from declar- to some extent brought into their of Baptists, and that they would drink a good deal." rather pay the forfeiture of physical

of the word of God.

life than be overtaken with a famine

young preachers ruined by precipitate tingham. "This"-here he held ap a

Bank Check. Otherwise at sender's rich ALABAMA BAPTIST,

"It is worse than wicked, my dear,"

the cheap silk counter at Stewart's or Richard Woodman evinced the Arnold & Constable's on a Saturday. same fidelity, when asked this ques- Plaids and cashmeres, woolens and

Oratorical Oddities

When it fell to Canning's lost to respond to the teast of Her Majesty's Ministers at Fishmongers' Hall, the uniph of the Baptist soul, are invalua- and an eloquent exposition of Miniscompany looked for a great speech pain or difficulty could shake its in- posing his hand and was not in a vein ing that the Bible, the whole Bible, company, imitate their habits. Let us and nothing but the Bible, is the life not waste our time in talking but

Quite as economical of speech was the candidate who delighted the Nottingham mob by addressing in the We have known many promising blood, give me a welcome to Notthankful; if not, it will all be the

cours - Guinesville Die alche

D. RENFRUE, -Associate.

MARION, ALA.:

Thursday, Dec. 14th, 1876. HARBERATED IN THE CASE OF SERAHAM.

IN THREE PARIS - PART IL

22:21. Was not Abraham, our fa-

The doctrine of good works, -of virtues now approved and hereafter to he rewarded by God, scens to be formally opposed to the doctrine of our universal sinfalness, and of our enlyation by the mere grace of God, If we are necepted and treated as rightnous on account of our mith, how can it be said that we are approved and rewarded as righteous according to the deeds done in the body? Take the present case. If Abraham's faith was as the Apostle James assures us imputed unto him for righteonsness, how then can the assertion of the same apoctle be true, that Abraham was justified by works! Let as see what light is shed upon ther of believers.

culty; the justification of Abraham fication by faith is connected with the unbeliever may endure every world-

mie me, like the great terebinth which spread, its foliage over his tent, was in its vigorous maturity, that the first event took place. Gen 14:13; 75:5, 6. No display of obedionce was demanded by the voice that then attered its oracles in that forest sanctaury. No command came from Heaven. It was only a promise that stirred his soul. Yet what a promise ! How grand ! we had almost said how incredible ! He the lonely pil grim mmong the nations should be the progenito of tribes and kingdoms, From him should descend that wondrous S ed announced to our fallen the ends of the earth. And he himself, as the great Example of Faith, And to the promise was added a splendid to ken. He was pointed to number and glory of his descendants. - justification by works consists.

And Abraham believed God. His soul embraced that ancient gospel. the death of Mrs. Mary P. Lovelace, vant's loyalty now claimed the favor- and sympathy. able notice of the Heavenly Monarch, Not even an set of obedience to the ceremonial law; for as the Apostle Paul observes, the rite of circumcision, on which that law rested, had net yet been established. Rom. 4:10,

Gen. 21:33; 22:1-12. He was then in care to tear, is thus reported.

him for righteon-ness. Nor was he ernacle out of curiosity, to hear what now to receive the title to a heavenly was being said, and to see what was inheritance; for long ago the prom- being done. He sat in the gallery We have received from James An esteemed friend, writes to us as A District Meeting will be held at The Relation of Faith and Works. | and the full corn in the ear-had suc- he heard the first verse: essively rewarded the labors of the "Sowing the seed by the daylight fair, Divine Husbandman,

The Patriarch, therefore, needed sowing the seed in the solemn night, oh, what shall the harvest be? his was faith marle perfect? 23. and that his services were approved and these words entered my soul: asth Abraham believed God by God. He needed to receive not "Sowing the seed of a lingering pain, and it was imputed to him for now a personal but a manifested, a Sowing the seed of a maddened brain, declarative, an out spoken justifica- Sowing the seed of eternal shame. tion. He needed to receive such ev- Oh, what shall the harvest be? dient soul. And such was the gift he

Thus we see that there is no contradiction in the two justifications,-Faith justifies us in our persons; frith and works are vitally connected, for the works God accepts and rewards are the fruits of faith.

If you are tempted to rely upon your merality as a ground of accepance, remember that without faith it is impossible to please God. Heb. 11: this mystery by the life of the Fa. 6. For we have offended him by mul-

tiplied and grievous transgressions, One fact affords a key to the diffi- and we cannot think that he will look favorably upon as, until, in some by faith and his justification by works fitting way, the cause of offence has took place at different times. Justi. been withdrawn. The acts of the earlier part of his history; justifien- ly test; -they may be amiable, gention by works is associated with the erons, high-minded to the full measure of every natural virtue,-and the It was while the patriarch dwelt at world may appland them with all its by their ungodliness.

These pretentious moralities are splendid temples, beautiful without. They claim our admiration. We thrill with the sense that we also are men when we see what men have done. But go within. Where is the Pres ence? Where the altar of incense! Lo! all is dark and silent. God i not there. There duty and gratitude worship not, and the accents of faith and love are unheard. The structure

has no sanctity. Far different from these hollow displays of secular virtue was the work by which Abraham was justified. The thought that steeled his heart against a father's anguish was solitary monntain was the voice of God. His act of obedience was a should be the father of a spiritual good work, because it was done by progeny—the father of believers.— the aid of divine grace, because it was the act of a believer in Jesus Christ. And therefore it was approved and the stars, beaming in the pure Orien- rewarded by God. In just these two tal sky; these were the signs of the circumstances, approval and reward

He had faith in the Christian king. wife of J. B. Lovelace, Esq., of this of the Book of Books. dom and the Christian King, -and place. This sad event, which took A book there is, of ancient date, his faith was counted to him for right- place on the morning of Dec. 12th, cousness. Gen. 15:0. You see no has awakened in our community, as it lake gems upon the ocean bed. works of the law performed at this will wherever this estimable lady is Brighter than Californian gold time. No signal displays of his ser- known, a sense of profound sorrow Are coeds inspired apostles told: A more extended notice will ap-

pear in our next issue.

### The Serpent Coil.

A thrilling incident is reported as LONDON QUARTERLY for October 11. A promise was given on the one having occurred at a recent meeting hand and credited on the other; and in Chicago, under the auspices of Mr. this confidence in the Divine testimo- Moody. The subject of discussion | Strawberry Hill, the abode of Horby was then, as it is now, the condi- was Temperance. During the exercise ace Walpole, is the text of a gossipy tion of baman acceptance. Abraham several persons, who had been re- article upon the works and associawas justified at this time, by faith and claimed from inchriation, related tions of that eminent English littera." But the occasion to which the for- a Mr. Latimer, a gentleman of fine The extracts from Walpole's letters their experiences. Among them was teur, antiquarian, and society man. mer part of our text refers, was long culture who had been rescued by the charm with their gaiety and delicate; subsequent. Abraham is said to have clospel in Eorg, from a drunkard's humor. An interesting account is

his old age, he dwelt at Beersheba .- he gave which melted the vast audi- Esquimanx, and the customs and bea state of grace. He had already be Mr. Latimer begun with the con- are of Turanian stock and are thus held with a prophetic eye, the day of fession that it was difficult to speak related to the Turks, Hungarians and ject in view." We have just Christ. His faith had already been about past experiences, especially Basques of lower Europe, as well as meeting of the Cababa Association fired upon the one Mediator between when a man had been a heavy to the Finns and Lapps of the remote Ministers process. side and man. As the name in the latest and the parties are the hard received the parties and a title to heaven. And now when his facilities because received discipline, he is commanded to sacrifice his son upon the mountains.

The parties of the Cababa Association. Ministers present. Bishop, (moderators before the end of the year? Will not better for it. It is really a torment, and when the storm of passion has their latest defender. There are three wore ably represented by be admissions of the Barrisr wore ably represented by the admissions of the Barrisr wore ably represented by the admissions of the Barrisr wore ably represented by the storm of passion has the last because one to see that their storm of passion has and so much on this subject, that I do not know what more to say.

The Cababa Association. Ministers present. Bishop, (moderators and agents make carnest efforts, at their meetings. I have a wore ably represented by better for it. It is really a torment, and when the storm of passion has the last because one to see that the last because one to see that the last because of the Eastern Question. The political articles, all of which have a relation to the Eastern Question. The passion has the meeting will be at Honovell on the welfare of society. He may be the storm of passion has the last because one to see that the last because of the Eastern Question. The passion has a mode at the passion has the last because one to see that the last because the last because one to see that the last because then, entering the army, he had planged into dissipation, from which a present of the Prince Consort is favor-next meeting will be at Hopswell, on severe juje retien. With an nuclinear large resource, he even lays Issae on the later. The later were and the personal form of June.— If there were seed to be a place at mass of Shake place at mass of station in the month of June.— If there were seed he may be a place at mass of station in the month of June.— If there were seed he may be a place at mass of shake and a repeat of place at mass of shake and a repeat of place at memorial to the Spanish of Spanish of June.— If there were such mass of discord on every hand of June.— If there were such mass of discord on every hand are as brethren. Bishop, Lawhorn and the Lord."

The most valuable result is a wonder if he does not kindle the weitare of society. He may do some good, but more hurt. Heated is a wonder if he does not kindle the combination of unfavorable or curstances, he lest. "Formsmuch as brethren Bishop, Lawhorn and the Lord."

What's wrang wi' ye noo? I therefore the third Suday in Mass of discord on every hand a repeat of reason, he speaketh-like the berefore for reason, he speaketh-like the berefore professed to be able to trust Jesus, but negling began to doubt.

and effered Issae his son, upon the liever needs—to receive the signs of entered my heart. It aroused me ing in sprinkling.—The late Ed. most part with Baptists. In nearly altar, 22. Seest thon not how faith, the divine favor. He needed to be from my stupor. It brought me to win J. Ceck, of Indianapolis, Ind., every case, whether with Baptist o the with this works and by assured that his person was accepted, feel what my own condition was, bequeathed the magnificent sum of Pedobaptist, our opponent has done st o'clock. Sowing the soed of a tarnished name,

Bible Schools, Our State Missionary, the Ecv. T. do better than to call our Sunday- favorably upon all coclesiastical en-Where all the truly wise and great, Have found the pearls of wisdom spread, Greater than all that Milton thought, Are truths that saints and prophets taught Oh! be it ours, from tender age, To gather wisdom from its page.

Interary Notices.

Leonard Scott Publishing Co. 41

been justified by his works, when, in grave. The substance of the address given of the race relationships of the

## Field Notes.

ise of Canaan, the pledge of the better and was shielded by one of the long Vick, the florist, of Rochester, N. Y., follows: and the faith that united him to this, nice clothes, and it hardened his vote of one majority, consured one of few who read the Barrist, I have great Being had received expression- heart, for he felt that he could nev- its ministers for administering bap- been asked by several persons wheth-Amid storm and sanshine the seed, er be like them. Then he heard Mr. tism by immersion. This action re- er you had replied to his late produc- W. C. Cleveland, O. H. Perry. dropped into the softened soil, had Sankey sing the hymn, "What Shall minds one of the circumstance that tions, and desire has been expressed a'ter a long debate passed the article tion." making sprinkling baptism, by a ma- To this inquiry we answer no, we ly remarks: It would seem that there July, nor have we thought of doing T. L. Vaughan. one hundred and eighty thousand the last writing on the points at isdollars to Wabash College, a Presby- sue. We have no ambition to write Cleveland. terian institution, at Crawfordsville, the closing articles in any discussion. Ind. The folly of physical sci. We always have an object to accomidences of God's regard as minister During the recital of these lines the Creator and Sovereign of the Unientists who deny the existence of a plish, and when in our judgment that cussions. speaker's voice trembled, his whole verse, because they cannot find him Whon, in the recent case, we found frame was agitated, his words and by prayer guages and chemical tests, that a controversy was unavoidable,

manner were impressed on his audi- is thus rebuked by Ruskin! "Tro. we resolved that it should not be "a tors, many of whom were moved to fessors Huxley and Tyndall are of strife about words to no profit." The tears, and sobbing was andible in opinion there is no God. They have circumstances were such as to lead us The Cremation of a Princess. works, in our professions. By faith then went on to say that, that night The Baptist Union after laboring for of the opposition which the Methowe become rightcous; in works our he had listened to this hymn, de Freewillism for six weary years, is dists gave to the cause of liberty for scribing his own experience, he found just paying expenses, and is likely to which the patriot fathers struggled a no rest; the words seemed to meet suspend. A colored youth, "a century ago. him wherever he went, "What shall natural orator," has been selected to The writing which we did at Rathe harvest be?" They were written deliver the oration on "class- mer in July Snished our design. The on the walls of the hotel where he day," at Brown University. A historians which we used were Methosomewhat similar to the process of same minister, preaching before a mine of no inconsiderable wealth. There is the added advantage in the ever he went. He tried to drown tory at Miss Willard's school in Troy. er of Methodism being one of them; two months in a coffin placed in Bud-took the text, "I see men as trees the voice by drinking heavier, but he two Methodist Protestant authors, hist temple. The ceremony of the walking."

The Standard asks: "What can be two Methodist Protestant authors, but he cremation took place at about three violety is the company of the property of the ceremony of the

wherever he turned, "What shall advocate the theory that the negro -- Dr. Lee, Their testimony cannot be fore which hour His Highness, the the harvest be?" He left the Taber. has no brains?" The reply is very set aside. It is absolutely unanswer- Regent, attended by his sons and the nacle saying to himself he would nev. simple. First, there are no such the able. There was no reason why we officers of States appointed to repreer return; but finally, such was his orists; that the African has brain no should continue. Since that time we and kings, arrived at the pavillion nurest, he went into the inquiry. One questions:—but that he belongs have written nothing in relation to that had been constructed for the octor soil. In the discussion except a brief introroom, and talked with Mr. Farwell to an inferior race is clear from histhe discussion except a brief latter casion. This was a large bamboo building capable of containing about "My friend, the Doctor, said in the or it can be seen to what use they can He trusted in the salvation wrought out for him, and though he had lost out for him out for him, and though he had lost out for him out for him, and though he had lost out for him out fo out for him, and though he had lost questions; but these cases by no on the other side since July. We of green bamboo, surmounted by a

osition, home, family, by the ac- means prove that the race is on the have never followed any man through canopy of the same material, about cursed cup, he rejoiced that God had same intellectual level with the An- a flourish of "profane and cain bablooked down on him and saved him, glo Saxon. One swallow does not blings." The article recently pubmake a spring. The Etandard lished by some of our brethren was round about. says: "When it comes to pass that wholly without our knowledge until men may tamper with the ballor-box it appeared. -or with results of an election after M. Bailey, is everywhere inculcating they have left it-and be sustained he important practical principle that By their respective partisans, we have every church should be a Bible school passed far down on the road which assembling on every Sunday for the leads to the overthrow of our politistudy of the Word of God. The re- cal system. To countenance this bath, in November, we met an apsults have been most satisfactory. class of frauds is, and ought to be pointment at Pleasant Grove church, Already a larger number of churches held by every good citizen treason to small. This church has done mod. and there, with his sons and other is opened every Lord's Day than ever republican institutions." This is all erately well, for the Dollar Roll. before in the history of Alabama. A very well; but now the question ac religious revolution is being inaugu- ours. What are you going to do about Rev. T. P. Gwin paster. rated by this simple means. The it? The ballot-box stuffers, and vote hange will call for a different term rejectors are known. Will the Northof the Fall be repaired,—Him, the thought of God. The voice that children but scholars. Says the Bap- allow them to elect the President of part of this State, a man asked me tist Teacher: "If we want to drive the United States? --- The politi- is named Blac Eye. There is a creek, each one tipped with gold leaf, the

Nathan Bishop, of New York .--

In replying to the Journal and Mes-

senger, the Heradisays: "In all we

have said in vindication of the South

school scholars, children." The re- terprises and institutions, -notably thing for the Dollar Roll. Rev. ti. mourning color), was then presented mark is of special importance as ap- upon pastoral support, education and Mynatt, pastor. At Pleasant Grove by a kneeling slave with a lighted plied to the enlarging Bible schools missions. It is so at the North as I dined with my old friend, deacon, with which he first fired the of the Baptist churches of Alabama, well as the South. The last five Turner Ogletree. At Blue eye, with of the seniority, then did the same What period of life—what condition of fortune or culture may not been of against the Baptist Missionary night with Bro. A. W. Bell, one of the seniority, then did the same, followed by all the other relatives, the hand upon which it rests will be these in turn being succeeded by the directed to the hand. Ordinarily the mize, don't begin at the church of God! Amid all political changes, Refuge church. Small congregation. were admitted without reserve; and stand fast to that "kingdem that can Some of those who were present said in a short time the altar with its cannot be moved."——A writer in the that others were detained at home, opy and floral decorations was com-Christian Index says he thinks the because they were afraid of the Dol-ALABAMA BAPTIST mistaken in think- lar Holl. I trust that Bro. Gray will ed in the scorebing heat, the bamboo

Wayside Notes.

PLEASANT GROVE.

F BLUE EYE.

On Saturday, before the 4th Sab-

from the strictures made by our Cincinnati brother and his correspon-SOON OVER. dents, our only object has been to subserve the cause of truth and rightto an end. The snecess which was ex. palace by the royal goldsmiths. cousness, and we doubt not the ALApected will not be realized. And yet BAMA BAPTIST, which has urged the how easily the Baptists of Alabama could even yet make it a success, if every one will enroll their name, and

## An Inquiry Answered.

Already had been given. Gene 1788.

Already had be performed the act in which the send collection which the send collection.

The Phil.

The Ph 1. Duty of Churches to Pastors;

grown and now the blade and the ear the Harvest be?" It struck him when the famous Westminister Assembly for copies of such replies for circula- W. B. Crumpton, B. F. Bolling. SATURDAY. jority of one. The Standard shrewd. have written no reply to him since the Gospel to the world, L. U. Wilkes, ment, for he ought to have said that

to be ushered into a state of justifica. And then, said Mr. Latimer, Mr. San- found, at present, in turning out imis just about the same difficulty so. It has been our fortune to have 2. Influence of the Gospel upon the tion. No, he needed what every be- key sing the third verse, a verse that mersion as there was then in bring- versies in our life thus far, for the Joe Vanderslice.

Preaching at 11 o'clock by W. C.

W. C. CLEVELAND, ) W. B. CRUMPTON, Com. O. H. PERRY, I. U. WILKES,

HIS DICENESS THE RECENT OF SIAM,

rank, the body of the late princess, Acts xx. 37, "And they all fell on houses and lands are proving to be a facty feet in height, tastefully decorated with flowers. Flowers were also profusely strewn on the fagots and

At the foot of the altar were seated about twenty men, producing on native instruments the most weird and unearthly "music," and close to the following: was a Chinese open-air fanteccini exhibiting, which was keeping a wast crowd of both Chinese and Siamese in a state of uproarious laughter. The

ceremony lasted until sunset. musicions, with their tem-tems, herns, hand, through which objects are dis-The 4th Sabbath, we were at this efforts, and amid the wild blast of away everybody who is above age cal and financial disturbances of these of that name, and a large neighbor- whole saturated with turpentine and inflammable oil. The Recent (who for the common schools, we cannot recent menths have acted most un- bood, but they are not all blue eyed like all the Singer present, was dressed like all the Simese present, was dress-

Monday, I met an appointment at they had done so, the general public

introduce that Roll to them, at their pillars crackled and sputtered, the atfor our good brethren to let our think- the paster of the Refuge church. He threw upon it spices and essences which filled the air with strange. ing alone, until it gets into speech or is a son of the noble old Christian odors; the music became faster and print? We have never said that Pike hero, of the same name, who was so more wildly furious, and scon the costwhich filled the air with strange The small hole will appear within the was Dr Curry. The question seems long one of the most useful men ly coffin with its contents became to be set at rest by Bro. Walker, (in) who ever lived in the Coosa River merely a heap of ashes. Presently his article in our last number,) who Association. We had a pleasant day were bornt through and the whole positively affirms that Pike is 'Prof. and night at Bro. T. Burns'. Here structure fell with a crash on the fire, the weather set in on pie so violently which soon found its way again and the tube be observed, the lower bands and hearts to the work of pro-Norman Fox, the som-in-law of Dr. the weather set in on me so violently which soon found its way again and effort to reach the other appointments dense foud of smoke far above the of the list, and returned home-be- trees. Soon after this we all took each of us receiving as a souvenir a The centennial year will soon come | pure gold mourning ring, made in the

## Never Get Angry.

### Clerical Anecdotes.

Species vs. Species: In a charge obedience to law, so far as that can 2. Duty of Pastors to Churches; lishmen for their love of their species; be rendered with a good conscience but the collection falling much below | toward God. his expectation, he supplemented his Englishmen greatly loved their special THE GERAT CONFISCATION OF THE ORIGIN OF NAMES. - The old Eng. PROPERTY OF THE CHURCH IN STALY. lish name of parson is probably a corruption of person-the person-par eminence. The quaint Fuller re- nal publishes a statement of the marks that the Scriptures give four amount of sales of ecclesiastical prop-S. S. Exercises by T. M. Bailey, at names to Christians, taken from the erty since the year 1867, or from the

Though I wish with the dead you had sent

WITTY TEXTS .- It is related of Rev. Hamilton Paul, a popular minister of the Scottish church, that being about regular monthly sales continue, rang-In accordance with the Simese custom, in the case of persons of exalted farewell sermon from the words in deal more to be disposed of, and these

treat her? Did they love her? No, she was despised and rejected of men, who, after defaming, insulting, and cessious here in Rome. sconrging her, crucified her between two thieves," - Standard.

# Optical Experiments.

Among the experiments which Mr. F. E. Niplier sends to the Nuture are

1. Fold a sheet of writing paper in through the tube with one eve, and look at the hand with the other, the with all manner of faut. They ate, An extraordinary phenomenon will sition on the steps of the altar. The tube will appear cut through the tinctly visible. That part of the tube hither. Sec, this tree in the middle were seen through it. This experi-

salm of the hand at the point where the hole appears to be, and again obing some five and twenty. The guests ing the tube upon brilliantly such. He did so, and also telt as if drunk. it may also be seen within the tube (especially if strongly illuminated), that part immediately surrounding the ink-spot appearing first.

3. Substitute for the hand a sheet of unruled paper, and for the ink-spot tube, distinguishing itself by its higher illumination, the paper immediate ly surrounding it being invisible

in Spain we extend our sympathy, and for them we continue in prayer, that BURINING His IDOL. -The Rev. they may have grace given unto them "I find you at your idol again." be, looking unto the King of kaining "Yes," the quick witted divine re- for their deliverance; and that in all Sprane vs. Spranes.—In a charity press them occasion to admire their

## The Law of 1867.

ROME, Nov. 9.—The official jour

cardinal graces - saints, for their hot time that the law was passed turning liness, believers, for their faith; breth- such property to public uses. For ren for their love; disciples, for their the whole period up to the end of Our brethren are generally invited AN Erigrammatic Wish.-Rev. from sales was 500,058,000 feates, to attend and participate in these dis- Mr. Barham, an English viergyman, and the number of lots or parcels of was hoping for preferment from an property was 114,623. The sum at influential friend from whom he re- which the whole was estimated by ceived a brace of pheasants. He ac- the Government was 392,653,000 knowledged the gift in the following francs, and the difference represents the higher sates received in bids at Many thanks, my dear ford, for the birds the public sales. Up to the end of September, the present year, the whole number of lots sold was 113, 580, and the gross sum received 514. 118,000 francs, on a Government esimprovements that are immediately made, as the property passes into private hands, with an increase of preaching once on the attractiveness ment has reserved many buildings the general wealth. The Governof virtue, closed his sermon with the for its own uses, and every commune apostrophe, "Oh virtue, if thou wert and considerable city has shared in only embodied, all men would love the division of such structures as thee." The same day, in the evening, could be turned to persuat. There mand is made for more of such con-

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### Indian Tradition of "The Fall."

A very striking tradition of the creation and full of man is given by and began to be ashamed, and withdrew hurriedly into the bushes of the

# The Beginning of our Sunday

end of the tube will appear to be hands and hearts to the work of pro-4. Look through a paper tube with schools. I have it, however, on credone eye at green paper, and through lible authority that so early as 1740, red paper. The paper should be illu- Raikes conceived the purpose of orminated by the direct solar ray. The ganizing a system of Sunday schools two colors, at first vivid, are rapidly for the poorer classes of Great Britenfeebled. After half a minute trans- ian, and perhaps of the world, a Sabfer both eyes to either one of the pa- bath school was formed at Euphrapers, say red. To the eye fatigued tab, Lancaster Co., Pa., through the by green, the real is very brilliant, influence of Ludwig Strecker, a Ger-It does no good. Some sins have and the effectisthe more striking on man Seventh Day Baptist, and that it pay one dollar. How many will send a seeming compensation or apology account of the simultaneous impression of Brandywine, in Sept, 1777, when the school may broken up that a seeming compensation or apology account of the simultaneous impres- continued to bear fruit until the batwhen the school was broken up that its place of meeting might be con-

start—be in his imagination sees is formation of the latest tind become so strong that be could not certain if, for it is said of libed and fire—who may see the little be could not be considered in the could him. He had stood at this said and fire—who may see the little be could not be considered in the could him. He had stood at this said the could him. He had s

S. S. Department.

MARION, ALA. Thursday, Dec. 14th, 1876. Fourth Quarter. Lesson XIII. December 24th, 1876.

REVIEW.

We had Tuner Lessons on Srz. for striking and encouraging reflect And calling O, L, E to help.

LL He works for Jews. We had Three Lessons in which (c) The cunnel was trying to learn Paul, then called Saul, is prominent, when God sent this teacher. namely, XLV., XLVL, and L. He | (d) He was not in the same condi-

second key-names to both questions privileges.

be cause to be in office; who who Bublisher's Department what they accused him (vs. 11, 18) and before whom (v. 12) he made his de. To Eubscribers in Arrears. ment this charge? One of two lines | The policy of the management of

gite of them, and against their and prejudice; and so, in by prorating expired time.

restoration of Dorens to life (Lesson | Children's Department in famule classes. The needle is a mall thing, but how early it was emoyed for gentle ends; how early it | One day the letters went to school, w little notice we should have had. They got so mixed 'twas really hard the splendor of her own garments! he needle may have its place beside A went in first, and Z went last;

Then we reach the mighty revoluion of bringing uncircumcised Gen. B. C. D. E and J. K. L. tiles into the Christian Church on their believing, brought about by a Q.R. S. T-I grieve to say double vision to Cornelius and to Pe-BECOME A THOUSAND, AND A SMALL Subject-matter for questions (Lesson What else could be expected? Till E made D, J, C and C Decidedly delected. ter, all the details of which are good Of course, ere long, they came to words-ONE A STRONG NATION: I THE LORD is taken, as we see in Lesson XLIX. Decidedly dejected. WILL HASTEN IT IN HIS TIME. - Isa. Iv. | Where the Gentiles are received, and Now, through it all, the Constraints Peter uses, as in Pentecost, the "keys of the kingdom," stating authorita-tively the condition on which men Were certainly the smoothest. Scripture Readings. M. Acts vii. may be admitted to the Church, and And simple U kept far from Q. 1 60; T.-Acts viii. 1-25; W.-Acts to heaven. This prepares for the viii. 25-40; T.—Acts. ix. 1-43; P.— miracle of which Peter was himself "Because," she said, "we are, we two, Acts I. 1-48; S.—Acts xi. 19-30; S.— the subject in Lesson L.J., which is so So apt to start a quarret? graphic in its details, as to give great

In these he is the principal figure, If time be left, the cunuch's converdan may be noticed, and plans should We had Five Lessons in which Pe. be taken to point out its peculiarities. (a) Philip was an evangelist. (b) He was miraculously directed

tion as the Gentiles, but if not a Jew Mennwhile, when U and P made up. And Oan Lesson, namely, No. (which possibly he was), he was prob-XLIV., presents the interesting and unique episode of Philip and the Ethiopian chanch. When this order is for Samaritans, for Ethiopians, for

They couldn't do without them. once settled in the mind of an exami- all; no matter what law seemed to ner, questions will daturally follow it, be in their way; for enguels (Deut, and Stephen, Peter, Saul, and Philip, xxiii. 1) were shut out from Jewish

The narrative then has its place be-(4) Stephen on trial. "Trials" al. side that of the conversion and bapways have an interest for men. The tism of Cornelius, and is one of the of waders. 2. Tougue of a sled or into bed again. "It's all right now!" per per week.

ight be employed. (1) Donial of the the Alanama Baptist from its inauwords in fact, or (2) Denial of them guration has been to conduct its bird. 4. Concise, 5. A clergyman, business strictly on a cash basis. But 6. To succeed. 7. A consonant. le shows that if they rightly undere on account of the stringency of good Roses, they would see that he money matters during the summer did not offer himself as the end, but and fall months, we have granted inonly as a temporary means toward an distrement to some subscribers many.

1. A consonant. 2. In hope of. that I learned once in the SabbathBuntsville in Tucambia. The arrangement is cisined to be only temporary. ed that he was not the permanent deligence to some subscribers until geroos. 6. An inclusive, 7. A vowor the Temple, it was not an end, close up all of these engagements. ove human reach, and unlike the at once remitting the balance due, toor and pitiful "gods" which the gether with a renewal (\$2.50) for anahen made and could carry in other year. To all complying with I am composed of eight letters: other year. To all complying with an economic carry in this request, we will send the paper this request, we will send the paper this request, we will send the paper the form every stain of sin? The little answers:—"They have washed their to retort on the Jews, in the Jews, in the Jews, in the send the paper the paper they have washed their to retort on the Jews, in the Jews, in the send the paper they have washed their to retort on the Jews, in the send the paper they have washed their they have and have the paper they have washed their they have washed their they have was the paper the paper they have was the paper they have the trouble for him, and resisted the expiration of your subscription. The balance due can be determined school.

\* \*\*\*

The Alabama Baptist. We would now carnestly appeal to rist and the cause of Christ in our fer jounger classes that could State to fabor diligently between this serpected to comprehend the and January next in obtaining new denominate. his underlying the con- subscribers for our paper. Brethren, Stephen fell, conquering | don't let us forget the imperative necessities that inspired all our efforts 3. Used in erequet. 4. An island. 5. painful. Prof. Tyndall said this exs of cesons and Nos. XLV to establish this great enterprise in What birds have, and it. Saul, a young man the interest of our Redeemer's cause see Acts vi, 9), took care in this State; nor let us imagine that discontinuous formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state; nor let us imagine inate of the second formation and the state of the second formation and the prices (Acts ix, 1); less a privilege than a duty to par- always imperfect." is tapper print [Acts ix. 1]; as a possego in an analysis of the print of the principal reason gives being that the principal reason gives bei ams for a view of him go- achieved has been through the efforts cacteristic promptness to of many. Double as much can be In this connection we are secomplished in obtaining subscri-

i when first? Lesson, May can be during any subsequent six amiable character appears months of the year. The indications rin Lesson L. His name, sidence, sister, sister's son, are that money matters will be strinateresting points, as his gent; benes, at this opportune season to Antioch, and search for we should labor to put this vital inse under our notice. This terest of the Convention beyond any honey for the poor brethren, and to facilitate efforts in obtaining

The imparation was arrived at the idea of a monster providing around in Lesson at the idea of a monster providing around i

The Letters at School.

To pick out one from Cother, the sword and the pen, as a power K. L and M, and N. O. P .-I wish you could have reen them!

Were very naughty letters.

But spiteful Psaid, "Pooh for U?" (Which made her feel quite bitter), He really tried to bit her,

Cried A, "Now E and C, come here! If both will aid a minute, Good I will join in making peace, Or else the mischiel's in it." And smilling E, the ready sprite, Said, "Yes, and count me double."

This done, sweet peace shone o'er the scene

. And gone was all the trouble! The Cons'nants looked about thum,

Puzzles.

DOUBLE Tenostic. Initials, an Egyptian deity, Finals, pillow, Greeian divinity

dent. 5. Part of a knife. 6. Before.

My 5, 4, 7, is a game played at My 1, 6, 3, is a drunkard.

My whole is a fashionable watering

name. 3. A minute particle. 4. To

without risk to this important interber little Johnny, "why are you so like Franklin's six men, he did not rism, and implicates another.

cst. Every one Loud esteem it not teacher tells me that they are almost be men a fall, but, like them, he felt nothing; —Mr. A. D. Fortner, of Livingston

o you know that Can't-help-it is a There is abundant evidence that The York Tribune; Gen. John T.

I mean that if you let Can't-help have his own way, excepthing If there be any truth at all in the commendation.

What Ailed a Pillow.

see! O Aunie, do look!" she said millionaire in the hordes of ignorant over and over again.

Nell took to floundering, punching, or the captain of a sinking ship, but the seat of war in Africa.

Oh, dearing." Then she laid every day brings the petty wearing The old Counters of Montijo has instance, two gentlemen had quarrelquiet awhile, only to begin again sacrifice which weighs full weight gained her case against the Paris with renewed energy.

at length. kneading. "It's as flat as a board, health to stop and look on it than to in 1874 no fewer than 267,000,000 Young Hogan, the sculptor, a resi-

"I know," answered Annie, in her sweet serious way. "What?"

"There's no prayer in it." For a second or two Nell was as still as a mouse, then she scrambled out on the floor, with a shiver, it's true, but she was determined never afterward to sleep on a prayerless

accused person, the judge, the charge, steps in that process by which we wagon. 3. Part of a shield. 4. An I think that is what ails a great — Chieffustice Brickell and Miss Ma-1. A bird belonging to the family it," she whispered, soon after getting ford, ships about 25 wagon loads of capthe defence, the Revellet, are all points femtiles, band and free, are with He brew believers made one in Christ.—

Lead to adoration of A particular through physical allient. They com
through physical allient. They com
through physical allient. They com-

The Snow.

A little girl went out to play one groes. day in the fresh new snow, and when she came in she said:

"Mamma, I could not help praying rape was semenced to hard labor for the when I was out to play." "What did you pray for my dear?"

The Painless Death.

Royal Institution, Prof. Tyndall, west - Tray Messenger. nor feeling the discharge; and Priest ery day we see wegons and teams about The King of Sweden, the King of Florence, but his estates remained interest to the states about the King of Florence, but his estates remained to the King of Florence remained 1. Part of a ship. 2. To hamble, charge of two jars, but did not find it as. Louisians and Arkansas. - Clayton parience agreed with his own, that, at Martin's cross roads, Calhoun county, sation in the nerves. Hence the con- ce of their late distinguished member. Well, I can't help it! I'm sick of cassion reaches the center of life, Col. W. B. H. Howard, who died at his "Can't help it! Ah, little Jhonny, by the eye or car or sense of feeling. vember blime." Sonster worse than any you have every death by a rifle ball traversing the brain is for the same reason entirely from Alshama, is said to have a high right leg and a cast in the left every But believing in its usefulness, having

subscribers, we will send the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber, we will send the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber in the paper is circumscriber. When the paper is circumscriber in the paper is circumscriber. It is power to accomplish its mission by the paper is circumscriber. It is power to accomplish its mission by the paper is circumscriber. It is power to accomplish its mission by the paper is circumscriber. It is power to accomplish its mission by the paper is circumscriber. It is power to accomplish its mission by the paper is circumscribed in the paper is circumscribed. He can be part the paper is circumscribed in the paper strended Mr. Daniel F. Beatty as a manufacturer of pianos and organs, and be recalled; some or contract of characters of charact

pressive of great determination. He | Are any means wasted which would -A great many of our farmer friends | A man who was being examined for | The Athens papers than their attention to many to form their attention to many to form their attention to many the standard of the Robert Paris have begun to their attention to many the many their attention to many their attention to many their attention to many the many their attentions attention to many the many the many their attentions at the many their attentions at the many their attentions at the many the many their attentions at the many had a hard lesson to learn in mental make Christ to any of us, a living, have began to turn their attention to more a school teacher in Maine, after British Government with a desire to arithmetic, and said to himself that actual Helper? Whenever by the lasses, and this year made an article in stambling through some simple arithmetic possess the Island of Candia, Ichabihe would show old Can't-help-it what closer study of his life, or by the oba boy could do when he really tried, servance of anniversaries in that life, the was sadly tempted to be idle. So to us, the country to us, the c

some of his simple utterances. At indeed oil poured on the troubled see of see I haven't the flow of language to K. Stroub to Miss Kirrie Collien. every turn of the road his hand is our political difficulties. A calm, digni. express it." While Annie was saying her pray. stretched out to us; he has trodden fied, close, logical discussion of the preers, Nell trifled with a shadow pie- the path before. Every min and wo- sent trying situation, pointing out the playing alone, she would talk to An. helpful in this world, finds that the nic, that mite of a figure in gold and whole address breathen a pair of self-sacrifice. It may come to the whole address breathen a pair of self-sacrifice. It may come to the servatism, peace and sound patrious still very prevalent among them, ture on the wall. Not satisfied with man trying to be honest, clean and constitutional methods for extrication er of the London police, told the cabwhite—golden curls and snowy gown of self-snerifice. It may come to the that had a most charming effect upon his 14,000 cases having been reported Now Annie; watch! Annie just ful of children; it may come to the overworked laborer's wife, in a house- intensely interested audience. poer who need his hardly saved earn-Annie, who was not to be persuad. ings; but in some shape or other it is ed, finished her prayer, and crept in sure to come. Very few of us will

every day brings the petty wearing sacrifice which weight gained her case against the Paris in God's scales. It is the self sacrifice journal, which asserted that her of this Man who was the brother of daughter, the ex-Empress Eugenic. Two hours after it was brought of the college. The cold Counters of Montijo has led over the ownership of a diamond necklace, valued at £1,000, and one of them threw it into a passing empty cab. Two hours after it was brought.

Alabama News.

-A segro, Beverly Willis, was shot Calhonn county lately, by four white vanced that they were lynched. men who have been arrested.

tion of Capt Simpson, in Choctaw coun- dent.

ty, the 20th att., killing the engineer and ginner and seriously lajuring two ne-

county during life, "I prayed the snow-prayer, mamma W. & C. R. R. bave been moved from

meat this war, than any since the war, flaxen.

what had happened, neither hearing this section has fairly set in. Almost ev. to enter upon a dramatic career.

in the theater of the Royal Institu- at Martin's coals roads. Calhoun county, come memours of the International was destroyed, with its contents, about Association, proposed by the King of posure on the streets would have be

teacher tells me that they are almost he was simply extinguished for a sen. Beat, recently slaughtered 16 hogs, 17

er read about in your books of fai- brain is for the same reason entirely reputation as a lawyer and orator. He but it came to pass in San Francisco. "What do you mean?" asked John- fle ball, however, is a tortoise com- to be his first civil office. He has made. himself particularly obnozious to Sena-

anything like scusational appeal, it was

General Intolligence.

to bed, whither her thought as siste. have the chance of heroic self-deve. pointed Major Barlow, as English the cabmen credit for honesty, upfollowed as the light must be out in tion. There are not many openings officer, to be Commander-in-Chief of ward of 18,000 articles, forgotten in just so many munutes. Presently in life for the work of Robert Shaw all his forces. He has started from cabs, having been deposited at head-

"What's the matter?" asked Annie, of this Man who was the brother of daughter, the ex-Empress Eugenic. of them threw it into a passing empty cab. Two hours after it was brought

and hard as a stone; I can't think make more haste in our struggle for letters, 79,000,000 postal cards, and dent of Rome, and son of the great half-penny and penny rates.

"Love is blind." There is but one

did fitteen years ago, says the advertiser. gaged in a devastating war upon his delivering one of his profound ser-

turn; there are no prayers in them. -J. T. Snow, a citizen of Escambla prise 20,084 idiots, of whom over seems to be mingled with costatic through physical ailment. They com- templating the great masterpiece A stesm boild exploded on the planta birth, and 28,041 blind through acei. the Church of Santa Angioli and asked why he remained so long before

> -The stage house of S. P. Reall & Son They remained on the Island six ly less wretched tenement house in nger.
>
> -Pike courty made more corn, syrup quite changed, black hair turning Marquis of Salerno, and contained a

speaking of the painless death by —We regret to hear of the death of the Theatre Royal, the other night, dead brother's only son. Farlier in and when you go to Opelika, call and see that it was first fifth the Maronis and his brother of the Carliers Royal Good and by Some Snuff, Tobacco, Matches, Apelectricity, remarked that Franklin Maj. Gao. W. Dent, for many years a that it was just fifty years since he life the Marquis and his brother, ples, Cabbage, Parched Goobers, and other was twice struck senseless by the citizen of Tickegee and vicinity. This had been there last. He came now to Count de Pozzuoli, were favored ad- good things. 1. Lethargie. 2. Past and gone. shock. He afterwards sent the disall the friends of the Alamana Bar- 3. A girl's name. 4. A vehicle. G.c. charge of two large jars through six foorgia, near which place the deceased are Handet, Pennington, person. Naples. The Marquis had some seri-11. A college officer. 2. A girl's what had becomed the deceased without knowing the past year.— Hacon bas resided during the past year.— Hacon bas resided during the past year.— Hacon by a soldier, and Gladstone, hearing ous difference with his brother, the

tributions to electricity, received the with people and plunder, bound for Tex- Grand Duke Constantine of Russia, bis brother, who followed his fallen King to Rome The Count died there the Grand Dake of Baden, and the King to Rome. The Count died there Crown Prince of Denmark have be- in 1871. The peanut and fruit vencome members of the International der who died permaturely from ex- D., anthor of the "Fletcher Prize Essay;" tion, and in the presence of an audi-ence, he once received the discharge the 1st inst. A negro has been arrested ing Africa. The Prince of Wales has Salerno, and a princely income.

right leg and a cast in the left eve, But believing in its usefulness, having The first went away on business unexpectedly, and the second was mur. influence, and realizing that it is a neces office. By P. H. Mell, D. D. LL. D., for Spencer, which is not his least re- dered. The relatives of the first sity, we are willing still to aid our breth Professor of Ethics and Metaphysics in the

"My pillow!"-tossing, thumping, week. Surely it is better for our soul's The English post office forwarded

-- Grn. Jos. E. Johnston was in Mont- thing blinder-Selfishness. A selfish gemery, in the 8th, and was to king as he man stands in his own light; is en-

Capt. Royton, the man with a the statue of St. Erune. Hogan turnswimming apparatus, has been for ed round with his usual quiet smile .- Tuscalensa Circuit Court seat five a long time unheard of. His latest and answered, "I am waiting to hear negroes to the penitentiary for terms of feat was a recent attempt to swim him speak." two and three years, and one convicted of down the river Po, from Turin to Ve--All the locomotives but two of the in the water fatigue induced a fever, which necessitated him landing and reliequishing the attempt.

goods will be sent to l'aris to warrant list churches of the State and, of great the large expenditure to be incurred aid to every good work fostered by the PEL FOR ALL THE WORLD. Designed

and organs have reached. Solid by the Scale value of a construction of the state of

He was sadly tempted to be idle, we do bring it near to us, the centus but he thought of the giant, and ries between vanish, and we find a ling of the citizens of Scima last Tuesday do; have heard of the place several three of Candlans, asking it to assume times. but can't somehow of other, a protectorate over the Island said, "I will! I will!" and commenced Man like unto onselves. There is no evening, Senator Margan delivered an times, but can't somehow or other, a protectorate over the Island. studying with all his might. He temptation which assails tis on shie and patriotic speech which was seem to locate it." With a view of learned his lesson perfectly; his teach- Change or in our homes which this loudly applauded. The Times, comment- helping him ont, the committee man er praised him; his mother was Man has not felt and cannot teach us ing upon the occasion and the speech, said, "It is the capital of some State, gained one victory over old Can't- wise and potent, which we can devise to suit our experiences in office, shop,

> Col. Henderson, Chief Commissionlast year. He commended the superiority of London cabs and handsome over those of other capitals, mentioned that his officers had con-King John of Abyssinnia has ap. demned 3,500 last year, and gave

259,000,000 book packets, mostly at sculpter and architect better known FLOWEREANDEVEGETABLE GARDEN No trace has ever been found of designer of the celebrated mole in the world. It contains nearly 150 pages. A regro, Beverly Willis, was shot and killed in his house, near Macon State I. Bender family, who murdered for his almost morbid admiration of more places of Flowers, Beautifully places for his almost morbid admiration of and colored from nature. Price 30 cents is -A negro man was foully murdered in the bodies, and the theory is now advanced that they were lynched.

Statue of St. Bruno, by Michael Ange.

Vick's Floral Guide. Operators, 25 contests. lo, which is placed in the Church of Santi Angioli in Rome. St. Bruno is

presented in Carrara marble wearing 2 cents. Address, JAMES VICE, Nov30 4t DIAMONDS.

Nell's remedy was the best, the only one, Prayer made the pillow soft.

1. A consorrant. 2. A lie. 3. A kind of story. 4. Important to a stn.

Nell's remedy was the best, the only one, Prayer made the pillow soft.

A steam labber exploded on the planta dent. 5. Part at a laber of Capt. Simpson, in Choctaw count.

DIAMONDS.

Nell's remedy was the best, the only one, and on stn. Secunds and the great masterpiece she is the four pages, and on secunds sand one study. An affected with goitres, or wens in the front of the throat; 4,173 blind from birth, and 22,041 blind through accident to a stn.

Nell's remedy was the best, the only one, and on sundays secunds will on stn. Secunds and the great masterpiece she in the master piece one, the four pages of the four pages of the front of the throat; 4,173 blind from birth, and 22,041 blind through accident to a stn.

nice, a distance requiring from seven Salerno sold fruit and vegetables in Fulton avenue, near Smith street, Brooklyn, three years ago. The nephew's real title was the Count de Pozzuoli, though while living in Brooklyn he was simply Glovanni will be furnished during 1307 at the rate of One della will be furnished during 1307 at the rate of One della a year, yost paid.

The weekly fun, eight pages of 56 broad columns will be furnished during 1307 at the rate of One della a year, yost paid.

The benefit of this large reduction from the previous control of the large reduction from the large reduction from the previous control of the large reduction from the la Brooklyn, three years ago. The The London Etho states as a fact Brooklyn he was simply Glovanni in. The platform at the depot is con that a blonde complexion-blue eyes, Pacetti-or still more simply known hat beautiful snow prayer in 112 by barrieded with cotton bales.—Gaineseille deviced by as "John," In December, 1878, John are for the Weekly can be enjoyed by indiscribed without the narresults of making Stripped. 4. A knight. 5. A met. ble, mamma; you know its white man and a negro may be obtained by living for a few while going to a fire accidently fell and months on penguins' eggs! The disaction of the disac What a beautiful prayer! and here were tun ever by a fire engine, in Troy, a covery was made, it seems, by the Bernardo de Angelist, who had livis a very sweet promise to go with week or two sgo, and terribly crushed, survivors of the Strathonore, wrecked ed with him many months in a last year on one of the Crozet Islands. wretched havel at the rear of a kardthey shall be as white as snow," And what can wash them white—clean meendary in Monday night, but the grins' eggs. A survivor writes that guised Count died some days before a monthly and the guised count died some days before a monthly and the guised count died some days before a monthly and the guised count died some days before a monthly and the guised count died some days before

> of his histrionic talent, enabled him latter being sustained by the court. ly, too, who made many valuable conthe depots and on the public roads filled Saxony, Archduke Charles of Austria, his brother who followed his fallen

That is a strange coincident that dollar, and therefore; relief from these price \$1.50, had much opportunity to witness its good Leantiful in your life will be spoiled.

Can their it grows stronger and fiereer every time you yield to bim; and by and by he will be stronger than you are."

But he isn't a monster that I can be any tree at all in the Lombordia, an Italy you are."

But he isn't a monster that I can bord.

But he paper will not he singular tender as of Sublime Porte. "Monsignore Has
Monsignore Has
Monsignore Has
If there be any tree at all in the commendation.

—Mr. J. B. Fast, of Marion Ju ction, his, althought the face was distingted, and mountfully burief it. A few days afterward No. 2 has not been ascerbided in its power to accomplish its mission by the body as the stronger than part, for the singular tender as of Monsignore Has
But the paper will not live. It will live if its present editors were gone. But the paper is circumscribed in its power to accomplish its mission by the limits of its circumscribed in its power to accomplish its mission by the limits of its circumscribed.

Can their it power and fier of the best planters in the country, his, althought they recognized the body as the any one supposes for a mouncat that any one supposes for a mouncant that the paper will not live. It will live if its present editors were gone. But the paper is circumscribed in its power to accomplish its mission by the limits of its circumscribed in its power to accomplish its mission by the limits of its circumscribed in its power to accomplish its mission by the limits of its circumscribed in the Lombordia, an Italian power to the best planters in the country, his, althought the body as the any one supposes for a mouncant that the paper will not live. It will live if its present editors were gone. But the paper is circumscribed in its power to accomplish its mission by the limits of its circumscribed in the Lombordia, an Italian power to the body as the any one supposes for a mouncant that the paper will not live. It will live if its present editors were gone. But the paper is circumscribed in the Lombordia, an Italian po

fart now, Every Bapelst in the State paid, on receipt of the price

Near Opeliks, Nov. 30th, 1878, by Elder Geo. E. Brewer, at the resi-State Boston is the capital of, but you dence of the bride's father, Mr. Jax.

At the residence of the bride's fa-

COMMERCIAL COLLEGE

J. W. BLACKMAN.

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of the very bost. THE BUN, New York City, M. Y. When to Buy and Sell.

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According to the Liverpool Allion, quis was failing in health and desired west.—Tray Messenger.

According to the Liverpool Allion, quis was failing in health and desired the presence of his nearest of kin, his send to him Rays, Old Brass Wax, Tallow: and when you go to Opelika, call and see and the presence of his nearest of kin, his and when you go to Opelika, call and see and has some Sanfi Tobacca Matches And for Glovanni to return, as the Mar- any other house South. Fave all your Fox, and other Furs, and

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No. 3 leaves Mentgomery on Mondays, Wednesday and Prichays. So, 5 leaves linfaula on Mondays wednesdays and Fridays. So, Sicures Montgomer

PATONA, ALA., March 7th, 1876.

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RIBERRIDE.

Wm. Marcu.

a one inch will be charged all expense for keeping; and a good be done, and at very little expense where there are cows with skim milk to spare. There is very little food be grown on almost every farm, and without adding anything to the running expense of the same. Let every

Praise Your Wife.

if all things are not just to their liking—the coffee, clear; the steak, rare; the rolls, light; the breakfast or dinner remity at their bidding; but few of them understand the grateful stimulant of praise. It is the best tonic that can be administered, far above

only, but by deeds. For just in proly obnexious, but I do urge ands not to forget the due of praise which every wife hun

s she less a woman by becoming a wife? Does she desire less the exons of your love and affection to indeed! The words of praise your lips are a balm to wearied which you in your stalwart manhoo always be ready to anticip God and man, to love, honor and any other crop. little heed to her expressed wishes, ridicule her peculiar fancies, and set at naught her designs, what can you expect? Your home may be beauti-

Hog Cholera.

PREVENTION AND CUDE.

The Georgia State Agricultural

For hogs, keep slways, it possible, the closed it again with a smile charcoal, wood ables, common sain and wheat brand mixed together. I have been using the above for eleven evers, and not a single hog have less from any disease during the time.

For chiefsens ray wife pours almost addily into the contents of her dish passes during the time.

For chiefsens ray wife pours almost addily into the contents of her dish passes during the time.

For chiefsens ray wife pours almost addily into the contents of her dish passes during the time.

For chiefsens ray wife pours almost addily into the contents of her dish passes during the time.

For dishe ray wife pours almost addily into the chiefens trough the desired pour fine that was mingled with derision. He that was mingled with derision. He that was mingled with derision. He then took up the bonquet. This sulteral pouring out of treasure he fore an impatient child, with the correct head handbill headed "Through without change," "That's dealy into the adding in the time.

For chiefsens ray wife pours almost daily into the chiefens trough the contents of her dishipas after washing dishes and feeds them, in a dough, while the mind is plastic, immature addily into the chiefens trough the pulled a flower from the contents of her dishipas after washing dishes and feeds them, in a dough, while the mind is plastic, immature and is pour to advantage, and study to make a leisure hour needed in again with a smile away in the rain.

An impecualous individual twas head of the creature heads away in the rain.

An impecualous individual twas head to mitter, as he finished reade in mind the time, and minished reade in mind the dishest.

THE MADISON HOUSE, S. D. H. H. August and makes of the American system. It is a literal pouring out of treasure heads away in the rain.

An impecualous individual twas head to mind the dead of the contents of the American system. It is a literal pouring out of treasure heads away in the rain.

An impecualous individual twas head to mind the dead of th

we have never had any difficulty in setting a supply of eggs during the winter from chickens that were hadded very carly in the spring. We have not such had how sweet its the fragment, and there who have not such had how sweet had the translated with all the granted and the work of the hard the wards of the such have not such had how sweet had the fragment, and the work of the hard the wards of the such have not such had now sweet had the such have not such had how sweet had the fragment, and the work of the hard the wards of the such have not such had now sweet had the such have not such had now sweet had the fragment, and the work of the such had now sweet had the fragment, and the work of the such had now strength and how sweet had the such had now sweet had the fragment, and the work had now strength and how sweet had the fragment, and the work had now strength and how sweet had the such had now strength and how sweet had the fragment, and the work had now strength and how sweet had the same such death of the had the work had now and strength and had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how sweet had the such had now strength and how strength and how strength and how strength and how

Grow Your Own Meat.

ogs pay well. They are espe ogether, as is usual among large rowers of the West, may lead to iscase, as it has in many instances; but it is far different with those who aim to grow only their meat, with a small quantity in excess. All over the fouth hogs have lately been raised, and the loss from disease has been for less than in other sections. Good

ntion will do much to ward off sate, with the aid of Chuia tubers, sweet potatoes, clover pastures, etc.; grow his own ment at a very small A good cow, it is estimated, will earn bout fifty dollars per annum clear of all expense for keeping; and a good est additional will dollars clear per annum where the increase is sold off; or double that amount where the pigs are fed and fattened for meat; and this can easily be done, and at very little expense that is marketable that bogs eat in athern farmer resolve to procure at and to grow his own bacon, and thus become perfectly independent of the pork-packing, trichina-meat rings

by any neglect, these have gained became a devoted Christain,

happiness." Having chosen her to be one of all the world to you, are by neglect and indifference? If you regard her feelings, respect her rights, and pay her the attentions she has a right to demand from you, she will right to demand from you, she will right to demand from you, she will adverse to demand from you, she will be under the immediate supervision of always be ready to anticipate your rishes and render your loving obedience. But if you forswear yourself, forget the solemn coverant before the formlas for tobacco, and so of any other coverant before the formlas for tobacco, and so of any other coverant before the content of the lower in the formlas for tobacco, and so of any other coverant before the content of the lower in the formlas for tobacco, and so of any other coverant before the coverant t

Nail in a Horse Foot.

A neighbor of mine recently in-formed me that he had lost a most "Plest be the tie that ful in all its surroundings, rich in valuable horse by a causuality by no flowers, pictures and statuary; yet it will resemble the apples of the Dead Sea. So praise your wife, man!

Praise her not only in words but in actions.

The horse trod upon the nail which entered his foot. Lameness followed, the nail was extracted, but lockjaw supervened, re- Secretary. sulting in death. Au unfailing remwhen a nail is withdrawn from a the Georgia State Agricultural up and some muriatic acid be poured into the wound, neither lameness nor little and the summer day, an unexion of the American common school into the wound, neither lameness nor little and the summer day, an unexion of the American common school into the wound, neither lameness nor little and the summer day, an unexion of the American common school into the wound, neither lameness nor little and the summer day, an unexion of the American common school into the wound, neither lameness nor little and the summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day is a summer day, and unexion of the American common school into the wound, neither lameness nor little and the summer day is a summer day. Society have offered a premium of 250 dollars for an infallible remedy for the bog cholers. From some of the responses to the above we copy as follows:

James J. Green, Esq. Crawford, Oglethorpe county, Georgia, writes:

For bogs, keep always, if possible, as feared limited and suppose the control of the present period; but in the American common school young man named Wright married little parties into a cottage for temporary shelter. A Bible and a honory of the American common school young man named Wright married little parties into a cottage for temporary shelter. A Bible and a honory of the above remedy I am unable to explain; but of the certainty of county of the above remedy I am unable to explain the province of the above remedy I am unable to explain the province of the above remedy I am unable to explain the province of the above remedy I am unable to explain the province of the above remedy I am unable to explain the province of the above remedy I am unable to explain the mother of the province of the above remedy I am unable to explain the above remedy I am

The Fountain.

BY JAMES RUSSELL LOWELL,

Into the anadine, Fall of the light, Leaping and fleating. From more till right! Into the moonlight, Whiter than snow, Waving so flower-like When the winds blow!

Into the starlight, Rushing in spray, Happy at midnight, Happy by day;

Glad of all weathers, Still seeming best, Upward or downward, Motion thy, rest; Glorious fountain! Let my heart be Fresh, changeful, constant, Upward like thee!

A Precious Hymn and its

Dr. Hopkins, said, "Let us, as is our the bitter with the sweet as we go all shallow theories and half stated custom, sing the hymn, .

"Blest be the tie that binds Our hearts in Christian love; The fellowship of kindred minds Is like to that above."

ast one good, sound brood sow. The immense assembly sang it with a shine, by sorrow as by joy. When teaching; but the powerless fingers of profound, tearful, joyons interest once one has resolved within him the mental grasp let slip whatever is How wonderfully appropriate to the self to take life as it is and make the put into them, unless it be the vicious occasion, and to hundreds of other best of it, then he may, even in tribuoccasions, is this precious hymn! lation, take comfort, though the ma- have seen the platitudes and heresies What increasing numbers of God's jority of people do not prefer to take -for they are no less-of certain poppeople are singing it every day of the it in that form, car, and will to the end of time. Its The delights of life, like pleasant simply because they appealed to the oncluding strains may well be suc- weather through the year, are scatter half-bred instincts of the popular eeded by the New Song.

The London Garden remarks: The at the age of sixteen, under White- all very well to provide for a miny rugged and warped theology which mly remedy for weeds is a prompt field's preaching. Three years later, day, but that man is very foolish once held possession of New England,

True hymns size horn of some peen stant beheading alone will destroy them. No plant can livelogy if new erallowed to form leaves or stems, and the shortest, surest, easiest way to eradicate the worst weeds is by increased more than his income; and he felt it his duples at the colored of their visible parts.

Feeding Crops.

True hymns size horn of some peen lar experience or inspiration. So was it with the one referred to above erallowed to form leaves or stems, and the shortest, surest, easiest way to eradicate the worst weeds is by increased more than his income; and he felt it his duples state at the color of their visible parts.

Feeding Crops.

Feeding Crops.

True hymns size horn of some peen lar experience or inspiration. So was it with the one referred to above eas it with the one referred to above and the stand of the three-score and the color of the stand of the three-score and the color of the stand of the three-score and the color of the stand of the three-score and the color of the stand of the stand of the three-score and the color of the stand of th a strong footing in any garden, con- True hymns are born of some peen pathway, they would make a large joy. The church in London were notified that he could not come, and the him?" beloved pastor resumed his labors on

a salary of about \$200 a year. Then it was he wrote the hymn that

"Elest be the tie that binds Our hearts in Christian love."

a little pulverized sulphur once a week. While the party and provided in getting a supply of eggs during will be able to perceive the difference ful flowers! how rich are their varied, theory has therefore been maintained, you."

over them, and neglect the greater self lit will choose the thing which | | | | | | | | | | part, which is quite plain, and over- has the most of the former and the LADAMIA DIRUMINATION ook the manifold mercles it proffers least of the latter. Children's sports for our acceptance? Let us leave, are very much made up of repetithen, all mysteries, both of nature tions, or nimless proceedings which and grace, till it shall please God fatigue a grown person. A child likes ner, President. gratefully place the glowing flowers city it is consing to be a child. The tendent and Missionary. ble in our hearts."- Intelligencer. | which assist the reason-attention, 1877, Gadsden, Ala. ---

and Spiritual powers. | 19st. - Mobile Register.

Taking Comfort.

The dream of mortals is of a time | the better, until has got its intellectcoming when cares shall cease to in- ual fingers in training to handle and fest, anxieties to oppress, every wish use things. The old methods which be gratified, and they shall "take took count of children as children,

Many waste all thely lives in the were the wiser ones. It is only skill vain pursuits of this dream, which, that can make good use of improved like the will o'the wisp, leads them tools. The new methods are false in a sad chase over bog and fen and mo- principle, and their result is that which Centennial Reduction in Adrass, cluding them to the last. A few we have given as the heading of our thoughtful souls arrive seasonably at article. There is a poverty of thought

growth. Its roots spring from the bigious truth is immense. There is very depths of the soul, and are no prejudice such as of old prevailed, nourished as well by rain, as by sun- to stand in the way of church teach DOYOUR

ed all along the way, and unless we mind. Capacity to discern the patent The author of this mysen-John enjoy them as they come, the opporter error seemed wanting. One might tunity once past never returns. It is feel hopeful at the dying out of the tunity once past never returns. destruction in a young state. Weeds in 1758, he united with the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in Bradford. In 1765 he was ordained pastor of the Baptist church in the intent the falsity of the teaching, but their solidity and weight had their not the falsity of the teaching, but their solidity and weight had was at first reaction against Tritheis the weeds are masters in the garden. It works and however, which which some entities the trith not the falsity of the teaching, but their solidity and weight had their the canse. Unitarianism, which was at first reaction against Tritheis at which the canse this umbrella for some possible future to be a their not the falsity forts to subjugate them. Prompt destruction will ultimately vanquish when the son of a friend was sentence the very worst of them. Plantains, ed to death for forgery, he interpeded take comfort in this life is gore. If grass, thisties, and docks, are perhaps for him, and the king granted a partue on the content to seize upontside and often within our daily

Our Educational Blunder.

bays, which the pilgrim sees at the on the porch, the treasure is all gone, and he is left | ner."

Board of Directors, Marion; M. T. Sum-

of the bonquet in our bosoms, and first thing to teach a child is not to the gracious consolations of the Bi- reason; but to command the powers of North Alabams.

The Jos. Shackelford, Tuscumbia, Missionary of North Alabams.

Time and place of meeting, July 12th

memory, and self-centrol. It needs to Missionery of East Alabama, Rev. W learn to study, and to learn this, the H. Carroll, Opelika. AND BUCKETE BELL PRONDET.

Three thousand, two hundred and fifty the wise conclusion that not in this which is found in the semi-educated dollars worth of newspaper advertising, at As the closing hour of the great meetings of the American Board in Hartford lately arrived, the President,

World will the time ever come when, world will the time ever come when, without any dregs of bitterness, the chalice pressed to our lips will be chalice pressed to our lips will be seens to ripen. They are the sport of full of only comfort. We must take seens to ripen. They are the sport of Daily and Weekly Circulation and Schedule. all shallow theories and half stated Rates of Advertising, sent free to any address. To take a single instance, the dress, ddress Geo. . I well & Co., Ad-Contentment, is not an outward difficulty of setting before them re- vertisin, Agents, 41 Park Row, N.Y. 40

GOLL LIES Murker, with case of Type, for marking Lines. ular preachers extolled to the skies, lestruction in a young state. Weeds in 1758, he united with the Baptist who allows himself to be soaked by if it were not evident too evident,

more barren and bald the material

and not as miniature men and women,

ried her return by having a photo-John Bunyan tells, in his Pilgrim's graph of his house taken with him-Progress, of a vision of two little self and a neighbor's wife standing penses of the Boarding Department must be

Lameness followed, the nail was ex- glorious hymn on earth? - Christian at which Passion is much elated, and er for the most elegant silk, out and scorns his companion; but presently trimmed in the most bewitching man- Rev. L. R. Gwaltney, Mrs. J. R. Lumpkin edy in such cases is muriatic acid. If, The Bouquet and the Bible, in rags. Our interpretation of the . A man in Oswego, recently had vision differs from that of honest one hundred and twenty-five pounds

For hogs, keep always, if possible, safe application, I am well convinced. ble, then closed it again with a smile poverty, is a capital emblem of the that egg is, perhaps, a hundred miles address that was mingled with derision. He results of the American system. It away in the rain.

a little pulverized sulphur once a over your books regularly. If a stroke meek and mercy-loving face was learn almost anything with the horse facility provided they are compatible was co

We have never had any difficulty expect success. If you do this, you delicately formed are these beauti-

to unravel them to our understanding; and in the meantime let us, while
rejoicing that God's works and Word It protests against variations and emboth show that he is the Wonderful, hellishments. When it asks for rev both show that he is the Wonderful, bellishments. When it asks for nov- T. M. Beiley, Marion, General Superin

> VANDUZEN & TIFT. November 801 yr



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be one of all the world to you are farmer can feed any crop so as to you not to blame if you lose her love farmer can feed any crop so as to boxes and wept. The devoted wife, civing. We mourn passionately for box in the lack seat who were patched. lect and indifference? If you produce it in any desirable quantity. boxes and wept. The devoted wife, giving. We mourn passionately for boy in the back seat, who were patch-firm; the terms, as reasonable as in any in

grew weary of his wife's absence on ters under the constant care of kind and a visit to her mother in-law and har-

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